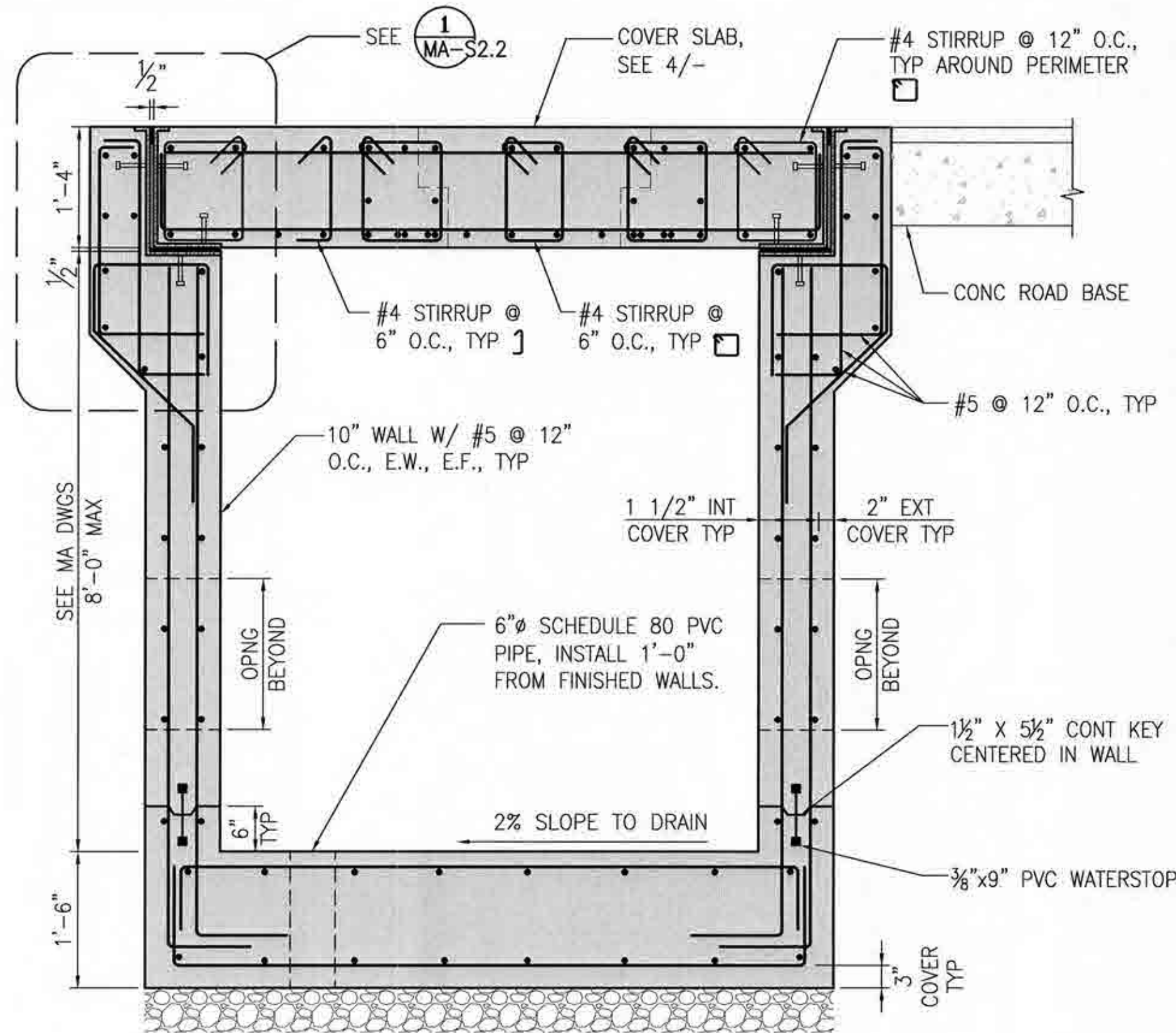


FILE: NAME\\v\2652\19th_avenue_combined_city_project\2_Design\working_drawings\EME\current_aws\Structural drawings\2652\19thAve-S2.dwg

SAVE\\Monday, December 17, 2018 9:13:40 AM

PLOT: EXTENTS
SCALE: 1:1
BORDER:
22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTA 0.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.50MM
210 0.50MM

