

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

PERSONAL INFORMATION			
2. SURNAME	GANANCIAL		
FIRST NAME	ANABEL	NAME EXTENSION (JR., SR)	
MIDDLE NAME	ESCAT		
3. DATE OF BIRTH (mm/dd/yyyy)	02/23/1983	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	LAGANGILANG, ABRA	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input type="checkbox"/> Married <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street BINALONAN TABUYOC Subdivision/Village Barangay City/Municipality PANGASINAN Province
7. HEIGHT (m)	1.64	ZIP CODE	2436
8. WEIGHT (kg)	60 KILOGRAMS		
9. BLOOD TYPE	A+	18. PERMANENT ADDRESS	House/Block/Lot No. Street BINALONAN TABUYOC Subdivision/Village Barangay City/Municipality PANGASINAN Province
10. GSIS ID NO.	N/A	ZIP CODE	2436
11. PAG-IBIG ID NO.	1210-8585-0087		
12. PHILHEALTH NO.	05-050092798-1		
13. SSS NO.	02-2295824-4	19. TELEPHONE NO.	N/A
14. TIN NO.	418-578-369	20. MOBILE NO.	09394585440
15. AGENCY EMPLOYEE NO.	237696	21. E-MAIL ADDRESS (if any)	anabeltugadiescat@gmail.com

I. FAMILY BACKGROUND			
22. SPOUSE'S SURNAME	GANANCIAL		23. NAME OF CHILDREN (Write full name and list all)
FIRST NAME	LORETO	NAME EXTENSION (JR., SR)	JAYDEN E GANANCIAL
MIDDLE NAME	DREQUITO		EZEKIEL E GANANCIAL
OCCUPATION	CONSTRUCTION WORKER		
EMPLOYER/BUSINESS NAME	N/A		
BUSINESS ADDRESS	N/A		
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	ESCAT		
FIRST NAME	ABRAHAM	NAME EXTENSION (JR., SR)	
MIDDLE NAME	IGNABE		
25. MOTHER'S MAIDEN NAME			
SURNAME	TUGADI		
FIRST NAME	RITA		
MIDDLE NAME	SAGAMANG		

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN JOSE ELEMENTARY SCHOOL	PRIMARY EDUCATION	1990	1996	N/A	1996	N/A
SECONDARY	DON ANTONIO BONGOLAN MEMORIAL HIGH SCHOOL	HIGH SCHOOL	1996	2000	N/A	2000	FIRST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	URDANETA CITY UNIVERSITY	BACHELOR OF SECONDARY EDUCATION	2000	2004	N/A	2004	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE	DATE	03/25/2024
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATIONS						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
Short from the most recent L&D training programs and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	TRAINERS TRAINING ON VAWC	10/04/2020	12/04/2020	27.0	TECHNICAL	ANGELES CITY, PAMPANGA
	PHOTOGRAPHY 101 TRAINING/WORKSHOP	02/08/2018	03/08/2018	16.0	TECHNICAL	POLICE REGIONAL OFFICE 1
	BASIC RADIO-TELEPHONE OPERATIONS, PROCEDURES AND PREVENTIVE MAINTENANCE SEMINAR	24/05/2018	24/05/2018	8.0	TECHNICAL	PANGASINAN POLICE PROVINCIAL OFFICE
	ROLL-OUT TRAINING ON THE USE OF THE REGISTRY FOR CHILDREN-AT-RISK (CAR) AND CHILDREN IN CONFLICT WITH THE LAW (CICL)	07/12/2017	08/12/2017	16.0	TECHNICAL	POLICE REGIONAL OFFICE 1
	THREE (3) DAY TRAINING ON GENDER AND DEVELOPMENT CITY/MUNICIPAL POLICE STATION	14/11/2016	16/11/2016	24	TECHNICAL	PANGASINAN POLICE PROVINCIAL OFFICE
	PHASE 1: HANDGUN FAMILIARIZATION AND PRECISION TRAINING (HFPT)	07/12/2017	07/14/2017	24	TECHNICAL	PANGASINAN POLICE PROVINCIAL OFFICE
	TRAINING ON THE RIGHTS OF THE CHILD FOR LAW ENFORCERS	06/18/2015	06/18/2015	8	TECHNICAL	COMMISSION ON HUMAN RIGHTS 1, LA UNION
	ORIENTATION SEMINAR ON LAWS FOR THE THE ADVANCEMENT OF WOMEN	06 /09/2015	06 /10/2015	18	TECHNICAL	PANGASINAN POLICE PROVINCIAL OFFICE
	BASIC RADIO AND MAINTENANCE PROCEDURE SEMINAR	08 /19/2014	08 /19/2014	8	TECHNICAL	PANGASINAN POLICE PROVINCIAL OFFICE
	MODIFIED PNP SPECIAL COUNTER INSURGENCY OPERATION UNIT TRAINING (SCOUTII) CLASS 04-2013	12 /26/2013	05 /09/2014	480	TECHNICAL	POLICE REGIONAL OFFICE 1
	PNP STANDARD HANDGUN MARKSMANSHIP TRAINING PHASE 1 AND 2	05 /05/2014	05/08/2014	32	TECHNICAL	POLICE REGIONAL OFFICE 1
	PROFICIENCY TRAINING FOR GLOCK 17 GENERATION 4 PISTOL PRE-QUALIFICATION TEST	03 /04/2014	03 /08/2014	32	TECHNICAL	REGIONAL SERVICE TRAINING UNIT 1 AND REGIONAL PUBLIC SAFETY BATALLION 1
	6-DAY BASIC POLICE FUNCTIONS REFRESHER COURSE 1	07 /29/2013	08/03/2013	48	TECHNICAL	REGIONAL PUBLIC SAFETY BATALLION 1
	POLICE CORRESPONDENCE AND INVESTIGATIVE REPORT WRITING	07 /15/2013	07 /16/2013	16	TECHNICAL	REGIONAL TRAINING CENTER 1
	PREVENTION OF CHILD SEXUAL ABUSE AND EXPLOITATION	07 /30/2012	07 /30/2012	8	TECHNICAL	REGIONAL TRAINING CENTER 3
	PUBLIC SAFETY FIELD TRAINING PROGRAM (BRC)	07 /16/2012	07 /24/2013	1,920	TECHNICAL	PHILIPPINE PUBLIC SAFETY COLLEGE (PPSC)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	COMPUTER LITERATE	MEDALYA NG PAPURI (9)		N/A		
(Continue on separate sheet if necessary)						
SIGNATURE		DATE		03/25/2024		

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MIDDLE NAME	TUGADI		
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13. SSS NO.	02-2295824-4		
14. TIN NO.	418-578-369		
15. AGENCY EMPLOYEE NO.	237696		

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A	23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	JAYDEN E GANANCIAL	11/ 25/2009
MIDDLE NAME	N/A	EZEKIEL E GANANCIAL	9/10/2019
OCCUPATION	N/A		
EMPLOYER/BUSINESS NAME	N/A		
BUSINESS ADDRESS	N/A		
TELEPHONE NO.	N/A		
24. FATHER'S SURNAME	ESCAT		
FIRST NAME	ABRAHAM		
MIDDLE NAME	IGNABE		
25. MOTHER'S MAIDEN NAME			
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VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	URDANETA CITY UNIVERSITY	BACHELOR OF SECONDARY EDUCATION	2000	2004	N/A	2004	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	06/20/2022
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON- GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A


(Continue on separate sheet if necessary)

VI. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS	
TRAINING PROGRAMS ATTENDED	
1. Training Program Name	
2. Training Program Description	
3. Training Program Dates	
4. Training Program Location	
5. Training Program Facilitator	
6. Training Program Sponsor	
7. Training Program Budget	
8. Training Program Evaluation	
9. Training Program Impact	
10. Training Program Feedback	
11. Training Program Follow-up	
12. Training Program Conclusion	

[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION


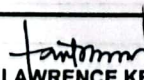
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
COMPUTER LITERATE	MEDALYA NG PAPURI (4)	N/A
	LETTER OF COMMENDATION (1)	
(Continue on separate sheet if necessary)		
SIGNATURE		DATE
		06/20/2022

(Continue on separate sheet if necessary)

(Continue on separate sheet if necessary)

(Continue on separate sheet if necessary)

CIS FORM 212 (Revised 2017), Page 2 of 4

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, please specify: <u>TINGGUAN</u></p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>PLT CELESTE C CERENO</td> <td>CATABLAN URDANETA CITY, PANGASINAN</td> <td>09481719640</td> </tr> <tr> <td>PCPT BRENDA A MAURE</td> <td>PUGARO MANAOAG, PANGASINAN</td> <td>09773802041</td> </tr> <tr> <td>DOMINGO R RIVERA</td> <td>TABUYOCBINALONAN, PANGASINAN</td> <td>09338694929</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	PLT CELESTE C CERENO	CATABLAN URDANETA CITY, PANGASINAN	09481719640	PCPT BRENDA A MAURE	PUGARO MANAOAG, PANGASINAN	09773802041	DOMINGO R RIVERA	TABUYOCBINALONAN, PANGASINAN	09338694929
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PLT CELESTE C CERENO	CATABLAN URDANETA CITY, PANGASINAN	09481719640											
PCPT BRENDA A MAURE	PUGARO MANAOAG, PANGASINAN	09773802041											
DOMINGO R RIVERA	TABUYOCBINALONAN, PANGASINAN	09338694929											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government Issued ID: PNP</p> <p>ID/License/Passport No.: 23C1600127</p> <p>Date/Place of Issuance: 03/16/2023 CAMP CRAME, QUEZON CITY</p>	<p style="text-align: center;">  Signature (Sign inside the box) 03-25-2024 Date Accomplished </p>												
<p style="text-align: center;">SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center; border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;">  PLT COL LAWRENCE KEITH D CALUB Person Administering Oath </div>													



IV. CIVIL SERVICE ELIGIBILITY		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (# applicable)	
CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	NUMBER				Date of Validity	
27. REPUBLIC ACT 1080 (LICENSURE EXAMINATION FOR TEACHERS)	77.20%	08/29/2004	BAGUIO CITY	0859571	11/23/2004	
NATIONAL POLICE COMMISSION POLICE OFFICER EXAMINATION	78.80%	04/26/2015	SAN FERNANDO CITY, LA UNION	015327	7/9/2015	

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	06/20/2022

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
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NUP REMEDIOS M. CALIBUSO	MORENO BINALONAN, PANGASINAN	09750572667											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <p>Government issued ID: PNP</p> <p>ID/License/Passport No.: 22D1200326</p> <p>Date/Place of Issuance: 04/12/2022 CAMP CRAME, QUEZON CITY</p>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center;">Signature (Sign inside the box)</p> <p style="text-align: center;">06-20-2022</p> <p style="text-align: center;">Date Accomplished</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Right Thumbmark</p> </div>												
<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; padding: 10px; text-align: center; margin: 10px auto; width: 80%;"> <p>PLTCOL BENSON D PIMENTEL</p> <p>Person Administering Oath</p> </div>													

