

DESCRIPTION NORTHING EASTING NO. 1 ABANDON (E) 6" GATE VALVE; REMOVE BOX AND COVER 2101053.9973 5990345.1063 2 REMOVE (E) LPFH 2101050.6360 5990348.9300 3 ABANDON (E) LPFH VALVE; REMOVE BOX AND COVER 2101046.9838 5990349.3353 4 ADJUST (E) WATER METER BOX 2101012.6824 5990350.9942

PLAN APPROVAL DATE PROJECT ID POST MILES TOTAL PROJECT CONTRACT No. COUNTY DISTRICT ROUTE R0.94/4.05 04-0G3501 0400000325

1. ALL WORK SHOWN ON THIS PLAN IS TYPE B.

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REFERENCES GATE BOOK PAGES, PLANS, SURVEY NOTES, ETC, USED

64 & 81

Rogelle CCSF 2013 10-26-2018 NAVD88

DESCRIPTION

REVISIONS

NO. DATE

WATER CONTRACT NO. WD-2775 CONTRACT NO. 2652J

CITY AND COUNTY OF SAN FRANCISCO PUBLIC UTILITIES COMMISSION

INFRASTRUCTURE DIVISION ENGINEERING MANAGEMENT BUREAU

INSTALLATION OF 16-INCH AND 36-INCH, AND RELOCATION OF 8-INCH DUCTILE IRON WATER MAINS AT VARIOUS LOCATIONS ON 19TH AVENUE FROM HOLLOWAY AVENUE TO LINCOLN WAY

WATER APPURTENANCES TO ADJUST OR RELOCATE AT QUINTARA ST SW

B. YU/ RT	RS	AS SHOWN
SECTION MANAGER TILL	DESIGNED ET	OCT 2018
In The Work	Vien & Muln	

MANAGER, ENGINEERING MANAGEMENT BUREAU WD-2775-24A E-31399

22,34
COLOR: No.
RED 0.70MM
YELLOW 0.20MM
GREEN 0.25MM
CYAN 0.40MM
BLUE 0.50MM
MAGENTAO.20MM
WHITE 0.35MM
GRAY 0.15MM
9 0.15MM
10 1.00MM
100 0.70MM
210 0.60MM FILE: Q:\CUW2600111\WD-2775\100%\WD-2775.DWG 10/26/2018 1:36 PM

PLOT: EXTEND SCALE: 1;1 BORDER:

GRAPHIC SCALE: