



FUDSTOP &lt;chuckdustin12@gmail.com&gt;

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**FW: 322-744263-23 In the Matter of the Marriage of Morgan & Charles Myers**

**Charlie Vids** <chuckdustin12@gmail.com>  
To: "Lindsey K. Baker" <LKBaker@tarrantcountytx.gov>  
Cc: Cooper Carter <coopercarter@majadmin.com>

Thu, Oct 24, 2024 at 5:36 PM

Thank you for the update.

I've contacted the district clerk for assistance.

Regarding instructions for submitting evidence, none was provided, so could you please forward the attached affidavit to the Regional Judge to ensure its on file?

Thank you.

Respectfully,

Charles Myers

[Quoted text hidden]

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**SCMAffidavit.pdf**  
291K