

The One

A philosophical reinterpretation of The Ra Material, The Law of One, as an accessible narrative. It explores cosmology, the Creator, the densities, and the purpose of existence.

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CHAPTER FIFTEEN

Balancing and Healing

What Balance Means

The previous chapter described the seeker's path: meditation, service, faith, perseverance. These are the practices of the open heart. Yet the heart alone is not enough. Without Balance¹, the seeker's progress may be undermined by energies that remain unexamined within the self. We turn now to the specific work of balancing and healing -- the inner technologies that transform understanding into wholeness.

Balance is often misunderstood. Many imagine it as a smooth flow of feeling, a state in which emotions pass through the being without leaving a trace. This is not what is meant. The objective of the balancing work is not the smooth flow of feeling but rather the quality of becoming unswayed. This is a simpler result, and it takes much practice.

To be unswayed is not to be unmoved. A perfectly balanced entity, when confronted with aggression, still responds. The response is love. This bears emphasis, for it overturns a common expectation. Balance does not produce indifference. It is not objectivity. It is a finely tuned Compassion² that sees all things as love.

When the entity achieves this seeing, something profound occurs. The Catalyst³ of experience, which exists to provoke learning, is no longer needed. The entity has learned what the catalyst was designed to teach. It has moved beyond the need for provocation and become a co-Creator of its own experience. This is the truer balance.

Think of what this means in practical terms. When the seeker encounters difficulty -- a harsh word, a betrayal, a loss -- and can see within that difficulty the face of the Creator, the difficulty ceases to carry its former charge. Not because the seeker has suppressed the response, but because the response itself has changed. Where once there was reaction, now there is recognition.

This capacity does not arise overnight. The being is not a machine. It is something more like a tone poem -- a living composition in which each Energy Centers⁴ contributes its unique note. The goal is not the rigid placement of each note but the fluid and balanced blending of all notes, so that the whole composition allows Intelligent Energy⁵ to move through with minimal Distortion⁶.

The progression toward balance follows a natural arc. It begins with peripheral concerns -- patience and impatience, desire and aversion -- and gradually moves toward deeper territory. In time, the work shifts from specific emotions to a more central question: the acceptance of the self as whole and perfect, and then the acceptance of the self as the Creator.

Still, this central work cannot be rushed. One must first know the Distortion⁶s of the self before one can accept the self. Each thought, each reaction, each pattern of behavior must be examined at its foundation. Only then does the acceptance become real rather than merely spoken.

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The Balancing Exercise

The specific practice of balancing has been described with remarkable clarity. It begins with a prerequisite explored in the previous chapter: the ability to hold silence within the self at a steady state. The inner landscape must become still and receptive. Silence is not the absence of thought but the presence of readiness.

Once silence is established, the work begins with the examination of the self. Where patience is found within the mind, the seeker must consciously locate the corresponding impatience. Where love is found, the corresponding fear. Each thought that a being holds has, in its turn, an antithesis. The disciplines of the mind involve identifying both what the self approves and what it disapproves within itself, and then holding each quality together with its opposite until a balance is reached.

This is not suppression. The seeker does not push away the impatience or the anger. Instead, the seeker amplifies both poles within the awareness. The mind contains all things. Therefore the seeker must discover this completeness within the self.

The second step is Acceptance⁷. Having seen both the patience and the impatience, the seeker accepts both as part of the completeness within its own consciousness. It is not for a being of polarity to pick and choose among attributes, building roles that create further blockages and confusion. Each acceptance smooths part of the many distortions that the faculty of assessment engenders.

The third step extends the same work outward. In each other entity there also exists completeness. When the seeker views patience in another, it is responsible for understanding both the patience and the impatience within that being. When it views impatience, it must hold the full picture: impatience and patience together. Most configurations of mind are subtle and many-faceted. This outward work requires great discernment.

The fourth step is the acceptance of these other-self polarities, mirroring the second step.

In daily life, this practice may be applied at the close of each day. The seeker reviews its experiences -- the thoughts, feelings, and behaviors that arose -- and examines those it considers inappropriate or charged with unprocessed energy. Where a disproportionate response was

observed, one locates that response within the map of its energy centers and notes where the work is needed.

It bears repeating that this is not suppression. If a response arises during the day -- anger, jealousy, grief -- it is far better to allow the experience to express itself fully, so that the entity may then make fuller use of the catalyst. Only when the moment has passed does the seeker sit with the experience and do the balancing. Repression is not the path to discipline. It creates only further imbalance.

The practice strengthens over time. Each repetition brings the seeker closer to the state in which situations that once carried emotional charge are met simply as opportunities for service. The charged situation and the neutral one become, in the balanced entity, the same thing: a moment in which the Creator may be recognized and served.

