

SUBMITTED
12/12/2024CLARITY DX
PO BOX 540236
ORLANDO, FL 32854

CIC# 42736414

HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

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| PICA <input type="checkbox"/> | | | | | | | | | | PICA <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> (ID#) | | | | | | | | | | 1a. INSURED'S I.D. NUMBER (For Program in Item 1) 20241121679 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial) ROSARIO, RICHARD | | | | | | | | | | 3. PATIENT'S BIRTH DATE MM DD YY 11 08 90 SEX M <input checked="" type="checkbox"/> F <input type="checkbox"/> | | | | | | | | | | 4. INSURED'S NAME (Last Name, First Name, Middle Initial) CLARITY DX WC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. PATIENT'S ADDRESS (No., Street) 2519 OUTER JAKE ST | | | | | | | | | | 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input checked="" type="checkbox"/> | | | | | | | | | | 7. INSURED'S ADDRESS (No., Street) NOT AVAILABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY ORANGE CITY | | | | | | | | | | STATE FL | | | | | | | | | | CITY NOT AVAILABLE | | | | | | | | | | STATE FL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZIP CODE 32763 | | | | | | | | | | TELEPHONE (Include Area Code) () | | | | | | | | | | ZIP CODE 32763 | | | | | | | | | | TELEPHONE (Include Area Code) () | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial) | | | | | | | | | | 10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (Current or Previous) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO b. AUTO ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PLACE (State) c. OTHER ACCIDENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | 11. INSURED'S POLICY GROUP OR FECA NUMBER a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/> b. OTHER CLAIM ID (Designated by NUCC) Y4 20241121679 c. INSURANCE PLAN NAME OR PROGRAM NAME CLARITY DX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER | | | | | | | | | | b. RESERVED FOR NUCC USE | | | | | | | | | | c. RESERVED FOR NUCC USE | | | | | | | | | | d. INSURANCE PLAN NAME OR PROGRAM NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below. SIGNED Signature On File DATE 12/12/2024 | | | | | | | | | | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below. SIGNED Signature On File | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL 11 27 24 431 | | | | | | | | | | 15. OTHER DATE QUAL 439 MM DD YY 11 27 24 | | | | | | | | | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE DN BENJAMIN THOMASSON | | | | | | | | | | 17a. NPI 17b. NPI 1396078200 | | | | | | | | | | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC) | | | | | | | | | | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES | | | | | | | | | | 22. RESUBMISSION CODE ORIGINAL REF. NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) A. M25471 B. M65971 C. R600 D. M67873 E. F. G. H. I. J. K. L. | | | | | | | | | | 23. PRIOR AUTHORIZATION NUMBER G1 20241121679 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY 11 27 24 11 27 24 | | | | | | | | | | B. PLACE OF SERVICE EMG 11 | | | | | | | | | | C. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS RT 73721 | | | | | | | | | | D. DIAGNOSIS POINTER ABCD | | | | | | | | | | F. \$ CHARGES 1193 00 | | | | | | | | | | G. DAYS OR UNITS 1.00 | | | | | | | | | | H. EPSDT Family Plan | | | | | | | | | | I. ID. QUAL. 0B | | | | | | | | | | J. RENDERING PROVIDER ID. # 036075337 | | | | | | | | | |
| 25. FEDERAL TAX I.D. NUMBER 453727094 | | | | | | | | | | SSN EIN <input checked="" type="checkbox"/> | | | | | | | | | | 26. PATIENT'S ACCOUNT NO. SMF94648412 | | | | | | | | | | 27. ACCEPT ASSIGNMENT? (For gov. claims, see back) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | 28. TOTAL CHARGE \$ 1193 00 | | | | | | | | | | 29. AMOUNT PAID \$ 0 00 | | | | | | | | | | 30. Rsvd for NUCC Use | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) JEFFREY BERNFIELD 036075337 12/12/2024 SIGNED On File DATE | | | | | | | | | | 32. SERVICE FACILITY LOCATION INFORMATION SIMONMED IMAGING - ORANGE CITY 1639 N VOLUSIA AVE ORANGE CITY, FL 327633843 | | | | | | | | | | 33. BILLING PROVIDER INFO & PH # (888) 976-7781 SIMONMED IMAGING FLORIDA LLC PO BOX 203573 DALLAS, TX 753203573 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. 1477830818 | | | | | | | | | | b. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |