City and County of San Francisco

London Breed, Mayor Mohammed Nuru, Director INDEX OF PLANS

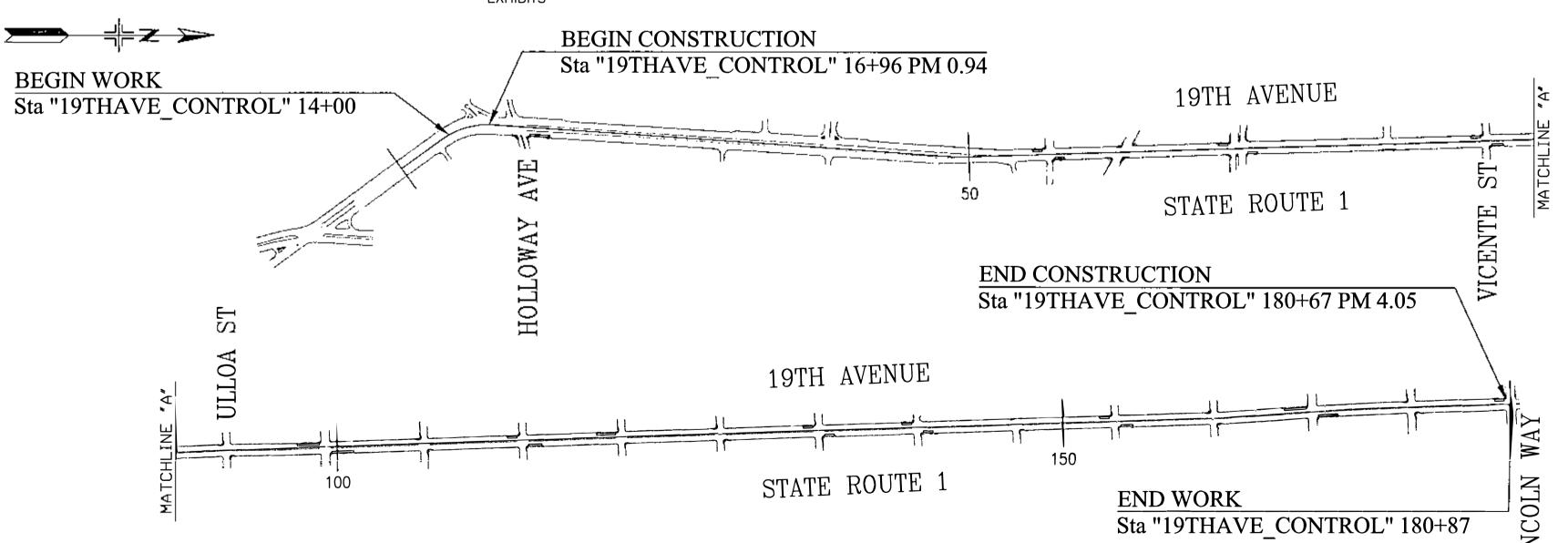
19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT

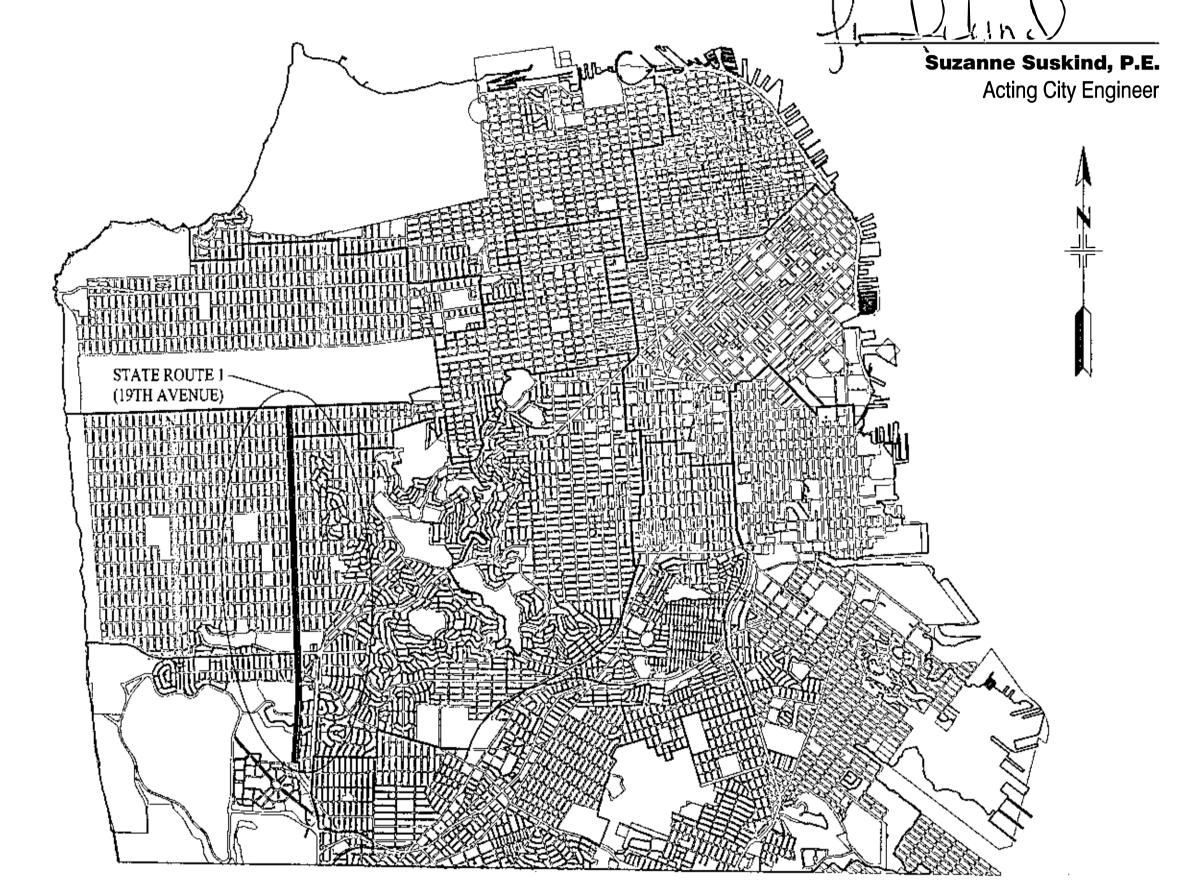
PW CONTRACT NO. 2652J ID# 1000005832 CALTRANS 04-0G3501 ID# 0400000325



Public Works Infrastructure Design & Construction

SHEET No. DRAWING No. TITLE AND LOCATION MAP G-1 TO G-5 INDEX OF DRAWINGS LOCATIONS OF CONSTRUCTION L-G1 TO L-G2 GENERAL NOTES. LEGENDS AND ABBREVIATIONS FOR LAYOUT PLANS AND CONSTRUCTION DETAILS L-1 TO L-31 C-1A TO C-31A CONSTRUCTION DETAILS TYPICAL CROSS SECTIONS X-1 T0 X-2E-0.1 TO E-21.0 SW-G1 TO SW-G5 SW-1 TO SW-31.1 WD-2775-1 TO WD-2775-28C MA-G01 TO MA-G02 AWSS PLAN LIST, PROJECT NOTES AND KEY MAP MA-G03 TO MA-G04 MA-G05 TO MA-G06 AWSS WORK LEGEND, ABBREVIATIONS, AND GENERAL NOTES AWSS WORK -REMOVAL WORK, NEW WORK, PROFILES, SETTLEMENT MONITORING PLAN. SECTIONS. AND DETAILS MA-S1.1 TO MA-S2.3 AWSS 1 TO AWSS 6 AWSS WORK - STANDARD PLANS UTILITY OCCUPANCY PLANS U-0 TO U-31 TRAFFIC CONTROL PLANS TCP-1 TO TCP-9 EXISTING AND FINAL PAVEMENT DELINEATION PLANS





LOCATION MAP

REQUIREMENTS TO BIDDERS

- 1. IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA PUBLIC CONTRACT CODE SECTION 3300, A BID SUBMITTED TO A PUBLIC AGENCY BY A CONTRACTOR WHO IS NOT LICENSED IN ACCORDANCE WITH CHAPTER 9 OF THE BUSINESS AND PROFESSIONS CODE SHALL BE CONSIDERED NON-RESPONSIVE AND SHALL BE REJECTED BY THE PUBLIC AGENCY.
- 2. AT THE TIME OF BID OPENING, THE CONTRACTOR SHALL POSSESS A VALID CLASS "A" CALIFORNIA GENERAL ENGINEERING CONTRACTOR'S LICENSE.

| CALTRANS DESIGN OVERSIGHT APPROVAL | REGISTRATION No | D. LICENSE EXP. DATE | DATE SIGNED | APPROVED AS TO | IMPACT ON STATE FAC | CILITIES AND CONFORMANCE WIT | I APPLICABLE | PLAN APPROVAL DATE | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------|-------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|------------|-------------|------------------------------------------|------------------------------|--------------------------|
| DEANA DE LA VEGA | C53184 | 6-30-2021 | 4-8-2020 | STATE STANDARDS | AND PRACTICES AND | THAT TECHNICAL OVERSIGHT WA | S PERFORMED. | | 04-0G3501 | 0400000325 | 04 | SF | 1 | R0.94/4.05 |
| | F 8 | REFERENCE INFORMATION & FILE NO. OF SURVEYS | COUNTY OF | BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO | Acting Section Mgr: ERIC KJELSBERG 12/13/19 J.MUN Exic Kedlers Deputy Bureau Mgr: FERNANDO CISNEROS / J. DRAWN: | DESIGNED: DATE: J.MUNOZ 12/19 DRAWN: DATE: | NOZ 12/19 DATE: DATE: PROFESSIONALES WARE PROFE | SCALE: | 19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT | | | CONTRACT ID. 100005832 DRAWING NO. G-0 | | |
| 1 4/20 CALTRANS APPROVAL NO. DATE DESCRIPTION TABLE OF REVISIONS THIS DRAWING WAS LAST MODIFIED: 11/04/19 09:43, BY | JM CY BY APP. | | 3411 | SAN FRANCISCO PUBLIC 30 VAN NESS AVENUE, 5TH FLOOR SAN FRANCISCO, CA 94102 - 6028 | SAN FRANCISCO PUBLIC WORKS 30 VAN NESS AVENUE, 5TH FLOOR SAN FRANCISCO, CA 94102 - 6028 | Acting Bureau Mgr: IQBAL DHAPA | J.MUNOZ 12/19 CHECKED: DATE: C.YU \(\tag{12/19} | CIVIL ONE | SHEET OF SHEETS 1 OF 356 | | COVER SHEET | | FILE NO. 111,298 REV. NO. 01 | |