

CLARITY W/C

PO BOX 3244

MILWAUKEE WI 53201

57 PCA

1348

1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> (If other, specify) _____						1a. INSURED'S ID NUMBER 2024419973 01 (For Program Item 1)																	
2. PATIENT'S NAME (Last Name, First Name, Middle Initial) RICH, JUSTUS						3. PATIENT'S BIRTH DATE MM DD YY 10 17 2000 SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>						4. INSURED'S NAME (Last Name, First Name, Middle Initial) RICH, JUSTUS											
5. PATIENT'S ADDRESS (No., Street) 6952 WELLSFORD DR						6. PATIENT'S RELATIONSHIP TO INSURED <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>						7. INSURED'S ADDRESS (No., Street) 6952 WELLSFORD DR											
CITY LAKELAND				STATE FL		8. RESERVED FOR NUCC USE						CITY LAKELAND				STATE FL							
ZIP CODE 33809				TELEPHONE (Include Area Code) ()								ZIP CODE 33809				TELEPHONE (Include Area Code) ()							
4. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)						10. IF PATIENT'S CONDITION RELATED TO: a. LUMP SUM PAYMENT? (Current or Previous) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO b. AUTO ACCIDENT? PLACE (State) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO c. OTHER ACCIDENT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If yes, complete items 9.a, and 9.d.						11. INSURED'S POLICY GROUP OR FECA NUMBER											
a. OTHER INSURED'S POLICY OR GROUP NUMBER												a. INSURED'S DATE OF BIRTH MM DD YY 10 17 2000 SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/>											
c. RESERVED FOR NUCC USE												b. OTHER CLAIM ID (Designated by NUCC)											
c. RESERVED FOR NUCC USE												c. INSURANCE PLAN NAME OR PROGRAM NAME											
d. INSURANCE PLAN NAME OR PROGRAM NAME						e. FECA CLAIM ID (Designated by NUCC)						d. IS THERE ANOTHER HEALTH BENEFIT PLAN?											
READ BACK FORM COMPLETELY & SIGNIFY UNDERSTANDING. I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. SIGNED SIGNATURE ON FILE DATE 09 11 2024												13. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE (I authorize payment of medical benefits to the undersigned physician or supplier for services described below.) SIGNED SIGNATURE ON FILE											
14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (MM DD YY QUAL 431) 08 13 2024 QUAL 431						15. OTHER DATE QUAL MM DD YY 08 13 2024						16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY To MM DD YY 08 13 2024											
17. NAME OF REFERRING PROVIDER OR OTHER SOURCE DN STOKES, NICOLE						17a NPI 17b NPI 1255639142						18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY To MM DD YY 08 13 2024											
19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)												20. OUTSIDE LAB? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO \$ CHARGES											
21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Mod. 0 1 A. I. S39012A B. I. S76011A C. I. S161XXA D. I. _____ E. I. _____ F. I. _____ G. I. _____ H. I. _____ I. I. _____ J. I. _____ K. I. _____ L. I. _____												22. RESUBMISSION CODE ORIGINAL REF. NO.											
23. PRIOR AUTHORIZATION NUMBER												24. A. DATE(S) OF SERVICE From To B. PLACE OF SERVICE C. EPOCH D. DAYS OR UNITS E. EPSON Family Plan F. RENDERING PROVIDER ID #											
25. FEDERAL TAX ID NUMBER SSN EIN 272366208 <input type="checkbox"/> <input checked="" type="checkbox"/>												26. PATIENT'S ACCOUNT NO. 727873						27. ACCEPT ASSIGNMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
28. TOTAL CHARGE \$ 7320 100												29. AMOUNT PAID \$ 0 100						30. Rsd for NUCC U \$ 1					
31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREE OR CERTIFICATION (I certify that the statements on the reverse apply to this bill and are made a part thereof.) HIGHLAND MRI NPI 1982925269 SIGNED Thomas O'Connell 09 11 2024												32. SERVICE FACILITY LOCATION INFORMATION HIGHLAND MRI 2946 LAKE LAND HIGHLANDS RD LAKE LAND FL 338034379						33. BILLING PROVIDER INFO & PT # (813) 210-9237 MRI ASSOCIATES OF LAKE LAND LLC PO BOX 2570 BRANDON FL 335092570					
34. SIGNATURE OF PATIENT OR AUTHORIZED REPRESENTATIVE SIGNED Thomas O'Connell 09 11 2024												35. SIGNATURE OF PATIENT OR AUTHORIZED REPRESENTATIVE SIGNED Thomas O'Connell 09 11 2024						36. SIGNATURE OF PATIENT OR AUTHORIZED REPRESENTATIVE SIGNED Thomas O'Connell 09 11 2024					