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|  | KENT SCHOOLS ATHLETIC ASSOCIATION  ***ENGLISH SCHOOLS TRACK AND FIELD CHAMPIONSHIPS***  **Alexander Stadium, Birmingham on 12th/13th July (Travel on 11th July) 2019**  **Senior Age Group Athlete Nomination Form** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| ARE YOU ABLE TO COMPETE IN THE ENGLISH SCHOOLS CHAMPIONSHIPS IN BIRMINGHAM ON 12th & 13th JULY 2019 (TRAVEL ON THE 11TH) (PLEASE CIRCLE) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **YES** | | | | | | | **NO** | | | | | |
| **PLEASE USE CAPITALS AND WRITE VERY CLEARLY OR TYPE YOUR ENTRY – YOU MUST ALSO REGISTER AT** [**WWW.ESAA.NET**](http://WWW.ESAA.NET) **– IT IS VITAL THAT YOU DO THIS AGAIN (EVEN IF YOU HAVE REGISTERED IN PREVIOUS YEARS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAMILY NAME | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST NAME | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF BIRTH | | |  | | | | | | | | | | | | | | | | | | | | AGE | | | | |  | | | | | | MALE | | | | | | | FEMALE | | | | | |
| HOME ADDRESS | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| POSTCODE | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMAIL ADDRESS \*  The Team will be Notified by Email write VERY clearly | | |  | |  |  |  |  | |  |  | |  |  | |  |  |  |  | | |  | |  | |  |  | |  |  | |  |  | |  | |  |  |  |  | | |  |  |  |  |
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| MOBILE PHONE | | |  | | | | | | | | | | | | | | | | | HOME PHONE | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| SCHOOL/COLLEGE NAME | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS  (including post code) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAD TEACHERS NAME | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DISTRICT** (i.e. area you would represent at the Kent Schools) PLEASE NOTE YOU MUST ALSO BE NOMINATED VIA YOUR SCHOOL TO YOUR DISTRICT TEAM MANAGER | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |
| AGE GROUP  (PLEASE HIGHLIGHT) | | | | YEAR 12 | | | | | | | | | | | | | | | | | | | | | YEAR 13 | | | | | | | | | | | | | | | | | | | | | |
| T SHIRT SIZE (PLEASE HIGHLIGHT ) | | | | **SMALL** | | | | | | | | **MEDIUM** | | | | | | | | | | | | | **LARGE** | | | | | | | | | | **EXTRA LARGE** | | | | | | | | | | | |
| TRACK SUIT SIZE | | | | **Boys**  **Waist Measurement** | | | | |  | | | | | | **Boys**  **Chest Measurement** | | | | | | | | | |  | | | | | | **Girls “Dress” Size 6,8,10,12,14 etc** | | | | | | | | | | |  | | | | |
| WHAT EVENT/S DO YOU WISH TO BE CONSIDERED FOR? | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLEASE LIST YOUR **BEST** PERFORMANCE/S **THIS SEASON?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Event** | | **Performance** | | | | | | | | | | **Date achieved** | | | | | | | | | **At** | | | | | | | | | | | | | | | **Representing** | | | | | | | | | | |
| Eg 400m | | 48.6 | | | | | | | | | | 11/12th May 2019 | | | | | | | | | KCAA Champs, Julie Rose Stadium, Ashford | | | | | | | | | | | | | | | Anywhere AC | | | | | | | | | | |
| **N.B. 1. WE WILL ONLY ACCEPT OUTDOOR PERFORMANCES FROM 2019 FOR SELECTION**  **2. ALL PERFORMANCES WILL BE CHECKED AGAINST PUBLISHED RESULTS AND POWEROF10 DATA.**  **3. ACHIEVING AN ESAA ENTRY STANDARD DOES NOT GUARANTEE SELECTION FOR THE ENGLISH SCHOOLS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ALL NOMINATIONS MUST BE RECEIVED BY SATURDAY 8TH JUNE via email or post** – SELECTION WILL TAKE PLACE ON Monday 10th JUNE. IF YOU HAVE BEEN SELECTED YOU WILL BE NOTIFIED BY POST/EMAIL.  ALL RETURNS TO [ken.burkett@yahoo.co.uk](mailto:ken.burkett@yahoo.co.uk)  or by post to Ken Burkett, 99 College Avenue, Gillingham, Kent, ME7 5HX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |