Classical Mythology LLCU/CMLT 316.010/080



Class 2:

- (1) Changing Myths
- (2) Cosmogony and Theogony
- (3) The Creation of the Universe and the Succession of the Gods

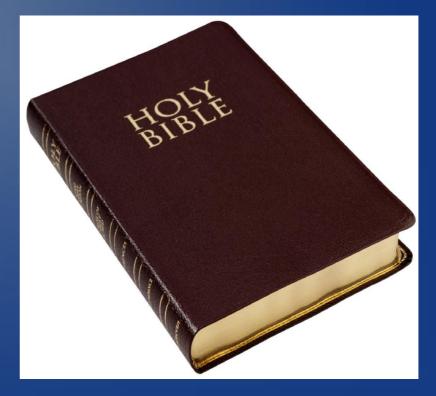
Today's Assigned Readings (for next Tuesday)

CM 61-81

(Following Reading: CM 84-112)

Sources of Myths

Unlike, say, the modern Christian Bible, the Greeks and Romans lacked a single, authoritative, religious narrative



www.dartmouth.edu

Sources of Myths

Some important narratives did exist, for example:

Greek

Homer's *Iliad* and *Odyssey* (circa 8th century BCE)

Hesiod's *Theogony* and *Works and Days* (circa 700 BCE)

The Homeric Hymns (7th - 4th centuries BCE?)

Roman

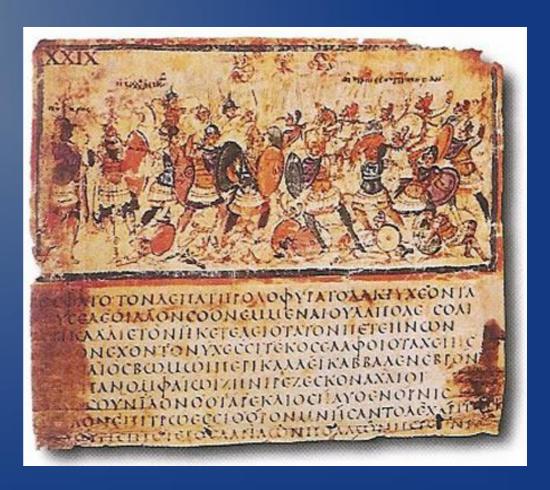
Virgil's *Aeneid* (1st century BCE)

Ovid's writings (1st century BCE)

Sources of Myths

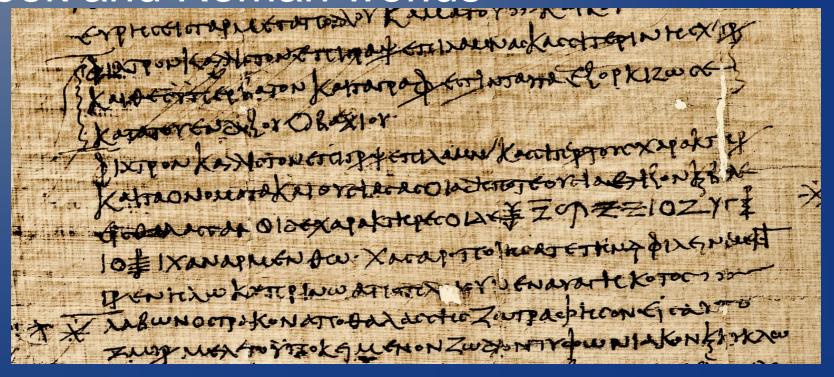
But these are (more or less) works of literature

Manuscript of the *Iliad* - 5-6th century CE



Ancient Literacy

Impossible to say for certain, but conservative estimates are that about 10-15% literacy in the *most* urban parts of the Greek and Roman worlds

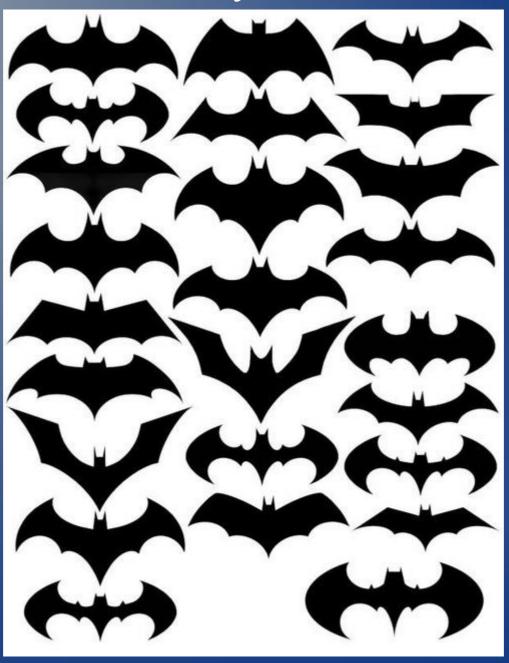


Oral Transmission of Myth "The Telephone Game"

