- 2. THE CITY DOES NOT GUARANTEE THE ACCURACY OF THE REFERENCE DRAWING AND SHALL NOT BE RESPONSIBLE FOR ADDITIONAL EXCAVATIONS SHOULD THEY BE REQUIRED FOR LOCATING THE PIPE BELLS TO BE SURVEYED.
- 3. AS-BUILT/ORIGINAL CONTRACT REFERENCE DRAWINGS ARE AVAILABLE FROM THE SAN FRANCISCO WATER DEPARTMENT - CITY DISTRIBUTION DIVISION/SFDPW-CDD, 1990 NEWCOMB AVENUE, SAN FRANCISCO, CA.
- 4. REFER TO RELATED DRAWINGS IN THIS CONTRACT FOR EXISTING AND PROPOSED UTILITY LOCATIONS.
- 5. REFER TO SFWD/CDD'S SPECIFICATION SECTION 01 41 28 "PROTECTION OF EXISTING WATER AND AWSS FACILITIES", FOR CRITERIA FOR SUPPORTING (E) AWSS FACILITIES OVER EXCAVATION WORK AT EACH SEWER/UTILITY CROSSING. NOT ALL LOCATIONS OF (E) AWSS PIPE REQUIRED TO BE SUPPORTED ARE SHOWN ON THE PLANS. THE REQUIREMENTS OF SPECIFICATION SECTION 01 41 28 "PROTECTION OF EXISTING WATER AND AWSS FACILITIES", SHALL PREVAIL OVER LOCATIONS TO BE SUPPORTED AS SHOWN ON THE PLAN DWG, AND ANY ADDITIONAL REQUIREMENTS AS REQUIRED BY THE SPECIFICATION SECTION SHALL BE BE CONSIDERED AS INCIDENTAL WORK TO THE CONTRACT.
- 6. THE CONTRACTOR SHALL REMOVE SETTLEMENT REFERENCE POINT MONITORING ASSEMBLIES AFTER SURVEYS ARE COMPLETED, AND RESTORE THE STREET PAVEMENT AND CONCRETE BASE TO ITS ORIGINAL CONDITION.
- 7. MONITORING MANHOLE ASSEMBLIES SHALL MEET H-20 LOAD RATING.

SHEET LEGEND

- (1) AWSS SETTLEMENT REFERENCE POINT AND NUMBER
- 1 AWSS MONITORING POINT AND NUMBER
- SUPPORTING OF (E) AWSS FACILITIES, SEE NOTE 5 ON THIS SHEET.

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT - DO NOT CITE, COPY, OR CIRCULATE WITHOUT THE EXPRESS

R0.94/4.05

olumental control of the state of the state

ROUTE

REFERENCES GATE BOOK PAGES, PLANS, SURVEY NOTES, ETC, USED GATE BOOK PAGES

CITY AND COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS BUREAU OF DESIGN AND ENGINEERING

DEPUTY BUREAU MANAGER 12/19/18 DESIGNED MBS BUREAU MANAGER TYPO/12 CHECKED

AUXILIARY WATER SUPPLY SYSTEM WORK SETTLEMENT MONITORING GENERAL NOTES AND LEGEND AS NOTED

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE

CITY DISTRIBUTION DIVISION

19TH AVENUE (STATE ROUTE 1)
COMBINED CITY PROJECT

01/2019 DESCRIPTION MA-G06 246 OF 356 REVISIONS 111,544

PERMISSION OF THE SFPUC.

PROJECT ID

0400000325

PLAN APPROVAL DATE

CONTRACT No.

04-0G3501

POST MILES TOTAL PROJECT

NO. DATE

PLOT: EXTENTS SCALE: 1:1 BORDER: 22,34 22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.50MM
210 0.50MM

DISTRICT

COUNTY