RECORDING REQUESTED BY: Stewart Title - Monterey. WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

. United Brotherhood of Carpenters and Joiners of America Local 605

P.O. Box 549

Marina, Ca 93933

ORDER NO. ESCROW NO.

1878-29650 1855-29650

APN.

031-251-026

Stephen L. Vagnini Monterey County Recorder Recorded at the request of

CRMEL I SSA 11/19/2007 8:00:00

Stewart Title

DOCUMENT: 2007087005



Titles: 1/ Pages:

Fees... 9.00

636.35 Taxes... Other \$645.35

AMT PAID

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s): DOCUMENTARY TRANSFER TAX is: \$636.35

CITY TAX

 \Box Monument Preservation Fee is:

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remainingat time of sale.

Unincorporated area: E City of MARINA, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ford Ord Reuse Authority

hereby GRANT(S) to

United Brotherhood of Carpenters and Joiners of America Local 605

the following described real property in the City of MARINA, County of Monterey, State of California:

See Attached Legal Description

DATE: November 7, 2007

Ord Reuse Authority

Michael A. Houlemard, Jr. Executive Officer

STATE OF CALIFORNIA

COUNTY OF MAN WHO

before me, Maron , (here insert name and title of the officer) Howleman, Ir. Michael personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

1

MAIL TAX STATEMENTS AS DIRECTED ABOVE

SHARON Y STRICKLAND

COMM # 1772129

Notary Public-California

County of Monterey

My Comm. Exp. Nov 4, 2011

(Seal)