



## STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Constable (Executive) Male and Female in Delhi Police Examination, 2025

REGISTRATION NO: 10019852365



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
PATIL JAYESH SANJAY	-	Male	OBC
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
SANJAY BHIKAN PATIL	SUNITA	04/10/2003	
8. AGE AS ON 01/07/2025	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
21 Years 8 Months 29 Days	Citizen of India	NO MARKS	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Maharashtra State Board of Secondary And Higher Secondary Education		2020	D187089
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
AT POST VARDI TAL CHOPDA DIST JALGAON		AT POST VARDI TAL CHOPDA DIST JALGAON	
15.2. STATE: Maharashtra		16.2. STATE: Maharashtra	
15.3. DISTRICT: Jalgaon		16.3. DISTRICT: Jalgaon	
15.4. PIN: 425107		16.4. PIN: 425107	
17. EMAIL	18. MOBILE NUMBER		
jayeshpatil6256@gmail.com	8262901665		
19. HIGHEST EDUCATIONAL QUALIFICATION			
Higher Secondary (10+2)			
20. DETAILS OF ESSENTIAL QUALIFICATION			
12th Standard			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT OF BOARD/ UNIVERSITY	
Passed	2021	Maharashtra	
20.4. NAME OF BOARD/ UNIVERSITY			
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
S117483	72.33		
21. DO YOU POSSESS OBC CATEGORY CERTIFICATE NOTIFIED IN THE CENTRAL LIST OR BY THE GOVT. OF NCT OF DELHI?		22. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	
No		No	
22.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		22.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?	
-		-	
22.3. LENGTH OF SERVICE IN ARMED FORCES		22.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?	
-		No	
22.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		23. ARE YOU A DEPARTMENTAL CANDIDATE OF DELHI POLICE?	
-		No	
24. WHETHER ELIGIBLE FOR SPECIAL QUOTA AS ESM FOR DELHI POLICE?			
No			
24. WHETHER A WIDOW/ DIVORCED/ JUDICIALLY SEPARATED WOMAN?		25. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTITASKING STAFF OF DELHI POLICE?	
No		No	
26. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING THE PRECEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF THE ONLINE APPLICATIONS?		26.1. PLEASE SELECT THE DISCIPLINE OF YOUR SPORT?	
No		-	
27. WHETHER SEEKING AGE RELAXATION?		27.1. IF YES, AGE RELAXATION CODE	
No			
28. MEDIUM OF COMPUTER BASED EXAMINATION(CBE):			
29. PREFERENCE OF EXAMINATION CENTER			
29.1. EXAMINATION CENTER (FIRST PREFERENCE)	29.2. EXAMINATION CENTER (SECOND PREFERENCE)	29.3. EXAMINATION CENTER (THIRD PREFERENCE)	
WR-Jalgaon (7214)	WR-Nashik (7207)	WR-Chhatrapati Sambhaji Nagar (7202)	
30. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER?			
No			
30.1. TYPE OF NCC CERTIFICATE			
-			
31. DO YOU POSSESS DEGREE/ POST GRADUATE DIPLOMA AWARDED BY THE RASHTRIYA RAKSHA UNIVERSITY (RRU)?			
No			
31.1. INDICATE THE NAME OF THE CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:			

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	251903031ab5e9ac04	29/10/2025

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS &amp; CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 29-10-2025 5:25 PM

NUMBER OF ATTEMPT(s): 1

(Signature)

IP ADDRESS: