

# MATTHEW

## MATTHEW 1

- SENTENCE The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.
- SENTENCE <sup>2</sup> Abraham was the father of Isaac,
- SENTENCE and Isaac the father of Jacob,
- SENTENCE and Jacob the father of Judah and his brothers,
- SENTENCE <sup>3</sup> and Judah the father of Perez and Zerah by Tamar,
- SENTENCE and Perez the father of Hezron,
- SENTENCE and Hezron the father of Ram,
- SENTENCE <sup>4</sup> and Ram the father of Amminadab,
- SENTENCE and Amminadab the father of Nahshon,
- SENTENCE and Nahshon the father of Salmon,
- SENTENCE <sup>5</sup> and Salmon the father of Boaz by Rahab,
- SENTENCE and Boaz the father of Obed <👤 by Ruth, 👤>
- SENTENCE and Obed the father of Jesse,
- SENTENCE <sup>6</sup> and Jesse the father of David <👤 the king. 👤>
- SENTENCE And David was the father of Solomon by *the wife of Uriah*,
- SENTENCE <sup>7</sup> and Solomon the father of Rehoboam,
- SENTENCE and Rehoboam the father of Abijah,
- SENTENCE and Abijah the father of Asaph,
- SENTENCE <sup>8</sup> and Asaph the father of Jehoshaphat,
- SENTENCE and Jehoshaphat the father of Joram,
- SENTENCE and Joram the father of Uzziah,
- SENTENCE <sup>9</sup> and Uzziah the father of Jotham,
- SENTENCE and Jotham the father of Ahaz,
- SENTENCE and Ahaz the father of Hezekiah,
- SENTENCE <sup>10</sup> and Hezekiah the father of Manasseh,
- SENTENCE and Manasseh the father of Amos,
- SENTENCE and Amos the father of Josiah,
- SENTENCE <sup>11</sup> and Josiah the father of
- BULLET Jechoniah
- BULLET and his brothers,
- BULLET <👤 at the time of the deportation to Babylon. 👤>
- SENTENCE <sup>12</sup> <🔄 And after the deportation to Babylon: 🔄 Jechoniah was the father of Shealtiel,
- SENTENCE and Shealtiel the father of Zerubbabel,
- SENTENCE <sup>13</sup> and Zerubbabel the father of Abiud,
- SENTENCE and Abiud the father of Eliakim,
- SENTENCE and Eliakim the father of Azor,
- SENTENCE <sup>14</sup> and Azor the father of Zadok,
- SENTENCE and Zadok the father of Achim,
- SENTENCE and Achim the father of Eliud,
- SENTENCE <sup>15</sup> and Eliud the father of Eleazar,

SENTENCE and Eleazar the father of Matthan,  
 SENTENCE and Matthan the father of Jacob,  
 SENTENCE <sup>16</sup> and Jacob the father of Joseph <👤 the husband of Mary, 👤>  
 SUB-POINT of whom Jesus was born, <👤 who is called Christ. 👤>  
 SENTENCE <sup>17</sup> So all the generations from Abraham to David were fourteen generations,  
 SENTENCE and from David to the deportation to Babylon fourteen generations,  
 SENTENCE and from the deportation to Babylon to the Christ fourteen generations.

SENTENCE <sup>18</sup> Now the birth of Jesus Christ took place <→ in this way. →>  
 SENTENCE <🕒 When his mother Mary had been betrothed to Joseph, before they came together she  
 was found to be with child from the Holy Spirit. 🕒>  
 SENTENCE <sup>19</sup> And <👤 her husband 👤> Joseph, being a **just man** and unwilling to put her to shame,  
 resolved to divorce her **quietly**.  
 SENTENCE <sup>20</sup> <🔄 But as he considered these things, 🔄> <! behold, !> an angel of the Lord appeared to  
 him **in a dream**, saying,  
 SENTENCE <👤 “Joseph, son of David, 👤> do not fear to take Mary as your wife,  
 SUPPORT for that which is conceived in her is **from the Holy Spirit**.  
 SENTENCE <sup>21</sup> • She will bear a son,  
 SENTENCE and you shall call his name Jesus,  
 SUPPORT for he will save his people from their sins.”  
 SENTENCE <sup>22</sup> <📖 • All this 📖> took place to fulfill what the Lord had spoken by the prophet: <sup>23</sup> “  
 SENTENCE <! Behold, !> the virgin **shall conceive**  
 SENTENCE and bear a son,  
 SENTENCE and they shall call his name Immanuel”  
 SUB-POINT (which means,  
 SENTENCE **God with us**).  
 SENTENCE <sup>24</sup> • When Joseph woke from sleep, he did as the angel of the Lord commanded him:  
 SENTENCE • he took *his wife*,  
 SENTENCE <sup>25</sup> but <✕ knew her not ✕> until <✓ she had given birth to a son. ✓>  
 SENTENCE And he called his name Jesus.

## MATTHEW 2

SENTENCE Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, <! behold,  
 SENTENCE <!> wise men from the east came to Jerusalem, <sup>2</sup> saying,  
 SENTENCE “**Where** is he who has been born king of the Jews?  
 SUPPORT For we saw his star when it rose  
 SENTENCE and have come to worship him.”  
 SENTENCE <sup>3</sup> • When Herod the <👤 king 👤> heard this, he was troubled, <👤 and all Jerusalem with him;  
 SENTENCE <👤>  
 SENTENCE <sup>4</sup> and assembling all the chief priests and scribes of the people, he inquired of them  
 SUB-POINT **where** the Christ was to be born.  
 SENTENCE <sup>5</sup> • They told him,  
 SENTENCE “In Bethlehem of Judea,  
 SUPPORT for <→ so →> it is written by the prophet:  
 SENTENCE <sup>6</sup> <🕒 ““ And you, <👤 O Bethlehem, in the land of Judah, 👤> are **by no means least**  
 among the rulers of Judah;  
 SUPPORT for from you shall come a ruler  
 SUB-POINT who will shepherd my people Israel.”” <🕒>

SENTENCE	7 Then Herod summoned the wise men <b>secretly</b> and ascertained from them what time the star had appeared.
SENTENCE	8 And he sent them to Bethlehem, saying,
SENTENCE	“Go and search diligently for <i>the child</i> ,
SENTENCE	and when you have found him, bring me word,
SUB-POINT	that I too may come and worship him.”
SENTENCE	9 • After listening to <i>the king</i> , they went on their way.
SENTENCE	And behold, the star that they had seen when it rose went before them
SUB-POINT	until it came to rest over the place where the child was.
SENTENCE	10 • When they saw the star, they rejoiced exceedingly with great joy.
SENTENCE	11 And going into the house they saw the child with Mary his mother, and they fell down and worshiped him.
SENTENCE	Then, opening their treasures, they offered him gifts,
BULLET	gold
BULLET	and frankincense
BULLET	and myrrh.
SENTENCE	12 And being warned in a dream not to return to Herod, they departed to their own country <b>by another way</b> .
SENTENCE	13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said,
SENTENCE	“Rise, take the child and his mother,
SENTENCE	and flee to Egypt,
SENTENCE	and remain there until I tell you,
SUPPORT	for Herod is about to search for the child, to destroy him.”
SENTENCE	14 And he rose and took the child and his mother by night
SENTENCE	and departed to Egypt
SENTENCE	15 and remained there until the death of Herod. This was
SUB-POINT	to fulfill what the Lord had spoken by the prophet, “
SENTENCE	<b>Out of Egypt I called my son.</b> ”
SENTENCE	16 Then Herod, when he saw that he had been tricked by the wise men, became furious,
SENTENCE	and he sent and killed all the male children in Bethlehem and in all that region • who were
BULLET	two years old or under,
BULLET	according to the time that he had ascertained from the wise men.
SENTENCE	17 Then was fulfilled what was spoken by the prophet Jeremiah: <sup>18</sup> “
SENTENCE	↔ <b>A voice</b> ↔ was heard ↔ <b>in Ramah</b> , ↳ weeping and loud lamentation,
ELABORATION	↳ <b>Rachel</b> weeping for her children; ↳
SENTENCE	• she refused to be comforted, because they are no more.”
SENTENCE	19 But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph
SENTENCE	in Egypt, <sup>20</sup> saying,
SENTENCE	“Rise, take the child and his mother
SENTENCE	and go to the land of Israel,
SUPPORT	for those who sought the child’s life are dead.”
SENTENCE	21 And he rose and took the child and his mother
SENTENCE	and went to the land of Israel.
SENTENCE	22 But when he heard that ✓ <b>Archelaus</b> ✓ was reigning over Judea ✕ in place of his
SENTENCE	father Herod, ✕ he was afraid to go <b>there</b> ,
SENTENCE	and being warned in a dream he withdrew to the district of Galilee.
SENTENCE	23 And he went and lived in a city called Nazareth,
SUB-POINT	that ↳ what was spoken by the prophets ↳ might be fulfilled:
SUB-POINT	“ ↳ <b>He shall be called a Nazarene.</b> ” ↳

## MATTHEW 3

SENTENCE	• In <span>◀</span> those days <span>▶</span> John the Baptist came
ELABORATION	preaching in the wilderness of Judea,
ELABORATION	<sup>2</sup> • “
SENTENCE	Repent,
SUPPORT	for the kingdom of heaven is at hand.”
SUPPORT	<sup>3</sup> For <span>↔</span> <b>this</b> <span>→</span> is he who was spoken of by the prophet Isaiah when he said,
SENTENCE	<span>⊙</span> “The voice of one crying in the wilderness:
SENTENCE	‘Prepare the way of the Lord;
SENTENCE	make his paths <b>straight</b> .” <span>⊙</span>
SENTENCE	<sup>4</sup> Now John • wore
BULLET	a garment • of camel’s hair
BULLET	and a leather belt around his waist,
SENTENCE	and his food was locusts and wild honey.
SENTENCE	<sup>5</sup> Then Jerusalem and all Judea and all the region about the Jordan were going out to him,
SENTENCE	<sup>6</sup> and they were baptized by him in the river Jordan,
ELABORATION	confessing their sins.
SENTENCE	<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You
SENTENCE	<span>↪</span> brood of vipers! <span>↪</span> <b>Who</b> warned you to flee from the wrath to come?
PRINCIPLE	<sup>8</sup> • Bear fruit in keeping with repentance.
SENTENCE	<sup>9</sup> And do not presume to say to yourselves,
SENTENCE	‘We have <span>◀</span> Abraham <span>▶</span> as our <b>father</b> ,’
SUPPORT	<span>◀</span> for I tell you, <span>▶</span> • God is able <b>from these stones</b> to raise up children for Abraham.
SENTENCE	<sup>10</sup> Even now the axe is laid <b>to the root of the trees</b> .
PRINCIPLE	Every tree therefore that does not bear good fruit is cut down
SENTENCE	and thrown <b>into the fire</b> .
SENTENCE	<sup>11</sup> <span>✕</span> “I • baptize you with water for repentance, <span>✕</span>
SENTENCE	<span>↪</span> but he who is coming <b>after me</b> is <b>mightier than I</b> ,
SUB-POINT	whose <b>sandals</b> I am not worthy to carry.
SENTENCE	He will baptize you <b>with the Holy Spirit and fire</b> . <span>↪</span>
SENTENCE	<sup>12</sup> His winnowing fork is in his hand,
SENTENCE	and he will clear his threshing floor
SENTENCE	and gather his wheat into the barn,
SENTENCE	but the chaff he will burn with unquenchable fire.”
SENTENCE	<sup>13</sup> Then Jesus came
BULLET	from Galilee
BULLET	to the Jordan
BULLET	to John,
BULLET	to be baptized by him.
SENTENCE	<sup>14</sup> • John would have prevented him, saying,
SENTENCE	“I need to be baptized <b>by you</b> ,
SENTENCE	and do you come to me?”
SENTENCE	<sup>15</sup> But Jesus <span>↪</span> answered <span>↪</span> • • him,
SENTENCE	“Let it be so now,
SUPPORT	for thus it is <b>fitting</b> for us to fulfill all righteousness.”
SENTENCE	Then he consented.
SENTENCE	<sup>16</sup> And when Jesus was baptized, immediately he went up from the water,

SENTENCE and ⚡ behold, ⚡ the heavens were opened to him,  
 SENTENCE and he saw the Spirit of God  
 ELABORATION descending like a dove  
 ELABORATION and coming to rest on him;  
 SENTENCE <sup>17</sup> and ⚡ behold, ⚡ a voice from heaven said,  
 SENTENCE ⚡ “This ⚡ is my beloved Son, with whom I am well pleased.”

## MATTHEW 4

SENTENCE Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.  
 SENTENCE <sup>2</sup> And after fasting forty days and forty nights, • he was hungry.  
 SENTENCE <sup>3</sup> And *the tempter* came and said to him,  
 SENTENCE “If you are **the Son** of God, command  
 SUB-POINT ⚡ these stones ⚡ to become **loaves of bread.**”  
 SENTENCE <sup>4</sup> But ⚡ he answered, ⚡ •  
 SENTENCE “It is written,  
 SENTENCE “Man shall ⚡ not ⚡ live ⚡ by bread alone, ⚡  
 BULLET but ⚡ by every word that comes from the mouth of God.” ⚡  
 SENTENCE <sup>5</sup> Then *the devil* took him to *the holy city*  
 SENTENCE and set him on the pinnacle of the temple  
 SENTENCE <sup>6</sup> and said to him,  
 SENTENCE “If you are **the Son** of God, throw yourself down,  
 SUPPORT for it is written, “  
 SENTENCE ‘He will command his angels concerning you,’  
 SENTENCE and “‘On their hands they will bear you up,  
 SUB-POINT lest you strike your foot against a stone.’”  
 SENTENCE <sup>7</sup> Jesus said to him,  
 SENTENCE “Again it is written,  
 SENTENCE ‘You shall not put the Lord your God to the test.’”  
 SENTENCE <sup>8</sup> Again, the devil took him to a very high mountain  
 SENTENCE and showed him all the kingdoms of the world and their glory.  
 SENTENCE <sup>9</sup> And he said to him,  
 SENTENCE “All ⚡ these ⚡ I will give you,  
 SENTENCE if you will fall down and worship me.”  
 SENTENCE <sup>10</sup> Then Jesus said to him,  
 SENTENCE “Be gone, ⚡ Satan! ⚡  
 SUPPORT For it is written,  
 SENTENCE “‘You shall worship **the Lord your God**  
 SENTENCE and **him only** shall you serve.’”  
 SENTENCE <sup>11</sup> Then *the devil* left him,  
 SENTENCE and ⚡ behold, ⚡ angels came and were ministering to him.  
 SENTENCE <sup>12</sup> Now when he heard that John had been arrested, he withdrew into Galilee.  
 SENTENCE <sup>13</sup> And leaving Nazareth he went and lived  
 BULLET in Capernaum ⚡ by the sea,  
 BULLET in the territory of Zebulun and Naphtali, ⚡  
 SUB-POINT <sup>14</sup> so that ⚡ what was spoken ⚡ by the prophet Isaiah might be fulfilled: <sup>15</sup> “  
 SENTENCE ⚡ The land of Zebulun and the land of Naphtali, the way of the sea, beyond the  
 Jordan, Galilee of the Gentiles— <sup>16</sup> the people dwelling in darkness have seen  
 a great light,

SENTENCE

and for those dwelling in the region and shadow of death, on them **a light** has dawned.” ☉

SENTENCE

<sup>17</sup> From that time Jesus began to preach, • saying,

SENTENCE

“Repent,  
for the kingdom of heaven is at hand.”

SUPPORT

SENTENCE

<sup>18</sup> • While walking by the Sea of Galilee, he saw two brothers, <👤 Simon (who is called Peter) and Andrew his brother, 👤>

ELABORATION

casting a net into the sea,

SUPPORT

for they were fishermen.

SENTENCE

<sup>19</sup> And he said to them,

SENTENCE

“Follow me,  
and I will make you fishers of men.”

SENTENCE

SENTENCE

<sup>20</sup> • **Immediately** they left their nets and followed him.

SENTENCE

<sup>21</sup> And going on <👤 from there 👤> he saw two other brothers, <👤 James the son of Zebedee and John his brother, 👤>

BULLET

in the boat with Zebedee <👤 their father, 👤>

ELABORATION

mending their nets,

SENTENCE

and he called them.

SENTENCE

<sup>22</sup> **Immediately** • they left the boat and *their father* and followed him.

SENTENCE

<sup>23</sup> And he went throughout all Galilee,

ELABORATION

teaching in their synagogues

ELABORATION

and proclaiming the gospel of the kingdom

ELABORATION

and healing every disease and every affliction among the people.

SENTENCE

<sup>24</sup> So his fame spread throughout all Syria,

SENTENCE

and they brought him all the

BULLET

**sick,**

BULLET

those afflicted **with various diseases and pains,**

BULLET

• those oppressed by demons,

BULLET

• epileptics,

BULLET

and paralytics,

SENTENCE

and he healed them.

SENTENCE

<sup>25</sup> And great crowds followed him

BULLET

from Galilee

BULLET

and the Decapolis,

BULLET

and from Jerusalem

BULLET

and Judea,

BULLET

and from beyond the Jordan.

## MATTHEW 5

SENTENCE

Seeing • the crowds, he went up on the mountain,

SENTENCE

and when he sat down, his disciples came to him.

SENTENCE

<sup>2</sup> And he opened his mouth and taught them, saying:

SENTENCE

<sup>3</sup> “**Blessed are the poor in spirit,**

SUB-POINT

for theirs is the kingdom of heaven.

SENTENCE

<sup>4</sup> “Blessed are **those who mourn,**

SUB-POINT

for they shall be comforted.

SENTENCE

<sup>5</sup> “Blessed are **the meek,**

SUB-POINT

for they shall inherit the earth.

SENTENCE	6 “Blessed are <b>those who hunger and thirst for righteousness</b> ,
SUB-POINT	for they shall be satisfied.
SENTENCE	7 “Blessed are <b>the merciful</b> ,
SUB-POINT	for they shall receive mercy.
SENTENCE	8 “Blessed are <b>the pure in heart</b> ,
SUB-POINT	for they shall see <b>God</b> .
SENTENCE	9 “Blessed are <b>the peacemakers</b> ,
SUB-POINT	for they shall be called <b>sons of God</b> .
SENTENCE	10 “Blessed are <b>those who are persecuted for righteousness’ sake</b> ,
SUB-POINT	for theirs is the kingdom of heaven.
SENTENCE	11 “Blessed are you
SUB-POINT	when <b>others revile you</b>
SUB-POINT	and <b>persecute you</b>
SUB-POINT	and <b>utter all kinds of evil against you falsely on my account</b> .
SENTENCE	12 Rejoice and be glad,
SUB-POINT	for your reward is great in heaven,
SUPPORT	for so they persecuted the prophets who were before you.
SENTENCE	13 “You are the salt of the earth,
SENTENCE	but if salt has lost its taste, <b>how</b> shall its saltiness be restored?
SENTENCE	✕ It is <b>no</b> longer good <b>for anything</b> ✕ except ✓ <b>to be thrown out and trampled</b>
	<b>under people’s</b> ✓ feet.
SENTENCE	14 “You are the light of the world.
SENTENCE	A city set <b>on a hill</b> cannot be hidden.
SENTENCE	15 Nor do people light a lamp and put it ✕ <b>under a basket</b> , ✕ but ✓ <b>on a stand</b> , ✓
SENTENCE	and it gives light to all in the house.
SENTENCE	16 <b>In the same way</b> , let your light shine before others,
SUB-POINT	so that they may see your good works
SUB-POINT	and give glory to your Father who is in heaven.
SENTENCE	17 “Do not think that I have come to abolish the Law or the Prophets;
SENTENCE	I have not come ✕ <b>to abolish</b> ✕ them but ✓ <b>to fulfill</b> ✓ them.
SUPPORT	18 For ◀! truly, ▶ ◀ I say to you, ▶ until heaven and earth pass away, ✕ not ✕ an iota,
	• ✕ not ✕ a dot, ✕ <b>will pass</b> from the Law ✕
SUB-POINT	until ✓ <b>all is accomplished</b> . ✓
PRINCIPLE	19 Therefore whoever relaxes one ◀ of the least of these commandments ▶ and
SENTENCE	teaches others to do the same will be called <b>least</b> in the kingdom of heaven,
	but whoever does them and teaches them ◀ • ▶ will be called <b>great</b> in the kingdom
	of heaven.
SUPPORT	20 ◀ For I tell you, ▶ • unless your righteousness exceeds that of the scribes and
	Pharisees, <b>you will never enter</b> • the kingdom of heaven.
SENTENCE	21 “You have heard that it was said to those of old,
SENTENCE	‘You shall not murder;
SENTENCE	and whoever murders will be <b>liable</b> to judgment.’
SENTENCE	22 But I say to you
SUB-POINT	that everyone who is angry with his brother will be <b>liable</b> to judgment;
SENTENCE	whoever • insults his brother will be <b>liable</b> to the council;
SENTENCE	and whoever says, ‘You fool!’ will be <b>liable</b> to the hell of fire.
COMPLEX	23 So if you are offering your gift at the altar
SENTENCE	◀ and there ▶ remember
SUB-POINT	that your brother has something against you,
PRINCIPLE	24 leave your gift ◀ there ▶ before the altar



SENTENCE	and go.
SENTENCE	<b>First</b> be reconciled to your brother,
SENTENCE	and then <b>come and</b> offer your gift.
SENTENCE	<sup>25</sup> Come to terms quickly with your accuser
SUB-POINT	while you are going with him to court,
SUB-POINT	lest
BULLET	your accuser hand you over to the judge,
BULLET	and the judge to the guard,
SUB-POINT	and you be put <b>in prison</b> .
SENTENCE	<sup>26</sup> <b>Truly, I say to you, you will never get out until you have paid the last penny.</b>
SENTENCE	<sup>27</sup> “You have heard that it was said,
SENTENCE	‘You shall not commit adultery.’
SENTENCE	<sup>28</sup> But I say to you that
SENTENCE	everyone who looks at a woman with lustful intent • has <b>already</b> committed
SENTENCE	adultery with her in his heart.
SENTENCE	<sup>29</sup> If • your right eye causes you to sin, tear it out and throw it away.
SUPPORT	For it is better
SUB-POINT	that you lose one of your members
SUB-POINT	than that <b>your whole body</b> be thrown into hell.
SENTENCE	<sup>30</sup> And if your right hand causes you to sin, cut it off and throw it away.
SUPPORT	For it is better
SUB-POINT	that you lose one of your members
SUB-POINT	than that your whole body go <b>into hell</b> .
SENTENCE	<sup>31</sup> “It was also said,
SENTENCE	‘Whoever divorces his wife, let him give her a certificate of divorce.’
SENTENCE	<sup>32</sup> But I say to you
SUB-POINT	that everyone who divorces his wife, except on the ground of sexual immorality,
SUB-POINT	makes her commit adultery,
SUB-POINT	and whoever marries a divorced woman commits adultery.
SENTENCE	<sup>33</sup> “Again you have heard that it was said to those of old,
SENTENCE	‘You shall not swear falsely,
SENTENCE	but shall perform to the Lord what you have sworn.’
SENTENCE	<sup>34</sup> But I say to you, Do not take an oath at all,
BULLET	either by heaven,
SUB-POINT	for it is <b>the throne</b> of God,
BULLET	or by the earth,
SUB-POINT	for it is his <b>footstool</b> , • •
BULLET	or by Jerusalem,
SUB-POINT	for it is <b>the city</b> of the great King.
BULLET	<sup>36</sup> And do not take an oath <b>by your head</b> ,
SUB-POINT	for you cannot make one hair <b>white</b> or <b>black</b> .
SENTENCE	<sup>37</sup> • Let what you say be simply ‘Yes’ • or ‘No’; •
SENTENCE	anything • more than this comes <b>from evil</b> .
SENTENCE	<sup>38</sup> “You have heard that it was said,
SENTENCE	‘An eye for an eye and a tooth for a tooth.’
SENTENCE	<sup>39</sup> But I say to you, <b>Do not resist the one who is evil.</b>
SENTENCE	But <b>if</b> anyone slaps you on the right cheek, • turn to him the other also.
SENTENCE	<sup>40</sup> And <b>if</b> anyone would sue you and take <b>your tunic</b> , let him have your cloak as well.



