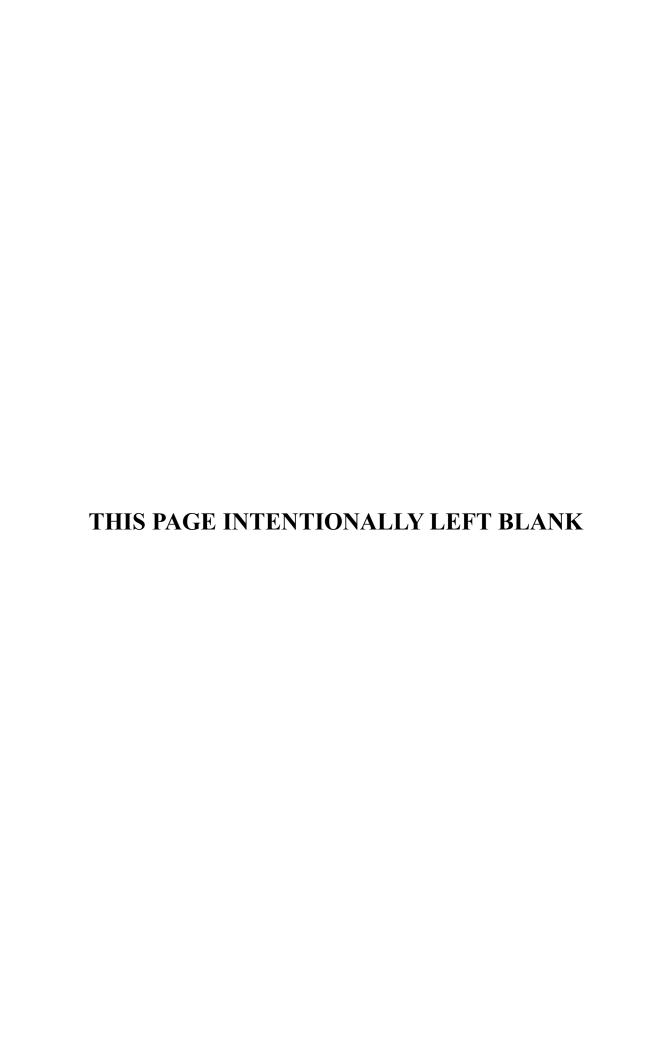


CONTINGENCY RELIGIOUS SUPPORT OPERATIONS





BY ORDER OF THE SECRETARY OF THE AIR FORCE



AIR FORCE TACTICS, TECHNIQUES, AND PROCEDURES 3-4.52

9 August 2023

Tactical Doctrine

CONTINGENCY RELIGIOUS SUPPORT OPERATIONS

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PURPOSE: This Air Force tactics, techniques, and procedures (AFTTP) publication provides actionable, non-directive reference material to religious support teams across the full spectrum of contingency operations.

SCOPE: This publication provides best practices for the full spectrum of Chaplain Corps contingency missions. This publication does not cover all of the information needed in a contingency environment and is meant to be used in conjunction with AFTTP 3-4, *Airman's Manual*, Attachment 2, Quick Reference Cards.

APPLICATION: This publication applies to the Regular Air Force, the Air Force Reserve, and the Air National Guard. This publication does not apply to the United States Space Force. TTP publications are not directive. Department of the Air Force Instruction (DAFI) 90-160, *Publications and Forms Management* states, "These publications are informational and suggest guidance that can be modified to fit the circumstances. Complying with publications in this category is expected but not mandatory." The tactics, techniques, and procedures in this document are still authoritative; deviations require sound judgment and careful consideration. The applicable DAFI will take precedence in cases where this publication and DAFIs conflict. This publication contains copyrighted information. The use of the name or mark of any specific manufacturer, commercial product, commodity, or service in this publication does not imply endorsement by the Air Force. In accordance with *DOD Dictionary of Military and Associated Terms*, the following joint publication definitions apply:

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RANDALL E. KITCHENS, Ch, Maj Gen, USAF Chief of Chaplains

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INTRODUCTION

Chaplain Corps Team,

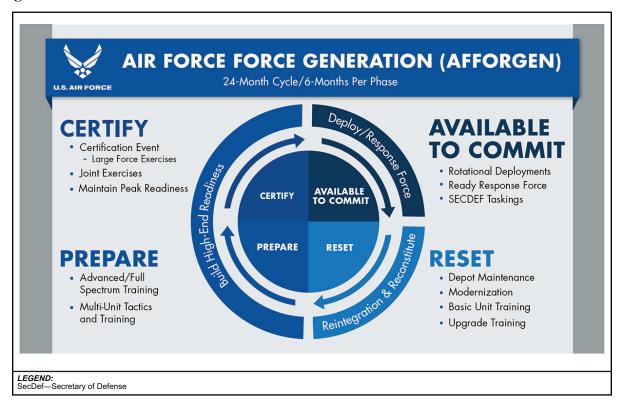
On behalf of our Readiness Next initiative, this Contingency Religious Support Operations (CRSO) Readiness Guide is intended to be a useful resource for you, our Total Force Chaplain Corps, as you strive to take care of our Airmen, Guardians, and their families more than anyone thinks possible. Our hope and desire is that this will be a relevant tool that you can use before, during, and following a contingency operation, mobilization, crisis scenario, and/or deployment (in-place or apart from home station). That said, we understand and affirm the reality summarized in the statement, "Culture eats strategy for breakfast." Therefore, while the information shared in the following guide represents over two years of a working group's efforts to collect data, subject matter expert feedback, and boots on the ground wisdom, no amount of tactics, techniques, and procedures (TTP) or strategy can replace the culture of readiness we, as a Chaplain Corps, strive to embody. As we pivot away from an air expeditionary force (AEF), deployment-focused posture to an always ready, Air Force Force Generation Model (AFFORGEN), I believe we are making significant progress in our culture and the following information is simply meant to inform and empower that shift. See Figure 1.1, AFFORGEN Model.

Some of the information in the following pages represents updates from the 2008 Chaplain Corps Deployment Guide; other guidance has been collected and created from across our community of interest—from both Chaplains and Religious Affairs Airmen—and has been reviewed and validated by senior religious support teams (RST) and Air Force line officers. You will notice that this guide is largely shaped around the AFFORGEN model of employment and uses more joint language/references than previous versions. Even with all these inputs and updates, we recognize that our dynamic, near-peer operating environment is constantly shifting, and any guidance put to print can quickly become obsolete. This is why I made the decision to place this CRSO Readiness Guide under the domain of the United States Air Force (USAF) Expeditionary Center's (EC) A9X TTP office, which requires it to be updated and revalidated every 24 months. What this means for you, the end user, is that if there is information missing, outdated, or incorrect in your view, we expect you to share that feedback up your Chaplain Corps chain of command so that we can update the guide accordingly and maintain its relevancy to your work and ministry. In that sense, this is a living document that is both adaptable and accountable to our Total Force Chaplain Corps community.

The CRSO Readiness Guide does not replace any Air Force instruction (AFI), policy, and/or current training requirements. Those remain in place and authoritative. This tool is simply intended to serve as practical guidance, advice, and/or food for thought as you take care of our Total Force, their families, and yourselves, more than anyone thinks possible.

V/r, RANDALL E. KITCHENS, Ch, Maj Gen, USAF Chief of Chaplains

Figure 1.1. AFFORGEN Model



PREPARE

2.1. Prepare. Training towards peak readiness. Single mission and multi mission training events and capstone certification exercises are conducted during this phase.

2.1.1. Individual Readiness and Training Requirements.

- 2.1.1.1. Family Care Plan. Required for service members who are: single parents; dual-military couples with dependents; married with custody or joint custody of a child whose non-custodial biological or adoptive parent is not the current spouse of the service member; or who otherwise bear sole responsibility for the care of children under the age of 19; or for others unable to care for themselves in the absence of the military member. All other Air Force members with dependent family members should have family care arrangements that reasonably cover situations that require service members to be separated from their families even if a formal Family Care Plan is not required. Refer to AF Form 357, Family Care Certification. For guidance, refer to Department of Defense Instruction (DODI) 1342.19 AFI 36-2908, Family Care Plans.
- 2.1.1.2. Considerations. Consider long and short-term items when developing a family care plan (e.g., providers and care provision details). See **Table 2.1**, Family Care Plan Action Items.

Table 2.1. Family Care Plan Action Items

Service member and designated caregiver should work together on the Family Care Plan to ensure it includes all necessary information, such as:

- Child care guidance: expectations and schedules for child care, school, and extracurricular activities.
- Medical care information: medications, allergies, and doctor's appointments.
- Parenting responsibilities and challenges: guidance on food preferences, restrictions, bedtime, discipline, religious observances and activities, social and leisure activities, safety precautions, allowances and spending, and other issues.
- Contact information: phone numbers, emails, and addresses for friends and relatives, health care and other service providers and military/community resources.
- Important documents: updated copies of wills, life insurance policies, birth certificates, and beneficiary information; special power of attorney and/or agent letter of authorization as needed.
- Military identification cards: make sure each family member (10 or older) is registered in the Defense Enrollment Eligibility Reporting System (DEERS) and have current identification cards
- Finances: information on how family finances will be managed.
- Alternative caregiver: name and contact information of an alternate caregiver.
- Discussion: this plan should be communicated with child/children (if they are old enough). Discuss religious/spiritual care.
- **2.1.2.** Individual Requirements. Individual requirements include mandatory items, readiness training, deployment tasking requirements, other readiness items as required, and

optional items. In accordance with AF Form 4005, *Individual Deployment Requirements Checklist*. See **Table 2.2**, Individual Requirements.

Table 2.2. Individual Requirements

Mandatory Items

- Common Access Card (CAC).
- Identification Tags (ID Tags and Chains).
- Letter of Selection for Deployment Position.
- Quantitative Fit Test (QNFT—Gas Mask) documentation.
- AF Form 94, Air Baggage Claim Tag.
- Government Travel Card (GTC).
- Virtual Record of Emergency Data (vRED).
- AFTTP 3-4, Airman's Manual.
- Readiness training.
- Annual Total Force Awareness Training.
- Tier 2A expeditionary skills (ES) proficiency training.
- Tier 2B home station pre-deployment training.

Other Readiness Items as Required

- Secure Internet Protocol Router Network (SIPRNET) token smart card.
- DD Form 1934, Geneva Conventions Card (medical/religious personnel only).
- Credential package for medical providers.
- AF Form 286, Personnel Reliability Program (PRP) Qualification/Certification Action.
- Red metal (medical) alert ID Tags (ID tags and chains) (1 set).
- Driver's license (Commercial, US Government and/or International License).
- Prescription glasses (2 pair).
- Gas masks spectacle inserts (1 pair).
- Individual appointment letters (custodian and courier letters).
- Individual checklist (personal/organizational clothing requirements).
- Professional equipment (pro-gear/individual protective equipment).
- AF Form 1199, USAF Restricted Area Badge.
- Government (No-Fee) Passport/Visa/country clearance.
- Miscellaneous training cargo preparation, pallet build-up, hazardous cargo certification.
- AF Form 357, Family Care Certification (in accordance with DODI 1342.19_AFI 36-2908, Family Care Plans [First Sergeant ensures currency and complete]).

Recommended Items

- Will (living).
- Power of attorney.
- Servicemembers Group Life Insurance (SGLI) brief.
- MyPay access.
- Deployment tasking requirements (to include line items if needed).

2.1.3. Chaplain Corps (HC) Readiness and Training Requirements.

- 2.1.3.1. Religious Affairs (RA) Airman's Protection Role. Ensure firearms proficiency and marksmanship for RA Airmen.
- 2.1.3.2. Chaplains Kits. Ministry essentials for on the go ministry for specific faith centered requirements.

2.1.4. Readiness Reporting.

- 2.1.4.1. Reporting Requirements. Readiness RST, as appointed by wing/installation senior RST, reports readiness, equipment, and training capability monthly to the senior RST.
- 2.1.4.2. Unit Type Codes (UTC). UTCs detail the RST to which the member is assigned.
 - 2.1.4.2.1. XFFCB—Religious Support Team. Members assigned to this UTC perform at the tactical level of Chaplain Corps operations, focusing on the core capabilities of spiritual fitness and advising leadership at the group and squadron levels. It is advised that planners assign RSTs to ensure that two-inexperienced personnel are not paired together.
 - 2.1.4.2.2. XFFCC—Senior Religious Support Team. Members assigned to this UTC perform at the operational level of Chaplain Corps operations, focusing on the core capabilities of spiritual fitness and advising leadership at the installation level. Additionally, they are charged with leading subordinate RSTs.
 - 2.1.4.2.3. XFFCD—Staff Religious Support Team. Members assigned to this UTC perform at the strategic level of Chaplain Corps operations. These members generally focus on the core capability of advising leadership at the combatant command level. They are also responsible for leading multiple Chaplain Corps teams across a wide area of responsibility.
 - 2.1.4.2.4. XFFGC—Chaplain Support Box. A small deployable chapel facility and equipment to support major faith groups. If available, individual members are encouraged to familiarize themselves with the capabilities and functions of this shelter, as well as ensure it is stocked with equipment and supplies appropriate to the contingency location.
- 2.1.4.3. Special Experience Identifier (SEI). Identify experience or training that is critical to the job and person assignment match. Provides a means to track individuals and identify positions requiring or providing unique experience or training.

CERTIFY

3.1. Certify. The Certify phase is achieving and sustaining a baseline level of combat proficiency and the ability to respond to contingencies. The force elements will be certified as available to commit during this phase. Refer to Department of the Air Force Instruction (DAFI) 10-401, *Operations Planning and Execution*, paragraph 6.1.4.2.

3.2. Maintain Peak Readiness.

3.2.1. Human Performance Capabilities.

- 3.2.1.1. Spiritual Readiness. Four Spiritual Fitness Domains—core values, perseverance, perspective, and purpose. It is important for Chaplains/RSTs to discuss and understand these four domains. Refer to AFI 90-5001, *Integrated Resilience* for further explanation.
 - 3.2.1.1.1. Engage in the beliefs and practices that strengthen a personal sense of connectedness with sources of hope, meaning, and purpose.
 - 3.2.1.1.2. Engage in the beliefs and practices that provide a greater personal sense of well-being and permit the exhibition of a non-anxious presence regardless of mental and physical stressors.
 - 3.2.1.1.3. These activities are not necessarily religion dependent.
 - 3.2.1.1.4. Practices vary amongst different individuals (e.g., prayer, meditation, solitude, communing with nature).
 - 3.2.1.1.5. Discuss fears related to death, dying, and injury of self and others because shock can be overwhelming if one is unprepared.
 - 3.2.1.1.6. RST should monitor each other for signs of moral injury (e.g., shame, outrage, guilt, remorse).
 - 3.2.1.1.7. Examine one's ethical and theological views on war/combat and peace.

3.2.1.2. Medical Readiness.

- 3.2.1.2.1. Prepare for a wide array of contingency situations by engaging in a variety of preparatory visualization drills.
- 3.2.1.2.2. Be prepared to spiritually support those individuals who are wounded, dying, or in shock.
- 3.2.1.2.3. Develop and practice good sleep hygiene. Good sleep is required for optimal performance and cognitive functioning. There is no training to overcome sleep deprivation.
- 3.2.1.2.4. Approach challenges in a positive manner by demonstrating self-control, stamina, and good character with choices and actions.
- 3.2.1.2.5. Seek help and offer help.
- 3.2.1.3. Social Readiness.

- 3.2.1.3.1. Prepare family members and/or friends for the possibility of deploying or having to support the base during a contingency. These discussions should include what personal affairs need to be attended to (i.e., family care plan):
 - 3.2.1.3.1.1. Does the spouse/family/caregivers have access to documents and information (e.g., current living will, power of attorney, passwords, mortgage, credit card, student loan payments) they may need during a deployed member's absence?
 - 3.2.1.3.1.2. Does the spouse/family/caregivers have a place to evacuate to?
 - 3.2.1.3.1.3. Is someone identified that can care for pets during a deployed member's absence?
- 3.2.1.3.2. Ensure legal documents are current and applicable (e.g., living wills, power of attorneys).
- 3.2.1.4. Physical Readiness.
 - 3.2.1.4.1. Perform physical activities that require aerobic fitness, endurance, strength, flexibility, and body composition derived through exercise, nutrition, and training.
 - 3.2.1.4.2. Establish and maintain a routine should be one that can be adjusted depending on the environment one is operating in.
 - 3.2.1.4.3. Maintain a healthy sleep, nutritional diet, exercise routine.
 - 3.2.1.4.4. RST partners should monitor each other for signs of physical stress (e.g., fatigue, headaches, insomnia, exhaustion, pains).
 - 3.2.1.4.5. Be prepared for 12 to 18-hour work shifts during deployment/contingency operations.
 - 3.2.1.4.6. Ensure My Individual Medical Readiness (MyIMR) requirements are up to date.
 - 3.2.1.4.7. Contact primary care manager (PCM) for any medical issues that arise; do not wait until the last minute for medical care!
 - 3.2.1.4.8. If on a profile that affects readiness, inform supervisor and senior RSTs.
- 3.2.1.5. Financial Readiness.
 - 3.2.1.5.1. Is there an emergency fund that can cover three-months of expenses?
 - 3.2.1.5.2. Are on all consumer loans and other payments current?
 - 3.2.1.5.3. Ensure the Airman (and spouse, if married) is aware of the Servicemembers Civil Relief Act and the protections it provides while deployed, to include leases (house and automobile) and credit card interest rate reduction.

3.3. Ready Airmen Training.

- **3.3.1. Wing Level Readiness Training.** Refer to AFI 52-104, *Chaplain Corps (HC) Readiness*, paragraph 5.1.1.2.
 - 3.3.1.1. Conduct local training for continuous RST Readiness.

- 3.3.1.1.1. Readiness training should focus on preparing the RST for operating in deployed/contingency environments. Local training may include such preparation as familiarization tours of funeral homes, instruction from hospital and hospice Chaplains, and certification of mass casualty (MASCAL) plans.
- 3.3.1.2. Fieldcraft Chaplain Corps Course. Completion as required for specific missions, deployment taskings, duty assignments, or roles. Refer to AFI 52-104, paragraph 5.1.1.3.

AVAILABLE TO COMMIT

- **4.1. Available to Commit.** Peak readiness achieved and service members are either ready to deploy or deployed (e.g., rotational, ready-response force, Secretary of Defense [SecDef] taskings).
- **4.2.** Religious Support Team Contingency/Expeditionary Roles. Refer to Joint Guidance (JG) 1-05, Religious Affairs in Joint Operations.
 - **4.2.1. RST.** Per JG 1-05, Chaplains, as staff officers, serve as advisors to the commander and other staff members while RAs, "aid and supplement the Chaplain's religious advisement" and religious support missions. See JG 1-05 I-3.b. and II-1.d. for further guidance.
 - 4.2.1.1. Advising the commander on religious affairs affecting the operational area.
 - Develop/expand and advise religious estimate.
 - Executing needs assessment.
 - Advise on unit morale, morals, ethics, spiritual requirements.
 - Large Groups—advisement during commander's update briefs (CUB) and prior to all calls.
 - Small Groups—advising leaders/leadership teams individually (privately if needed).
 - 4.2.1.2. Unit engagement.
 - Make effort as an RST to engage 100 percent of units (e.g., workplace, headquarters, outstations).
 - Partner with host nation (HN) representatives, religious leaders, nongovernmental organizations (NGO), and others as required.
 - 4.2.1.3. Providing, facilitating, and managing religious support (RS) in coordination with higher, adjacent, and subordinate headquarters (HQ) command Chaplains, to include RS to recovered isolated personnel.
 - 4.2.1.4. Executing contingency skills, as required.
 - 72-hour bag at the ready.
 - Coordinate with the logistics and readiness squadron (LRS), as needed.
 - Ready to conduct virtual services.
 - 4.2.1.5. Preparing RS portions of unit-level plans, orders, and directives.
 - Needs assessment template/sample.
 - Survey for RST effectiveness.
 - How effectively is RST engaging assigned units?
 - How effectively is the RS program strengthening the unit's spiritual fitness?
 - Are the RS needs of the unit being met?
 - Unit focused objectives.
 - What are the unit's goals/focus?

- How can the RST serve those in need more effectively?
- What can be done to improve morale?
- What can the RST do to improve the unit's spiritual fitness?
- What things would be helpful for the RST to start, continue, or stop doing?
- Base support program template/sample. Refer to AFI 10-401.
 - · Facilities.
 - Equipment.
 - Resources.
- 4.2.1.6. Expeditionary Airmen Ministry Plan.
 - Develop command and control (C2) plan.
 - Establish rapport/connection with command team in order to execute the commander's intent for the religious support program.
 - Conduct meet and greet with commander.
 - Brief commander on expeditionary ministry plan and receive commander's focus items/intent.
 - The ministry plan should be briefed on a subsequent visit after the plan has been developed incorporating the commander's intent.
 - Establish frequency and routine in meeting with commander.
 - If applicable or required (weekly/monthly/quarterly).
 - Weekly activity report (WAR)/quarterly activity report (QAR), after action report (AAR), quad chart, and so forth.
 - Courtesy copy command Chaplain and home station chain of command.
 - Include command section in morale programs/efforts.
 - Include additional joint C2 personnel located in outstations.

NOTE: Refer to AFI 52-104, evaluate planning for population support, secure funding and facility requirements, then discuss with commander.

4.2.1.7. Resource Management.

- 4.2.1.7.1. Funding for religious support requirements and supplies (e.g., sacramental wine, holy texts, musical equipment).
- 4.2.1.7.2. Describe budget with clarity and in detail. Commanders typically want to know about funding and what the expeditionary ministry plan will cost them and where the funding will come from (e.g., chapel tithes and offerings funds from home station, Air Force Installation and Mission Support Center [AFIMSC], Headquarters Air Force Chaplain Corps [HAF/HC], volunteer donations from military private organizations, civilian private organizations).

4.2.2. Chaplain.

4.2.2.1. Religious Advisement and Accommodation.

- 4.2.2.1.1. Religious Advisement.
 - 4.2.2.1.1.1. Internal (e.g., wing/group/squadron/command).
 - Chaplains function as staff officers when advising the commander regarding the free exercise of religion, unit morale, ethics and morals, and/or the religious dynamics of the indigenous population in the area of operations.
 - Advisement may be provided through notice to airmen (NOTAM) when delivered to, and discussed with, a unit or command leadership team.
 - See Chapter 7, Quick Reference.
 - 4.2.2.1.1.2. External (e.g., joint force commander, HN).
 - May be requested to advise joint commanders.
 - May be required to interact/liaise with HN representative(s) and/or community.
 - Engaging with allies and partners is a critical skill with inherent risk. All engagements should be coordinated with HC leadership (wing and major command [MAJCOM]) and under the direction of the wing commander.
 - Chaplain/religious liaison must be commander-directed and consistent with the commander's guidance.
 - It is a focused and narrow role.
 - Meeting with HN representative(s) must focus on ameliorating suffering and promoting peace as the benevolent expression of religion.
 - Non-combatant status must be maintained.
 - Should be coordinated with other staff and non-staff agencies of the command (e.g., joint civil-military operations directorate).
 - 4.2.2.1.1.3. Do not engage with allies and partners without completing key leader engagement (KLE) training.
- 4.2.2.1.2. Religious accommodation (internal only).
 - Remain officially neutral regarding religious beliefs.
 - Do not endorse or disapprove any faith belief or absence thereof.
 - Accommodate the free exercise of religion and other beliefs of conscience or moral principles.
 - Conduct non-privileged interviews with members requesting religious accommodation DAFI 52-201, Religious Freedom in the Department of the Air Force.
 - See Chapter 7.
- 4.2.2.2. Unit Engagement.
 - Build relationships and rapport.
 - Make effort to engage 100 percent of assigned units (e.g., workplace, headquarters, outstations).

- Obtain a travel authorization letter (TAL) from the commander, as needed.
- Coordinate with LRS, as needed.
- 4.2.2.3. Worship, Rites, and Sacraments. Provide or provide for per the Chaplain's faith background and/or endorser requirements.
- 4.2.2.4. Confidential Counseling/Crisis Intervention. See **Chapter 8**, Privileged Communications; AFI 52-101, *Planning and Organizing*, Chapter 5, Confidential and Privileged Communication; and *Manual for Courts Martial (MCM)*, Part 3, *Military Rules of Evidence (MRE)*, Section V, Privileges, Rule 503, Communications to clergy.
 - 4.2.2.4.1. Counseling Environment. Secure appropriate counseling environment (e.g., sound buffered with vision panel and/or white noise/sound machine). Refer to DAFI 52-105, *Chaplain Corps Resourcing*, paragraph 4.2.
- 4.2.2.5. Religious Education. As required/requested, provide or provide for per the Chaplain's faith background and/or endorser requirements.

4.2.3. Religious Affairs Airmen.

- 4.2.3.1. Religious Advisement and Accommodation.
 - 4.2.3.1.1. Religious Advisement.
 - Internal (e.g., wing/group/squadron/command).
 - RA Airmen serve alongside the Chaplain when advising the commander regarding the free exercise of religion, unit morale, ethics, morals, and/or the religious dynamics of the indigenous population in the area of operations.
 - Own this role and continue to learn and develop in it. Engaging with allies and partners is a critical skill with inherent risk. All engagements should be coordinated with HC leadership (wing and MAJCOM) and under the direction of the wing commander.
 - May include info/brief during CUBs or joint director (JDIR) meetings, as applicable.
 - May include providing NOTAMs to commander/senior enlisted leader (SEL) and entire unit.
 - See Chapter 7.
 - External.
 - May be requested to advise joint commanders.
 - May be required to interact/liaise with HN representative(s) and/or community.
 - Own this role and continue to learn and develop in it.
 - 4.2.3.1.2. Religious Accommodation (internal only).
 - Accommodate the free exercise of religion and other beliefs of conscience or moral principles.
 - Coordinate process for Chaplain interview with member requesting accommodation per DAFI 52-201.

