## **SECTION 00 45 13**

## **BIDDER'S QUALIFICATIONS**

Refer to Section 00 21 13 (Instructions to Bidders – Contractor Bidder Qualifications) for instructions. Add additional sheets as necessary to demonstrate compliance with the requirements specified in Section 00 21 13.

| 1.          | BIDDER'S NAME:  |   |   |  |  |
|-------------|---|---|---|--|--|
|             |   |   |   |  |  |
| 2.          | IS THIS A JOINT VENTURE? ☐ Yes, ☐ No; If "Ye  | ☐ Yes, ☐ No; If "Yes," list name of each joint venture partner: |   |  |  |
|             |   |   |   |  |  |
| 3.          | FEDERAL ID NO.:   | 4. SF BUSINES   | SS TAX REG. NO.:                        |  |  |
| 5.          | NAME OF RESPONSIBLE MANAGEMENT OFFICER:   | L   |   |  |  |
| 6.          |   | Yes," list name and p   | phone of person who did the inspection: |  |  |
| 7.          | NAME:   |   | 8. PHONE NO:                            |  |  |
| 9.          | NUMBER OF YEARS BIDDER'S ORGANIZATION HAS H<br>EXPERIENCE IN WORK COMPARABLE WITH THAT RE         |   | rs as a General Contractor              |  |  |
|             | UNDER THE PROPOSED CONTRACT:  | Yea   | rs as a Subcontractor                   |  |  |
|             | RECENT WORK SIMILAR IN CHARACTER TO THE COMPLETED IN THE PAST 10 YEARS:                           | HAT REQUIRED IN TH  | E PROPOSED CONTRACT, WHICH BIDDER HAS   |  |  |
| (a <u>)</u> | )<br>PROJECT TITLE:   |   |   |  |  |
| -           | PROJECT DESCRIPTION / SCOPE OF WORK:  |   |   |  |  |
|             |   |   |   |  |  |
|             | LOCATION: Address, City, State  | LOCATION: Address, City, State                                  |   |  |  |
|             | START PLANNED COMPLETION DATE:  |   | ACTUAL<br>COMPLETION DATE:              |  |  |
|             | CONTRACT AMOUNT: \$   | CHANGE ORDER AN   | MOUNT: \$                               |  |  |
|             | CONTRACT SATISFIES: Section 002113-1.11.B.2.a Section 002113-1.11.B.2.b Section 002113-1.11.B.2.c |   |   |  |  |
|             | IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:                               |   |   |  |  |
|             | ROLE (Check One):  General Contractor   |   |   |  |  |
|             | Subcontractor   |   |   |  |  |
| f           | ME OF OWNER'S REPRESENTATIVE:   |   |   |  |  |
| f           | TITLE:  |   | TELEPHONE:                              |  |  |
| F           | BUSINESS ADDRESS:   |   |   |  |  |

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| b)                                       |   |                    |  |  |  |  |  |
|--|---|--------------------|--|--|--|--|--|
| PROJECT TITLE:                           | PROJECT TITLE:  |                    |  |  |  |  |  |
| PROJECT DESCRIPTION / SCOPE              | E OF WORK:  |                    |  |  |  |  |  |
|  |   |                    |  |  |  |  |  |
| LOCATION: Address, City, State           |   |                    |  |  |  |  |  |
|  |   |                    |  |  |  |  |  |
| START<br>DATE:                           | PLANNED COMPLETION DATE:  |                    | ACTUAL<br>COMPLETION DATE:             |  |  |  |  |
|  |   |                    |  |  |  |  |  |
| φ  | SOUTT AT A STEEL STATE SECTION 002113-1.11.B.2.a                    |                    | Ψ                                      |  |  |  |  |
| CONTRACT SATIFIES:                       | ection 002113-1.11.B.2.d  | <del>_</del>       |  |  |  |  |  |
| ROLE (Check One):                        | GENERAL CONTRACTOR,   | LIST NAMES OF MAJO | R SUBCONTRACTORS EMPLOYED:             |  |  |  |  |
|  |   |                    |  |  |  |  |  |
| General Contractor                       |   |                    |  |  |  |  |  |
| Subcontractor  NAME OF OWNER'S REPRESENT | ΓΛΤΙ\/E·  |                    |  |  |  |  |  |
|  | IATIVE.   |                    |  |  |  |  |  |
| TITLE:                                   |   |                    | TELEPHONE:                             |  |  |  |  |
| BUSINESS ADDRESS:                        |   |                    |  |  |  |  |  |
|  |   |                    |  |  |  |  |  |
| C) PROJECT TITLE:                        |   |                    |  |  |  |  |  |
| DDO IFOT DECODIDATION / COODI            | - OF WORK   |                    |  |  |  |  |  |
| PROJECT DESCRIPTION / SCOPE              | E OF WORK:  |                    |  |  |  |  |  |
| LOCATION: Address, City, State           |   |                    |  |  |  |  |  |
| LOCATION. Address, City, State           | <del>,</del>  |                    |  |  |  |  |  |
| START                                    | PLANNED   |                    | ACTUAL                                 |  |  |  |  |
| DATE:                                    | COMPLETION DATE:  | T                  | COMPLETION DATE:                       |  |  |  |  |
| CONTRACT AMOUNT: \$                      | CONTRACT AMOUNT: \$   |                    | IOUNT: \$                              |  |  |  |  |
|  | ection 002113-1.11.B.2.a<br>ection 002113-1.11.B.2.d                |                    | 3-1.11.B.2.b Section 002113-1.11.B.2.c |  |  |  |  |
|  | IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED: |                    |  |  |  |  |  |
| ROLE (Check One):                        |   |                    |  |  |  |  |  |
| General Contractor                       |   |                    |  |  |  |  |  |
| Subcontractor                            |   |                    |  |  |  |  |  |
| NAME OF OWNER'S REPRESENTATIVE:          |   |                    |  |  |  |  |  |
| TITLE:                                   |   | TELEPHONE:         |  |  |  |  |  |
| BUSINESS ADDRESS:                        |   |                    |  |  |  |  |  |
|  |   |                    |  |  |  |  |  |

(Add sheets if necessary.)

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| 11. LIST ALL CONTRACTS DURING THE ORGANIZATION, RECEIVED AN UNS OR FAILED TO COMPLETE WORK. |            |              |           |                   |             |           |
|---|------------|--------------|-----------|-------------------|-------------|-----------|
| (a)   |            |              |           |                   |             |           |
| PROJECT:  |            |              |           |                   | NAME OF OWN | NER:      |
| LOCATION: Address, City, State  |            |              |           |                   |             |           |
| EXPLAIN:  |            |              |           |                   |             |           |
| (b)   |            |              |           |                   |             |           |
| PROJECT:  |            |              |           |                   | NAME OF OWN | NER:      |
| LOCATION: Address, City, State  |            |              |           |                   |             |           |
| EXPLAIN:  |            |              |           |                   |             |           |
|   | (Add sh    | neets if ned | cessary.) |                   |             |           |
| 12. LIST MAJOR CONSTRUCTION EQUIFICAN OBTAIN IN TIME TO PERFORM OBTAINED:                   |            |              |           |                   |             |           |
| EQUIPMENT   | OWNED      | LEASED       | RENTED    | RENTAL AG<br>NAME | SENT        | TELEPHONE |
| (a)   |            |              |           |                   |             |           |
| (b)   |            |              |           |                   |             |           |
| (c)   |            |              |           |                   |             |           |
| (d)   |            |              |           |                   |             |           |
| (e)   |            |              |           |                   |             |           |
| 13. BIDDER REFERS TO THE FOLLOWIN   | NG BANK(S) | AS TO FIN    | ANCIAL RE | ESPONSIBIL        | ITY OF BIDD | ER:       |
| NAME OF BANK:   |            |              |           |                   |             |           |
| BUSINESS ADDRESS:   |            |              |           |                   |             |           |
| CONTACT NAME:   |            |              |           | TEL               | EPHONE:     |           |
| (b)   |            |              |           |                   |             |           |
| NAME OF BANK:   |            |              |           |                   |             |           |
| BUSINESS ADDRESS:   |            |              |           |                   |             |           |
| CONTACT NAME:   |            |              |           | TEL               | EPHONE:     |           |
|   |            |              |           |                   |             |           |

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AGENT'S NAME:

| 14. | INSURANCE AND SURETY COMPANIES AND AGENTS WHO WILL PROVIDE THE REQUIRED INSURANCE AND BONDS ON THIS CONTRACT: |                            |  |  |
|-----|---|----------------------------|--|--|
| (a  |   |                            |  |  |
|     | NAME OF COMPANY:  | TYPE OF INSURANCE OR BOND: |  |  |
|     | BUSINESS ADDRESS:   |                            |  |  |
|     | AGENT'S NAME:   | TELEPHONE:                 |  |  |
| (b) |   |                            |  |  |
|     | NAME OF COMPANY:  | TYPE OF INSURANCE OR BOND: |  |  |
| Ī   | BUSINESS ADDRESS:   |                            |  |  |

TELEPHONE:

(Add sheets if necessary.)

Note: The above Bidder's Qualifications form is part of the Bid. Signing the Bid Form shall also constitute signature of this form.

By Signing the Bid Form, the Contractor permits the City to contact the Owner of each sample project submitted above.

**END OF SECTION** 

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