SENTENCE	41 And ✓ if anyone forces you to go one mile, go with him two miles. ✓
SENTENCE	42 <b>Give</b> to the one who begs from you,
SENTENCE	and <b>do not refuse</b> the one who would borrow from you.
SENTENCE	43 “You have heard that it was said,
SENTENCE	‘You shall love your neighbor
SENTENCE	and hate your enemy.’
SENTENCE	44 But I say to you,
SENTENCE	Love your enemies
SENTENCE	and pray for those who persecute you,
SUB-POINT	45 so that you may be sons of your Father who is in heaven.
SUB-POINT	For he makes his sun rise on the evil and on the good,
SUB-POINT	and sends rain on the just and on the unjust.
SUPPORT	46 For if you love those who love you, <b>what reward</b> do you have?
SENTENCE	Do not <b>even the tax collectors</b> do the same?
SENTENCE	47 And if you greet only your brothers, <b>what more</b> are you doing than others?
SENTENCE	Do not <b>even the Gentiles</b> do the same?
PRINCIPLE	48 You therefore must be perfect,
SUB-POINT	as your heavenly Father is <b>perfect</b> .

## MATTHEW 6

SENTENCE	“Beware •
ELABORATION	of practicing your righteousness before other people
ELABORATION	in order to be seen by them,
SENTENCE	for then <b>you will have</b> no reward from your Father < who > is < in heaven. >
PRINCIPLE	2 “Thus, when you give to the needy, sound no trumpet before you,
SUB-POINT	as <b>the hypocrites</b> do in the synagogues and in the streets,
SUB-POINT	that they may be praised by others.
SENTENCE	< Truly, > < I say to you, > they have received their reward.
SENTENCE	3 But when you give to the needy, do not let your left hand know <b>what</b> your right
SUB-POINT	hand is doing,
SUB-POINT	4 so that your giving may be in secret.
SENTENCE	And your Father < who sees in secret > will reward you.
SENTENCE	5 “And when you pray, you must not be like the hypocrites. For they love
ELABORATION	to stand and pray <b>in the synagogues and at the street corners</b> ,
SUB-POINT	that they may be seen by others.
SENTENCE	< Truly, > < I say to you, > they have received their reward.
SENTENCE	6 But when you pray, go into your room
SENTENCE	and shut the door • and pray to your Father < who > is < in secret. >
SENTENCE	And your Father < who sees in secret > will reward you.
SENTENCE	7 “And when you pray, do not heap up empty phrases as the Gentiles do,
SUPPORT	for they think
SUB-POINT	that they will be heard <b>for their many words</b> .
PRINCIPLE	8 • Do not be like them,
SUPPORT	for your Father knows what you need before you ask him.
PRINCIPLE	9 Pray then < like this: > •
SENTENCE	< > “Our Father in heaven, >
SENTENCE	hallowed be your name.
SENTENCE	10 Your kingdom come,
SENTENCE	your will be done,
SUB-POINT	on earth as it is in heaven.

SENTENCE	11 Give us this day our daily bread,
SENTENCE	12 and forgive us our debts,
SUB-POINT	as we also have forgiven our debtors.
SENTENCE	13 And ✕ lead us not into temptation, ✕
SENTENCE	but ✓ deliver us from evil. ✓ ☉
SUPPORT	14 For if you forgive others their trespasses, your <👤 heavenly 👤> Father will also forgive you,
SENTENCE	15 but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.
SENTENCE	16 “And when you fast, do not look gloomy like the hypocrites,
SUPPORT	for they disfigure their faces
SUB-POINT	that their fasting may be seen by others.
SENTENCE	☹ Truly, ! ☹ I say to you, ☹ they have received their reward.
SENTENCE	17 But when you fast, anoint your head
SENTENCE	and wash your face,
SUB-POINT	18 that your fasting may not be seen ✕ by others ✕
BULLET	but ✓ by your Father <👤 who 👤> ✓ is <👤 ✓ in secret. ✓ 👤>
SENTENCE	And your Father <👤 who sees in secret 👤> will reward you.
SENTENCE	19 ✕ “Do not lay up for yourselves treasures on earth, ✕
SUB-POINT	where moth and rust destroy
SUB-POINT	and where thieves break in and steal,
SENTENCE	20 ✓ but lay up for yourselves treasures in heaven, ✓
SUB-POINT	where neither <b>moth</b> nor <b>rust</b> destroys
SUB-POINT	and where thieves <b>do not break in</b> and <b>steal</b> .
SUPPORT	21 For where your treasure is, ☹ there ☹ your heart will be also.
SENTENCE	22 “The eye is the lamp of the body.
PRINCIPLE	So, if your eye is healthy, your whole body will be <b>full of light</b> ,
SENTENCE	23 but if your eye is <b>bad</b> , your whole body will be <b>full of darkness</b> .
PRINCIPLE	If then the light in you is <b>darkness</b> , how great is the darkness!
SENTENCE	24 “No one can serve <b>two masters</b> ,
SUPPORT	for either <b>he will hate</b> the one and <b>love</b> the other,
SENTENCE	or <b>he will be devoted to</b> the one and <b>despise</b> the other.
SENTENCE	You cannot serve <b>God</b> and <b>money</b> .
PRINCIPLE	25 “Therefore ☹ I tell you, ☹ do not be anxious about your life,
SUB-POINT	<b>what</b> you will eat
SUB-POINT	or <b>what</b> you will drink,
SENTENCE	nor about your body,
SUB-POINT	<b>what</b> you will put on.
SENTENCE	Is not life <b>more</b> than food, and the body more than clothing?
SENTENCE	26 Look at the birds of the air:
SUB-POINT	• they neither sow
SUB-POINT	nor reap
SUB-POINT	nor gather into barns,
SENTENCE	and yet your <👤 heavenly 👤> Father feeds them.
SENTENCE	Are you not of <b>more</b> value than they?
SENTENCE	27 And which of you by being anxious can add a single hour to his span of life?
SENTENCE	28 And <b>why</b> are you anxious about clothing?
SENTENCE	Consider the lilies of the field, how they grow:
SENTENCE	they neither toil
SENTENCE	nor spin,

SENTENCE	29	☞ yet I tell you, ☞ • even <b>Solomon in all his glory</b> was not arrayed like one ☞ of these. ☞
COMPLEX	30	But if
SENTENCE		God <b>so</b> clothes the grass of the field,
CIRCUMSTANCE		which <b>today</b> is alive
CIRCUMSTANCE		and tomorrow is thrown <b>into the oven</b> , will he not <b>much more</b> clothe you,
		☞ O you of little faith? ☞
PRINCIPLE	31	Therefore do not be anxious,
ELABORATION		saying,
SENTENCE		‘ <b>What</b> shall we eat?’
ELABORATION		or
SENTENCE		‘ <b>What</b> shall we drink?’
ELABORATION		or
SENTENCE		‘ <b>What</b> shall we wear?’
SUPPORT	32	For <b>the Gentiles</b> seek after ☞ all these things, ☞
SUPPORT		and your ☞ heavenly ☞ Father knows
SUB-POINT		that you need ☞ them all. ☞
SENTENCE	33	But seek first the kingdom of God and his righteousness,
SENTENCE		and ☞ all these things ☞ will be added to you.
PRINCIPLE	34	“Therefore do not be anxious about tomorrow,
SUPPORT		for tomorrow will be anxious for itself.
SENTENCE		<b>Sufficient for the day</b> is its own trouble.

## MATTHEW 7

SENTENCE	“Judge not,
SUB-POINT	that you be not judged.
SUPPORT	2 For with the judgment <b>you pronounce</b> you will be judged,
SENTENCE	and with the measure <b>you use</b> it will be measured to you.
SENTENCE	3 • <b>Why</b> do you see the speck that is in your brother’s eye,
SENTENCE	but <b>do not notice</b> the log that is in your own eye?
SENTENCE	4 Or <b>how</b> can you say to your brother,
SENTENCE	‘Let me take the speck out of your eye,’
SENTENCE	when ☞ there is ☞ the log in your own eye?
SENTENCE	5 ☞ You hypocrite, ☞ first take the log out of your own eye,
SENTENCE	and then you will see clearly to take the speck out of your brother’s eye.
SENTENCE	6 “Do not give dogs what is holy,
SENTENCE	and do not throw your pearls before pigs,
SUB-POINT	lest they trample them underfoot
SUB-POINT	and turn to attack you.
SENTENCE	7 “Ask, and it will be given to you;
SENTENCE	seek, and you will find;
SENTENCE	knock, and it will be opened to you.
SUPPORT	8 For everyone who asks <b>receives</b> ,
SENTENCE	and the one who seeks <b>finds</b> ,
SENTENCE	and to the one who knocks <b>it will be opened</b> .
COMPLEX	9 Or which • one of you,
SUB-POINT	if his son asks him for bread,
SENTENCE	will give him <b>a stone</b> ?
SENTENCE	10 Or • if he asks for <b>a fish</b> ,
SENTENCE	will give him <b>a serpent</b> ?

PRINCIPLE	<sup>11</sup> If you then, <b>who are evil</b> , know how to give good gifts to your children, <b>how much more</b> will <b>your Father</b> <👤 who 👤> is <👤 in heaven 👤> give good things to those who ask him!
PRINCIPLE	<sup>12</sup> “So whatever you wish that others would do to you, • do • <b>also</b> to them,
SUPPORT	for this is the Law and the Prophets.
SENTENCE	<sup>13</sup> “Enter by the narrow gate.
SUB-POINT	For the gate is <b>wide</b> and the way is <b>easy</b> that leads to destruction,
SENTENCE	and those who enter by it are <b>many</b> . <sup>14</sup> For
SENTENCE	• the gate is <b>narrow</b> and the way is <b>hard</b> that leads to life,
SENTENCE	and those who find it are <b>few</b> .
SENTENCE	<sup>15</sup> “Beware of false prophets,
SENTENCE	who come to you in sheep’s clothing
SENTENCE	but inwardly are ravenous wolves.
SENTENCE	<sup>16</sup> <❌❌ You will recognize them <b>by their fruits</b> . ❌❌>
SENTENCE	Are
BULLET	<b>grapes</b> gathered from thornbushes,
BULLET	or <b>figs</b> from thistles?
SENTENCE	<sup>17</sup> So, every healthy tree bears <b>good fruit</b> ,
SENTENCE	but the diseased tree bears <b>bad fruit</b> .
ELABORATION	<sup>18</sup> A healthy tree
SENTENCE	cannot bear <b>bad fruit</b> ,
ELABORATION	nor can a diseased tree bear <b>good fruit</b> .
SENTENCE	<sup>19</sup> Every tree that does not bear good fruit is cut down and thrown <b>into the fire</b> .
SENTENCE	<sup>20</sup> <✅✅ Thus you will recognize them <b>by their fruits</b> . ✅✅>
SENTENCE	<sup>21</sup> <❌ “Not <b>everyone who says to me</b> , <👤 ‘Lord, Lord,’ 👤> ❌> will enter • the kingdom
SENTENCE	of heaven, but <✅ <b>the one who does the will of my Father</b> <👤 who 👤> ✅> is
SENTENCE	<👤 <✅ in heaven. ✅> 👤>
SENTENCE	<sup>22</sup> On <📅 that day 📅> many will say to me,
SENTENCE	<👤 ‘Lord, Lord, 👤> did we not prophesy <b>in your name</b> ,
SENTENCE	and cast out <b>demons</b> in your name,
SENTENCE	and do <b>many mighty works</b> in your name?’
SENTENCE	<sup>23</sup> And then will I declare to them, ‘
SENTENCE	<b>I never</b> knew you;
SENTENCE	depart from me, <👤 you workers of lawlessness.’ 👤>
PRINCIPLE	<sup>24</sup> “Everyone then who hears <📅 these words of mine 📅> and does them will be like a
SUB-POINT	wise man
SUB-POINT	who built his house on the rock.
SUB-POINT	<sup>25</sup> And the rain fell,
SUB-POINT	and the floods came,
SUB-POINT	and the winds blew
SUB-POINT	and beat <📅 on that house, 📅>
SUB-POINT	but it did not fall,
SUB-POINT	because it had been founded on the rock.
SUPPORT	
SENTENCE	<sup>26</sup> And everyone who hears <📅 these words of mine 📅> and does not do them will be
SUB-POINT	like a foolish man
SUB-POINT	who built his house on the sand.
SUB-POINT	<sup>27</sup> And the rain fell,
SUB-POINT	and the floods came,
SUB-POINT	and the winds blew
SUB-POINT	and beat <📅 against that house, 📅>

SUB-POINT and it fell,  
 SUB-POINT and great was the fall of it.”  
 SENTENCE 28 And • when Jesus finished <■ these sayings, ■ the crowds were astonished at his teaching,  
 SUPPORT 29 for he was teaching them  
 SUB-POINT as <✓ one who had **authority**, ✓>  
 SUB-POINT and not <× as their scribes. ×>

## MATTHEW 8

SENTENCE • When he came down from the mountain, great crowds followed him.  
 SENTENCE 2 And <! behold, !> a leper came to him and knelt before him, saying,  
 SENTENCE <✎ “Lord, ✎ if you will, you can make me clean.”  
 SENTENCE 3 And Jesus stretched out his hand and touched him, saying,  
 SENTENCE “I will; be clean.”  
 SENTENCE And immediately his leprosy was cleansed.  
 SENTENCE 4 And Jesus said to him,  
 SENTENCE “See <× that you say **nothing to anyone**, ×>  
 SENTENCE but <✓ go,  
 SENTENCE show yourself to the priest ✓>  
 SENTENCE and <✓ offer the gift that Moses commanded, for a proof to them.” ✓>  
 SENTENCE 5 • When he entered • Capernaum, a centurion came forward to him,  
 ELABORATION appealing to him,  
 ELABORATION 6 “  
 SENTENCE <✎ Lord, ✎ my servant is lying paralyzed at home,  
 ELABORATION suffering **terribly**.”  
 SENTENCE 7 And he said to him,  
 SENTENCE “I will come and heal him.”  
 SENTENCE 8 But the centurion <↻ replied, ↻> •  
 SENTENCE <✎ “Lord, ✎ I am not worthy  
 SUB-POINT <× to have you come **under my roof**, ×>  
 SENTENCE but <✓ **only say the word**, ✓>  
 SENTENCE and my servant will be healed.  
 SUPPORT 9 For I too am **a man under authority**,  
 ELABORATION with soldiers under me.  
 SENTENCE And I say <■ to one, ■>  
 SENTENCE ‘Go,’  
 SENTENCE and he goes,  
 SENTENCE and to another,  
 SENTENCE ‘Come,’  
 SENTENCE and he comes,  
 SENTENCE and to my servant,  
 SENTENCE ‘Do <■ this,’ ■>  
 SENTENCE and he does it.”  
 SENTENCE 10 • When Jesus heard this, he marveled  
 SENTENCE and said to those who followed him,  
 SENTENCE <! “Truly, !> <□ I tell you, □> **with no one** in Israel have I found such faith.  
 SENTENCE 11 <□ • I tell you, □> • many will come **from east and west**  
 SENTENCE and recline at table with Abraham, • Isaac, and Jacob in the kingdom of heaven,  
 SENTENCE 12 while the sons of the kingdom will be thrown into the outer darkness.

SENTENCE      <□ In that place □ there will be weeping and gnashing of teeth.”

SENTENCE      13 And to the centurion Jesus said,

SENTENCE      “Go;

SENTENCE      let it be done for you as you have believed.”

SENTENCE      And the servant • was healed at <□ that very moment. □

SENTENCE      14 And when Jesus entered Peter’s • house, he saw his mother-in-law

ELABORATION      lying

ELABORATION      • sick with a fever.

SENTENCE      15 • He touched her hand,

SENTENCE      and the fever left her,

SENTENCE      and she rose and began to serve him.

SENTENCE      16 • That evening they brought to him many who were oppressed by demons,

SENTENCE      and he cast out the spirits with a word

SENTENCE      and **healed** all who were sick. 17 This was

SUB-POINT      to fulfill what was spoken by the prophet Isaiah: “

SENTENCE      He took **our illnesses**

SENTENCE      and **bore** our diseases.”

SENTENCE      18 Now when Jesus saw a crowd around him, he gave orders to go over to the other side.

SENTENCE      19 And a scribe came up and said to him,

SENTENCE      <☞ “Teacher, ☞ I will follow you wherever you go.”

SENTENCE      20 And Jesus said to him,

SENTENCE      “Foxes have **holes**,

SENTENCE      and birds of the air have nests,

SENTENCE      but the Son of Man has nowhere to lay his head.”

SENTENCE      21 • Another of the disciples • said to him,

SENTENCE      <☞ “Lord, ☞ let me first go and bury my father.”

SENTENCE      22 And Jesus said to him,

SENTENCE      “Follow me,

SENTENCE      and leave the dead to bury their own dead.”

SENTENCE      23 And when he got into the boat, his disciples followed him.

SENTENCE      24 And <! behold, ! there arose a great storm on the sea,

ELABORATION      so that the boat was being swamped by the waves;

SENTENCE      but he was asleep.

SENTENCE      25 And they went and woke him, saying,

SENTENCE      “Save us, <☞ Lord; ☞

SENTENCE      we are perishing.”

SENTENCE      26 And he said to them,

SENTENCE      “**Why** are you **afraid**, <☞ O you of little faith?” ☞

SENTENCE      Then he rose and rebuked the winds and the sea,

SENTENCE      and there was a great calm.

SENTENCE      27 And the *men* marveled, saying,

SENTENCE      “**What sort of man** is <□ this, □

SUB-POINT      that **even winds and sea** obey him?”

SENTENCE      28 And when he came to the other side, to the country of the Gadarenes, two demon-  
possessed men met him,

ELABORATION      coming **out of the tombs**,

ELABORATION      so fierce

SUB-POINT      that no one could pass • <□ that way. □

SENTENCE      29 And <! behold, ! they cried out, “

SENTENCE What have you to do with us, <👉 O Son of God? 👈>  
 SENTENCE Have you come here to torment us before the time?”  
 SENTENCE <sup>30</sup> Now a herd of many pigs was feeding at some distance from them.  
 SENTENCE <sup>31</sup> And the demons begged him, saying,  
 SENTENCE “If you cast us out, send us away into the herd of pigs.”  
 SENTENCE <sup>32</sup> And he said to them,  
 SENTENCE “Go.”  
 SENTENCE So they came out and went into the pigs,  
 SENTENCE and <! behold, !> the whole herd rushed  
 BULLET down the steep bank  
 BULLET into the sea  
 SENTENCE and drowned in the waters.  
 SENTENCE <sup>33</sup> • The herdsmen fled,  
 SENTENCE and going into the city they told everything, especially what had happened to the demon-  
 SENTENCE possessed men.  
 SENTENCE <sup>34</sup> And <! behold, !> all the city came out to meet Jesus,  
 SENTENCE and when they saw him, they begged • him to leave their region.

## MATTHEW 9

SENTENCE And getting into a boat he crossed over and came to his own city.  
 SENTENCE <sup>2</sup> And <! behold, !> some people brought to him a paralytic, lying on a bed.  
 SENTENCE And when Jesus saw their faith, he said to the paralytic,  
 SENTENCE “Take heart, <👉 my son; 👈> your sins are forgiven.”  
 SENTENCE <sup>3</sup> And <! behold, !> some of the scribes said to themselves,  
 SENTENCE <👤 “This man 👤> is blaspheming.”  
 SENTENCE <sup>4</sup> But Jesus, knowing their thoughts, said,  
 SENTENCE “Why do you think evil in your hearts?”  
 SUPPORT <sup>5</sup> For <👉 which 👈> is easier,  
 ELABORATION <🕒 to say,  
 SENTENCE ‘Your sins are forgiven,’  
 ELABORATION or to say,  
 SENTENCE ‘Rise and walk’? 🕒>  
 COMPLEX <sup>6</sup> But that you may know that the Son of Man has **authority** on earth to forgive  
 SENTENCE sins”—  
 SENTENCE he then said to the paralytic—  
 SENTENCE “Rise, pick up your bed  
 SENTENCE and go home.”  
 SENTENCE <sup>7</sup> And he rose and went home.  
 SENTENCE <sup>8</sup> • When the crowds saw it, they were afraid,  
 SENTENCE and they glorified God, <👤 who had given such authority to men. 👤>  
 SENTENCE <sup>9</sup> • As Jesus passed on <👤 from there, 👤> he saw a man  
 ELABORATION called **Matthew**  
 ELABORATION sitting at the tax booth,  
 SENTENCE and he said to him,  
 SENTENCE “Follow me.”  
 SENTENCE And he rose and followed him.  
 COMPLEX <sup>10</sup> And •  
 CIRCUMSTANCE as Jesus reclined at table in the house,



	CIRCUMSTANCE	• <⚡ behold, >⚡ many tax collectors and sinners came and
	SENTENCE	were reclining with Jesus and his disciples.
SENTENCE		<sup>11</sup> And when the Pharisees saw this, they said to his disciples,
	SENTENCE	“Why does your teacher eat with tax collectors and sinners?”
SENTENCE		<sup>12</sup> But when he heard it, he said,
	SENTENCE	<✗ “Those who are well ✗> have no need of a physician, but <✓ those who are sick. ✓>
	SENTENCE	<sup>13</sup> • Go and learn <→ what →> this means,
	SENTENCE	<⊙ ‘I desire <✓ mercy, ✓> and <✗ not sacrifice.’ ✗> ⊙>
	SUPPORT	For I came not <✗ to call the righteous, ✗> but <✓ sinners.’ ✓>
SENTENCE		<sup>14</sup> Then the disciples of John came to him, saying,
	SENTENCE	“Why do we and the Pharisees fast,
	SENTENCE	but your disciples do not fast?”
SENTENCE		<sup>15</sup> And Jesus said to them,
	SENTENCE	<✗ “Can the wedding guests mourn ✗>
	SUB-POINT	<✓ as long as the bridegroom is with them? ✓>
	SENTENCE	• The days will come
	SUB-POINT	when the bridegroom is taken away from them,
	SENTENCE	and then they will fast.
	SENTENCE	<sup>16</sup> • No one puts a piece of unshrunk cloth on an old garment,
	SUPPORT	for the patch • tears away from the garment,
	SENTENCE	and a worse tear is made.
	SENTENCE	<sup>17</sup> <✗✗ ✗ Neither is new wine put into old wineskins. ✗>
	SENTENCE	<✓ • If it is, the skins burst ✓> ✗>
	SENTENCE	and the wine is spilled
	SENTENCE	and the skins are destroyed.
	SENTENCE	But <✓ new wine is put into fresh wineskins,
	SENTENCE	and so both are preserved.” ✓>
SENTENCE		<sup>18</sup> <⤵ While he was saying these things to them, ⤵> <⚡ behold, >⚡ a ruler came in and knelt
	SENTENCE	before him, saying, “
	SENTENCE	<✗ My daughter has just died, ✗>
	SENTENCE	but <✓ come and lay your hand on her, ✓>
	SENTENCE	and <✓ she will live.” ✓>
SENTENCE		<sup>19</sup> And Jesus rose and followed him, <👤 with his disciples. 👤>
SENTENCE		<sup>20</sup> And <⚡ behold, >⚡ a woman who had suffered from a discharge of blood for twelve years
	SUPPORT	came up behind him and touched the fringe of his garment,
	SENTENCE	<sup>21</sup> for she said to herself,
	SENTENCE	“If I only touch his garment, I will be made well.”
SENTENCE		<sup>22</sup> • Jesus turned, and seeing her he said,
	SENTENCE	“Take heart, <👉 daughter; 👉>
	SENTENCE	your faith has made you well.”
SENTENCE		And <👉 instantly 👉> the woman was made well.
SENTENCE		<sup>23</sup> And when Jesus came to the ruler’s house and saw the flute players and the crowd
	SUPPORT	making a commotion, <sup>24</sup> he said,
	SUPPORT	“Go away, for the girl <✗ is ✗> not <✗ dead ✗> but <✓ sleeping.” ✓>
SENTENCE		And they laughed at him.
SENTENCE		<sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand,
SENTENCE		and the girl arose.
SENTENCE		<sup>26</sup> And <👉 the report of this 👉> went through <👉 all that district. 👉>
SENTENCE		<sup>27</sup> And as Jesus passed on <👉 from there, 👉> two blind men followed him,

ELABORATION	crying aloud,
ELABORATION	• “
SENTENCE	Have mercy on us, <➤ Son of David.” <➤
SENTENCE	<sup>28</sup> • When he entered • the house, the blind men came to him,
SENTENCE	and Jesus said to them,
SENTENCE	“Do you believe that I am able to do <b>this?</b> ”
SENTENCE	They said to him,
SENTENCE	“Yes, <➤ Lord.” <➤
SENTENCE	<sup>29</sup> Then he touched their eyes, saying,
SENTENCE	“According to your faith be it done to you.”
SENTENCE	<sup>30</sup> And their eyes were opened.
SENTENCE	And Jesus sternly warned them, “
SENTENCE	See that <b>no one</b> knows about it.”
SENTENCE	<sup>31</sup> But they went away and spread his fame through all <➤ that district. <➤
SENTENCE	<sup>32</sup> • As they were going away, <⚡ behold, <⚡ a demon-oppressed man who was mute was brought to him.
SENTENCE	<sup>33</sup> And when the demon had been cast out, the mute man spoke.
SENTENCE	And the crowds marveled, saying,
SENTENCE	“ <b>Never</b> was anything like this seen in Israel.”
SENTENCE	<sup>34</sup> But the Pharisees said,
SENTENCE	“He casts out demons <b>by the prince of demons.</b> ”
SENTENCE	<sup>35</sup> And Jesus went throughout all the cities and villages,
ELABORATION	teaching in their synagogues
ELABORATION	and proclaiming the gospel of the kingdom
ELABORATION	and healing every disease and every affliction.
SENTENCE	<sup>36</sup> • When he saw the crowds, he had compassion for them,
SUB-POINT	because they were harassed and helpless,
SUB-POINT	like sheep without a shepherd.
SENTENCE	<sup>37</sup> Then he said to his disciples,
SENTENCE	<✕ “The harvest • <✕ is <✕ plentiful, <✕
SENTENCE	<✓ but the laborers <✓ are <✓ few; <✓
PRINCIPLE	<sup>38</sup> therefore pray earnestly to the Lord of the harvest
SUB-POINT	to send out laborers into his harvest.”

## MATTHEW 10

SENTENCE	And he called to him his twelve disciples and gave them authority over unclean spirits,
ELABORATION	to cast them out,
ELABORATION	and to heal every disease and every affliction.
SENTENCE	<sup>2</sup> • The names of the twelve apostles are <➔ <b>these:</b> ➔
BULLET	<⦿ first, Simon, who is called Peter,
BULLET	and Andrew his brother;
BULLET	• James the son of Zebedee,
BULLET	and John his brother;
BULLET	<sup>3</sup> Philip and Bartholomew;
BULLET	Thomas and Matthew the tax collector;
BULLET	James the son of Alphaeus, and Thaddaeus;
BULLET	<sup>4</sup> Simon the Cananaean, and Judas Iscariot, • who betrayed him. <⦿
SENTENCE	<sup>5</sup> <➤ These twelve <➤ Jesus sent out, instructing them, “
SENTENCE	<✕ <b>Go</b> nowhere among • the Gentiles

SENTENCE

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SUPPORT

BULLET

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SUPPORT

and **enter** • no town of the Samaritans, ✕

<sup>6</sup> ✓ but go rather to the lost sheep of the house of Israel. ✓

<sup>7</sup> And proclaim as you go, saying, ‘

The kingdom of heaven is at hand.’

<sup>8</sup> **Heal** the sick,

**raise** the dead,

**cleanse** lepers,

**cast out** demons.

You received **without paying**;

**give** without pay.

<sup>9</sup> Acquire no

gold

nor silver

nor copper for your belts,

<sup>10</sup> no bag for your journey,

nor two tunics

nor sandals

nor a staff,

for the laborer **deserves** his food.

<sup>11</sup> And • whatever town or village you enter, find out who is **worthy** in it  
**and** stay **there** until you depart.

<sup>12</sup> • As you enter • the house, greet it.

<sup>13</sup> And ✕ if • the house is worthy, let your peace come upon it, ✕

✓ but if it is not worthy, **let** your peace **return** to you. ✓

<sup>14</sup> And if anyone will not receive you or listen to your words, shake off the dust from  
your feet when you leave • ◻ that ◻ house or ◻ town. ◻

<sup>15</sup> ◻ Truly, ◻ ◻ I say to you, ◻ it will be **more bearable**  
on the day of judgment for the land of Sodom and Gomorrah  
than ◻ for that town. ◻

<sup>16</sup> ◻ “Behold, ◻ I am sending you out as sheep in the midst of wolves,  
so be wise as serpents and innocent as doves.

<sup>17</sup> • Beware of men,

for they will deliver you over to courts

and flog you in their synagogues,

<sup>18</sup> **and** you will be dragged **before governors • and kings**

for my sake,

to bear witness before them and the Gentiles.

<sup>19</sup> • When they deliver you over, do not be anxious **how** you are to speak or **what** you  
are to say,

for **what** you are to say will be given to you ◻ in that hour. ◻

<sup>20</sup> For ✕ it is ✕ not ✕ **you** who speak, ✕

but ✓ **the Spirit of your Father** speaking through you. ✓

<sup>21</sup> • Brother will deliver brother over to death, and the father his child,  
and children will rise against parents

and have them put to death,

<sup>22</sup> and you will be hated by all for my name’s sake.

But the one who endures to the end ◻ • ◻ will be saved.

<sup>23</sup> • When they persecute you ◻ in one town, ◻ flee to the next,

◻ for ◻ ◻ truly, ◻ ◻ I say to you, ◻ ✕ you will not have gone through all the  
towns of Israel ✕

SUB-POINT	before <✓ the Son of Man comes. ✓>
SENTENCE	<sup>24</sup> “A disciple is not above his teacher, nor a servant above his master.
SENTENCE	<sup>25</sup> <b>It is enough</b> for the disciple
SUB-POINT	to be like his teacher,
SUB-POINT	and the servant like his master.
SENTENCE	If they have called the master of the house <b>Beelzebul</b> , how much more will they malign <b>those of his household</b> .
PRINCIPLE	<sup>26</sup> “So have no fear of them,
SUPPORT	for <b>nothing</b> is
ELABORATION	covered that will not be revealed,
ELABORATION	or hidden that will not be known.
SENTENCE	<sup>27</sup> What I tell you in the dark, say in the light,
SENTENCE	and what you hear <b>whispered</b> , proclaim on the housetops.
SENTENCE	<sup>28</sup> And <✗ do not fear those who kill the body
SUB-POINT	but <b>cannot kill</b> the soul. ✗>
SENTENCE	<✓ Rather fear him who can destroy <b>both soul and body</b> in hell. ✓>
SENTENCE	<sup>29</sup> Are not two sparrows sold <b>for a penny</b> ?
SENTENCE	And not one of them will fall to the ground apart from your Father.
SENTENCE	<sup>30</sup> But even the hairs of your head are <b>all numbered</b> .
PRINCIPLE	<sup>31</sup> Fear not, therefore;
SENTENCE	you are of <b>more</b> value <b>than many sparrows</b> .
PRINCIPLE	<sup>32</sup> So everyone who acknowledges me before men, I also • • will acknowledge before
SENTENCE	my Father <👤 who 👤 is <👤 in heaven, 👤>
SENTENCE	<sup>33</sup> but whoever denies me before men, I also will deny • before my Father <👤 who 👤 is <👤 in heaven. 👤>
SENTENCE	<sup>34</sup> “Do not think that I have come to bring peace to the earth.
SENTENCE	I have not come <✗ to bring <b>peace</b> , ✗> but <✓ a sword. ✓>
SUPPORT	<sup>35</sup> For I have come to set
BULLET	a man against his father,
BULLET	and a daughter against her mother,
BULLET	and a daughter-in-law against her mother-in-law.
BULLET	<sup>36</sup> And a person’s enemies will be those of his own household.
SENTENCE	<sup>37</sup> Whoever loves father or mother more than me is not worthy of me,
SENTENCE	and whoever loves son or daughter more than me is not worthy of me.
SENTENCE	<sup>38</sup> And whoever does not take his cross and follow me is not worthy of me.
SENTENCE	<sup>39</sup> Whoever finds his life will lose it,
SENTENCE	and whoever loses his life for my sake will find it.
SENTENCE	<sup>40</sup> “Whoever receives you receives <b>me</b> ,
SENTENCE	and whoever receives <b>me</b> receives him who sent me.
SENTENCE	<sup>41</sup> The one who receives a prophet because he is a prophet will receive <b>a prophet’s reward</b> ,
SENTENCE	and the one who receives a righteous person because he is a righteous person will receive <b>a righteous person’s reward</b> .
SENTENCE	<sup>42</sup> And whoever gives one <👤 of these little ones 👤> even a cup of cold water because he is a disciple, <! truly, !> <🗨 I say to you, 👤> <b>he will by no means lose his reward.</b> ”

## MATTHEW 11

SENTENCE • • When Jesus had finished instructing his twelve disciples, he went on <👤 from there 👤>

ELABORATION	to teach
ELABORATION	and preach in their cities.
COMPLEX	<sup>2</sup> Now
CIRCUMSTANCE	when John heard in prison about the deeds of the Christ,
CIRCUMSTANCE	he sent word by his disciples <sup>3</sup> and
SENTENCE	said to him,
SENTENCE	“Are <b>you</b> the one who is to come,
SENTENCE	or shall we look for <b>another</b> ?”
SENTENCE	<sup>4</sup> And Jesus answered • them,
SENTENCE	“Go and tell John what you hear and see:
SENTENCE	<sup>5</sup> the blind <b>receive their sight</b> and the lame <b>walk</b> ,
SENTENCE	lepers <b>are cleansed</b> and the deaf <b>hear</b> ,
SENTENCE	and the dead <b>are raised up</b> , and the poor <b>have good news preached to them.</b>
SENTENCE	<sup>6</sup> And <b>blessed</b> is the one who is not offended by me.”
SENTENCE	<sup>7</sup> • As they went away, Jesus began to speak to the crowds concerning John:
SENTENCE	“ <b>What</b> did you go out into the wilderness to see?
SENTENCE	A reed shaken <b>by the wind</b> ?
SENTENCE	<sup>8</sup> “ <b>What</b> then did you go out to see?
SENTENCE	A man dressed <b>in soft clothing</b> ?
SENTENCE	Behold, those who wear soft clothing are <b>in kings’ houses</b> .
SENTENCE	<sup>9</sup> “ <b>What</b> then did you go out to see?
SENTENCE	A prophet?
SENTENCE	Yes, I tell you, and more than a prophet.
SENTENCE	<sup>10</sup> “ <b>This</b> is he of whom it is written,
SENTENCE	“Behold, I send my messenger before your face,
SUB-POINT	who will prepare your way before you.’
SENTENCE	<sup>11</sup> “Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist.
SENTENCE	Yet the one who is least in the kingdom of heaven is <b>greater than he</b> .
SENTENCE	<sup>12</sup> • From the days of John the Baptist until now the kingdom of heaven has suffered violence,
SENTENCE	and the violent take it by force.
SUPPORT	<sup>13</sup> For all the Prophets and the Law <b>prophesied</b> until John,
SENTENCE	<sup>14</sup> and if you are willing to accept it, he is Elijah who is to come.
SENTENCE	<sup>15</sup> “He who has ears to hear, let him hear.
SENTENCE	<sup>16</sup> “But <b>to what</b> shall I compare this generation?
SENTENCE	It is like children
ELABORATION	sitting in the marketplaces
ELABORATION	and calling to their playmates, <sup>17</sup> ‘
SENTENCE	“We played the flute for you, and you did not dance;
SENTENCE	we sang a dirge, and you did not mourn.’
SUPPORT	<sup>18</sup> For John came neither <b>eating</b> nor <b>drinking</b> ,
SENTENCE	and they say,
SENTENCE	‘He has <b>a demon</b> .’
SENTENCE	<sup>19</sup> The Son of Man came eating and drinking,
SENTENCE	and they say,
SENTENCE	“Look at him! A glutton and a drunkard,
SENTENCE	a friend of tax collectors and sinners!”
SENTENCE	Yet wisdom is justified by her deeds.”
SENTENCE	<sup>20</sup> Then he began to denounce the cities

SUB-POINT	where most of his mighty works had been done,
SUB-POINT	because they did not repent.
SENTENCE	<sup>21</sup> “Woe to you, ⚡ Chorazin! ⚡ Woe to you, ⚡ Bethsaida! ⚡
SUB-POINT	For if the mighty works done in you had been done <b>in Tyre and Sidon</b> , they
	would have repented long ago <b>in sackcloth and ashes</b> .
PRINCIPLE	<sup>22</sup> ☐ But I tell you, ☐ it will be <b>more bearable</b> on the day of judgment for Tyre and
	Sidon than <b>for you</b> .
SENTENCE	<sup>23</sup> And you, ⚡ Capernaum, ⚡ will you be exalted <b>to heaven?</b>
SENTENCE	<b>You will be brought down</b> to Hades.
SUB-POINT	For if the mighty works done in you had been done <b>in Sodom</b> , it would have
	remained until this day.
PRINCIPLE	<sup>24</sup> But ☐ I tell you ☐ that it will be <b>more tolerable</b> on the day of judgment for the
	land of Sodom than <b>for you</b> .”
SENTENCE	<sup>25</sup> ☐ At that time ☐ Jesus ⚡ • ⚡ declared,
SENTENCE	“I thank you, ⚡ Father, 👤 Lord of heaven and earth, 👤 ⚡
SUB-POINT	that you have hidden these things from the wise and understanding
SUB-POINT	and revealed them to little children;
SENTENCE	<sup>26</sup> yes, ⚡ Father, ⚡
SUB-POINT	for such was your <b>gracious will</b> .
SENTENCE	<sup>27</sup> <b>All things</b> have been handed over to me by my Father,
SENTENCE	and ⚡ <b>no one</b> knows the Son ⚡ except ✓ <b>the Father</b> , ✓
SENTENCE	⚡ and no one knows <b>the Father</b> ⚡ except ✓ <b>the Son and anyone to whom the Son</b>
	<b>chooses to reveal</b> ✓ him.
SENTENCE	<sup>28</sup> Come to me, ⚡ all who labor and are heavy laden, ⚡
SENTENCE	and I will give you rest.
SENTENCE	<sup>29</sup> Take my yoke upon you, and learn from me,
SUB-POINT	for I am <b>gentle and lowly in heart</b> ,
SENTENCE	and you will find rest for your souls.
SUPPORT	<sup>30</sup> For my yoke is <b>easy</b> ,
SENTENCE	and my burden is <b>light</b> .”

## MATTHEW 12

SENTENCE	☐ At that time ☐ Jesus went through the grainfields on the Sabbath.
SENTENCE	• His disciples were hungry,
SENTENCE	and they began to pluck heads of grain and to eat.
SENTENCE	<sup>2</sup> But when the Pharisees saw it, they said to him,
SENTENCE	☐ “Look, 👤 your disciples are doing what is not lawful to do on the Sabbath.”
SENTENCE	<sup>3</sup> • He said to them,
SENTENCE	“Have you not read ⚡ what → David did when he was hungry, 👤 and those who
	were with him: 👤
SUB-POINT	<sup>4</sup> ⚡ how he entered • the house of God
SUB-POINT	and ate <b>the bread of the Presence</b> , ⚡
SUB-POINT	which it was ⚡ not <b>lawful</b> ⚡
ELABORATION	<b>for him</b> to eat nor <b>for those who were with him</b> ,
SUB-POINT	but ✓ <b>only for the priests?</b> ✓
SENTENCE	<sup>5</sup> Or have you not read in the Law
SUB-POINT	how on the Sabbath the priests in the temple <b>profane</b> the Sabbath
SUB-POINT	and are <b>guiltless</b> ?
SENTENCE	<sup>6</sup> ☐ • I tell you, ☐ • <b>something greater</b> than the temple is here.



SENTENCE	<sup>7</sup> And if you had known <b>what</b> this means, ‘I desire <b>mercy</b> , and not <b>sacrifice</b> ,’
SUPPORT	you would not have condemned the guiltless.
SENTENCE	<sup>8</sup> For the Son of Man is <b>lord of the Sabbath.</b> ”
SENTENCE	<sup>9</sup> • He went on from there and entered • their synagogue.
SENTENCE	<sup>10</sup> And a man was there with a <b>withered hand</b> .
SENTENCE	And they asked him, “
SENTENCE	• Is it lawful to heal <b>on the Sabbath?</b> ”—
SUB-POINT	so that they might accuse him.
SENTENCE	<sup>11</sup> • He said to them,
COMPLEX	“Which one • of you
SUB-POINT	who has a sheep,
SUB-POINT	• if it falls into a pit on the Sabbath,
SENTENCE	will not take hold of it and lift it out?
PRINCIPLE	<sup>12</sup> • <b>Of how much</b> more value is a man than a sheep!
SENTENCE	So it is lawful to do <b>good</b> on the Sabbath.”
SENTENCE	<sup>13</sup> Then he said to the man,
SENTENCE	“Stretch out your hand.”
SENTENCE	And the man stretched it out,
SENTENCE	and it was restored, healthy like the other.
SENTENCE	<sup>14</sup> But the Pharisees went out and <b>conspired</b> against him,
SUB-POINT	how <b>to destroy</b> him.
SENTENCE	<sup>15</sup> • Jesus, aware of this, withdrew from there.
SENTENCE	And many followed him,
SENTENCE	and he healed them all
SENTENCE	<sup>16</sup> and ordered them
SUB-POINT	not to make him <b>known</b> . <sup>17</sup> This was
SUB-POINT	to fulfill what was spoken by the prophet Isaiah: <sup>18</sup> “
SENTENCE	Behold, my servant whom I have chosen, my beloved with whom my soul
SENTENCE	is well pleased. I will put my Spirit upon him,
SENTENCE	and he will proclaim <b>justice to the Gentiles</b> .
SENTENCE	<sup>19</sup> He will not quarrel
SENTENCE	or cry aloud,
SENTENCE	nor will anyone hear his voice in the streets;
SENTENCE	<sup>20</sup> a bruised reed he will not break,
SENTENCE	and a smoldering wick he will not quench,
SUB-POINT	until he brings justice to victory;
SUB-POINT	<sup>21</sup> and in his name the Gentiles will hope.”
SENTENCE	<sup>22</sup> Then a demon-oppressed man who was blind and mute was brought to him,
SENTENCE	and he healed him,
SUB-POINT	so that the man spoke and saw.
SENTENCE	<sup>23</sup> And all the people were amazed,
SENTENCE	and said,
SENTENCE	“Can this be the Son of David?”
SENTENCE	<sup>24</sup> But when the Pharisees heard it, they said, “It is
SENTENCE	only by Beelzebul, the prince of demons, that this man casts
SENTENCE	out demons.”
SENTENCE	<sup>25</sup> • Knowing their thoughts, he said to them,
SENTENCE	“Every kingdom divided against itself is laid waste,
SENTENCE	and no city or house divided against itself will stand.



SENTENCE	<sup>26</sup> And if Satan casts out <b>Satan</b> , he is divided <b>against himself</b> .
PRINCIPLE	<b>How</b> then will his kingdom stand?
SENTENCE	<sup>27</sup> And if I cast out demons <b>by Beelzebul, by whom</b> do your sons cast them out?
PRINCIPLE	Therefore they will be your <b>judges</b> .
SENTENCE	<sup>28</sup> But if it is <b>by the Spirit of God</b> that I cast out demons, then the kingdom of God has come upon you.
SENTENCE	<sup>29</sup> Or <b>&lt;X how</b> can someone
ELABORATION	enter a strong man's • house
ELABORATION	and plunder his goods, <b>&lt;X&gt;</b>
SUB-POINT	unless <b>&lt;✓ he first</b> binds the strong man? <b>&lt;✓&gt;</b>
SENTENCE	<b>Then</b> indeed he may plunder his house.
SENTENCE	<sup>30</sup> Whoever is not with me is <b>against me</b> ,
SENTENCE	and whoever does not gather with me scatters.
PRINCIPLE	<sup>31</sup> Therefore <b>&lt;□ I tell you, □&gt;</b> every sin and blasphemy will be forgiven people,
SENTENCE	but the blasphemy <b>against the Spirit will not be forgiven</b> .
SENTENCE	<sup>32</sup> And whoever speaks a word against the Son of Man will be forgiven, •
SENTENCE	but whoever speaks against the Holy Spirit will not be forgiven, •
BULLET	either in <b>&lt;□ this age □&gt;</b>
BULLET	or in the age to come.
SENTENCE	<sup>33</sup> “Either make the tree good and its fruit good,
SENTENCE	or make the tree bad and its fruit bad,
SUPPORT	for the tree is known <b>by its fruit</b> .
SENTENCE	<sup>34</sup> <b>&lt;☞ You brood of vipers! ☞&gt;</b> <b>How</b> can you speak <b>good</b> , when you are <b>evil</b> ?
SUPPORT	<b>For out of the abundance of the heart</b> the mouth speaks.
SENTENCE	<sup>35</sup> The good person <b>out of his good treasure</b> brings forth good,
SENTENCE	and the evil person <b>out of his evil treasure</b> brings forth evil.
SENTENCE	<sup>36</sup> <b>&lt;□ • I tell you, □&gt; •</b> on the day of judgment people will give account for • every careless word • they speak,
SUPPORT	<sup>37</sup> for by your words <b>you will be justified</b> ,
SENTENCE	and by your words <b>you will be condemned</b> .”
SENTENCE	<sup>38</sup> Then some of the scribes and Pharisees answered him, saying,
SENTENCE	<b>&lt;☞ “Teacher, ☞&gt;</b> we wish to see <b>a sign</b> from you.”
SENTENCE	<sup>39</sup> But he <b>&lt;☞ answered ☞&gt;</b> them, “
SENTENCE	<b>An evil and adulterous generation</b> seeks for a sign,
SENTENCE	but <b>&lt;X no sign will be given to it X&gt;</b> except <b>&lt;✓ the sign of the prophet Jonah. ✓&gt;</b>
SUPPORT	<sup>40</sup> For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.
SENTENCE	<sup>41</sup> The men of Nineveh will rise up at the judgment with <b>&lt;□ this generation □&gt;</b>
SENTENCE	and condemn it,
SUB-POINT	for they repented at the preaching of Jonah,
SUB-POINT	and <b>&lt;! behold, !&gt;</b> something greater than Jonah is <b>&lt;□ here. □&gt;</b>
SENTENCE	<sup>42</sup> <b>The queen of the South</b> will rise up at the judgment with <b>&lt;□ this generation □&gt;</b>
SENTENCE	and condemn it,
SUB-POINT	for she came from the ends of the earth to hear the wisdom of Solomon,
SUB-POINT	and <b>&lt;! behold, !&gt;</b> something greater than Solomon is <b>&lt;□ here. □&gt;</b>
SENTENCE	<sup>43</sup> • “When the unclean spirit has gone out of a person, it passes through waterless places
ELABORATION	seeking rest,
SENTENCE	but finds none.

SENTENCE	<sup>44</sup> Then it says,
SENTENCE	‘I will return <b>to my house</b> from which I came.’
SENTENCE	And when it comes, it finds the house
ELABORATION	empty,
ELABORATION	swept,
ELABORATION	and put in order.
SENTENCE	<sup>45</sup> Then it goes and brings with it seven other spirits more evil than itself,
SENTENCE	and they enter and dwell there,
SENTENCE	and the last state <□ of that person □ is worse than the first.
SENTENCE	So <□ also □ will it be <□ with this evil generation.” □
SENTENCE	<sup>46</sup> <↻ While he was still speaking to the people, <↻ <! behold, <! his mother and his
ELABORATION	brothers stood outside,
SENTENCE	asking to speak to him.
SENTENCE	<sup>48</sup> But he <↻ replied <↻ to the man who told him, “
SENTENCE	<↻ <b>Who</b> > is my mother,
SENTENCE	and <↻ <b>who</b> > are my brothers?”
SENTENCE	<sup>49</sup> And stretching out his hand toward his disciples, he said,
SENTENCE	<! “Here are <! <⊙ my mother and my brothers!
SUPPORT	<sup>50</sup> For whoever does the will of my Father <⊙ in heaven <⊙ • is my brother and sister
	and mother.” <⊙

## MATTHEW 13

SENTENCE	<□ That same day □ Jesus went out of the house and sat beside the sea.
SENTENCE	<sup>2</sup> And great crowds gathered about him,
SUB-POINT	so that he got <b>into a boat</b> and sat down.
SENTENCE	And the whole crowd stood <b>on the beach</b> .
SENTENCE	<sup>3</sup> And he told them many things in parables, saying:
SENTENCE	<! • <! “A sower went out to sow.
SENTENCE	<sup>4</sup> And as he sowed, <× some × seeds <× • fell along the path, <×
SENTENCE	and the birds came and devoured them.
SENTENCE	<sup>5</sup> <✓ • Other <✓ seeds <✓ fell on rocky ground,
SUB-POINT	where they did not have much soil, <✓
SENTENCE	and immediately they sprang up, since they had no depth of soil,
SENTENCE	<sup>6</sup> but when the sun rose they were scorched.
SENTENCE	And since they had no root, <b>they withered away</b> .
SENTENCE	<sup>7</sup> <✓ • Other <✓ seeds <✓ fell among thorns, <✓
SENTENCE	and the thorns grew up and choked them.
SENTENCE	<sup>8</sup> <✓ Other <✓ seeds <✓ fell on good soil <✓
SENTENCE	and produced grain,
SUB-POINT	<× some a hundredfold, <×
SUB-POINT	<✓ some sixty,
SUB-POINT	some thirty. <✓
SENTENCE	<sup>9</sup> <□ He who has ears, let him hear.” <□
SENTENCE	<sup>10</sup> Then the disciples came and said to him,
SENTENCE	“Why do you speak to them <b>in parables</b> ?”
SENTENCE	<sup>11</sup> And he <↻ answered <↻ • them,
SENTENCE	“To you it has been given to know the secrets of the kingdom of heaven,
SENTENCE	but to them <b>it has not been given</b> .
SUPPORT	<sup>12</sup> For to the one who has, more will be given,

SENTENCE	and he will have an abundance,
SENTENCE	but from the one who has not, <b>even what he has</b> will be taken away.
PRINCIPLE	<sup>13</sup> This is why I speak to them <b>in parables</b> ,
SUB-POINT	because <b>seeing</b> they do not see,
SUB-POINT	and <b>hearing</b> they do not hear, nor do they understand.
SUB-POINT	<sup>14</sup> Indeed, in their case the prophecy of Isaiah is fulfilled that says:
SENTENCE	“You will indeed hear but never understand,
SENTENCE	and you will <b>indeed</b> see but never perceive.
SUPPORT	<sup>15</sup> For <■> this people’s <■> heart has grown dull,
SENTENCE	and with their ears they can <b>barely</b> hear,
SENTENCE	and their eyes <b>they have closed</b> ,
SUB-POINT	lest they should see with their eyes
SUB-POINT	and <b>hear</b> with their ears
SUB-POINT	and <b>understand</b> with their heart
SUB-POINT	and turn,
SUB-POINT	and I would heal them.’
SENTENCE	<sup>16</sup> But <b>blessed</b> are your eyes, for they see,
SENTENCE	and your ears, for they hear.
SUPPORT	<sup>17</sup> For <! truly, !> <□> I say to you, <□> • many prophets and righteous people longed
ELABORATION	to see what you see, and did not see it,
ELABORATION	and to hear what you hear, and did not hear it.
PRINCIPLE	<sup>18</sup> “Hear • then the parable of the sower:
CIRCUMSTANCE	<sup>19</sup> When
COMPLEX	anyone hears the word of the kingdom
CIRCUMSTANCE	and does not understand it,
SUB-POINT	the evil one comes
SUB-POINT	and snatches away what has been sown in his heart.
SENTENCE	<■> This <■> is what was sown along the path.
SENTENCE	<sup>20</sup> • As for what was sown <b>on rocky ground</b> , this is
ELABORATION	the one who hears <b>the word</b>
ELABORATION	and immediately receives it <b>with joy</b> ,
SENTENCE	<sup>21</sup> <×> yet he has no root in himself, <×>
SENTENCE	but <✓> <b>endures for a while</b> , <✓>
SENTENCE	and when tribulation or persecution arises on account of the word, immediately <b>he falls away</b> .
SENTENCE	<sup>22</sup> • As for what was sown among thorns, this is the one who hears <b>the word</b> ,
SENTENCE	but the cares of the world and the deceitfulness of riches choke the word,
SENTENCE	and it proves <b>unfruitful</b> .
SENTENCE	<sup>23</sup> • As for what was sown on good soil, this is
ELABORATION	the one who hears <b>the word</b>
ELABORATION	and understands it.
SENTENCE	He indeed bears fruit
SENTENCE	and yields,
SUB-POINT	<×> in one case a hundredfold, <×>
SUB-POINT	<✓> in another sixty,
SUB-POINT	and in another thirty.” <✓>
SENTENCE	<sup>24</sup> <↻> He put <↻> <b>another parable</b> before them, saying,
SENTENCE	“The kingdom of heaven may be compared to a man who sowed good seed in his field,
SENTENCE	<sup>25</sup> but while his men were sleeping, his enemy came
SENTENCE	and sowed weeds among the wheat

SENTENCE	and went away.
SENTENCE	<sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also.
SENTENCE	<sup>27</sup> And the servants of the master of the house came and said to him,
SENTENCE	“Master, did you not sow <b>good seed</b> in your field?
PRINCIPLE	<b>How</b> then does it have weeds?’
SENTENCE	<sup>28</sup> • He said to them,
SENTENCE	‘ <b>An enemy</b> has done this.’
SENTENCE	So the servants said to him,
PRINCIPLE	‘Then do you want us to go and gather them?’
SENTENCE	<sup>29</sup> But he said,
SENTENCE	‘No,
SUB-POINT	lest in gathering the weeds you root up the wheat along with them.
SENTENCE	<sup>30</sup> Let both grow together until the harvest,
SENTENCE	and at harvest time I will tell the reapers,
SENTENCE	Gather the weeds first
SENTENCE	and bind them in bundles to be burned,
SENTENCE	but gather the wheat into my barn.’”
SENTENCE	<sup>31</sup> He put <b>another parable</b> before them, saying,
SENTENCE	“The kingdom of heaven is like a grain of mustard seed
SENTENCE	that a man took and sowed in his field.
SENTENCE	<sup>32</sup> ✕ • It is <b>the smallest</b> of all seeds, ✕
SENTENCE	✓ but when it has grown it is <b>larger than</b> ✓ all ✓ the garden plants ✓
SENTENCE	and becomes a tree,
SUB-POINT	so that the birds of the air come
SUB-POINT	and make nests in its branches.”
SENTENCE	<sup>33</sup> ↻ He told ↻ them <b>another parable</b> .
SENTENCE	“The kingdom of heaven is like leaven
SENTENCE	that a woman took and hid in three measures of flour,
SUB-POINT	till it was all leavened.”
SENTENCE	<sup>34</sup> ▢ All these things ▢ Jesus said to the crowds in parables;
SENTENCE	indeed, he said nothing to them without a parable. <sup>35</sup> This was
SUB-POINT	to fulfill what was ↪ spoken ↪ by the prophet: “
SENTENCE	☉ I will open my mouth in parables;
SENTENCE	I will utter what has been hidden since the foundation of the world.” ☉
SENTENCE	<sup>36</sup> Then he left the crowds and went into the house.
SENTENCE	And his disciples came to him, saying,
SENTENCE	“Explain to us the parable of the weeds of the field.”
SENTENCE	<sup>37</sup> • He ↻ answered, ↻ “
SENTENCE	The one who sows the good seed is the Son of Man.
SENTENCE	<sup>38</sup> • The field is the world,
SENTENCE	and the good seed • is the sons of the kingdom.
SENTENCE	• The weeds are the sons of the evil one,
SENTENCE	<sup>39</sup> and the enemy ◀ who sowed them ▶ is the devil.
SENTENCE	• The harvest is <b>the close of the age</b> ,
SENTENCE	and the reapers are <b>angels</b> .
PRINCIPLE	<sup>40</sup> • Just as the weeds are gathered and burned <b>with fire</b> , so will it be at the close of the
	age.
SENTENCE	<sup>41</sup> The Son of Man will send his angels,
SENTENCE	and they will gather out of his kingdom all causes of sin and all law-breakers,

SENTENCE	<sup>42</sup> and throw them into the fiery furnace.
SENTENCE	☞ In that place ☞ there will be weeping and gnashing of teeth.
SENTENCE	<sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father.
SENTENCE	☞ He who has ears, let him hear. ☞
SENTENCE	<sup>44</sup> “The kingdom of heaven is like treasure
ELABORATION	hidden in a field,
SENTENCE	which a man found and covered up.
SENTENCE	Then in his joy he goes
SENTENCE	and sells all
SUB-POINT	that he has
SENTENCE	and buys ☞ that field. ☞
SENTENCE	<sup>45</sup> “Again, the kingdom of heaven is like a merchant
ELABORATION	in search of fine pearls,
SENTENCE	<sup>46</sup> • who, on finding one pearl of great value, went and sold all that he had
SENTENCE	and bought it.
SENTENCE	<sup>47</sup> “Again, the kingdom of heaven is like a net that was thrown into the sea
SENTENCE	and gathered fish of every kind.
COMPLEX	<sup>48</sup> When it was full,
CIRCUMSTANCE	men drew it ashore
CIRCUMSTANCE	and sat down and
SENTENCE	sorted the good into containers
SENTENCE	but threw away the bad.
SENTENCE	<sup>49</sup> ☞ So ☞ it will be at the close of the age.
SENTENCE	☉ The angels will come out
SENTENCE	and separate the evil from the righteous
SENTENCE	<sup>50</sup> and throw them into the fiery furnace. ☉
SENTENCE	☞ In that place ☞ there will be weeping and gnashing of teeth.
SENTENCE	<sup>51</sup> “Have you understood ☞ all these things?” ☞
SENTENCE	They said to him,
SENTENCE	“Yes.”
SENTENCE	<sup>52</sup> And he said to them,
PRINCIPLE	“Therefore every scribe who has been trained for the kingdom of heaven is like a
SENTENCE	master of a house,
SENTENCE	who brings out of his treasure what is new and what is old.”
SENTENCE	<sup>53</sup> And • when Jesus had finished ☞ these parables, ☞ he went away ☞ from there, ☞
SENTENCE	<sup>54</sup> and coming to his hometown he taught them in their synagogue,
SUB-POINT	so that they were astonished,
SUB-POINT	and said,
SENTENCE	“Where did ☞ this man ☞ get ☞ this wisdom ☞ and these mighty works?
SENTENCE	<sup>55</sup> Is not ☞ this ☞ the carpenter’s son?
SENTENCE	Is not his mother called Mary?
SENTENCE	And are not his brothers James and Joseph and Simon and Judas?
SENTENCE	<sup>56</sup> And are not all his sisters with us?
PRINCIPLE	Where then did ☞ this man ☞ get ☞ all these things?” ☞
SENTENCE	<sup>57</sup> And they took offense at him.
SENTENCE	But Jesus said to them,
SENTENCE	☒ “A prophet is not without honor ☒ except ☒ in his hometown and in his own household.” ☒
SENTENCE	<sup>58</sup> And he did not do many mighty works ☞ there, ☞ because of their unbelief.

## MATTHEW 14

SENTENCE	1 At that time	Herod the tetrarch heard about the fame of Jesus,
SENTENCE	2	and he said to his servants,
SENTENCE	3	“This is John the Baptist.
SENTENCE		He has been raised from the dead;
SENTENCE		• that is why <b>these</b> miraculous <b>powers</b> are at work in him.”
SUPPORT	3	For Herod had seized John and bound him
SENTENCE		and put him <b>in prison</b> for the sake of Herodias, his brother Philip’s wife,
SUPPORT	4	because John had been saying to him,
SENTENCE		“It is not lawful for you to have her.”
SENTENCE	5	And though he wanted to put him to death, he feared the people,
SUB-POINT		because they held • him to be <b>a prophet</b> .
SENTENCE	6	But when Herod’s <b>birthday</b> came, the daughter of Herodias danced before the company
SENTENCE		and pleased Herod,
SENTENCE	7	so that he promised <b>with an oath</b> to give her whatever she might ask.
SENTENCE	8	• Prompted by <i>her mother</i> ,
SENTENCE		she said, “Give me the head of John the Baptist here on a platter.”
SENTENCE	9	And the king was sorry, but <b>because of his oaths and his guests</b> he commanded it to be
		given.
SENTENCE	10	• He sent and had John beheaded in the prison,
SENTENCE	11	and his head was brought on a platter
SENTENCE		and given to the girl,
SENTENCE		and she brought it <i>to her mother</i> .
SENTENCE	12	And his disciples came and took the body
SENTENCE		and buried it,
SENTENCE		and they went and told Jesus.
SENTENCE	13	Now when Jesus heard this, he withdrew from there
BULLET		in a boat
BULLET		to a desolate place
BULLET		by himself.
SENTENCE		But when the crowds heard it, they followed him on foot from the towns.
SENTENCE	14	• When he went ashore he saw a great crowd,
SENTENCE		and he had compassion on them
SENTENCE		and healed their sick.
SENTENCE	15	Now when it was evening, the disciples came to him and said,
SENTENCE		“This is a <b>desolate</b> place,
SENTENCE		and the day is <b>now</b> over;
SENTENCE		send the crowds away
SUB-POINT		to go into the villages and buy food for themselves.”
SENTENCE	16	But Jesus said, •
SENTENCE		“ <b>They need</b> not go away;
SENTENCE		you give them something to eat.”
SENTENCE	17	• They said to him,
SENTENCE		“We have only <b>five loaves</b> here <b>and two fish</b> .”
SENTENCE	18	And he said,
SENTENCE		“Bring them here to me.”
COMPLEX	19	Then he ordered the crowds to sit down on the grass, and
CIRCUMSTANCE		taking the five loaves and the two fish,
CIRCUMSTANCE		he looked up to heaven and



SENTENCE	said a blessing.
SENTENCE	Then he broke the loaves and gave them to the disciples,
SENTENCE	and the disciples gave them to the crowds.
SENTENCE	<sup>20</sup> And they all ate
SENTENCE	and were satisfied.
SENTENCE	And they took up <👤 twelve baskets full 👤> of the broken pieces left over.
SENTENCE	<sup>21</sup> And those who ate were about five thousand men, besides women and children.
SENTENCE	<sup>22</sup> • Immediately he made the disciples
ELABORATION	get into the boat
ELABORATION	and go before him to the other side,
SUB-POINT	while he dismissed the crowds.
SENTENCE	<sup>23</sup> And <🔄 after he had dismissed the crowds, 🔄> he went up on the mountain by himself to pray.
SENTENCE	• When evening came, he was <🏠 there 🏠> <b>alone</b> ,
SENTENCE	<sup>24</sup> but the boat by this time <b>was a long way</b> from the land,
ELABORATION	beaten by the waves,
SUPPORT	for the wind was against them.
SENTENCE	<sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea.
SENTENCE	<sup>26</sup> But when the disciples saw him walking <b>on the sea</b> , they were terrified, and said, “
SENTENCE	It is a ghost!”
SENTENCE	and <b>they cried out</b> in fear.
SENTENCE	<sup>27</sup> But immediately Jesus spoke to them, saying,
SENTENCE	“Take heart;
SENTENCE	it is <b>I</b> .
SENTENCE	Do not be afraid.”
SENTENCE	<sup>28</sup> And Peter <🔄 answered 🔄> him, “
SENTENCE	<👉 Lord, 👉> if it is <b>you</b> , command me to come to you on the water.”
SENTENCE	<sup>29</sup> • He said,
SENTENCE	“Come.”
SENTENCE	So <b>Peter</b> got out of the boat and walked on the water
SENTENCE	and came to Jesus.
SENTENCE	<sup>30</sup> But when he saw the wind, he was afraid,
SENTENCE	and beginning to sink he cried out, “
SENTENCE	<👉 Lord, 👉> save me.”
SENTENCE	<sup>31</sup> • Jesus immediately reached out his hand and took hold of him,
SENTENCE	saying to him,
SENTENCE	<👉 “O you of little faith, 👉> <b>why</b> did you doubt?”
SENTENCE	<sup>32</sup> And when they got into the boat, the wind ceased.
SENTENCE	<sup>33</sup> And those in the boat worshiped him, saying,
SENTENCE	“Truly you are <b>the Son of God</b> .”
SENTENCE	<sup>34</sup> And when they had crossed over, they came to land at Gennesaret.
SENTENCE	<sup>35</sup> And when the men <🏠 of that place 🏠> recognized him, they sent around to all <🏠 that region 🏠>
SENTENCE	and brought to him all <b>who were sick</b>
SENTENCE	<sup>36</sup> and implored him
SUB-POINT	that they might only touch the fringe of his garment.
SENTENCE	And as many as touched it were made well.



SENTENCE Then Pharisees and scribes came to Jesus from Jerusalem and said,  
 SENTENCE <sup>2</sup> “**Why** do your disciples break the tradition of the elders?  
 SUPPORT For they do not wash their hands when • they eat.”  
 SENTENCE <sup>3</sup> • He answered them, “  
 SENTENCE And **why** do you break the commandment of God for the sake of your tradition?  
 SUPPORT <sup>4</sup> For God commanded,  
 SENTENCE ‘Honor your father and your mother,’  
 BULLET and,  
 SENTENCE ‘Whoever reviles father or mother **must surely die.**’  
 SENTENCE <sup>5</sup> But you say,  
 SENTENCE ‘If anyone tells his father or his mother, “What you would have gained from me is  
**given** to God,” <sup>6</sup> he need not honor his father.’  
 SENTENCE So for the sake of your tradition you have made void the word of God.  
 SENTENCE <sup>7</sup> You hypocrites! **Well** did Isaiah prophesy of you, when he said:  
 SENTENCE <sup>8</sup> “‘This people honors me **with their lips**,  
 SENTENCE but their heart is **far** from me;  
 SENTENCE <sup>9</sup> • **in vain** do they worship me, teaching as doctrines the commandments of men.’”  
 SENTENCE <sup>10</sup> And he called the people to him and said to them,  
 SENTENCE “Hear and understand: <sup>11</sup> it is **not what goes into the mouth** that defiles a  
 SENTENCE person, **but** what comes out of the mouth; **this** defiles a person.”  
 SENTENCE <sup>12</sup> Then the disciples came and said to him,  
 SENTENCE “Do you know that the Pharisees were offended when they heard this saying?”  
 SENTENCE <sup>13</sup> • He answered, “  
 SENTENCE Every plant that my heavenly Father has not planted will be rooted up.  
 SENTENCE <sup>14</sup> Let them alone;  
 SENTENCE they are **blind guides**.  
 SENTENCE And if the blind lead **the blind, both** will fall into a pit.”  
 SENTENCE <sup>15</sup> But Peter said to him,  
 SENTENCE “Explain the parable to us.”  
 SENTENCE <sup>16</sup> And he said,  
 SENTENCE “Are you also still **without understanding**?  
 SENTENCE <sup>17</sup> Do you not see that whatever goes into the mouth passes **into the stomach**  
 SENTENCE and is expelled? • •  
 SENTENCE <sup>18</sup> But what comes out of the mouth proceeds **from the heart**,  
 SENTENCE **and this** defiles a person.  
 SUPPORT <sup>19</sup> For out of the heart come  
 BULLET evil thoughts,  
 BULLET murder,  
 BULLET adultery,  
 BULLET sexual immorality,  
 BULLET theft,  
 BULLET false witness,  
 BULLET slander.  
 SENTENCE <sup>20</sup> **These** are what defile a person.  
 SENTENCE But to eat with unwashed hands does not defile anyone.”  
 SENTENCE <sup>21</sup> And Jesus went away from there and withdrew to the district of Tyre and Sidon.  
 SENTENCE <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, “  
 SENTENCE Have mercy on me, O Lord, Son of David;  
 SENTENCE my daughter is **severely** oppressed by a demon.”

SENTENCE	23 But he did not answer her a word.
SENTENCE	And his disciples came and begged him, saying,
SENTENCE	“Send her away, for she is crying out after us.”
SENTENCE	24 • He answered, “
SENTENCE	“I was sent only to the lost sheep of the house of Israel.”
SENTENCE	25 But she came and knelt before him, saying,
SENTENCE	“Lord, help me.”
SENTENCE	26 And he answered, “
SENTENCE	It is not right to take the children’s bread and throw it to the dogs.”
SENTENCE	27 • She said,
SENTENCE	“Yes, Lord,
SUPPORT	yet <b>even the dogs</b> eat the crumbs that fall from their masters’ table.”
SENTENCE	28 Then Jesus answered her, “
SENTENCE	“O woman, <b>great</b> is your faith!
SENTENCE	Be it done for you as you desire.”
SENTENCE	And her daughter was healed instantly.
SENTENCE	29 • Jesus went on from there and walked beside the Sea of Galilee.
SENTENCE	And he went up on the mountain and sat down there.
SENTENCE	30 And great crowds came to him, bringing with them
BULLET	the lame,
BULLET	the blind,
BULLET	the crippled,
BULLET	the mute,
BULLET	and many others,
SENTENCE	and they put them at his feet,
SENTENCE	and he healed them,
SUB-POINT	31 so that the crowd <b>wondered</b> , when they saw
ELABORATION	the mute speaking,
ELABORATION	the crippled healthy,
ELABORATION	• the lame walking,
ELABORATION	and the blind seeing.
SENTENCE	And they glorified the God of Israel.
SENTENCE	32 Then Jesus called his disciples to him and said,
SENTENCE	“I have compassion on the crowd
SUB-POINT	because they have been with me now <b>three days</b>
SUB-POINT	and have nothing to eat.
SENTENCE	And <b>I am unwilling</b> to send them away hungry,
SUB-POINT	lest they faint on the way.”
SENTENCE	33 And the disciples said to him,
SENTENCE	“ <b>Where</b> are we to get enough bread in such a desolate place
SUB-POINT	to feed so great a crowd?”
SENTENCE	34 And Jesus said to them,
SENTENCE	“ <b>How many loaves</b> do you have?”
SENTENCE	• They said,
SENTENCE	“Seven, and a few small fish.”
SENTENCE	35 And directing the crowd to sit down on the ground, 36 he took
BULLET	the seven loaves
BULLET	and the fish,
SENTENCE	and having given thanks he broke them
SENTENCE	and gave them to the disciples,

SENTENCE and the disciples gave them to the crowds.  
 SENTENCE <sup>37</sup> And they all ate  
 SENTENCE and were satisfied.  
 SENTENCE And they took up seven baskets full of the broken pieces left over.  
 SENTENCE <sup>38</sup> • Those who ate were four thousand men, besides women and children.  
 SENTENCE <sup>39</sup> And after sending away the crowds, he got into the boat  
 SENTENCE and went to the region of Magadan.

## MATTHEW 16

SENTENCE And the Pharisees and Sadducees came, and to test him they asked him to show them a  
 sign from heaven.  
 SENTENCE <sup>2</sup> • He ↻ answered ↻ them, “  
 SENTENCE When it is evening, you say, ‘It will be  
 SENTENCE fair weather,  
 SUPPORT for the sky is red.’  
 SENTENCE <sup>3</sup> And in the morning, ‘It will be  
 SENTENCE stormy today,  
 SUPPORT for the sky is red and threatening.’  
 SENTENCE <X • You know how to interpret **the appearance of the sky**, <X>  
 SENTENCE <✓ but **you cannot** ✓> interpret <✓ the signs of the times. ✓>  
 SENTENCE <sup>4</sup> An evil and adulterous generation seeks for **a sign**,  
 SENTENCE but <X no sign will be given to it <X> except <✓ **the sign of Jonah.**> ✓>  
 SENTENCE So he left them and departed.  
 SENTENCE <sup>5</sup> • When the disciples reached • the other side, they had forgotten to bring **any bread**.  
 SENTENCE <sup>6</sup> • Jesus said to them,  
 SENTENCE “Watch and beware of the leaven of the Pharisees and Sadducees.”  
 SENTENCE <sup>7</sup> And they began discussing it among themselves, saying, “  
 SENTENCE **We brought** no bread.”  
 SENTENCE <sup>8</sup> But Jesus, aware of this, said,  
 SENTENCE <✓ “O you of little faith, <✓ **why** are you discussing among yourselves  
 SUB-POINT the fact that **you have no** bread?  
 SENTENCE <sup>9</sup> Do you not yet perceive?  
 SENTENCE Do you not remember the five loaves for the five thousand,  
 SENTENCE and **how many baskets** you gathered?  
 SENTENCE <sup>10</sup> Or the seven loaves for the four thousand,  
 SENTENCE and **how many baskets** you gathered?  
 SENTENCE <sup>11</sup> **How** is it that you fail to understand that I did not speak • **about bread**?  
 SENTENCE • Beware of the leaven of the Pharisees and Sadducees.”  
 SENTENCE <sup>12</sup> Then they understood that he did not tell them to beware  
 BULLET <X **of the leaven of bread**, <X>  
 BULLET but <✓ **of the teaching of the Pharisees and Sadducees.** ✓>  
 SENTENCE <sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “  
 SENTENCE **Who** do people say that the Son of Man is?”  
 SENTENCE <sup>14</sup> And they said,  
 SENTENCE <X “Some <X> say <X> John the Baptist, <X>  
 SENTENCE <✓ others ✓> say <✓ Elijah,  
 SENTENCE and others Jeremiah or one of the prophets.” ✓>  
 SENTENCE <sup>15</sup> He said to them,  
 SENTENCE “But **who** do you say that I am?”

- SENTENCE 16 • Simon Peter ↻ replied, ↻ “  
 SENTENCE You are the Christ, the Son of the living God.”
- SENTENCE 17 And Jesus ↻ answered ↻ him, “  
 SENTENCE **Blessed** are you, ↻ Simon Bar-Jonah! ↻  
 SUB-POINT For ↻ **flesh and blood** has not revealed ↻ this ↻ to you, ↻  
 BULLET but ↻ **my Father** ↻ **who** ↻ is ↻ **in heaven.** ↻ ↻  
 SENTENCE 18 • And I tell you,  
 SUB-POINT • you are Peter,  
 SUB-POINT and on ↻ this rock ↻ I will build my church,  
 SUB-POINT and the gates of hell shall not prevail against it.  
 SENTENCE 19 I will give you the keys of the kingdom of heaven,  
 SENTENCE and whatever you bind on earth shall be bound in heaven,  
 SENTENCE and whatever you loose on earth shall be loosed in heaven.”
- SENTENCE 20 Then he strictly charged the disciples  
 SUB-POINT to tell **no one** that **he** was the Christ.
- SENTENCE 21 From that time Jesus began to show his disciples that  
 ELABORATION he must go to **Jerusalem**  
 ELABORATION and suffer **many things** from the elders and chief priests and scribes,  
 ELABORATION and be killed,  
 ELABORATION and on the third day **be raised.**
- SENTENCE 22 And Peter took him aside and began to rebuke him, saying,  
 SENTENCE “Far be it from you, ↻ Lord! ↻  
 SENTENCE This shall never happen to you.”
- SENTENCE 23 But he turned and said to Peter,  
 SENTENCE “Get behind me, ↻ Satan! ↻  
 SENTENCE You are **a hindrance** to me.  
 SUB-POINT For ↻ you are not setting your mind on **the things of God,** ↻ but on ↻ **the things of man.**” ↻
- SENTENCE 24 Then Jesus told his disciples,  
 SENTENCE “If anyone would come **after me**, let him deny himself  
 SENTENCE and take up his cross  
 SENTENCE and follow me.  
 SUPPORT 25 For whoever would save **his life** will lose it,  
 SENTENCE but whoever loses his life for my sake will find it.  
 SUPPORT 26 For **what** will it profit a man  
 SUB-POINT if he gains **the whole world**  
 SUB-POINT and forfeits **his soul**?  
 SENTENCE Or **what** shall a man give in return for his soul?  
 SUPPORT 27 For the Son of Man is going to come with his angels in the glory of his Father,  
 SENTENCE and then he will repay each person according to what he has done.  
 SENTENCE 28 **Truly,** ↻ I say to you, ↻ • there are some standing here  
 SUB-POINT ↻ who will not taste death ↻  
 SUB-POINT ↻ until they see the Son of Man coming in his kingdom.” ↻

## MATTHEW 17

- SENTENCE And after six days Jesus took with him  
 BULLET Peter  
 BULLET and James,

BULLET	and John his brother,
SENTENCE	and led them up a high mountain by themselves.
SENTENCE	<sup>2</sup> And he was transfigured before them,
SENTENCE	and his face shone like the sun,
SENTENCE	and his clothes became white as light.
SENTENCE	<sup>3</sup> And <b>¶</b> behold, <b>¶</b> there appeared to them Moses and Elijah,
ELABORATION	talking with him.
SENTENCE	<sup>4</sup> And Peter <b>↩</b> said <b>↩</b> to Jesus, “
SENTENCE	<b>↩</b> Lord, <b>↩</b> it is <b>good</b> that we are here.
SENTENCE	If you wish, I will make <b>↩</b> three tents <b>→</b> here,
BULLET	<b>⊙</b> one for you
BULLET	and one for Moses
BULLET	and one for Elijah.” <b>⊙</b>
SENTENCE	<sup>5</sup> <b>↩</b> He was still speaking when, <b>↩</b> <b>¶</b> behold, <b>¶</b> a bright cloud overshadowed them,
SENTENCE	and <b>¶</b> <b>•</b> <b>¶</b> a voice <b>from the cloud</b> said,
SENTENCE	<b>↩</b> “This <b>↩</b> is my beloved Son,
SUB-POINT	with whom I am well pleased;
SENTENCE	listen to him.”
SENTENCE	<sup>6</sup> <b>•</b> When the disciples heard this, they fell on their faces
SENTENCE	and were terrified.
SENTENCE	<sup>7</sup> But Jesus came and touched them, saying,
SENTENCE	“Rise, and have no fear.”
SENTENCE	<sup>8</sup> And when they lifted up their eyes, <b>↩</b> they saw <b>no one</b> <b>↩</b>
SUB-POINT	but <b>↩</b> <b>Jesus only.</b> <b>↩</b>
SENTENCE	<sup>9</sup> And as they were coming down the mountain, Jesus commanded them, “
SENTENCE	<b>↩</b> Tell <b>no one</b> the vision, <b>↩</b>
SUB-POINT	<b>↩</b> until the Son of Man is raised <b>from the dead.</b> ” <b>↩</b>
SENTENCE	<sup>10</sup> And the disciples asked him, “
PRINCIPLE	Then <b>why</b> do the scribes say
SUB-POINT	that first <b>Elijah</b> must come?”
SENTENCE	<sup>11</sup> <b>•</b> He <b>↩</b> answered, <b>↩</b> “
SENTENCE	<b>↩</b> <b>Elijah</b> does come,
SENTENCE	and he will restore all things. <b>↩</b>
SENTENCE	<sup>12</sup> <b>↩</b> <b>↩</b> But I tell you <b>↩</b> that Elijah has <b>already</b> come,
SENTENCE	and <b>↩</b> they did not recognize him, <b>↩</b>
SENTENCE	but <b>↩</b> did to him whatever they pleased. <b>↩</b> <b>↩</b>
SENTENCE	So <b>also the Son of Man</b> will certainly suffer at their hands.”
SENTENCE	<sup>13</sup> Then the disciples understood
SUB-POINT	that he was speaking to them <b>of John the Baptist.</b>
SENTENCE	<sup>14</sup> And when they came to the crowd, a man came up to him and, kneeling before him,
SENTENCE	said,
SENTENCE	<sup>15</sup> <b>↩</b> “Lord, <b>↩</b> have mercy on my son,
SUB-POINT	for he is an epileptic
SUB-POINT	and he suffers <b>terribly.</b>
SUPPORT	For <b>often</b> he falls into the fire, and often into the water.
SENTENCE	<sup>16</sup> And I brought him to your disciples,
SENTENCE	and they could not heal him.”
SENTENCE	<sup>17</sup> And Jesus <b>↩</b> answered, <b>↩</b> “
SENTENCE	<b>↩</b> O faithless and twisted generation, <b>↩</b> <b>how long</b> am I to be with you?
SENTENCE	<b>How long</b> am I to bear with you?

SENTENCE Bring him here to me.”

SENTENCE <sup>18</sup> And Jesus rebuked •

SENTENCE the demon, and it came out of him,

SENTENCE and *the boy* was healed <□ instantly. □>

SENTENCE <sup>19</sup> Then the disciples came to Jesus privately and said,

SENTENCE “Why could **we** not cast it out?”

SENTENCE <sup>20</sup> • He said to them,

SENTENCE “Because of your little faith.

SUPPORT <□ For □> ! truly, !> <□ I say to you, □> if you have faith like a grain of mustard seed,

SENTENCE you will say <□ to this mountain, □>

SENTENCE ‘Move from here <□ to there,’ □>

SENTENCE and it will move,

SENTENCE and **nothing** will be impossible for you.”

SENTENCE <sup>22</sup> • As they were gathering in Galilee, Jesus said to them,

SENTENCE “The Son of Man is about to be delivered into the hands of men,

SENTENCE <sup>23</sup> and they will kill him,

SENTENCE and he will be raised on the third day.”

SENTENCE And they were greatly distressed.

SENTENCE <sup>24</sup> • When they came to Capernaum, the collectors of the two-drachma tax went up to

SENTENCE Peter

SENTENCE and said,

SENTENCE “Does your teacher not pay the tax?”

SENTENCE <sup>25</sup> He said,

SENTENCE “Yes.”

SENTENCE And when he came into the house, Jesus spoke to him first, saying,

SENTENCE “What do **you** think, <☛ Simon? ☛>

SENTENCE **From <→ whom →>** do kings of the earth take toll or tax?

BULLET From <⊙ **their sons** ⊙>

BULLET or from <⊙ **others?**>” ⊙>

SENTENCE <sup>26</sup> And when he said,

SENTENCE “From **others**,”

SENTENCE Jesus said to him,

SENTENCE “Then the sons are **free**.”

SENTENCE <sup>27</sup> However, not to give offense to them, go to the sea and cast a hook

SENTENCE and take **the first fish that comes up**,

SENTENCE and when you open its mouth you will find a shekel.

SENTENCE Take <□ that □> and give it to them for me and for yourself.”

## MATTHEW 18

SENTENCE <□ At that time □> the disciples came to Jesus, saying,

SENTENCE “Who is • **the greatest** in the kingdom of heaven?”

SENTENCE <sup>2</sup> And calling to him a child, he put him in the midst of them

SENTENCE <sup>3</sup> and said,

SENTENCE <! “Truly, !> <□ I say to you, □> unless you turn and become like children, you will

PRINCIPLE never enter • the kingdom of heaven.

SENTENCE <sup>4</sup> • Whoever humbles himself like <□ this child • □> is the greatest in the kingdom of

SENTENCE heaven.

SENTENCE <sup>5</sup> • “Whoever receives <□ one such child □> in my name receives **me**,

SENTENCE	6 but whoever causes one <span>&lt;☐</span> of these little ones <span>☐</span> who believe in me to sin, it would be better for him
SUB-POINT	to have a great millstone fastened around his neck
SUB-POINT	and to be drowned in the depth of the sea.
SENTENCE	7 “Woe to the world for temptations to sin!
SUPPORT	For it is necessary that temptations come,
PRINCIPLE	but woe to the one
SUB-POINT	by whom the temptation comes!
SENTENCE	8 And if your hand or your foot causes you to sin, cut it off
SENTENCE	and throw it away.
SENTENCE	It is <b>better</b> for you
ELABORATION	to enter • life crippled or lame
ELABORATION	than with <b>two hands or two feet</b> to be thrown into the eternal fire.
SENTENCE	9 And if your eye causes you to sin, tear it out
SENTENCE	and throw it away.
SENTENCE	It is <b>better</b> for you
ELABORATION	to enter • <b>life</b> with one eye
ELABORATION	than with <b>two eyes</b> to be thrown into the hell of fire.
SENTENCE	10 “See that you do not despise one <span>&lt;☐</span> of these little ones. <span>☐</span>
SUPPORT	<span>&lt;☐</span> For I tell you <span>☐</span> that in heaven their angels <b>always</b> see the face of my Father
	<span>&lt;☐</span> who <span>☐</span> is <span>&lt;☐</span> in heaven. <span>☐</span>
SENTENCE	12 <b>What</b> do you think?
SENTENCE	If a man has a hundred sheep, and one of them has gone astray, does he not leave the
	ninety-nine on the mountains
SENTENCE	and go in search of the one that went astray?
SENTENCE	13 And if he finds it, <span>&lt;!</span> truly, <span>!</span> <span>&lt;☐</span> I say to you, <span>☐</span> • he rejoices
BULLET	over it
BULLET	more than over the ninety-nine <span>&lt;☐</span> that never went astray. <span>☐</span>
SENTENCE	14 <span>&lt;☐</span> <b>So</b> <span>☐</span> it is not the will of my Father who is in heaven
SUB-POINT	that <span>&lt;☉</span> one <span>&lt;☐</span> of these little ones <span>☐</span> should perish. <span>☉</span>
SENTENCE	15 “ If your brother sins against you, go and
SENTENCE	tell him his fault, between you and him alone.
SENTENCE	If <b>he listens to</b> you, you have gained your brother.
SENTENCE	16 But if he does not listen, take one or two others along with you,
SUB-POINT	that every charge may be established by the evidence of two or three witnesses.
SENTENCE	17 • If he refuses to listen to them, tell it to the church.
SENTENCE	And if he refuses to listen <b>even to the church</b> , let him be to you as a Gentile and a tax collector.
SENTENCE	18 <span>&lt;!</span> Truly, <span>!</span> <span>&lt;☐</span> I say to you, <span>☐</span> whatever you bind on earth shall be bound in heaven,
SENTENCE	and whatever you loose on earth shall be loosed in heaven.
SENTENCE	19 <b>Again</b> <span>&lt;☐</span> I say to you, <span>☐</span> • if <b>two</b> of you agree on earth about anything they ask, it
	will be done for them by my Father <span>&lt;☐</span> in heaven. <span>☐</span>
SUPPORT	20 For where two or three are gathered in my name, <span>&lt;☐</span> <b>there</b> <span>☐</span> am I among them.”
SENTENCE	21 Then Peter came up and said to him,
SENTENCE	<span>&lt;☐</span> “Lord, <span>☐</span> <span>&lt;☐</span> <b>how often</b> <span>☐</span> will my brother sin against me, and I forgive him?
SENTENCE	<span>&lt;☉</span> As many as seven times?” <span>☉</span>
SENTENCE	22 Jesus said to him,
SENTENCE	<span>&lt;☒</span> “I do not say to you • <b>seven times</b> , <span>☒</span> but <span>&lt;☑</span> • <b>seventy times seven</b> . <span>☑</span>
PRINCIPLE	23 “Therefore the kingdom of heaven may be compared to a king
SUB-POINT	who wished to settle accounts with his servants.



SENTENCE	24 • When he began to settle, one was brought to him who owed him ten thousand talents.
SENTENCE	25 And since he could not pay, his master ordered him
ELABORATION	to be sold, with his wife and children and all that he had,
ELABORATION	and payment to be made.
PRINCIPLE	26 So the servant fell on his knees, imploring him, ‘
SENTENCE	Have patience with me,
SENTENCE	and I will pay you <b>everything</b> .’
SENTENCE	27 And out of pity for him, the master ◀ of that servant ▶ released him
SENTENCE	and forgave him the debt.
SENTENCE	28 But when ◀ that same servant ▶ went out, he found one of his fellow servants
SUB-POINT	who owed him a hundred denarii,
SENTENCE	and seizing him, he began to choke him, saying,
SENTENCE	‘Pay what you owe.’
PRINCIPLE	29 So his fellow servant fell down and pleaded with him, ‘
SENTENCE	Have patience with me,
SENTENCE	and I will pay you.’
SENTENCE	30 ✕ • He <b>refused</b> ✕
SENTENCE	and ✓ went and put him in prison
SUB-POINT	until he should pay the debt. ✓
PRINCIPLE	31 • When his fellow servants saw what had taken place, they were greatly distressed,
SENTENCE	and they went and reported to their master all that had taken place.
SENTENCE	32 Then his master summoned him and said to him,
SENTENCE	◀ ‘You wicked servant! ▶ I forgave you ◀ all that debt ▶
SUB-POINT	because you pleaded with me.
SENTENCE	33 <b>And</b> should not <b>you</b> have had mercy on your fellow servant,
SUB-POINT	as <b>I</b> had mercy on you?’
SENTENCE	34 And in anger his master delivered him to the jailers,
SUB-POINT	until he should pay all his debt.
SENTENCE	35 So <b>also my</b> ▶ <b>heavenly</b> ▶ <b>Father</b> will do to every one of you,
SUB-POINT	if you do not forgive your brother from your heart.”

## MATTHEW 19

SENTENCE	Now • when Jesus had finished ◀ these sayings, ▶ he went away from Galilee
SENTENCE	and entered • the region of Judea beyond the Jordan.
SENTENCE	2 And large crowds followed him,
SENTENCE	and he healed them ◀ there. ▶
SENTENCE	3 And Pharisees came up to him and tested him • by asking,
SENTENCE	“Is it lawful to divorce one’s wife for any cause?”
SENTENCE	4 • He ◀ answered, ▶ “
SENTENCE	◀ Have you not read ▶ that he who created them from the beginning made them
	<b>male and female,</b>
SENTENCE	5 and ◀ said, ▶
SENTENCE	‘Therefore a man shall leave his father and his mother
SENTENCE	and hold fast to his wife,
SENTENCE	and the two shall become one flesh’?
SENTENCE	6 So ✕ they are no longer <b>two</b> ✕ but ✓ <b>one flesh</b> . ✓
PRINCIPLE	What therefore God has joined together, <b>let</b> not man <b>separate</b> .”
SENTENCE	7 They said to him,

PRINCIPLE	“ <b>Why</b> then did Moses command one to give a certificate of divorce and to send her away?”
SENTENCE	<sup>8</sup> He said to them, “
SENTENCE	<b>Because of your hardness of heart</b> Moses allowed you to divorce your wives,
SENTENCE	but from the beginning it was not so.
SENTENCE	<sup>9</sup> ◻ And I say to you ◻ : whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”
SENTENCE	<sup>10</sup> The disciples said to him,
SENTENCE	“If <b>such</b> is the case of a man with his wife, it is better not to marry.”
SENTENCE	<sup>11</sup> But he said to them,
SENTENCE	✕ “Not <b>everyone</b> can receive ◻ this saying, ◻ ✕ but only ✓ <b>those to whom it is given.</b> ✓
SUPPORT	<sup>12</sup> For there are eunuchs
SUB-POINT	who <b>have been</b> so <b>from birth</b> ,
SENTENCE	and there are eunuchs
SUB-POINT	who have been made eunuchs by men,
SENTENCE	and there are eunuchs
SUB-POINT	who have made themselves eunuchs for the sake of the kingdom of heaven.
SENTENCE	◻ Let the one who is able to receive ◻ this ◻ receive ◻ it.”
SENTENCE	<sup>13</sup> Then children were brought to him
SUB-POINT	that he might lay his hands on them
SENTENCE	and pray.
SENTENCE	• The disciples rebuked the people,
SENTENCE	<sup>14</sup> but Jesus said,
SENTENCE	“Let the little children
SENTENCE	come to me and do not hinder them,
SUPPORT	◻ for to such ◻ belongs the kingdom of heaven.”
SENTENCE	<sup>15</sup> And he laid his hands on them and went ◻ away. ◻
SENTENCE	<sup>16</sup> And ◻ behold, ◻ a man came up to him, saying,
SENTENCE	◻ “Teacher, ◻ <b>what good deed</b> must I do to have eternal life?”
SENTENCE	<sup>17</sup> And he said to him,
SENTENCE	“ <b>Why</b> do you ask <b>me</b> about what is good?
SENTENCE	There is only <b>one</b> who is good.
SENTENCE	• If you would enter • <b>life</b> , keep the commandments.”
SENTENCE	<sup>18</sup> He said to him,
SENTENCE	“Which ones?”
SENTENCE	And Jesus said,
BULLET	“ You shall not murder,
BULLET	You shall not commit adultery,
BULLET	You shall not steal,
BULLET	You shall not bear false witness,
BULLET	<sup>19</sup> Honor your father and mother,
BULLET	and, You shall love your neighbor as yourself.”
SENTENCE	<sup>20</sup> The young man said to him,
SENTENCE	◻ “All these ◻ <b>I have kept.</b>
SENTENCE	<b>What</b> do I <b>still</b> lack?”
SENTENCE	<sup>21</sup> Jesus said to him,
SENTENCE	“If you would be <b>perfect</b> , go,
SENTENCE	sell what you possess
SENTENCE	and give to the poor,

SENTENCE	and you will have treasure in heaven;
SENTENCE	and come, follow me.”
SENTENCE	<sup>22</sup> • When the young man heard this he went away sorrowful,
SUPPORT	for he had great possessions.
SENTENCE	<sup>23</sup> And Jesus said to his disciples,
SENTENCE	❗ “Truly, ❗ I say to you, • only <b>with difficulty</b> will a rich person enter • the kingdom of heaven.
SENTENCE	<sup>24</sup> • Again I tell you, it is <b>easier</b>
ELABORATION	for a camel to go <b>through the eye of a needle</b>
ELABORATION	than for a rich person to enter • the kingdom of God.”
SENTENCE	<sup>25</sup> • When the disciples heard this, they were greatly astonished, saying,
SENTENCE	“Who then can be saved?”
SENTENCE	<sup>26</sup> But Jesus looked at them and said,
SENTENCE	“With man this is <b>impossible</b> ,
SENTENCE	but with God <b>all things</b> are possible.”
SENTENCE	<sup>27</sup> Then Peter said in reply,
SENTENCE	❗ “See, we have left everything
SENTENCE	and followed you.
SENTENCE	<b>What</b> then will we have?”
SENTENCE	<sup>28</sup> • Jesus said to them,
COMPLEX	❗ “Truly, ❗ I say to you, •
BULLET	in the new world,
SUB-POINT	when the Son of Man will sit on his glorious throne, you who have
	followed me
SENTENCE	will also • sit on twelve thrones,
ELABORATION	judging the twelve tribes of Israel.
COMPLEX	<sup>29</sup> And everyone who has left
BULLET	houses
BULLET	or brothers
BULLET	or sisters
BULLET	or father
BULLET	or mother
BULLET	or children
BULLET	or lands,
BULLET	for my name’s sake,
SENTENCE	will receive <b>a hundredfold</b>
SENTENCE	and will inherit <b>eternal life</b> .
SENTENCE	<sup>30</sup> But <b>many</b> who are first will be last, and the last first.

## MATTHEW 20

SUPPORT	“For the kingdom of heaven is like a master of a house
SENTENCE	who went out early in the morning to hire laborers for his vineyard.
SENTENCE	<sup>2</sup> • After agreeing with the laborers for a denarius a day, he sent them into his vineyard.
SENTENCE	<sup>3</sup> And going out about the third hour he saw others standing idle in the marketplace,
SENTENCE	<sup>4</sup> and to them he said,
SENTENCE	‘You go into the vineyard too,
SENTENCE	and whatever is right I will give you.’
SENTENCE	<sup>5</sup> So they went.
SENTENCE	• Going out <b>again</b> about the sixth hour and the ninth hour, he did the same.

