

Farewell Message at
Clayport. Aug. 11, 1957.
Script. Acts 20:17-38.
Text v. 32.

Tell how Paul is departing
from Ephesus to go to Jerusalem
His parting words.

"I and now brethren I command
you to God."
"think of the long; Be not deceived
whatever be tide God will take
care of you."

A. I know your burden, heartaches
etc. But God can take care
of you.

II. Rest, putting boy on train
some day if we will be
true God will take us home.

III. God is able to make His
name abound toward you.
Jesus, children outside the fold.

A. God give Paul grace
for bonds and imprisonment

Grace is a wonderful thing it
holds us steady in the storm
it sustains us in the trying hour.

- A. When friends misunderstand
- B. When you try and fail.
- C. When disappointments come.
- D. to be patient

Please, with the church would you

III This grace is able to build you
up, I pray you up on the levi's side.
1 Grow in grace.

1 Make your stumbling blocks
stepping stones.

2 Carry you cross with a
smile.

B. next year should find you
further up the road spiritually

1 Paul said, "None of these
things move me".

IV An inheritance among those
who are sanctified.

Illust. Ambassadors.

we will someday be gathered
home. when partings come no
more.

I feel I am free from the
blood of all men.

I have endeavored to proclaim
the whole council of God.
My heart is clear, but
sod. because some are still
outside.

May God be with you till
we meet again.

Intro. In the next 9 months we will be teaching most all the youth of Butler County

We will be teaching with words and by example. In order for us to succeed we must have a sence of mission.

Jesus said E "I must work the works of him that sent me while it is day, the night cometh when no man can work." In 3½ years Jesus taught in such a way that the influence of his teaching has changed the lives of millions of people ever since. Lets notice the way that he taught.

1. He let his students be close to him.
every where he went day and night his 12 diciples were with him.
2. He taught them in ways they could understand. He used concrete illustrations. *parable of the field*
 - a. Behold the fowls of the air. the sheep that was lost.
 - b. demonstrated his teaching, not just theory.
Healed the sick, Everywhere doing good
3. He had compassion on them; He was touched by the feelings of their infirmities, yet he rebuked them when they were wrong..
4. He led the way, He would not ask them to do what he was not willing to do himself.
5. He had faith in them, he said, "Greater things shall ye do than I do."
 - a. Remember this many of your pupils and mine will be much greater than we are. Our expectations for them will make a big difference. *effort*
6. He rewarded them accordibg to faithfulness; present and future rewards. "Ye shall have manifold more in this life and in the life to come life everlasting."
7. He did not play favorites because of social status.
The rich young ruler was treated no better than the low class samaritan women at the well.
8. He taught them the importance of working together.
9. He warned them of the results of neglet of duty.

Great Teachers.

When you're sending one who teaches,
Give us one who gently reaches
Far beyond the classroom chatter
Far beyond the subject matter;
One who sees the pupil whole
One who stimulates his soul.

One who sees beyond his earning,
One who sees beyond the learning
sees into life's real essentials
Sees the pupil's great potentials;
Dormant now but still to be
Brought up to reality.

Our sojourn in school and college
Should mean more than gaining knowledge;
It should make us seek true living
It should show the joy of giving
Things this poor world sadly needs
Things on which true manhood feeds.

From Stars to Stear by.

P. 24 / Ira West.

Patience and Prayer.

Scripture James 5: 7-20 MT. 79

I. Patience is Faith at Work.

V. 7-11

A. Patience waits for the coming of the Lord. v 7

1. as the farmer waits for the harvest.

2. as the farmer waits for the rain.

Example: Indian waiting for deer.

B. Patience stabilizes the heart. ✓ 8. It prepares for other V. 9. Better work. C. Patience removes Troubles. ~~cliffs~~ v 14.

D. v 10, 11. Patience depends on the providences of God.

Complex of passions

II. Prayer is Faith at Work 13-20

A. V 13 Prayer should be personal.

B. V 14-15 Prayer should be anointed

C. V 16 Prayer should be factual

D. V 17-18 Prayer should
be honest.

E V 19-20 Prayer should
be corrective.

Conclusion Patience and Prayer
are two basic areas of Christian
work. If you have real faith
you will develop patience.

Answering the Call
Morgantown 6865
Claysport 5569

Text II Kings 2:13 MT. 6-67 more 58

"He took up the mantle
of Elijah."

Elijah was a rough and ready
man.

1. No rain
2. Rivers fed him
3. widow's oil and meal
4. Test on mt Carmel.

A heretic told he would die
100 men destroyed

I Why could he ask a double
portion of His Spirit

1. He did not trifle with
God.
2. He was willing to sacrifice
His material things.

3. He was willing to forsake
home and loved ones
no matter what the cost.

- 4 He was willing to begin at the bottom
- 4 He ministered to Elijah.

5 Double portion means double responsibility, double blessing.
Illustr. Man received to life by touching his bone.

III God is calling some to

- 1 Be a missionary
Isaiah in the temple
- 2 To be a minister.
- 3. to be a faithful business man,
- 4. To be a Blessed mother
 - A. to guide
 - B. to be patient
 - C. to endure
 - D. to intercede
- 5. Sunday school teacher
- 6. Personal workers
House to House
Not gospel but pray.

Are we going to take up
the mantle or are we going
to let it lie and die in
the dust.

Are we going to lift up
the blood stained banner
or will it be trampled
by the unthinking
crowd under foot.

The Wiles of the Devil. Schemes

Eph 6. 11

NIV "Put on the full armor of God so that you can take your stand against the devil's schemes."

Intro. What are they

1. Doubt - In the garden
2. Fear -
3. Distrust, Blaming God, others,
4. Self-pity
5. pride
6. Jealousy, Envy
7. :

What to do:

- the armor of God.
1. Truth, love it
 2. Righteousness
 3. Gospel

4. Faith
5. Salvation
6. the word of God.

V. 18 praying, supplication
watching, perseverance
supplication.

Funeral for George W Kirby
3-30-82

Script. In 11: 35

"Jesus Wept"
Now this is the shortest verse
in the Bible. It has a lot
of meaning for us today.
We are all here today to
show our love and respect
to one who was a brother
father, grandfather,
neighbor and friend.

It is so right for us
to do this yet there is
one present whom we do
not see but is closer
to us than life or breath.
The Lord Jesus Christ.
Let me picture to you
a scene near the little
town of Bethany. death
had come to the home
of Martha, Mary and
Lazarus.

"Does Jesus care?"

Israh 53 says He was
the man of sorrows and
acquainted with grief.
Think of song "Does Jesus care."

~~Wept over city of Jerusalem~~
When Jesus saw the multitude
he was moved with compassion
as sheep without a shepherd.

He said, I am the good shepherd
the good shepherd giveth his life for the sheep.

He said, "Come unto me all ye that labor and are heavy laden and I will give you rest. for I am meek and lowly in heart, and ye shall find rest unto your souls, for my yoke is easy and my burden is light."

He said Suffer little children to come unto me and forbid them not for of such is the kingdom of heaven.

Death is something we all must reckon with.
It is appointed unto man once to die. Let us look to a place called Calvary

This life is a preparation
for the next.
The Bible says we all
should prepare for the
hour of death and meeting
God.

Let us all realize that
as we sit here in the presence
of death we are all going
to come to the place of
death ourselves and we
will meet God our maker.

~~I know~~ we will never meet
again just as we are now
it is my greatest desire
to help you prepare to
meet God.

I want you to look to
Jesus, examine your life
and tell Him everything
and take Him as your Lord
and Saviour

Ch of the Nazarene
Prayer service
6-18-86

Psalm 1

Does not

V 1, ~~the~~
counsel of the ungodly
stand in the way of sinners.
sit in the seat of the scornful.
Bliss. He was a good man but.
she was a good woman but.

V 3 Delights in God's law

V 3 left a tree by the water
1 palm on the desert ^{P 292:12}
oasis. doesn't need ^{1/4}
much water.

V Evergreen.
3 bear. 4 to 6 hundred pounds
of dates every year.
if no bark. live all the
way through.

5 Will bow with the
wind but seldom
breaks.

V Grows as tall and straight
as possible

V 4. Ungodly like chaff.

V 5. Repentance day.

V 6. God knows and
judges accordingly

Thy King cometh

Mt. 4-4-82

19: 29-48

CP Morgantown

Scripture Luke 19: 38. "Blessed be the King that cometh APRIL
in the name of the Lord: peace in heaven, and glory in the highest"

He set his face to go to Jerusalem.

Intro. As the third year of Jesus ministry came to its close and it came time for the great annual feast of the Passover. It is said that as many as two or three millions of strangers were gathered in Jerusalem on such an occasion. They not only flocked from every part of Palestine, but came over sea and land from all the countries in which the seed of Abraham were scattered, in order to celebrate the event in which their national history began. *Described*

They came for various reason: some came with solemn thoughts and deep religious joy. Some looked forward chiefly to reunion with relative and friends, others came chiefly to make money. many came to see Jesus whom they had heard so much about.

Many had hopes that Jesus would become their King and break the yoke of the Roman Government.

The religious authorities dreaded His coming for fear He would again expose them in their hypocrisy.

6 days before the Pasover began, He arrived in Bethany, the village of His friends Martha, Mary and Lazarus, which lay half-an hour from the city on the other side of the summit of the Mount of Olives.

He had been accompanied the last 20 miles of His journey by an immense multitude of the pilgrims, to whom He was dthe center of interest. They had seen Hem healing blind Bartimaeus at Jericho, and the miracle had produced among them extraordinary excitement. Then they reached Bethany, the villagw was ringing with the recent resurrection of Lazarus, and they carried on the news to the crowds who had already arrived from all quarters in Jerusalem, that Jesus had come.

After resting over the Sabbath in Bethany, He came forth on the Sunday morning to proceed to the city, The crowds welcomed Him with enthusiasm, and began to shout "Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! Hosanna in the highest!"

He asked the disciples to get a donkey for Him to ride on and accepted the honor of the people to praise him as their King
~~Borrowed Colt.~~ ~~for he had no horse~~

He came not on a war horse leading an army of revolutionaries but as the prince of peace riding on a donkey

Many strewed their clothes in the way and others waved palm branches and it seemed the children all loved Him and were praising Him

The parasees rebuked the people and tried to get them to be quiet but Jesus said that if he could not receive praise from them even the rockes would praise Him.

He wept over the city and prophesied that it would be destroyed because they would not receive Him.

He went to the temple and cast out the people that were buying and selling and said "My house shall be called the house of prayer but ye have made it a den of theives"

this was the second time He had done this, one time He made a whip of coards and drove them out

He came unto his own but his own received him not
summons, we see in the desert
great compassion and his
hatred of sin and hypocrisy
the pharisees were not
at all concerned about
the buying and selling in the
temple. They did not care
whether dangerous lived or
died

Jesus wants us to let Him be King of our lives. Well we let Him

In every great crowd
of people there are always
those who ~~accept~~^{love} and
praise ~~Him~~ and those
who hate and reject
~~Him~~.

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~~and~~ any had hopes that Jesus should become their King and break the yoke of the Roman Government.

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Gods love

John 3:16

Never has there been
a greater promise than
is found in these words.

There is nothing more
marvelous in all the
realm of revelation than
the incarnation of
Jesus Christ.

God had created man but
he had never been a man.

God had seen men toil but
he had never blistered his
hands with carpenter
tools.

He had seen men weep but
he had never wept.

He had seen men struggling
with temptation but he
had never been tempted.

He had seen men bleed
but He had never bled.

He had seen millions stony
on the edge of the grave
but he had never felt
the cold grip of death.

Like God did like man.

Works like a man.
works like God.

like man sleeping in a boat
like God rebukes the wind.
like man he weeps for Lazarus.
like God he raises him from the
dead.

like man he sits hungry
at the well's mouth.

like God he breaks the few
loaves and fishes and feeds
the multitude.

like man he goes into
the mountains for prayer

Like God he walks on the
water.

Like a man he climbs a
mountain

Like God he is transfigured

like a man on the cross
he says I thirst.

Like a God he promises
paradise to the thief.

Isaiah says: Surely he
bore our grieves
and carried our sorrows.

I beseeche that ye
might have life and that
ye might have it more
abundantly.

God is our intercessor
Our great High priest

a friend that sticketh
closer than a brother.

To the children he
says - come unto me
and forbid them not.

To the young people
he says, as thou goest
by steps I will open up
the way before thee.

To the old he says.
Weary he says
come unto me all ye
that labors.

To the old he says. I
will never leave thee
nor forsake thee.

What to Expect in Sanctification

Scripture: Romans 6:17-23

MT b - VI

Text: V. 22 "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

1. Freedom from sin.

Paul indicates that the entirely sanctified man enjoys a freedom from beyond that of any other person, He is free from its pollution, free from its presence within his heart. He is not free from the possibility of sin, nor free from temptation, nor removed from a world wheresin is evident on every hand. He is free from the proneness to sinning which he knew before, free from that inner "fifth column" which joined hands with temptation and made it doubly difficult to resist. He is more fully the servant of God than he has ever been, having yielded himself and his every member to God for use as He sees fit.

2. Perfection of Love I John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

The perfection of love was not in the disciples until pentecost. *Self seeking, place seeking, revengeful*

3. Fruit unto Holiness. Galatians 5:22-23

But the fruit of the Spirit is love, joy, peace long-suffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law.

The fruit of the Spirit makes the sanctified life winsome and effective.

4. Wisdom from above James 3:17-18

But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

And the fruit of righteousness is sown in peace of them that make peace.

God is the center of his life . He keeps the intellect in subjection to the will of God. Such a life is based on purity. It is free from defilement. It is separated from everything which is from beneath. It is devoted to the service of God. Such a life is free from contending for its rights. It shows consideration for others, and manifests a sweet reasonableness under provocation. It is submissive to discipline, obedient to rules. Instead of being self-centered it acts from a whole hearted conviction of the truth to which it adheres with single-mindedness. It sows peace and reaps a harvest of righteousness, because it is motivated by a living, loving faith and not a dead creed.

4. Great power and great grace. Acts 4:31-33

And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common.

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

The early church clearly reveals some of the things the entirely sanctified can expect: boldness, unity, power, grace.

The Virtues of a prophet.

Gen 15.

C.P

1954

Jan 4, 1953

Riverside

Progr meeting.

Intro.

There have been many great men in history. Of prophet one of the greatest.

I Brought up in the midst of idolatry.

1 Worshipped sun, moon and stars
Aprophesy the voice of God.

1 Few, chosen claim him as their ancestor.

2 Christian as a pattern

II A glorious example of faith

A Name Abram - high father
Abraham - the father
of a great multitude, or the
father of many nations.

B Examples of names changed
1 Jacob - Israel.

C A prophet complained because
of no Son.

1 nearly eighty years old
who he left his father's house.

I faith in ~~Himself~~. God
& faith in Himself.

3 75 years he waited for a son. Abraham 100 years old.
God tested him even further

III He believed in Proves.

Private family and public
Proves.

1. Offerings went after fitting his tent he build or alter
to the Lord.

IV His conduct toward men proved the God fellowship
with God.

1. a kind husband.
2. a good father
3. a good master.

B. He was a generous and selfless friend.

1. brought back lost

The proof of friendship is if you are willing to
sacrifice for them
"a friend in need is a friend indeed."

C. Liberal to strangers.

Didn't know who they were.

D. Loved all of his followers and pleaded for
Sodom and Gomorrah

Conclusion.

- A Faith in God,
in Providence and Promises
- B Confidence showing that faith
was real.
- C Praying for family and friends
- D. Revd. Mrs. Busbey, a good father
a kind loving courageous
friend in the time of trial.

Let us seek to follow
some of the ideals which
are shown in the life
of this widow and father
of many nations.

Trace 57

Pilate's Wash-Basin

Matt., 27:24 "He took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Describe Jesus before Pilot in His judgement hall

They have had some of His blood they want all of it.

So Governor Pontius pilate, after all surrenders to the cry of Crucify him!

But first he sends for a wash basin.

The wash basin was a dead failure.

He had an idea there was blood on his hand
the blood of an innocent person,

He could not wash away the stain on his concience.

What made adam and Eve fear.

What made Belshazzar's teeth chatter with a
chill when he saw the handwritting on the wall.
What made the farmer take back the sheep he had
stolen.

Illust. Thomas Oliver had to sell his horse to
pay his debts.

Frank tiebout a converted rumseller,

Conversion amounts to nothing, unless the heart
is converted and the pocket-book is converted and
the cash drawer is converted and the ledger is
converted.

Conscience will be the opened book in the Day
of Judgment?

Describe Pilate as he tries to wash out the blood

The worsh thing a man can hawe is an evil conscience

The best thing a man can have is what Paul calls
a good conscience.

David cried out and said wash me thoroughly from my iniquity, and cleanse me from mine sin." "Wash me and I shall be whiter than snow."

Describe the laver in the tabernacle made of looking-glasses.

Then the laver called the brazen sea. the lions the palm branches and wings suggestive of the soul's flight toward God in prayer,

You need not carry your sins.

Illust the girl blind.

The Preminence of Christ.

S.P. Ephesians I

S.T. Colossians 1:15-20.

Introduction.

It is beyond our greatest and fullest imagination to understand the ^{intense} nature and greatness of the Lord Jesus Christ.

- I. She unto the invisible Godhead.
 - 1. From the beginning He was created in the image of the invisible God.
- II. The Firstborn of all creation
 - All things in Heaven and in earth created by Him.
 - 1. Visible and Divisible
 - the Heavens.
 - 1. the atmosphere in the heavens.
 - 2. The Powers discovered in science. A tonic energy and will.
 - III. All things created through Him and for Him the Preserver of all
 - 1. the Heavens - the strings of me in the world for Preminence.
 - 1. Christ the creator and preserver of all.
 - 1. the Heavens - the God created the world and set off and left it.
 - 2. He continues to Reign Supreme.

IV the Head of the Church.
1. Should be given first place
in all the activities of the
Church
Illustrate church which closes
in the summer time. Schools
etc.

II The Head of the Family some.
1. We should seek Him for
divine guidance and help.
A. family of prayer and devotion.
B. thanks before meals.
2. Seek God in the morning
time from first place.
① You must meet Him in
the morning if you want
Him through the day.

IV Give God the preeminent place
in our individual lives.
1. To the apostle Paul God's trust
is over life this is so important
2. Do not fear to trust Him,
the Creator and preserver of
the Universe is able to take
care of you.
3. My God and I we work
the fields together —

4. The really great men and
have been those who have given
God first place.

a. G. Graham.

b. Moses.

c. Joseph, David.

d. The apostle Paul.

5. Put God first instead
of Money.

(A) Instead of pleasure

(B) " " " yourself.

" " " or others.

VII Conclusion -

Jesus Christ the Creator
and Preserver of the
universe, the first form
of all creation, the
Head of the church
and the Head of the
house. Deserves first
place in the hearts
and lives of each
and every individual.

Only when we accredit
Him as such do we
accord with His divine
will and purpose.