

### LIBERTY GENERAL INSURANCE LIMITEI

# **COMMERCIAL VEHICLE PACKAGE POLICY - GOODS CAR**

### CERTIFICATE OF INSURANCE CUM POLICY SCHE

- IMPORTANT 1) The Validity of this Certificate of Insurance cum Schedule is subject to
  - 2) No Claim Bonus will only be allowed provided the Policy is renewed wi
  - 3) In the event of misrepresentation, fraud or non-disclosure of material f policy from inception.

Policy issuing office: Unit 1501&1502, 15th Floor, Tower 2, One International Center, Senapati Bapat N Phone: +91 226700 1313

Policy Servicing office :KANKARIA CENTRE 2/1, 2nd FLOOR,, RUSSELL STREET, , PARK CIRCUS, KOLKA

| PolicyRef No.         | 201330140124700268800000   | Period of Insurance   | From: | 0   |
|-----------------------|--|-----------------------|-------|-----|
| Geographical Area     | India  | df - Soni             | To:   | M   |
| Insured               | RAJA DAS   | Policy Issued on      | Ger.  | 20  |
| Address               | S/O: KENA DAS, DAKSHIN BAGUNDI,<br>NORTH 24 PARGANAS, WEST BENGAL -<br>743429 ,,,WEST<br>BENGAL,MONDALGACHI,TAKIPUR B.O-<br>743429 | Covernote No          | 1     | 20  |
| Contact Number        | 9830544955   | <b>Covernote Date</b> |       | 20  |
| <b>Customer GSTIN</b> | at Color   | Tall.                 |       |     |
| UIN CODES:            | IRDAN150RP0033V02201213  | RTO Location          |       | 24  |
| SELECTION             | Why dependent  | POSP Name             |       | 199 |
| oral v                | Control Co   | Aadhar Number         |       | 3   |
| ene                   |  | PAN Number            |       |     |
| Agent Name            | CERTIGO INSURANCE BROKERS  | PRIVATE LIMITEI       | )     |     |
| Agent Code            | IMD1244948   | Agent Contact No      | 31    | 99  |

### INSURED MOTOR VEHICLE DETAILS AND PREMIUM COM

| Registration<br>Mark & No. | Year of Manufacture/<br>Date of Registration/<br>Invoice Date | Engine No. | Chassis No. | Trailer<br>Registration<br>No | Trailer<br>Chassis No | Make/Model/ Type<br>of Vehicle                                | T |
|----------------------------|---|------------|-------------|-------------------------------|-----------------------|---|---|
| WB-19-K-2308               | 2019/26 <b>-</b> 07-2019/26-07-<br>2019                       | K6F31032   | K6F52497    | 50                            |                       | MAHINDRA/SUPRO<br>MAXITRUCK T2<br>BS6/(Fully Built)<br>PICKUP | 0 |

## IDV (INSURED DECLARED VALUE)

| 100, 100                   | allely scene |
|----------------------------|--------------|
| 300,000.00 300,000.00 0.00 | 0            |

Section I - OWN DAMAGE (A)

