

# **JOB ANNOUNCEMENT FORM** (Semester-II, 2014-2015)

1.	Name of organization/company: Total Environment Building Systems
2.	Website: www.total-environment.com
<u>J</u>	OB DETAILS
1.	<b>Job for</b> : ⊠ Pilani □ Goa □ Hyderabad
2.	Job Title: Planning Analyst
3.	<b>Skill Set</b> : Understand and align with Total Environment design philosophy; Estimate cost, quantities and material requirement of projects; Project construction and track usage of resources; Manage productivity and progress of site operations; Practice method statements and maintain quality in delivery of projects; Develop timelines for various stages in project completion.
4.	<b>Job Location</b> : ⊠ India □ Abroad
	Location:
5.	Bond Required: No
	If yes, Bond Details:
6.	Semester: Semester-2
<u>E</u>	LIGIBILITY CRITERIA
1.	JAF for:  ☐ Post Graduates ☐ Post Graduates
2.	Course: ☐ B.E. (Hons.) ☐ B.Pharm. (Hons.) ☐ M.Sc.(Hons.) ☐ M. Pharma
	☐ M.Sc.(Tech.) ☐ M.E. ☐ M.B.A
3.	<b>Sectors</b> : ☐ Core Electronics ☐ Core Electrical ☐ Core Mechanical ☐ Core Chemical
	$\square$ Core Pharma $\ igtimes$ Core Civil/Infrastructure $\ igtimes$ Core Biotechnology
	☐ Consultancy & Analytics ☐ Banking & Finance ☐ Design Engg
	☐ Service Related ☐ Sales & Marketing ☐ Core IT ☐ Other
	☐ Core Economics ☐ Core Mathematics ☐ Core Physics ☐ Core Structural
	☐ Core Design ☐ Core Chemistry ☐ Core Biology ☐ Civil Services ☐ HR
	Remarks regarding eligible disciplines:

# 4. Percentage & CGPA (UG):

- a. CGPA Cutoff: 6.0
- b. Percentage in 10<sup>th</sup>: 60
- c. Percentage in 12<sup>th</sup>: 60
- d. Work Experience: From Months 0 to Months 0

#### 5. Percentage & CGPA (PG):

- a. CGPA Cutoff: 0
- b. Percentage in graduation: 0
- c. Graduation Degree: 0
- d. Work Experience: From Months 0 to Months 0
- 6. **CTC**:
- a. UG: 5.2 lacs
- b. PG:

# **PLACEMENT PROCESS**

1<sup>st</sup> Process: Presentation Remarks:

2<sup>nd</sup> Process: Test Remarks:

3<sup>rd</sup> Process: Interview Remarks:

4<sup>th</sup> Process: --CHOOSE-- Remarks:

5<sup>th</sup> Process: --CHOOSE-- Remarks:

6<sup>th</sup> Process: --CHOOSE-- Remarks:

7<sup>th</sup> Process: --CHOOSE-- Remarks:

8<sup>th</sup> Process: --CHOOSE-- Remarks:

## **OTHER DETAILS**

- 1. Benefits:
- 2. Remarks: