

Anime

Anime (Japanese: $\mathcal{T} = \mathcal{X}$, IPA: [a pime]) is hand-drawn and computergenerated animation originating from Japan. Outside Japan and in English, anime refers specifically to animation produced in Japan. However, in Japan and Japanese, anime (a term derived from a shortening of the English word animation) describes all animated works, regardless of style or origin. Many works of animation with a similar style to Japanese animation are also produced outside Japan. Video games sometimes also feature themes and art styles that are sometimes labelled as anime.



An anime-stylized eye

The earliest commercial Japanese animation dates to 1917. A characteristic art style emerged in the 1960s with the works of cartoonist

Osamu Tezuka and spread in following decades, developing a large domestic audience. Anime is distributed theatrically, through television broadcasts, directly to home media, and over the Internet. In addition to original works, anime are often adaptations of Japanese comics (manga), light novels, or video games. It is classified into numerous genres targeting various broad and niche audiences.

Anime is a diverse medium with distinctive production methods that have adapted in response to emergent technologies. It combines graphic art, characterization, cinematography, and other forms of imaginative and individualistic techniques. Compared to Western animation, anime production generally focuses less on movement, and more on the detail of settings and use of "camera effects", such as panning, zooming, and angle shots. Diverse art styles are used, and character proportions and features can be quite varied, with a common characteristic feature being large and emotive eyes. 4

The anime industry consists of <u>over 430 production companies</u>, including major studios such as <u>Studio Ghibli</u>, <u>Kyoto Animation</u>, <u>Sunrise</u>, <u>Bones</u>, <u>Ufotable</u>, <u>MAPPA</u>, <u>Wit Studio</u>, <u>CoMix Wave Films</u>, <u>Production I.G</u>, and <u>Toei Animation</u>. Since the 1980s, the medium has also seen widespread international success with the rise of foreign <u>dubbed</u>, <u>subtitled</u> programming, and since the 2010s due to the rise of <u>streaming services</u> and a widening demographic embrace of anime culture, both within Japan and worldwide. <u>[5]</u> As of 2016, Japanese animation accounted for 60% of the world's animated television shows.

Etymology

As a type of <u>animation</u>, anime is an art form that comprises many <u>genres</u> found in other mediums; it is sometimes mistakenly classified as a genre itself. In Japanese, the term *anime* is used to refer to all animated works, regardless of style or origin. English-language dictionaries typically define *anime* (/<u>'ænɪmei/)^[9]</u> as "a style of Japanese animation"^[10] or as "a style of animation originating in Japan". Other definitions are based on origin, making production in Japan a requisite for a work to be considered "anime".

The etymology of the term *anime* is disputed. The English word "animation" is written in Japanese *katakana* as $\mathcal{T} = \mathcal{S} =$

'animated drawing'), $\frac{[13]}{}$ but others believe this to be a myth derived from the popularity of anime in France in the late 1970s and 1980s. $\frac{[12]}{}$

In English, anime—when used as a common <u>noun</u>—normally functions as a <u>mass noun</u>. (For example: "Do you watch anime?" or "How much anime have you watched?") [14][15] As with a few other Japanese words, such as $\underline{sak\acute{e}}$ and $\underline{Pok\acute{e}mon}$, English texts sometimes spell anime as $anim\acute{e}$ (as in French), with an <u>acute accent</u> over the final e, to cue the reader to pronounce the letter, not to leave it silent as English orthography may suggest. Prior to the widespread use of anime, the term Japanimation, a <u>portmanteau</u> of \underline{Japan} and animation, was prevalent throughout the 1970s and 1980s. In the mid-1980s, the term anime began to supplant Japanimation; in general, the latter term now only appears in period works where it is used to distinguish and identify Japanese animation. [17]

History

Precursors

<u>Emakimono</u> and <u>shadow plays</u> (kage-e) are considered precursors of Japanese animation. [18] <u>Emakimono</u> was common in the eleventh century. Traveling storytellers narrated legends and anecdotes while the <u>emakimono</u> was unrolled from the right to left in chronological order, as a moving panorama. [18] <u>Kage-e</u> was popular during the Edo period and originated from the shadow plays of China. [18] <u>Magic lanterns</u> from the Netherlands were also popular in the eighteenth century. [18] The paper play called <u>kamishibai</u> surged in the twelfth century and remained popular in the street theater until the 1930s. [18] Puppets of the <u>Bunraku</u> theater and <u>ukiyo-e</u> prints are considered ancestors of characters of most Japanese animation. [18] Finally, manga were a heavy inspiration for anime. Cartoonists <u>Kitzawa Rakuten</u> and <u>Okamoto Ippei</u> used film elements in their strips. [18]

Pioneers

Animation in Japan began in the early 20th century, when filmmakers started to experiment with techniques pioneered in France, Germany, the United States, and Russia. [19] A claim for the earliest Japanese animation is *Katsudō Shashin* (c. 1907), [20] a private work by an unknown creator. [21] In 1917, the first professional and publicly displayed works began to appear; animators such as Ōten Shimokawa, Seitarō Kitayama, and Jun'ichi Kōuchi (considered the "fathers of anime") produced numerous films, the oldest surviving of which is Kōuchi's *Namakura Gatana*. [22] Many early works were lost with the destruction of Shimokawa's warehouse in the 1923 Great Kantō earthquake. [23]

