|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Lunes 9 de abril** |  | **Martes 10 de abril** |  | **Miércoles 11 de abril** |  | **Jueves 12 de abril** |  |  |
|  |
| *9:00 a 13.00 y 15.00 a 19.00 hrs* | *# alumnos* | *9:00 a 13.00 y 15.00 a 19.00 hrs* | *# alumnos* | *9:00 a 13.00 y 15.00 a 19.00 hrs* | *# alumnos* | *9:00 a 13.00 y 15.00 a 19.00 hrs* | *# alumnos* |  |
| Derecho | 50 | Ing. Industrial | 27 | Gastronomía | 8 | Diseño Gráfico | 15 |  |
| Administración Pública | 10 | Ing. Mecatrónica | 9 | Pedagogía | 7 | Arquitectura | 36 |  |
| Administración | 1 | Ing. Química | 11 | Administración Turística | 4 |  |  |  |
|  |  | ISTI | 3 | Nutrición | 18 |  |  |  |
|  |  |  |  | Ing. Civil | 12 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total alumnos** | **61** | **Total alumnos** | **50** | **Total alumnos** | **49** | **Total alumnos** | **51** |  |
|  |  |  |  |  |  |  |  |  |
| **Total de Alumnos** | **211** |  |  | **Miércoles** |  |  |  |  |
|  |  |  |  | Proyecto arquitectónico | *# alumnos* |  |  |  |
|  |  |  |  | Salón de Arquitectura | 36 |  |  |  |