| Note: 1)Please Complete 2)Attach additiona 3)The queries ma | ll sheets if s<br>de/details st | pace givated be           | en is insuf              | fficient             |           |                      |              |           |                          |                      | ser.(1 | he (    | Compa       | ny m             | ay seek ar                  | ıy ot   | her     |
|---|---------------------------------|---------------------------|--------------------------|----------------------|-----------|----------------------|--------------|-----------|--------------------------|----------------------|--------|---------|-------------|------------------|-----------------------------|---------|---------|
| desired for und   | erwriting pui                   | rpose.)                   |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| Intermediary Details IMD Name                               | CER                             | NSURAN                    | CE BF                    | ROKERS               | PRIV      | ATE I                | LIMITED      |           |                          |                      |        |         |             |                  |                             |         |         |
| Branch Name   | KOL                             | KATA1                     |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| SM Name :   |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| Contact No.:  | 9926                            | 6920400                   | )                        |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| POSP Name :   |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| PAN Card Number :   |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             | 0                | r                           |         |         |
| (Mandatory to provid  | e PAN Cai                       | rd No.                    | or Aadha                 | r Car                | d No. in  | case                 | of PC        | SP)       |                          |                      |        |         |             |                  |                             |         |         |
| Type of Cover: ☑ P  | nensive) F                      | Policy                    |                          | Packa                | ge (Ac    | t & Theft) P         | olicy        |           |                          | Pa                   | ıckage | (Act,   | Theft and F | ire)             | Pol                         |         |         |
| Purpose for which veh                                       |                                 | ,                         | •                        |                      | Goods     | Carry                | ing (Private | Carr      | ier)                     | $\checkmark$         | Go     | ods (   | Carry       | ing (Publ        | ic C                        | arri    |         |
| Type of Vehicle:  | r Wheel                         | er                        |                          |                      | Three     | Wheel                | er           |           |                          |                      |        |         |             | Specify)         |                             |         |         |
| Vehicle Details   | _                               |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
|   |                                 |                           |                          |                      |           |                      |              |           |                          | Yea                  | r of   |         |             |                  |                             | Gross ' |         |
| Vehicle Make  |                                 | Mod                       | del                      |                      |           | ٧                    | /ariant      |           | Manufacture Invoice Date |                      |        |         |             | ubic Capacity/KW |                             |         | r G     |
| MAHINDRA  | SLIPRO                          | MAYIT                     | RUCK T2 I                | BS6                  | (F        | (Fully Built) PICKUP |              |           | 2019 / 26-07-2           |                      |        |         |             | 1.0              | 10                          |         |         |
|   |                                 | IVIAXII                   | INOOK 12 I               | D00                  | (1        | ully D               | unt) i i     | OROI      | 120                      | 13 / 20              | -01-2  | 013     |             | 1.0              | ,0                          |         |         |
| Insured Declared Value                                      | ue                              |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             | _                |                             |         |         |
| IDV of the Vehicle  |                                 | Electri                   | cal Acces                | sories               | 6         | -                    | Non E        |           | cces                     | ccessories           |        |         |             |                  | Trailer<br>0                |         |         |
| 300000.00   |                                 |                           | 0                        |                      |           | <u> </u>             |              | 0         |                          |                      |        | <u></u> |             |                  |                             |         | <u></u> |
| "Add On Covers" Selec                                       |                                 | Deprecia                  | Cover                    |                      |           | Consumable<br>Cover  |              |           | Roa                      | d Si                 | de As  | sista   | nce Cove    | er I             |                             |         |         |
|   |                                 | Gap Val                   | ue Co                    | ver                  |           | Add                  | ional Towi   | ng E      | xpens                    | es C                 | ove    | r       |             |                  |                             |         |         |
|   |                                 | □ Tyre Protection Cover □ |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
|   |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| UIN Code of Add On  |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  |                             |         |         |
| Whether you have opted                                      |                                 |                           |                          | t year.              |           |                      |              |           |                          |                      | Yes    |         | $\square$   | No               |                             |         | _       |