- 4.2.3.2. Unit Engagement.
 - Build relationships and rapport.
 - Make effort to engage 100 percent of assigned units (e.g., workplace, headquarters, out-stations).
 - Conduct crisis intervention/triage. Refer to AFI 52-101, paragraph 1.2.1.5.
 - RST may require TALs from the commander.
 - Coordinate with LRS.
- **4.3. Force Protection Implementation.** Refer to JG 1-05, Chapter 1, paragraph 5.

4.3.1. Tactical Awareness.

- 4.3.1.1. RST roles in a kinetic environment.
 - Know where to take cover (e.g., bunkers, shelter in place).
 - Know cover/concealment differences.
 - Locate casualty collection points (CCP).
- 4.3.1.2. Understand each other's roles in a kinetic environment.
 - Understand safety precautions.
 - RA's implementation of shoot, move and communicate.
 - RA to ensure safety/protection of RST partner.
 - As a non-combatant, the Chaplain will fall under RA's safety measures/provisions.
- 4.3.1.3. Coordination with security forces (SF)/Air Force Office of Special Investigations (AFOSI).
 - Confirm safety procedures.
 - Implement *bug-out* protocols, if directed.
 - Implement lockdown procedures (e.g., bugle call, signals, giant voice). Refer to AFTTP 3-4, *Airman's Manual*.
- 4.3.1.4. Outstation Travel Requirements. Acquire MAJCOM functional and expeditionary commander's procedures for outside station travel.

4.4. Communication.

- **4.4.1. Field Communication.** Ensure worldwide communication capability—be familiar with and always maintain unit's OPSEC policy on any communication platform.
 - World phone with Signal®, WhatsApp®, and so forth. Acquire mode(s) of communication (e.g., cellphone, satellite phone, mobile radio[s], Wi-Fi puck) available to units that enables communication with wing, hub, spokes, and/or MAJCOM if applicable.
 - Request a cell phone with worldwide capability (and signal) be supplied by unit/expeditionary commander.
 - Land mobile radios (LMR) and/or satellite phone (when in austere locations).
 - SECRET Internet Protocol Router Network (SIPRNET)/Nonclassified Internet Protocol Router Network (NIPRNET) kits/laptops with or/at location.

- 4.4.1.1. Operations Security (OPSEC).
 - Be familiar with and maintain the unit's OPSEC policies related to all communications platforms utilized.
- 4.4.1.2. Resourcing. Request to be supplied by assigned unit/expeditionary commander.
- 4.4.1.3. Retain/maintain connections with both deployed (e.g., RST, functional authority) and home-station parties (e.g., home-station chain of command, Red Cross).
 - Stay connected to command RST/functional. Advise functional chain regarding HC personnel issues (e.g., injured, killed in action [KIA]), requests for forces or resources, current location/ status, as well as additional points of interest to the command.
 - Stay connected to home station chain of command via SIPRNET/NIPRNET (e.g., phone, emails), as a courtesy. When assigned to a deployed unit, all communications to command and/or home station is a courtesy to keep them informed. Maintain communication with spouse and/or family to sustain healthy communication and relationship(s).
- **4.4.2.** Emergency Communications. In the event of an emergency communications shut down (i.e., when communications are denied, disconnected, intermittent, or limited).
 - Follow planned process under commander's guidance.
 - Proceed with Chaplain Corps ministry and mission until further notice/revectoring.
 - Consider using *runners* to communicate between members/units.
 - Prepare where RST will beddown/sleep (e.g., home or tent location).
 - If needed, contact American Red Cross:
 - US Toll Free (877) 272-7337.
 - Text "GETHEROCARE" to 90999.
 - http://www.redcross.org/contact-us.html.
 - Deployed member/family member can call.
 - Coordinate with home-station/deployed First Sergeant.

RESET

- **5.1. Reset Phase.** This phase consists of two components—reintegration and reconstitution. The primary focus is on resiliency. This phase includes basic unit training, upgrade training, modernization, and/or depot maintenance.
 - **5.1.1. Reintegration.** Transition service members back into union with the larger whole (e.g., relationships, organizations, society).
 - **5.1.2. Reconstitution.** Rebuilding the member/group back to its original state and bringing them into union with the internal self, (e.g., restoring one's mind, body, soul, and spirit).
- **5.2.** Planning the Reset Phase. Planning is crucial for this phase. A strategy should be designed prior to redeployment that targets: (1) the unit as a whole; (2) unit members individually; and (3) oneself. Purposeful attention must be given to reintegration and reconstitution for all three.

5.3. Reintegration.

5.3.1. Reintegration and Single Airmen. Points to consider for planning:

- Communication can ease the transition with family, friends, and roommates.
- It is not unusual for relationships to change following a deployment.
- Patience is required because reintegration can be challenging. Recognize and adapt to change.
- Talk to someone about choices—do not make major decisions until settled in, especially in regard to finances and relationships.
- 5.3.1.1. Questions to consider for planning:
 - What kind of spiritual reset is needed?
 - How have personal beliefs, virtues, and/or values been challenged by deployment experiences?
 - How are they in need of refreshing or reassessment?
 - Have personal living arrangements changed?
 - What has changed in personal relationships?
 - What personal responses are needed to those changes?
 - Are there relationships that need to be rebuilt purposefully?
 - What personal support network is in place?
 - Who can be spoken with specifically for help with reintegration?
 - What is the financial plan regarding extra money made during deployment?

5.3.2. Reintegration with Spouses/Significant Others. Points to consider for planning:

- Communication can ease the transition with family and friends.
- A partner who remained home during a deployment is likely to have become more independent in one's absence. This is not unusual because people must often take on new roles and responsibilities and may develop new expectations about *the way things ought to be* in such circumstances. Simply said—the house rules may have changed.

- Changes may be noticed, not only in self, but also in one's partner. Be flexible and open to these changes.
- It is not unusual for one and/or one's partner to experience mixed emotions after the deployed member returns home.
- It is not unusual for a spouse/significant other that remained home to want help with family maintenance. Consider how to provide help and how this might strengthen personal reintegration. Be cautious with initiating any changes.
- Communication is crucial through the reintegration process. Communicate openly, honestly and frequently. Avoid criticizing a partner; instead, approach each other as equals.
- Do not expect old problems to go away during a partners absence. Work together for solutions, not who is to blame.
- Reestablishing intimacy may take time. Understand that sex and intimacy are two different things. It is normal to go slow and take time to reconnect emotionally. Consider how to best demonstrate patience with partner (or oneself).

5.3.2.1. Questions to consider for planning:

- What kind of spiritual reset is needed as a couple or individually?
- How have personal beliefs, virtues, and/or values been challenged by deployment experiences? How are they in need of refreshing or reassessment?
- What is the best way to discuss these challenges with one's partner?
- What personal plans have been discussed with one's partner for reset time (e.g., rest and recuperation, vacation, family visits)?
- What would one's partner say the best ways are for helping with home maintenance (e.g., chores, help with the children, family routines)?
- If there are unresolved issues with one's partner, how will they be addressed together?
- What discussions have occurred about each partner's expectations for sex and intimacy?
- What is the financial plan for extra money made during deployment?

5.3.3. Reintegration and Parenting. Points to consider for planning:

- Be realistic. Be flexible. Be patient.
- Consider how one's family will benefit most from member's unique parenting role and discipline during reintegration. Think about areas where going slowly and easing the transition will be optimal for all family members.
- Be mindful of demands because of feelings of guilt.
- Use knowledge-based resources on child development. The Military and Family Readiness Center (M&FRC) and other helping agencies have great resources.
- Spend one-on-one time with each child.
- Be generous with personal time and energy.
- · Communicate.

- Changes can be difficult for children. They may feel out of control, so let them have input.
- Expect that the member and spouse/significant other to be tired and desiring a break from parenting duties. Discuss these issues openly and honestly.
- Children respond to reunion and reintegration in different ways. Emotions and responses can vary from being ecstatic to being angry.
- Sometimes it can be helpful to be open about the deployment experience with children. Be open to their questions and be willing to share, if appropriate.

5.3.3.1. Questions to consider for planning:

- What is the child's personality and/or temperament? Is it different from the parents?
- How will personal reconnection be made with the children?
- What life issues have occurred with the children while away?
- How will the various emotional responses of the children be navigated?
- What has been discussed about the way discipline was handled by a partner/children's caregiver(s) during deployment? How will discipline be handled going forward?
- Has time away changed one's parenting approach? Has it changed a spouse/significant other/caregiver's approach?

5.3.4. Reintegration and the Work Environment. Points to consider for planning:

- Establish/reestablish good rapport with coworkers to foster optimal teamwork.
- Discuss work center changes with coworkers to optimize reintegration.
- Talk with colleagues, supervisors, and peers to better understand the rationale of changes made.
- It is likely coworkers picked up additional responsibilities in member's absence. Because of this, do not be surprised if there is some resentment. Consider the best way to re-assume personal responsibilities and show appreciation for coworker's mission contribution efforts.
- Be present, *here and now*—deployment was another time and place.
- Staff turnover—returning member and newcomers will have to get to know each other.
- Mixed emotions are normal. Recognize that heightened emotions may impact responses to customers/coworkers, and may cause overreactions to minor issues.
- Communicate needs with leadership. Be open about emotions and resiliency, and work with them to formulate a plan for reintegration.

5.3.4.1. Questions to consider for planning:

- What is the plan for returning to the work center and/or assigned units?
- How has the work center changed? How will returning member fit into the mission?
- Have responsibilities/requirements changed? How will returning member *get caught up to speed*?

• How is the relationship with leadership/supervisor? How will they be engaged upon return?

5.3.5. Reintegration and Community. Points to consider for planning:

- Plan time to purposefully reconnect with friends or engage in new social connections.
- Understand that others might not understand or have shared experiences.
- Understand that things may not pick up where they left off.
- Reconnect with community groups previously involved with (e.g., church, social clubs).
- Communicate experiences/feelings with others.
- It is okay to be open, honest, and vulnerable with trusted people.

5.3.5.1. Questions to consider for planning:

- What social networks were in place prior to deployment? Is there a plan to re-establish those relationships?
- What community group roles (e.g., leadership or volunteer positions) did the member participate in? Have those changed? How will one reintegrate into those?
- What expectations do social groups/friends have of the returning member?

5.4. Reconstitution.

5.4.1. Reconstitution and Self-Reflection. Points to consider for planning:

- Understand that people often undergo change because of their deployment experiences.
- Conduct a self-evaluation.
- Consider what is needed to be holistically healthy (i.e., physical, mental, social, and spiritual).
- Give time to establish new norms; seek to establish healthy and edifying norms.

5.4.1.1. Questions to consider for planning:

- Have new hobbies or interests been developed? What avenues are available to continue pursing them?
- What has changed with oneself? What (if anything) needs to change upon return?
- What is the plan to fortify one's holistic health? How will physical, mental, and spiritual fitness be purposefully strengthened?
- Are the needs for meaning, purpose, and values be connected with? What gaps should be addressed?

5.4.2. Reconstitution and Stress. Points to consider for planning:

- Set aside time for self-care activities.
- Discuss stressors with loved ones, friends, or a professional (e.g., clergy, mental health).
- Develop or renew outside interests.
- Allow for space and time.
- Establish realistic expectations.
- Engage in positive thinking.

- Seek help.
- Establish new routines.

5.4.2.1. Questions to consider for planning:

- Where does spiritually fit? How have experiences informed or challenged one's beliefs, virtues, and/or values.
- What does life stress look like? What does it look like when becoming too stressed, overburdened, or burnt out?
- What mechanisms are in place to manage stress (e.g., exercise, hobbies, prayer)? How have these been tended to?
- Who can stress(ors) be discussed with? Who can help navigate the issues faced?
- Is there a healthy meal routine? Is there a healthy sleep routine?

5.4.3. Reconstitution and Helping Resources. Points to consider for planning:

- Post-traumatic stress (PTS)/post-traumatic stress disorder (PTSD).
- Moral injury.
- Holistic health: physical, mental, spiritual, social, and cognitive.
- Compassion fatigue.
- · Sexual assault/harassment.
- Bullying/harassment.

5.4.3.1. Questions to consider for planning:

- What professional resources are available? Examples include: Chaplain, mental health, medical, military and family life consultant (MFLC), M&FRC, sexual assault prevention and response (SAPR), equal opportunity (EO), and the inspector general (IG)?
- Are there any current issues that might warrant professional help? Who can one speak with to resolve those issues?
- Have any traumatic events been experienced that need to be discussed?
- Has anything been witnessed/done that goes against personally held moral beliefs? What has the impact been?
- What professional resources are available to help develop a physical fitness plan (e.g., health and wellness center [HAWC], strength and conditioning coach)?
- If one is a Chaplain Corps member, who will be sought for spiritual counsel?

5.4.4. Reconstitution and Home-Station Requirements. Points to consider for planning:

- Complete all required post-deployment and processing checklists.
- Return issued equipment and/or supplies as required.
- Ensure all training is current (e.g., computer-based training [CBT], career field education and training plan [CFETP]).
- Ensure individual medical readiness (IMR) requirements are met.

5.4.4.1. Questions to consider for planning:

- Is all required training current? What needs to be completed?
- Are all of the IMR requirements met?
- Are there lingering medical/dental issues that require follow-up?
- Who is the point of contact (POC) for training/redeployment issues?

Chapter 6

CONTINGENCY AND EXPEDITIONARY OPERATIONS

"Consideration for operations 'after the bang"

- **6.1. HC Command and Control.** Identify primary and alternate operational locations for RSTs during contingencies. Always maintain and update personnel accountability. Develop a primary and alternate communications plan (e.g., secure and non-secure phones, apps, computers, e-mail, radios, runners). Communicate critical information up and down the chain-know the chain of command (particularly in a joint environment). Refer to Joint Publication (JP) 5-0, *Joint Planning*.
 - **6.1.1. Control Considerations.** Administrative control (ADCON), tactical control (TACON), operational control (OPCON) considerations in a joint environment.
 - 6.1.1.1. Ensure the taking tasking agency has authority to do so (i.e., Does the person/office fall within commander's chain of command?).
 - 6.1.1.2. Rank does not necessarily equal authority.
 - 6.1.1.3. Maintain critical contact information document with locations for key and essential personnel (for comm out).
 - 6.1.1.4. Monitor chapel team's ops tempo.

6.2. Noncombat and Peace Operations.

- **6.2.1. Noncombatant Evacuation Operations (NEO).** Refer to JP 3-68, *Noncombatant Evacuation Operations*.
 - 6.2.1.1. HC's mission is to DOD personnel and their families.
 - 6.2.1.2. Understand HC rules of engagement (ROE) regarding care for noncombatants. Seek guidance from senior RST, judge advocate general (JAG), and commander before offering or providing care.
 - 6.2.1.3. Assess environment and confirm a Chaplain liaison role is appropriate with chain of command. Refer to JG 1-05 III-6.2 (1).
- **6.2.2.** Homeland Operations. Refer to JP 3-27, *Homeland Defense*.
 - 6.2.2.1. Homeland Defense.
 - 6.2.2.1.1. United States Northern Command (USNORTHCOM), United States Indo-Pacific Command (USINDOPACOM), and the North American Aerospace Defense Command (NORAD), all have missions to ensure defense of the homeland.
 - 6.2.2.1.1.1. Know the joint and coalition partners.
 - 6.2.2.1.2. Reserve components primarily lead homeland defense operations.
 - 6.2.2.1.2.1. Be mindful of the status (i.e., part-time or full-time) of assigned HC personnel if Guard or Reserve.
 - 6.2.2.2. Defense Support of Civil Authorities (DSCA). DOD assets support DSCA events, which are led by civilian authorities (e.g., state, tribal, county). The DOD provides support, it is not the lead. Refer to JP 3-28, *Defense Support of Civil Authorities*.

- 6.2.2.2.1. RSTs deploy during DSCA operations for the purpose of providing religious support to authorized DOD personnel.
 - 6.2.2.2.1.1. The Establishment Clause of the US Constitution and current DOD legal guidance generally prohibit Chaplains from providing religious support to the civilian population (other than in specific emergency situations).
 - 6.2.2.2.1.2. RSTs will not normally provide religious support to persons unaffiliated with DOD, absent explicit and unambiguous tasking from proper authority.
- 6.2.2.2.2. Understand that National Guard Chaplain Corps members (Army and Air) may be operating under different authority sets than Title 10. They may operate differently.
- 6.2.2.2.3. Under Title 10, United States Code (USC), *Armed Forces*, HC may serve civilians only if the *four-pronged test* is met. Refer to JG 1-05 III-5.1.2 (6).
 - 6.2.2.3.1. The support must be individually and personally requested in an emergency situation, where the need is immediate, unusual, and unplanned.
 - 6.2.2.3.2. The requested support must be incapable of being reasonably rendered by civilian clergy.
 - 6.2.2.2.3.3. The support must be actually incidental—it incurs no additional financial burden to the US Government and does not significantly detract from the primary role of the RST.
 - 6.2.2.2.3.4. The need must be acute. Acute needs are those which are of short duration, prone to rapid deterioration, and in need of urgent and immediate care. The necessary provision of *last rites* is the clearest but not the only example of such needs.
- 6.2.2.3. Defense chemical, biological, radiological, and nuclear response force (DCRF).
 - 6.2.2.3.1. HC Should be embedded and properly trained, if assigned at time of conflict, learn ROEs, ensuring understanding of zones where HC can and cannot operate.
- **6.2.3.** Community Relations. RSTs should be involved, but Chaplains should always be the clear lead by virtue of specialized training.
 - 6.2.3.1. May, at commander direction, act as religious leader liaison to provide key leader engagement.
 - 6.2.3.2. Do nothing that would jeopardize Chaplain's non-combatant status—Chaplains are not an intelligence officers/sources or negotiators.
 - 6.2.3.2.1. Ensure the RA Airman's combatant status does not jeopardize the non-combatant status of the Chaplain during community relations operations.
 - 6.2.3.3. Involvement in community relations may mitigate friction and improve relations with civil components—but always work with the chain of command.

- **6.2.4. Foreign Humanitarian Assistance (FHA).** Refer to JP 3-29, *Foreign Humanitarian Assistance*.
 - 6.2.4.1. Ensure all permissions are in place before engaging:
 - 6.2.4.1.1. Command permission (always).
 - 6.2.4.1.2. HN coordination (if necessary).
 - 6.2.4.1.3. Department of State (DOS) coordination (if necessary).
 - 6.2.4.2. Be aware of cultural/religious issues and unintended effects.
- **6.3. Combat Operations.** Operations can be continental United States (CONUS) or outside the continental United States (OCONUS).
 - **6.3.1. Religious Support Team.** See **Table 6.1**, Religious Support Teams from JP 3-83, *Religious Affairs in Joint Operations*.
 - 6.3.1.1. Basic RST roles—mission type orders.
 - Nurture the living.
 - Care for the wounded-spiritual and religious triage and care.
 - · Honor the dead.
 - Advise leadership.
 - Religious, moral, ethical, and morale issues/concerns.
 - Religious accommodation.
 - HN religious estimate.

Table 6.1. Religious Support Teams

Religious Support Teams/Religious Ministry Teams Provide:			
Religious Advisement	Religious Support/Religious Ministry		
• Advice on impact of religion on joint operations.	• Provision and facilitation of religious worship and pastoral support for all authorized personnel.		
• Advice on impact of military operations on the religious dynamics in the operational area.	• Pastoral care, counseling, and coaching that reinforces spiritual strength and levels of commitment to increase resiliency of the force.		
• Advice on worship, rituals, customs, and practices of United States military personnel, international forces, and the indigenous population.	• Provide or facilitate ministry to the sick, wounded, and dying to provide religious sacraments and comfort.		
• Liaison functions related to religious affairs with officials of interagency, nongovernmental, and international entities; multinational forces; and local religious leaders (when directed).	• Provision or facilitation of services that honor the fallen and provide care to the grieving.		

6.3.1.2. RST Considerations.

- Consider individual requirements.
- Familiarize team with local (HN if applicable) policies and procedures.
- Familiarize team with site safety and security.
- Secure luggage/bags and professional equipment/supplies.
- Establish initial contact and maintain communication with the command team and staff.
- Identify key and essential personnel.
- Clarify command team expectations.
- Assess the ministry environment.
- Assess battle rhythm and integrate with the command team.
- Assess staff and build ministry plan—not necessarily formal depending on context.
- Establish relationships with joint, HN, or allied partner religious support counterparts.
- Be intentional—build appropriate RST schedule that includes self-care and team building.
- Provide updates/coordinate resourcing with higher headquarters (HHQ), as required or able.
- Know avenues for resourcing and requirements for contracting, communications, civil engineering, LRS, and others.
- Know locations and operations of the casualty collection points, hospital, and mortuary. Gain credentials and ensure access.
- If civilian medical facilities are used, connect with local Chaplains and or faith group leaders as resources.
- Conduct religious services, not just on traditional holy days.
- Religious services do not need to be held in a *chapel* facility.
- Visit high risk personnel regularly (e.g., SF, maintenance squadron [MXS], LRS).
- Do not forget geographically separated units (GSU).
- Ensure compliance with chemical, biological, radiological, and nuclear (CBRN) requirements.
- Know and react to alert signals.

6.4. Combat Stress and the Chaplain Corps.

- **6.4.1. Combat Stress.** See **Table 6.2**, Tips for Dealing with Combat Stress.
 - 6.4.1.1. Be aware that RSTs can face dual exposure to traumatic stress by exposure to trauma and response to traumatized personnel.
 - 6.4.1.2. The senior RST in the contingency environment is responsible to monitor the chapel team's wellbeing.

- 6.4.1.3. All team members are responsible for monitoring their own wellbeing and communicate through the chain of command one's need to process inputs that may impact their ministry effectiveness for a specific period of time (i.e., HC Cares).
 - 6.4.1.3.1. This may include formal mental health encounters or informal processing of unique stressors with chapel peers or supervisors.
 - 6.4.1.3.2. Subordinates should remember that their supervisors may not receive privileged communication.
 - 6.4.1.3.3. Maintain a positive mindset and spiritual fitness practices.
 - 6.4.1.3.4. Practice self-care.

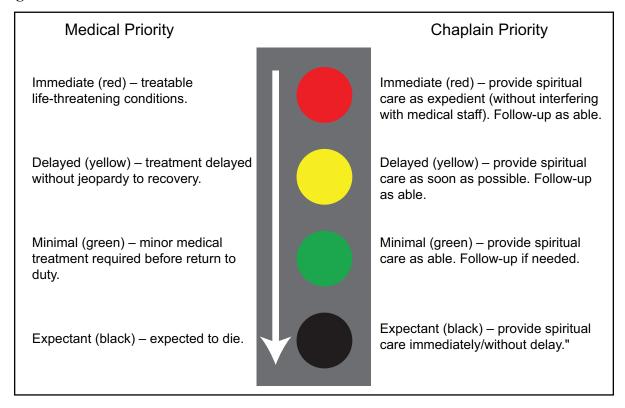
Table 6.2. Tips for Dealing with Combat Stress

- Build holistic health—even amid combat stress to the best of one's ability (e.g., physical, mental, spiritual, emotional, social, cognitive).
- Know one's limits.
- Take appropriate time off based on mission requirements. Find a healthy battle rhythm that meets mission demands but also maintains stamina to the end of the contingency and beyond.
- Maintain positivity and fortify spiritual practices.
- Practice what is encouraged—verbally process trauma and challenges.

6.4.2. Spiritual Care for Combat Operational Stress.

- RSTs should be readily accessible.
- Practice active listening.
- Take concerns seriously.
- Provide a healthy and safe counseling environment where feelings and hurt can be expressed.
- Bring normality to physical, emotional, social, and spiritual reactions to stressful circumstances.
- Provide spiritual care (as appropriate).
- **6.5. Medical Operations.** Could be in traditional or field hospital settings.
 - **6.5.1. Medical Triage.** Refer to AFTTP 3-42.32, *Installation Medical All Hazards Response (IMAHR)*. See **Figure 6.1**, Priorities.
 - Immediate (Red)—treatable life-threatening conditions.
 - **Delayed (Yellow)**—treatment delayed without jeopardy to recovery.
 - Minimal (Green)—minor medical treatment required before return to duty.
 - Expectant (Black)—expected to die.
 - 6.5.1.1. Top priority for RST ministry.
 - 6.5.1.1.1. Utilize DD Form 1380, Tactical Combat Casualty Card at the CCP.
 - 6.5.1.1.1. Note ministry performed on the back and sign it legibly.

Figure 6.1. Priorities



6.6. Prisoner of War (POW)/Detainee Operations. Refer to JP 3-63. Chaplains do not generally provide direct religious support to detainees. Should a commander determine a requirement, communication is privileged, to the extent provided by evidentiary privilege rules and appropriate military department policies. RSTs must communicate so that a commander is advised on well-being and humane treatment.

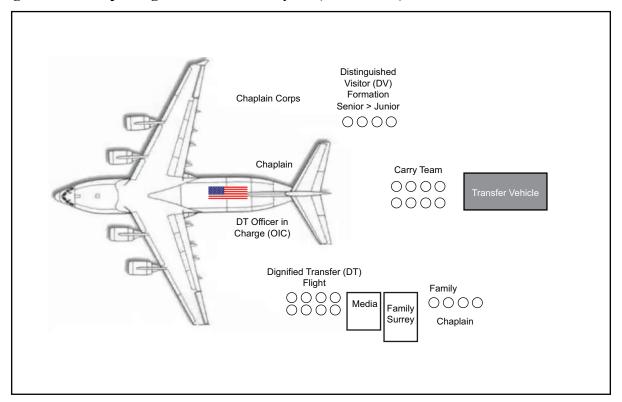
6.7. Personnel Recovery (PR). Refer to JP 3-50, *Personnel Recovery*.

- 6.7.0.1. Know and understand the role of the Chaplain in the reintegration of isolated personnel (IP). Chaplains are the only member of the RST referenced in JP 3-50 for PR and can be invited to participate in the reintegration phases 2 and 3 (detailed below).
- 6.7.0.2. Identify RSTs who has PR296 training (at a minimum) and familiarization with the process, ROEs, and others. The reintegration phases are a carefully planned and choreographed process that requires all possible participants to know their roles/lanes and to stay within it.
- 6.7.0.3. Phases of Reintegration. Refer to JP 3-50, Section E.21.2.7.
 - 6.7.0.3.1. Phase 1—The focus is on immediate medical triage and stabilization, initiation of survival, evasion, resistance, and escape (SERE) psychologist support and decompression, and collection of time-sensitive information.
 - 6.7.0.3.2. Phase 2—Will be conducted at the theater designated facility where the focus is decompression, structured debriefings, and necessary medical care.

- 6.7.0.3.2.1. Chaplains provide and facilitate religious support to isolated personnel. Religious support can be beneficial to the immediate spiritual, mental, and psychological welfare of recovered/isolated personnel and contribute to their successful long-term reintegration. In order to safeguard confidentiality, Chaplains will not, at any time, participate in or conduct debriefings related to SERE or intelligence.
- 6.7.0.3.3. Phase 3—Final phase of reintegration after the phase 2 team chief transfers the reintegration mission to the phase III reintegration team chief of the appropriate Service.
- 6.7.0.4. The RST can provide religious support/spiritual care of the IP throughout and after the phases of reintegration.
- **6.8. Mortuary Affairs.** Refer to DAFI 34-160, *Mortuary Affairs Program*, paragraph 2.25; DODI 1300.29, *Mortuary Affairs Program*; and Department of the Air Force Handbook (DAFH) 34-102, *Guide to Services Contingency Planning: Mortuary Affairs Search and Recovery* for search and recovery (SAR) involving human remains.
 - Understand the difference between search and *rescue* and search and *recovery*.
 - Search and rescue operations presume that the living may still be found.
 - Search and recovery operations presume that the likelihood of survival/life is low.
 - Before a crisis or casualty event occurs, integrate with the SAR and mortuary affairs processes (if possible).
 - Chaplain Corps credibility is enhanced when RSTs provide competent assistance in tactical operations.
 - Be aware, in a MASCAL event, the force support squadron (FSS) commander may pull personnel from FSS and augmentees from other career fields to handle remains, with only just-in-time training.
 - Not all personnel involved are trained for mortuary work. Be cognizant of ministry needs and opportunities of those tasked to assist (e.g., photographer, bio-environmental, fire department, geospatial shop, security forces, safety).
 - Do not assume trained and/or experienced personnel are unaffected by SAR-related experiences.
 - Take opportunities to both learn from and mentor mortuary personnel.
 - Be mindful of the effects of exposure (i.e., sights, smells).
 - Be aware of cultural and religious concerns relating to the handling of human remains.
 - Maintain an openness to talk about experiences with the SAR and mortuary teams.
 - Practice not only self-care, but display concern, and/or provide care as needed for other personnel (to include RST partner). Ensure others are practicing self-care.
- **6.9. Ramp Ceremonies/Dignified Transfer.** Ramp ceremonies and human remains movements differ slightly at various locations. However, the key intent is to appropriately mark the loss of fallen members. Honor is shown for the dead (regardless of the manner/cause of death) and comfort and care is given to the living.

- **6.9.1. Role of the Chaplain.** In ramp ceremonies and movements involving human remains, the Chaplain serves as a reminder of the dignity of the fallen. Chaplains offer comfort and counsel for the grieving and advise leaders and participants with the goal of ensuring appropriate respect and honor for the fallen, throughout the process.
- **6.9.2.** Sample Layout. See Figure 6.2, Sample Dignified Transfer Layout (Dover AFB).

Figure 6.2. Sample Dignified Transfer Layout (Dover AFB)



6.10. MASCAL Events. Address mass care concept, family assistance, local and remote safe havens, use of civilian shelters, mass feeding, and bulk distribution. Refer to DAFI 10-2501, *Emergency Management Program* for additional information.

6.10.1. Casualty Collection Point Actions.

- 6.10.1.1. Provide spiritual care as needed while being careful not to interfere with medical procedures. If in doubt, ask a medical professional.
- **6.10.2. Prayers of Comfort.** Provide prayers for the dying and those in need. See **Chapter 7**, Quick Reference for specific denominational prayers.

6.10.3. Memorial Service Considerations.

- 6.10.3.1. If requested by next of kin (NOK), Chaplains will provide support.
- 6.10.3.2. Civilian clergy may be a substitute.
- 6.10.3.3. See Chapter 7 for specific, faith-based considerations.

6.11. Incident Crisis Response.

Do not become a casualty.

- Ensure personal safety of others.
- Coordinate RST response with incident commander.
- **6.11.1. Disaster Mental Health (DMH).** Consult with DMH team chief for integrated response. Refer to AFI 44-153, *Disaster Mental Health Response & Combat and Operational Stress Control* for additional information.
 - Understand RST Roles within DMH.
 - Religious/spiritual roles.
 - Familiarization with general principles of combat and operational stress control (COSC) management.
 - Ensure crisis intervention is done immediately.
 - Identifying stress related conditions.
 - Conducting psychological first aid.
 - Management of combat and operational stress reaction (COSR).
 - Crisis intervention and spiritual triage.
 - Conduct spiritual triage by applying listening, observation, and interview skills.
 - Mitigate crises such as suicide, grief, traumatic stress, and other forms of crisis.
 - Maintain 100 percent privileged communications.

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Chapter 7

QUICK REFERENCE

Section I—Buddhism

- **7.1. Buddhism—Beliefs and Practices.** Buddhist beliefs differ between sects; those listed below are commonly held.
 - 7.1.1. Sacred Texts.
 - 7.1.1.1. Tripitaka.
 - 7.1.2. Key Teachings/Practices.
 - The Buddha means The Awakened One.
 - Meditation, nonviolence, good deeds.
 - Freedom from suffering, meditative emphasis of Zen.
 - Human life heavily influenced by Karma.
 - Many have a vegetarian diet.
- 7.2. Buddhism—Essential Prayers.
 - **7.2.1. Prayers for the Dying.** Repeat with individual:

Ti-Sarana: Buddham Saranam Gachami (I take refuge in the Buddha).

Dhamman Saranam Gachami (I take refuge in the Dharma).

Sangham Saranam Gachami (I take refuge in the Sangha).

7.2.1.1. A verse of loving-kindness may be recited together:

[Inhale] "May I be peaceful;

[Exhale] May I be free.

[Inhale] May all beings be peaceful;

[Exhale] May all beings be free."

- **7.2.2. Death.** In the event of death, the following prayer may be said: "Now you go beyond the earth and earthly concerns. Go in peace, with a steady mind and an open heart, accompanied by the protectors, into the primordial light of the universe."
- **7.3.** Buddhism—Requirements After Death. Buddhist tradition requires a deceased body to rest for four hours in order that the soul may leave the body peacefully. No one is permitted to touch, disturb, or move the body during this period. Burial practices focus on cremation.
- 7.4. Buddhism—Source List.
 - https://www.myfarewelling.com/article/buddhist-funeral
 - 2008 Chaplain Corps Deployment Guide.

Section II—Christianity

- **7.5. Roman Catholicism—Key Beliefs and Practices.** Roman Catholic Sacraments are ordinarily performed by Priests, Deacons, and other Church leaders, such as Bishops.
 - **7.5.1. Religious Text.** The Bible is the written Word of God, entrusted to the Church, which is solely competent to interpret it authentically.
 - 7.5.1.1. A Roman Catholic Bible includes books in the Old Testament that most Protestant Bibles do not include in their canon. Collectively, these books are called the *Apocrypha* or the *Deutero-Canonicals*.
 - **7.5.2. Key Teachings/Practices.** Roman Catholics believe in one God Who exists in three-coeternal Persons—the Father, the Son, and the Holy Spirit.
 - 7.5.2.1. God the Father sent God the Son, later named Jesus, to earth to be born like us, to teach us, and ultimately to die for our sins. After rising from the dead on Easter Sunday, Jesus returned to Heaven and He and the Father sent the Holy Spirit upon the Apostles to spread the faith. The Father and the Son continue to send the Holy Spirit upon us every day through the seven sacraments.
 - 7.5.2.2. Roman Catholics engage in daily/weekly prayer, reading of God's Word, confession, Mass, and receiving of the Eucharist (the Body and Blood of Jesus Christ).

7.6. Roman Catholicism—Essential Prayers.

- **7.6.1. Emergency Baptism.** If a dying person wishes to be baptized when no priest or Chaplain is available, any Christian may administer baptism. Pour water on the forehead three times saying his/her name and these words: "I Baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen."
- **7.6.2. Prayers for the Dying.** In the event no Roman Catholic Priest or Chaplain is available, anyone may repeat with an individual/group the following when praying:
 - 7.6.2.1. The Act of Contrition. "O my God, I am heartily sorry for having offended You, and I detest all my sins, because of Your just punishments, but most of all because they offended You, my God, who art all good and deserving of all my love. I firmly resolve, with the help of Your grace, to sin no more, to do penance, and to avoid the near occasion of sin. Amen."
 - 7.6.2.2. The Lord's Prayer. "Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. Amen."
 - 7.6.2.3. The Hail Mary. "Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen."
 - 7.6.2.4. The Glory Be. "Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen."

- **7.6.3. Death.** In the event of death, the following prayer may be said. "Eternal rest grant unto (him/her), O Lord, and let perpetual light shine upon (him/her). May (his/her) soul and all the souls of the faithful departed through the Mercy of God rest in peace. Amen."
- **7.7. Roman Catholicism—Requirements After Death.** Even after death, the body is to be respected since it once housed the soul, and will do so again at the end of time, when God raises up, from the dust and ashes, our bodily remains and recreates our bodies after the pattern of Jesus' risen body.
 - **7.7.1.** Cremation. Cremation is allowed but the remains must be honored just as much as non-cremated remains. Roman Catholics would never scatter someone's ashes or store them in an urn at home; they must be interred in blessed ground where they await the resurrection. Burials at sea are allowed when preservation of the body would not be possible.

7.8. Roman Catholicism—Source List.

- https://www.learnreligions.com/christianity-4684897
- https://www.dummies.com/article/body-mind-spirit/religion-spirituality/christianity/general -christianity/christianity-for-dummies-cheat-sheet-207515
- 2008 Chaplain Corps Deployment Guide.
- **7.9.** Eastern Orthodox—Key Beliefs and Practices. Orthodox churches continue the practices of the Eastern Christian churches. They are often named after countries, cities, or the languages used in their faith practice (e.g., Russian, Greek, Antiochian).

7.9.1. Religious Text.

- 7.9.1.1. The Bible (Old and New Testaments including the Apocrypha) is the written Word of God.
- 7.9.1.2. The Seven Ecumenical Councils.
- 7.9.1.3. The writings of the Church Fathers.

7.9.2. Key Teachings/Practices.

- 7.9.2.1. Believe in one-Triune God—Father, Son, and Holy Spirit.
- 7.9.2.2. Created in the image of God (good), marred by sin, acquire the likeness of God (holiness) in this life through personal spiritual effort and the grace of the Holy Spirit.
- 7.9.2.3. Become holy and enjoy perfect communion with God by acquiring the Gift of the Holy Spirit.
- 7.9.2.4. Believe in the resurrection of the body and the soul.
- **7.9.3. Religious Leaders.** Church leaders include: Patriarch, Bishop, Priest, Deacon, Father, and Pastor.

7.10. Eastern Orthodox—Essential Prayers.

7.10.1. Emergency Baptism. If a dying Orthodox Christian wishes to be baptized when no priest or Chaplain is available, any Christian may administer baptism. Pour water on the forehead three times saying his/her name and these words: "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen."

7.10.2. Prayers for the Dying.

7.10.2.1. The Trisagion. "Holy God, Holy Mighty, Holy Immortal: have mercy on us. Holy God, Holy Mighty, Holy Immortal: have mercy on us. Holy God, Holy Mighty, Holy Immortal: have mercy on us. Glory to the Father, and to the son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen. All-Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for thy name's sake. Lord, have mercy. Lord, have mercy. Lord, have mercy. Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen."

7.10.2.2. Psalm 51. "Have mercy upon me, O God, according to Your loving-kindness: according to the multitude of Your tender mercies, blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. Against You, You only, have I sinned, and done this evil in Your sight—that You may be found just when You speak, and blameless when You judge. Behold, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Make me hear joy and gladness that the bones You have broken may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me by Your generous Spirit. Then I will teach transgressors Your ways, and sinners shall be converted to You. Deliver me from the guilt of bloodshed, O God, the God of my salvation, and my tongue shall sing aloud of Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. The sacrifices of God are a broken spirit, a broken and a contrite heart—these, O God, You will not despise. Do good in Your good pleasure to Zion; build the walls of Jerusalem. Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering; then they shall offer bulls on Your altar."

7.10.2.3. The Nicene Creed. "I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all ages, Light of Light; True God of True God; Begotten, not made; of one essence with the Father, by Whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man; and was crucified also for us under Pontius Pilate, and suffered, and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who together with the Father and the Son is worshiped and glorified; Who spoke by the prophets. And I believe in one Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead; and the life of the world to come. Amen."

- 7.10.2.4. The Lord's Prayer. "Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil the evil one; for Thine is the Kingdom, and the power, and the glory, now and ever and unto the ages of ages. Amen."
- **7.10.3. Death.** In the event of death, the following prayer may be said, "O God of spirits and of all flesh, who has trampled down death and destroyed the devil, and granted life to Thy world: Do Thou O Lord, give rest to the soul of Thy servant (Name), who is fallen asleep, in a place of brightness, in a place of refreshment, in a place of repose, where all sickness, sorrow and sighing have fled away. Pardon every sin which (he/she) has committed, whether by word, deed, or thought, for Thou art a good God and the Lover of mankind: because there is no person who lives and does not sin. Thou alone art without sin. Thy righteousness is an everlasting righteousness, and Thy law is truth. For Thou art the Resurrection, and the Life, and Repose of Thy servant (Name), who has fallen asleep, O Christ our God, and unto Thee do we ascribe glory, together with Thy Father, who is from everlasting, and Thine all-holy and good and life-creating Spirit: now and ever, and unto ages of ages. Amen."
- **7.11. Eastern Orthodox—Requirements After Death.** Respect for the body. Cremation is specifically forbidden for Orthodox Christians. The body of the deceased is to be placed in a casket and set in a grave with a marker with the image of the cross.

7.12. Eastern Orthodox—Source List.

- https://www.assemblyofbishops.org/
- 2008 Chaplain Corps Deployment Guide.
- 7.13. Protestant—Key Beliefs and Practices. Protestant beliefs differ among the different denominations. Those listed below are commonly believed by the majority of Protestant Christians.
 - **7.13.1. Religious Text.** The Bible (Old and New Testaments without the Apocrypha).

7.13.2. Key Teachings/Practices.

- 7.13.2.1. Monotheism—Christians believe that there is only one God, whom they call Father as Jesus Christ taught them.
- 7.13.2.2. The Bible is the inspired Word of God.
- 7.13.2.3. Christians recognize Jesus as the Son of God and Savior who was sent to save mankind from death and sin by his vicarious atonement on the cross.
- 7.13.2.4. Christians believe in the Trinity—that is, in God as Father, Son, and Holy Spirit.
- 7.13.2.5. Religious leaders include: Pastor, Reverend, Preacher, Elder, Bishop, And Doctor.
- **7.14.** Protestant—Essential Prayers. Selection of prayers may differ between the denominations. Those listed below are a few used by many of the Christian faith.
 - **7.14.1. Emergency Baptism.** If a dying Protestant person wishes to be baptized when no Chaplain is available, any Christian may administer baptism. Pour water on the forehead (or immerse the person if desired, practical, and medically safe), saying his/her first name and

these words, "I Baptize You in the Name of The Father, and The Son, and The Holy Spirit. Amen."

7.14.1.1. Report the individuals name and important details to a Chaplain as soon as possible.

7.14.2. Comfort Prayers and Scriptures.

- 7.14.2.1. Psalms 23:1-6 (King James Version [KJV]). ¹ The Lord is my shepherd; I shall not want. ² He maketh me to lie down in green pastures: he leadeth me beside the still waters. ³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. ⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. ⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.
- 7.14.2.2. The Lord's Prayer—Matthew 6:9-13. "Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen."
- 7.14.2.3. The Apostles' Creed. "I believe in God the Father Almighty, creator of heaven and earth, and in Jesus Christ his only son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell. On the third day He rose from the dead. He ascended into heaven, and sits at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, and communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen."
- 7.14.2.4. Baptism Scripture—John 3:5-7 and 16. ⁵Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit." ⁶Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷You should not be surprised at my saying, "You must be born again." ⁸The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit. ¹⁶"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."
- 7.14.2.5. Communion Scripture—1 Corinthians 11:23-26. ²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "*This is my body which is for you. Do this in remembrance of me.*" ²⁵In the same way also he took the cup, after supper, saying, "*This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.*" ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.
- **7.14.3.** Prayer for Near Death. Almighty God, look on this your servant, lying in great weakness, and comfort (him/her) with the promise of life everlasting given in the resurrection of your Son, Jesus Christ our Lord. Amen."

- **7.14.4. Funeral Prayer.** For as much as it has pleased Almighty God to take out of this world the soul of (name), we therefore commit (his/her) body to the ground, earth to earth, ashes to ashes, dust to dust, looking for that blessed hope when the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord, wherefore comfort one another with these words. Amen."
- **7.14.5.** Alternate Funeral Prayer. Almighty God, we remember this day before you your faithful servant (Name); and we pray that, having opened to (him/her) the gates of eternal life, you will receive (him/her) more and more into joyful service, that, with all who have faithfully served you in the past, (he/she) may share in the eternal victory of Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen."
- **7.14.6.** Committal for a Temporary Burial. When the body is deposited temporarily in a vault, "For as much as it has pleased Almighty God to remove from the world the soul of our (brother/sister), we lay (his/her) body here to rest awhile, then to be buried in the ground, then shall the dust return to dust as it was, but the spirit returns to God who gave it. Amen."
- **7.15.** Protestant—Requirements After Death. No special requirements. Bodies may be buried or cremated. If cremated, ashes may be buried in a mausoleum or columbarium, or spread in a favorite place.

7.16. Protestant—Source List.

- https://www.biblegateway.com
- https://www.bcponline.org/
- https://www.learnreligions.com/christianity-4684897
- 2008 Chaplain Corps Deployment Guide.
- 7.17. The Church of Jesus Christ of Latter-Day Saints—Belief and Practices.

7.17.1. Religious Text.

- The Bible.
- The Book of Mormon.
- The Doctrine and Covenants.
- The Pearl of Great Price.

7.17.2. Key Teachings/Practices.

- 7.17.2.1. Godhead. There are three separate personages in the Godhead: God, the Eternal Father; His Son, Jesus Christ; and the Holy Ghost.
- 7.17.2.2. Have modern prophets and continuing revelation.
- 7.17.2.3. Heavenly Father introduced a plan for people to become like Him and obtain immortality and eternal life.
- 7.17.2.4. Faith is a gift from God, centered in Jesus Christ, the Father, the Holy Ghost, and priesthood power.

- 7.17.2.5. God gives priesthood authority to worthy male members of the church so they can act in His name for the salvation of His children.
- **7.17.3. Religious Leaders.** Offices in Aaronic Priesthood are Deacon, Teacher, Priest, and Bishop. In the Melchizedek Priesthood, there are offices of Elder, High Priest, Patriarch, Seventy, and Apostle. The President of the Melchizedek Priesthood is the President of the Church.
- 7.18. Church of Jesus Christ of Latter-Day Saints—Essential Prayers.
 - **7.18.1. Prayer for the Dying.** *Heavenly Father, give* (him/her) *comfort in* (his/her) *soul that You will raise* (him/her) *up in the last days. Ease* (his/her) *fears of death and ease any pain* (he/she) *might have. May* (he/she) *continue in the assurance that* (his/her) help and redemption comes from Jesus Christ. This I pray in the name of Jesus Christ. Amen."
 - **7.18.2. Death.** In the event of death, the following prayer may be said, "May the peace and comfort of our Father in heaven bring its healing influence to all who are called upon to mourn and to bear affliction."
- **7.19.** Church of Jesus Christ of Latter-Day Saints—Requirements After Death. The burial is within one-week of death. If possible, deceased individuals who have participated in Church of Jesus Christ of Latter-Day Saint temple ceremonies should be buried or cremated in temple clothing. If cultural traditions or burial practices make this inappropriate or difficult, the clothing may be folded and placed next to the body.
- 7.20. Church of Jesus Christ of Latter-Day Saints—Source List.
 - https://www.churchofjesuschrist.org/
 - https://www.churchofjesuschrist.org/study/manual/general-handbook/38-church-policies-a nd-guidelines?lang=eng
 - https://www.churchofjesuschrist.org/study/manual/new-testament-seminary-teacher-manual/appendix/basic-doctrines?lang=eng

Section III—Earth-Based Religions

7.21. Pagan—Beliefs and Practices. Pagan beliefs differ between sects. Those listed below are believed by many within Pagan/Earth-based religions.

7.21.1. Religious Text.

7.21.1.1. There is such diversity, a best practice would be to ask the individual being cared for what they use as sacred text(s).

7.21.2. Key Teachings.

- 7.21.2.1. Witch refers to both man and woman. A warlock is a witch dealing in forbidden magic based on the rules set by the coven and was cast out of the coven.
- 7.21.2.2. Recognition that the Goddess is all around us. The Divine is the fabric from which the universe is made because those qualities ascribed to the Feminine are the starting point of Creation.
- 7.21.2.3. Everything in the material world—and all other worlds—is a magical manifestation of the Divine. Because of this, life itself is sacred. Life is the unfolding of

Divinity. Life is born out of Love. Unconditional Love and Divine is another name for the Goddess.

7.21.2.4. A common practice amongst pagans is the Eight-Sabbats of the Wheel of the Year.

7.22. Pagan—Essential Prayers.

- **7.22.1. Prayers for the Dying.** In Paganism, every sect prays and mourns their dead differently. This is subject to the path the member follows. "Mother Goddess, Father God, I release myself from those who have left this plane and let them walk the blessed gardens of Summerland. As they enter a dream from which rebirth will arise, I give thanks for the time spent together. And invoke their protective light to guide me. I light a candle to bless this day, with the splendor of fire, the freedom of the wind, the stability of earth, and the depth of the sea. Sun and Moon, grant us birth, Give us life, death, and rest. For we shall meet again once our souls leave this world. Guide me through the night, And through the sun-lit days. Merry part and merry meet. In soul and heart, Blessed be."
- **7.22.2. Death.** In the event of death, the following prayer may be said, "A pagan blessing for the dead invokes the powers of the earth, air, fire, and water to send the departed off to their next destination."
- **7.23.** Pagan—Requirements After Death. No consistent requirements. Rituals may be as simple as lighting a candle in the deceased's name or holding a vigil with blessings offered for the person's spirit as they cross over into the afterlife.

7.24. Pagan—Source List.

- https://www.learnreligions.com/paganism-wicca-4684806
- https://www.learnreligions.com/pagan-views-of-the-afterlife-2561443

7.25. Wiccan—Beliefs and Practices.

7.25.1. Religious Text.

7.25.1.1. There is such diversity, a best practice would be to ask the individual being cared for what they use as sacred text(s).

7.25.2. Key Teachings.

- 7.25.2.1. Dualistic, nature-based spirituality (not a religion).
- 7.25.2.2. Dualistic being the belief in a god and goddess; masculine and feminine; sun and moon.
- 7.25.2.3. Wiccans tend to follow most, if not all, the Wiccan redes, but above all redes is, *Do what thou will. thou harm none.*
- 7.25.2.4. Followers commonly practice witchcraft unique to the practitioner or witch.
- 7.25.2.5. For the dead, most believe in the Summerland—a heavenly place where the soul waits to be reincarnated.
- 7.25.2.6. One can technically be a Wiccan without being a witch, though it is difficult to practice. Anyone can be of any religion and also be Wiccan, from a Wiccan perspective.

7.26. Wiccan—Essential Prayers.

7.26.1. Prayers for the Dying. Wicca does not require prayer. The entirety of the spirituality is considerably subjective.

7.27. Wiccan—Requirements After Death.

- 7.27.0.1. A coven may have a set ritual or prayer, but not everyone is a part of a coven, they are called solitary witches. Commonly, a circle is cast by wand, salt, or sage smoke for protection, and they call upon the four elements and ask to bless the space and the people in it. They then call upon the lady lord or both depending on intentions.
- 7.27.0.2. Sometimes the coven will chant, or silently manifest via prayer.
- 7.27.0.3. Solitary witches pray and manifest their own way.

7.28. Wiccan—Source List.

- https://www.wicca-spirituality.com/wicca-beliefs.html
- https://spells8.com/wiccan-prayer-loss-loved-one/
- https://www.learnreligions.com/paganism-wicca-4684806

Section IV—Hinduism

7.29. Hinduism—Beliefs and Practices.

NOTE: There are currently no Hindu Chaplains in the USAF.

7.29.1. Religious Text.

- Vedas.
- Upanishads.
- Sutras.
- Bhagavad Gita.

7.29.2. Key Teachings/Practices.

- 7.29.2.1. A specific belief about God or gods is not considered one of the essentials, which is a major difference between Hinduism and strictly monotheistic religions like Christianity, Judaism, and Islam. Most Hindus are devoted followers of one of the principal gods Shiva, Vishnu, or Shakti, and often others besides, yet all these are regarded as manifestations of a single reality.
- 7.29.2.2. The authority of the Vedas and the Brahmans.
- 7.29.2.3. The existence of an enduring soul that transmigrates from one body to another at death (reincarnation).
- 7.29.2.4. The law of karma that determines one's destiny both in this life and the next.
- 7.29.2.5. Religious leaders: Brahmans (Priests), Guru, Sage.

7.30. Hinduism—Essential Prayers.

7.30.1. Practices and Prayers for the Dying.

- 7.30.1.1. Lay the individual on a comfortable cot or mat on the floor with the top of their head facing east.
- 7.30.1.2. A lamp is lit near the head.
- 7.30.1.3. Encourage the individual to repeat their mantra, if possible.
- 7.30.1.4. Anyone may repeat with individual the following prayers.
 - "Glory to the Lord of the universe who removes in a moment the troubles of devotees and the sufferings of the poor."
 - "Lead me from untruth to truth; lead me from darkness to light; lead me from death to immortality, Aum (the universal sound of God). Let there be peace, peace, peace."
 - "O thou existence Absolute, Creator of the three dimensions, we contemplate upon thy divine light. May He stimulate our intellect and bestow upon us true knowledge."
- **7.30.2. Death.** In the event of death, the following prayer may be said, "Aum Namo Narayana" or "Aum Nama Sivaya."
 - 7.30.2.1. In addition, these prayers may be offered: "Oh God, lead us from the unreal to the Real. Oh God, lead us from darkness to light. Oh God, lead us from death to immortality. Shanti, Shanti, Shanti (peace, peace, peace) unto all. Oh Lord God almighty, may there be peace in celestial regions. May there be peace on earth. May the waters be appeasing. May herbs be wholesome and may trees and plants bring peace to all. May all beneficent beings bring peace to us. May thy Vedic Law propagate peace all through the world. May all things be a source of peace to us. And may your peace itself, bestow peace on all, and may that peace come to me also."
- **7.31. Hinduism—Requirements After Death.** A Hindu funeral usually takes place within one or two days after death. Hindus are always cremated.
- **7.32. Hinduism—Observance at Death.** Holy ash or sandal paste is applied to the forehead; a few drops of milk or holy water are trickled into the mouth. The body is placed with the head facing south; the lamp remains lit near the head and incense is burned. A cloth is tied under the chin and over the top of the head; the thumbs are tied together, as are the big toes. Under no circumstances should the body be embalmed, or organs removed for use by others.

7.33. Hinduism—Source List.

- https://www.memorialplanning.com/resources/religious-funerals-guide/hindu-funerals-guide
- 2008 Chaplain Corps Deployment Guide.

Section V—Islam

- **7.34.** Islam—Beliefs and Practices. Muslim beliefs differ between sects. Those listed below are believed by the majority of Muslims.
 - **7.34.1. Religious Text.** The Qur'an (Koran).

7.34.2. Key Teachings.

- 7.34.2.1. Monotheism, God (Allah)—The single most important belief in Islam.
- 7.34.2.2. Major Sects include: Sunni, Shi'ite, and Sufi (a mystical following of Islam that is present in both Sunni and Shi'ite sects).
- 7.34.2.3. Religious Leaders include: Sheikh, Imam (Shi'ite), Mullah.

7.34.3. The Five Pillars of Islam that Muslims Follow.

- 7.34.3.1. Testimony (Shahada). To become a Muslim one must profess "There is no god but God (Allah), and Muhammad is the Servant and Messenger of God."
- 7.34.3.2. Prayer (Salat or Salah). Daily prayer done five-times (Sunni)/three-times (Shi'a) each day, toward Mecca, includes reciting verses from the Qur'an and praising God.
- 7.34.3.3. Almsgiving (Zakat). Everything belongs to Allah, wealth is a trust, 2.5 percent of one's wealth must be given to the poor when their annual wealth exceeds a minimum level (Nisab).
- 7.34.3.4. Fasting (Sawm). A fast done during Ramadan, Muslims must not eat, drink, or engage in sex between dawn and sundown.
- 7.34.3.5. Pilgrimage (Hajj). A once-in-a-lifetime obligation to travel to the sacred monuments (Ka'bah) at Mecca during the last month of the Islamic Lunar (Hijri) calendar.

7.35. Islam—Essential Prayers.

7.35.1. Prayer for Near Death. Shahada. "Ashadu Allah ilaha il-lallahu, wa ashhadu anna Muhammadun abduhu wa Rasullullah", which means, "I bear witness that there is no God but Allah (SWT), and that Muhammed (SAW) is his servant and messenger," in a very kind and sincere manner as these may be his last words.

7.35.2. Near Death Practices.

- 7.35.2.1. Notify family members and closest friends—if possible, they should be present at his/her side to help turn his/her thoughts to Allah.
- 7.35.2.2. Encourage individual very gently to repent, remind individual about all the good deeds that they have done, about Allah's mercy, and Allah's forgiveness.
- 7.35.2.3. Be kind, gentle, and patient.
- 7.35.2.4. Never leave the person alone.
- 7.35.2.5. Give hope.
- 7.35.2.6. Prompt very gently (encourage without insistence), every now and then, to say the Shahada.
- 7.35.2.7. Quietly read the words of Sura 75 into the ear of the dying Muslim.

7.36. Islam—Memorial/Funeral Services.

7.36.1. Death. In the event of death, the following prayer may be said (the person who leads in prayer should stand and face Mecca if possible), "Allah is Great! (four times) There is no God but Allah and Mohammad is his Prophet. Glory be to thee, O Allah, and I praise thee. Thy praise is glorified, and there is no God other than thee. O Allah! Pray onto Muhammad and upon the family of Muhammad as you sent prayers onto Abraham and the family of Abraham. And bless Muhammad and the family of Muhammad as you blessed Abraham and the family of Abraham. Verily thou art praiseworthy and glorious. O Allah! forgive those of us who are still living and those who are dead; those of us present and those who are absent, and our minors and our elders. O Allah! let the one whom thou keepest alive from among us, live (his/her) life according to Islam, and let the one whom thou causest to die from among us, die as a believer. Our Lord, neither deprive us of the reward of faith, nor subject us to strife and temptation after him. Peace and Allah's mercy be upon you."

7.36.1.1. The individual's eyes should be gently closed and the following prayer may be repeated. "Allah! Make (his/her) affair light, render easy what (he/she) is going to face after this, bless (him/her) with thy vision and make his/her new abode better for (him/her) than the one (he/she) has left behind. Amen."

7.37. Islam—Requirements After Death.

7.37.1. Process for Death.

• Washing and shrouding the body.

NOTE: Only males would participate in the washing of the body and shrouding of a deceased Muslim male. Only females would participate in the washing of the body and shrouding of a deceased Muslim female.

- Tubes are removed from the body. Any weeping wounds are covered with white gauze.
- The body is gently washed.
- The big toes are tied together with white cloth.
- The overlapping hands are tied together with white cloth.
- The chin is tied to the head with a white cloth.
- The body is placed into a white sheet and tied at the feet and the head ends.
- The shrouded body is placed into another white sheet for transport.

7.37.2. The Funeral Prayer.

- 7.37.2.1. Say *first* "Takbeer ('Allahu Akbar')" and raise both hands up to earlobes and then place right hand over left hand.
- 7.37.2.2. Seek refuge from the Shaytan (devil), "I seek refuge in Allah from the accursed Shaitan."
- 7.37.2.3. Recite Surah Al-Fatihah followed by a short surah or part of a surah, "In the name of Allah, the Entirely Merciful, the Especially Merciful. [All] praise is [due] to Allah, Lord of the worlds—The Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense. It is You we worship and You we ask for help. Guide us to the straight

- path-The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray."
- 7.37.2.4. Say **second** "Takbeer ('Allahu Akbar')." One can either choose to raise their hands again up to their earlobes or leave them as is. Both are permissible.
- 7.37.2.5. Recite Darood on Prophet Muhammad (pbuh) as one does at the end of the prayer, "O Allah, let Your Peace come upon Muhammad and the family of Muhammad, as you have brought peace to Ibrahim and his family. Truly, You are Praiseworthy and Glorious. Allah, bless Muhammad and the family of Muhammad, as you have blessed Ibrahim and his family. Truly, You are Praiseworthy and Glorious."
- 7.37.2.6. Say *third* "*Takbeer* ('*Allahu Akbar*')." One can either choose to raise their hands again up to their earlobes or leave them as is. Both are permissible.
- 7.37.2.7. Make supplication (du'a) for the deceased. There are a number of recommended supplications from the Prophet (pbuh). Following is one of the most popular, "O Allah, forgive our living and our dead, those present and those absent, our young and our old, our males and our females. O Allah, whom among us You keep alive, then let such a life be upon Islam, and whom among us You take unto Yourself, then let such a death be upon faith. O Allah, do not deprive us of his reward and do not let us stray after him."
- 7.37.2.8. Say *fourth* "Takbeer ('Allahu Akbar')" and pause for a little while. One can either choose to raise their hands again up to their earlobes or leave them as is. Both are permissible. Some scholars say to recite general supplications for oneself, family, friends, and all Muslims during this period.
- 7.37.2.9. Then *end* by saying one Tasleem to the right ('Assalaamu 'alaykum wa rahmat-Allaah'). Doing it on both sides as in regular prayer is also acceptable.
- **7.38.** Islam—The Burial Process. Burial is to occur within 24 hours. Therefore, there is some urgency in ensuring that the *Cause of Death Certificate* be available as soon as possible. The deceased must be buried, not cremated. There is usually no need for embalming.

7.39. Islam—Source List.

- https://www.cnn.com/2013/11/12/world/islam-fast-facts/index.html
- https://www.amaacemetery.org/how-to-pray-the-janaza-funeral-prayer/
- 2008 Chaplain Corps Deployment Guide.

Section VI—Judaism

7.40. Judaism—Beliefs and Practices. Jewish beliefs and practices differ between the Orthodox, Conservative, and Reform movements. Those listed below are believed by the majority in the Jewish faith.

7.40.1. Religious Text.

- Tanakh—the Torah, the Prophets, and the Writings.
- Talmud and Midrash—written form of Oral Tradition.

7.40.2. Key Teachings/Practices.

• God alone is the continual cause of all existence and is active in the world.

- God is one and unique and there are no other gods.
- God is incorporeal.
- God is eternal.
- Prayer is to God only.
- The prophets spoke truth.
- Moses was the greatest of the prophets.
- The Written and Oral Torah were given to Moses.
- There will be no other Torah.
- God knows the thoughts and deeds of people.
- God will reward the good and punish the wicked.
- The Messiah will come.
- The dead will be resurrected.
- Religious leader: Rabbi.

7.41. Judaism—Essential Prayers.

7.41.1. Prayers for the Dying.

- 7.41.1.1. The Shema. "Hear O Israel: The Lord our God, the Lord is One." Deuteronomy 6:4.
- 7.41.1.2. Psalm 91. "Whoever sits in the refuge of the Most High, he shall dwell in the shade of the Almighty. I say of the Lord, my refuge and my stronghold, my God in whom I trust. For He will deliver you from the ensnaring trap, from destructive plague. With His pinion will He cover you, and under His wings shall you find refuge; His truth shall be your shield and armor. You shall not fear the terror of night, nor of the arrow that flies by day, nor the plague that stalks in the darkness, nor the destroyer that ravages at noon. A thousand may fall at your side, and ten thousand at your right hand, but to you it shall not approach. Look but clearly and you shall see the retribution against the wicked. Because You, Lord are my trust, you set the Most High as your dwelling. No harm shall befall you, nor disease come near your tent. He will charge his angels for you, to protect you in all your ways. On their palms they will carry you, lest you injure your foot against a stone. You shall tread on the lion and the viper, you shall tread on the young lion and viper, you shall trample the young lion and serpent. Because he yearned for Me I will deliver him; I will be his refuge, for having known My Name. He will call upon Me and I will answer, I will be with him in distress; I will rescue him and give him honor. With length of days I will satisfy him, and reveal to him My salvation. With length of days I will satisfy him, and reveal to him My salvation."
- 7.41.1.3. Confession for the Critically III. "If God forbid I will die, may my death be an atonement for all of my sins. I give thanks to You, Lord my God and the God of my ancestors, in Whose hands is my recovery and my death, for all the life and the necessities of life that You have provided for me. May it be Your will that You grant me a full recovery, and if Heaven forfend I will die, may my death be an atonement for all my sins, iniquities, and transgressions that I have perpetrated before You. Place my portion in the Garden of

Eden and allow me to merit the world to come, that is reserved for the righteous. God, please heal me. I believe with complete faith in the True Lord God, Whose Name is Truth, and in the thirteen basic principles. I forgive everyone and ask that everyone forgive me. Into Your hand I commit my spirit. You have redeemed me, Lord, God of truth. Hear, O Israel, the Lord is our God, the Lord is One. Blessed is the Name of His glorious Kingdom forever and ever (3 times). The Lord, he is God (7 times). "If possible, the last words recited by or in the presence of the dying person should be the Shema.

- 7.41.1.4. "The Lord is King; the Lord shall reign forever and ever. Blessed be his name, whose glorious kingdom is forever and ever. The Lord, he is God! Hear, O Israel: The Lord our God, the Lord is One!"
- **7.41.2. Death.** In the event of death, the following prayer may be said, "The Lord has given, and the Lord has taken away. Blessed is the Name of the Lord from now and forever. The Rock, perfect is God's work, for all God's paths are just; God of faith without iniquity, righteous and fair is God."
- **7.42. Judaism**—**Requirements After Death.** For a proper Jewish burial, the body is cleansed, ritually washed, and dressed in special linen or muslin white shrouds with no jewelry. Men perform the ritual for males and women do so for females. Embalming, autopsies, and cremation are strictly forbidden. A man is to be buried in his prayer shawl. Tradition requires that the person be buried in a plain, modest casket which can disintegrate, so no metal caskets. Traditionally, Jews are buried as quick as possible, no later than 24-hours of death. Ideally, Jews should be buried in a specifically Jewish cemetery, or at the very least, a Jewish section of a general cemetery.

7.43. Judaism—Source List.

- https://www.jcam.org/Pages/Foundation/Education/articles/taharah-preparing-a-body-for-burial.php
- https://www.memorialplanning.com/resources/religious-funerals-guide/jewish-funerals-guide de
- 2008 Chaplain Corps Deployment Guide.

Chapter 8

PRIVILEGED COMMUNICATION

8.1. Definitions and Guidance. Privileged and confidential communications are often considered synonymous. Generally, a confidential communication is also privileged.

8.1.1. Differences.

- **Privileged Communication**—refers to information that is not admissible in a court or legal action.
- Confidential Communication—a more general concept, referring information that is protected both in and out of the legal context; may become privileged if the person who made the communication is facing court-martial charges.
- **8.1.2.** Privilege. Privilege does not extend between Chaplain Corps personnel and their supervisors when discussing their personal and professional issues.
- **8.1.3. Prohibited Capacity.** Commanders will not task Chaplain Corps members to serve in a capacity that may compromise privileged communication.
- **8.1.4. Detainees/Enemy Prisoners of War.** Refer to JP 3-31, *Joint Land Operations*.
 - 8.1.4.1. Detainees have no privilege of direct support from military Chaplains.
 - 8.1.4.2. Military Chaplains do not generally provide direct religious support to detainees.
 - 8.1.4.3. Should the joint force commander determine a requirement to provide direct military Chaplain support to detainees, the absolute privilege of communication shall be maintained in any direct interaction with detainees.
 - 8.1.4.4. Support to detainees shall reflect a respect for their cultural and religious beliefs.
- **8.2. Key Takeaways.** The privilege of confidentiality belongs to the individual counselee, not the religious support personnel. Under no circumstances may a Chaplain or RA Airmen disclose privileged communication without the individual counselee's consent. Refer to AFI 52-101, Chapter 5 and MCM, Part 3, MRE, Section V, Privileges, Rule 503.
 - **8.2.1.** Unauthorized Disclosure. Unauthorized disclosure of privileged communication is a violation of Uniform Code of Military Justice (UCMJ), Article 92, *Failure to obey order or regulation* and/or UCMJ, Article 133, Conduct unbecoming an officer and a gentleman.

NOTE: If there is any question as to whether a communication is confidential and/or privileged, contact the servicing legal office for advice.

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Chapter 9

GENEVA CONVENTIONS

- **9.1.** Chaplains. Refer to AFI 52-104, paragraphs 3.1.1. to 3.1.3. and International Committee of the Red Cross (ICRC), Commentary on the First Geneva Convention: Convention (I) for the Amelioration of the Condition of the Wounded and Sick in Armed Forces in the Field.
 - **9.1.1.** Noncombatant Status. Chaplains are noncombatants and will not be placed in any duty status that compromises their status as noncombatants. In accordance with the *Department of Defense Law of War Manual*, Chaplains serve exclusively in a humanitarian capacity and must refrain from acts harmful to the enemy.
 - 9.1.1.1. Chaplains do not bear arms. Chaplains do not transport or carry weapons and/or ammunition under any circumstance. Chaplains must also avoid engaging in other traditional combatant activities (e.g., assisting in combat operations, conveying military intelligence, directing response to hostile fire).
 - 9.1.1.2. Although Geneva Conventions do not explicitly prohibit military Chaplains from bearing self-defensive weapons (i.e., Chaplains from other nation's militaries are allowed to), the DOD restricts all US military Chaplains from doing so.
 - **9.1.2. Self Defense.** Chaplains maintain an inherent right to self-defense.
 - **9.1.3. Retained Personnel.** Chaplains are considered retained personnel as outlined in Article 28:

"Personnel designated in Articles 24 and 26 who fall into the hands of the adverse Party, shall be retained only in so far as the state of health, the spiritual needs and the number of prisoners of war require.

Personnel thus retained shall not be deemed prisoners of war. Nevertheless they shall at least benefit by all the provisions of the Geneva Convention relative to the Treatment of Prisoners of War of August 12, 1949. Within the framework of the military laws and regulations of the Detaining Power, and under the authority of its competent service, they shall continue to carry out, in accordance with their professional ethics, their medical and spiritual duties on behalf of prisoners of war, preferably those of the armed forces to which they themselves belong."

- **9.2. RA Airmen.** Refer to AFI 52-104, paragraph 3.1.4. and JP 3-83.
 - **9.2.1.** Combatant Status. As combatants, RA Airmen provide force protection and security measures for the RST. If required in line remarks for a specific deployed duty location, Airmen will carry the M4 rifle and an M9/M18 pistol as their primary weapon and qualify at their home station. RA Airmen will refrain from conduct or activities that would compromise the integrity of the RST and non-combatant status of the Chaplain.

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Chapter 10

CONSCIENTIOUS OBJECTOR

10.1. Definitions and Guidance.

- **10.1.1.** Conscientious Objector Defined. A member who holds a firm, fixed, and sincere objection to participation in war in any form or the bearing of arms, by reason of religious training and/or belief. For further guidance refer to DODI 1300.06, *Conscientious Objectors*, paragraph 3.1.
 - 10.1.1.1. A member who, by reason of conscientious objection, sincerely objects to participation as a combatant in war of any form, but whose convictions are such as to permit military service in noncombatant duties. Also referred to as noncombatant duties or noncombatant service. Refer to DODI 1300.06, paragraph 3.3. for further guidance.
 - 10.1.1.2. The applicant for conscientious objector status bears the burden of establishing conscientious objection as grounds for separation or assignment to noncombatant training and service.
- 10.2. Key Takeaways. See Table 10.1, Chapter 10 References for further details on conscientious objectors.

Table 10.1. Chapter 10 References

- DAFI 36-3211, Military Separations
- DODI 1300.06, Conscientious Objectors
 - **10.2.1. Process.** Understand the entire process and the Chaplain's roles and responsibilities before beginning the process.
 - **10.2.2. Authority.** The Chaplain is *not* the deciding authority on who is/is not a conscientious objector. The Chaplain *advises* the chain of command as they make a determination.
 - **10.2.3. Determination.** Chaplains are to exercise great care in determining the sincerity of the applicant's beliefs.

10.2.4. Coordination.

- Wing/installation/senior ranking Chaplain.
- Staff judge advocate (SJA).
- Military personnel flight (MPF).
- Major command/field command.
- Understand the entire process and the Chaplain's roles and responsibilities before you start the process.

AFTTP 3-4.52, 9 August 2023

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Attachment 1

GLOSSARY OF REFERENCES AND SUPPORTING INFORMATION

A1.1. References.

AFI 33-322, Records Management and Information Governance Program, 23 March 2020

AFI 44-153, Disaster Mental Health Response & Combat and Operational Stress Control, 29 May 2014

AFI 52-101, Planning and Organizing, 15 July 2019

AFI 52-104, Chaplain Corps (HC) Readiness, 17 June 2019

AFI 90-5001, Integrated Resilience, 25 January 2019

AFTTP 3-4, Airman's Manual, 26 September 2022

AFTTP 3-42.32, Installation Medical All Hazards Response (IMAHR), 29 July 2021

Chaplain Corps Deployment Guide, 2008

DAFH 34-102, Guide to Services Contingency Planning: Mortuary Affairs Search and Recovery, 15 March 2022

DAFI 10-401, Operations Planning and Execution, 13 January 2021

DAFI 10-2501, Emergency Management Program, 10 March 2020

DAFI 34-160, Mortuary Affairs Program, 3 March 2022

DAFI 36-3211, Military Separations, 24 June 2022

DAFI 52-105, Chaplain Corps Resourcing, 21 December 2020

DAFI 52-201, Religious Freedom in the Department of the Air Force, 23 June 2021

DAFI 90-160, Publications and Forms Management, 14 April 2022

DAFMAN 90-161, Publishing Processes and Procedures, 15 April 2022

Department of Defense Law of War Manual, 12 June 2015

DODI 1300.06, Conscientious Objectors, 12 July 2017

DODI 1300.29, Mortuary Affairs Program, 28 June 2021

DODI 1342.19 AFI 36-2908, Family Care Plans, 24 January 2019

International Committee of the Red Cross (ICRC), Commentary on the First Geneva Convention: Convention (I) for the Amelioration of the Condition of the Wounded and Sick in Armed Forces in the Field, 2nd edition, 2016

JG 1-05, Religious Affairs in Joint Operations, 1 February 2018

JP 3-27, Homeland Defense, 10 April 2018

JP 3-28, Defense Support of Civil Authorities, 29 October 2018

JP 3-29, Foreign Humanitarian Assistance, 14 May 2019

JP 3-31, Joint Land Operations, 3 October 2019

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A1.2. Adopted Forms.

AF Form 94, Air Baggage Claim Tag

AF Form 286, Personnel Reliability Program (PRP) Qualification/Certification Action

AF Form 357, Family Care Certification

AF Form 1199, USAF Restricted Area Badge

AF Form 4005, Individual Deployment Requirements Checklist

DAF Form 847, Recommendation for Change of Publication

DD Form 1380, Tactical Combat Casualty Card

DD Form 1934, Geneva Conventions Card

HC.....Chaplain Corps

A1.3. Abbreviations an	nd Acronyms.
AAR	
ADCON	administrative control
AEF	air expeditionary force
	Air Force Force Generation Model
AFI	Air Force instruction
AFIMSC	Air Force Installation and Mission Support Center
AFOSI	Air Force Office of Special Investigations
C2	
CBRN	chemical, biological, radiological, and nuclear
CBT	computer-based training
CCP	casualty collection point
CFETP	career field education and training plan
CONUS	continental United States
	combat and operational stress control
COSR	combat and operational stress reaction
CRSO	Contingency Religious Support Operations
CUB	commander's update briefs
DAFH	Department of the Air Force handbook
DAFI	Department of the Air Force instruction
DCRF	defense chemical, biological, radiological, and nuclear response force
DMH	disaster mental health
DODI	Department of Defense instruction
DOS	Department of State
DSCA	Defense Support of Civil Authorities
EC	Expeditionary Center
EO	equal opportunity
FHA	foreign humanitarian assistance
FSS	force support squadron
	geographically separated unit
HAF/HC	Headquarters Air Force Chaplain Corps
HAWC	health and wellness center

HHQ	higher headquarters
HN	
HQ	
	International Committee of the Red Cross
IG	
	individual medical readiness
IP	<u> </u>
	judge advocate general
JDIR	•
JG	joint guidance
JP	joint publication
KIA	killed in action
KJV	King James Version
KLE	key leader engagement
LMR	
LRS	logistics and readiness squadron
	Military and Family Readiness Center
MAJCOM	
MASCAL	•
	Manual for Courts-Martial
	military and family life consultant
	military personnel flight
	Military Rules of Evidence
	maintenance squadron
	noncombatant evacuation operation
	nongovernmental organization
NIPRNET	Nonclassified Internet Protocol Router Network
NOK	
	North American Aerospace Defense Command
NOTAM	
	outside the continental United States
OPCON	
OPSEC	
PCM	÷
	- · ·
POC	
POW	<u>-</u>
PR	÷
PTS	=
	post-traumatic stress disorder
	quarterly activity report
RA	
ROE	
RS	
	religious support team
	sexual assault prevention and response
SAR	search and recovery

SecDef	.Secretary of Defense
SEI	special experience identifier
SEL	.senior enlisted leader
SERE	.survival, evasion, resistance, and escape
SF	security forces
SIPRNET	.SECRET Internet Protocol Router Network
SJA	.staff judge advocate
TACON	.tactical control
TAL	.travel authorization letter
TTP	.tactics, techniques, and procedures
UCMJ	.Uniform Code of Military Justice
USAF	
USC	.United States Code
USINDOPACOM	.United States Indo-Pacific Command
USNORTHCOM	.United States Northern Command
UTC	.unit type code
WAR	weekly activity report

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