By the mid-1930s, animation was well-established in Japan as an alternative format to the <u>live-action</u> industry. It suffered competition from foreign producers, such as <u>Disney</u>, and many animators, including

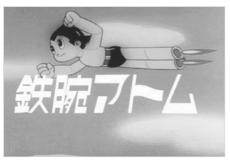


A frame from *Namakura Gatana* (1917), the oldest surviving Japanese animated short film made for cinemas

Noburō Ōfuji and Yasuji Murata, continued to work with cheaper <u>cutout animation</u> rather than <u>cel</u> <u>animation</u>. [24] Other creators, including <u>Kenzō Masaoka</u> and <u>Mitsuyo Seo</u>, nevertheless made great strides in technique, benefiting from the patronage of the government, which employed animators to produce educational shorts and <u>propaganda</u>. [25] In 1940, the government dissolved several artists' organizations to form the <u>Shin Nippon Mangaka Kyōkai</u>. [a][26] The first <u>talkie</u> anime was <u>Chikara to Onna no Yo no Naka</u>

(1933), a short film produced by Masaoka. [27][28] The first feature-length anime film was <u>Momotaro: Sacred Sailors</u> (1945), produced by Seo with a sponsorship from the <u>Imperial Japanese Navy</u>. [29] The 1950s saw a proliferation of short, animated advertisements created for television. [30]

Modern era



Frame from the opening sequence of Tezuka's 1963 TV series <u>Astro</u> Boy

In the 1960s, <u>manga</u> artist and animator <u>Osamu Tezuka</u> adapted and simplified Disney animation techniques to reduce costs and limit frame counts in his productions. Originally intended as temporary measures to allow him to produce material on a tight schedule with inexperienced staff, many of his <u>limited animation</u> practices came to define the medium's style. Three Tales (1960) was the first anime film broadcast on television; at his first anime television series was <u>Instant History</u> (1961–64). An early and influential success was <u>Astro Boy</u> (1963–66), a television series directed by Tezuka based on <u>his manga of the same name</u>. Many animators at Tezuka's <u>Mushi Production</u> later established major anime studios (including Madhouse, Sunrise, and Pierrot).

The 1970s saw growth in the popularity of manga, many of which were later animated. Tezuka's work—and that of other pioneers in the field—inspired characteristics and genres that remain fundamental elements of anime today. The giant robot genre (also known as "mecha"), for instance, took shape under Tezuka, developed into the super robot genre under Go Nagai and others, and was revolutionized at the end of the decade by Yoshiyuki Tomino, who developed the real robot genre. Robot anime series such as Gundam and Super Dimension Fortress Macross became instant classics in the 1980s, and the genre remained one of the most popular in the following decades. The bubble economy of the 1980s spurred a new era of high-budget and experimental anime films, including Nausicaä of the Valley of the Wind (1984), Royal Space Force: The Wings of Honnêamise (1987), and Akira (1988). [37]

Neon Genesis Evangelion (1995), a television series produced by Gainax and directed by Hideaki Anno, began another era of experimental anime titles, such as Ghost in the Shell (1995) and Cowboy Bebop (1998). In the 1990s, anime also began attracting greater interest in Western countries; major international successes include Sailor Moon and Dragon Ball Z, both of which were dubbed into more than a dozen languages worldwide. In 2003, Spirited Away, a Studio Ghibli feature film directed by Hayao Miyazaki, won the Academy Award for Best Animated Feature at the 75th Academy Awards. It later became the highest-grossing anime film, earning more than \$355 million. Since the 2000s, an increased number of anime works have been adaptations of light novels and visual novels; successful examples include The Melancholy of Haruhi Suzumiya and Fate/stay night (both 2006). Demon Slayer: Kimetsu no Yaiba the Movie: Mugen Train became the highest-grossing Japanese film and one of the world's highest-grossing films of 2020. [38][39] It also became the fastest grossing film in Japanese cinema, because in 10 days it made 10 billion yen (\$95.3m; £72m). [39] It beat the previous record of Spirited Away which took 25 days. [39][40][41][42][43]

In 2021, the anime adaptations of <u>Jujutsu Kaisen</u>, <u>Demon Slayer: Kimetsu no Yaiba</u> and <u>Tokyo Revengers</u> were among the top 10 most discussed TV shows worldwide on Twitter. [44][45] In 2022, <u>Attack on Titan</u> won the award of "Most In-Demand TV Series in the World 2021" in the Global TV Demand Awards. <u>Attack on Titan</u> became the first ever non-English language series to earn the title of World's Most In-Demand TV

Show, previously held by only <u>The Walking Dead</u> and <u>Game of Thrones</u>. [46] In 2024, *Jujutsu Kaisen* broke the <u>Guinness World Record</u> for the "Most in-demand animated TV show" with a global demand rating 71.2 times than that of the average TV show, previously held by *Attack on Titan*. [47][48]

Attributes

Anime differs from other forms of animation by its art styles, methods of animation, its production, and its process. Visually, anime works exhibit a wide variety of art styles, differing between creators, artists, and studios. [49] While no single art style predominates anime as a whole, they do share some similar attributes in terms of animation technique and character design.

Anime is fundamentally characterized by the use of limited animation, flat expression, the suspension of time, its thematic range, the presence of historical figures, its complex narrative line and, above all, a peculiar drawing style, with characters characterized by large and oval eyes, with very defined lines, bright colors and reduced movement of the lips. [50][51]

Technique

Modern anime follows a typical animation production process, involving storyboarding, voice acting, character design, and cel production. Since the 1990s, animators have increasingly used computer animation to improve the efficiency of the production process. Early anime works were experimental, and consisted of images drawn on blackboards, stop motion animation of paper cutouts, and silhouette animation. [52][53] Cel animation grew in popularity until it came to dominate the medium. In the 21st



Anime artists employ many distinct visual styles.

