

**OHIO VALLEY OF NARCOTICS ANONYMOUS  
AREA SERVICE COMMITTEE  
MEETING MINUTES  
31-MAR-2019**

Phil S. opened the meeting with the Serenity Prayer at 2:00p.

Shannon read the 12 Traditions

Brad read the 12 Concepts

Mark read the Service Prayer

**Roll Call:**

Area Chairperson- Phil S. Present  
Area Vice-Chairperson- Leigh N. Absent  
Area Secretary- Kellye J. Present (late)  
Area Treasurer- Brad B. Present  
RCM- Jason H. Present  
RCM-A- Kelly D. Present  
Activities- Janeen Absent  
H&I- Mark C. Present  
Webmaster- Charlie W. Present  
Public Relations- Jason H. Present  
Literature- Mark C. Present  
P&P- Janeen Absent

New Way Absent  
New Way (French Lick) Present  
Dope or Us Present  
Clean Connections Present  
Enough is Enough Present  
Home Sweet Home Present  
H.O.W. Present  
Recovering Minds Present  
Sweet Surrender Present  
Hope for Us Present  
Gift of Desperation Present  
Brave Surrender Present  
Really NA Absent

**Quorum= 5**

The Area Secretary, Kellye J., read the minutes from the prior ASC meeting. The last month's minutes were accepted.

### **ASC Committee Reports**

**Chairperson** no report

**Vice-Chairperson** no report/absent

### **Treasurer**

Hello family, Brad B. addict.

March 31st 2019

OVANA has a new checking account with First Savings Bank, account #1776291287. This account was opened with \$121.00 in cash. Our Chase account was closed and we have a cashier's check of \$553.26. Our total area balance as of 1:59 pm today is \$674.26. We have our new checks from First Savings and Phil S., Leigh N., and Jason H. have been added as signatures on the First Savings account. We have a welcome note and business card from the branch manager that will be included with this report. The cashier's check from Chase will be deposited after area today.

Thanks for allowing me to serve,  
Brad B.



# FIRST SAVINGS

B A N K.

**Darrel Burton**  
Assistant Vice President  
Branch Manager

2218 State Street | New Albany, IN 47150  
www.fsbbank.net | dburton@fsbbank.net  
812.218.6850 phone | 812.670.3713 fax  
812.218.6811 direct | NMLS ID# 1100728

*Dear Avana Members,*

*Thank you so much for choosing  
First Savings for your banking needs*

*I am here if you ever need  
anything!*

*Take care!*

*Darrel*

**Secretary** no report

## **RCM**

### **RCM Report March 2019**

Hello family addict named Jason, The regional meeting in Louisville was a success as usual. As a region we have a balance of 28,122.37 in the account. The kentuckana region website was released. Kentuckiana.org OVANA needs to vote on change of policy for KRCNA Chair vote. Basically we are attempting to change so only the area that's hosting the convention will vote for chair. Region will accept this. Releasing regional involvement. We also need to vote for Janiece M. For vice chair. Karen D was nominated for I.T. Workgroup position. We will need to bring a vote in July for this position. Motion 3-2-2019 From OA Seconded by ATRA to not allow area's to participate in convention if they do not host a fundraiser. Next regional service meeting will be May 19, 2 pm eastern standard time in Owensboro KY. @ Central Presbyterian Church. Corner of 5th St. And St. Anne.

**RCM-A** no report

**H&I** No subcommittee meetings held as yet; H&I Poker Run July 13, flyer will be coming.

**Activities-** (absent; report read by the ASC Secretary)

### **Activities Subcommittee report 3/31/19**

Hello family,

The annual treat yourself pancake breakfast was held on March 16th, and fun was had by all who attended. We are turning in a total of \$506 from this event. The follow expenses are to be deducted from that amount which leaves us a net profit of \$141.74.

\$506.00 - Cash turned in

-200.00 Seed money

-158.26 receipts

\$ 141.74 profit

Of the profit, over \$50 was from the 50/50 raffle, but I neglected to write down the exact amount.

We do not have any plans at this time for another activity until summer time when we will have the annual Canoe the Blue activity, usually in conjunction with the Home Sweet Home Campout. More will be revealed as this event time nears.

Thank you for allowing me to be of service,

Janeen Longfellow 502-439-6923

**RECEIPT** No. 494713

DATE 2/24/19 FROM DIANA ASC \$200.00 DOLLARS

FOR *for hundred and 00*

FOR *for Activites Seed \$*

ACCT. FROM TO

☐ CASH ☒ CREDIT CARD

PAID BY *Longfellow*

DUE

## Gordon

FOOD SERVICE STORE

Clarksville IN  
1060 Veterans Parkway  
Clarksville, IN 47129  
(312) 285-0007  
www.gfsstore.com

Cashier: ANCELA

Biscuit Btrmk Sic	32.99
6850000	
Laid Out Bacon 14/	28.99
5990731	
F Shred Cheddar Ch	12.49
1910431	
Complete Pancake M	5.99
1659481	
CoffeeMate Fr Vani	4.99
4335211	
2 @ 1.19	
Foam Cups 10 oz 1-	2.38 T
2707051	
Juice Orange 1-1Ga	5.49
6936711	
4 @ 2.99	
Eggs Large 1-2.5 D	11.96
5054121	
TAX	0.13
**** BALANCE	105.45
Cash	110.00
CHANGE	4.55
TOTAL NUMBER OF ITEMS SOLD *	12
03/15/19 03:19pm 1515 3 130 52382	

8015150030130190315151519

Annual Card Savings \$136.40  
At your request we are donating to  
Kroger Community Rewards  
Your Place Drug & Alcohol today!  
Now Hiring - Apply today!  
Jobs Kroger.com  
www.kroger.com

THIS MONTH'S POINTS EXPIRE 4/30/19.  
FUEL POINTS THIS MONTH = 250  
MARCH FUEL POINTS  
TOTAL NUMBER OF ITEMS SOLD = 12  
03/15/19 03:58pm 776 520 93 99999520

\*\*\*\* BALANCE \*\*\*\*  
TAX  
KROGER PLUS CUSTOMER  
KROGER 2% RF MILK  
TRUHOOD CHOC MILK  
GRND FRUIT TRAY  
BFG COFFEE CAKE  
CORK SPREAD  
KRO PURE VEGETAB  
Your cashier was CHEC 520  
1027 Jeffersonville Commons  
(812) 283-5222



DOLLAR GENERAL STORE #12731  
417 VINCENNES AVE  
NEW ALBANY, IN 47150-3053  
(812) 503-0090

10IN CERAMIC FRYING	9.00 S
635928010925-200	
TM SINGLE BURNER	12.75 S
655772012784-200	
SUBTOTAL	\$21.75
Tax	\$1.52
TOTAL SALE	\$23.27
CASH	\$30.00
CHANGE	\$6.73

ITEMS 2  
2019-03-16 09:08:10 12731 03 7432

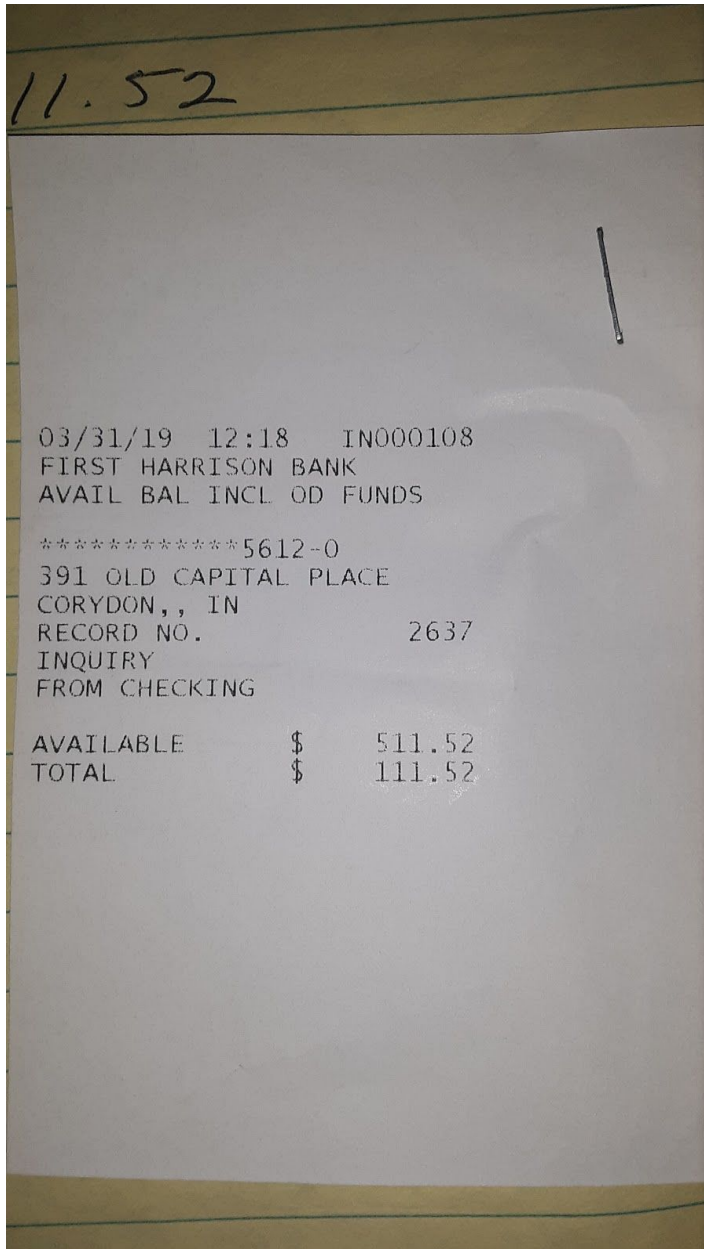


ONLY!

## Literature

Literature order 667.87

Balance as of 3-31-2019 111.52



**Public Relations** no report

**Webmaster** Report given by Charlie W. but not turned in.

## Group Reports

### OVANA Area Service Committee Home Group Report

Group Name: Sweet Surrender

Meeting Location: St. Lukes, Jeffersonville IN

Meeting Day: Tuesday Meeting time: 7:30

GSR/GSR-A: Brad B / Nate R

Email: bradb600@gmail.com Phone: 502-963-8296

#### NA Celebrations:

Name:	Date celebrating:	Years celebrating:
Paul H	April 30 <sup>th</sup> 2019	17 years

Report/Other events: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



OVANA Area Service Committee  
Home Group Report

Group Name: H.O.W.

Meeting Location: Northside Christian Church in New Albany

Meeting Day: Thursday Meeting time: 7:30

GSR/GSR-A: Charlie Willis

Email: cjwillis48@gmail.com Phone: (502) 297-7982

NA Celebrations: none

Name:	Date celebrating:	Years celebrating:

Report/Other events: \_\_\_\_\_

~~Starting April 4th H.O.W. will become a~~  
Starting April 4th ~~H.O.W.~~ will become a  
half-literature study, half open-discussion meeting studying  
Living Clean.



March 31, 2019

OVANA Area Service Committee  
Home Group Report

Group Name: Hope for Us

Meeting Location: Lifelong Learning Center Scottsburg IN

Meeting Day: Thursday & Saturday Meeting time: 7p-8:30p - 2p-3:30p

GSR/GSR-A: Kelley D. & Lisa W.

Email: Kelley-dean@Scottcounty.in.gov Phone: 812-722-7039

NA Celebrations:

Name:	Date celebrating:	Years celebrating:
N/A		

Report/Other events: \_\_\_\_\_

Homegroup voted to make Thursday meeting into Literature  
Study & Saturday meetings into 1/2 Speaker 1/2  
open discussion, to start in April.

OVANA Area Service Committee  
Home Group Report

Group Name: Home Sweet Home

Meeting Location: 105 Big Indian Rd. Corydon, IN. 47112

Meeting Day: Wed, Sat, Sun. Meeting time: 7:30

GSR/GSR-A: Amanda Aich / TBD

Email: aaich25@gmail.com Phone: (219) 617-3255

NA Celebrations:

Name:	Date celebrating:	Years celebrating:
Shannon E.	4/28/2019	1 yr.
Sarah M.	4/28/2019	1 yr.

Report/Other events: Home Sweet Home group met Wednesday  
March 6 and unanimously agreed that Brad B  
is a great candidate to fill our area treasurer  
position. We also discussed home group structure  
and addressed group member grievances. Still  
working on resolving those issues.



OVANA Area Service Committee  
Home Group Report

Group Name: Brave Surrender  
Meeting Location: 101 E Main St Borden IN 47106  
Meeting Day: Sunday Meeting time: 12:00  
GSR/GSR-A: Todd T.  
-  
Email: todd1or2000@yahoo.com Phone: 502-741-4432

NA Celebrations:

Name:	Date celebrating:	Years celebrating:
N O N E		

Report/Other events: Trying a Literature Study  
Format. Averaging 8 members.

**Break 2:32 - 2:47** meeting re-opened with the Serenity Prayer

**Nominations and Elections**

Brad B. was elected as ASC Treasurer by the groups with 9 yes votes and 0 no votes.

**Old Business**

The old bank account with Chase was closed by Janeen. A cashier's check of 553.26 was given to Brad B. for deposit in the new account.

**SERVICE CONFIRMATION**

03/30/2019

JANEEN D SKAGS-LONGFELLOW

**EASY WAYS  
TO ACCESS  
YOUR ACCOUNT****CONTACT INFORMATION****Name**☐ JANEEN D SKAGS-LONGFELLOW**E-Mail Address**☐ jsndm6@aol.com**Residential Address**☐ 2901 MONTGOMERY ST  
LOUISVILLE, KY 40212-1118  
USA**Address Details**☐ No Account Address on file**Accounts Using this Address****Telephone Numbers**

- ☐ Home #
- ☐ Work #
- ☐ Cellular #
- ☐ Fax #
- ☐ International #

No Primary Phone Number on file  
No Secondary Phone Number on file  
(502) 439-6923  
No Fax Number on file  
No International Phone Number on file

**WHAT WE DID FOR YOU TODAY****Service Transaction**

- ☒ - We've started the process to close your Total Checking account ending in 9731 and gave you the remaining balance of \$553.26.

**ACCESS YOUR ACCOUNT FROM VIRTUALLY ANYWHERE, ANYTIME—MOBILE, ONLINE,  
DEBIT CARD, ATMs, OR STOP BY YOUR BRANCH.**

DEBRA L BRENDLE

Allison Ln

(812) 284-7575

Questions? Visit [www.Chase.com](http://www.Chase.com) or call (800) 935-9935.

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Credit cards issued by Chase Bank USA, N.A.  
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**Terms and Conditions (Remitter and Payee):**

- \* Please keep this copy for your record of the transaction
- \* The laws of a specific state will consider these funds to be "abandoned" if the Cashier's Check is not cashed by a certain time
  - Please cash/deposit this Cashier's Check as soon as possible to prevent this from occurring
  - In most cases, the funds will be considered "abandoned" before the "Void After" Date
- \* Placing a Stop Payment on a Cashier's Check
  - Stop Payment can only be placed if the Cashier's Check is lost, stolen, or destroyed
  - We may not re-issue or refund the funds after the stop payment has been placed until 90 days after the original check was issued
- \* Please visit a Chase branch to report a lost, stolen, or destroyed Cashier's Check or for any other information about this item

FOR YOUR PROTECTION SAVE THIS COPY

**CASHIER'S CHECK**

Customer Copy

9021911269

03/30/2019

Void after 7 years

Remitter: OHIO VALLEY AREA OF NARCOTICS ANNONYMOUS

\$\*\* 553.26 \*\*

Pay To The Order Of: OHIO VALLEY AREA OF NARCOTICS ANNONYMOUS

Memo: \_\_\_\_\_  
Note: For information only. Comment has no effect on bank's payment.

Drawer: JPMORGAN CHASE BANK, N.A.  
**NON NEGOTIABLE**

282111107 NEW 01/08 8810004306

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

**CHASE**

**CASHIER'S CHECK**

Date 03/30/2019

9021911269

25-3

440

Void after 7 years

Remitter: OHIO VALLEY AREA OF NARCOTICS ANNONYMOUS

Pay To The Order Of: OHIO VALLEY AREA OF NARCOTICS ANNONYMOUS

Pay: FIVE HUNDRED FIFTY THREE DOLLARS AND 26 CENTS

\$\*\* 553.26 \*\*

Drawer: JPMORGAN CHASE BANK, N.A.

*Sol Gindi*

Sol Gindi, Chief Administrative Officer  
JPMorgan Chase Bank, N.A.  
Columbus, OH

Do not write outside this box

Memo: \_\_\_\_\_  
Note: For information only. Comment has no effect on bank's payment.

Security Features Display on Back

⑈9021911269⑈ ⑆044000037⑆ 758661334⑈



## **New Business**

### **Brad B./ASC Treasurer-**

Proposed that rent be paid, it was determined a motion is not needed for this.

We received a notice that the P. O. box is up for renewal due now. The cost is 92.00 per year. Groups voted to go ahead and renew for the entire year.

Brad printed literature forms to have them available for today's ASC. Requested reimbursement from literature committee for 58.85. Mark C. will bring check to next ASC for reimbursement of Brad.

### **Jason H./RCM-**

#### **Business from Region**

1. A motion was brought at region to remove areas from the KRCNA hosting rotation if the area does not have fundraisers for this convention.
2. Karen D. nominated to chair the regional IT Workgroup. No resume submitted.
3. Janice M. nominated for region vice-chairperson. It was agreed OVANA already voted yes on this.
4. The OVANA meeting listing needs to be updated on region's website. Jason H. will coordinate with Charlie W. on completing this.
5. The regional secretary position is open.

### **Phil S./ASC Chairperson-**

Phil requested a copy of the Literature committee bank card and pin to avoid future issue with access to account preventing the area from ordering literature.

**Next ASC Meeting April 28th at 2:00 pm at the Floyd County Token Club**

### **Group Ballot**

1. **Regional Motion:** Remove areas from the rotation to host KRCNA if they do not hold fundraisers for this convention.

☐ Yes ☐ No

2. **Regional Nomination:** Karen D. for the position of Region IT Workgroup Chairperson

☐ Yes ☐ No