SENTENCE <sup>6</sup> And about the eleventh hour he went out and found others standing.  
 SENTENCE And he said to them,  
 SENTENCE ‘**Why** do you stand **here** idle all day?’  
 SENTENCE <sup>7</sup> They said to him,  
 SENTENCE ‘Because **no one** has hired us.’  
 SENTENCE He said to them,  
 SENTENCE ‘You go into the vineyard too.’  
 SENTENCE <sup>8</sup> And when evening came, the owner of the vineyard said to his foreman,  
 SENTENCE ‘Call the laborers  
 SENTENCE and pay them their wages,  
 ELABORATION beginning with the last, up to the first.’  
 SENTENCE <sup>9</sup> And when those hired about the eleventh hour came, each of them received a  
 SENTENCE denarius.  
 SENTENCE <sup>10</sup> Now when those hired first came, they thought  
 SUB-POINT • they would receive **more**,  
 SENTENCE but each of them also received a denarius.  
 SENTENCE <sup>11</sup> And on receiving it they grumbled at the master of the house, <sup>12</sup> saying,  
 SENTENCE ‘☐ ‘These last ☐’ worked only **one hour**,  
 SENTENCE and you have made them **equal to us** ☐ who have borne the burden of the day  
 and the scorching heat.’ ☐  
 SENTENCE <sup>13</sup> But he ☐ replied ☐ to one of them, ‘  
 SENTENCE ☐ Friend, ☐ I am doing you no wrong.  
 SENTENCE Did you not agree with me **for a denarius**?  
 SENTENCE <sup>14</sup> Take what belongs to you and go.  
 SENTENCE • I choose to give ☐ to this last ☐ worker as I give • to you.  
 SENTENCE <sup>15</sup> • Am I not allowed  
 SUB-POINT to do what I choose with what belongs to me?  
 SENTENCE Or  
 SUB-POINT **do you begrudge my generosity?**  
 SENTENCE <sup>16</sup> So the last will be first, and the first last.”

SENTENCE <sup>17</sup> And as Jesus was going up to Jerusalem, he took the twelve disciples aside,  
 SENTENCE and on the way he said to them,  
 SENTENCE <sup>18</sup> ☐ “See, ☐ ☐ we are going up to Jerusalem. ☐  
 SENTENCE And the Son of Man will be delivered over to the chief priests and scribes,  
 SENTENCE and they will condemn him to death  
 SENTENCE <sup>19</sup> and deliver him over to the Gentiles  
 ELABORATION to be mocked  
 ELABORATION and flogged  
 ELABORATION and crucified,  
 SENTENCE and he will be raised on the third day.”  
 SENTENCE <sup>20</sup> Then the mother of the sons of Zebedee came up to him with her sons,  
 ELABORATION and  
 ELABORATION kneeling before him she asked him for something.  
 SENTENCE <sup>21</sup> And he said to her,  
 SENTENCE “**What** do you want?”  
 SENTENCE She said to him,  
 SENTENCE “Say  
 SUB-POINT that ☐ these two sons of mine ☐ are to sit,  
 BULLET one at your right hand

and one at your left, in your kingdom.”

22 • Jesus answered, “

You do not know what you are asking.

Are you able to drink the cup that I am to drink?”

They said to him,

“We are able.”

23 He said to them,

“You • will drink my cup, but

but to sit at my right hand and at my left is not mine

• to grant, •

but it is for those for whom it has been prepared by my Father.”

24 And when the ten heard it, they were indignant at the two brothers.

25 But Jesus called them to him and said,

“You know that the rulers of the Gentiles lord it over them,

and their great ones exercise authority over them. It shall not be so among you.

But whoever would be great among you must be your servant,

27 and whoever would be first among you must be your slave,

28 even as the Son of Man came not to be served but to serve,

and to give his life as a ransom for many.”

29 And as they went out of Jericho, a great crowd followed him.

30 And behold, there were two blind men

sitting by the roadside,

and when they heard that Jesus was passing by,

they cried out, “

Lord, have mercy on us, Son of David!”

31 • The crowd rebuked them, telling

them to be silent,

but they cried out all the more, “

Lord, have mercy on us, Son of David!”

32 And stopping, Jesus called them and said,

“What do you want me to do for you?”

33 They said to him,

“Lord, let our eyes be opened.”

34 And Jesus in pity touched their eyes,

and immediately they recovered their sight

and followed him.

## MATTHEW 21

Now when they drew near to Jerusalem

and came

to Bethphage,

to the Mount of Olives,

then Jesus sent two disciples, saying to them,

“Go into the village • in front of you,

and immediately you will find

a donkey tied,

and a colt with her.

SENTENCE	Untie them and bring them to me.
SENTENCE	<sup>3</sup> • If anyone says anything to you, you shall say, ‘
SENTENCE	<b>The Lord</b> needs them,’
SENTENCE	and he will send them at once.”
SENTENCE	<sup>4</sup> • This took place
SUB-POINT	to fulfill what was spoken by the prophet, saying,
SENTENCE	<sup>5</sup> “Say to the daughter of Zion,
SENTENCE	❗ ‘Behold, ! your king is coming to you,
BULLET	humble,
BULLET	and mounted on a donkey, and on a colt, the foal of a beast of burden.””
COMPLEX	<sup>6</sup> • The disciples went and
CIRCUMSTANCE	did <👤 as Jesus had directed them. 👤>
SENTENCE	<sup>7</sup> They brought the donkey and the colt
SENTENCE	and put on them their cloaks,
SENTENCE	and he sat on them.
SENTENCE	<sup>8</sup> • Most of the crowd spread their cloaks on the road,
SENTENCE	and others cut branches from the trees
SENTENCE	and spread them on the road.
SENTENCE	<sup>9</sup> And the crowds <👤 that went before him and that followed 👤 him were shouting, “
SENTENCE	Hosanna to the Son of David!
SENTENCE	Blessed is he who comes in the name of the Lord!
SENTENCE	Hosanna in the highest!”
SENTENCE	<sup>10</sup> And when he entered • Jerusalem, the whole city was stirred up, saying,
SENTENCE	“Who is <👤 this?” 👤>
SENTENCE	<sup>11</sup> And the crowds said,
SENTENCE	<👤 “This 👤 is the prophet Jesus, from Nazareth of Galilee.”
SENTENCE	<sup>12</sup> And Jesus entered • the temple
SENTENCE	and drove out all who sold and bought in the temple,
SENTENCE	and <b>he overturned</b> the tables of the money-changers and the seats of those who sold
SENTENCE	pigeons.
SENTENCE	<sup>13</sup> • He said to them,
SENTENCE	“It is written, ‘My house shall be called <b>a house of prayer</b> ,’
SENTENCE	but you make it a den of robbers.”
SENTENCE	<sup>14</sup> And the blind and the lame came to him in the temple,
SENTENCE	and he healed them.
COMPLEX	<sup>15</sup> But when the chief priests and the scribes saw
BULLET	the wonderful things that he did,
BULLET	and the children crying out in the temple, • “
SENTENCE	Hosanna to the Son of David!”
SENTENCE	they were indignant,
SENTENCE	<sup>16</sup> and they said to him,
SENTENCE	“Do you hear what <👤 these 👤 are saying?”
SENTENCE	And Jesus said to them,
SENTENCE	“Yes;
SENTENCE	<👤 have you never read, 👤 ‘ “ <b>Out of the mouth of infants and nursing babies</b> you
	have prepared praise’?”
SENTENCE	<sup>17</sup> And leaving them, he went out of the city to Bethany
SENTENCE	and lodged <👤 there. 👤>
SENTENCE	<sup>18</sup> • <b>In the morning</b> , as he was returning to the city, he became hungry.
SENTENCE	<sup>19</sup> And seeing a fig tree by the wayside, he went to it

SENTENCE	and <X found <b>nothing</b> on it X> but <✓ only leaves. ✓>
SENTENCE	And he said to it,
SENTENCE	“May no <b>fruit</b> ever come from you again!”
SENTENCE	And the fig tree withered at once.
SENTENCE	<sup>20</sup> • When the disciples saw it, they marveled, saying,
SENTENCE	“ <b>How</b> did the fig tree wither <b>at once</b> ?”
SENTENCE	<sup>21</sup> And Jesus <↻ answered ↻> them, “
SENTENCE	<! Truly, !> <□ I say to you, □> if you have faith and do not doubt, <X you will not <b>only</b>
SENTENCE	do <b>what has been done to the fig tree</b> , X>
SENTENCE	but <✓ even if you say <□ to this mountain, □> ‘Be taken up and thrown into the sea,’
SENTENCE	it will happen. ✓>
SENTENCE	<sup>22</sup> And <✓ whatever you ask in prayer, you will receive, if you have faith.” ✓>
SENTENCE	<sup>23</sup> And when he entered • the temple, the chief priests and the elders of the people came
SENTENCE	up to him as he was teaching, and said,
SENTENCE	“ <b>By what authority</b> are you doing these things,
SENTENCE	and <b>who</b> gave you this authority?”
SENTENCE	<sup>24</sup> • Jesus <↻ answered ↻> them, “
SENTENCE	I also will ask you one question,
SENTENCE	and if you tell me the answer, then <b>I also</b> will tell you by what authority I do <□ these
SENTENCE	<b>things</b> . □>
SENTENCE	<sup>25</sup> The baptism of John, <↔ from where →> did it come?
BULLET	<⊙ From heaven ⊙>
BULLET	or <⊙ from man?> ⊙>
SENTENCE	And they discussed it among themselves, saying,
SENTENCE	“If we say, ‘From heaven,’ he will say to us,
PRINCIPLE	“ <b>Why</b> then did you not believe him?”
SENTENCE	<sup>26</sup> But if we say, ‘From man,’ we are afraid of the crowd,
SUPPORT	for they all hold <b>that</b> John was <b>a prophet</b> .”
SENTENCE	<sup>27</sup> So <↻ they answered ↻> Jesus, “
SENTENCE	We do not know.”
SENTENCE	And he said to them,
SENTENCE	“ <b>Neither</b> will <b>I</b> tell you by what authority I do <□ these things. □>
SENTENCE	<sup>28</sup> “ <b>What</b> • do you think?
SENTENCE	A man had two sons.
SENTENCE	And he went to the first and said,
SENTENCE	<☞ ‘Son, ☞> go and
SENTENCE	work in the vineyard today.’
SENTENCE	<sup>29</sup> And he <↻ answered, ↻> ‘
SENTENCE	I will not,’
SENTENCE	but afterward he changed his mind and went.
SENTENCE	<sup>30</sup> And he went to the other son and said the same.
SENTENCE	And he <↻ answered, ↻> ‘
SENTENCE	I go, <☞ sir, ☞>
SENTENCE	but did not go.
SENTENCE	<sup>31</sup> <b>Which of the two</b> did the will of his father?”
SENTENCE	They said,
SENTENCE	“The first.”
SENTENCE	Jesus said to them,
SENTENCE	<! “Truly, !> <□ I say to you, □> • the tax collectors and the prostitutes go into the
SENTENCE	kingdom of God before you.



SUPPORT	<sup>32</sup> For John came to you in the way of righteousness,
SENTENCE	and you did not believe him,
SENTENCE	but <b>the tax collectors</b> and <b>the prostitutes</b> believed him.
SENTENCE	And even when you saw it, you did not afterward change your minds and believe him.
SENTENCE	<sup>33</sup> “Hear <b>another parable</b> .
SENTENCE	There was a master of a house
SENTENCE	who planted a vineyard
SENTENCE	and put <b>a fence</b> around it
SENTENCE	and dug a winepress in it
SENTENCE	and built a tower
SENTENCE	and leased it to tenants, and went into another country.
SENTENCE	<sup>34</sup> • When the season for fruit drew near, he sent his servants to the tenants to get his fruit.
SENTENCE	<sup>35</sup> And the tenants took his servants and
SENTENCE	✕ beat one, ✕
SENTENCE	✓ killed another,
SENTENCE	and stoned another. ✓
SENTENCE	<sup>36</sup> Again he sent other servants, more than the first.
SENTENCE	And they did the same to them.
SENTENCE	<sup>37</sup> • Finally he sent his son to them, saying,
SENTENCE	‘They will respect my son.’
SENTENCE	<sup>38</sup> But when the tenants saw the son, they said to themselves,
SENTENCE	☐ ‘This ☐ is the heir.
SENTENCE	Come, let us kill him
SENTENCE	and have his inheritance.’
SENTENCE	<sup>39</sup> And they took him and threw him out of the vineyard
SENTENCE	and killed him.
PRINCIPLE	<sup>40</sup> When therefore the owner of the vineyard comes, <b>what</b> will he do ☐ to those tenants?” ☐
SENTENCE	<sup>41</sup> They said to him,
SENTENCE	“He will put those wretches to a <b>miserable</b> death
SENTENCE	and let out the vineyard to other tenants
SENTENCE	who will give him the fruits in their seasons.”
SENTENCE	<sup>42</sup> Jesus said to them,
SENTENCE	☐ “Have you <b>never</b> read ☐ in the Scriptures:
SENTENCE	“‘The stone that the builders rejected • has become the cornerstone;
SENTENCE	☐ this ☐ <b>was the Lord’s doing</b> ,
SENTENCE	and it is marvelous in our eyes’?
PRINCIPLE	<sup>43</sup> Therefore ☐ I tell you, ☐ • the kingdom of God will be taken away from you
SENTENCE	and given to a people producing its fruits.
SENTENCE	<sup>44</sup> And the one who falls on ☐ this stone ☐ will be broken to pieces;
SENTENCE	and when it falls on anyone, it will crush him.”
SENTENCE	<sup>45</sup> • When the chief priests and the Pharisees heard his parables, they perceived
SENTENCE	that he was speaking <b>about them</b> .
SENTENCE	<sup>46</sup> And although they were seeking to arrest him, they feared the crowds,
SENTENCE	because they held him <b>to be a prophet</b> .

## MATTHEW 22

SENTENCE And again Jesus ☐ • ☐ spoke to them in parables, saying,

SENTENCE	<sup>2</sup> “The kingdom of heaven may be compared to a king
SENTENCE	who gave a wedding feast for his son,
SENTENCE	<sup>3</sup> and sent his servants to call those who were invited to the wedding feast,
SENTENCE	but they would not come.
SENTENCE	<sup>4</sup> Again he sent other servants, saying,
SENTENCE	‘Tell those who are invited,
SENTENCE	❗ See, ⚡ <b>I have prepared</b> my dinner,
SENTENCE	my oxen and my fat calves have been slaughtered,
SENTENCE	and everything is ready.
SENTENCE	Come to the wedding feast.’
SENTENCE	<sup>5</sup> But they paid no attention and went off,
SUB-POINT	✗ one to his farm, ✗
SUB-POINT	✓✓ another to his business, ✓
SENTENCE	<sup>6</sup> while the rest seized his servants, treated them shamefully, and killed them.
SENTENCE	<sup>7</sup> • The king was angry,
SENTENCE	and he sent his troops and destroyed ☐ those murderers ☐
SENTENCE	and burned their city.
SENTENCE	<sup>8</sup> Then he said to his servants,
SENTENCE	✗ ‘The wedding feast • is <b>ready</b> , ✗
SENTENCE	✓✓ but those invited were not worthy. ✓
PRINCIPLE	<sup>9</sup> Go therefore to the main roads
SENTENCE	and invite to the wedding feast as many as you find.’
SENTENCE	<sup>10</sup> And ☐ those servants ☐ went out into the roads and gathered all whom they found,
	☑ both bad and good. ☑
SENTENCE	So the wedding hall was filled with guests.
SENTENCE	<sup>11</sup> “But when the king came in to look at the guests, he saw ☐ there ☐ a man who
	had no wedding garment.
SENTENCE	<sup>12</sup> And he said to him,
SENTENCE	☞ ‘Friend, ☞ <b>how</b> did you get in here without a wedding garment?’
SENTENCE	And he was speechless.
SENTENCE	<sup>13</sup> Then the king said to the attendants,
SENTENCE	‘Bind him hand and foot and cast him into the outer darkness.
SENTENCE	☐ In that place ☐ there will be weeping and gnashing of teeth.’
SUPPORT	<sup>14</sup> For <b>many</b> are called,
SENTENCE	but <b>few</b> are chosen.”
SENTENCE	<sup>15</sup> Then the Pharisees went and <b>plotted</b>
SUB-POINT	how to entangle him in his words.
SENTENCE	<sup>16</sup> And they sent their disciples to him, along with the Herodians, saying,
SENTENCE	☞ “Teacher, ☞ we know
SUB-POINT	that you are <b>true</b>
SUB-POINT	and teach the way of God <b>truthfully</b> ,
SUB-POINT	and you do not care about anyone’s opinion,
SUPPORT	for you are not swayed by appearances.
PRINCIPLE	<sup>17</sup> Tell us, then, ☞ <b>what</b> ☞ you think.
SENTENCE	☉ Is it lawful to pay taxes to Caesar, ☉ or ☉ not?” ☉
SENTENCE	<sup>18</sup> But Jesus, aware of their malice, said,
SENTENCE	“ <b>Why put me to the test</b> , ☞ you hypocrites? ☞
SENTENCE	<sup>19</sup> Show me the coin for the tax.”
SENTENCE	And they brought him a denarius.
SENTENCE	<sup>20</sup> And Jesus said to them,

SENTENCE	“Whose likeness and inscription is this?”
SENTENCE	<sup>21</sup> They said, •
SENTENCE	“Caesar’s.”
SENTENCE	Then he said to them,
PRINCIPLE	“Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.”
SENTENCE	<sup>22</sup> • When they heard it, they marveled.
SENTENCE	And they left him and went away.
SENTENCE	<sup>23</sup> The same day Sadducees came to him, who say that there is no resurrection,
SENTENCE	and they asked him a question, <sup>24</sup> saying,
SENTENCE	“Teacher, Moses said,
SENTENCE	‘If a man dies having no children, his brother must marry the widow •
SENTENCE	and raise up children for his brother.’
SENTENCE	<sup>25</sup> Now there were seven brothers among us.
SENTENCE	• The first married and died,
SENTENCE	and having no children left his wife to his brother.
SENTENCE	<sup>26</sup> So too the second and third, down to the seventh.
SENTENCE	<sup>27</sup> • After them all, the woman died.
SENTENCE	<sup>28</sup> In the resurrection, therefore, of the seven, whose wife will she be?
SUPPORT	For they all had her.”
SENTENCE	<sup>29</sup> But Jesus answered them, “
SENTENCE	You are wrong, because you know neither
BULLET	the Scriptures
BULLET	nor the power of God.
SUPPORT	<sup>30</sup> For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ✓
SENTENCE	<sup>31</sup> And as for the resurrection of the dead, have you not read what was said to you by God: ‘
SENTENCE	<sup>32</sup> I am the God of Abraham, and the God of Isaac, and the God of Jacob?’
SENTENCE	He is not God of the dead, but of the living.” ✓
SENTENCE	<sup>33</sup> And when the crowd heard it, they were astonished at his teaching.
SENTENCE	<sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together.
SENTENCE	<sup>35</sup> And one of them, a lawyer, asked him a question to test him.
SENTENCE	<sup>36</sup> “Teacher, which is the great commandment in the Law?”
SENTENCE	<sup>37</sup> And he said to him,
SENTENCE	“You shall love the Lord your God
BULLET	with all your heart
BULLET	and with all your soul
BULLET	and with all your mind.
SENTENCE	<sup>38</sup> This is the great and first commandment.
SENTENCE	<sup>39</sup> And a second is like it:
SENTENCE	You shall love your neighbor as yourself.
SENTENCE	<sup>40</sup> On these two commandments depend all the Law and the Prophets.”
SENTENCE	<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying,
SENTENCE	“What do you think about the Christ?
SENTENCE	Whose son is he?”
SENTENCE	They said to him, “The son
SENTENCE	of David.”

SENTENCE 43 He said to them,  
 PRINCIPLE “**How** is it then that David, **in the Spirit**, calls him Lord, saying,  
 SENTENCE 44 ““The Lord said to my Lord,  
 SENTENCE Sit at my right hand,  
 SUB-POINT until I put your enemies under your feet’?  
 PRINCIPLE 45 If then **David** calls him Lord, **how** is he **his son**?”  
 SENTENCE 46 And **no one** was able to answer him a word,  
 SENTENCE nor from <☐ that day ☐ did anyone dare to ask him any more questions.

## MATTHEW 23

SENTENCE Then Jesus said to the crowds and to his disciples, 2 “  
 SENTENCE The scribes and the Pharisees sit **on Moses’ seat**,  
 PRINCIPLE 3 so **practice** and  
 SENTENCE **observe** whatever they tell you— but not what they **do**.  
 SUPPORT For they preach, but do not practice.  
 SENTENCE 4 • They tie up heavy burdens, hard to bear,  
 SENTENCE and lay them on people’s shoulders,  
 SENTENCE but they themselves are not willing to move them with their finger.  
 SENTENCE 5 • They do all their deeds to be seen by others.  
 SUPPORT For they make their phylacteries broad  
 SENTENCE and their fringes long,  
 SENTENCE 6 and they love  
 BULLET the place of honor at feasts  
 BULLET and the best seats in the synagogues  
 BULLET 7 and greetings in the marketplaces  
 BULLET and being called <☞ rabbi ☞ by others.  
 SENTENCE 8 But you **are not to be called** <☞ rabbi, ☞  
 SUPPORT for you have **one** teacher,  
 SENTENCE and you are all **brothers**.  
 SENTENCE 9 And call no man your **father** on earth,  
 SUPPORT for you have **one** <☎ Father, who is in heaven. ☎>  
 SENTENCE 10 Neither be called instructors,  
 SUB-POINT for you have one instructor, <☎ the Christ. ☎>  
 SENTENCE 11 • The greatest among you shall be your servant.  
 SENTENCE 12 • Whoever exalts himself will be humbled,  
 SENTENCE and whoever humbles himself will be exalted.  
 SENTENCE 13 “But <☎ woe to you, ☎ <☞ scribes and Pharisees, hypocrites! ☞>  
 SUB-POINT For you shut the kingdom of heaven in people’s faces.  
 SUPPORT For **you** neither **enter** yourselves  
 SENTENCE nor **allow** those who would enter **to go in**.  
 SENTENCE 15 <☎ Woe to you, ☎ <☞ scribes and Pharisees, hypocrites! ☞>  
 SUB-POINT For you travel across sea and land to make a single proselyte,  
 SUB-POINT and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.  
 SENTENCE 16 <☎ “Woe to you, ☎ <☞ blind guides, who say, ☞>  
 SENTENCE ‘If anyone swears by the temple, it is **nothing**,  
 SENTENCE but if anyone swears by the gold of the temple, **he is bound** by his oath.’  
 SENTENCE 17 <☞ You blind • fools! ☞ For <☞ **which** ☞> is **greater**,  
 BULLET <☎ the gold ☎>

BULLET	or <⊙ the temple that has made the gold sacred? ⊙>
SENTENCE	<sup>18</sup> And you say,
SENTENCE	‘If anyone swears by the altar, it is <b>nothing</b> ,
SENTENCE	but if anyone swears by the gift that is on the altar, <b>he is bound</b> by his oath.’
SUPPORT	<sup>19</sup> <☞ You blind men! ☞> For <→ which →> is <b>greater</b> ,
BULLET	<⊙ the gift ⊙>
BULLET	or <⊙ the altar that makes the gift sacred? ⊙>
PRINCIPLE	<sup>20</sup> So whoever swears by the altar swears
BULLET	by it
BULLET	and by everything on it.
SENTENCE	<sup>21</sup> And whoever swears by the temple swears
BULLET	by it
BULLET	and by him who dwells in it.
SENTENCE	<sup>22</sup> And whoever swears by heaven swears
BULLET	by the throne of God
BULLET	and by him who sits upon it.
SENTENCE	<sup>23</sup> <⚡ “Woe to you, !> <☞ scribes and Pharisees, hypocrites! ☞>
SUB-POINT	For you tithe mint and dill and cumin,
SUB-POINT	and have neglected the weightier matters of the law:
BULLET	<☹ justice
BULLET	and mercy
BULLET	and faithfulness. ☹>
SENTENCE	• <☐ These ☐> you ought to have done,
SENTENCE	without <b>neglecting</b> <☐ the others. ☐>
SENTENCE	<sup>24</sup> <☞ You blind guides, straining out a gnat
SENTENCE	and swallowing <b>a camel!</b> ☞>
SENTENCE	<sup>25</sup> <⚡ “Woe to you, !> <☞ scribes and Pharisees, hypocrites! ☞>
SUB-POINT	For you clean the outside of the cup and the plate,
SUB-POINT	but inside they are full of greed and self-indulgence.
SENTENCE	<sup>26</sup> <☞ You blind Pharisee! ☞> First clean the inside of the cup
SUB-POINT	and the plate, that the outside • also may be clean.
SENTENCE	<sup>27</sup> <⚡ “Woe to you, !> <☞ scribes and Pharisees, hypocrites! ☞>
SUB-POINT	For you are like whitewashed tombs,
SUB-POINT	<✗ • which outwardly appear beautiful, ✗>
SUB-POINT	<✓ but within are full of dead people’s bones and all uncleanness. ✓>
SENTENCE	<sup>28</sup> <✗ So you also • outwardly appear righteous to others, ✗>
SENTENCE	<✓ but within you are full of hypocrisy and lawlessness. ✓>
SENTENCE	<sup>29</sup> <⚡ “Woe to you, !> <☞ scribes and Pharisees, hypocrites! ☞>
SUB-POINT	For you build the tombs of the prophets
SUB-POINT	and decorate the monuments of the righteous,
SUB-POINT	<sup>30</sup> • saying,
SUB-POINT	‘If we had lived in the days of our fathers, we would not have taken part with
	them in shedding the blood of the prophets.’
SENTENCE	<sup>31</sup> Thus you witness against yourselves
SUB-POINT	that you are sons of those who murdered the prophets.
SENTENCE	<sup>32</sup> • Fill up, then, the measure of your fathers.
SENTENCE	<sup>33</sup> <☞ You serpents, you brood of vipers, ☞> <b>how</b> are you to escape being sentenced to
	hell?
PRINCIPLE	<sup>34</sup> Therefore <⚡ • ⚡> I send • you
BULLET	prophets

BULLET and wise men  
 BULLET and scribes,  
 SENTENCE some of whom **you will kill** and **crucify**,  
 SENTENCE and some you will flog in your synagogues  
 SENTENCE and persecute from town to town,  
 SUB-POINT <sup>35</sup> so that on you may come all the righteous blood shed on earth,  
 BULLET from the blood of innocent Abel  
 BULLET to the blood of Zechariah the son of Barachiah,  
 SUB-POINT whom you murdered between the sanctuary and the altar.  
 SENTENCE <sup>36</sup> ¶ Truly, ¶ I say to you, ¶ all these things ¶ will come upon ¶ this  
 generation. ¶  
 COMPLEX <sup>37</sup> ¶ “O Jerusalem, Jerusalem,  
 BULLET ¶ the city that kills the prophets  
 BULLET and stones those who are sent to it! ¶ ¶  
 SENTENCE **How often** would I have gathered your children together  
 SUB-POINT as a hen gathers her brood under her wings,  
 SENTENCE and you would not!  
 SENTENCE <sup>38</sup> ¶ See, ¶ your house is left to you desolate.  
 SUPPORT <sup>39</sup> ¶ For I tell you, ¶ you will not see **me** again, until you say,  
 SENTENCE ‘Blessed is he who comes in the name of the Lord.’”