| If yes, please specify th                                   |                                 |                           |                          |                      |           |                      |              |           |                          |                      |        |         |             |                  | I                           |         | _       |
| Vehicle Registration No                                     | •                               | _                         | WB-19-K-2308<br>K6F31032 |                      |           |                      |              |           |                          | Colour of Vehicle    |        |         |             | KGE              | 52407                       |         | _       |
| Engine No. Place of Registration                            |                                 |                           |                          | 4 <b>3</b> 7 4 7     | ~         |                      |              |           | Chassis No K6F5249       |                      |        |         |             |                  |                             | 0       | _       |
| _   |                                 | 24.                       | PARAGA                   | ANA                  | S         |                      |              |           | -                        | Date of Registration |        |         |             | _                | 26/07/2019                  |         |         |
| Trailer Chassis No. (if a                                   | ny)                             |                           |                          |                      |           |                      | ven          | icle type | le type  ☑ Indigenous    |                      |        |         |             |                  | Imported<br>Rated<br>under: | 1       |         |
| Is the vehicle attached with                                | anv of the Flo                  | eet?                      |                          |                      | Yes       |                      | No           | No. of ve | hicle                    | s attacl             | ned w  | ith f   | leet        |                  |                             |         |         |
| Is the vehicle made in Ind                                  | -                               |                           |                          | $\overline{\square}$ | Yes       |                      | No           | 110001    |                          |                      |        |         |             |                  |                             |         | _       |
| Financier Details :   | <b>V</b>                        | Hypoth                    | ecation Ag               | reeme                | ent       |                      | Hire F       | urchase   |                          | l Le                 | ease 1 | Agre    | ement       |                  |                             |         |         |
| Name of Financier & Ad                                      | _                               | 71                        |                          | _                    |           | TAI (                |              | CES LTD.  | KOI                      |                      |        | -       |             |                  |                             |         |         |
| Name of Insured: (Mr/M                                      |                                 |                           |                          | _                    | A DAS     |                      | SLICVI       | CLS LID,  | ,IXOL                    | AX 11 1              | •      |         |             |                  |                             |         | _       |
| e-Insurance Accout N  | •                               |                           |                          | 10/13/               | 1 1113    |                      |              |           | 1,                       | would I              | ike to | ope     | n e-Ins     | suran            | ce accoun                   | t wit   | h       |
| (Mandatory to provide                                       |                                 | No in c                   | ase custo                | mer w                | ishes to  | onen                 | F_Ins        | urance Ac |                          |                      |        |         |             |                  |                             |         | _       |
| Name of Contact Person                                      |                                 |                           |                          | 11101 44             | 131103 10 | орсп                 | L 1113       | arance Ac | cour                     | ,                    |        |         |             |                  |                             |         | _       |
| Communication Addres  | `                               |                           |                          | Λς Γ                 | VVKCH     | IN R                 | AGH          | NDI, NO   | DTL                      | 1 24 D               | ΛDO    | 3 A N   | JAC         | WE               | CT REN                      | GΛ      | T       |
| Area/Landmark:  |                                 |                           |                          |                      |           | State                |              |           |                          |                      |        | JAI     | vдъ,        |                  | City / Distr                |         |         |
| Alea/Landinair.   |                                 | Dakshin<br>nas, Wes       | _                        |                      | State     |                      | WEST 1       | BEN       | IGAL                     |                      |        |         |             | olly / Disti     | ю.                          |         |         |
| Contact Details: Mobile                                     | 743429<br>No.:                  |                           |                          |                      |           | Resi                 | dence        | :         |                          |                      |        |         |             |                  |                             |         | _       |
| Office :  |                                 |                           |                          |                      |           |                      | ail ID:      | 1         | n                        | npg77                | 003    | 3(a).s  | gmail       | .con             | 1                           |         |         |
| Date of Birth:  | 1/01/1930                       |                           |                          |                      |           |                      |              | Business  |                          |                      |        |         | -           |                  |                             |         |         |

Registration Address: S/O: KENA DAS, DAKSHIN BAGUNDI, NORTH 24 PARGANAS, WEST BENGAL - 743429

|                   | give details L  |  | si-iuei L   | L CNG       | ш         | LPG L                | Lxten     | ially Fit   | tea      | L           |          | iviai                        | iuiac       | lurea     | rillea  |                  | Diver only   |            |
|-------------------|---|--|-------------|-------------|-----------|----------------------|-----------|-------------|----------|-------------|----------|------------------------------|-------------|-----------|---|------------------|--|------------|
| 3                 | Will the vehicle I  | be   | exclusiv    | ely used f  | for: a) P | rivate, S            | Social, P | leasure     | and      | d Profes    | sional   | Purp                         | oses        | 3         |   |                  | If 'YES', give details of s                            | such o     |
|                   | □ Yes ☑   | ١  | lo b) Car   | rriage of g | goods ot  | her thai             | n Sampl   | es or P     | ersc     | onal Lug    | gage     |                              |             |           |   |                  | Non fare Paying Passen                                 | ngers (    |
|                   | □ Yes ☑   | N  | 10          |             |           |                      |           |             |          |             |          |                              |             |           |   |                  | Note: 1. Section146 of N                               | ∕lotor \   |
| 4.                | Whether the veh   | nic  | le is used  | d for Drivi | ng tuitio | ns?                  | ] Yes     |             | V        | No          |          |                              |             |           |   |                  | vehicle to ensure that he                              | e or ar    |
| 5.                | Whether the veh   | the vehicle is limited to own premises? □ Yes ☑ No |             |             |           |                      |           |             |          |             |          |                              |             |           | place has insurance aga                                       | ainst th         |  |            |
| 6.                | Whether the veh   | nic  | le is spec  | cially desi | igned fo  | r use of             | Blind/H   | andicar     | pec      | d/ Menta    | lly Cha  | alleng                       | jed F       | ersor     | ı   |                  | paid driver.) 2. As per Se                             | ection     |
|                   | □ Yes ☑   | N  | 10          | If so,      | whethe    | r the sa             | me is er  | ndorsed     | las      | such by     | RTA?     |                              |             |           |   |                  | death / bodily injury of a                             | third      |
|                   | □ Yes ☑   | N  | 10          |             |           |                      |           |             |          |             |          |                              |             |           |   |                  | Any other Coverage deta                                | ails       |
| 7.                | Whether the veh   | nic  | le is certi | ified as Vi | intage C  | ar by V              | intage &  | . Classi    | с Са     | ar Club d   | of India | a?                           |             |           |   | Br               | eak In Insurance Declar                                | ation      |
|                   | □ Yes ☑   | N  | 10          |             |           | -                    |           |             |          |             |          |                              |             |           |   | □"               | I/We hereby Declare and                                | Under      |
| 8.                | Whether the rall  | y c  | cover is r  | equired?    |           |                      | □ Ye      | es          |          | <b>1</b>    | No       |                              |             |           |   | *Th              | at, the vehicle proposed t                             | o be i     |
| 9.                |   | -  |             | •           | re Glass  | s Tank?              | □ Ye      | s           |          | <b>I</b>    | No       |                              |             |           |   | -                | valid and effective insuran                            |            |
| 10                | Whether the vehicle is fitted with Fibre Glass Tank? ☐ Yes ☐ No  Whether the vehicle belongs to the Embassy/Consulate of a foreign country? |  |             |             |           |                      |           |             |          |             | -        | Add more date/s with time    | -           |           |   |                  |  |            |
|                   | □ Yes ☑   | _  |             | s the Dut   |           |                      |           |             |          |             | Yes .    |                              | No          |           |   |                  |  |            |
| 11                | Whether insured   | -  |             |             | •         |                      |           |             |          | Yes [       |          | No                           | 110         |           |   | ✓*               | That, the vehicle proposed                             | d to b     |
| 12.               | Whether the veh   |  |             |             |           |                      |           |             |          | 1           |          | _                            | res         | ✓         | l No  | by               | valid and effective insuran                            | nce po     |
| 13                | Whether the con   |  |             |             | ` '       | •                    |           |             | •        | •           | ,        |                              |             |           | 140   |                  | elect the appropriate chec                             | k box      |
