



WATER APPURTENANCES ADJUSTMENT & RELOCATION FOR BULBOUT CONSTRUCTION						
NO.	DESCRIPTION	NORTHING	EASTING			
1	ABANDON (E) 8" GV; REMOVE BOX & COVER	2095265.2655	5990523,1556			
2	REMOVE (E) LPFH	2095278.4064	5990501.9881			
3	ABANDON (E) LPFH VALVE; REMOVE BOX & COVER	2095268.9366	5990502.2560			

NOTES:

1. ALL WORK SHOWN ON THIS PLAN IS TYPE A.

FOR THE SOLE USE OF THE DOCUMENT RECIPIENT

- DO NOT CITE, COPY, OR CIRCULATE WITHOUT
THE EXPRESSED PERMISSION OF THE SFPUC.

REFERENCES
GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC, USED

65 & 90

NAVD88

CCSF 2013

ROFESSIONAL CONTRACTOR C 47898 *

OF CALIFORNIA NO. DATE

APPROVED . O		RT	OCT 2018
SECTION MANAGER T.LEE	DESIGNED	A250 m	50000E Blacks
CHECKED / APPROVED & Yu /RT	DRAWN	RS	AS SHOWN
WATER APPURTENA RELOCATE AT			OR
ON 19TH AVENUE FROM HOLL			

DESCRIPTION

REVISIONS

SECTION MANAGER

SECTION MANAGER

T.LLL

DESIGNED

RT

OCT 2018

APPROVED

MANAGER, ENGINEERING MANAGEMENT BUREAU

MANAGER, CITY DISTRIBUTION DIVISION

SHEET

PLAN NO.

DRAWING NO.

REVISION NO.

OF . WD-2775-20B E-31391

O

WATER CONTRACT NO. WD-2775

PUBLIC UTILITIES COMMISSION

INFRASTRUCTURE DIVISION

ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF

8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS

CONTRACT NO. 2652J

22,34

COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTAO.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM

PLOT: EXTEND SCALE: 1:1 BORDER:

 PLAN APPROVAL DATE
 CONTRACT No.
 PROJECT ID
 DISTRICT
 COUNTY
 ROUTE
 POST MILES TOTAL PROJECT

 04-0G3501
 0400000325
 04
 SF
 1
 R0.94/4.05