#### **FPO22**

## **DIRECTORATE OF GEOLOGY & MINING(C.G)**

## **Bijapur (Chhattisgarh)**

#### 2020-2021 (August 2021)

MPR Number: 2020202115

To,

The Director/Regional Head, Directorate of Geology & Mining, C.G., Bijapur (Chhattisgarh)/Regional Head.

- 1. Assignment and its object:- FPO22
- 2. Camp Address:-**Village -** ADEWADA **District -** Bijapur (Chhattisgarh)

**Pin** -751020 **Telephone No** - 1111111111

**3. Name of the Camp incharge :-**Administrator

4. Date Of Commencement of the investigation :- 31/08/2021

**Designation:** - Super Admin

P.O.L (Rs.)

- 5. Expenditure incurred:-
  - (A) Up to the last month:-
  - (B) During the month:-

**Details of (B)** 

Labor (Rs.)

		Work done up to the last	Work done during the	Total work done at the end of current month		
Progress in respect of	Target	month	month			
A. Reconn. Geological Survey (Scale - 1:50,000)						
1. Area (sq. km.)						
B. Detailed Geological Mapping (Scale - 1:4,000)						
1. Area (sq. km.)						
C. Pitting						
1. Nos.						
2. Volume (cu. m.)						
D. Trenching	<u> </u>					

**Repairs And Maintenance (Rs.)** 

Others (Rs.)

Total (Rs.)

1. B.h.	Completed

5 Total Metrage

E. Drilling

2. Volume (cu. m.)

1. Nos.

2. Metrage		
3. B.H. Under Progress		
4. Metrage		

- F. Geochemical Sampling **G. Geophysical Survey**
- **H. Photogeological Survey** 1. Prefield Interpretation (sq. km. on scale)
- 2. Post field Interpretation (sq. km. on scale)
- 3. Field Check (sq. km. on scale) I. Sampling (Surface/Core Sample)
- 1. Samples Drawn
- 2. Samples Prepared

3. Samples Sent For Chemical Analysis

- 4. Samples Sent For Petrography
- J. Reserves
- 1. Inferred (Million Tonnes) 2. Estimated (Million Tonnes)
- 3. Proved (Million Tonnes) K. Topographical Survey
- 1. Laying Of Base Line (km.) 1:10000
- 2. Laying Of Grids (sq. km.)
- 3. No. Of Pits/B.H. Point Located
- 4. R.L./Co-ordinates Of Pits/B.H.
- 5. Contouring (sq. km.) 6. Plotting Of Permanent Features

7. Plotting Of Road/Nala (k.m.)

7. Other infomation, if any :-

8. Halt at Camps for Officers (For staffs attach separate leaf) :-

		_				
Sr No	Name	Designation	From	То	No. of Days at Camps	Remarks, If Any
1						

# 9. Enclosers :-

	ehole Logs	Geological Description/Synopsis	Other Information
1 N/A N/A		N/A	N/A