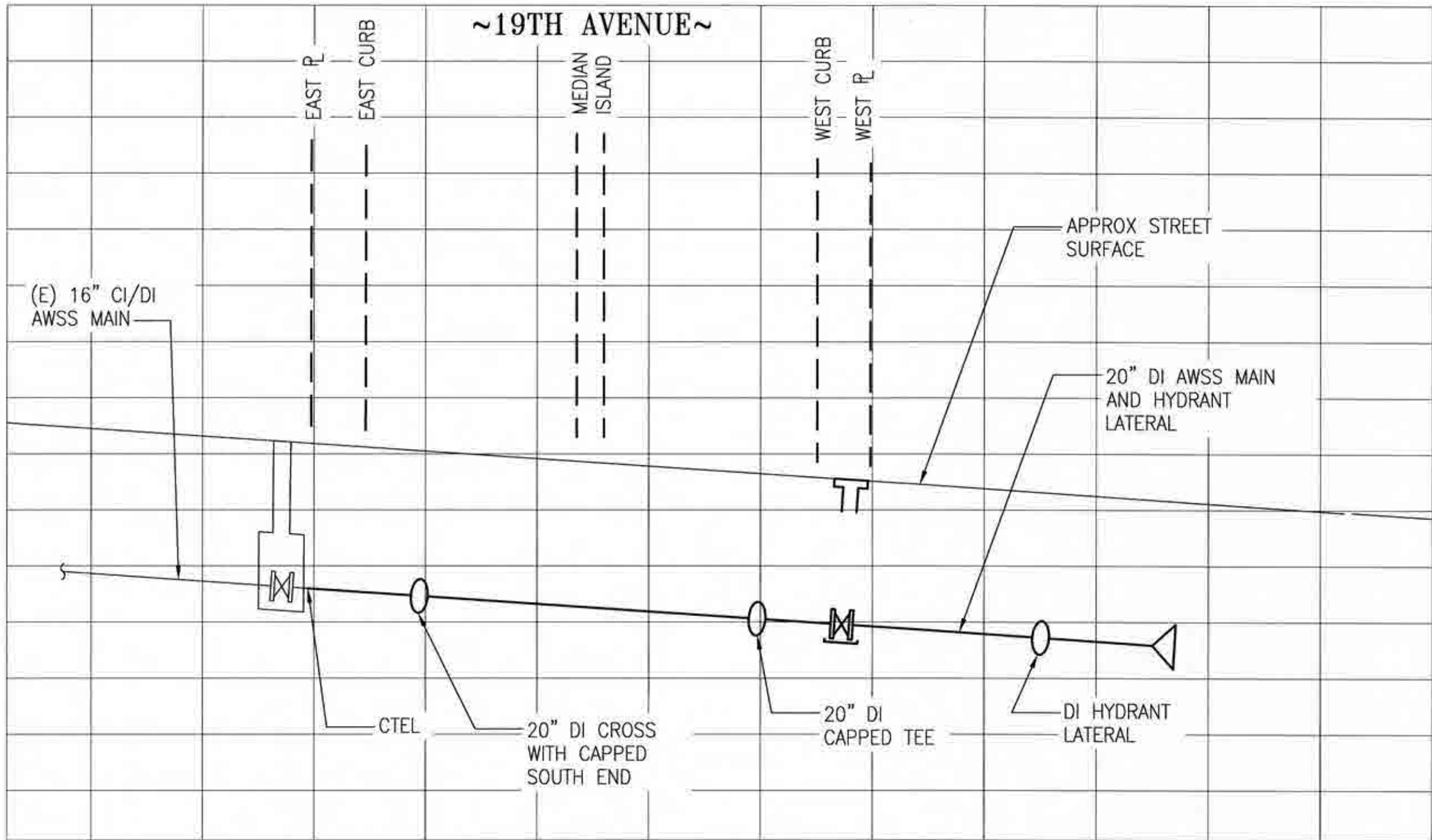


FILE NAME: \\v2652\19th_avenue_combined_city_project\2_Design\working_drawing\current\awss\ma-15.2-ma-30.3_NEW_WORK.dwg

SAVE Monday, December 10, 2018 3:20:48 PM

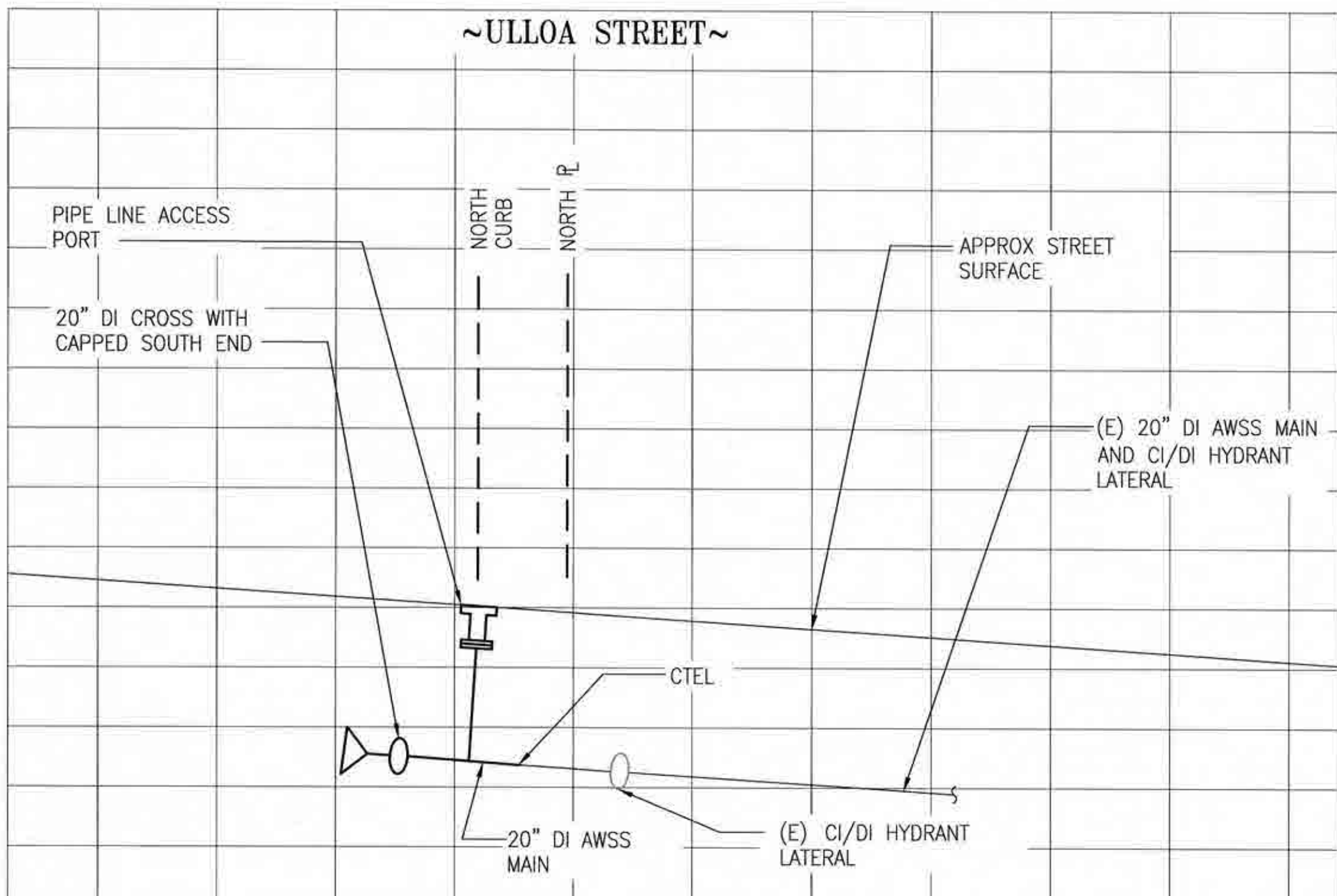
PLOT: EXTENTS
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.50MM
210 0.50MM

FILE:



NEW WORK - PROFILE I (LOOKING SOUTH ON ULLOA STREET)

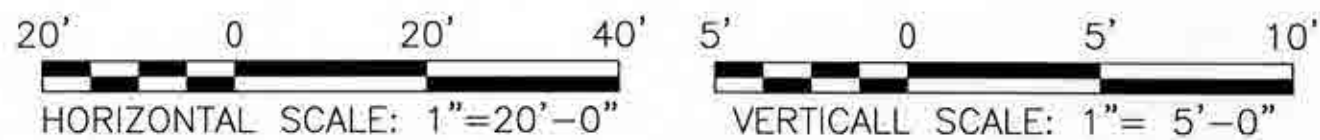
SCALE: HORIZ: 1"= 20'-0"
1"= 5'-0"



NEW WORK - PROFILE II (LOOKING WEST ON 19TH AVENUE)

SCALE: HORIZ: 1"= 20'-0"
1"= 5'-0"

LOCATION NO. 15 - 19TH AVENUE AT ULLOA STREET



| PLAN APPROVAL DATE | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|--------------------|--------------|------------|----------|--------|-------|--------------------------|
| | 04-0G3501 | 0400000325 | 04 | SF | 1 | R0.94/4.05 |

FOR THE SOLE USE OF THE DOCUMENT
RECIPIENT - DO NOT CITE, COPY, OR
CIRCULATE WITHOUT THE EXPRESS
PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC, USED
GATE BOOK PAGES
NO.



| CITY AND COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS BUREAU OF DESIGN AND ENGINEERING | | | |
|--|-----------------|-------------|-----------|
| SECTION MANAGER 12/17/18 | DRAWN MM/WC | 01/2019 | |
| DEPUTY BUREAU MANAGER 12/19/18 | DESIGNED MBS | 01/2019 | |
| BUREAU MANAGER 12/19/18 | CHECKED EL | 01/2019 | |
| NO. | DATE | DESCRIPTION | BY APPR'D |
| REVISIONS | | | |

| CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE CITY DISTRIBUTION DIVISION 19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT | | | |
|---|---|---------------------|-------------------|
| AUXILIARY WATER SUPPLY SYSTEM WORK LOCATION 15 - NEW WORK - PROFILES | | | |
| APPROVED 12/17/18 ENGINEERING MANAGER | APPROVED 12/17/18 MANAGER, CITY DISTRIBUTION DIVISION | SCALE AS SHOWN | DATE 01/2019 |
| SHEET 250 OF 356 | PLAN NO. MA-15.3 | FILE NO. 111,548 | REVISION NO. 0 |

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES



SFPW JOB ORDER NO. 2652J