Clockwise from the top left: <u>Dead Leaves</u>, <u>Flag</u>, <u>Serial Experiments Lain</u>, <u>Monster</u>, <u>Mind</u> <u>Game</u>, <u>Lucky Star</u>, <u>Cat Soup</u>, and <u>Gurren</u> <u>Lagann</u>.

century, the use of other animation techniques is mostly limited to independent short films, [54] including the stop motion puppet animation work produced by <u>Tadahito Mochinaga</u>, <u>Kihachirō Kawamoto</u> and Tomoyasu Murata. [55][56] Computers were integrated into the animation process in the 1990s, with works such as <u>Ghost in the Shell</u> and <u>Princess Mononoke</u> mixing cel animation with computer-generated images. [57] <u>Fuji Film</u>, a major cel production company, announced it would stop cel production, producing an industry panic to procure cel imports and hastening the switch to digital processes. [57]

Prior to the digital era, anime was produced with <u>traditional animation</u> methods using a pose to pose approach. The majority of mainstream anime uses fewer expressive <u>key frames</u> and more <u>in-between</u> animation.

Japanese animation studios were pioneers of many <u>limited animation</u> techniques, and have given anime a distinct set of conventions. Unlike <u>Disney</u> animation, where the emphasis is on the movement, anime emphasizes the art quality and let limited animation techniques make up for the lack of time spent on movement. Such techniques are often used not only to meet deadlines but also as artistic devices. Anime scenes place emphasis on achieving three-dimensional views, and backgrounds are instrumental in creating the atmosphere of the work. The backgrounds are not always invented and are occasionally based on real locations, as exemplified in <u>Howl's Moving Castle</u> and <u>The Melancholy of Haruhi Suzumiya</u>. Oppliger stated that anime is one of the rare mediums where putting together an all-star cast usually comes out looking "tremendously impressive".

The cinematic effects of anime differentiates itself from the stage plays found in American animation. Anime is cinematically shot as if by camera, including panning, zooming, distance and angle shots to more complex dynamic shots that would be difficult to produce in reality. [62][63][64] In anime, the animation is produced before the voice acting, contrary to American animation which does the voice acting first. [65]

Characters



Anime character design is diverse, but often incorporates common elements depending on the target demographic and era. These are representative samples.

Clockwise from the top left: Ashita no Joe (1970), Macross: Do You Remember Love? (1984), Ghost in the Shell (1995), K-On! (2009), Your Name (2016), The Hidden Dungeon Only I Can Enter (2021), Fruits

Basket (2001), and Rurouni Kenshin (1996).

The body proportions of human anime characters tend to accurately reflect the proportions of the human body in reality. The height of the head is considered by the artist as the base unit of proportion. Head to height ratios vary drastically by art style, with most anime characters falling between 5 and 8 heads tall. Anime artists occasionally make deliberate modifications to body proportions to produce super deformed characters that feature a disproportionately small body compared to the head; many super deformed characters are two to four heads tall. Some anime works like *Crayon Shin-chan* completely disregard these proportions, in such a way that they resemble <u>caricatured</u> Western cartoons.

A common anime character design convention is exaggerated eye size. The animation of characters with large eyes in anime can be traced back to Osamu Tezuka, who was deeply influenced by such early animation characters as Betty Boop, who was drawn with disproportionately large eyes. [66] Tezuka is a central figure in anime and manga history, whose iconic art style and character designs allowed for the entire range of human emotions to be depicted solely through the eyes. [67] The artist adds variable color shading to the eyes and particularly to the cornea to give them greater depth. Generally, a mixture of a light shade, the tone color, and a dark shade is used. [68][69] However, not all anime characters have large eyes. For example, the works of Hayao Miyazaki are known for having realistically proportioned eyes, as well as realistic hair colors on their characters. [70]

Hair in anime is often unnaturally lively and colorful or uniquely styled. The movement of hair in anime is exaggerated and "hair actions" is used to emphasize the action and emotions of characters for added visual effect. Poitras traces hairstyle color to cover illustrations on manga, where eye-catching artwork and colorful tones are attractive for children's manga. Some anime will depict non-Japanese characters with specific

ethnic features, such as a pronounced nose and jutting jaw for European characters. [72] In other cases, anime feature characters whose race or nationality is not always defined, and this is often a deliberate decision, such as in the *Pokémon* animated series. [73]

Anime and manga artists often draw from a common canon of iconic facial expression illustrations to denote particular moods and thoughts. These techniques are often different in form than their counterparts in Western animation, and they include a fixed iconography that is used as shorthand for certain emotions and moods. For example, a male character may develop a nosebleed when aroused. A variety of visual

symbols are employed, including sweat drops to depict nervousness, visible blushing for embarrassment, or glowing eyes for an intense glare. [76] Another recurring sight gag is the use of <u>chibi</u> (deformed, simplified character designs) figures to comedically punctuate emotions like confusion or embarrassment. [75]

Music

The opening and credits sequences of most anime television series are accompanied by <u>J-pop</u> or <u>J-rock</u> songs, often by reputed bands—as written with the series in mind—but are also aimed at the general music market, therefore they often allude only vaguely or not at all, to the thematic settings or plot of the series. Also, they are often used as incidental music ("insert songs") in an episode, in order to highlight particularly important scenes. [77]

Future funk, a musical microgenre that evolved in the early 2010s from Vaporwave with a French house Euro disco influence, heavily uses anime visuals and samples along with Japanese City pop to build an aesthetic. [78]

Since the 2020s <u>anime songs</u> have experienced a rapid growth in global online popularity due to their widened availability on music streaming services like <u>Spotify</u> and promotion by fans and artists on social media. <u>[79]</u> In 2023, the opening theme <u>Idol</u> by <u>YOASOBI</u> of the anime series <u>Oshi no Ko</u> topped the <u>Billboard Global 200</u> Excl. U.S. charts with 45.7 million streams and 24,000 copies sold outside the U.S. "Idol" has become the first Japanese song and anime song to top



Japanese composer Yuki Kajiura, known for her musical contributions to the soundtracks of several popular anime series such as Demon Slayer: Kimetsu no Yaiba, Sword Art Online and Puella Magi Madoka Magica

the Billboard Global chart as well as taking the first spot on the Apple Music's Top 100: Global chart. [80][81]

Genres

Anime are often classified by target demographic, including children's (子供, \underline{kodomo}), girls' (少女, $\underline{sh\bar{o}jo}$), boys' (少年, $\underline{sh\bar{o}nen}$), young men (青年, \underline{Seinen}), young women (女性, \underline{josei}) and a diverse range of genres targeting an adult audience. Shōjo and shōnen anime sometimes contain elements popular with children of all genders in an attempt to gain crossover appeal. Adult anime may feature a slower pace or greater plot complexity that younger audiences may typically find unappealing, as well as adult themes and situations. A subset of adult anime works featuring pornographic elements are labeled "R18" in Japan, and are internationally known as \underline{hentai} (originating from pervert (変態, \underline{hentai})). By contrast, some anime subgenres incorporate \underline{ecchi} , sexual themes or undertones without depictions of \underline{sexual} intercourse, as typified in the comedic or \underline{harem} genres; due to its popularity among adolescent and adult anime enthusiasts, the inclusion of such elements is considered a form of \underline{fan} service. Sall84 Some genres explore homosexual romances, such as \underline{yaoi} (male homosexuality) and \underline{yuri} (female homosexuality). While often used in a pornographic context, the terms \underline{yaoi} and \underline{yuri} can also be used broadly in a wider context to describe or focus on the themes or the development of the relationships themselves.

Anime's genre classification differs from other types of animation and does not lend itself to simple classification. [86] Gilles Poitras compared the labeling of <u>Gundam 0080</u> and its complex depiction of war as a "giant robot" anime akin to simply labeling <u>War and Peace</u> a "war novel". [86] Science fiction is a major anime genre and includes important historical works like Tezuka's <u>Astro Boy</u> and <u>Yokoyama's Tetsujin 28-go</u>. A major subgenre of science fiction is <u>mecha</u>, with the <u>Gundam metaseries</u> being iconic. [87] The diverse <u>fantasy genre</u> includes works based on Asian and Western traditions and folklore; examples include the Japanese feudal fairytale <u>InuYasha</u>, and the depiction of Scandinavian goddesses who move to Japan to maintain a

computer called <u>Yggdrasil</u> in <u>Ah! My Goddess</u>. [88] Genre crossing in anime is also prevalent, such as the blend of fantasy and comedy in <u>Dragon Half</u>, and the incorporation of slapstick humor in the crime anime film <u>Castle of Cagliostro</u>. [89] Other subgenres found in anime include <u>magical girl</u>, harem, sports, martial arts, literary adaptations, medievalism, [90] and war. [91]

Formats

Early anime works were made for theatrical viewing, and required played musical components before sound and vocal components were added to the production. In 1958, Nippon Television aired Mogura no Abanchūru ("Mole's Adventure"), both the first televised and first color anime to debut. [92] It was not until the 1960s when the first televised series were broadcast and it has remained a popular medium since. [93] Works released in a direct-to-video format are called "original video animation" (OVA) or "original animation video" (OAV); and are typically not released theatrically or televised prior to home media release. [94][95] The emergence of the Internet has led some animators to distribute works online in a format called "original net animation" (ONA). [96]

The home distribution of anime releases was popularized in the 1980s with the VHS and LaserDisc formats. [94] The VHS NTSC video format used in both Japan and the United States is credited with aiding the rising popularity of anime in the 1990s. [94] The LaserDisc and VHS formats were transcended by the DVD format which offered the unique advantages; including multiple subtitling and dubbing tracks on the same disc. [97] The DVD format also has its drawbacks in its usage of region coding; adopted by the industry to solve licensing, piracy and export problems and restricted region indicated on the DVD player. [97] The Video CD (VCD) format was popular in Hong Kong and Taiwan, but became only a minor format in the United States that was closely associated with bootleg copies. [97]

A key characteristic of many anime television shows is serialization, where a continuous story arc stretches over multiple episodes or seasons. Traditional American television had an episodic format, with each episode typically consisting of a self-contained story. In contrast, anime shows such as $\underline{Dragon\ Ball\ Z}$ had a serialization format, where continuous story arcs stretch over multiple episodes or seasons, which distinguished them from traditional American television shows; serialization has since also become a common characteristic of American streaming television shows during the "Peak TV" era. [98]

Industry

The animation industry consists of more than 430 production companies with some of the major studios including Toei Animation, Gainax, Madhouse, Gonzo, Sunrise, Bones, TMS Entertainment, Nippon Animation, P.A.Works, Studio Pierrot, Production I.G, Ufotable and Studio Ghibli. [99] Many of the studios are organized into a trade association, The Association of Japanese Animations. There is also a labor union for workers in the industry, the Japanese Animation Creators Association. Studios will often work together to produce more complex and costly projects, as done with Studio Ghibli's *Spirited Away*. [99] An anime episode can cost between US\$100,000 and US\$300,000 to produce. [100] In 2001, animation accounted for 7% of the Japanese film market, above the 4.6% market share for live-action works. [99] The popularity and success of anime is



Akihabara district of Tokyo is popular with anime and manga fans as well as <u>otaku</u> subculture in Japan.

seen through the profitability of the DVD market, contributing nearly 70% of total sales. [99] According to a 2016 article on *Nikkei Asian Review*, Japanese television stations have bought over ¥60 billion worth of anime from production companies "over the past few years", compared with under ¥20 billion from

overseas. [101] There has been a rise in sales of shows to television stations in Japan, caused by late night anime with adults as the target demographic. [101] This type of anime is less popular outside Japan, being considered "more of a niche product". [101] Spirited Away (2001) was the all-time highest-grossing film in Japan until overtaken by Demon Slayer: Kimetsu no Yaiba – The Movie: Mugen Train in 2020. [102][103][104] It was also the highest-grossing anime film worldwide until it was overtaken by Makoto Shinkai's 2016 film Your Name. [105] Anime films represent a large part of the highest-grossing Japanese films yearly in Japan, with 6 out of the top 10 in 2014, 2015 and also in 2016.

Anime has to be licensed by companies in other countries in order to be legally released. While anime has been licensed by its Japanese owners for use outside Japan since at least the 1960s, the practice became well-established in the United States in the late 1970s to early 1980s, when such TV series as <u>Gatchaman</u> and <u>Captain Harlock</u> were licensed from their Japanese parent companies for distribution in the US market. The trend towards American distribution of anime continued into the 1980s with the licensing of titles such as <u>Voltron</u> and the 'creation' of new series such as <u>Robotech</u> through the use of source material from several original series. [106]

In the early 1990s, several companies began to experiment with the licensing of less child-oriented material. Some, such as A.D. Vision, and Central Park Media and its imprints, achieved fairly substantial commercial success and went on to become major players in the now very lucrative American anime market. Others, such as AnimEigo, achieved limited success. Many companies created directly by Japanese parent companies did not do as well, most releasing only one or two titles before completing their American operations.

Licenses are expensive, often hundreds of thousands of dollars for one series and tens of thousands for one movie. The prices vary widely; for example, <u>Jinki: Extend</u> cost only \$91,000 to license while <u>Kurau Phantom Memory</u> cost \$960,000. Simulcast Internet streaming rights can be cheaper, with prices around \$1,000–2,000 an episode, but can also be more expensive, with some series costing more than US\$200,000 per episode. 109

The anime market for the United States was worth approximately \$2.74 billion in 2009. Dubbed animation began airing in the United States in 2000 on networks like The WB and Cartoon Network's Adult Swim. In 2005, this resulted in five of the top ten anime titles having previously aired on Cartoon Network. As a part of localization, some editing of cultural references may occur to better follow the references of the non-Japanese culture. The cost of English localization averages US\$10,000 per episode.

The industry has been subject to both praise and condemnation for <u>fansubs</u>, the addition of unlicensed and unauthorized subtitled translations of anime series or films. [114] Fansubs, which were originally distributed on VHS bootlegged cassettes in the 1980s, have been freely available and disseminated online since the 1990s. [114] Since this practice raises concerns for copyright and piracy issues, fansubbers tend to adhere to an unwritten moral code to destroy or no longer distribute an anime once an official translated or subtitled version becomes licensed. They also try to encourage viewers to buy an official copy of the release once it comes out in English, although fansubs typically continue to circulate through file-sharing networks. [115] Even so, the laid back regulations of the Japanese animation industry tend to overlook these issues, allowing it to grow underground and thus increasing its popularity until there is a demand for official high-quality releases for animation companies. This has led to an increase in global popularity of Japanese animation, reaching \$40 million in sales in 2004. [116] Fansub practices have rapidly declined since the early-2010s due to the advent of legal streaming services which <u>simulcast</u> new anime series often within a few hours of their domestic release. [117]

Since the 2010s, anime has become a global multibillion industry setting a sales record in 2017 of ¥2.15 trillion (\$19.8 billion), driven largely by demand from overseas audiences. In 2019, Japan's anime industry was valued at \$24 billion a year with 48% of that revenue coming from overseas (which is now its

largest industry sector). [119] By 2025 the anime industry is expected to reach a value of \$30 billion with over 60% of that revenue coming from overseas. [120]

Markets

Japan External Trade Organization (JETRO) valued the domestic anime market in Japan at ¥2.4 trillion (\$24 billion), including ¥2 trillion from licensed products, in 2005. [121] JETRO reported sales of overseas anime exports in 2004 to be ¥2 trillion (\$18 billion). [122] JETRO valued the anime market in the United States at ¥520 billion (\$5.2 billion), [121] including \$500 million in home video sales and over \$4 billion from licensed products, in 2005. [123] JETRO projected in 2005 that the worldwide anime market, including sales of licensed products, would grow to \text{\text{\$10}} trillion (\\$100 billion). \(\frac{[121][123]}{2} \) The anime market in China was valued at \$21 billion in 2017, and is projected to reach \$31 billion by 2020. In Europe the anime merchandising market was valued at about \$950 million with the figurine segment accounting for most of the share and is expected to reach a value of over \$2 billion by 2030. [126] The global anime market size was valued at \$26.055 billion in 2021 with 29% of the revenue coming from merchandise. It is expected that the global anime market will reach a value of \$47.14 billion by 2028. By 2030 the global anime market is expected to reach a value of \$48.3 Billion with the largest contributors to this growth being North America, Europe, Asia-Pacific and The Middle East. [129] The global anime market size was valued at \$25.8 Billion in 2022 and is expected to have a market size of \$62.7 Billion by 2032 with a CAGR of 9.4%. [130][131][132] In 2019, the annual overseas exports of Japanese animation exceeded \$10 billion for the first time in history. [133]

Awards

The anime industry has several annual awards that honor the year's best works. Major annual awards in Japan include the Ōfuji Noburō Award, the Mainichi Film Award for Best Animation Film, the Animation Kobe Awards, the Japan Media Arts Festival animation awards, the Seiyu Awards for voice actors, the Tokyo Anime Award and the Japan Academy Prize for Animation of the Year. In the United States, anime films compete in the Crunchyroll Anime Awards. There were also the American Anime Awards, which were designed to recognize excellence in anime titles nominated by the industry, and were held only once in 2006. [134] Anime productions have also been nominated and won awards not exclusively for anime, like the Academy Award for Best Animated Feature or the Golden Bear.

Working conditions

In recent years, the anime industry has been accused by both Japanese and foreign media of underpaying and overworking its animators. [135][136][137] In response the Japanese Prime Minister Fumio Kishida promised to improve the working conditions and salary of all animators and creators working in the industry. [138] A few anime studios such as MAPPA have taken actions to improve the working conditions of their employees. [139] There has also been a slight increase in production costs and animator pays during the COVID-19 pandemic. [140] Throughout 2020 and 2021 the American streaming service Netflix announced that it will greatly invest and fund the anime industry as well as support training programs for new animators. [141][142][143] On April 27, 2023, Nippon Anime Film Culture Association (NAFCA) was officially founded. The association aims to solve problems in the industry, including the improvement of conditions of the workers. [144][145]

Globalization and cultural impact

Anime has become commercially profitable in Western countries, [147][148] as demonstrated by early commercially successful Western adaptations of anime, such as Astro Boy and Speed Racer. Early American adaptions in the 1960s made Japan expand into the continental European market, first with productions aimed at European and Japanese children, such as Heidi, Vicky the Viking and Barbapapa, which aired in various countries. Italy, France [149][150] grew a particular interest in Japan's output, due to its cheap selling price and productive output. As of 2014. Italy imported the most anime outside Japan. [151] Anime and manga were introduced to France in the late 1970s and became massively popular in spite of a moral panic led by French politicians in the 1980s and 1990s. [152] These mass imports influenced anime popularity in Latin American, Arabic and German markets. [153]



Anime Expo in Los Angeles, California, United States – one of the largest fan conventions in the Western world [146]

The beginning of 1980 saw the introduction of Japanese anime series into the American culture. [154] In the 1990s, Japanese

animation slowly gained popularity in America. Media companies such as Viz and Mixx began publishing and releasing animation into the American market. [155] The 1988 film Akira is largely credited with popularizing anime in the Western world during the early 1990s, before anime was further popularized by television shows such as Pokémon and Dragon Ball Z in the late 1990s. [156] By 1997, Japanese anime was the fastestgrowing genre in the American video industry. [158] The growth of the Internet later provided international audiences with an easy way to access Japanese content. [116] Early on, online piracy played a major role in this, through over time many legal alternatives appeared. Since the 2010s streaming services have become increasingly involved in the production, licensing and distribution of anime for the international markets. [159][160] This is especially the case with net services such as Netflix and Crunchyroll which have large catalogs in Western countries, although as of 2020 anime fans in many developing non-Western countries, such as India [161] and the Philippines, had fewer options for obtaining access to legal content, and therefore would still turn to online piracy. [162][163] However beginning with the 2020s anime has been experiencing yet another boom in global popularity and demand due to the COVID-19 pandemic and streaming services like Netflix, Amazon Prime Video, HBO Max, Disney+, Hulu and anime-only services like Crunchyroll and Hidive, increasing the international availability of the amount of new licensed anime shows as well as the size of their catalogs. [164][165][166][167][168] Netflix reported that, between October 2019 and September 2020, more than 100 million member households worldwide had watched at least one anime title on the platform. Anime titles appeared on the streaming platform's top-ten lists in almost 100 countries within the one-year period. [169] As of 2021, anime series are the most demanded foreign-language television shows in the United States accounting for 30.5% of the market share. (In comparison, Spanish-language and Korean-language shows account for 21% and 11% of the market share, respectively.)[170] In 2021 more than half of Netflix's global members watched anime. [171][172] In 2022, the anime series Attack on Titan won the award of "Most In-Demand TV Series in the World 2021" in the Global TV Demand Awards. Attack on Titan became the first ever non-English language series to earn the title of "World's Most In-Demand TV Show", previously held by only The Walking Dead and Game of Thrones. [46][173] In 2024, the anime series Jujutsu Kaisen won the award of "Most In-Demand TV Series in the World 2023" in the Global TV Demand Awards. [174]

Rising interest in anime as well as <u>Japanese video games</u> has led to an increase of university students in the <u>United Kingdom</u> wanting to get a degree in the <u>Japanese language</u>. The word *anime* alongside other <u>Japanese pop cultural terms like</u> shonen, shojo and <u>isekai</u> have been added to the <u>Oxford English</u> Dictionary. Dictionary.

Various anime and manga series have influenced <u>Hollywood</u> in the making of numerous famous movies and characters. [178] Hollywood itself has produced <u>live-action</u> adaptations of various anime series such as <u>Ghost in the Shell, Death Note, Dragon Ball Evolution</u> and <u>Cowboy Bebop</u>. However most of these adaptations have been reviewed negatively by both the critics and the audience and have become <u>box-office flops</u>. The main reasons for the unsuccessfulness of Hollywood's adaptions of anime being the often change of plot and characters from the original source material and the limited capabilities a live-action movie or series can do in comparison to an animated counterpart. [179][180] One of the few particular exceptions to this includes <u>Alita: Battle Angel</u>, which has become a moderate commercial success, receiving generally positive reviews from both the critics and the audience for its visual effects and following the source material. The movie grossed \$404 million worldwide, making it director Robert Rodriguez's highest-grossing film. [181][182]

Anime and manga alongside many other parts of <u>Japanese pop culture</u> have helped Japan to gain a positive worldwide image and improve its relations with other countries such as its <u>East Asian</u> neighbours China and <u>South Korea</u>. [183][184][185][186][187] In 2015, during remarks welcoming Japanese Prime Minister <u>Shinzo Abe</u> to the White House, President <u>Barack Obama</u> thanked Japan for its cultural contributions to the United States by saying:

This visit is a celebration of the ties of friendship and family that bind our peoples. I first felt it when I was 6 years old when my mother took me to Japan. I felt it growing up in Hawaii, like communities across our country, home to so many proud Japanese Americans... Today is also a chance for Americans, especially our young people, to say thank you for all the things we love from Japan. Like karate and karaoke. Manga and anime. And, of course, emojis. [188]

In July 2020, after the approval of a Chilean government project in which citizens of <u>Chile</u> would be allowed to withdraw up to 10% of their privately held retirement savings, journalist <u>Pamela Jiles</u> celebrated by running through Congress with her arms spread out behind her, imitating the move of many characters of the anime and manga series <u>Naruto</u>. [189][190] In April 2021, <u>Peruvian</u> politicians Jorge Hugo Romero of the <u>PPC</u> and Milagros Juárez of the <u>UPP</u> cosplayed as anime characters to get the *otaku* vote. [191]

In April 2023, the <u>Japan Business Federation</u> laid out a proposal aiming to spur the economic growth of <u>Japan</u> by further promoting the contents industry abroad, primarily anime, manga and <u>video games</u>, for measures to invite industry experts from abroad to come to Japan to work, and to link with the <u>tourism sector</u> to help foreign fans of manga and anime visit sites across the country associated with particular manga stories. The federation seeks on quadrupling the sales of Japanese content in overseas markets within the upcoming 10 years. [192][193]

A 2018 survey conducted in 20 countries and territories using a sample consisting of 6,600 respondents held by <u>Dentsu</u> revealed that 34% of all surveyed people found excellency in <u>anime and manga</u> more than other Japanese cultural or technological aspects which makes this mass Japanese media the 3rd most liked "Japanese thing", below <u>Japanese cuisine</u> (34.6%) and <u>Japanese robotics</u> (35.1%). The advertisement company views anime as a profitable tool for marketing campaigns in foreign countries due to its popularity and high reception. Anime plays a role in driving tourism to Japan. In surveys held by <u>Statista</u> between 2019 and 2020, 24.2% of tourists from the United States, 7.7% of tourists from China and 6.1% of tourists from South Korea said they were motivated to visit Japan because of <u>Japanese popular culture</u>. In a 2021 survey held by Crunchyroll market research, 94% of <u>Gen-Z's</u> and 73% of the general population said that they are familiar with anime. [196][197]

Fan response

Anime clubs gave rise to anime conventions in the 1990s with the "anime boom", a period marked by anime's increased global popularity. [198] These conventions are dedicated to anime and manga and include elements like cosplay contests and industry talk panels. [199] Cosplay, a portmanteau of "costume play", is not unique to anime and has become popular in contests and masquerades at anime conventions. [200] Japanese culture and words have entered English usage through the popularity of the medium, including *otaku*, an unflattering Japanese term commonly used in English to denote an obsessive fan of anime and/or manga. [201] Another word that has arisen describing obsessive fans in the United States is wapanese meaning 'white individuals who want to be Japanese, or later known as weeaboo or weeb, individuals who demonstrate an obsession with Japanese anime subculture, a term that originated from abusive content posted on the website 4chan.org.[202] While originally derogatory, the terms "Otaku" and "Weeb" have been reappropriated by the anime fandom overtime and today are used by some fans to refer to themselves in a comedic and more positive way. [203] Anime enthusiasts have produced fan fiction and fan art, including computer wallpapers, and anime music videos (AMVs). [204]

Many fans will visit sites depicted in anime, games, manga and other forms of otaku culture, this behavior is known as "Anime pilgrimage". [205]

As of the 2020s, many anime fans and followers use social media platforms and other sites like YouTube, Twitch, Fandom, Fandom, Facebook, Reddit, Discord, Tumblr, Tumblr, 4chan, TikTok and Twitter viter with online communities and databases such as IMDb, MyAnimeList to discuss anime, manga and track their progress watching respective series as well as using news outlets such as Anime News Network.

According to Crunchyroll's research data from 2023 to 2024 provided by its President Rahul Parini, revealed that there are approximately 800 million people globally (outside of China and Japan) whom are either highly aware of anime, show interest in anime or currently watch anime and identify as fans. [215][216][217]

Due to anime's increased popularity in recent years, a large number of celebrities such as <u>Elon Musk</u>, <u>BTS</u> and <u>Ariana Grande</u> have come out as anime fans. [218]



Cosplay of Madoka Kaname and Kyubey from Puella Magi Madoka
Magica during Tracon 2013 event at the Tampere Hall in Tampere,
Finland



A replica of the German Army's Panzer 4, made by an enthusiastic fan, and a motorcycle with illustrations of characters from the anime "Girls und Panzer" were photographed in Ōarai, Ibaraki, where the anime is set.

Anime style

One of the key points that differentiated anime from a handful of Western cartoons is the potential for visceral content. Once the expectation that the aspects of visual intrigue or animation are just for children is put aside, the audience can realize that themes involving violence, suffering, sexuality, pain, and death can all be storytelling elements utilized in anime just as much as other media. [220]

"Japanese animation is so different from what airs here. It's far edgier, more adult and violent."

> Mike Lazzo of the American Cartoon Network^[219]

However, as anime itself became increasingly popular, its styling has been inevitably the subject of both satire and serious creative productions. [12] <u>South Park</u>'s "Chinpokomon" and "Good Times with Weapons" episodes, <u>Adult Swim's Perfect Hair Forever</u>, and <u>Nickelodeon's Kappa Mikey</u> are examples of Western satirical depictions of Japanese culture and anime, but anime tropes have also been satirized by some anime such as *KonoSuba*.

Traditionally only Japanese works have been considered anime, but some works have sparked debate about blurring the lines between anime and cartoons, such as the American anime-style productions <u>Avatar: The Last Airbender</u> and <u>Avatar: The Legend of Korra. [221]</u> These anime-styled works have become defined as anime-influenced animation, in an attempt to classify all anime styled works of non-Japanese origin. [222] Some creators of these works cite anime as a source of inspiration, for example the French production team for <u>Ōban Star-Racers</u> that moved to Tokyo to collaborate with a Japanese production team. [223][224][225] When anime is defined as a "style" rather than as a national product, it leaves open the possibility of anime being produced in other countries, [221] but this has been contentious amongst fans, with John Oppliger stating, "The insistence on referring to original American art as Japanese "anime" or "manga" robs the work of its cultural identity."[12][226]

While some anime will depict non-Japanese characters with specific ethnic features, such as a pronounced nose and jutting jaw for European characters, there are some styles that deliberately forgo any identification of its characters with real-world ethnicities or nationalities, termed in criticism as <u>mukokuseki</u> (statelessness). *Mukokuseki* characters can significantly impact the reception of a property outside of Japan. A Language Awareness study of Anime and other forms of Japanese popular media found traits such as blonde hair and marked speech were widely used as shorthand for depicting foreign characters, described as a "quintessential" image of foreigners, with Americans being the most affected nationality. [229]

A <u>U.A.E.-Filipino</u> produced TV series called *Torkaizer* is dubbed as the "Middle East's First Anime Show", and is currently in production and looking for funding. [231] Netflix has produced multiple anime series in collaboration with Japanese animation studios, [232] and in doing so, has offered a more accessible channel for distribution to Western markets. [233] Similar initiatives have been enacted by the US-based streaming service Crunchyroll, [234] producing titles such as *High Guardian Spice* and an adaptation of *Tower of God*.

The web-based series <u>RWBY</u>, produced by <u>Texas</u>-based company <u>Rooster Teeth</u>, is produced using an anime art style, and the series has been described as "anime" by multiple sources. For example, <u>Adweek</u>, in the headline to one of its articles, described the series as "American-made anime", [235] and in another headline, <u>The Huffington Post</u> described it as simply "anime", without referencing its country of origin. [236] In 2013, <u>Monty Oum</u>, the creator of <u>RWBY</u>, said "Some believe just like Scotch needs to be made in Scotland, an American company can't make anime. I think that's a narrow way of seeing it. Anime is an art form, and to say only one country can make this art is wrong." [237] <u>RWBY</u> has been released in Japan with a Japanese language dub; [238] the CEO of <u>Rooster Teeth</u>, <u>Matt Hullum</u>, commented "This is the first time any American-made anime has been marketed to Japan. It definitely usually works the other way around, and we're really pleased about that." [235]

Media franchises

In <u>Japanese culture</u> and entertainment, media mix is a strategy to disperse content across multiple representations: different <u>broadcast media</u>, gaming technologies, cell phones, toys, amusement <u>parks</u>, and other methods. [239] It is the <u>Japanese term</u> for a <u>transmedia franchise</u>. [240][241] The term gained its circulation in late 1980s, but the origins of the strategy can be traced back to the 1960s with the proliferation of anime, with its interconnection of media and commodity goods. [242]