

## **MEMBERSHIP FORM**

PLEASE COMPLETE ALL DETAILS IN BLOCK CAPITALS & RETURN WITH YOUR SUBSCRIPTION TO:

Steve Field, 35 Greenway Chesham HP5 2BX <a href="mailto:childernharriers@gmail.com">childernharriers@gmail.com</a>

# Welcome to Chiltern Harriers AC.

We are an athletics club open to athletes of any ability from eight years of age.

First Name    Postcode	Title	Mr	Mrs	Ms		Miss		Dr	Other	
Postcode Telephone Mobile Date of Birth (DD/MM/YY) See note below  County of Birth Occupation/ School  Please note: This is a required field, so England Athletics can invite you to access your MyAthletics portal to complete the registration process with them. England Please ask your parent/carer to complete the following section.  First Name Postcode Telephone Mobile  Email See note: This is a required field, so England Athletics can invite you to access your MyAthletics portal to complete the following section.  First Name Postcode Telephone Mobile  Email See note below						Other				
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epilepsy, asthma, diabetes, allergies, et	tc.) Please do not leave blank – if there is no information please write 'None'.
This consent needs to be provided by the provide consent for the use of data under the u	he parent for children under the age of 13. Anyone over the age of 13 can ler GDPR
the purposes of the delivery of i	
SECTION E: EMERGENCY CON	TACT DETAILS
Please insert the information below to in	ndicate the persons who should be contacted in event of an incident/accident.
Emergency Contact 1: Name:	
Emergency Contact 1 Number:	
Emergency Contact 2 Name:	
Emergency Contact 2 Number:	
SECTION F: PHOTOGRAPHY &	VIDEO CONSENT (THOSE AGED 18 OR UNDER)
Chiltern Harriers AC recognises the nee	ed to ensure the welfare and safety of all young people in athletics.
	protection policy and procedures, we will not permit photographs, video or other ken without the consent of the parents/carers and children/young people.
·	nsure these images are used solely for the purposes they are intended. If you ing used inappropriately you should inform the Club immediately.
**	orer) consent to Chiltern Harriers AC or a photographer appointed by the Club colvement in athletics for the period shown on this form for the purposes of ort, or as a coaching aid.
Signature	
Print Name	

Please detail below any important medical information that our coaches/junior coordinator should be aware of (e.g.

**SECTION D: MEDICAL INFORMATION** 

Date:

### **SECTION G: CLUB PRIVACY STATEMENT & COMMUNICATION PREFERENCES**

Chiltern Harriers AC take the protection of the data that we hold about you as a member seriously and will do everything possible to ensure that data is collected, stored, processed, maintained, cleansed and retained in accordance with current and future UK data protection legislation.

Please read the full Privacy Notice carefully (it will be sent to you along with your Welcome letter or can be viewed on the Club website) to see how the Club will treat the personal information that you provide to us. We will take reasonable care to keep your information secure and to prevent any unauthorised access.

The Club only uses Member's data in connection with membership, events and activities. It is not provided to any commercial third parties

#### SECTION H: DATA TRANSFER TO ENGLAND ATHLETICS

When you become a member of or renew your membership with Chiltern Harriers AC you can also choose to be registered as a member of England Athletics (you will have to register with England Athletics if you ever compete for the club in competition Under UKA Rules). If you tick the box below we will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact dataprotection@englandathletics.org.

If you do not tick the box below and then decide to compete for the club, we will need to register you with England Athletics and we will inform you at that time.
☐ I want to join England Athletics
I don't want to join England Athletics at this time

#### **MEMBERSHIP FEES:**

Membership fee payable depends on when during the year the athlete joins (that is the fee is progressively reduced to reflect how much of the year remains). Please circle as appropriate.

All members will be expected to pay their full annual subscription the following April.

		August/September/	December/January/
If you join in	April/May/June/July	October/November	February/March
Individual Membership	£33	£22	£11
Family Membership	£84	£56	£28
Associate Member (non-runner)	£6	£6	£6

## England Athletics Affiliation £15 per person (this is not pro-rata)

**In addition to the membership fee** all competing athletes (from Year 6) have to pay the fee for registration with English Athletics.

A single cheque (should be made payable to Chiltern Harriers AC). OR

Transfer to the club's bank: Sort Code 20 69 17 Account No. 90045993

including your name as the reference.

#### SECTION I: ATHLETE/PARENT AGREEMENT

By returning this completed form, I confirm that I have read and understood the privacy statement and how data will be used and shared and am willing to abide by the club code of conduct for athletes (and parents). I understand that I take part in all training and Club activities at my own risk.

Signature	
Print Name	
Date	

We look forward to welcoming you and your family to the club in the near future. To find out all the latest club information, please visit our website <a href="https://www.chiltern-harriers.org.uk">www.chiltern-harriers.org.uk</a>