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Working with Distortions

Every emotion, every thought, every habitual response is material. Nothing that arises within the being is waste. The seeker who learns to work with distortions -- rather than against them -- discovers that even the most uncomfortable feeling is a doorway to greater self-knowledge.

The first task is assessment. The thoughts of an entity, its feelings, and least of all its behavior are the signposts for the teaching of self by self. At the end of a day, the seeker may examine what it considers inappropriate thoughts, behaviors, or emotions. Having identified them, the entity places each distortion in the proper vibrational ray, and thus sees where the work is needed.

Consider how this works with a specific emotion -- anger, for example. The entity walking the positive path perceives the anger within itself. Rather than denying or condemning it, the entity blesses and loves this anger. It then intensifies the anger consciously, in mind alone. The nature of this energy becomes apparent: not as folly in itself, but as undirected energy subject to entropy because it has no channel.

From this point, positive orientation provides the will and Faith⁸ to continue the process. The anger is understood, accepted, and integrated. The other-self who provoked the anger is transformed within the seeker's awareness into an object of acceptance and understanding. The great energy that the anger began is not lost -- it is redirected and reintegrated.

The key for those on the positive path is acceptance. The key for those on the negative path is control. Between these two poles lies the territory of the unprocessed -- the raw, undirected energy that, finding no conscious channel, may express itself through the body as illness. The most vivid example of this is the growth of tissue that physicians call cancer, which may arise when emotional energy is neither accepted nor controlled but left to its own random devices.

This connection between unprocessed emotion and physical disease is of great practical importance. It means that the work of balancing is not merely a spiritual exercise. It is a matter of health in the most literal sense. The being who consciously processes its catalyst protects not only its inner peace but its physical well-being.

The process of directing attention toward this work requires something that might surprise the seeker: the capacity to focus. The spiritual attention span of most entities is that of the child.

The technique for nurturing this capacity is the focusing of attention upon the desired discipline -- and maintaining it. This, when continued, strengthens the will. But the entire activity can only occur when there exists faith that an outcome is possible.

Visualization may serve the seeker in this strengthening. Some find it helpful to hold in the mind an image of personal inspirational quality -- a symbol of the heart's deepest aspiration. Others prefer the simpler discipline of visualizing a single shape or color, holding it steady within the mind's eye. Whether the image chosen is a rose or a circle matters less than the regular exercise of the faculty of concentrated attention.

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Healing the Body

The body speaks a language that the mind does not always wish to hear. When the energy centers carry blockages that have not been addressed through conscious work, those blockages may eventually express themselves through the physical body. Disease, in many cases, is catalyst made visible -- the spirit's message translated into the language of the flesh.

This is not to say that all physical illness originates in spiritual imbalance. Some conditions are part of the pre-incarnative programming chosen by the entity before birth. These are limitations designed as part of the learning experience. Birth defects, genetic predispositions, and certain chronic conditions may fall into this category. They are not punishments. They are chosen tools for a particular kind of growth.

Yet much of what entities experience as disease is indeed the product of unprocessed catalyst. The connection is direct: emotional energy that is neither accepted nor channeled creates a bodily analog. Destructive thought patterns, when left unaddressed, show themselves in increasingly obvious ways through the body.

The good news within this understanding is that such conditions are correspondingly amenable to self-Healing⁹. Once the mechanism of the destructive influence has been grasped by the individual -- once the seeker understands which blockage has produced which symptom -- the path toward restoration becomes clear. The healing is not effortless, but it is available to every entity willing to do the work.

The self-healing distortion is effected through one thing: the realization of intelligent infinity resting within the self. This realization is blocked in those who carry imbalances in the body complex. When there is no blockage, these energies pour into the being, perfecting the body moment by moment. When blockage exists, the flow is interrupted, and the body manifests the result.

One of the most common sources of blockage is the feeling of unworthiness. When the entity does not believe itself worthy of the energy that is its birthright, the indigo-ray center -- the gateway to intelligent infinity -- constricts. The influx of healing energy is reduced. And so the very feeling that the entity is not enough becomes the mechanism that keeps it in illness. The irony is circular, and the remedy is equally so: the acknowledgment of worthiness opens the gate that worthiness guards.

The body itself must also be understood and accepted, just as the mind and emotions are balanced through the exercise described earlier. The seeker is invited to examine how feelings and emotions affect different portions of the body. The bodily biases must be understood, and then the opposite bias allowed full expression in understanding. The body is a creature of the mind's creation. It has its polarities. Only when these are seen and accepted can the body achieve its own form of balance.

The path of physical healing, then, is not separate from the path of spiritual growth. It is the same path. The one who does the work of balancing its energy centers, of accepting the self including the body, of recognizing the intelligent infinity that rests within -- this self has already begun to heal. The body is not an obstacle to the spirit. It is the spirit's faithful messenger, pointing always toward whatever has been left unfinished.

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Healing the Heart and Mind

What is true of the body is equally true of the inner life. Emotional and mental distortions follow the same principle: what is felt must be acknowledged, what is acknowledged must be accepted, and what is accepted may be transformed. The seeker who avoids this work does not avoid the distortion -- it merely persists, gathering force.

The emotional landscape of most entities is shaped by the veil. Behind the veil of forgetting, the conscious mind cannot see the deeper purposes of catalyst. An insult stings. A loss grieves. A betrayal burns. These experiences carry charge precisely because the entity does not yet see the whole picture. The balancing work invites the seeker to move beyond the surface charge and into the energy beneath.

The method is the same one described in the balancing exercise, applied now to the emotional landscape. The entity perceives the anger, the grief, the fear. It does not flee from it. Instead, it sits with the feeling -- blesses it, even loves it -- and then intensifies it consciously, in mind alone, until the random energy of the emotion is seen clearly. Then, through will and faith, the entity allows the feeling to be understood, accepted, and reintegrated into the wholeness of the self.

For those on the positive path, the key word is acceptance. The other-self who provoked the anger becomes, through this process, an object of understanding and accommodation. The great energy that the anger began is not destroyed. It is gathered up and returned to the being as usable light. The process is alchemical: base emotion becomes refined awareness.

The positively oriented entity balances rather than represses. This point cannot be stated too often. Repression is the approach of the negative path, in which emotion is forced down and brought to the surface only when it can be used to enforce the will upon another. The positive seeker does the opposite. It welcomes the emotion, sees it in its fullness, and releases it into the larger pattern of the self's wholeness. This is the path of unity.

Mental distortions follow the same logic. A persistent thought pattern -- self-criticism, resentment, obsessive analysis -- is not an enemy to be defeated. It is a signpost pointing toward the energy center where work is needed. The seeker examines the thought, locates its vibrational ray, and applies the same balanced attention: understanding, acceptance, integration.

The energy thus freed may be considerable. Many seekers discover that the liberation of long-held emotional or mental patterns opens a flood of vitality they did not know was available. This is because the energy was always present -- it was merely locked in the pattern of the blockage. When the blockage dissolves, the energy returns to the flow of the whole being.

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Spiritual Healing

Healing at its deepest level is not merely the restoration of the body or the soothing of emotions. It is the re-establishment of the connection between the entity and the source of all energy. When this connection is clear, healing happens not as an exception but as a natural expression of the way things are.

The spirit complex is the least distorted of the three aspects of the being. It is described as a pathway, or channel -- the shuttle through which the entity's individual energy of will reaches upward and the streamings of creative fire and wind descend. When the mind is single-pointed and balanced, and the body comfortable in its own biases, the spirit becomes a functioning communicator between the finite and the infinite.

Healing ability -- like all capacities that transcend the ordinary -- is effected by the opening of this pathway into Intelligent Infinity¹⁰. Many entities have glimpsed this opening accidentally, through the dissolution of ordinary mental boundaries. But the purpose of the deliberate inner work is to open this channel consciously and reliably, so that healing becomes not an anomaly but an ordinary part of the life.

The crystallized healer operates on this principle. Such an entity, having balanced and unblocked its energy centers, becomes analogous in function to the structures of sacred geometry that concentrate and direct light. Energy enters through the being, spirals through the energy centers, and is channeled through the green-ray center -- the heart -- before being offered to the one who seeks healing.

It is from the heart center that healing energy moves. This is significant. Not from the will center, not from the center of wisdom, but from the center of unconditional love. Healing that operates through the yellow-ray center -- through personal will or power -- may transfer energy, but the effects are questionable. The one receiving such healing may come to depend upon the healer rather than discovering its own capacity for wholeness. Healing through the green ray penetrates deeper. It offers the seeker the opportunity to reconfigure its own energy patterns from within.

Even a Wanderer¹¹ from the higher densities, carrying the memory of great capability, must do this balancing work in third density before it can become a channel for healing. The limitations of the incarnate experience apply to all. The wanderer may remember ease. But ease

cannot be manifested until the energy centers of this density are clear. The advantage the wanderer carries is not ability but desire -- the desire to serve through this method, which may be stronger than in those native to this density.

