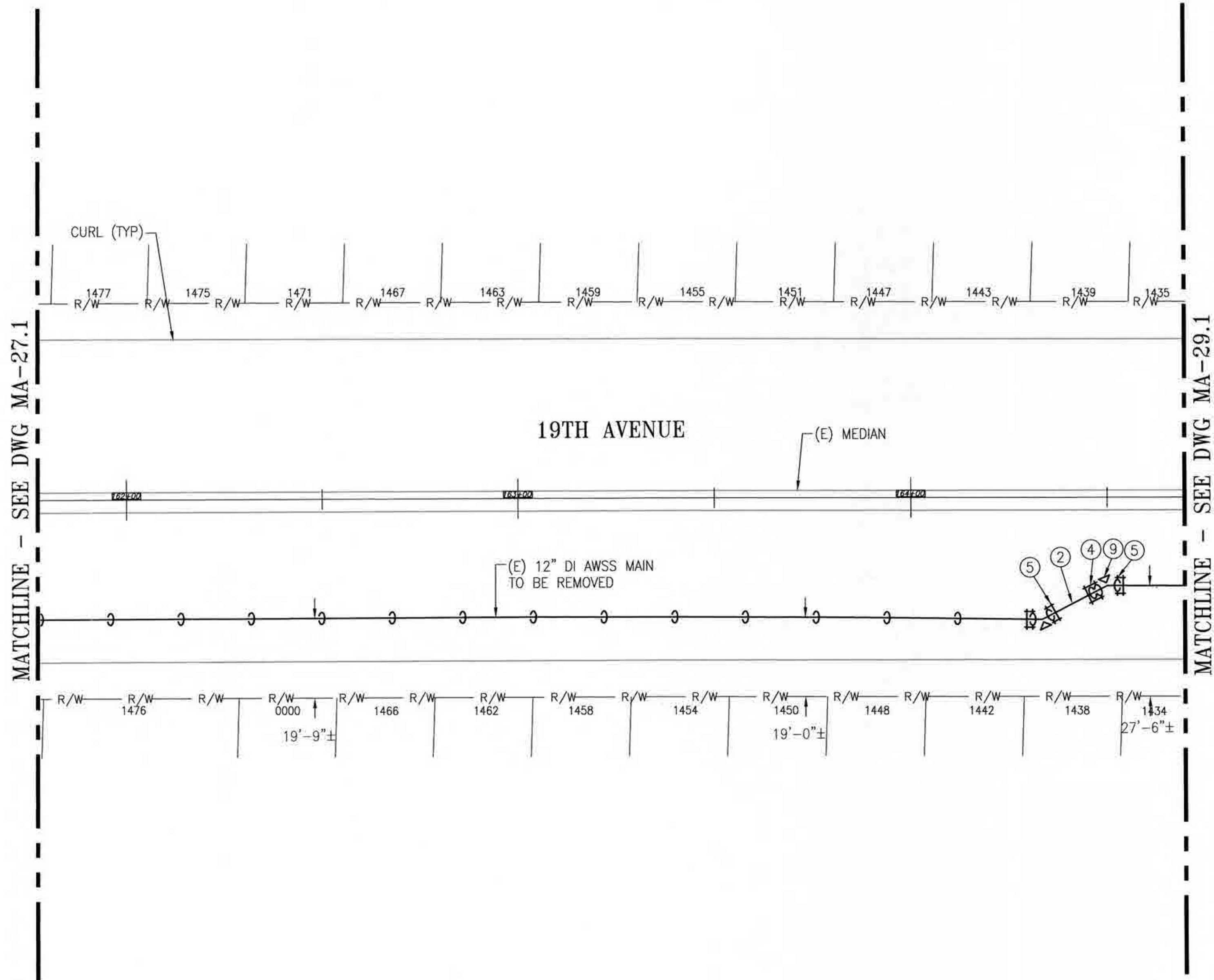


FILE NAME: \\sfs\2652\1\19th\_venue\combined\_city\project\2\_Design\working\_drawings\DWG\current\_aws\2652\1\19th\_venue\151-MA-301\_REMOVE\_VAL\_VDRK.dwg

SAVE: Tuesday, December 11, 2018 11:31:40 AM

PLOT: EXTENTS  
SCALE: 1"=20'-0"  
BORDER:  
22,34  
COLOR: No.  
RED 0.70MM  
YELLOW 0.20MM  
GREEN 0.25MM  
CYAN 0.40MM  
BLUE 0.50MM  
MAGENTA 0.20MM  
WHITE 0.35MM  
GRAY 0.15MM  
9 0.15MM  
10 1.00MM  
100 0.50MM  
210 0.50MM



#### NOTES:

1. REFER TO DWG MA-28.2 FOR NEW WORK PLAN AND DWG MA-28.3 FOR NEW WORK PROFILE.
2. THE CONTRACTOR SHALL FIELD VERIFY THE EXACT DEPTHS AND LOCATIONS OF AWSS PIPES.
3. REFER TO RELATED DWGS IN THIS CONTRACT PACKAGE FOR EXISTING UTILITIES ADJACENT TO THE AWSS FACILITIES TO BE REMOVED.
4. REFER TO DWGS MA-G02 AND MA-G05 FOR NOTIFICATION, SCHEDULING AND CONSTRUCTION SEQUENCING OF WORK.
5. EXISTING PIPELINE ELEVATION FROM FINISHED STREET GRADE TO CENTERLINE OF PIPE PER RECORD DWGS AS PROVIDED BY THE SFPUC:  
-12" DI PIPE ON 19TH AVENUE MID-BLOCK BETWEEN JUDAH AND KIRKHAM STREETS: 5'-10"± TO 6'-11"±

REMOVE AND DISPOSE AS THE CONTRACTOR'S PROPERTY (UNLESS OTHERWISE NOTED):

ITEM	QUAN	DESCRIPTION
1	13	12" DI BS PIPE, 18'
2	1	12" DI BS PIPE, CTS
3	1	12" DI DS PIPE, CTS
4	1	12" DI NIPPLE, CTS
5	2	12" DI AWSS MJB ELBOW, 22 1/2" (R&S)
6	1	12" DI STOP COLLAR (R&S)
7	3	12" DI BELL COLLAR (R&S)
8	A/R	STEEL/STAINLESS STEEL TIE RODS, NUTS, WASHERS
9	2	CONCRETE THRUST BLOCK

#### REMOVAL WORK - PLAN

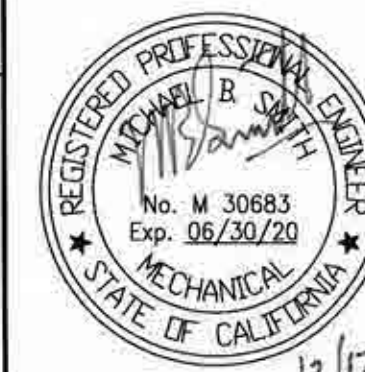
SCALE: 1"=20'-0"

LOCATION 28 - 19TH AVENUE BETWEEN KIRKHAM STREET - MID-BLOCK AND JUDAH STREET - MID-BLOCK

FOR THE SOLE USE OF THE DOCUMENT  
RECIPIENT - DO NOT CITE, COPY, OR  
CIRCULATE WITHOUT THE EXPRESS  
PERMISSION OF THE SFPUC.

#### REFERENCES

GATE BOOK PAGES, PLANS,  
SURVEY NOTES, ETC. USED  
  
GATE BOOK PAGES  
NO.  
  
AWSS DWG NOS. 827,  
828



CITY AND COUNTY OF SAN FRANCISCO BUREAU OF DESIGN AND ENGINEERING			
SECTION MANAGER <i>Michael B. Smith</i>	DRAWN MM/WC	01/2019	
DEPUTY BUREAU MANAGER <i>Michael B. Smith</i>	DESIGNED MBS	01/2019	
BUREAU MANAGER <i>Michael B. Smith</i>	CHECKED EL	01/2019	
NO. DATE DESCRIPTION BY APPR'D			
REVISIONS			

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION WATER ENTERPRISE CITY DISTRIBUTION DIVISION			
19TH AVENUE (STATE ROUTE 1) COMBINED CITY PROJECT			
AUXILIARY WATER SUPPLY SYSTEM WORK LOCATION 28 - REMOVAL WORK - PLAN			
APPROVED <i>Michael B. Smith</i> ENGINEERING MANAGER	APPROVED <i>Kate L. Nish</i> MANAGER, CITY DISTRIBUTION DIVISION	SCALE 1"=20'-0"	DATE 01/2019
SHEET 269 OF 356	PLAN NO. MA-28.1	FILE NO. 111,567	REVISION NO. 0

FILE:

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES

0 1 2 3 4

SFPW JOB ORDER NO. 2652J