KIRKHAM STREET

19TH AVENUE

1515

1559  1555  1551  0000  1511  1507  1491  1487  1483
R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W

1501                    1500

(E) 12"/16"/20" DI AWSS MAIN
AND CI HYDRANT LATERAL

57+00        58+00        59+00        60+00        61+00

1  CHISEL CROSS
ON SIDEWALK

1   2   3   4          5  6  7  8 9 10

C   C   C   C   C   C   C   C   C

R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W  R/W
1558  1554  1550  1546  1542  1538  1534  1530  1526  1522  1518  1500  1494  1490  1486  1482

19'-6"±                                              2   19'-6"±

23'-5"±                      7'-5"±

## SETTLEMENT MONITORING WORK – PLAN
SCALE: 1"=20'-0"

## LOCATION 27 – 19TH AVENUE BETWEEN LAWTON/KIRKHAM STREETS –

## MID-BLOCK AND KIRKHAM/JUDAH STREETS – MID-BLOCK

NOTES:

1. REFER TO DWG MA-G06 FOR SETTLEMENT MONITORING AND SUPPORT OF (E)
   AWSS FACILITIES AS REQUIRED DUE TO ADJACENT/BELOW EXCAVATION WORK
   FOR OTHER UTILITIES/STRUCTURES.

2. THE CONTRACTOR SHALL FIELD VERIFY THE EXACT DEPTHS AND
   LOCATIONS OF AWSS PIPES.

3. REFER TO RELATED DWGS IN THIS CONTRACT PACKAGE FOR EXISTING
   UTILITIES ADJACENT TO THE AWSS FACILITIES TO BE REMOVED.

4. REFER TO DWGS MA-G02 AND G05 FOR NOTIFICATION, SCHEDULING
   AND CONSTRUCTION SEQUENCING OF WORK.

5. EXISTING PIPELINE ELEVATION FROM FINISHED STREET GRADE TO
   CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:

   -20" DI PIPE ON 19TH AVENUE AT KIRKHAM STREET: 5'-2"±
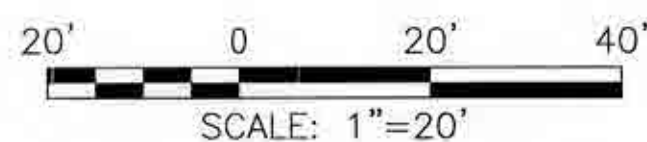   -12" DI PIPE ON 19TH AVENUE SOUTH OF KIRKHAM STREET : 5'-10"±

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC, USED

GATE BOOK PAGES
NO.

AWSS DWG NOS. 826A,
828

CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS
BUREAU OF DESIGN AND ENGINEERING

| | | | |
|---|---|---|---|
| SECTION MANAGER | | DRAWN | MM/WC | 01/2019 |
| DEPUTY BUREAU MANAGER | | DESIGNED | MBS | 01/2019 |
| BUREAU MANAGER | | CHECKED | EL | 01/2019 |

| | | | |
|---|---|---|---|
| APPROVED | ENGINEERING MANAGER | APPROVED | MANAGER, CITY DISTRIBUTION DIVISION |
| SCALE | 1"=20'-0" | DATE | 01/2019 |

| | | | |
|---|---|---|---|
| NO. | DATE | DESCRIPTION | BY | APP'D |
| | | REVISIONS | | |

| SHEET | PLAN NO. | FILE NO. |
|---|---|---|
| 268 OF 356 | MA-27.4 | 111,566 |
| | | REVISION NO. 0 |

| PLAN APPROVAL DATE | CONTRACT No. | PROJECT ID | DISTRICT | COUNTY | ROUTE | POST MILES TOTAL PROJECT |
|---|---|---|---|---|---|---|
| | 04-0G3501 | 0400000325 | 04 | SF | 1 | R0.94/4.05 |

20'  0  20'  40'
SCALE: 1"=20'

FOR REDUCED PLANS    ORIGINAL SCALE IS IN INCHES

PLOT: EXTENTS
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED        0.70MM
YELLOW  0.20MM
GREEN    0.25MM
CYAN      0.40MM
BLUE      0.50MM
MAGENTA 0.20MM
WHITE    0.35MM
GRAY     0.15MM
9          0.15MM
10        1.00MM
100      0.50MM
210      0.50MM

FILE: