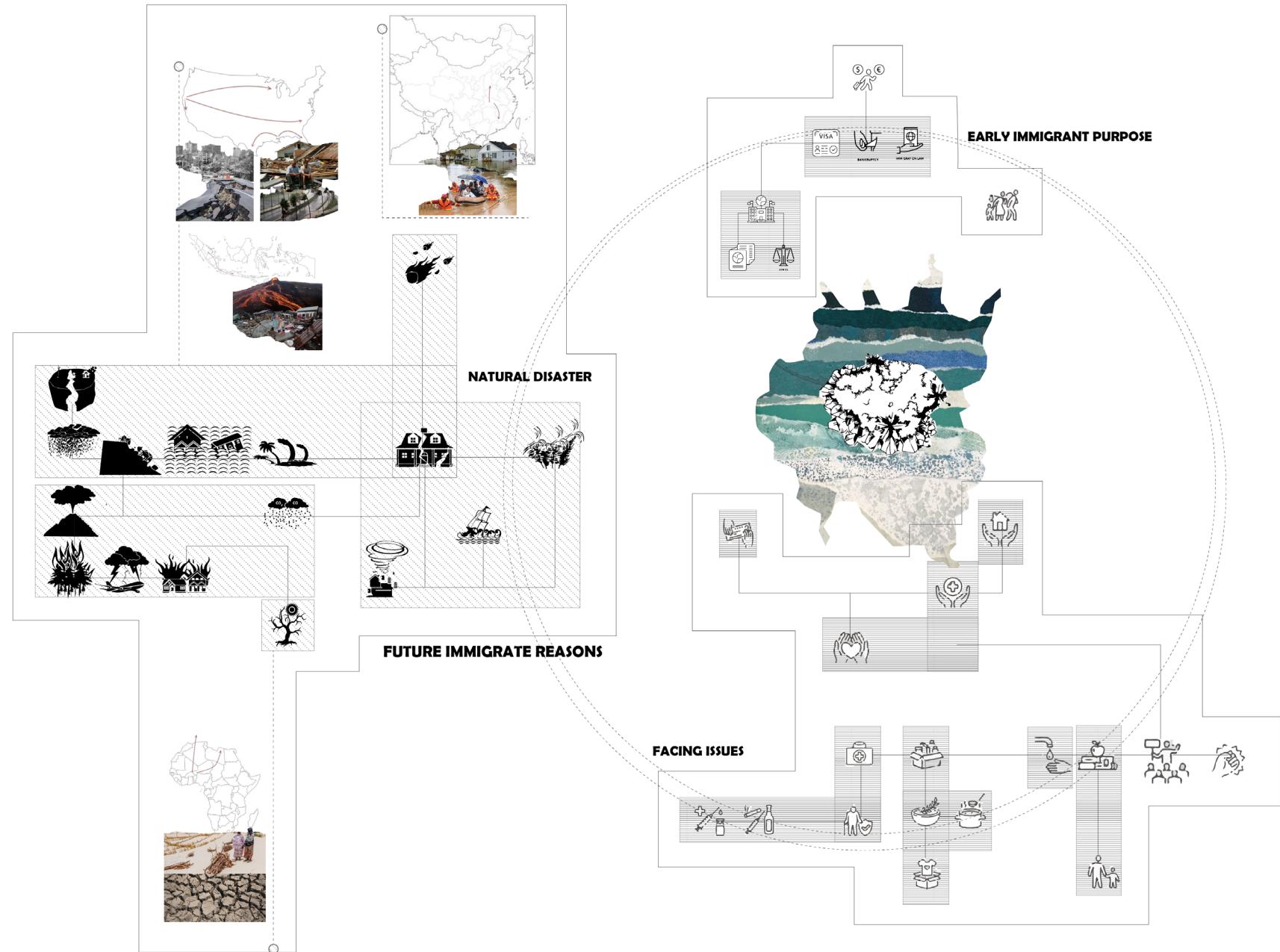
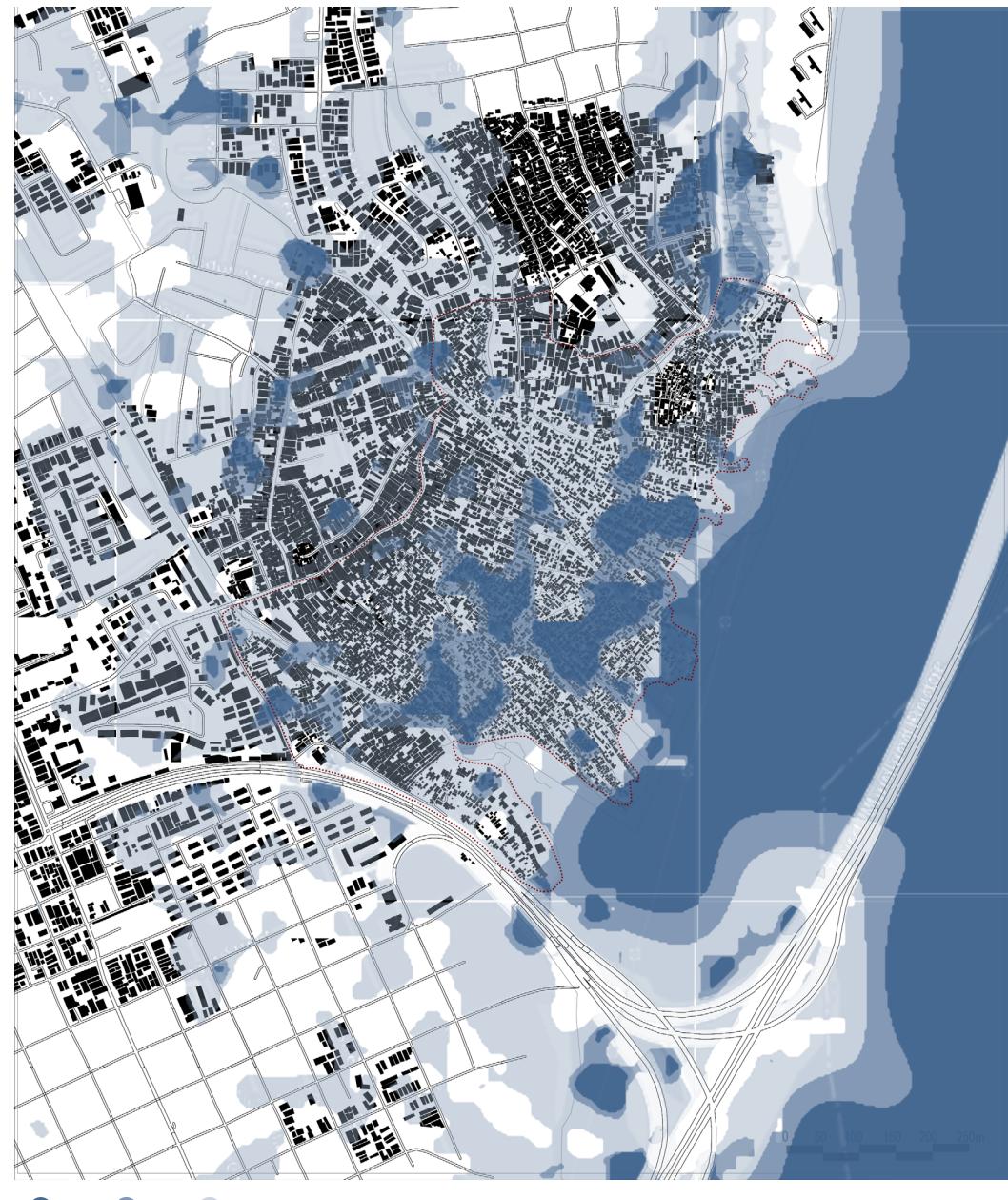


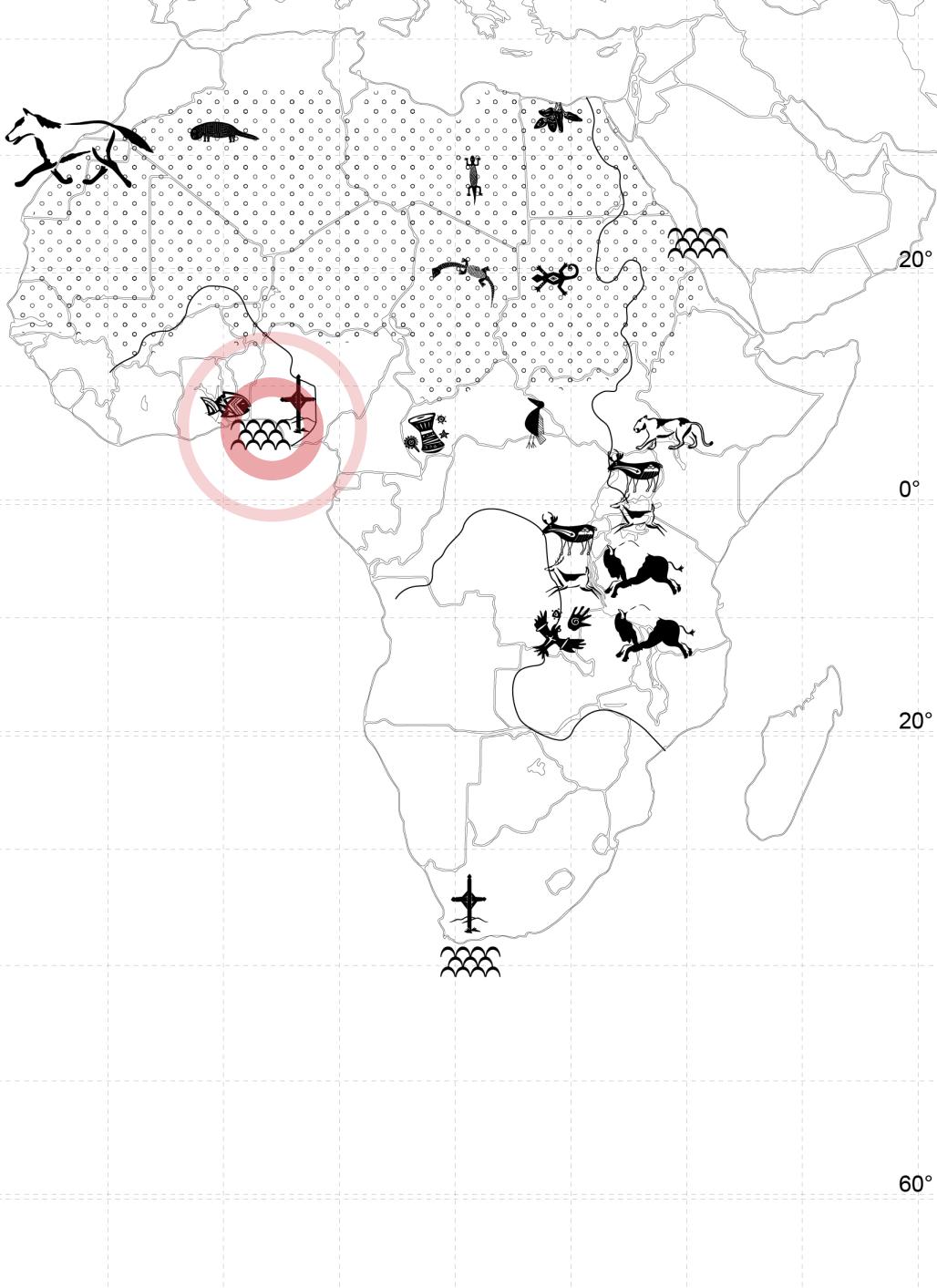


TRAVEL GUIDE BOOK
0lokun-- Yoruba's Rippling



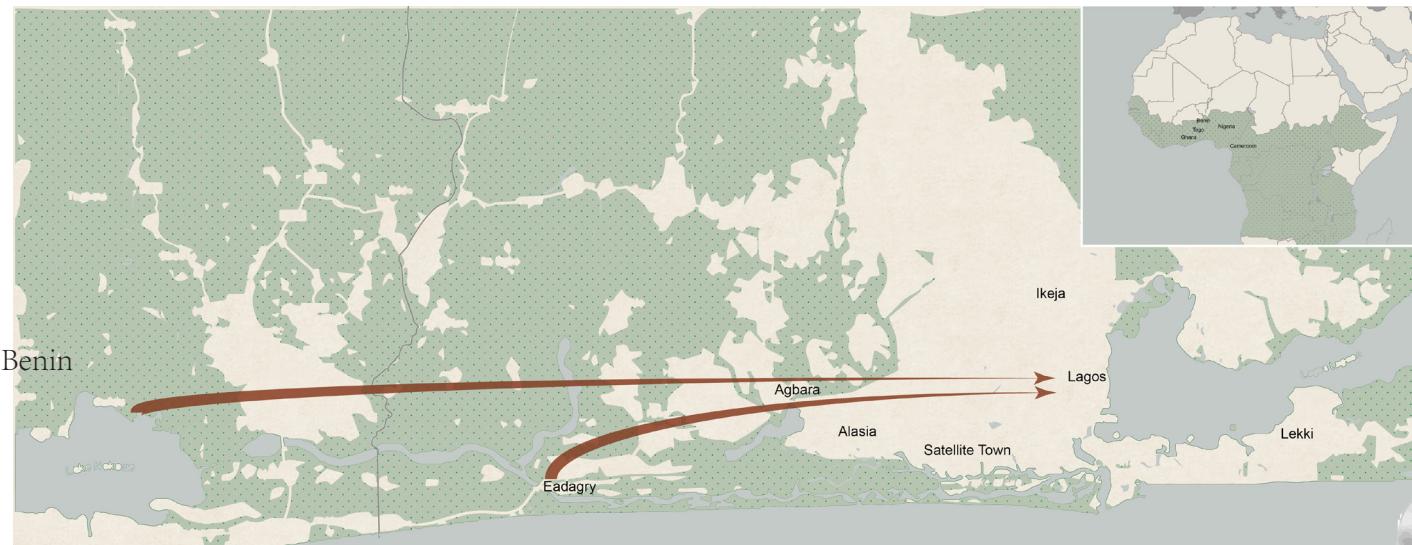


● 1m ● 5m ● 10m



I am Olokun, born in Benin. Unlike the Nile Delta and desert, our Yoruba people are scattered throughout the southwestern coast of Africa. My parents make a living by fishing. We were born on the coast, lived on boats, and played in the sea.





I have many neighbors who come from Benin to Lagos to make a living, and adults say that Lagos is the most prosperous city in neighboring countries. My family is also embarking on the journey to Lagos.





We have checked into Makoko. My brothers and sisters and I cannot receive education because we have no citizenship; My father and my ten year old brother still go fishing at sea every day.

We collect plastic bottles and burlap cloth every day and place them on the mud enclosed by wooden stakes. Then my father would come back and spread sand on top of it – this is our land.



A non-profit organization built a primary school, and the principal gave me the name "Olokun". He said it was a god representing water, health, and wealth.

Myth. - Olokun



is an orisha spirit in Yoruba religion. Olokun is believed to be the parent of Aje, the orisha of great wealth and the bottom of the ocean. Olokun is revered as the ruler of all bodies of water and for the authority over other water deities.

Olokun is highly praised to give great wealth, health, and the prosperity to their followers. Communities in both West Africa and the African diaspora view Olokun variously as female, male, or androgynous.



Until British colonization, the entire southwestern region of Africa was dispersed.



We and the citizens of Lagos were originally Yoruba people, and we believed in the same myth and belief.

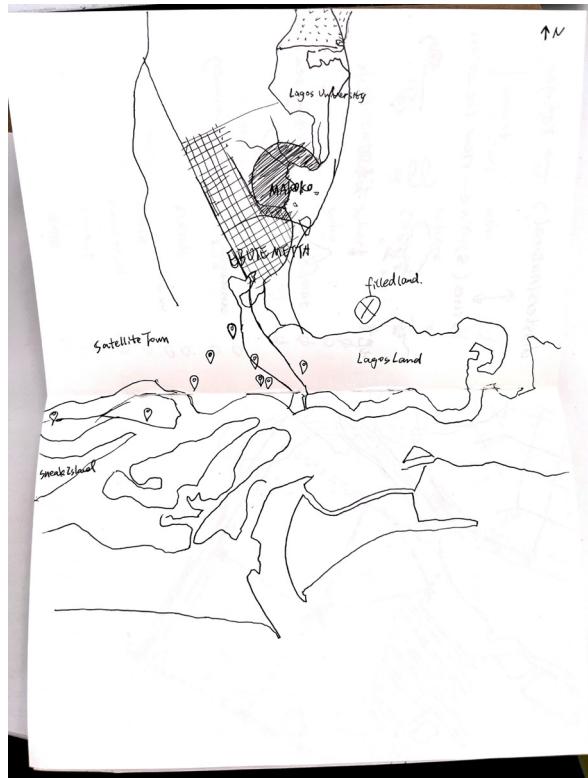
Lagos, as the earliest seaport city, attracted Shell Oil Company with the oil produced by drilling machines.



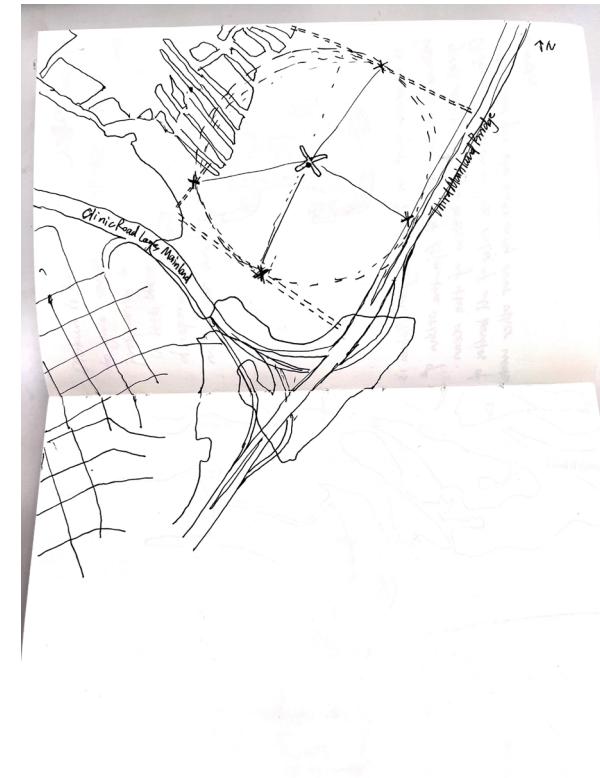
Oil spills, leftover waste from drilling machines Causing irreparable pollution in Lagos.



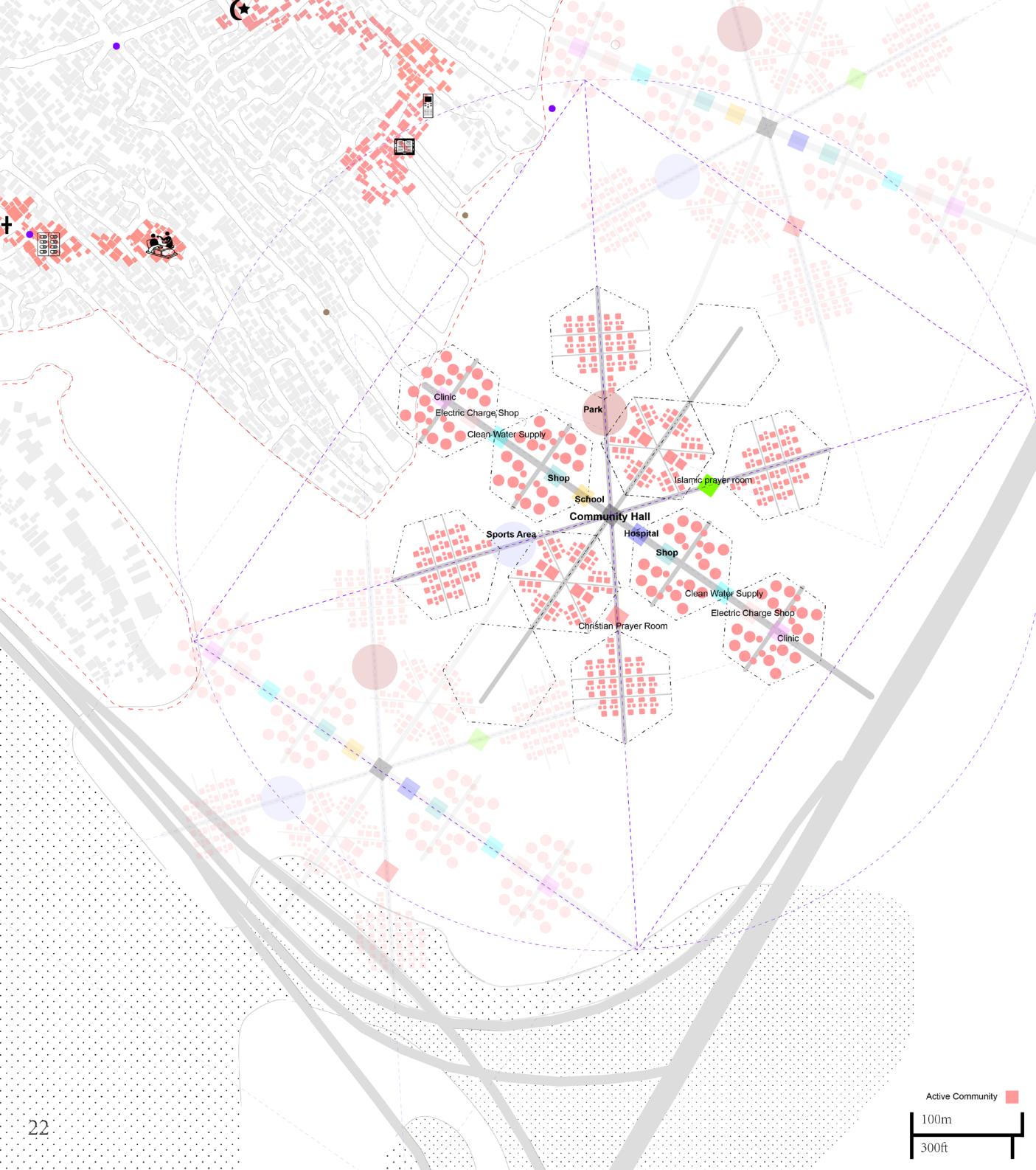
And my home, Makoko, was named a slum, and we became refugees. Even though many people speak up for us, the government expels us. We have become economic refugees of the past, climate refugees of the future.



From a regional perspective, Makoko is bordered by the sea to the east, Lagos Science and Technology Park to the north, and Lagos, the most bustling and grid planned wealthy area in the southwest. However, due to government restrictions and evictions, as well as the increasing number of refugees, the place of residence can only gradually move towards the center of the ocean.



Connected to an elevated highway on the sea, government built land, and Makoko built its own land. Determine the center point of the maritime community. The purpose is to form a linear public activity area from the center point, radiating outwards into residential areas.



Barefoot social architecture is designed to achieve low-cost, self built, prefabricated, locally sourced materials, and tailored building forms. It is the most suitable architectural concept for Makoko residents.

BAREFOOT SOCIAL ARCHITECTURE

Yasmeen Lari, recognized as the first female architect in Pakistan.

"For architecture to take a direction based less on formal perfection and more on the processes by which humane and zero-carbon buildings might actually be achieved"



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