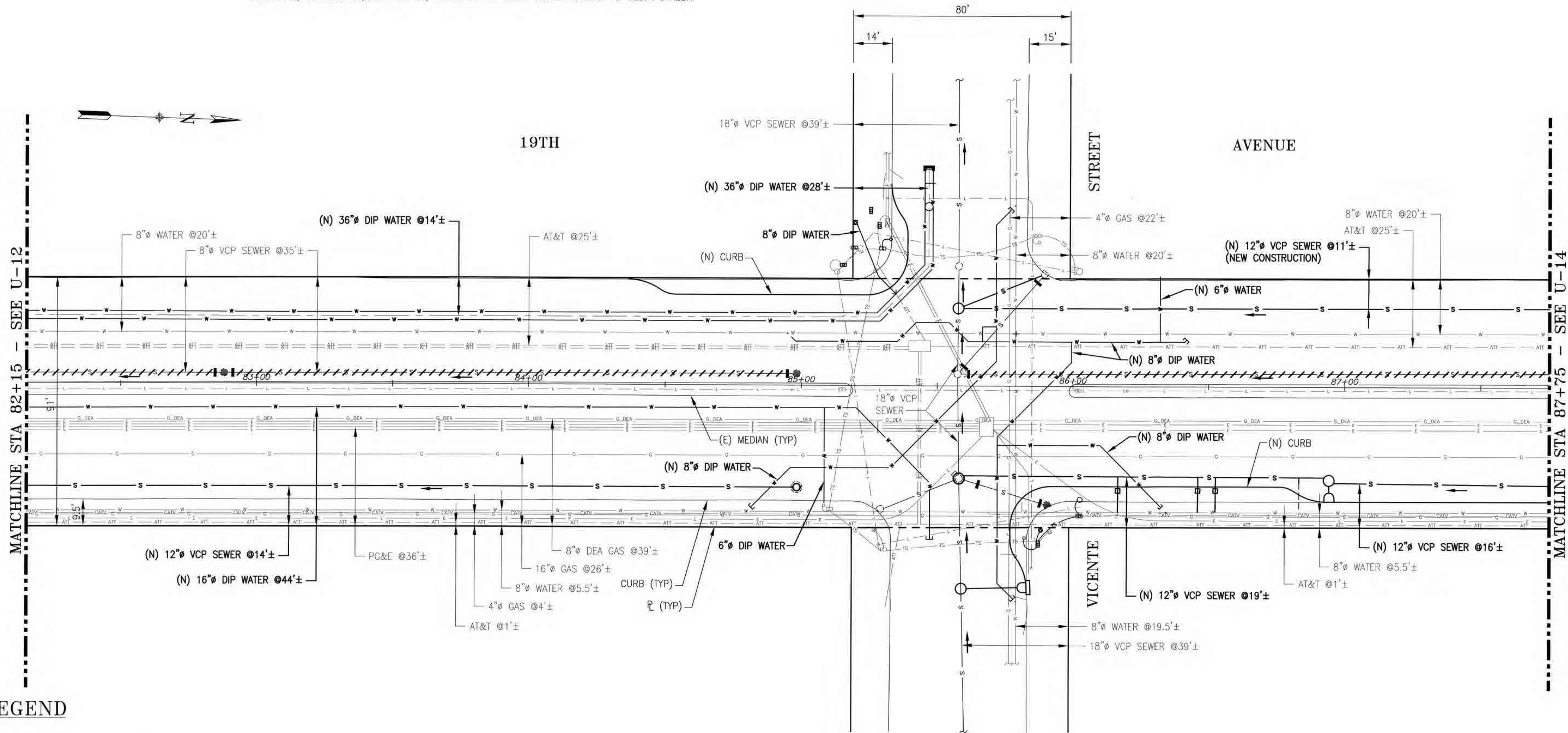


NOTE: ALL (N) SEWER PIPES REPLACE (E) SEWER PIPES AT THE SAME LOCATIONS EXCEPT INDICATED AS NEW CONSTRUCTION AT EUCALYPTUS DR, OCEAN AVE, SLOAT BLVD, WAWONA ST, TARAVAL ST, RIVERA ST, QUINTARA ST, PACHECO ST, JUDAH ST AND FROM VICENTE STREET TO ULLOA STREET.



### LEGEND

|  |                                   |  |                          |
|--|-----------------------------------|--|--------------------------|
|  | (N) SEWER OR CULVERT              |  | (E) PG&E DEACTIVATED GAS |
|  | (N) WATER MAIN                    |  | (E) CABLE LINE           |
|  | (N) AUXILIARY WATER SUPPLY SYSTEM |  | (E) AT&T LINE            |
|  | (N) STREET LIGHTING LINE          |  | (E) STREET LIGHTING LINE |
|  | (N) TRAFFIC SIGNAL LINE           |  | (E) TRAFFIC SIGNAL LINE  |
|  | (E) SEWER OR CULVERT              |  | (E) MUNI DUCT BANK       |
|  | (E) WATER MAIN                    |  | (E) TELECOM              |
|  | (E) AUXILIARY WATER SUPPLY SYSTEM |  | (E) MUNI OVERHEAD WIRES  |
|  | (E) PG&E ELECTRIC                 |  | (E) MUNI TRACKS          |
|  | (E) PG&E ELECTRIC OVERHEAD        |  |                          |
|  | (E) PG&E GAS                      |  | POT HOLE NUMBER          |

### PLAN

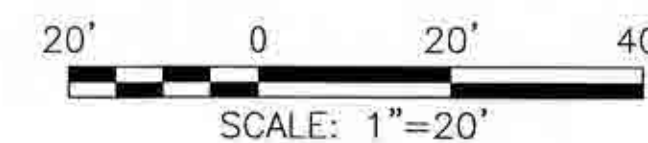
SCALE: 1"=20'

### CAUTION

THIS DATA IS COMPILED FROM INFORMATION FURNISHED BY THE VARIOUS UTILITY AGENCIES, AND THE CITY DOES NOT GUARANTEE ITS ACCURACY.

IT IS NOT A CONSTRUCTION DRAWING. IT IS INCLUDED ONLY FOR THE ASSISTANCE OF THE CONTRACTOR.

FOR CONSTRUCTION DATA, SEE APPROPRIATE CONTRACT PLANS.



| NO.                | DATE  | DESCRIPTION   | BY | APP. |
|--------------------|-------|---------------|----|------|
| 0                  | 12/19 | ISSUE FOR BID | BN | LW   |
| TABLE OF REVISIONS |       |               |    |      |

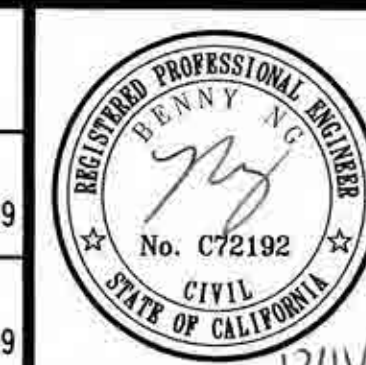
REFERENCE INFORMATION  
& FILE NO. OF SURVEYS



BUREAU OF ENGINEERING  
CITY & COUNTY OF SAN FRANCISCO  
SAN FRANCISCO PUBLIC WORKS  
30 VAN NESS AVENUE, 5TH FLOOR  
SAN FRANCISCO, CA 94102 - 6028

|   |                   |
|---|-------------------|
| Section Mgr:<br>LESLEY WONG             | Date:<br>12/12/19 |
| Deputy Bureau Mgr:<br>FERNANDO CISNEROS | Date:<br>12/16/19 |
| Acting Bureau Mgr:<br>IQBAL DHAPA       | Date:<br>12/16/19 |

|           |       |
|-----------|-------|
| DESIGNED: | DATE: |
| DRAWN:    | DATE: |
| CHECKED:  | DATE: |



|                  |
|------------------|
| SCALE:           |
| AS SHOWN         |
| SHEET OF SHEETS: |

| PLAN APPROVAL DATE   | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|--|--------------|------------|----------|--------|-------|--------------------------|
|  | 04-0G3501    | 0400000325 | 04       | SF     | 1     | R0.94/4.05               |
| 19TH AVENUE (STATE ROUTE 1)<br>COMBINED CITY PROJECT                             |              |            |          |        |       |                          |
| UTILITY OCCUPANCY PLANS<br>STA 82+15 TO STA 87+75                                |              |            |          |        |       |                          |
| CONTRACT ID: 1000005832<br>DRAWING NO.: U-13<br>FILE NO.: 111,614<br>REV. NO.: 0 |              |            |          |        |       |                          |