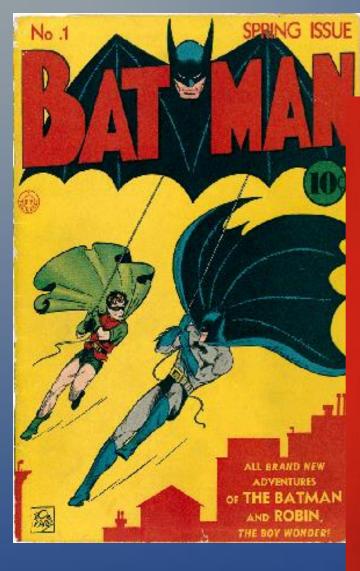


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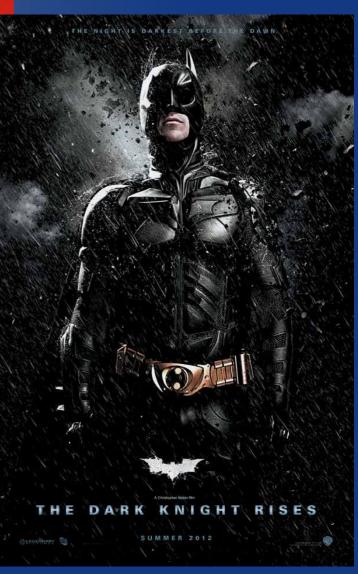
The lack of any single fixed 'authoritative' text – and the definition of these stories as 'literature' – meant that the details of each could be changed to some degree.



www.tumblr.com







Sources of Myths: Mutability Things that Can't (Shouldn't?) be Changed Batman/ Bruce Wayne



Murchis are is a boy when

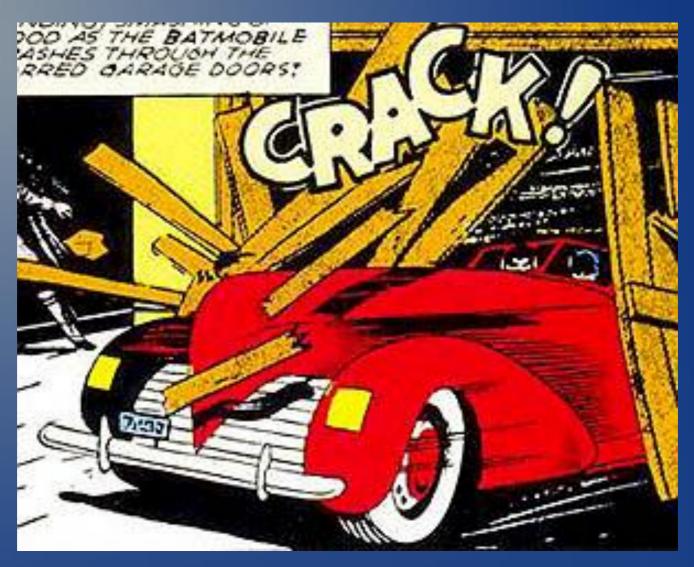
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Though chine fighting entry, death,



- Parents rich
- Only child (orphan)
- Bruce has "playboy" persona





https://upload.wikimedia.org/wikipedia/en/0/07/Original_Batmobile.jpg



http://news.entertainmentearth.com/wp-content/uploads/2016/02/batmobile-1966.jpg



https://upload.wikimedia.org/wikipedia/en/6/65/Batmobile_(Batman_v_Superman_-Dawn_of_Justice).jpg



http://i.imgur.com/4VOSsQi.jpg



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Part 1: Cosmogony

The Birth of the Universe



Cosm-o-gony = the birth of 'the order'



Cosm-et-ology = the study of making 'order'



http://westendsalonboulder.com/wp-content/uploads/2015/03/cosmetology.png

Ancient Concept of Chronology ("What happened before us?")

Myth Proper (gods)

Legends (heroes)

History (us regular people)

The closer we come to "history", the more the world looks like it does today

(fewer "monsters", less interaction with gods, etc.)

All such 'myths' (and there are many) are non-falsifiable – i.e. they cannot be proven false

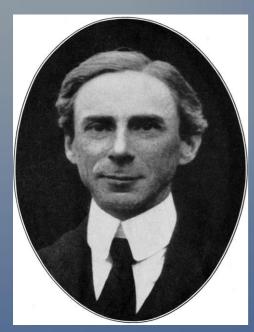
Plato of Athens (ca. 428-347 BCE)

Plato's Timaeus

Myth = 'a reasonable account'

Stories of creation *must* remain tentative – they are only useful so long as they remain probable or possible

Russel's Teapot: Appeal to Tradition Fallacy

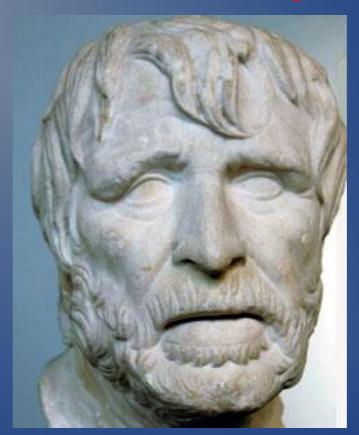


Bertrand Russel (1872-1970)

"If I say a teapot orbited between Mars and Earth, so small that it cannot be seen, you would call me a fool to believe in it.

But if it were described in an ancient text, and taught to us as fact, I would be hard-pressed to deny its existence."

Hesiod's Theogony



www.ancientgreece

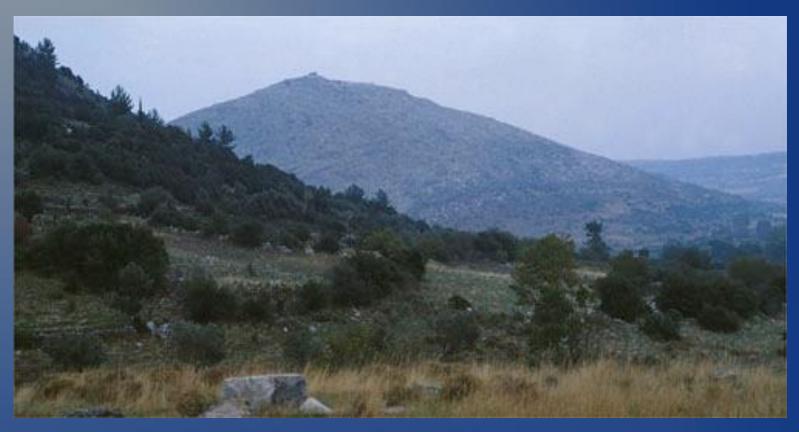
Hesiod

- Circa 8th century BCE (sometime between 799-700 BCE)
- Shepherd/farmer turned poet
- From Boeotia (region north of Athens)
- Wrote Theogony, Works and Days, (and Catalogue of Women?)

Boeotia



Hesiod: Mount Helicon

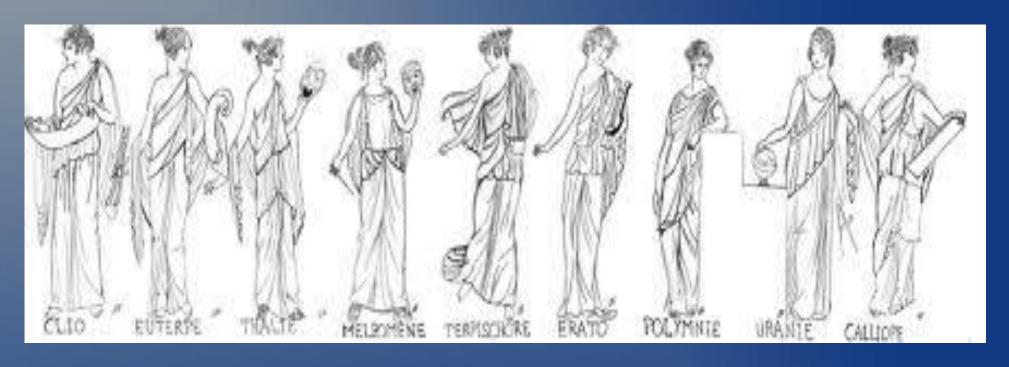


www.utexas.edu

Invocation to *Theogony*

"From the Muses of Helicon let us begin our singing"

Hesiod: The Nine Muses



lewebpedagogique

Perhaps Invented by Hesiod

Invocation to *Theogony*

Mythology Pro-tip #1: Epithets (descriptive phrases) are everywhere!

Lady Hera of Argos, Zeus the aegis-bearer, paleeyed Athena, Phoebus Apollo, Artemis the archer, Poseidon the shaker of the earth, etc., etc.

Invocation to *Theogony*

...and the rest of the holy family of immortals who are forever.

Why should the audience believe Hesiod?

Invocation to Theogony

"This is what the goddesses said to me first, the Olympian Muses, Daughters of Zeus the Aegisbearer:

'Shepherds that camp in the wild, disgraces, merest bellies: we know to tell may lies that sound like truth, but we know to sing reality, when we will.'

Invocation to *Theogony*

The Muses are named:

Clio (history), Euterpe (lyric poetry), Thaleia (comedy), Melpomene (tragedy), Terpischore (dance), Erato (erotic poetry), Polyhymnia (hymns), Urania (astronomy), and Calliope (epic poetry).

They are the daughters of Memory and Zeus

In the beginning...

First there was the Chasm (the English translation of "Chaos" in Greek)

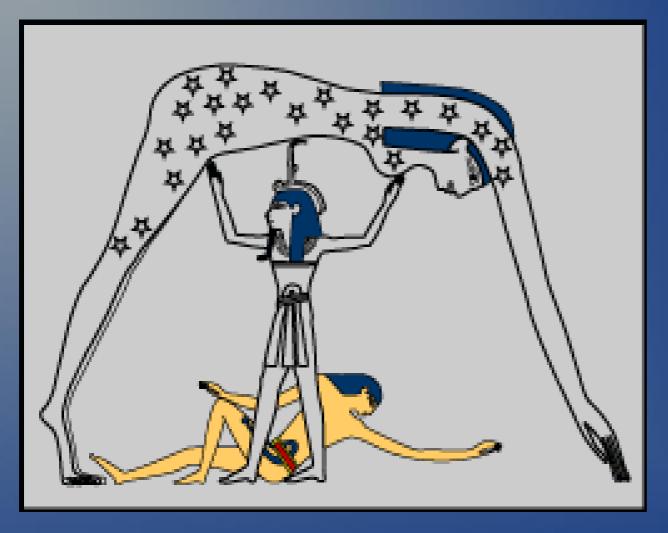
Then appeared Earth (Gaia or Ge), followed by Eros

Then we see Erebos (connected to the Underworld), Night, Bright Air, and Day

In the beginning...

Then Earth (Gaia) produced Heaven (Ouranos/Uranus), 'so that he should cover her all about, to be a secure seat for ever for the blessed gods.'

In the beginning...(Egypt)



Nut – Heaven (female)

Shu – Air

Geb - Earth

In the beginning...

Then Earth (Gaia) produced with Uranus the mountains, Oceanus, [physical features of the world] and some other abstract characters, e.g. Mnemosyne ("Memory"), Thea ("goddess") and Rhea ("the Flowing One").

In the beginning...



nyc.metblogs

The Physical World

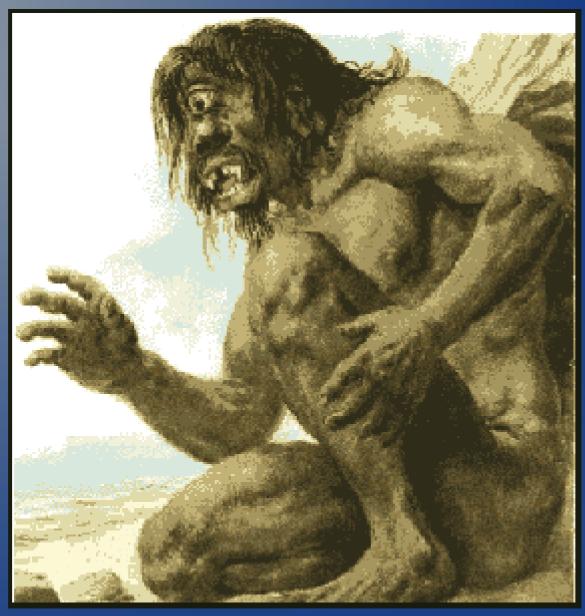
But THEN

"crooked-schemer Kronos, the most fearsome of children, who loathed his lusty father"

and

"proud hearted Cyclopes: Thunderer, Lightner, and Whitebolt"

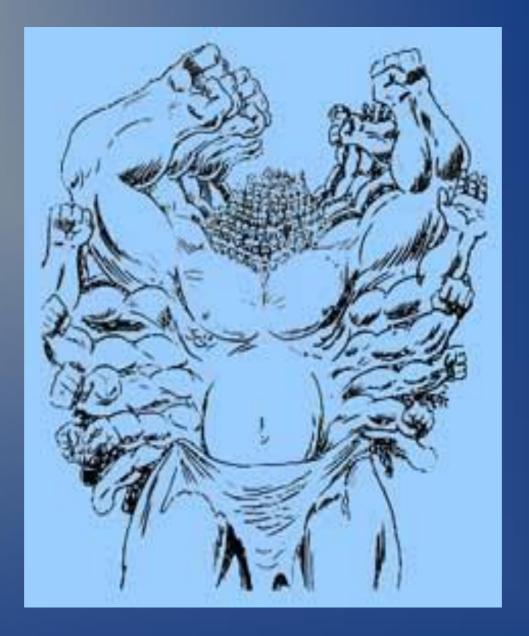
Signs of Disordered Procreation



https://vignette2.wikia.nocookie.net/new-monster/images/9/99/Cyclops.gif/revision/latest?cb=20150112201642

AND THEN

'three more sons, mighty and stern, not to be spoken of, Kottos, Briareos, and Gyges, overbearing children. A hundred arms sprang from the shoulders of each of them...and strength boundless and powerful was upon their mighty form."



The Hecatoncheires: The "Hundred-Handers"

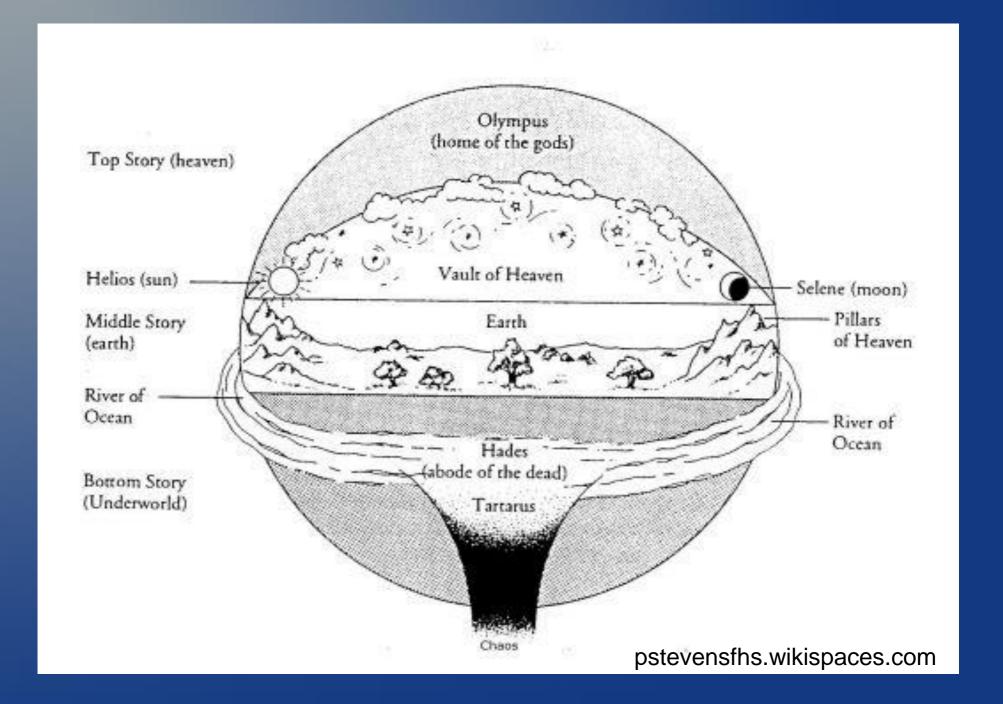
The Titans: Children of Gaia and Uranus

Oceanus (the god of the river); Hyperion (the sun god); Themis and Rhea (earth goddesses); Tethys (sea goddess?); Memory (Mnemosyne); Coeus, Crius, Theia, Iapetus, Kronos, and Phoebe.

The Titans:

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Uranus Tosses Children to Tartarus



Tartarus: Nine-Day Anvil drop from Earth



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