



8-INCH BLOW-OFF DETAIL

N.T.S.

1
WD-2775-2, 2C

NOTE:

1. ALL MATERIALS SHOWN ON THE PLANS SHALL BE ASSEMBLED AND INSTALLED BY CONTRACTOR EXCEPT WHERE OTHERWISE NOTED.

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT
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REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

65 & 90

CCSF 2013
NAVD88



10-29-2018

| PLAN APPROVAL DATE | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|--------------------|--------------|------------|----------|--------|-------|--------------------------|
| | 04-0G3501 | 0400000325 | 04 | SF | 1 | R0.94/4.05 |

| NO. | DATE | DESCRIPTION | BY | APPR'D |
|-----|------|-------------|----|--------|
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|--|---|------------------------|
| WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J | | |
| CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU | | |
| INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY | | |
| 8-INCH BLOW-OFF DETAIL | | |
| CHECKED / APPROVED SECTION MANAGER APPROVED MANAGER, ENGINEERING MANAGEMENT BUREAU | DESIGNED DESIGNED APPROVED MANAGER, CITY DISTRIBUTION DIVISION | AS SHOWN OCT 2018 |
| SHEET OF | PLAN NO. WD-2775-12 | DRAWING NO. E-31381 |
| | | REVISION NO. 0 |

PLOT: EXTEND
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM