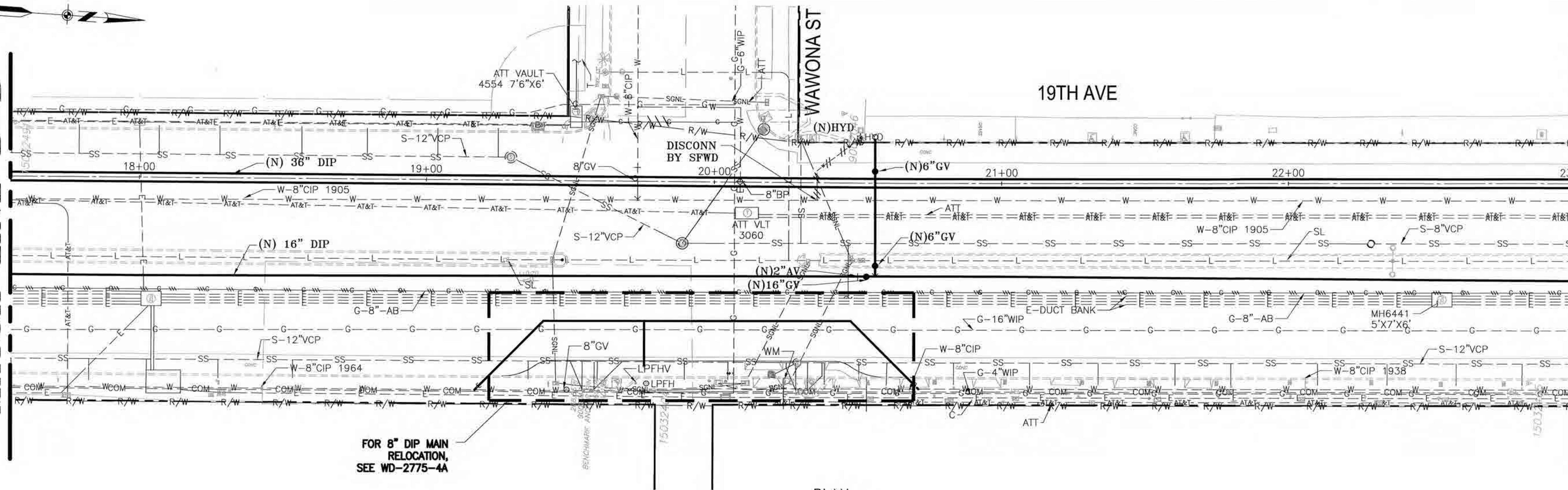


SEE DRAWING WD-2775-3 FOR CONTINUATION

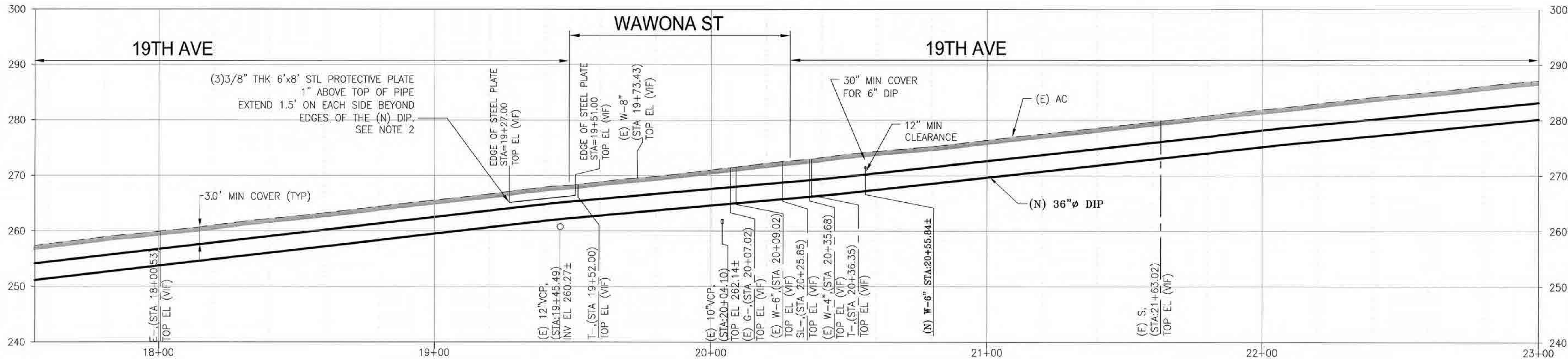
MATCH LINE B-B



SEE DRAWING WD-2775-5 FOR CONTINUATION

MATCH LINE C-C

PLAN  
1" = 20'

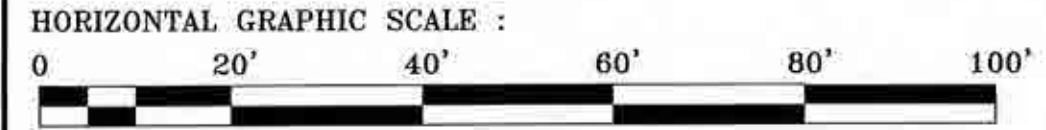


PROFILE  
HOR.: 1"=20'-0"  
VERT.: 1"=10'-0"

NOTE:

- ALL WORK SHOWN ON THIS PLAN, UNLESS OTHERWISE NOTED, IS TYPE A.
- STEEL PLATES SHALL NOT BE REQUIRED IF 3.5' MIN. COVER IS MAINTAINED.

PLOT: EXTEND  
SCALE: 1:1  
BORDER:  
22.34  
COLOR: No.  
RED 0.70MM  
YELLOW 0.20MM  
GREEN 0.25MM  
CYAN 0.40MM  
BLUE 0.50MM  
MAGENTA 0.20MM  
WHITE 0.35MM  
GRAY 0.15MM  
9 1.00MM  
10 0.70MM  
100 0.60MM  
210



PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT  
- DO NOT CITE, COPY, OR CIRCULATE WITHOUT  
THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES  
GATE BOOK PAGES, PLANS,  
SURVEY NOTES, ETC., USED

65 & 90

CCSF 2013  
NAVD88



(0-26-2018)

NO.	DATE	DESCRIPTION	BY	APPR'D
		REVISIONS		

WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J		
CITY AND COUNTY OF SAN FRANCISCO <b>PUBLIC UTILITIES COMMISSION</b> INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU		
INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY PLAN & PROFILE 36-INCH DI, 16-INCH DI MAIN INSTALLATION (STA 17+55 TO STA 23+00)		
CHECKED / APPROVED SECTION MANAGER TLW	DRAWN RS	AS SHOWN OCT 2018
APPROVED MANAGER, ENGINEERING MANAGEMENT BUREAU J. P. Wong		APPROVED MANAGER, CITY DISTRIBUTION DIVISION J. P. Wong
SHEET OF		REVISION NO. WD-2775-4
DRAWING NO. E-31370		REVISION NO. 0