



PLAN
1" = 5'

NOTES:

- ALL WORK SHOWN ON THIS PLAN IS TYPE A.

WATER APPURTENANCES ADJUSTMENT & RELOCATION FOR BULBOUT CONSTRUCTION			
NO.	DESCRIPTION	NORTHING	EASTING
①	ABANDON (E) 6" BP VALVE; REMOVE BOX & COVER	2101114.0338	5990432.8085
②	ABANDON 8" GATE VALVE; REMOVE BOX & COVER	2101113.6340	5990435.7440
③	REMOVE (E) LPFH	2101123.4190	5990440.0740
④	REMOVE (E) LPFH VALVE; REMOVE BOX & COVER	2101116.4280	5990437.4950

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THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC. USED

64 & 81

CCSF 2013
NAVD88

WATER CONTRACT NO. WD-2775
CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
INFRASTRUCTURE DIVISION
ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF
8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS
ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY

WATER APPURTENANCES TO ADJUST OR
RELOCATE AT QUINTARA ST NE

CHECKED / APPROVED <i>R. Yu / RT</i>	DRAWN RS	AS SHOWN OCT 2018
SECTION MANAGER <i>T. Lee</i>	DESIGNED RT	
APPROVED <i>John Wong</i>	APPROVED <i>Kevin L. Minion</i>	
MANAGER, ENGINEERING MANAGEMENT BUREAU	MANAGER, CITY DISTRIBUTION DIVISION	
SHEET OF	PLAN NO. WD-2775-24B	DRAWING NO. E-31400
		REVISION NO. 0

PLOT: EXTEND
SCALE: 1:1
BORDER:
22.34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM

GRAPHIC SCALE :
0 5' 10' 15' 20' 25'

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PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05