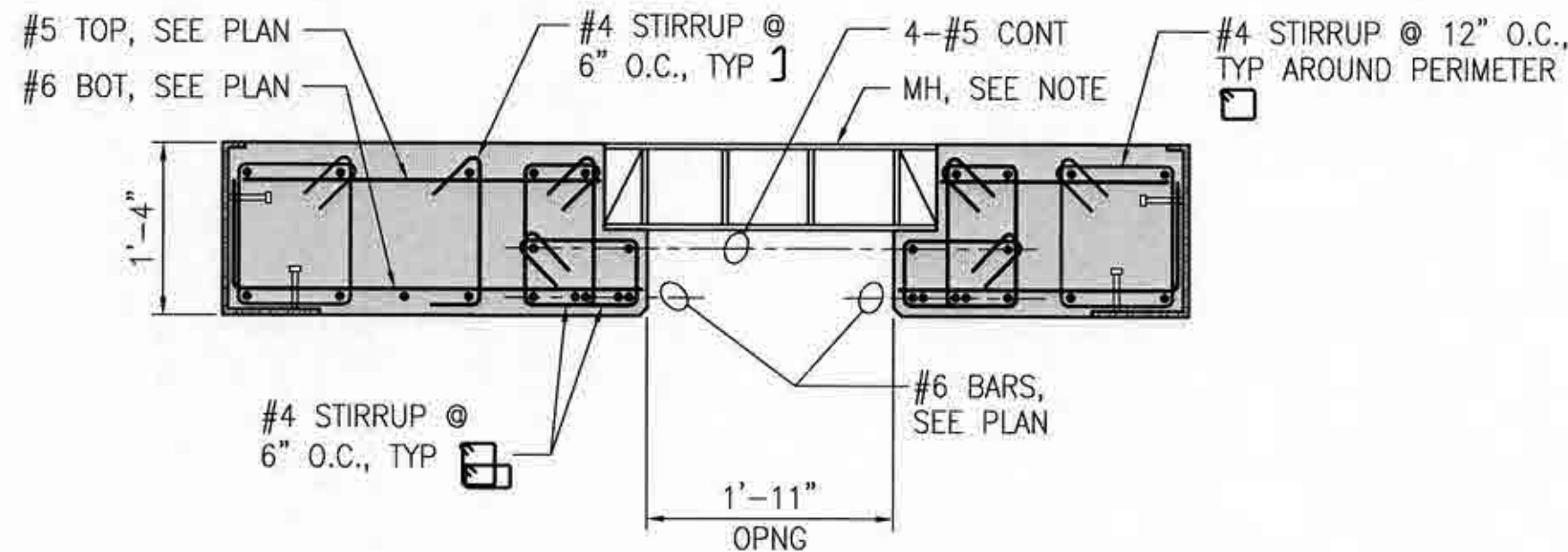
FILE:



- NOTES:
1. OVER EXCAVATE 3 FEET AND BACKFILL WITH CRUSH ROCKS. BACKFILL SHALL BE 2 FEET BEYOND THE PERIMETER OF THE STRUCTURE. WRAP CRUSH ROCK WITH GEOFABRIC.
 2. FOR INFORMATION NOT SHOWN OR NOTED, SEE MECHANICAL DRAWINGS.
 3. CONCRETE PEDESTALS NOT SHOWN, SEE MECHANICAL DRAWINGS FOR LOCATIONS.

SECTION
3/4"=1'-0"

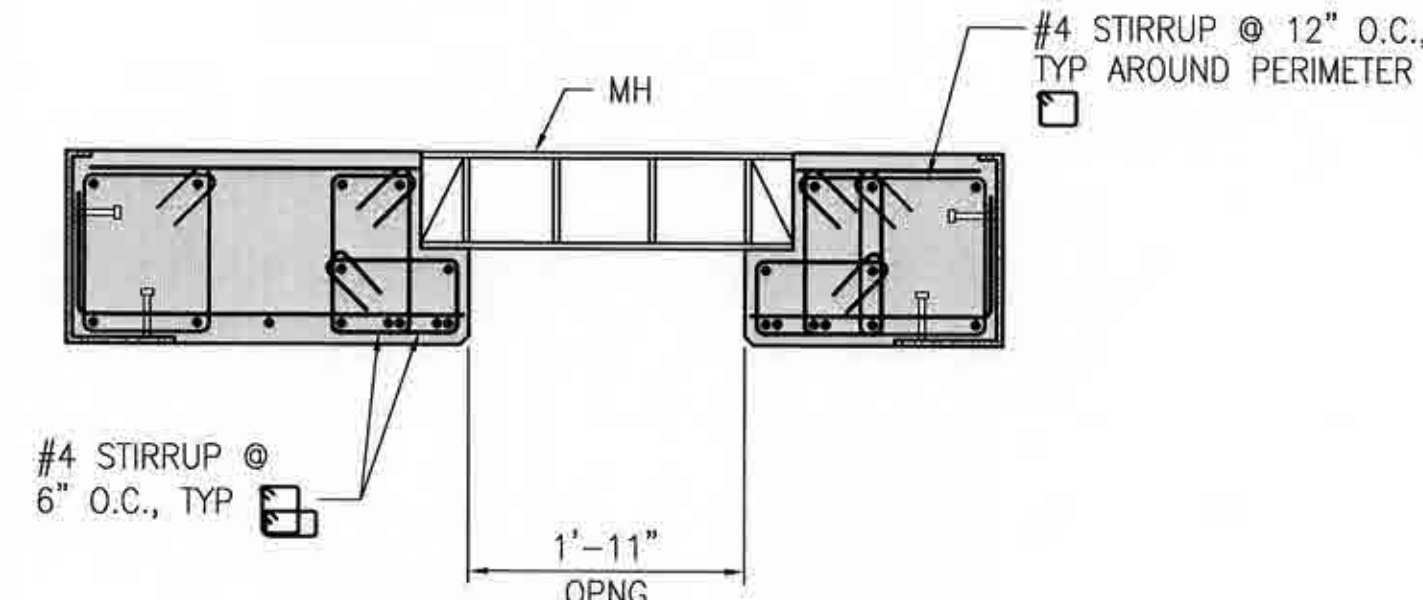
1



- NOTES:
1. VERIFY ALL DIMENSIONS, SIZE AND LOCATION OF OPENING WITH MA-DWGS PRIOR TO START OF CONSTRUCTION.
 2. STIRRUPS SHALL BE INSTALLED ALONG THE ENTIRE LENGTH OF THE SPAN.
 3. FOR INFO NOT SHOWN OR NOTED, SEE 1/-.
 4. MH DENOTES MANHOLE.
 5. MH SHALL BE 23" SQUARE DUCTILE IRON "HPFS" FRAME COVER WITH DUST PAN, SEE MECHANICAL DRAWINGS.

SECTION
3/4"=1'-0"

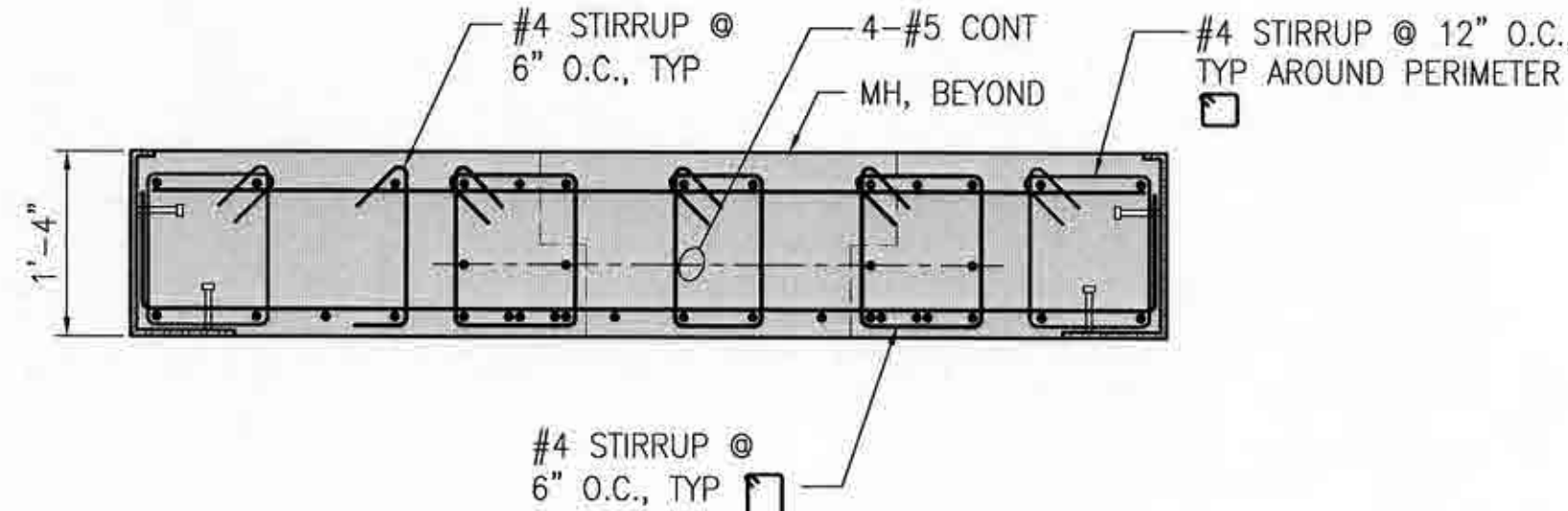
2



- NOTES:
1. VERIFY ALL DIMENSIONS, SIZE AND LOCATION OF OPENING WITH MA-DWGS PRIOR TO START OF CONSTRUCTION.
 2. STIRRUPS SHALL BE INSTALLED ALONG THE ENTIRE LENGTH OF THE SPAN.
 3. FOR INFO NOT SHOWN OR NOTED, SEE 2/-.

SECTION
3/4"=1'-0"

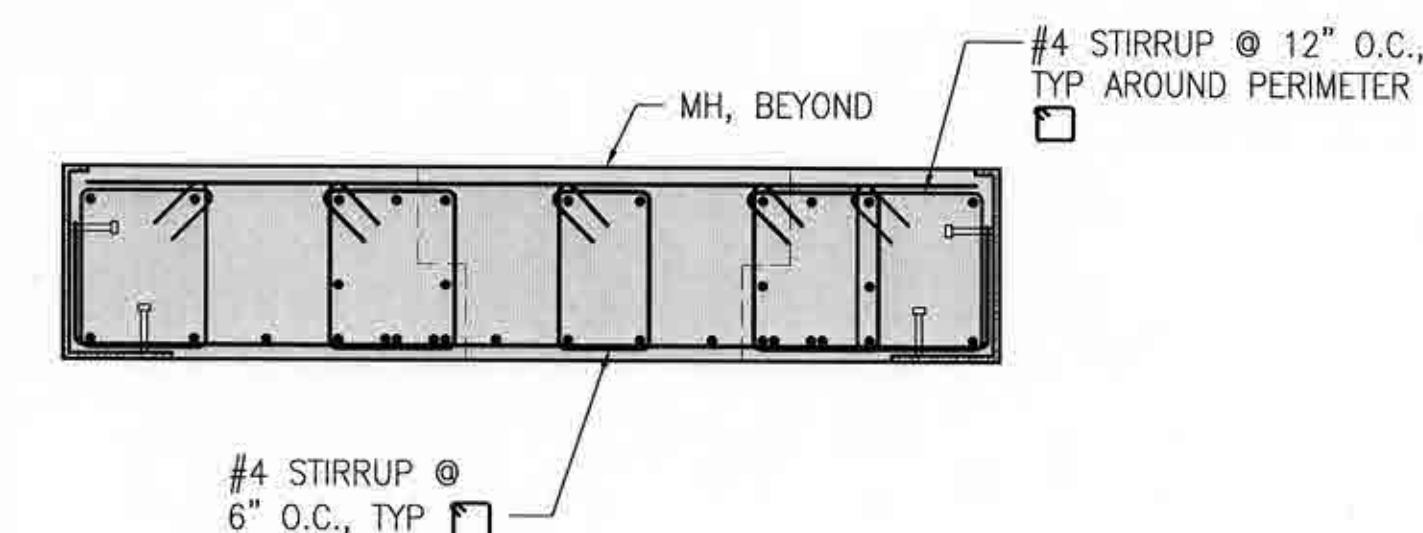
3



- NOTES:
1. VERIFY ALL DIMENSIONS, SIZE AND LOCATION OF OPENING WITH MA-DWGS PRIOR TO START OF CONSTRUCTION.
 2. STIRRUPS SHALL BE INSTALLED ALONG THE ENTIRE LENGTH OF THE SPAN.
 3. FOR INFO NOT SHOWN OR NOTED, SEE 2/-.

SECTION
3/4"=1'-0"

4



- NOTES:
1. VERIFY ALL DIMENSIONS, SIZE AND LOCATION OF OPENING WITH MA-DWGS PRIOR TO START OF CONSTRUCTION.
 2. STIRRUPS SHALL BE INSTALLED ALONG THE ENTIRE LENGTH OF THE SPAN.
 3. FOR INFO NOT SHOWN OR NOTED, SEE 2/-.

SECTION
3/4"=1'-0"

5

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REFERENCES

GATE BOOK PAGES, PLANS,
SURVEY NOTES, ETC., USED

GATE BOOK PAGES
NO.



CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS
BUREAU OF DESIGN AND ENGINEERING

SECTION MANAGER
DESIGNED
CHECKED
DATE
BY
APPROVED

NO. DATE DESCRIPTION BY APPROVED SHEET

CITY AND COUNTY OF SAN FRANCISCO
PUBLIC UTILITIES COMMISSION
WATER ENTERPRISE
CITY DISTRIBUTION DIVISION

19TH AVENUE (STATE ROUTE 1)
COMBINED CITY PROJECT

AUXILIARY WATER SUPPLY SYSTEM WORK

DETAILS II

APPROVED
ENGINEERING MANAGER
MANAGER, CITY DISTRIBUTION DIVISION
SCALE
AS SHOWN
DATE
01/2019
REVISION NO.
0

PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
	04-0G3501	0400000325	04	SF	1	R0.94/4.05

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES