

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BASAYA		
FIRST NAME	JOHN ARVIE	NAME EXTENSION (JR, SR) N/A	
MIDDLE NAME	CALUAG		
3. DATE OF BIRTH (mm/dd/yyyy)	07/22/1997	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	URDANETA CITY, PANGASINAN	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	88 ESTRADA ST House/Block/Lot No. Street N/A POBLACION Subdivision/Village Barangay URDANETA CITY PANGASINAN City/Municipality Province
7. HEIGHT (m)	1.73	ZIP CODE	2428
8. WEIGHT (kg)	81	18. PERMANENT ADDRESS	88 ESTRADA ST House/Block/Lot No. Street N/A POBLACION Subdivision/Village Barangay URDANETA CITY PANGASINAN City/Municipality Province
9. BLOOD TYPE	"O"	ZIP CODE	2428
10. GSIS ID NO.	N/A	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	121243330129	20. MOBILE NO.	09356900887
12. PHILHEALTH NO.	052520685529	21. E-MAIL ADDRESS (if any)	arvs07221997@gmail.com
13. SSS NO.	0245120156		
14. TIN NO.	747518888		
15. AGENCY EMPLOYEE NO.	20191001589		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	BASAYA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ZANDRA CLAIRE	NAME EXTENSION (JR, SR) N/A	CLAYTON DRAVIE ACOSTA BASAYA	03/09/224
MIDDLE NAME	ACOSTA			
OCCUPATION	FIREWOMAN			
EMPLOYER/BUSINESS NAME	BUREAU OF FIRE PROTECTION			
BUSINESS ADDRESS	BFP SAN NICOLAS, PANGASINAN			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	BASAYA			
FIRST NAME	DOMINGO	NAME EXTENSION (JR, SR) N/A		
MIDDLE NAME	JUAN			
25. MOTHER'S MAIDEN NAME				
SURNAME	CALUAG			
FIRST NAME	HONORATA			
MIDDLE NAME	HERNANDEZ			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	URDANETA I CENTRAL SCHOOL	PRIMARY	2003	2009	GRADUATED	2009	N/A
SECONDARY	URDANETA CITY NATIONAL HIGH SCHOOL	SECONDARY	2009	2013	GRADUATED	2013	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	URDANETA CITY UNIVERSITY	BS CRIMINOLOGY	2013	2017	GRADUATED	2017	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE	DATE	APRIL 01, 2024
-----------	------	----------------

IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

APRIL 01, 2024

INTERNATIONAL ORGANIZATIONS

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING TO BE A BATTERER: TRAINING PROGRAMS ATTENDED

(Start from the most recent training program and include only the relevant training activities in the last 5 years for Division Chief/Executive/Managerial positions)

[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION	
-------------------------	--

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
COMPUTER LITERATE	N/A	N/A
DRIVING		
BASKETBALL		

(Continue on separate sheet if necessary)

SIGNATURE	DATE	APRIL 01, 2024
------------------	-------------	-----------------------

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree? ☐ YES ☒ NO

b. within the fourth degree (for Local Government Unit - Career Employees)? ☐ YES ☒ NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? ☐ YES ☒ NO

If YES, give details: _____

b. Have you been criminally charged before any court? ☐ YES ☒ NO

If YES, give details: _____

Date Filed: _____

Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? ☐ YES ☒ NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? ☐ YES ☒ NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? ☐ YES ☒ NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? ☐ YES ☒ NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? ☐ YES ☒ NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group? ☐ YES ☒ NO

If YES, please specify: _____

b. Are you a person with disability? ☐ YES ☒ NO

If YES, please specify ID No: _____

c. Are you a solo parent? ☐ YES ☒ NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
ALEXANDER C CALIBOSO JR	SAN NICOLAS, PANGASINAN	09514436919
ESPERANZA R ACOSTA	SAN NICOLAS, PANGASINAN	09398626888
ALMA SIBAYAN	SAN NICOLAS, PANGASINAN	09083227783

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PNP ID**

ID/License/Passport No.: **22E0G00456**

Date/Place of Issuance: **Pangasinan / May 6, 2022**

Signature (Sign inside the box)
APRIL 01, 2024

Date Accomplished

ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)

With full and handwritten name tag and signature over printed name

Computer generated or photocopied picture is not acceptable

PHOTO

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

PLTCOL LAWRENCE KEITH D CALUB
Chief Of Police
Person Administering Oath