STA:132+13.22, 21.11 L

395.48(E)

132+00

19TH AVENUE (ROUTE 1)

5. REFER TO MA-DWGS IN PLAN SET FOR AWSS RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS. 6. REFER TO SW-DWGS IN PLAN SET FOR SEWER

RELATED UTILITY ADJUSTMENTS AND/OR RELOCATIONS. 7. ALL PRIVATE UTILITIES WILL BE ADJUSTED BY OWNER. CONTRACTOR TO CONTACT PRIVATE UTILITY

COMPANIES PRIOR TO CONSTRUCTION. 8. CONTRACTOR TO COORDINATE AND CONFIRM BUS SHELTER LOCATION AND RELATED WORK WITH THE CITY AND CLEAR CHANNEL REPRESENTATIVE PRIOR

TO CONSTRUCTION. 9. PARKING METER (PM) REMOVAL REFER TO TRAFFIC CONTROL SPECIFICATION 01-55-262.

10. PROPERTY LINE IS APPROXIMATE AND BASED ON THE LATEST GRADE MAP INFORMATION OBTAINED FROM THE CITY & COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS (SFDPW) WEBSITE: "HTTP://BSM.SFDPW.ORG/SUBDIVISION/KEYMAP/."

11. FACE OF CURB RADIUS AS NOTED. 12. ADJUST CB GRATE HORIZONTALLY TO NEW CURB

ALIGNMENT. 13. CONTRACTOR SHALL VERIFY IN FIELD (E)

ELEVATIONS & SLOPES PRIOR TO CONSTRUCTION.

14. CONTRACTOR TO ADJUST (E) ELEVATION TO OBTAIN A MAXIMUM 1.5% SIDEWALK CROSS SLOPE. 15. CONTACT BUREAU OF STREET USE AND MAPPING

TO COORDINATE MODIFICATION OF MONUMENT PRIOR TO CONSTRUCTION. 16. CONSTRUCT DRIVEWAY PER CITY OF SAN

FRANCISCO STANDARD PLAN FILE NO. 87,171.

300 California Street, Suite 600 San Francisco, Ca 94104 Tel: 415-796-8100 Fax: 415-796-8200

0.4 - 0.03501 0.4000000325 0.4 SE 1 R0.94/4.0	PLAN APPROVAL DATE	CONTRACT No.	PROJECT ID	DISTRICT	COUNTY	ROUTE	POST MILES TOTAL PROJECT
04 000001 0400000020 04 51 1 10.54/4.0		04-0G3501	0400000325	04	SF	11	R0.94/4.05

CONSTRUCTION DETAILS

REFERENCE INFORMATION & FILE NO. OF SURVEYS DESCRIPTION BY APP. TABLE OF REVISIONS HIS DRAWING WAS LAST MODIFIED: 12/06/19 10:58, BY: jason.yee



SAN FRANCISCO, CA 94102 - 6028

BUREAU OF ENGINEERING CITY & COUNTY OF SAN FRANCISCO SAN FRANCISCO PUBLIC WORKS 30 VAN NESS AVENUE, 5TH FLOOR

STA:131+88.11, 36.53 L

BC STA:131+95.87, 36.58 L

STA:131+99.05, 36.35 L

✓ (N) CB GRATE 395.86

STA:132+09.39, 31.87 I

STA:131+88.13, 21.08 L

EC STA:132+13.20, 31.12 L 395.62C -395.12G

PROJECT CONTROL BASE LINE

PRC STA:132+07.55, 32.86 L

396.73C(E)

396.35G(E)

396.39C(E)

396.01G(E)

395.83C

395.33G(E)

396.69(E)

6 396.36

395.84C

395.34G

Ene Killing Deputy Bureau Mgr: FERNANDO CISNEROS Acting Bureau Mgr: IQBAL DHAPA CHECKED: Thapas.

T. SWEET \$\infty \infty \rightarrow 0/19

69 OF 356

19TH AVENUE (STATE ROUTE 1) 1" = 5'COMBINED CITY PROJECT SHEET OF SHEETS 19TH AVENUE AND ORTEGA STREET

1000005832 DRAWING NO. C-22D 111,366 REV. NO.