| 10                | reward)?  |  | Yes         |             | No        | 1 101 1 110          | vate pur  | poses (     |          | luding u    | 36 101 1 | 1110                         | /I          |           |   | Ì/w              | e understand that all and/o                            | or anv     |
| 14                | Whether Cover r   | ·o.~   |             |             |           | ארוש פסי             | lauard/a: | ida nart    | c /I     | MT 22 C     | ,0/102/  |                              | <b></b> ✓ Y | es 🗆      | l No  | 4                | isk inception date and time                            |            |
|                   |   |  |             |             |           |                      | -         | •           | •        |             |          |                              | _           | _         |   |                  | neral Insurance Limited in                             |            |
| 15<br>16          | Whether Cover f   |  |             |             |           |                      |           |             |          |             |          | Yes                          |             | 1         | U   |                  | ambit of said Policy and sa                            |            |
| 16                | If the vehicle is o   |  | •           |             | •         |                      |           | exclusiv    | eıy 1    | ior trans   | portati  | on o                         | owr         | 1         |   | - 3, 6           |  | 50         |
|                   | staff / Students a  |  |             | ?           | □ Yes     | $\square$            | No        |             |          |             |          |                              |             |           |   | I/w              | e further undertake that if                            | this d     |
|                   | vious Insurance   |  |             |             |           |                      |           |             |          |             |          |                              |             |           |   | ma               | nner, all the benefits unde                            | er the     |
|                   | ne and Address o  | f P  | revious I   | Insurer     |           |                      |           |             |          |             |          |                              |             |           |   | will             | be treated as treated as void                          | l ab-in    |
|                   | cy/Covernote no.  | 4  |             |             |           |                      |           |             |          |             |          |                              | _           |           |   | NC               | B Declaration  |            |
| Type of Cover:    |   |  |             |             |           |                      |           | -           |          |             |          | Policy                       |             |           |   |                  |  |            |
| □ LongTerm Policy |   |  |             |             |           |                      |           | SAOD Policy |          |             | Ot       | Others                       |             |           | Ve declare that the rate of N<br>iod (copy of the policy encl |                  |  |            |
| NC                | B*/Loading in expi  | irin   | g policy    |             | 0         |                      |           |             |          |             |          |                              |             |           |   | ber              | efits under the policy in res                          | spect      |
| Clai              | m lodged in last tl   | hre  | ee years:   |             |           |                      |           |             |          |             |          |                              |             |           |   | De               | claration  |            |
| Yea               | ır  |  | Expiring    | Year (1)    | Ехр       | iring Ye             | ear (2)   |             |          | Expirir     | ıg Yea   | r (3)                        |             |           |   | "I a             | m/we are aware that the                                | com        |
| No.               | of Claims:  |  |             |             |           |                      |           |             |          |             |          |                              |             |           |   | the              | official website of the in                             | nsure      |
| Clai              | m amount  |  |             |             |           |                      |           |             |          |             |          |                              |             |           |   |                  | ecertificate and schedule<br>licy terms and condition  |            |
| 1.                | Date of purchase of   | of t   | he vehicle  | e by the Pr | oposer:   |                      |           |             | 26       | /07/201     | 9        |                              |             |           |   |                  | ereby declare and confir                               |            |
| 2.                | Whether the veh   | icle   | e was ne    | w or seco   | ond hand  | d at the             | time of   | purchas     | se?      |             |          |                              |             |           |   | as               | on date.   |            |
|                   | □ New □   | ]  | Seco        | nd Hand     |           |                      |           |             |          |             |          |                              |             |           |   | Ar               | y other Material Informa                               | ition I    |
| 3.                | Is the vehicle in g   | god  | od condit   | tion?       |           |                      |           |             |          |             |          | Yes                          |             |           | No  |                  | e hereby declare that the                              |            |
| 4.                | Has any insurer   | ev   | er decline  | ed/cancel   | lled the  | insuran              | ce of the | propos      | sed      | vehicle?    | ,        |                              | Yes         |           | No  |                  | st of my knowledge and be<br>ntract between me/us and  |            |
| 5.                | Policy Period: Fr   |  |             |             |           |                      | То        |             | Т        |             |          |                              |             |           |   |                  | statements, answers and                                |            |
| 6.                | Are you entitled f  |  |             | n Bonus o   | on Rene   | ewal?                |           |             | -        |             |          | Yes                          |             | $\square$ | No  | bei              | ng granted and that if, afte                           | er the     |
|                   |   | Please mention the 0                               |             |             |           |                      |           |             |          |             | par      | ticulars are incorrect or ur | ntrue i     |           |   |                  |  |            |
|                   | Is the vehicle fitte  |  |             |             | evice w   | hich is              | approve   | d by AF     | RAI?     | )           |          |                              | Yes         |           | No  |                  | e agree and undertake to                               |            |
| 7.                | Are you a member  |  |             |             |           |                      | • •       | ,           |          |             |          | Yes                          |             |           | No  |                  | in the risk proposed for in                            |            |
| •                 | If Yes, Please sta  |  |             |             |           |                      |           |             |          |             |          | . 55                         |             |           |   | <sub>"[/\/</sub> | Ve have insurab <b>l</b> e interest                    | in the     |
|                   | Membership No.  |  | -           |             |           |                      |           | Date        | of e     | expiry:     |          |                              |             |           |   |                  | he same and the premium                                |            |
| Driv              | ver's Detail  |  |             |             |           |                      |           | Date        | 5, 0     | -vh.i. j.   |          |                              |             |           |   | -                |  |            |
| 1.                | Does the owner I  | ho.  | s a valid   | driving lie | ence?     |                      |           |             | <b>V</b> | Yes         |          | No                           |             |           |   |                  | ne undersigned proposer had itions of the policy and q |            |
| 1.<br>2.          | Vehicle is primar   |  |             |             |           | nietoros             | d Owner   |             | <u> </u> |             | other    | 140                          |             |           |   | to t             | he questions contained in                              | the p      |
| ۷.                |   | пу   | anven b     | у.          |           | gisteret<br>Iationsh |           |             | 4        | Ally        | ouiei    | ۸۵۵                          |             |           |   |                  | ormation/statement given i                             |            |
| 2                 | Name  | , ,e   | for from    | dofoother   |           |                      | •         | , physi-    | -،: اه   | ofirmit ()  |          | Age                          |             | +         |   | and              | the premium paid shall b                               | e rorfe    |
| 3.                | Does the driver s   |  |             |             | VISION 0  | nearin               | ig or any | , huisic    | al Ir    | minitility? |          |                              |             |           |   | Ple              | ase give details, if you are                           | e politi   |
| 4                 |   |  | Give deta   | alls        |           |                      | Б.        |             |          | ·           |          |                              |             |           |   | -                |  |            |
| 4.<br>-           | Driver's qualific   |  |             |             |           |                      |           | ver's ex    | per      |             |          |                              |             |           |   | Ple              | ase give details, if you are                           | <br>e no n |
| 5.                | Age & Date of Bi  |  |             |             |           | ,                    | Yrs       |             | _        | _           | of Bir   |                              |             |           |   |                  | 5, <b>,</b>  | ·- P       |
|                   | b. Age & Date of  |  |             |             |           |                      |           | Yrs         |          |             | of Bir   |                              |             |           |   |                  |  |            |
| 6.                | Has the driver ev   |  |             |             |           |                      | -         | y accide    | ent d    | of loss?    |          | Yes                          | $\square$   | No        |   |                  | I hereby agree to receive                              | a one      |
|                   | If YES, give details  | as   | under ind   | cluding the | pending   | prosecu              | ıtions:   |             |          |             |          |                              |             |           |   | V                | I hereby confirm having a                              | a valid    |
|                   | Drivor's Namo:  |  |             |             |           |                      |           |             |          |             |          |                              |             |           |   |                  |  |            |