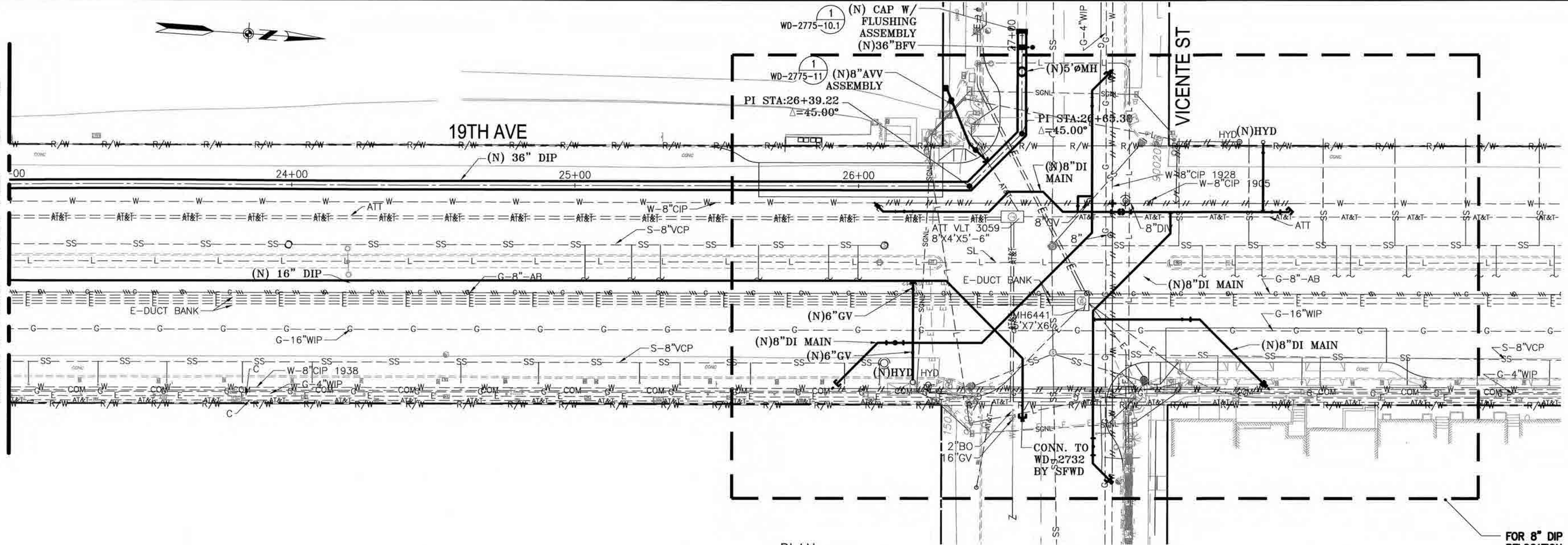


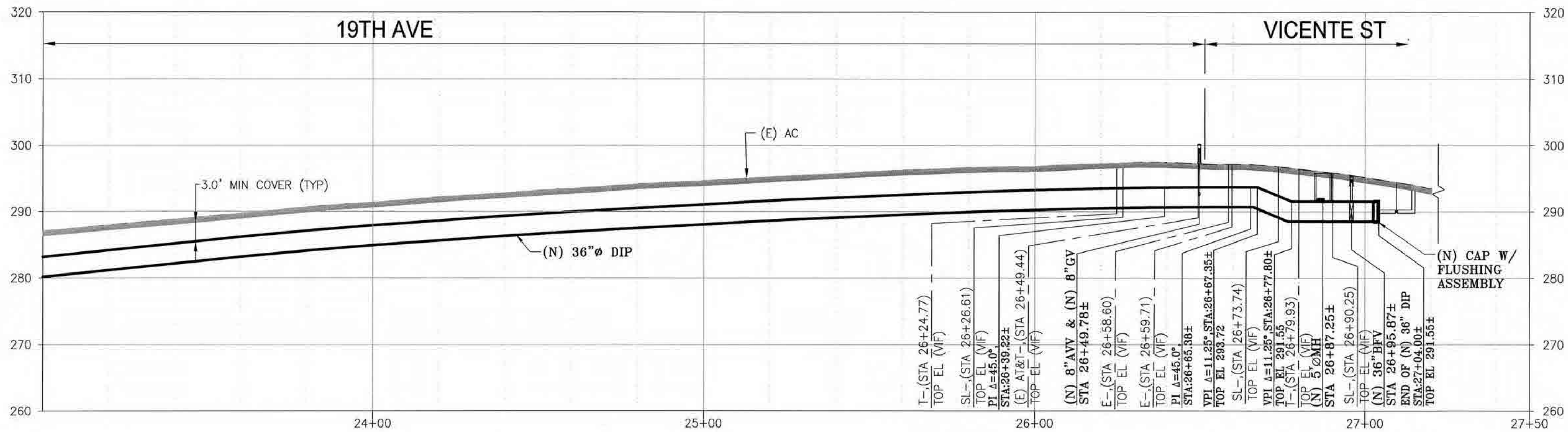
SEE DRAWING WD-2775-4 FOR CONTINUATION

MATCH LINE C-C



PLAN
1" = 20'

FOR 8" DI MAIN
RELOCATION,
SEE WD-2775-5A



PROFILE
HOR.: 1"=20'-0"
VERT.: 1"=10'-0"

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A WORK.

PLOT: EXTEND
SCALE: 1:1
BORDER:
22.34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

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THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC. USED

65 & 90

CCSF 2013
NAVD88



11-8-2018

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
INFRASTRUCTURE DIVISION
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY
PLAN & PROFILE 36-INCH DI, 16-INCH DI MAIN
INSTALLATION (STA 23+00 TO STA 27+50)

CHECKED / APPROVED B. Yu / RT	DRAWN RS	AS SHOWN
SECTION MANAGER T. Lee	DESIGNED RT	OCT 2018
APPROVED [Signature]	APPROVED [Signature]	
MANAGER, ENGINEERING MANAGEMENT BUREAU	MANAGER, CITY DISTRIBUTION DIVISION	
SHEET 1 OF 1	PLAN NO. WD-2775-5	REVISION NO. E-31372 0