## MATTHEW 24

SENTENCE • Jesus left the temple and was going away,  
 SENTENCE when his disciples came to point out to him the buildings of the temple.  
 SENTENCE <sup>2</sup> But he ¶ answered ¶ them, “  
 SENTENCE You see ¶ all these, ¶ do you not?  
 SENTENCE ¶ Truly, ¶ I say to you, ¶ there will not be left here one stone upon another that  
 will not be thrown down.”  
 SENTENCE <sup>3</sup> • As he sat on the Mount of Olives, the disciples came to him privately, saying,  
 SENTENCE “Tell us, **when** will these things be,  
 SENTENCE and **what** will be the sign of your coming and of the close of the age?”  
 SENTENCE <sup>4</sup> And Jesus ¶ answered ¶ them, “  
 SENTENCE See that no **one** leads you astray.  
 SUPPORT <sup>5</sup> For **many** will come in my name, saying,  
 SENTENCE ‘I am the Christ,’  
 SENTENCE and they will lead **many** astray.  
 SENTENCE <sup>6</sup> And you will hear of wars and rumors of wars.  
 SENTENCE See that you are not alarmed,  
 SUPPORT ¶ for ¶ this ¶ must take place, ¶  
 SENTENCE but ¶ the end is **not yet**. ¶  
 SUPPORT <sup>7</sup> For nation will rise against nation, and kingdom against kingdom,  
 SENTENCE and there will be famines and earthquakes in various places.  
 SENTENCE <sup>8</sup> ¶ All these ¶ are ¶ but ¶ the beginning of the birth pains.  
 SENTENCE <sup>9</sup> “Then they will deliver you up to tribulation  
 SENTENCE and put you to death,  
 SENTENCE and you will be hated by all nations for my name’s sake.  
 SENTENCE <sup>10</sup> And then many will fall away  
 SENTENCE and betray one another  
 SENTENCE and hate one another.

SENTENCE	<sup>11</sup> And many false prophets will arise
SENTENCE	and lead many astray.
SENTENCE	<sup>12</sup> And because lawlessness will be increased, the love of many will grow cold.
SENTENCE	<sup>13</sup> But the one who endures to the end <☐ • ☐> will be saved.
SENTENCE	<sup>14</sup> And <☐ this gospel of the kingdom ☐> will be proclaimed
BULLET	throughout the whole world
BULLET	as a testimony to all nations,
SENTENCE	and then the end will come.
PRINCIPLE	<sup>15</sup> “So when you see the abomination of desolation <☐ spoken of by the prophet Daniel,
	☐ standing in the holy place <☐ (let the reader understand), <sup>16</sup> ☐ then let those
	who are in Judea flee to the mountains.
SENTENCE	<sup>17</sup> Let the one who is on the housetop not go down to take what is in his house,
SENTENCE	<sup>18</sup> and let the one who is in the field not turn back to take his cloak.
SENTENCE	<sup>19</sup> And <☐ alas ☐ for women <b>who are pregnant</b> and for those who are nursing infants in
	<☐ those days! ☐>
SENTENCE	<sup>20</sup> • Pray that your flight may not be
BULLET	in winter
BULLET	or on a Sabbath.
SUPPORT	<sup>21</sup> For then there will be great tribulation,
SUB-POINT	such as has not been
BULLET	from the beginning of the world
SUB-POINT	until now,
SUB-POINT	no, and never will be.
SENTENCE	<sup>22</sup> And if <☐ those days ☐> had not been cut short, no human being would be saved.
SENTENCE	But for the sake of the elect <☐ those days ☐> will be cut short.
SENTENCE	<sup>23</sup> Then if anyone says to you, <☐ ‘Look, ☐ ☐ here ☐ is the Christ!’ or <☐ ‘There ☐
	he is!’ do not believe it.
SUPPORT	<sup>24</sup> For false christs and false prophets will arise
SENTENCE	and perform great signs and wonders,
SUB-POINT	so as to lead astray, if possible, <b>even the elect</b> .
SENTENCE	<sup>25</sup> <☐ See, ☐ I have told you beforehand.
COMPLEX	<sup>26</sup> So, if they say to you,
SENTENCE	<☐ ‘Look, ☐ he is <b>in the wilderness</b> ,’
PRINCIPLE	do not go out. If they say,
SENTENCE	<☐ ‘Look, ☐ he is in the inner rooms,’
PRINCIPLE	do not believe it.
SUPPORT	<sup>27</sup> For as the lightning comes from the east and shines as far as the west, <b>so</b> will be the
	coming of the Son of Man.
SENTENCE	<sup>28</sup> Wherever the corpse is, <☐ there ☐ the vultures will gather.
SENTENCE	<sup>29</sup> “Immediately • after the tribulation <☐ of those days ☐ the sun will be darkened,
SENTENCE	and the moon will not give its light,
SENTENCE	and the stars will fall from heaven,
SENTENCE	and the powers of the heavens will be shaken.
SENTENCE	<sup>30</sup> • <b>Then</b> will appear in heaven the sign of the Son of Man,
SENTENCE	and then all the tribes of the earth will mourn,
SENTENCE	and they will see the Son of Man coming
BULLET	on the clouds of heaven
BULLET	with power and great glory.
SENTENCE	<sup>31</sup> And he will send out his angels with a loud trumpet call,
SENTENCE	and they will gather his elect



BULLET	from the four winds,
BULLET	from one end of heaven to the other.
SENTENCE	<sup>32</sup> “ <b>From • the fig tree</b> learn its lesson:
SENTENCE	as soon as its branch becomes tender and puts out its leaves, you know
SUB-POINT	that summer is <b>near</b> .
SENTENCE	<sup>33</sup> So also, when you see <☐ all these things, ☐> you know
SUB-POINT	that he is <b>near</b> , at the very gates.
SENTENCE	<sup>34</sup> <☑ Truly, ☑> <☐ I say to you, ☐> • <☒ ☐ this generation ☐> will not pass away ☒>
SUB-POINT	until <☐ <☑ all these things ☐> take place. ☑>
SENTENCE	<sup>35</sup> Heaven and earth will pass away,
SENTENCE	but my words <b>will not pass away</b> .
SENTENCE	<sup>36</sup> “But concerning <☐ that day ☐> and hour ☒> <b>no one</b> knows,
BULLET	not even <b>the angels of heaven</b> ,
BULLET	nor <b>the Son</b> , ☒>
BULLET	but <☑ the Father only. ☑>
SUPPORT	<sup>37</sup> For as were the days of Noah, <b>so</b> will be the coming of the Son of Man.
COMPLEX	<sup>38</sup> For as in <☐ those days ☐> before the flood they were
ELABORATION	eating and drinking,
ELABORATION	marrying and giving in marriage,
SUB-POINT	until the day when Noah entered • the ark,
SUB-POINT	<sup>39</sup> and ☒> they were unaware ☒>
SUB-POINT	<☑ until the flood came ☑>
SUB-POINT	and <☑ swept ☑> them <☑ all away, ☑>
SUPPORT	<b>so</b> will be the coming of the Son of Man.
SENTENCE	<sup>40</sup> Then <b>two men</b> will be in the field;
SENTENCE	one will be taken
SENTENCE	and one left.
SENTENCE	<sup>41</sup> <b>Two women</b> will be grinding at the mill;
SENTENCE	one will be taken
SENTENCE	and one left.
PRINCIPLE	<sup>42</sup> Therefore, stay awake,
SUB-POINT	for you do not know <b>on what day</b> your Lord is coming.
SENTENCE	<sup>43</sup> <☐ But know ☒> <☐ this, ☐> ☒> ☐> ☐> that if the master of the house had known <b>in</b>
SENTENCE	<b>what part of the night</b> the thief was coming, he would have stayed awake
SENTENCE	and would not have let his house be broken into. ☐>
PRINCIPLE	<sup>44</sup> Therefore <b>you also</b> must be ready,
SUB-POINT	for the Son of Man is coming <b>at an hour • you do not expect</b> .
SENTENCE	<sup>45</sup> “ <b>Who</b> then is the faithful and wise servant,
SUB-POINT	whom his master has set over his household, to give them their food at the proper
SENTENCE	time?
SUB-POINT	<sup>46</sup> <b>Blessed</b> is <☐ that servant ☐>
SUB-POINT	whom his master will find <b>so</b> doing when he comes.
SENTENCE	<sup>47</sup> <☑ Truly, ☑> <☐ I say to you, ☐> • he will set him <b>over all his possessions</b> .
COMPLEX	<sup>48</sup> But if <☐ that wicked servant ☐> says to himself,
SENTENCE	‘My master is delayed,’
SUB-POINT	<sup>49</sup> and begins to beat his fellow servants
SUB-POINT	and eats and drinks with drunkards,
SENTENCE	<sup>50</sup> the master <☐ of that servant ☐> will come
SUB-POINT	on a day when he does not expect him
SUB-POINT	and at an hour • he does not know

SENTENCE  
SENTENCE  
SENTENCE

<sup>51</sup> and will cut him in pieces  
and put • • him **with the hypocrites.**  
◀ In that place ▶ there will be weeping and gnashing of teeth.

## MATTHEW 25

SENTENCE  
SENTENCE  
SENTENCE  
SUPPORT  
SENTENCE  
SENTENCE  
SENTENCE  
SENTENCE

“Then the kingdom of heaven will be like ten virgins  
who took their lamps and went to meet the bridegroom.  
<sup>2</sup> • Five of them were foolish, and five were wise.  
<sup>3</sup> For when the foolish took their lamps, they took no oil with them,  
<sup>4</sup> but the wise took flasks of oil with their lamps.  
<sup>5</sup> • As the bridegroom was delayed, they all became drowsy  
and slept.

SENTENCE  
SENTENCE

<sup>6</sup> But at midnight there was a cry,  
◀! ‘Here is ▶ the bridegroom!  
Come out to meet him.’

SENTENCE  
SENTENCE  
SENTENCE

<sup>7</sup> Then all ▶ those virgins ▶ rose  
and trimmed their lamps.

SENTENCE

<sup>8</sup> And the foolish said **to the wise,**  
‘Give us some of your oil,

SUB-POINT

for our lamps are going out.’

SENTENCE  
SENTENCE  
SENTENCE  
SENTENCE

<sup>9</sup> But the wise answered, saying,  
‘Since there will not be enough for us and for you,  
go rather to the dealers  
and buy for yourselves.’

SENTENCE  
SENTENCE  
SENTENCE  
SENTENCE

<sup>10</sup> And while they were going to buy, the bridegroom came,  
and those who were ready went in with him to the marriage feast,  
and the door was shut.

SENTENCE

<sup>11</sup> • Afterward the other virgins came also, saying,  
◀ ‘Lord, lord, ▶ open to us.’

SENTENCE

<sup>12</sup> But he ◀ answered, ▶ ‘

SENTENCE

◀! Truly, ▶ ◀ I say to you, ▶ I do not know you.’

PRINCIPLE

SUB-POINT

<sup>13</sup> Watch therefore,  
for you know neither  
the day  
nor the hour.

BULLET

BULLET

SUPPORT

<sup>14</sup> “For it will be like a man going on a journey, who called his servants  
and entrusted to them his property.

SENTENCE

SENTENCE

<sup>15</sup> • ◀ To one he gave five talents, ▶

BULLET

◀ to another two,

BULLET

to another one, ▶

BULLET

to each according to his ability.

SENTENCE

Then he went away.

SENTENCE

He <sup>16</sup> who had received the five talents went at once and traded with them,  
and he made five talents more.

SENTENCE

SENTENCE

<sup>17</sup> So also he who had the two talents made two talents more.

SENTENCE

SENTENCE

<sup>18</sup> But he who had received the one talent went and dug in the ground  
and hid ▶ his master’s money. ▶

SENTENCE

SENTENCE

<sup>19</sup> Now after a long time the master ▶ of those servants ▶ came  
and settled accounts with them.

SENTENCE	20	And he who had received the five talents came forward, bringing five talents more, saying,
SENTENCE		☞ ‘Master, ☞ you delivered to me <b>five talents</b> ;
SENTENCE		❗ here ! I have made <b>five talents more</b> .’
SENTENCE	21	His master said to him,
SENTENCE		‘Well done, ☞ good and faithful servant. ☞
SENTENCE		You have been faithful <b>over a little</b> ;
SENTENCE		I will set you <b>over much</b> .
SENTENCE		Enter into the joy of your master.’
SENTENCE	22	And he also who had the two talents came forward, saying,
SENTENCE		☞ ‘Master, ☞ you delivered to me <b>two talents</b> ;
SENTENCE		❗ here ! I have made <b>two talents more</b> .’
SENTENCE	23	His master said to him,
SENTENCE		‘Well done, ☞ good and faithful servant. ☞
SENTENCE		You have been faithful <b>over a little</b> ;
SENTENCE		I will set you <b>over much</b> .
SENTENCE		Enter into the joy of your master.’
SENTENCE	24	• He also who had received the one talent came forward, saying,
SENTENCE		☞ ‘Master, ☞ I knew you • to be a <b>hard</b> man,
ELABORATION		reaping where you did not sow,
ELABORATION		and gathering where you scattered no seed,
SENTENCE	25	so I was afraid, and I went and hid your talent in the ground.
SENTENCE		❗ Here ! you have what is yours.’
SENTENCE	26	But his master ☞ answered ☞ him, ‘
SENTENCE		☞ You wicked and slothful servant! ☞ You knew
SUB-POINT		that I reap where I have not sown
SUB-POINT		and gather where I scattered no seed?
PRINCIPLE	27	Then you ought to have invested my money with the bankers,
SENTENCE		and at my coming I should have received what was my own with interest.
PRINCIPLE	28	So take the talent from him
SENTENCE		and give it to him who has the ten talents.
SUPPORT	29	For to everyone who has will more be given,
SENTENCE		and he will have an abundance.
SENTENCE		But from the one who has not, <b>even what he has</b> will be taken away.
SENTENCE	30	And cast <i>the worthless servant</i> into the outer darkness.
SENTENCE		☞ In that place ☞ there will be weeping and gnashing of teeth.’
SENTENCE	31	“When • the Son of Man comes in his glory, ☞ and all the angels with him, ☞ then he will sit on his glorious throne.
SENTENCE	32	• Before him will be gathered all the nations,
SENTENCE		and he will separate people one from another
SUB-POINT		as a shepherd separates the sheep from the goats.
SENTENCE	33	And he will place
BULLET		☒ • the sheep on his right, ☒
BULLET		☑ but the goats on the left. ☑
SENTENCE	34	Then the King will say to those on his right,
SENTENCE		‘Come, ☞ you who are blessed by my Father, ☞
SENTENCE		inherit the kingdom prepared for you from the foundation of the world.
SUPPORT	35	For I was hungry and you gave me food,
SENTENCE		I was thirsty and you gave me drink,
SENTENCE		I was <b>a stranger</b> and you welcomed me, 36 I was

BULLET naked and you clothed me,  
 SENTENCE I was sick and you visited me,  
 SENTENCE I was **in prison** and you came to me.’  
 SENTENCE 37 Then the righteous will answer him, saying,  
 SENTENCE ‘Lord, when did we see you  
 BULLET hungry and feed you,  
 BULLET or thirsty and give you drink?  
 SENTENCE 38 And **when** did we see you  
 BULLET a stranger and welcome you,  
 BULLET or naked and clothe you?  
 SENTENCE 39 And **when** did we see you sick or in prison  
 SENTENCE and visit you?’  
 SENTENCE 40 And the King will answer them, ‘  
 SENTENCE ‘! Truly, I say to you, as you did it to one of the least of these my  
 brothers, you did it **to me.**’  
 SENTENCE 41 “Then he will say • to those on his left,  
 SENTENCE ‘Depart from me, you cursed,  
 BULLET into the eternal fire  
 BULLET prepared for the devil and his angels.   
 SUPPORT 42 For I was hungry and you gave me no food,  
 SENTENCE I was thirsty and you gave me no drink,  
 SENTENCE 43 I was **a stranger** and you did not welcome me,  
 BULLET naked and you did not clothe me,  
 BULLET sick and in prison and you did not visit me.’  
 SENTENCE 44 Then they also will answer, saying,  
 SENTENCE ‘Lord, when did we see you  
 BULLET hungry  
 BULLET or thirsty  
 BULLET or a stranger  
 BULLET or naked  
 BULLET or sick  
 BULLET or in prison,  
 SENTENCE and did not minister to you?’  
 SENTENCE 45 Then he will answer them, saying,  
 SENTENCE ‘! Truly, I say to you, as you did not do it to one of the least of these,  
 you did **not** do it **to me.**’  
 SENTENCE 46 And these will go away into eternal punishment,  
 SENTENCE but the righteous into eternal life.”

## MATTHEW 26

SENTENCE • • When Jesus had finished all these sayings, he said to his disciples,  
 SENTENCE 2 “You know that after two days **the Passover** is coming,  
 SENTENCE and the Son of Man will be delivered up to be crucified.”  
 SENTENCE 3 Then the chief priests and the elders of the people gathered in the palace of the high  
 priest, whose name was Caiaphas,  
 SENTENCE 4 and plotted together  
 SUB-POINT in order to arrest Jesus **by stealth** and kill him.  
 SENTENCE 5 But they said,  
 SENTENCE “Not during the feast,

	SUB-POINT	lest there be <b>an uproar</b> among the people.”
SENTENCE		<sup>6</sup> Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup> a woman came up to him with an alabaster flask of very expensive ointment,
SENTENCE		and she poured it on his head as he reclined at table.
SENTENCE		<sup>8</sup> And when the disciples saw it, they were indignant, saying,
SENTENCE		“ <b>Why</b> <b>&lt;■ this waste? ■&gt;</b>
SUPPORT		<sup>9</sup> For
ELABORATION		<b>&lt;■ this ■&gt;</b> could have been sold for a large sum
ELABORATION		and given to the poor.”
SENTENCE		<sup>10</sup> But Jesus, aware of this, said to them,
SENTENCE		“ <b>Why do you trouble</b> the woman?
SUPPORT		For she has done <b>a beautiful thing</b> to me.
SUPPORT		<sup>11</sup> For you always have <b>the poor</b> with you,
SENTENCE		but you will not <b>always</b> have me.
SUPPORT		<sup>12</sup> • In pouring <b>&lt;■ this ointment ■&gt;</b> on my body, <b>&lt;■ she ■&gt;</b> has done it to prepare me
SENTENCE		<b>for burial.</b>
		<sup>13</sup> <b>&lt;! Truly, !&gt;</b> <b>&lt;□ I say to you, □&gt;</b> wherever <b>&lt;■ this gospel ■&gt;</b> is proclaimed in the
		whole world, what <b>&lt;■ she ■&gt;</b> has done will also be told in memory of her.”
SENTENCE		<sup>14</sup> Then <b>&lt;■ one of the twelve, whose name was Judas Iscariot, ■&gt;</b> went to the chief priests
		and <sup>15</sup> said,
SENTENCE		“ <b>What</b> will you give <b>me</b>
SENTENCE		if I deliver him over <b>to you?</b> ”
SENTENCE		And they paid him thirty pieces of silver.
SENTENCE		<sup>16</sup> And from that moment he sought an opportunity
SUB-POINT		to betray him.
SENTENCE		<sup>17</sup> Now on the first day of Unleavened Bread the disciples came to Jesus, saying,
SENTENCE		“ <b>Where</b> will you have us prepare for you to eat the Passover?”
SENTENCE		<sup>18</sup> • He said,
SENTENCE		“Go into the city to a certain man
SENTENCE		and say to him,
SENTENCE		‘The Teacher says,
SENTENCE		My time is <b>at hand.</b>
SENTENCE		I will keep the Passover <b>at your house</b> with my disciples.”
SENTENCE		<sup>19</sup> And the disciples did as Jesus had directed them,
SENTENCE		and they prepared the Passover.
SENTENCE		<sup>20</sup> • When it was evening, he reclined at table with the twelve.
SENTENCE		<sup>21</sup> And as they were eating, he said,
SENTENCE		<b>&lt;! “Truly, !&gt;</b> <b>&lt;□ I say to you, □&gt;</b> • one of you <b>will betray me.</b> ”
SENTENCE		<sup>22</sup> And they were very sorrowful and began to say to him one after another,
SENTENCE		“Is it <b>I, &lt;■ Lord? ■&gt;</b> <b>&lt;■&gt;</b>
SENTENCE		<sup>23</sup> • He <b>&lt;Ⓢ answered, Ⓢ&gt;</b> “
SENTENCE		He who has dipped his hand in the dish with me • will betray me.
SENTENCE		<sup>24</sup> <b>&lt;×&gt;</b> • The Son of Man goes
SUB-POINT		as it is written of him, <b>&lt;×&gt;</b>
SENTENCE		<b>&lt;✓ but &lt;! woe !&gt; &lt;■ to that man ■&gt;</b>
SUB-POINT		by whom the Son of Man is betrayed! <b>&lt;✓&gt;</b>
SENTENCE		It would have been <b>better</b> for <b>&lt;■ that man ■&gt;</b> if he had not been born.”
SENTENCE		<sup>25</sup> • Judas, <b>&lt;■ who would betray him, ■&gt;</b> <b>&lt;Ⓢ answered, Ⓢ&gt;</b> “
SENTENCE		Is it <b>I, &lt;■ Rabbi? ■&gt;</b> <b>&lt;■&gt;</b>

SENTENCE	He said to him,
SENTENCE	“ <b>You</b> have said so.”
SENTENCE	<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it
SENTENCE	and gave it to the disciples, and said,
SENTENCE	“Take, eat;
SENTENCE	◁ this ▷ is my body.”
SENTENCE	<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying,
SENTENCE	“Drink of it, all of you,
SUPPORT	<sup>28</sup> for ◁ this ▷ is my blood of the covenant, ◁ which is poured out for many for the
	forgiveness of sins. ▷
SENTENCE	<sup>29</sup> ◁ • I tell you ▷ ✕ I will not drink again of ◁ this fruit ▷ of the vine ✕ ◁ until
	↔ ◁ that day ▷ →
SUB-POINT	when ◁ I drink it new with you in my Father’s kingdom.” ▷ ✓
SENTENCE	<sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives.
SENTENCE	<sup>31</sup> Then Jesus said to them,
SENTENCE	“You will all fall away because of me ◁ this night. ▷
SUPPORT	For it is written,
SENTENCE	‘I will strike the shepherd,
SENTENCE	and the sheep of the flock will be scattered.’
SENTENCE	<sup>32</sup> But after I am raised up, I will go before you to Galilee.”
SENTENCE	<sup>33</sup> • Peter ◁ answered ▷ him, “
SENTENCE	Though they <b>all</b> fall away because of you, I will <b>never</b> fall away.”
SENTENCE	<sup>34</sup> Jesus said to him,
SENTENCE	◁! “Truly, ! ◁ I tell you, ▷ • ◁ this very night, ▷ before the rooster crows, you will
	deny me <b>three times</b> .”
SENTENCE	<sup>35</sup> Peter said to him,
SENTENCE	“Even if I must <b>die</b> with you, I will not deny <b>you</b> !”
SENTENCE	<b>And all the disciples</b> said the same.
SENTENCE	<sup>36</sup> Then Jesus went with them to a place called Gethsemane,
SENTENCE	and he said to his disciples,
SENTENCE	“Sit here, while I go over ◁ there ▷ and pray.”
SENTENCE	<sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and
	troubled.
SENTENCE	<sup>38</sup> Then he said to them,
SENTENCE	“My soul is <b>very sorrowful</b> , even to death;
SENTENCE	remain ◁ here, ▷
SENTENCE	and watch with me.”
SENTENCE	<sup>39</sup> And going a little farther he fell on his face and prayed, saying,
SENTENCE	◁ “My Father, ▷ if it be <b>possible</b> , let ◁ this cup ▷ pass from me;
PRINCIPLE	nevertheless, ✕ not <b>as I</b> will, ✕ but ◁ <b>as you</b> ▷ will.”
SENTENCE	<sup>40</sup> And he came to the disciples
SENTENCE	and found them sleeping.
SENTENCE	And he said to Peter,
SENTENCE	↔ “ <b>So</b> , → could you not ◁ watch with me <b>one hour</b> ? ▷
SENTENCE	<sup>41</sup> Watch and pray
SUB-POINT	that you may not enter into temptation.
SENTENCE	✕ The spirit indeed ✕ is ✕ willing, ✕
SENTENCE	◁ but the flesh ▷ is ◁ weak.” ✓
SENTENCE	<sup>42</sup> Again, <b>for the second time</b> , he went away and prayed, “



SENTENCE	<➤ My Father, ➤ if <✕ this cannot pass ✕ unless <✓ I drink it, ✓ your will be done."
SENTENCE	<sup>43</sup> And again he came and found them sleeping,
SUPPORT	for their eyes were heavy.
SENTENCE	<sup>44</sup> So, leaving them again, he went away and prayed for the third time,
ELABORATION	saying <▣ the same words ▣ again.
SENTENCE	<sup>45</sup> Then he came to the disciples
SENTENCE	and said to them,
SENTENCE	"Sleep
SENTENCE	and take your rest later on.
SENTENCE	<! See, ! the hour is at hand,
SENTENCE	and the Son of Man is betrayed into the hands of sinners.
SENTENCE	<sup>46</sup> Rise, let us be going;
SENTENCE	<! see, ! my betrayer is at hand."
SENTENCE	<sup>47</sup> • <⤵ While he was still speaking, ⤵ <! • ! Judas came, <👤 one of the twelve, and with
	him a great crowd with swords and clubs, from the chief priests and the elders of the
	people. 👤
SENTENCE	<sup>48</sup> Now the betrayer had given them a sign, saying,
SENTENCE	"The one I will kiss is <b>the man</b> ;
SENTENCE	seize him."
SENTENCE	<sup>49</sup> And he came up to Jesus at once and said,
SENTENCE	"Greetings, <➤ Rabbi!" ➤
SENTENCE	And he kissed him.
SENTENCE	<sup>50</sup> • Jesus said to him,
SENTENCE	<➤ "Friend, ➤ do what you came to do."
SENTENCE	Then they came up and laid hands on Jesus
SENTENCE	and seized him.
SENTENCE	<sup>51</sup> And <! behold, ! one of those who were with Jesus stretched out his hand and drew his
	sword
SENTENCE	and struck the servant of the high priest and cut off his ear.
SENTENCE	<sup>52</sup> Then Jesus said to him,
SENTENCE	"Put your sword back into its place.
SUPPORT	For all who take the sword <b>will perish</b> by the sword.
SENTENCE	<sup>53</sup> • Do you think
SUB-POINT	that I cannot appeal to my Father,
SUB-POINT	and he will at once send me more than twelve legions of angels? <sup>54</sup> But
PRINCIPLE	<b>how</b> then should the Scriptures be fulfilled,
SUB-POINT	that it must be <b>so</b> ?"
SENTENCE	<sup>55</sup> At <▣ that hour ▣ Jesus said to the crowds,
SENTENCE	"Have you come out as <b>against a robber</b> , with swords and clubs to capture me?
SENTENCE	Day after day I sat <b>in the temple</b> teaching,
SENTENCE	and you did not seize me.
SENTENCE	<sup>56</sup> <▣ But all this ▣ has taken place that the Scriptures of the prophets might be fulfilled."
SENTENCE	Then all the disciples left him and fled.
SENTENCE	<sup>57</sup> Then those who had seized Jesus led him to Caiaphas the high priest,
SUB-POINT	where the scribes and the elders had gathered.
SENTENCE	<sup>58</sup> And Peter was following him at a distance, as far as the courtyard of the high priest,
SENTENCE	and going inside he sat with the guards to see the end.
SENTENCE	<sup>59</sup> Now the chief priests and the whole Council were seeking false testimony against Jesus
SUB-POINT	that <b>they might put him to death</b> ,
SENTENCE	<sup>60</sup> but they found none, though many false witnesses came forward.



SENTENCE	• At last two came forward and <sup>61</sup> said,
SENTENCE	“This man said,
SENTENCE	‘I am able to destroy the temple of God,
ELABORATION	and to rebuild it <b>in three days.</b> ”
SENTENCE	<sup>62</sup> And the high priest stood up and said, •
SENTENCE	“Have you <b>no</b> answer to make? What is it that <■> these men ■> testify against you?”
SENTENCE	<sup>63</sup> But Jesus remained silent.
SENTENCE	And the high priest said to him,
SENTENCE	“I adjure you by the living God,
SUB-POINT	• tell <b>us</b> if <b>you</b> are the Christ, <■> the Son of God.” ■>
SENTENCE	<sup>64</sup> Jesus said to him,
SENTENCE	“ <b>You</b> have said so.
PRINCIPLE	But <■> I tell you, ■> from now on you will see the Son of Man
ELABORATION	seated at the right hand of Power
ELABORATION	and coming on the clouds of heaven.”
SENTENCE	<sup>65</sup> Then the high priest tore his robes and said,
SENTENCE	“He has uttered blasphemy.
SENTENCE	<b>What further</b> witnesses <b>do we need?</b>
SENTENCE	<! • !> You have <b>now</b> heard his blasphemy.
SENTENCE	<sup>66</sup> <b>What</b> is your judgment?”
SENTENCE	• They <■> answered, <■> “
SENTENCE	<b>He deserves death.</b> ”
SENTENCE	<sup>67</sup> Then they spit in his face
SENTENCE	and struck him.
SENTENCE	And some slapped him, <sup>68</sup> saying,
SENTENCE	“Prophecy to us, <■> you Christ! ■>
SENTENCE	<b>Who</b> is it that struck you?”
SENTENCE	<sup>69</sup> Now Peter was sitting outside in the courtyard.
SENTENCE	And a servant girl came up to him and said,
SENTENCE	“ <b>You also</b> were with Jesus the Galilean.”
SENTENCE	<sup>70</sup> But he denied it before them all, saying,
SENTENCE	“I do not know what you mean.”
SENTENCE	<sup>71</sup> And when he went out to the entrance, another servant girl saw him,
SENTENCE	and she said <■> to the bystanders, ■>
SENTENCE	<■> “This man ■> was with Jesus of Nazareth.”
SENTENCE	<sup>72</sup> And <b>again</b> he denied it with an oath: “
SENTENCE	I do not know the man.”
SENTENCE	<sup>73</sup> • After a little while the bystanders came up and said to Peter,
SENTENCE	“Certainly <b>you too</b> are one of them,
SUPPORT	• for <b>your accent</b> betrays you.”
SENTENCE	<sup>74</sup> Then he began to invoke a curse on himself and to swear, “
SENTENCE	I do not know the man.”
SENTENCE	And immediately <b>the rooster</b> crowed.
SENTENCE	<sup>75</sup> And Peter remembered the saying of Jesus, • “
SENTENCE	Before the rooster crows, you will deny me <b>three times.</b> ”
SENTENCE	And he went out and wept bitterly.

## MATTHEW 27

SENTENCE	• When morning came, all the chief priests and the elders of the people took <b>counsel</b>
SUB-POINT	against Jesus
SENTENCE	to put him to death.
SENTENCE	<sup>2</sup> And they bound him and led him away
SENTENCE	and delivered him over to Pilate the governor.
COMPLEX	<sup>3</sup> Then when Judas, <👤 his betrayer, 👤> saw
SUB-POINT	that Jesus was condemned,
CIRCUMSTANCE	he changed his mind and
SENTENCE	brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying,
SENTENCE	“I have sinned by betraying innocent blood.”
SENTENCE	• They said,
SENTENCE	“ <b>What</b> is that to us?
SENTENCE	See to it <b>yourself</b> .”
SENTENCE	<sup>5</sup> And throwing down the pieces of silver into the temple, he departed,
SENTENCE	and he went and hanged himself.
SENTENCE	<sup>6</sup> But the chief priests, taking the pieces of silver, said,
SENTENCE	“It is not lawful to put them into the treasury,
SUB-POINT	since it is <b>blood money</b> .”
SENTENCE	<sup>7</sup> So they took <b>counsel</b> and bought with them the potter’s field as a burial place for
SENTENCE	strangers.
SENTENCE	<sup>8</sup> Therefore <📄 that field 📄> has been called the Field of Blood to this day.
SENTENCE	<sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying,
SENTENCE	“And they took the thirty pieces of silver, <👤 the price of him
SUB-POINT	on whom a price had been set by some of the sons of Israel, 👤>
SENTENCE	<sup>10</sup> and they gave them for the potter’s field,
SUB-POINT	as the Lord directed me.”
SENTENCE	<sup>11</sup> Now Jesus stood before the governor,
SENTENCE	and the governor asked him, “
SENTENCE	Are <b>you</b> the King of the Jews?”
SENTENCE	• Jesus said,
SENTENCE	“ <b>You</b> have said so.”
SENTENCE	<sup>12</sup> But when he was accused by the chief priests and elders, he gave <b>no</b> answer.
SENTENCE	<sup>13</sup> Then <i>Pilate</i> said to him,
SENTENCE	“Do you not hear how many things they testify against you?”
SENTENCE	<sup>14</sup> But he gave him no answer, not even to <b>a single charge</b> ,
SUB-POINT	so that <i>the governor</i> was greatly amazed.
SENTENCE	<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner
SENTENCE	whom they wanted.
SENTENCE	<sup>16</sup> And they had then a notorious prisoner called Barabbas.
SENTENCE	<sup>17</sup> So when they had gathered, <i>Pilate</i> said to them,
SENTENCE	↔ “ <b>Whom</b> → do you want me to release for you:
BULLET	⊙ <b>Barabbas</b> , ⊙
BULLET	or ⊙ <b>Jesus who is called Christ?</b> ⊙
SUPPORT	<sup>18</sup> For he knew that it was <b>out of envy</b> that they had delivered him up.
SENTENCE	<sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, “
SENTENCE	<b>Have nothing to do</b> <📄 with that righteous man, 📄>
SUPPORT	for I have suffered <b>much</b> because of him today in a dream.”
SENTENCE	<sup>20</sup> Now the chief priests and the elders persuaded the crowd
SUB-POINT	to ask for Barabbas
SUB-POINT	and <b>destroy</b> Jesus.

SENTENCE	21	<i>The governor</i> again <🔄 • 🔄> said to them,
SENTENCE		“ <b>Which</b> of the two do you want me to release for you?”
SENTENCE		And they said,
SENTENCE		“Barabbas.”
SENTENCE	22	<i>Pilate</i> said to them,
PRINCIPLE		“Then <b>what</b> shall I do with Jesus <👤 who is called Christ?> 👤”
SENTENCE		They all said,
SENTENCE		“Let him be crucified!”
SENTENCE	23	And he said,
SUPPORT		“Why, <b>what evil</b> has he done?”
SENTENCE		But they shouted <b>all the more</b> , “
SENTENCE		Let him be crucified!”
COMPLEX	24	So when Pilate saw
SUB-POINT		that <✗ he was gaining <b>nothing</b> , ✗>
SUB-POINT		but <✓ rather that <b>a riot</b> was beginning, ✓>
SENTENCE		he
CIRCUMSTANCE		took water and washed his hands before the crowd, saying,
SENTENCE		“I am <b>innocent</b> of <👤 this man’s blood; 👤>
SENTENCE		see to it <b>yourselves</b> .”
SENTENCE	25	And all the people <🔄 answered, 🔄> “
SENTENCE		His blood be on us and on our children!”
SENTENCE	26	Then he released for them Barabbas,
SENTENCE		and having scourged Jesus, delivered him to be crucified.
SENTENCE	27	Then the soldiers <i>of the governor</i> took Jesus into the governor’s headquarters, and they gathered the whole battalion before him.
SENTENCE	28	And they stripped him and put <b>a scarlet robe</b> on him,
SENTENCE	29	and twisting together a crown of thorns, they put it
BULLET		on his head
BULLET		and put a reed in his right hand.
SENTENCE		And kneeling before him, they mocked him, saying,
SENTENCE		“Hail, <👤 King of the Jews!> 👤”
SENTENCE	30	And they spit on him and took the reed
SENTENCE		and struck him on the head.
SENTENCE	31	And when they had mocked him, they stripped him of the robe
SENTENCE		and put his own clothes on him
SENTENCE		and led him away to crucify him.
SENTENCE	32 •	As they went out, they found a man of Cyrene, Simon by name.
SENTENCE		They compelled this man to carry his cross.
COMPLEX	33	And when they came to a place called Golgotha
SUB-POINT		(which means Place of a Skull),
SENTENCE	34	they offered him wine to drink,
ELABORATION		mixed <b>with gall</b> ,
SENTENCE		but when he tasted it, he would not drink it.
SENTENCE	35	And when they had crucified him, they divided his garments among them
ELABORATION		by casting lots.
SENTENCE	36	Then they sat down and kept watch over him <👤 there. 👤>
SENTENCE	37	And over his head they put the charge against him, which read,
SENTENCE		<👤 “This 👤 is Jesus, the King of the Jews.”>
SENTENCE	38	Then two robbers were crucified with him,

BULLET	⟨👤 one on the right 👤⟩
BULLET	and ⟨👤 one on the left. 👤⟩
SENTENCE	<sup>39</sup> And those who passed by derided him,
ELABORATION	wagging their heads
ELABORATION	<sup>40</sup> and saying,
SENTENCE	“You 🗡️ who would destroy the temple and rebuild 🗡️ it 🗡️ <i>in three days</i> , 🗡️ save yourself!
SUB-POINT	If you are <b>the Son</b> of God,
SENTENCE	come down from the cross.”
SENTENCE	<sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying,
SENTENCE	<sup>42</sup> “He saved <b>others</b> ;
SENTENCE	<b>he cannot</b> save himself.
SENTENCE	He is <b>the King of Israel</b> ;
SENTENCE	let him come down now from the cross,
SENTENCE	and we will believe in him.
SENTENCE	<sup>43</sup> He trusts in God;
SENTENCE	let God deliver him now, if he desires him.
SUPPORT	For he said, ‘
SENTENCE	I am <b>the Son of God</b> .”
SENTENCE	<sup>44</sup> And <b>the robbers</b> ⟨👤 who were crucified with him 👤⟩ <b>also</b> reviled him in the same way.
SENTENCE	<sup>45</sup> Now from the sixth hour there was <b>darkness</b> over all the land until the ninth hour.
SENTENCE	<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying,
SENTENCE	🗡️ “Eli, Eli, 🗡️ <b>lema</b> sabachthani?”
SENTENCE	that is,
SENTENCE	🗡️ “My God, my God, 🗡️ <b>why</b> have you forsaken me?”
SENTENCE	<sup>47</sup> And some of the ⟨🗡️ bystanders, 🗡️⟩ hearing it, said, “
SENTENCE	🗡️ This man 🗡️ is calling <b>Elijah</b> .”
COMPLEX	<sup>48</sup> And one of them at once ran
CIRCUMSTANCE	and took a sponge,
CIRCUMSTANCE	• filled it with sour wine,
CIRCUMSTANCE	and put it on a reed and
SENTENCE	gave it to him to drink.
SENTENCE	<sup>49</sup> But the others said,
SENTENCE	“Wait,
SENTENCE	let us see whether Elijah will come to save him.”
SENTENCE	<sup>50</sup> And Jesus cried out <b>again</b> with a loud voice and yielded up his spirit.
SENTENCE	<sup>51</sup> And ⚡ behold, 🗡️ the curtain of the temple was torn in two, from top to bottom.
SENTENCE	And the earth shook,
SENTENCE	and the rocks were split.
SENTENCE	<sup>52</sup> The tombs also were opened.
SENTENCE	And many bodies of the saints who had fallen asleep were raised,
SENTENCE	<sup>53</sup> and coming out of the tombs after his resurrection they went into <i>the holy city</i>
SENTENCE	and appeared to many.
SENTENCE	<sup>54</sup> • When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,
SENTENCE	“Truly ⟨🗡️ this 🗡️⟩ was <b>the Son of God</b> !”
SENTENCE	<sup>55</sup> There were also many women ⟨🗡️ there, 🗡️⟩ looking on <b>from a distance</b> ,
SUB-POINT	who had followed Jesus from Galilee, ministering to him,

SUB-POINT	<sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.
SENTENCE	<sup>57</sup> • When it was evening, there came a rich man from Arimathea, <👤 named Joseph, 👤> who <b>also</b> • was a disciple of Jesus.
SUB-POINT	
SENTENCE	<sup>58</sup> <👤 He 👤> went <i>to Pilate</i> and asked for the body of Jesus.
SENTENCE	Then Pilate ordered it to be given to him.
SENTENCE	<sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud
SENTENCE	<sup>60</sup> and laid it in his own new tomb,
SUB-POINT	which he had cut in the rock.
SENTENCE	And he rolled a great stone to the entrance of the tomb and went away.
SENTENCE	<sup>61</sup> • Mary Magdalene and the other Mary were <👤 there, 👤> sitting opposite the tomb.
SENTENCE	<sup>62</sup> • The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said,
SENTENCE	<👤 “Sir, 👤> we remember how <👤 that impostor 👤> said, while he was still alive,
SENTENCE	‘After three days I will rise.’
PRINCIPLE	<sup>64</sup> Therefore order the tomb to be made secure until the third day,
SUB-POINT	lest his disciples go and steal him away
SUB-POINT	and tell the people,
SENTENCE	‘He has risen from the dead,’
SENTENCE	and the last fraud will be worse than the first.”
SENTENCE	<sup>65</sup> Pilate said to them,
SENTENCE	“You have a guard of soldiers.
SENTENCE	Go, make it as secure as you can.”
SENTENCE	<sup>66</sup> So they went and made the tomb secure
ELABORATION	by sealing the stone and setting a guard.

## MATTHEW 28

SENTENCE	Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb.
SENTENCE	<sup>2</sup> And <! behold, !> there was <b>a great earthquake</b> ,
SUPPORT	for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.
SENTENCE	<sup>3</sup> • His appearance was like lightning, and his clothing white as snow.
SENTENCE	<sup>4</sup> And <b>for fear of him</b> the guards trembled
SENTENCE	and became like dead men.
SENTENCE	<sup>5</sup> But <🔄 • 🔄> the angel said to the women,
SENTENCE	“Do not • be afraid,
SUPPORT	for I know
SUB-POINT	that you seek <b>Jesus</b> <👤 who was crucified. 👤>
SENTENCE	<sup>6</sup> He is not here,
SUPPORT	for he has risen, as he said.
SENTENCE	Come, see the place where he lay.
SENTENCE	<sup>7</sup> Then go <b>quickly</b> and tell his disciples
SUB-POINT	that he has risen from the dead,
SENTENCE	and <! behold, !> he is going before you to Galilee;
SENTENCE	<👤 there 👤> you will see him.
SENTENCE	<! See, !> I have told you.”
SENTENCE	<sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

SENTENCE	<sup>9</sup> And <b>¶</b> behold, <b>¶</b> <b>Jesus</b> met them and said,
SENTENCE	“Greetings!”
SENTENCE	And they came up and took hold of his feet
SENTENCE	and worshiped him.
SENTENCE	<sup>10</sup> Then Jesus said to them,
SENTENCE	“Do not be afraid;
SENTENCE	go and
SENTENCE	tell my brothers to go to Galilee,
SENTENCE	<b>¶</b> and there <b>¶</b> they will see me.”
SENTENCE	<sup>11</sup> • While they were going, <b>¶</b> behold, <b>¶</b> some of the guard went into the city and told the chief priests all that had taken place.
SENTENCE	<sup>12</sup> And when they had assembled with the elders and taken <b>counsel</b> , they gave a <b>sufficient sum of money</b> to the soldiers <sup>13</sup> and said,
SENTENCE	“Tell people, ‘
SENTENCE	His disciples came <b>by night</b> and stole him away while we were asleep.’
SENTENCE	<sup>14</sup> And if <b>¶</b> this <b>¶</b> comes to the governor’s ears, we will satisfy him
SENTENCE	and keep you <b>out of trouble</b> .”
SENTENCE	<sup>15</sup> So they took the money and did as they were directed.
SENTENCE	And <b>¶</b> this story <b>¶</b> has been spread among the Jews to this day.
SENTENCE	<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.
SENTENCE	<sup>17</sup> And when they saw him they worshiped him,
SENTENCE	but some doubted.
SENTENCE	<sup>18</sup> And Jesus came and said to them, “
SENTENCE	All authority in heaven and on earth has been given to me.
PRINCIPLE	<sup>19</sup> Go therefore and make disciples of all nations,
ELABORATION	baptizing them in the name of the Father and of the Son and of the Holy Spirit,
ELABORATION	<sup>20</sup> teaching them to observe all that I have commanded you.
SENTENCE	And <b>¶</b> behold, <b>¶</b> I am <b>with you</b> always, to the end of the age.”