The Healer and the Healed

We arrive now at one of the most important and most misunderstood truths about healing: the healer does not heal. The crystallized healer is a channel for intelligent energy which offers an opportunity to an entity that it might heal itself. In no case is there any other description of healing.

This is a radical statement. It means that the responsibility for healing lies always with the one who is healed. The healer's role is to offer an opportunity for realignment -- the chance to see the self in a new configuration, to accept a different arrangement of the energies. But whether the entity accepts this new arrangement is a matter of its own free will.

If the entity, at any level, desires to remain in its current pattern of distortion, it will do so. The healer cannot override this choice. Even the most crystallized, most balanced channel for intelligent energy cannot impose healing upon one who does not choose it. Healing is always an act of free will.

This understanding carries a gift for those who serve as healers. If these entities could fully realize that they are responsible only for offering the opportunity of healing, and not for the healing itself, an enormous load of misconceived responsibility would fall from them. The healer who believes it has failed when a patient remains ill has misunderstood the nature of the work. The healer succeeded the moment it offered the opportunity. What the other-self does with that opportunity is the other-self's sacred business.

It should also be noted that when the one wishing to be healed, though sincere, remains unhealed, pre-incarnative choices may be at work. Some conditions were chosen before birth as part of the entity's learning. In such cases, the most helpful service may be to suggest that the entity meditate upon the affirmative uses of whatever limitations it experiences. The limitation is not a punishment. It is a teaching chosen by the self, for the self.

Perhaps the greatest healer is within the self. Continued meditation opens access to this inner healer. And many forms of healing available among the peoples of this world -- each has virtue and may be deemed appropriate by any seeker who wishes to work with the distortions of the body complex. The forms are many. The principle is one: the entity heals itself.

Acceptance as Healing

All the techniques described in this chapter -- the balancing exercise, the processing of distortions, the healing of the body, the channeling of energy -- converge upon a single principle. That principle is acceptance.

The progression of the balancing work moves naturally from the periphery to the center. It begins with specific distortions -- patience and impatience, anger and peace. It moves through deeper layers of the self. In time it arrives at the most central task: the acceptance of the self as whole and perfect, and then the acceptance of the self as the Creator.

Even so, this central acceptance cannot be reached by skipping the earlier work. The foundation must be laid with care. One must first know the distortions of the self, must scrutinize each thought and action for the precise foundation of each reaction. This is the work of self-knowledge. Without it, the claim of self-acceptance is only a word, not a lived reality.

When this work is done -- and it is the work of a lifetime, not a single sitting -- something remarkable emerges. The seeker discovers that acceptance of the self leads, inevitably, to acceptance of the Creator. The two are not separate acts. To accept the self fully, including every distortion and shadow, is to accept the Creator who made the self and who is the self. The inner mirror and the infinite source reflect the same light.

Forgiveness¹² plays a central role in this process. Karma¹³ -- the inertia of actions set in motion -- continues until it is met by its own antidote: forgiveness. The two concepts are inseparable. The entity that has set in motion an action may forgive itself and never again repeat the error. This stops the cycle.

This is true not only between incarnations but at any point within a single life. Both the self and any involved other-self may, at any time, through the process of understanding, acceptance, and forgiveness, dissolve these patterns. One who has caused harm and who then truly forgives the self has already begun to heal. One who has been harmed and who then truly forgives the other has released both parties from the cycle.

The deepest healing, then, is not the correction of a physical symptom or the resolution of an emotional wound. It is the recognition that the self is already whole. The distortions, the blockages, the patterns of suffering -- these are real within the illusion, and they deserve the

seeker's full attention and care. But beneath them lies a being that was never damaged. The work of balancing and healing is the work of clearing away what obscures this truth, not of constructing something that was not there before.

And so we arrive at the closing of this chapter, and perhaps the most important thing we can say about healing: it is remembering. It is the removal of the forgetting. When this incarnation ends, you will remember -- fully, gloriously -- who you are and why you came. The balancing, the healing, the slow and patient work of self-knowledge -- all of it serves this one purpose. Not to make you into something new, but to help you recall what you have always been.

Glossary

1 Balance: The inner quality of becoming unswayed -- not unmoved, but centered. Balance is achieved through the deliberate examination and acceptance of all polarities within the self: patience and impatience, love and fear, approval and disapproval. The balanced entity responds to all experience with love, having integrated its own completeness. This work moves from the periphery of specific emotions toward the center of total self-acceptance.

2 Compassion: The heart's natural response to the suffering or need of another. Compassion is the hallmark of fourth-density awareness and is essential to the positive path. Yet compassion without the tempering of wisdom may lead to overextension or martyrdom. The balance of compassion with wisdom is one of the central disciplines of the evolving seeker.

3 Catalyst: Any experience that offers an entity the opportunity for growth and learning. Catalyst is the raw material of evolution—the circumstances, encounters, and challenges that, when processed consciously, become wisdom. In third density, the illusion of separation provides the specific catalysts that allow consciousness to make the choice and evolve.

4 Energy Centers: Seven centers of energy arranged along the axis of the incarnate being, each corresponding to a color of the visible spectrum and a density of consciousness. These centers receive and transform undifferentiated light as it ascends through the being, and their condition determines what the entity can receive, express, and become. They are the primary mechanisms through which spiritual evolution proceeds during incarnation.

5 Intelligent Energy: The active, kinetic principle that flows when intelligent infinity is focused through consciousness. Where intelligent infinity is the undistorted potential, intelligent energy is what arises when that potential is tapped by a focus of awareness. It is the energy through which creation becomes manifest—the current set in motion by the Creator's awareness.

6 Distortion: Any modification or particularization of the original unity of the Law of One. The term does not imply error or degradation but rather a specific focusing of the totality, as white light separating into colors through a prism. The three primal distortions are Free Will, Love (the Logos), and Light. From these, all further hierarchies of distortion proceed.

7 Acceptance: The key to the positive use of catalyst. Acceptance is the practice of opening to experience rather than resisting, suppressing, or ignoring it. It involves acknowledging what arises—including difficult emotions—blessing

it as part of the self, and integrating it through contemplation. Acceptance does not mean passivity or approval of harmful behavior; it means choosing to engage with catalyst rather than refuse it. The first acceptance is always of the self.

8 Faith: The capacity to trust without certainty, to choose love when proof is absent, to maintain orientation despite confusion. Faith exercised in uncertainty is worth infinitely more than compliance with the obvious. The veil exists precisely to make faith possible. Not belief in specific doctrines but trust in the fundamental goodness and meaning of existence.

9 Healing: The process by which an entity restores the natural flow of energy through its being. True healing is not imposed from outside but arises from the entity's own recognition of the intelligent infinity within itself. The healer serves only as a channel that offers the opportunity for self-healing. Blockages in the energy centers -- often rooted in unprocessed catalyst or feelings of unworthiness -- interrupt this flow, and their conscious resolution is the path to restoration.

10 Intelligent Infinity: The undifferentiated unity of all that is—without polarity, without finity, full and whole. Its rhythms are totally without distortion. The term carries a dual meaning: in one sense, the undistorted unity beyond all potential or kinetic quality; in another, the vast potential available to be tapped by focuses of intelligent energy. Intelligent infinity beats like a great heart, outward from the Central Sun, outward and inward, until all coalesces once more.

11 Wanderer: An entity who has evolved beyond third density and has voluntarily chosen to incarnate in a third-density world during a time of planetary transition. The wanderer submits to the full veil of forgetting upon incarnation, losing all conscious memory of its origins, its mission, and its true nature. Wanderers come from fourth, fifth, or sixth density, with the majority originating from sixth density. Their primary purpose is to serve the population of the world they enter — by lightening the planetary vibration through their presence, by serving as beacons or shepherds for those who seek, and by offering whatever unique gifts they have designed into their incarnation.

12 Forgiveness: The act of releasing energy trapped in the circuit of resentment. Forgiveness is not approval of what occurred nor a claim that painful events were acceptable. It is the decision to stop carrying the weight of an event, allowing energy to flow freely again. Forgiveness operates in three directions—toward others, toward the self, and toward the conditions of incarnation itself—each liberating energy for further growth.

13 Karma: In this teaching, karma is understood not as punishment, cosmic retribution, or a mechanical ledger of debits and credits, but as inertia—the momentum of consciousness created by deliberate, unloving actions. Only conscious actions of an unloving nature generate karma; unconscious actions, those taken in ignorance rather than in knowing disregard, do not. This inertial force carries forward across incarnations, shaping future experience until it is resolved. The resolution of karma is specific: forgiveness—whether of another or of oneself—removes the wheel of action. Every act of genuine forgiveness halts some portion of the momentum; every held grievance keeps it turning. For wanderers, karma represents a particular risk: if a wanderer generates sufficient karmic entanglement during its third-density incarnation, it may become bound to the cycle of third-density incarnation until the distortions are balanced.

Sources

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§ What Balance Means

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§ The Balancing Exercise

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§ Working with Distortions

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§ Healing the Body

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§ Healing the Heart and Mind

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§ The Healer and the Healed

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§ Acceptance as Healing

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Paragraph 8 → Session synthesis

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