

# a Cure for Worry, Formula

S.R. Subj 12. 22-31.

Revised  
TEXT. Philippians 4:6-7. <sup>It</sup> Worry get <sup>51</sup>

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus!"

Intra

One of the most common sins is worry.

worry about everything.

worry is the opposite of faith or trust.

Worryful to health

causes much unhappiness.

Jesus has said, But I can't

help but worry. Stop worrying.

Stop worrying, and start trusting.

I. Be anxious about nothing.

& refer to text

1. Phil. 4:7. Cast all your care upon him.  
<sup>1</sup> but not thyself.

C. 12. 25. Jesus teaching not to be anxious because it was useless.

1. Country is odd to light.

2. could make hair black or white

E. Consider how God cares for things  
of lesser importance.  
How can we keep from being  
aridious.

### To Be Prosperous about everything..

1. The closer the contact with  
God the more we will  
trust in Him.
  1. Prayer opens the storehouses  
of heaven.
  2. Prayer takes away the feeling  
of anxiety and gives us  
a spirit of hopefulness  
and trust.
  1. Prayer changes things.
- C. We have not because  
we do not.
- D. Come unto me all ye  
that labor and are heavy  
laden and I will give you  
rest.

*from*  
*it completes in our own home.*

- C. Let us not forget  
to pray.

*1. Ah! True praying helps the  
meek, prayer will cause  
the night to stop, for suddenly  
life seems, and at every door it goes,  
as doors.*

- TH Be thankful about anything.
- a. We can always find something to be thankful for.
  1. try being thankful and see what happens.
  - c. Unthankfulness makes us unworthy to receive from God.
  - b. Thankfulness should be in all our progress.
  - c. A thankful person is a happy person.
  - d. Don't go around feeling the world owes you something.

### Conclusion

try this formula when you are tempted to worry and all that happens.  
Be anxious about nothing  
Be joyful about everything  
Be thankful for anything.

The greatest need of every  
Christian (love) Moontown

1-8-67

I Cor 13:1-13 Preached at  
I John 4:8:11 Riverdale, Calif.

The greatest principle that  
holds the world together today  
is love.

I God so loved the world

II The first and greatest command  
men Thou shalt love the  
Lord thy God with all thy  
might, second thy neighbor  
as thyself.

A life that loveth not not loveth  
God for God is love.

1. God is the author, ordainer,  
of all love. His love is  
of God.

III Beloved if God so loved us  
we ought to love one another

1. Not what we can get  
but what we can give.  
Give a bit still beguile you
2. Not fine speech and  
intense words but a  
warm heart that wins people

@ we shall become as a sonder  
brass or a troubly symble

III. 3. Even though we have many  
~~treacherous~~ gifts and understanding ~~working~~  
@ all faith we are nothing

4. Even though we bestow all  
gifts to feed the poor  
and suffer many things  
we are nothing

## II. The works of real ~~holiness~~ <sup>but true</sup> ~~God's~~

1. Love suffered when falsely  
accused. — a sword for that  
Q. Jesus on the cross.  
P. Steven the 1<sup>st</sup> martyr

2. Love does not make a show  
of itself.  
Q. gospel & boasting of our  
good works.

3. Q. Is not puffed up  
P. like the pharisees.

4. Leebeth not her own.

P. Does not seek to give  
oneselves glory as loves.

5. Not easily provoked.

P. If you be donee you  
do not easily bear  
angry with them.

6. for hope is the trust  
Beareth all things, believeth  
all things, hopeth all things,  
endureth all things.

7. Love never faileth.

When you have done  
your best for people  
just continue to love  
them, love never faileth,

8. Draw abideth with hope  
and love. The greatest  
power in all the world  
is love.  
~~It is of power as a child.~~

1. If we loved people as  
we should we would  
win more.

2. Love is of God. People  
like to be loved.  
Let us fall a in faith on  
Hope and love for the people  
of this community, and remember  
Love never faileth.

The Greatest Soul winner  
Speaks to the Samoan women.  
S. R. John 4: 3 - 30.  
Text 4: 14 Preached at  
Riverside

## Introduction

From N. T. history we learn  
something of the history of the  
Samaritans, of northern kingdom.

1. Left from the Captivity.
2. Intermixed with Assyrians.
3. worshipped their Gods.
4. When Zerubbabel led Israelites  
back to rebuild the temple  
they waited to help.
5. This privilege refused them  
because they had intermixed  
and were not worshiping  
God as the people of the  
Captivity were.
6. They became bitter  
enemies. Under <sup>Jerusalem</sup> Jews  
from rebuilding temple  
for many years.
7. Built a temple on Mt.  
Gerizim.

- 3.
4. This woman typifies most people today who are told about salvation. They don't see how it is possible.
5. The woman was found by her own reasons.
- A. She had been a woman of impulse. She allowed the cravings of the human to dominate her life.
- b. Jesus tells her more about this living water and how it differs from the water of Jacobs well.
- A. She becomes curious to know more about this living water and asks for him to give her of the water.
- B. It takes more to become a Christian than just a conversion.
- Jesus replied to her her sins when she refused to make her past known to him.

7. The woman who comes by sins  
wants to start a theological  
discussion.
1. The method that this woman  
used is very typical today,  
always trying to solve some  
technical problem.
8. Jesus stops the discussion  
by saying the true worship  
is not limited to one place  
but true worship is found  
in the Spirit
9. He becomes a teacher and  
goes about to tell others  
feelings which we learn from  
Jesus dealing with the Samaritan  
woman.
1. To be a soul-winner, we must  
be willing to go beyond  
conventionalities.
  2. We must lead the soul  
quickly to the spiritual application.
  3. We must not argue but  
point out the spiritual truths.
  4. We must not dignify ourselves  
to large groups of people.
  5. We must have the tender compass  
that so dominates the Christ

I Jesus approach to the woman.

1. Resting at Jacobs well about noon.
2. Jesus speaks to the approaching woman.

a breaks all conventionalities.

1. Disciples had no dealing with the Jews.

2. Jesus always speaks first to the heart of man.

1. through his holy spirit.

2. "He stood at my hours door with sunshis and rain."

3. Give me to drink.

1. The master calls give me this heart.

2. He thirsts for communion and fellowship with his creatures.

A She is annoyed at the request of Jesus.

- B If she only knew who was talking with her.

4. She tries to end the situation by telling him he has nothing to draw with and the well is deep.

"We're away sorrowfull.  
Sell all that thou hast"

L.R. March 19: 16 - 22. Riverside

It's an honest Seebes.

Seemed eager to find God  
and eternal life.

1. Had not found in keeping the  
law.
2. Did I keep the whole law?

A In order to find God one  
must have a sense of need.

B. One must count the cost

L. You must give yours all.  
Sell all that you have.

1. Whatever is more greatly  
loved than God.

2. We must forsake all  
be willing to go alone.

Money, wife, Husband, son,  
daughter, mother, father.

NO MAN OR WOMAN  
CAN BE A REAL CHILD  
OF GOD - UNLESS THEY  
FORSAKE ALL.

Do you fear what man  
shall say.

Felix Troubled feet never  
found God.

Pilot was not willing  
to give up his prestige.

We must obey God  
at any cost.

D. Treasures in Heaven.

We will have so much  
more time to enjoy them  
there.

Concl.

Oh friend is there anything  
that is making you go away  
sorrowful. Don't do  
it. Surrender every thing  
to Christ today.

marks of a good soldier of the cross.  
S.P. Eph 6. 10-18.

Text: 2 Timothy 2:3.

Riverside

Thou therefore endure hardness as  
a good soldier of Jesus Christ.

### I. Introduction

Though we are not always  
required to be a soldier in  
the army of our country  
we must always be soldiers  
in God's army if we want  
to be citizens of heaven.

### II. Induction into the army of the U.S.

1. Took oath of allegiance
2. Enlisted in the army of the Lord.
1. Promised to be a faithful  
soldier until death.

### III. Training program.

1. In the U.S. Army.
  1. Physical exercises to strengthen  
our bodies
  2. Learned to respect officers.  
superiors.
  3. Learned to handle weapons  
and stand guard duty.
  4. Learned all the General  
orders from our bid

3. Learned about the enemy  
and how to fight against  
them.
4. To Identity, form weakness  
& Ravelry, Poor coll, discipline
- B. Gods army.
1. Learned to exercise my  
spiritual body by testifying  
Praying and witnessing for God.
2. I learned to respect those  
who were superior Christians  
soldiers than I, and especially  
my commandant officer Jesus  
Christ.
3. My superior officer taught  
me how to handle the weapons  
of salvation.
- a. The sword of the spirit (the Word)  
b. The testimony - Helps to never  
c. The Helmet. (Hope of salvation)  
d. The Shield of faith - (Stops  
all the fiery darts of the  
wicked one)  
e. Breastplate of righteousness.
4. I learned the General orders  
as they are found in the book  
book of Gods army, the  
Bible.
5. Learned from my superiors  
and from the hot food and hon-

my Captain's office about  
telling the enemy and how  
I should go about to fight  
him and his forces.  
They taught me how to identify  
him and his work and how best  
to overcome him.

### II Appointed for service.

A We never know where we  
may be sent or called to serve  
until we receive orders.

1. May be on the front
2. May be some pleasant task.

B In God ~~only~~ we must wait  
for divine orders. we must  
be willing to go wherever he  
may send us or stay where  
we are.

### III Evolve goodness at our post of duty.

A In the U. S. army

1. be faithful no matter what  
the task
2. Just being faithful is a great  
threat to the enemy.

B Christian Soldiers must watch  
and pray.

1. Must be willing to go  
wherever our commander, Jesus  
sends us. and to be faithful  
to do.

IV Final victory over the king,  
and the giving of awards for  
service.

- A. 1. The inhabitants overjoyed  
1. freedom from toil and other  
unreasonable regulations,  
2. Victory in the last war  
Giving of awards.

B. The final triumph of the  
Sons.

1. Sit on the throne with <sup>of</sup> Father
2. Shall inherit all things. Ps. 36.7.
3. give to each of them of life
4. No wounds or broken bodies  
or shattered minds
5. God shall wipe away all  
tears. so no death.

Conclusion.

The rewards of a soldier of  
this world are small. 111  
the rewards of a Christian  
soldier are very great and  
eternal. Let us endeavor  
to be good soldiers of  
Jesus Christ and gain eternal  
reward.

Prayer life of Jesus.

Prayer meeting  
Roseside

40 Days in Wilderness

all night on the Mountain.

Read. Mark 26: 36-46. Luke 22: 39-56.  
In Matthew.

1. Jesus went and prayed alone.

1. Some things we cannot share with others. Some trial is great. others do not understand.

2. He bended in prayer.

2. Even the three most faithful disciples fell asleep.

3. Many of our burdens we must bear alone.

b. The things we are burdened about scatter or not.

3. He was in agony.

1. almost unto death

2 angel ministered to him.

3. sweat like blood.

4. Disciples still unaware.

# THE RISEN LIFE

Act Col 3: 1-4.

Present Sunday  
Aug 1.

Cloverport

Date.

to Be Risen with Christ means to  
turn from Dead works to serve the  
living God.

1. Recv'ntion from the Baptizant in  
2. Choice serve God.

3. Illustration of going to Hell.

One so unperfected with Christ  
Shall arise to reversion of life.

I. The Risen Life is a Holy Life.

a. Quest for Heavenly things Wt.

1. Holy aspirations  
Wt. to do all things to glorify  
God.

2. Holy ambitions.

a. great desire to have every  
luxury while another is in  
want.

b. ambitious to win others  
for Christ.

c. ambitious to propagand  
on

E ambitious in our strive to  
others.

### 3. Holy affection.

A. Love not the world.  
B. Holiness to others

- C. Love the People of God.  
D. Love meetings.  
E. Love matings.

Let us always come in between  
God and ourselves.

### II. A Hidden life.

In Christ - v. 3.

A. Dead to the things of the world.

B. our life is hidden from  
the world in that they cannot  
understand it.

1. The loss we have in Christ  
or regard to understand  
by the world.

### III. A gospel life.

v. 4.

1. If we had no hope in the  
world how miserable life  
would be.

2. How also have no hope  
Illustrate.

If we then are risen with  
spirit let us seek those  
things that are above, out life  
is Godly life. Thinkin in Christ  
and joyin the hope that is  
always present lookin forward  
to the coming of our good  
and Saviour Jesus Christ.



Waiting on God.

S.R. Isaiah 40 Preached at  
S.R. 31. Providence Dec 1st 1949  
Cloverport 51

Intro. S.P. describes something of  
the majesty and glory of  
God.

I. Tells how we may smoke  
out of His power.  
~~How to wait for progress implication~~  
<sup>Slow & Distr.</sup> Growing up with wings as  
Eagles.

II Illus -

In Reps.

a. Living above the trifling  
things of life.

~~Illus 1. not of much value to~~  
~~ourselves or to others~~

b. Value is the rewards  
which we receive.

III Run and not be weary.

4 Down to earth

1. Things are going good  
in our regions and helping  
others and in the church.

B. Youth, so God keeps us  
on flying wings.

III Walking without fainting  
& often the going is hard  
walking is the best you  
can do and you feel like you are going to faint.  
part B Wait upon the Lord be of good courage and  
He will strengthen thine heart. Wait I say  
on the Lord.  
d. God still has seen its salvation of the Lord.  
Conclusion Even the youths shall faint and be  
weary and the young men shall utterly fail.  
God never faints or is weary - wait upon  
Him and you will move up with wings  
as Eagles. Ye shall run and not be  
weary and ye shall walk and not  
faint. Wait I say on the Lord.

Jesus the Shepherd. Morgantown 2-27-66

Psalm 23      Preached Dec 1949.

Isaiah 40: 11

No 15 M.T. 7-71

He shall feed His flock like a Shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young into the deserts over a nation of Shepherds. Job 7,000 sheep

- 1 David the shephered boy
- 2 a brother with 3000 flocks and sheep
- 3 ~~the~~ <sup>the</sup> ~~shephered~~ opening to its Shephards

I. He shall feed His sheep like a Shepherd. If I can't sleep  
a. Jesus has always been mentioned as the good Shepherd.  
1. The good Shepherd gives his life for the sheep.

II. Things the good Shepherd does for the sheep.  
1. He leads them, doesn't drive them  
2. Driving away from confusion  
Leading gives confidence  
3. It first leads our fears vanish.

Dec 27, 1949  
Morning

2. He knows all about them  
① All. or Shepherd can call them all by name, He knows  
when from etc. Defects. etc.  
② Jesus knows all about us of Desposition practices and  
weakness.
3. The Good Shepherd feeds His sheep.  
① The Shepherd chooses the best grass and loves  
He can find.  
② Jesus gives us the word to feed upon and  
the wonderful blessings found in prayer  
and Meditation.
4. The Good Shepherd tenderly cares for all who have done  
the best.  
① All. the Shepherd caring for the lambs who are weak  
and the sheep who are unbroken and selfless.
5. The Good Shepherd Defends.  
① from its lion foes etc.  
② From the power of Satan. as long as we stay in the  
fold. He will not suffer you to be tempted above  
there is no power that Jesus cannot stop. <sup>that ye</sup> are safe.

Conclusion. Surely the Good Shepherd gives of his life  
for the sheep. If Christ so loved us to ought and  
we under shepherd give our life in service  
to those about us.

ye / P<sup>t</sup> 1 v<sup>1</sup> p<sup>4</sup> and when the chief Shepherd shall appear  
ye shall receive a crown of glory that fadeth not away.

The Happiness of the Godly & the unhappiness  
of the ungodly. Riverside  
Psalms 1. Dec 1, 1949  
Morgantown 1-67

## To Introduction.

A Explain the word Blessed.

1. God made man to be happy.
2. Every one wants to be happy.
3. all men above milky.
4. Happiness the Prod object of  
all men.
5. man often seeks happiness where  
it cannot be found.
6. The true way of seeing happiness  
is laid down in this chapter.

## II Walking not in ungodly counsel.

1. Ungodly influenced by God.
2. Sinners. outward strongresses  
against God.
3. Scornful make a mock of  
things sacred.

Walking  
staleth  
littleth

## III But His delight is in the law of the Lord.

1. His heart, mind, desire,  
affection, and every ~~word~~  
~~to~~ principle is on the side  
of God and truth.

I To delight is not an occasional  
study but he is studying it  
day and night.

II like a tree planted  
a root will.

III By the river of water

IV His fruit in this season

V His leaf shall not wither.

VI If then he doth shall prosper  
a vine growing in gross.

VII . . . . . hopefully not so.

VIII Shall not stand in the  
Judgment.

IX The Lord knoweth the way of the righteous

Felix Trembled.

Text, Acts 24;25

Riverside  
1950

Intro.

Paul a prisoner before Felix the governor.

A. Felix trembled because Paul had brought Him to judgement.

1. Righteousness,
2. Temperance
3. Judgement to come.

Felix Guilty in three counts.

1. The law of the eternal God.
3. His own conscience.
4. Judgement to come.
5. He trembled because of His evil life.

Do you tremble?

B. It is possible to hear the voice of warning so often that you no longer tremble.

1. I would rather take my chance with the heathen than to spurn Gods warning to me.

Illus. The old man who had become Hardened.

He had ceased to tremble.

He was walled in by His habit of resistance

Felix trembled!

Paul thinks God will save Him.

He looks back on a life of sin

C. Almost persuaded to be a christian.

Illustrate. Those who tremble but do not yield  
The Holy Spirit is grieved.

The Judge uneasy sends Paul away  
Weighted down by past sins

If a man looks at himself and then to God He will tremble.

D. How can one keep from trembling?

1. Paul once trembled but accepted the Lord Jesus Christ.

"They that trust in the Lord shall be as mount sion, which cannot be moved, but abideth fast continually."

2. Felix stopped trembling by shutting God out.

a. He was not honest with Himself.

b. He tried to escape from Himself and God.

i. He escaped from mercy,

He escaped from hope,

He escaped from the possibilities of a new life,

He escaped from the regenerating power of Divine grace;

He escaped and take care you don't do it from the Holy Spirit of God;

to Hell.

E. Go thy way for this time.

"It was Forever.

God calls the young.

commercial failure, Bereavement, Family trouble, and in sickness.

What has been your answer when God called.

"Go thy way."

F. The more convenient season never came.

Every one has the right to resist

When is your convenient season.

Not at death!

"Behold now is the accepted time; behold now is the day of salvation."

There will never be a more convenient season  
them right now.

The Holy Spirit is here speaking to your heart.

Conclusion.

Christ suffered and bore your sins on the cross  
God hates sin. You have reason to tremble if  
you are rebelling against His love and grace.  
Be saved Oh, today!

flowing in God's field  
5 P. Sube 9:57-62. Riverside  
Text Sube 9:62. 23 Jan 1950  
Flemmons 51

Intro.

Illust. farmers going to plow in  
the Spring:

at first it is a drill latter  
more stones and thorns.

A. Straight furrows the farmer  
will pride in.  
1. Properly works soil.

B. all look for a great harvest.

C. One field different.  
former Jones.

1. neighbors wonder what is  
the matter.  
2. Has new plow.

3. Leaves or vacation  
1. Many crops will fail  
this year. No rain,  
goats, sheep, etc.

D. Neighbors plant crops.  
1. rains come. Crops  
looking fine.

E. Jones field is weeds  
even where planted.

F Harvest time.

Wonderful crop.

A. Jones comes home.

G Winter comes.

1. Jones need food clothes.

2. goes to neighbors.

I Comparisons: It is a joy to start plowing but get to be hard work.

A. as the plow covers all and leaves only the fertil back showing. So ~~the~~ the Blood of Jesus covers all our sins and makes our hearts a fertil place for the fruits of righteousness to grow.

B straight furrows.

1 soul to Jesus.

C. Indurating hardness

"Be not weary in well doing for in due season we shall reap if we faint not."

D. God's blessing, water, oil.

II Remembers Mrs. Jones.

Lies so many in the world today.

1. Got to looking back.

2. left the plow of salvation.

3. Weeds of hate and bitterness come up.

- 4. Never try to discourage others.
  - 1. Life was is to hard.
  - 2. Justify themselves.
  - 3. Become bad and critical.

5. The Lord of the harvest will come and they will not be ready.

*Exhibit* 6. Do hope then but the  
18:34 word says. They are not fit for the kingdom of heaven.

III Still hope for the ones who will choose and take up the old plow.

- 1. Scars of the past of doubt and unbelief.
- 2. Keep their eyes on the object the Lord leads.
- 3. Think of the greatest good more wonderful than anything on this earth.

A For those who have never taken the plow.

- 1. a new plow, a new heart, present rain, sunshine, blessing and help for their souls.

~~Come and take the plow of salvation  
and let God give you his  
help and blessing and in the  
end reaps rewards which are~~

Conclusion.

1. for the ones who are plowing.  
Take courage.

2 for the ones who have  
looked back. take it again

3 for those who have never  
tried there are rich rewards  
for you.

look and live.

S. R. Numbers 21: 4-9. Riverside Calif  
Feb 3, 1950  
Evening.

Text John 3: 14, 15.

Jesus Deceives the Jews of Israel  
on the desert.  
fed by God.

I The resemblance of the children  
of Israel and the Roman  
race which the gospel finds.  
A Both cases is unholiness  
and death.  
1. the old serpent the devil.  
B poison like sin.  
1. Serpent struck.  
2. severe suffering  
Death.  
In robes of vizard  
blotched by  
becomes loathsome  
Bring death surely.

III Ever so must the Son of man  
be lifted up. Jesus was lifted up on the cross.  
Our job is to lift up Jesus.

1. Why? So that men and  
women may look and live.

2. If Moses had not done  
this they all might have died.

3. We should lift up Christ  
by our faith.

1. by our conversion

2. by our consistency

Men are dying all about us  
because of the bite of the  
serpent sin.

IV What endangers Believers  
or him might lose eternal  
life.

1. ~~Self-conceit~~.

1. Faith is the eye of  
the soul.

whoever, whatsoever, whosoever.

one day christ will be left  
up but no longer as a  
sojourner but as an unconquerable  
judge. everyone shall look  
upon him to late the file  
of sin will send them  
to eternal death.

Christian friends we must  
lift up Christ!

Sinner friend you must  
look and live or  
be forever lost.

Come today! don't  
delay. Won't you come  
to Jesus now?

How to be sure God fears us

How to be sure God answers us.

text "Proverbs 11:24.

Riverside Feb 12, 1850

Intro

Moody Evening  
Morgantown 2-21-65

I How can we know that God  
fears us & loves us.

### A. The Sinner

1. Must be submissive to God  
make all things right.

a. "If we confess our sins, he  
is faithful and just to forgive  
us our sins etc."

2. If not willing to forgive  
others God will not hear.

a. "If we will not forgive  
men their trespasses, neither  
will our heavenly Father forgive  
our trespasses."

3. Must forsake sin. David says

"If I regard iniquity in  
my heart, the Lord will  
not hear me".

4. Must be in earnest, sincere  
and repented for God to hear.

"And ye shall seek me, and  
find me, when ye shall search  
for me with all your heart".  
Isa 29:12,13.

B. Must be righteous in order  
for the Lord to hear.

"The Lord is far from the wicked  
but he heareth the prayer of  
the righteousness" Prov. 15: 29

"For the eyes of the Lord are over  
the righteous, and his ears are  
open unto their prayers: but the  
face of the Lord is against them  
that do evil" 1 Pet. 3: 12.

Q. Must be in perfect submission to  
His will.

"This is the confidence that we  
have in him that if we ask  
anything according to his will  
he heareth us."

2 God's word is his will

2 Must throw our will into perfect  
harmony with God's will.

a. we can exercise just as much  
faith in that way.

C. The prayer of Faith is heard.

1. do not expect their prayers to  
be answered.
2. become impatient
3. Sleepy, fogy.

Samples of prayers.

A Such progress we like the  
choff which the wind driveth  
owes.

5. If we must confess our sins  
we must forsake them.  
"Let the wicked forsake his way,  
etc."

1 John 3:8, "He that committeth  
sin is of the Devil"  
"If therefore any of you do sin"  
not commit sin.

D Some people demand certain things  
of the God.  
The Devil deceiveth them.

E In order to have God heas.

1. "Knock and it shall be  
opened unto you." Luke 11:9.  
"If we ask according to his will  
he heareth us." 1 John 5:14  
"Draw near with a true heart, in  
full assurance of faith." Heb 10:12.  
"Come boldly." Heb - 4:15, 16.  
"Come humbly." Ps 10:17.

Come in perfect love mission.

"Not as I will, but as  
thou wilt." Mark 26:39  
When the will is in perfect line  
with God. There is perfect confidence that  
God loves.

If you know the word God answers.

A. We must take the word and believe it.

"He that rejecteth me od receiveth not my words, both are I who judge him: The word that I have spoken!" *Ino. 12. 48.*

1. We will be judged according to the word and how we believe it.

B. God will hear and answer those who believe.

1. Work must be written on our hearts so that we can come boldly unto the throne of grace.

2. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." *1 Ino 3:22.*

3. The process of faith

1. may be loud or quiet.

Give. How prayer answered.

Whil overseas.

Don't quit asking before you get an answer.  
Daniel - three weeks.

The Corojoito woman  
She must believe the word, then act on  
Her belief, and the answer will be speedily given.

Faith

S.P. Mark 5: 25 - 34

Riverside

Feb 19, 1950  
morning.

text Mark: 34.

Daughter thy faith hath made  
thee whole; go in peace.

I The nature of faith.

1. a thing than which no other
- is simpler or less frequently  
understood.
2. a belief in things invisible
3. is taking as true, things which  
reason cannot solve.

# Illus - the ocean. Columbus.

1. Faith is simply taking

~~I~~ God at his word atomic Bomb.  
~~I~~ Belief in its power of the atomic Bomb.  
# Illus trusting God like a  
child trusts its parents.  
Fire in school room.

A. It takes simple childlike faith  
in God. The kind of faith  
that Jesus demanded.

B Saving faith.

1. consideration
2. resolution
3. action.

Illus. Radical Son.  
considered going home  
resolved to go "  
went home.

II Own experience of being saved.  
Niagara falls.

Trust in Jesus.

Consider Jesus  
repentance of Peter  
Come this morning

If The universality of Faith

1 It is so easy for a child  
to have faith in heavy angles  
etc.

2 Every people on earth believe  
in a God.

If Illustrate Napoleon or  
the Mediterranean Sea.

III The blessing of having faith.  
Describe the cost of the  
rescued woman.  
Twelve years she had suffered.

The disease of sin is far  
worse than any physical defect.  
but is healed by faith alone.

Upon what foundation do you  
hope for salvation.

1. If it self-righteousness  
or the righteousness of  
faith.

1. Master father said.  
The just shall live by  
faith.

2. Good works are alright but  
we must have faith.

B. Proves answered by faith.  
In Illust. Cross meeting.

1. The secret of faith is  
to wait in constant  
expectation of those things  
which we ask for. If I should  
expect it to come to pass.

Daughter of good cheer  
thy faith hath saved thee.

If you would feel come to  
Jesus this morning as this  
deceased woman did. Conscious  
of the weight of sin upon  
you and yet trusting and  
feeling that Christ would  
heal your sin sick heart  
He would do just that  
for by faith yea are strong  
ever as Christ healed the  
woman.

The Unchangeableness of Jesus Christ.  
S.R. John 1:1-14.  
Text Feb 13:8  
Prairie City, Mo., 12  
Sunday Oct.

Intro King always smote them.  
Consec Chasteness of they in the world.  
Jesus the never chastiseth one.

- I. Let us look at Jesus in the yesterdays.
1. Great creator.
  2. Great Son, made man a free moral agent.
    - A. Walked and talked with man.
    - B. desired fellowship of creatures who served him because they loved him.
  3. Notes sin and Disobedience
    - A. "The soul that sinneth must die".
    - B. Animal sacrifice become a symbol of the death of ~~the~~ <sup>the</sup> Blood of Christ.
      1. "Without the shedding of blood there is no remission for sin."
    - C. Faith toward Christ the greatest act of righteousness
  - D. Jesus called man to put faith and trust alone in him.

4. He was always seeking out nations and people who would serve him.

\* He always blessed and encouraged those who did.

5. His Death for sin.

"as a lamb slain before the foundations of the world!"

## II Today

1. Jesus is the great creator and preserver of man kind.

2. Loves to walk and talk with men.

3. Cannot fellowship with those who loves sin in their hearts. He hates sin.

4. Souls that sin must die only Jesus blood can save them.

5. Faith in His Blood for pardon and forgiveness.

6. He blesses His people and gives them peace and joy in serving Him.

- A. Bears our Burdens. Comes  
our load.
- B. Stands by us like Oklahoma  
if we are not afraid to  
trust Him.
- C. Gives us a place like David found  
in the midst of trial.
- D. Shows us our need and  
unworthiness as He did to  
Isaiah in the temple
- E. Helps us to be bold like  
Paul.

Faith in Him will bring us  
out on top every time.

Yours ever

He is the Great Creator whom we

) )      "      loves serves us.

))      "      Hater of sin punishes

In Heaven Jesus shall wipe  
all tears from our eyes. We  
shall have perfect fellowship  
with Him.

" If you do exceedingly abundantly  
more than you ask or think is

Jesus Christ, the same,  
yesterday and today and  
forever. Praise His Name.

Philippians 1: 21

Riverside  
56 Sunday evening  
April 23, 1950

"For me to live is Christ."

Intro.

Illus. Dogs of Chivalry. <sup>Furthermore</sup> Dec 31  
Paul did belitt the cross.

Not thinking of self but Christ.

Whether we say:

"To live and to die is Christ."

"To me life is Christ"

"I live Christ"

Does not give justice to the real  
feelings of the apostle.

1. To the Philippians who remained
2. Prison, dungeon, hand stocks.

Paul had proven he meant  
what he said. When I tell said  
"to me to live is Christ  
and to die is gain!"

2. Christ is our stimulus  
the substance and the end of  
a really consecrated life.

1. Joyfulness is the special peculiarity of Paul's letter to the Philippians.

Stis Bratto! "rejoice in the Lord always, and again I say rejoice".

Illustration about the river flowing through the factory.

A. The endeavor and victory of my life will depend upon its material Powers.

Illustr. General Wm. F. Booth

B. Illustr. Those who live on without anything to live for.

It like a abandoned ship.

A. a life that becomes possessed is soon lost.

If I class. Great power  
plants. Electric light.

A soul plotted his  
life in Christ like  
a power plot on the  
Negro folks.

1. Ifis who being troubled  
with the powers of Christ  
he said "Whether in the  
body or out of the body  
I cannot tell"  
The power of an endless life

I Christ is the true substance of  
life

A. Life to the Christian is Christ.

1. Illustrate what life is to others.

2. Paul said "I am crucified  
with Christ nevertheless I  
live. yet not I, but Christ  
liveth in me."

3. The Christian is dedicated to self  
alive to Christ.  
Christ is life.

Conclusion. Christ is the true end  
of life

"Is life worth living?"

1 three pharisees.

A. Doubting about life after death.

B. Agnostics cannot know

C. atheist.

If there is no God What is there

"You have taken away the comforters  
of earlier years and given me ignorance.  
You have taken away the faith of happier  
hours and given me doubt. You have  
taken away my God, and my father's  
God; You have made light of the bible  
by jesting and mocking my dead mother,  
comforter."

"The fear of the Lord is the beginning  
of wisdom."

A This life is worth living in proportion  
as it is full of Christ.

A Not to possess the Christian life  
but be possessed by it

B Not to get religion but to  
be gotten by it.

Illustration of life spent for Christ.

"I have fought a good fight."

"To me to live is Christ."

Picard  
April 30, 1958

## SEVEN GREAT VERITIES THAT MAY BE KNOWN

Sunday Morning Class 58

### Intro.

Not many things in this life that we can be sure about.

The Christian has seven things that he can be sure about.

#### 1. That Christ lives and is coming Again.

Jb. 19:25. For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. *He said 'I am the Way, the Truth, and the Life.'*

#### 2. That He is the Christ the Saviour of the World.

John 4:41,42. And many more believed because of His own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Illus. After the woman at the well was converted.

#### 3. That He saves to the uttermost

Heb. 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. *Our complete sacrifice. Our High Priest.*

a. means to save from all sin.

b. give us a clear conscience before God.

#### 4. That he is able to keep us from sinning.

2 Tim. 1:12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Read. Rom. 8:35-39.

#### 5. That all things happen to us for our Good.

Rom. 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Illus. Experience in the Army.

6. That we are the sons of God and shall see Him and shall be like Him.

I John 3:2. Beloved, now are we the sons of God and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

a. We are heirs of God and joint heirs with Jesus Christ.

*Slow ledger of our temporal home*  
7. That we have an eternal home in heaven.

2 Cor. 5:1. For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

a. Jesus said, "I go to prepare a place for you in my father's house are many mansions if it were not so I would have told you."

*Discusses houses of people*  
Conclusion.

These seven great certainties that are the right of every Christian help us to be happy in this life and in the life to come a hope beyond all doubt.

*The Christian has real security*

Bread Cast upon the Waters.

Riverside.

text. Ecclesiastes 11:1 Raining Nov 23 1990  
Cast thy Bread upon the waters; 7:14  
for thou shalt find it after  
many days. Song 2:19  
S. 6 also. M.T. 76

Intro.

Solomon was a very wise man.  
His father a fool. He was more  
of a philosopher.  
a. the Deep bedded things.  
b. life was a riddle.

I In this verse he is talking  
about the law of sowing and  
reaping.

Illustrat. Sowing in the boats.

Gathering left to chance in Jesus.  
Gods word will accomplish what  
he pleases.

Notes in this same chapter.  
6th verse.

Nothing is lost.

Illus. ripple, disturbance in the atmosphere, covers the globe with a cloud, well up to the top of the world. A. D. Cooke writes:

The seed that falls into nobler soil makes seed that grows better. <sup>only to produce</sup> Example. The Blood of the martyrs is the seed of the Church. Jesus said. "If I be left you will draw all men unto me."

2. The Law of Prophets and Prophets.

a. The Bread Corn is that which you must live on.

Illus. about merchants or veterans. Glory of Fisher's Col. <sup>old white horse of London</sup>

b. Friends it's a wide ocean Between us and eternity. Set your eyes on the eternal forever. by saying now.

Does a polissay the fader.  
Dr. Me Comell ~~dropping~~ says.  
Paul. said I count not  
my life dear unto me so  
that I may win Christ!  
& The Best com. all the

The Bread com.  
Time you cannot well spare  
Shows you so destined for a  
less lasty retire.

Cast yourself upon me  
all upon the side of  
eternity and you will find  
it after mos days.

### 3. The law of greater and less.

- a. We wait to see it once.  
1. India.

6. Stay in Jerusalem.

Illust. Jesus. Costis Bread Com  
of redemptori. 4000 Zlars.  
found it again.

1. Ingatality. Vesivous  
11. Chistovii

Dust.  
Cory in India, Graffat in Africa  
Juddor, in Burma. waited  
many a long year before no  
single flower.

Th' law of Progress throw Rose

1. Thou shalt find it  
Not the seed but the flower.

Ours poor progress, faulty  
Hortles, Stomach, append.  
God lets nothing fall astern  
but ~~accidentally~~, that  
which he pleases. Divine  
guides each seed.

In the Discourses of others  
we shall find it.

The Importance of Holiness  
*the Secret of Power:*

S.R. Acts 1:8.

Riverside  
Jan. 4, 1930

Intro.

Jesus last words.

120 waited in the upper room

*Waiting in*  
*Jerusalem*  
*act. 5,*

Holiness from non-holiness sources.

Dr. Torry. "The supreme condition of power in the apostolic church was the definite baptism with the Holy Ghost. The supreme condition of success in soul winning is the same to-day." The one who would be largely used of God in personal work, must get it at any cost."

Give examples of. John Wesley and the Holiness cli.  
A book just off the press by a southern Baptist leader. Frank H. Leavell. The Master's Minority.

This is a group started among Southern Baptist college students. essentially a holiness movement.

They have standards of consecration and holy living which surpass those of ordinary Christians. They stress the baptism of the Holy Spirit and vital prayer and the presence and power of the spirit in their lives.

Do not use much of the old holiness terminology.

Dr Leavell says. "This experience, it must be remembered, is entirely different from that of regeneration. Those disciples at Pentecost were already Christians. The students who constitute the Master's Minority are already Christians. The disciples who were commanded to tarry at Jerusalem until they were endued with power were already Christians. In the experience of regeneration there is forgiveness of sin and a gift of eternal life. In the experience of the baptism of the Spirit there is the gift of power given by the Holy Spirit.

The blight of many a church today is that so few, if in fact any, of its members have had this post conversion experience of receiving the Holy Ghost.

into their lives. The blight of many campuses is the same. The genuine desire of the Master's Minority is that more Christians, students or others, might be led into this pentecostal experience. It transforms weak and anemic Christians into exultant and exuberant Christians. It vitalizes the prayer life" pp 57, 58.

"To the Christian who has the power of the Holy Spirit working within him there is illumination of mind, warmth of heart, expenditure love, abundant power, and abounding joy" p. 68.

To enter this experience, Dr. Leavell says: "Faith is a vital necessity. Again, the process, or quest for greater spiritual power begins with the cleansing of the heart and life. The life must be wholly surrendered to God, for the truth that sanctifies and electrifies can work its wonders in the life of none other than those who are surrendered to God" p. 78.

Examples of Billy Graham

Wheaton and Asbury college

Hattiesburg Mississippi revival many baptists openly professed to be sanctified wholly.

II Our duty as Holiness people is a great one

We have been to many holiness admirers instead of holiness possessors.

To full of criticism and fault finding to be of service to God.

To many know nothing of the surrendered life wholly given up to God.

to let Him work in you of His good pleasure.

III The reason our church exists is to help people to enter into this experience of power and blessing.

To help people to live victorious lives. lives full of service and happiness.

Conclusion.

Jesus last words were about the coming of the Holy Spirit and how necessary it was for the disciples to have Him

Friends you must have the Holy Spirit in your heart if you want to be a blessing to those about you or in fact if you want to be happy yourself.

The Lord's Supper. Livermore  
(The Three Suppers. Oct 51)

S. R. + Cor 11: 23-34      Periodical  
Sub 22: 14-20      MT. 26  
Chap 10  
Nov 55 112

Intra. three Great important  
Suppers.

1. Passover, Lord's Supper,  
Breaking Supper.

1. the Passover. Exodus 12. 21-28

1. Commemorates Deliverance  
from bondage in Egypt  
2. foreshadowing our deliverance  
from Sin.  
3. celebrated one day yes on the  
1st month 14<sup>th</sup> day.

2. The Lord's Supper. ~~foot~~

Commemorates the sacrifice of  
Christ.

9<sup>th</sup> flood covers our sins  
which would be destroyed  
by it.

3. Morning Supper. Rev 19-8-10  
final triumph over all evil  
Christ will be with us  
forever.

Only for those who have been  
washed by the blood of  
Jesus.

### Conclusion

Not for us to celebrate  
the Posture. or the Morning  
Supper. but The Lord's Supper.  
with humbleness of  
heart and mind. trust  
only in Christ for our  
redemption.

# THE PRACTICAL RESULTS OF SANTIFICATION.

Col 3:1-17.

Practical Results

INTRO.

Most all of the Christian Church  
have believed in some form  
of Sanctification  
more called.

1. consecration
2. Dedication
3. the holiness of Christ.
4. the Baptizing of the Holy Ghost.
5. perfect love.

Our church belief.

1. a necessity for Christian living.
  2. It is possible for all to obtain.
- All Reasons it is so important,

I For the Inner Experience

- A. Place of Christ v. 15 acts as umpire
  1. place a reader of blot clearing & gives us a clear mind.
  2. aids us in choosing the right way.
2. the checks of the spirit
3. He has promised to guide in all truth.
4. a peaceful heart is a contented heart.
5. peace and happiness of heart always go together.

Great Peace long they  
which love thy law  
and who shall offend them

B. Unity of saints achieved.

Illus. 1. The experience of sanctification  
is the same in the hearts  
of believers everywhere.

2. The love of Christ takes some the  
world over.

3. A sanctified church is  
a unified church.

Col 2:2 Cemented together  
in love

4. Little differences put  
aside to give the Holy  
Spirit full sway.

C. Thankfulness results

1. The sanctified person is a  
thankful person.

2. Giving thanks in all things  
A. by prayer & supplication.

B. One of the secrets  
of effective prayers.

3. The sanctified person finds  
that Christ is in all things  
and that all things are for  
their good.

II. For Christian Worship.

A. Pictures of indwelling word.

\* Only those who know  
Christ in His fulness, love  
and appreciate and understand  
the word.

4. Illus.  
Bible school.

- B.** Worship enriched.  
✓ 16 A. psalms, hymns, spiritual songs  
1. the love of Christ helps us  
to more deeply appreciate these  
2. living ~~in~~ <sup>in</sup> the spirit, teaching,  
encouraging with Holy  
enthusiasm and love.

### III For life as a whole.

- ✓ 17 A. All in the name of the  
Lord Jesus.

Illus.

Makes better workers of all  
of us.  
1. Ditch digger  
Plumber  
To. carpenter  
Doctor  
factory man.

- D. Do we do all in the  
name of the Lord Jesus.  
1. Makes work light.

### Conclusion.

1. Divine experience  
A. Please  
B. Study of history
2. Books of the world  
Worship world  
Why life seems
- 3.

God's Gift to the world. <sup>Chorale 55</sup>  
Good Riverside  
Gal 2: 1-20. Vendor 25.

Mark 2: 1-12. Luton Dec 1949  
Psa 9: 15 <sup>Dec 5th</sup> and ps 96 <sup>1949</sup> 1st half of  
Intro - The Spirit of giving at Christmas

III - A man who gives to the  
children of prisoners in the Federal  
Prison.

A man was under condemnation to  
die. Christ died in our place  
to pay the penalty andardon.  
us.

1. The true Spirit of giving

A It is more blessed to give than  
to receive.

B anything done in the name of Christ  
shall receive recompence in Heaven.

2. The gift of God only for those  
who accept It in.  
a. Dependents  
b. Officers.

" Religious leaders not looking  
for Him before us.

IV. The three men presented  
gifts.

1. Gold - represents purity

2. Frankincense - sweet perfume.

3. Myrrh - a bitter taste

IV For God so loved the world.  
A Our gift to Him is our lives.

1. like the Gold of the wise men they should be kept pure  
a cold cross taken away.
2. like the Troubadours our gift to Christ should be a  
life of prayer. It is a sweet incense to God.

- 3 like Myrrh. though sometimes bitter our lives should  
be full of self sacrifice for others

Conclusion - Jesus came and gone. It is all for  
us. He lived a life sinless in the midst  
of a world of sin. Jesus is the greatest  
Gift that was given to man. And the least  
we should do is accept this great gift and  
in turn give ourselves in usefulness and service  
to Him.

God's compassion over the lost.

S.R. Luke 19:41-44

Riverside, Calif.  
Feb 3, 1952  
morning

Text Matthew 23, 37, 38;

Jesus had just finished a scathing denunciation of the scribes and leaders. The Religion leaders. He was angry at them.

4. Blind leaders.

Witches & hypocrites.

Strains at a gnat.

ye generation of vipers.

How can you escape hell?

Then that fulfilled the prophets all stand when that our eyes unto thee.

1. For the past 2000 years the God of Israel has been very anxious to help the children of Israel. He protected them for nine & gave them the Promised Land.

2. They had rebelled and refused not accept the warnings of the prophets. like Isaiah, Jeremiah, etc.

they had been warned many times  
but were blind to the proofs  
even when Jesus came to them.

How soft world I have often seen  
as in hen's brood. Yes chicks  
<sup>Illustration</sup>  
often preening for chicks.

2. Even then Jesus pointed the acts  
of the God of Plowshares. He said  
These would not be cities.  
a. God sweeps over the cities.  
b. only a other place remains.

Oh how he would like  
to have helped them but  
they would not listen.

3 Jesus knew of their approaching doom.  
Therefore to protect them.

III Jesus weeps; he is anxious  
He is greatly concerned about  
the lack concern as well as  
This is our day. Indeed  
The great clouds of war are  
lowering over us.

Like the hen gave her life for her  
chicks. Jesus gave his life to deliver  
us from the eternal death.  
that we might have life.

think not of God as being a cruel  
dictator cutting men off without  
any reason.

But consider how great this love  
is for us. True the Jerusalem was  
destroyed and the Scribes and Pharisees  
murdered.

God's love is great. His judgments  
are sure.

He has said, "Today is the  
day of salvation!" "Now is  
the accepted time!"

Will you not seek the shelter  
of this wing today.

He weeps over you He wants  
to save you.

But if you will not receive  
Him. Your soul will be  
left desolate. Just as the  
Temple was.

it will not force you to  
come. But you are making  
a very unwise choice if you  
don't.

The fellowship of Suffering

Priests

Script. Read. Isaiah 53

Easter Morning

Text: Phil. 3:10, 11.

April 1950.

Ringsell Greenfield Nov. 4-5-64

That I may know him, and the power of his resurrection, and the fellowship of His sufferings being made conformable unto His death; If by any means I might attain unto the resurrection of the dead.

Intro. The glorious resurrection of Christ after the things which he suffered is a true pattern which we are to follow. That of suffering.

I. Even nature seems to follow the path of Suffering.  
John 12:24 Jesus said. Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit.

Illus.t Peas in tomb three thousand years.

The Caterpillar to a Butterfly

The egg to an eagle.

The Pearl caused by Suffering.

The Diamond made of carbon under terrific pressure  
Gold is made pure under great heat.

B. We must first know the power of His resurrection

1. Become dead to sin and the ways of the World.  
so that we can become alive unto Christ.

II. The Fellowship of His suffering.

Hebrews 5:5-9 Christ learned obedience through the things that he suffered.

We who know the power of His resurrection must partake of the fellowship of His suffering.

Illus. Slave girl.

Suffering of the early apostles.

Acts. 5:41. And they departed from the presence  
of the council, rejoicing that they were  
counted worthy to suffer shame for His name.

The early disciples went everywhere preaching the  
gospel from house to house. They suffered  
persecution gladly do We?

In suffering the Christian is more joyful than the  
worldling untouched by the reproach of Christ.  
More joyful through blessedness, not through  
pleasure. "There is in man," "a higher than love  
of happiness: he can do without happiness, and  
instead thereof find blessedness!"

The end of life is neither to escape suffering  
nor to grasp pleasure. If pleasure was all there  
was in life than the atonement would have not been  
accomplished by suffering.

When Christ suffered and died and arose again  
he planned that everyone should know Him in the  
power of His resurrection and the fellowship of  
His suffering.

*It suffered because of my sins. We must forgive  
the sins of others.*  
Mt. 5:11 Blessed are ye, when men shall revile  
you, and persecute you, and shall say all manner  
of evil against you falsely, for my sake.

1 Pet. 5:10 But the God of all grace, who hath  
called us unto His eternal glory by Christ Jesus,  
after that ye have suffered a while, make you  
perfect, establish, settle you.

We should suffer as a Christian and not a busy-  
body in other mens affairs.

All that live Godly in Christ Jesus shall suffer  
Persecution.

### III. Attaining unto the resurrection of the dead.

#### *Resurrection of Christ*

II Tim. 2:11,12.

It is a faithful saying: For if we be dead with Him, we shall also live with Him: if we suffer, we shall also reign with Him: if we deny Him, He also will deny us:.

Don't be afraid to suffer for the name of Jesus

We must suffer if we would reign with Him.

*These slight afflictions*

We also learn obedience through the things that we suffer.

Paul was willing to do anything that he might win Christ and be found of him in the great resurrection of the dead.

Jesus arose triumped through suffering. If you would know Him and the joys of salvation you must pass the way of suffering that you might also reign with Him.

I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us.

*Must I be carried to the side.*

~~a Description of Hell. Pictures.~~  
Feb 16: 19-31.  
~~Notes from~~  
~~Opus 23, 1950~~

~~It is~~. A TRUE ACCOUNT

~~Records whi~~ ~~which~~ ~~was~~ ~~lost~~  
1. rich, 2. fine clothes, 3. Good food.  
A fixed for self. Not for God  
and others.

~~If~~ The torments of Hell.

A ~~Legatus capituli~~ ~~He~~ missed.  
B. an Eternal desire to escape.  
From evil and choose Good.

C. Son number in thy lifetime  
receive Good things.

1. torments by the Good God  
in Post. forever.

2. Good offered and refused.

D <sup>H</sup>I am tormented in this flame.

1. the actual torment of the  
flames of Hell.

2. Hell. leg cut off.

2. the body burning but never  
burned up.

E. No hope of ever getting out

F. The thought that we have  
influenced others wrong  
causes them to be lost would  
torment the soul.

## Conclusion.

Men and women will not hear  
the message of salvation  
even though one rise from  
the dead.  
~~The~~ Deliver Lazarus.

Life is always uncertain.  
Death seems so sure.

Hell for those who love sin  
Punishment for those who love God.

Won't you put yourself on  
God's side today. Repeat  
over and over from the mouthed  
tomorrow of a Godless Hell.  
God pleads today

All may laugh tomorrow

Noisy Riveride  
May 14, 1950

Jude 1:48

MOTHERS OF THE BIBLE

Cloverport

Exodus 2 - The mother of Moses

Samuel 1,2 Hannah the Mother of Samuel. Morgantown  
In the Gospels- Mary the Mother of Jesus.

36

5-10-64

Intro..

Mention the obscure place that these mothers had.

Ex. 31:10 - 28

Response. May

Ex. 2:3 412

38

The Mother of Moses.

- A. A tragic time to be a mother
- B. Showed wisdom saw he was a proper child
- C. Mother instinct to protect.
- D. He did not forget her teaching.
  - 1. Refused to be called the son of Pharaoh's Daughter. Choosing rather the afflictions of the people of God.
- E. Moses became One of the Greatest leaders of all time.

The Mother of Samuel -Hannah.

1 Sam. 2:19

- a. Prayed earnestly in the temple for a son
- b. God heard her prayer and she kept her vows to God.

# Illus. Many mothers dedicate their children to the ministry. The account of a great Bishop.

- C. Think of Hannah's Greatfulness to God and how he blessed her and her first born child Samuel
- D. The priest who anointed Saul King, and David King. He continually warned the people of their going back on God.

Mary the Mother of Jesus.

In 1950

- A. The Ideal mother. The best mother the Lord could find.  
She who rocked the cradle of our Lord had rule the world in Her son Jesus Christ.
- B. No doubt God chose her for what she was and not what she was to become.

C. Qualities of Her worth.

1. Humble and obedient.

"Be it unto me according to thy word,"

2. Genuine piety because of her simple and natural habits of devotion.

"Hail, thou that art highly favored"

Brought forth words of praise.

3. Hers was a contemplative life

"But Mary kept all these things, and pondered them in her heart.

a. True mothers live in the practical ministrations, yet plan for the future lives of their children.

4. The best training for life is by the best mothers

Jesus increased in wisdom and stature and in favour with God and man.

1. diet for the body

ideas for the mind

food for the soul.

# Illus. Aspirations of mothers for their Children.

5. Confidence in child's ability

Jesus goes to the temple.

He became subject to them.

Faith of mothers has made many a man great.

a. To whatsoever he saith to you".

6. Her love followed until His death.

Kipling wrote.

"If I were hanged on the highest hill,

I know whose love would follow me still;

If I were drowned in the deepest sea,

I know whose tears would come down to me;

If I were damned in body and soul,

I know whose prayer would make me whole,

Mother e'mine! Mother b'mine!"

Illustrations of mothers love.

a Princess Alice kissing her little boy who had diphtheria;

Illus. Power of mothers prayers.

"My mothers prayers haunt me like a ghost said a sailor.

"It seems to me if I were a boy with a mother,  
I would let my right hand forget its cunning, and  
my left hand forget its nerve and might, before  
I would let my mother's hope in me, my mother's  
belief in me and my mother's expectation for me, di

Illus. dying soldier in civil war.

The greatest word is God. The dearest word is Soul.  
The longest word is eternity. The swiftest word is  
Time. The nearest word is Now. The darkest word is  
Sin. The meanest word is Hypocrisy. The broadest  
word is truth. The strongest word is Right. The  
tenderest word is Love. The sweetest word is Home.  
The dearest word is Mother.

Christ the Vine. Riverside

John 15: 1-8.

Given May 14, 1951

1. Christ represented as a vine  
Depend upon the Father. His bonds  
The Father giveth life.  
2. we are the branches.

A every Branch that doesn't  
bear fruit He taketh away

- 1. What is the fruit that  
He is talking about.

a. . . . Col 3:22

Love, joy, peace, forbearing, gentleness,  
meekness, temperance

- b. If we bear not these  
fruits we cannot abide in  
Christ. fruits of dead branches.

Illus. Dead branches taken away  
live ones pruned. ~~the~~

B. Branches that are bearing fruit  
He prunes to bear more fruit.

1. Peoples of Christians

a. Heb. 12: 5-7

for. 94-12.

Blessed is the man whom  
the Lord chooseth.

The fruit of the Spirit represents  
good fruit if any of these  
is lacking is Spills the fruit.

We must get out strength through  
Christ the vine.

If we abide in Him He  
will give what so ever is  
needed.

How to be fruitful

11 Peter 1:5.

Giving all diligence add to your  
faith virtue; and to reverence  
knowledge; and to sound knowledge  
temperance and to temperance  
patience; and to patience  
Godliness, and to Godliness  
brotherly kindness; and to  
brotherly kindness charity.

Special note of gratitude  
kindness

Illust.

Conclusion

If you abide in me  
we can accomplish  
great things

Text: I Thes. 4:3

"For this is the will of God, even your  
Sanctification"

*Laydogtown*  
*May 31, 1950*

*Chelmsford*  
*33*

Intro.

Sanctify means to Purify, cleanse, to make holy, To set apart for service. to dedicate  
God wants a peculiar people zealous of good works.  
He wants us to shine as lights in the world.  
different from the common run of people.

I. It is Gods will that we all be entirely sanctified.

A. Examples in the old dispensation . The offering of sacrifices to God.

I. These could not sanctify but were only types of what should come.

Be. Heb. 13:12. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

C. John 14:15-18. " If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: for he dwelleth with you, and shall be in you."

1. The Holy Spirit came at pentecost.

2. How Received.

A. People seeking are told to consecrate their lives to God.

B. The Devil fights hard to keep one from obtaining thins great blessing.

C. The soul who wants more of God is especially tried.

Illus experience of Dr Redfield.

B. The big trouble as with anything is that we put feeling first instead of fact.

Illus. Selling of a peice of property.

Luke 9:13.

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

It doesn't take twenty years. It only takes a complete submission of our will and complete faith in Gods promise

If It's Gods will He will hear and answer.

I John 5:14,15. And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that he hear us, whatsoever we ask, we know that we have the petition that we desire' of Him.

*Unfeeling or of the greatest his of today*  
We know that we have the petition we ask of Him.)

1. Know if's and ofr Buts about if. We know.  
so we just trust.

It is for us all today if we trust and truly pray give to God your all unto the saviour call Bless God! It is for us all today.

2 Tim 4:6-8

Timmons

Paul.

July 3 \$2

I His life a "probation  
sacrifice. Ready to be  
offered."

II also salutes "Time always  
departing in night."

"I am a soldier. I have  
fought."

III is - fight.

IV as a trustee "I  
have kept thy faith,  
a sound trust."

Clayport 56

January  
Oct 6/

True Christianity Versus The Streamlined type  
Sophistication or Consecration

Text: Math. 16:24.

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Intro...

Socrates said - Know Thyself."

Plato Said - Control Thyself"

Jesus Said. - "Deny Thyself.

Religion has not been annihilated, but renovated - streamlined, remodeled, diluted, sophisticate.

The inconvenient features of the faith of our fathers have been gradually eliminated or modernized.

"Remodeled Christianity."

Illustrate the trend of the day.

About the Babtest.

The girl from New England who went to Chicago

The Streamlined Religion of today.

God - "A Supreme Being or Higher Power"

The Church - "Especially good for the Children"

The Bible "Contains many good teachings"

Gives to the church like he does to his clubs.

Does not swear except to show the boys at the job that he is not the Goody-goody type.

Does not talk to anyone about his religion

because that would be bad ethics.

Foreign Missions good to teach the natives better agricultural methods and aid in health.

He is so broad minded that he says what one drinks, smokes, reads, plays, and gambles is no one else's business.

### "Humanism"

2 Tim. 3:4,5 "Lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."

Math. 15:8,9 This people draweth nigh unto Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men."

Illustrate.

Compare Streamlined car on the smooth highway to an army truck

Streamlined religion is a fake like the tucker car.

### When Christ comes

He will find us to be "a glorious church, not having spot, or wrinkle, or any such thing." Ephesians 5:27. The people whose lives are based on "Thus saith the Lord," instead of the trends of remodeled religion,

Those who believe that "he that winneth souls is wise" (Proverbs 11:30), and that practice that practice that noble art even in the face of ridicule.

Those who are willing to leave all to follow Christ. That deny themselves.

The Self styled liberals in that last day  
who have scoffed at taking religion to seriously  
shall say Lord, Lord. But God will say I never  
knew you.

The only christian that will make it through  
is the kind that have taken up their cross daily  
denied themselves an' have left all to follow the  
master.

women wearing mens clothes.

April 27. 5.

March 4:19. Fishers for souls. Governor  
Follow me and I will make  
you fishers of men.

Dec 34  
I. No special gift to tell the story.

II Every Christian called of God

1 Cor 7: 17.

1. We are all responsible.

Daniel Webster most solemn  
thought: My personal responsibility  
to God.

2. He calls from all walks  
of life.

III the greatest work.

1. ask yourself. What can  
I do, what sacrifice or  
I make to help one more  
soul find Jesus.

IV greatest Reward.

Daniel 12: 3 For God is with  
you - I have fought a good fight  
I have finished my course.

Of Believers the Solvent of Doubt.

John 7:17.

Given by J. C. April 30, 1952

If any man will do His will, he shall know of the doctrines, whether it be of God, or whether & spake of myself.

Intro.

This verse strikes out and if we make it our own completely, decides all of our doubts.

If any man will do God's will he shall know of the teaching

God wants us to do him and keep his commandments. After we have obeyed we shall know and all doubts shall be cleared away according as we ~~will~~ obey him.

I It is not blind submission but intelligent submission.

① Let's see what is involved here.

1. Jesus did not teach blind submission  
"quoth" "Did not Moses give you the law?"

2. Who was the Bible written?  
To give us an invite into God's will.

Why did God appoint Prophets?  
to open the doors of Heaven.

Jesus said "Love me: keep my commandments," and the spirit of truth shall come.  
"He shall teach you all things."

8. ~~From~~ In our mind, Prophets, the  
Bible the witness of the Spirit  
all say to us "Seek and  
ye shall find."

It must be and intelligent submission.

C. Jesus said "it is my will  
to do the will of Him  
that sent me."

1. teaching us by his example.

2. When Jesus was tempted  
He used His intelligent  
Submission to God and  
the Devil fled.

The Second Condition for Religious

1. Octin of bodies.

1. It's one thing to will  
to do God's will and its  
more to do it.

A. Does this we can only

by doing former, rather  
1. Doctor: aerobic exercise.

2. Doubts or The natural  
things confined to schools.  
Experience tells whether  
it is true or false.

B. Give examples of Doctor  
action bring results.

Tell of Farmer or Son  
must will to do God's will  
explore

B. Searched.

Jesus said Whosoever will come after me let him deny self, and take his cross.

Follow him and you shall the doctrine.

The words of Paul.

The things of man must be known in order to be loved; the things of God must be loved in order to be known.

Conclusion.

Obedience gives assurance.

Carry the gospel into your histories and the light breaks through day by day and if we serve him intelligently submitting to his word and actively obeying him all those doubts will flee away.

## THE DISCIPLINE OF SUSPENSE

Scripture Reading Psalm 13.

Pinecroft

Jan 15, 1950.

Gerry Davis

Text: John 11:5,6.

"Now, Jesus loved Martha, and her sister, and Lazarus. When He had heard therefore that he was sick, He abode two days still in the same place where He was."

Intro. Lazarus is dangerously ill,

Sisters send word "He whom thou lovest is sick".

Explain their anxiety.

Looking down the Jericho road.

Received the message, "This sickness is not unto death."

I Why was It Jesus deliberately kept away .

A. We too have went and prayed when it seemed there was none to help.

1. Darkness- all around

2. We are tempted to think that prayer is idle talk.

3. Jesus hezrd of our trouble and tarried.  
Why? Jesus loved them and tarried.

II. How can it be the part of love to hold us in cruel suspense.

A. If only God would let us know before hand.

B. Ill# The death of Davids Son.

C. Why is it God sometimes holds back answers to prayer and keeps us from knowing certainty?

LIII. The importance of suspense in our lives.

A. The sence of security tends to bring laxness in our relationships to God.

B. We are to apted to say "Soul take thine ease. The more we have the more selfish we become. Ill# Returning thanks.

C. God uses definite bereavements and tragedies sometimes to soften our hearts

- VI. It seems we must always be in anxiety about something to keep us humble before God.
- A. Suspence is necessary to piety.
  - B. Ill# taking my stand as a Christian in the Army.
  - C. If God loves us very dearly he will send to us from time to time the same kind of suspense which our Lord created for sisters of Lazarus.
- VII. Some things God keeps us all in suspense about
- A The day of His coming.
    - 1. So that we might always be watchful.
  - B. Our personal salvation insecure.
- VIII. Some things we gain by suspence.
- We gain the power of sympathy.
  - We gain the power to help others .
  - We learn to search the scriptures.

#### Conclusion.

Is it not worth while to suffer a little suspense in order that God may teach us how to be of greater blessing to those around us ?

It would be better to live and die a begger and have fellowship with God. Than to have all the security that is in the world and lose God out of our hearts.

If God delays in answeing your prayer just bear it patiently for He is delaying because He loves you.

36.00

13.08

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49.08

The Still Small voice. Riverside

S.R. 1 Kings 19:1-14. Jan 8, 1933  
text 1, 2 new. MT. 10-3-76

And after the fire a still small  
voice

Intro. Tell of the prophet.

Elijah the Tisbit  
rough shad. dressed in  
the skin of an animal.  
unshaven with long shaggy  
hair

1. the Belieft of the old  
testament.

2 Just come from mount comel.

a. If fool be God send him  
If Jehovah know him.

b. How long will you  
between two opinions.

3 He had stood bold as a  
lion before Jezebel and King  
Ahab.

4. He had just won a great  
victory for the Lord.

4. The people were in the valley of decision.  
1. Why? no rain for three years?

5. Elijah thought he was the only prophet left  
1. Though Elijah did not run before 400 <sup>evil</sup> prophets  
but was scared to death by one evil woman.

Elijah our own temptation.

<sup>James 1:13</sup>  
2. He was a man of like passion as we are.

3. We cannot depend on fast supplies of grace  
but we need grace daily.

6. Elijah wishes He could die.

1. We need grace to live

② "This is this day our daily bread.

A. He is under the juniper tree in the desert.

1. What about thou art. said the Lord.

2. God feeds him.

7. He goes to God.

God asks the same question

Go forth and stand before the  
Lord.

1 a wind

2 an earthquake

3 a fire

4. a still small voice.

A Today we commended the coming  
of the comforter to the disciples

1 The darkness of calvary past  
the voices of rocks our.  
The closer to god we go.

B. But the still small  
voice is the same today

C. He does not come in dead  
time but in the still small  
voice.

B. Beware lest we still this  
voice. If we do nothing will  
move us.

Conclusion. We must follow  
the leadings of the still small  
voice or we will miss the way and  
be of little value to God.

Striving to enter Dr. Sunday Evening  
University, Calif

S. R. Great 7:1-14

Jan 15, 1950

text | Luke 13, 23, 24. Morgantown  
1967

Intro. 7: 13: 14.

are there few or are there many  
that be saved?

Jews often discussed Religious  
matters.

1 Illustrate it  
of the Righteous scowls & bowed

F Jesus does not answer the  
question.

A He knows what the man  
needs.

B The tendency of man is  
to put off making personal  
decisions. and postpone decisions  
to Jesus.

C This action only hardens  
the heart and make a man  
quarrel God.

1. After one is saved  
is the time to search out  
the depths of salvation.

Ellen tells you, Paul.

Go they was od I will coll  
for them.

I perpetual talking and arguing  
will only bring the mind  
to ones own position.

C Jesus will never solve  
your doubts and religious  
problems until we  
submit to Him.

## II Strive to Enter in

A. Believe and be saved.

I means more than believing  
~~somes~~ simple fact of  
earthly or heavenly.

B. Believing involves all that  
we are and ever hope  
to be.

1 giving up some thing

2 taking up others.

3 by believing we come  
up against pride, possessiveness  
and prejudices which  
must all be surrendered  
to Jesus.

C Believin is more than  
a cold impartial feeling  
as with facts and figures  
it involves the whole soul

D We must strive to feel  
strive to enter in.

1. Takes will power.
2. regardless of the consequence
3. despite offers of  
criticism or anything

E We must be overcomers  
1 fighters.  
2 self sacrificing  
to enter in.

F How can we do these  
things.

1 By the power  
of the Holy Ghost.

G after entering in  
we must strive to  
keep in the way.

## Conclusion.

We cannot strive enough  
in our own strength to  
enter in. Only by the  
power of God's spirit  
can we strive enough  
to enter in.

Many shall not be  
able because they did  
not strive to enter in.  
Our religion is not  
a passive one but  
it is a struggle.

a Rich Oraah was for Jesus.

S.R. Feb 19: 1-10      Riverside Jan 29, 1950  
every.

chief among the publicans.

Another also a sub-contester of  
Taxes.

collectors of Roman Taxes.

Zacchaeus became generous.

Example of people come to church  
because they are generous.  
our opportunity.

Jesus made friends by asking  
him to do something for  
him.

Winter Dale Converse Book  
He is going to be a guest of a dinner.  
Zacchaeus received him joyfully.  
Didn't mean to reward him.  
# Decided this house.

Evidences of real salvation.

Repentance and restitution.

Today is salvation come to this house.  
The Son of man is come to seek  
a soul that which was lost.

Conclusion.

How are we seeking the lost  
or are we taking full advantage  
of our opportunities

When people are courting  
are we able to help them.

We must seek wisdom  
from the Lord Jesus Christ  
or we will not be able  
to help those who are  
so much in need.

SAVED.

Riverside Feb 12, 1950  
Morning.

text Ephesians 2. 8

Intx.

What does it mean to be saved.

1. justification,

2. ~~the~~ regeneration.

3. adoption.

Illustration.

Boy wanting to be saved.

Many come to Jesus with  
the question "What must I  
do to be saved."

I Web Def.

To rescue from an evil life;  
reclaim; also redeem; or, to save  
~~sinners~~

the things we are to be saved from.

1. The knowing of our consciences.  
a. tell this in every man that  
says I ought.

b. Everyone ought to be saved

2. The sense of guilt because  
of sin.

3. Saved from the judgment  
and the thought of eternal death.

Illust. assurance and peace.

- It through grace you are saved.  
a. Grace = God is rich in mercy.  
b. Because of the Blood of Jesus.

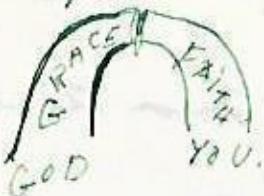


Illustration  
for. Boy taking the whip for the other  
teacher = Divine Justice  
the boy = Jesus - goodness.  
My boy = you all.  
rule = God's laws.

At only enough faith can Jesus  
help us.

Two ~~steps~~ feet of faith.

1. you believe that Christ is able  
to save you.
2. you know Christ is willing  
to save you.

Same thing their repeated is not  
deep enough.

Repentance cannot atone for sin.

"If you tarry till you're better,  
you may never come at all."

If you go or you are he will see  
you. All the fitness he requires  
is to feel your need of him.  
use your feet of faith.

Conclusion.

#3. Putting off your dog of fancy  
Saved is like Playing Russian  
Roulette.

Oh friends don't put it off  
Come to Jesus and you  
may be saved by His  
wonderful grace and mercy  
for you.

# Inspiration.

John 20: 24 - 29.

Riverside

April 16, 195.

Intro. the Disciples did not understand or believe Christ would rise again.

They were all surprised.

I. We are sometimes unfeeling, surprised at what God does.

A. Unbelief hinders us on every hand.

B. Jesus Spoke as a rule only after the person had exercised some faith in Him.

C. Great men of God have been those who have dared to trust Him.

George Muller and the Orphans Sons.

Every promise in the word  
is true. Let's believe it.

I God said

1. The sinner must sin  
and die.

2. Believe on the Lord Jesus  
and thou shalt be saved.

He has promised that not  
one bit or little should not  
fail until all should be fulfilled.

II Christ <sup>the</sup> Death and Resurrection  
according to every promise  
in the scriptures.

III He has promised the Holy  
spirit to all that ask of  
Him.

IV He has said

1. I will never leave them  
nor forsake them

2. Where two or three are gathered  
in my name there am I in  
the midst.

3. The effectual fervent prayer  
of a righteous man availeth  
much.
4. He that believeth in Me  
shall rest in His.
5. Job has said if we suffer  
with Him we will  
reign with Him.
6. The path of the just  
is as a shining light  
which shineth more and  
more unto the perfect  
day.

(Took the link between God and Me.)

Feb 11, 33-40.

Riverside June 4, 1950

Text. 11:6

Evening

In the

This is the link that must  
be between us and God.

It is not first that does this  
but it is the necessary ~~first~~  
we must use to reach God  
q. That's that.

I. Jobes of faith.

a. Don't say it is a terrible thing  
to God forever. Don't; you  
can look at.

b. It is not terrible it is  
simply believing God.

Illers, like sight

Can you look inside and  
see know. You see by  
seeing. faith is the son now.

You believe somethings and  
you know you have faith.

The only necessary thing  
about sight is seeing.

The only necessary thing about  
faith is believing."

"Virtue does not lie in  
believing but in the thing  
you believe."

Faith does not save  
but links you to the  
Saviors who can.

ms. B. 1. 1. p. 107. D. Glad

Faith is nothing more  
nor less than just believing  
God makes. He says He either  
has done somethings or will

Do it.

Illus. How we trust our  
friends. about the popes.

"You believe the witness"  
of God. The witness of  
God is greater!"

Is you come to God for  
God?

II What does your Deft. Walk  
to first  
q. "We just shall live by  
faith, but if we soon  
draw back my soul shall  
have no pleasure in Him."

III Thank for Salvation  
thank for Sanctification  
thank for Service.

Janes 15:6. If on not look  
wisdom — But let him  
ask in faith — But let  
not that no think that  
He shall receive anything from  
the Lord

"My promise"

~~Be not anxious in well  
doing for in due season  
you shall reap if you sow  
not."~~

Let your foolib� fly.

In time past ~~the~~ by  
first Diagoras fell  
Stooped the snakes of his  
etc.

By faith we can be  
more than conquerors.

Paulo Teft.

John 4:35,36 Promised 253

Proph 9:33 7<sup>th</sup> Corin June 11, 1950 ~~253~~ 19

Prov 29:18. Morgantown 69  
Where there is no vision the  
people perish.

M.T. 9-72

75

~~Prop.~~ <sup>Prop.</sup> Vision

"Something seen otherwise taken by  
ordinary sight" "Diction."

I Men of old prophesied bad  
visions.

a. Old prophet Isaiah.

1. Herald

2. His people.

c. I. Noah. Built the ark.

Moses.

Abraham

II Men of today fore-visions of  
the need of people.

1. Martin Luther - John Wesley  
2 It often takes a vision to  
wake us up.

3. Paul on the Damascus Road  
Not desirous to be converted  
a. later when he received the  
vision call to go to Macedonia.

D L Moody's Sunday School  
Class

III If you have a reason for doing something  
you can do a better job at it.

1. Young men have vision of the life before them.  
a. Thomas Edison.

III Missions are visionary folks. Pro. Soltoro.

- # Illus. Sister Flurdy, in St. Kitts. 80 years old blind. Sped 28 son. exposed to family.

2. William Cory in India.
3. Judson to Burma.
4. Livingstone to Africa.
5. John Willians in the South Sea Island.

Illus. Alice Gillen in Africa

Illus Mrs. Oppenheimer in New Guinea.

## Souls or Perishing

- If God wants to reveal this to us today about there is foreign lands  
1. about conditions about us  
and even here in Pineside.  
3. Do you have a vision or  
has it become dim?  
a. Does a mission has lost  
the vision.  
b. Does a preacher lesson  
for become disengaged.  
C. Ask God to give you  
vision of the needs about  
you and you will be able  
to help people os never  
before.

There are people perishing  
all around us.  
Where there is no vision  
the people perish.

# Foreign Missions

S.R. Rom 10: 1-15a.  
text 10: 14, 15.

Pinecroft

Aug. 6, 1950

## Intro:

Condition today exist because of a lack of missions.

Christians and Communism are not friends of each other. But the bitterest of enemies.

## So! the Fundamental Principle in Christianity

A. Be ye od noble disciples of every nation:

B. This commandment I felicit is for every Christian.

1. Not every one can be a front line soldier. But you can help pass the ammunition.

C. He was not willing that any should perish. St. 12.

1. "There is no other name under heaven, given by man, can be saved than the name of Jesus."

2. "This wine good is rich with all"

Perhaps you have often wished in  
feeling the world almost evangelized.

Read page 21 in Prose meeting  
Topic Book.

Anything that is of value is gained  
by sacrificial effort.

A. All that live Godly shall  
suffer persecution.

1. Illustrate. Dion Crawford in  
Central Africa. etc. grass, grass seeds,  
ants, rats, snails,

2<sup>1850</sup> Jones Calvert to Fiji  
Islands, Cannibals.

1300 Churches established on the  
Islands.

B. all missionaries must suffer  
if they accomplish anything.

C. If we do anything of value  
for Christ we too must suffer.

1. If we would live dignly in our  
Christian experience.  
1. Deny yourselves.  
2. Take up our cross.

2. If the church goes forward  
A. Illustrate Thyself.

3. If the world is eager to  
hear the gospel.

I repeat text

"It was not willing that any should  
perish;

comes His follower, and can I live  
longer at ease with a soul going  
downward,

lost for the lack of the help  
I might find?

"Perish, perish, thou coast  
not willing;

Master, forgive and inspire me  
one more,

Banish our worldliness, help us  
to live,

live with eternity's motives in mind.

Intro. of Being born again.

Riverton

Text: John 3:3

Aug 13, 1950

Intro. Tell Story of Nicodemus.

How can a man be born again?  
What does this mean?

- A. Physical life is hard to understand.
1. a great secret.
  2. the birth of a child a great mystery.
- Discuss.

B. Spiritual life.

A. Illustrat. as Jesus did.

1. not able to create spiritual life.
  2. not resolution, reformation  
in turning over a new leaf.
- B. Except reborned and becomes as little children, etc.

1. John 3: 26
1. a new heart and a new spirit  
a heart of flesh for a stone of stone.
  2. John 3: 4 In his was life  
and the life was the light  
of men.

Rom 8:12 read.  
Spiritual life & resurrection of  
the dead. To new life

The Importance of Being born again.  
A Natural birth.

B. Spiritual Birth.

Rom 8:13 above verse.  
Gal 5:1 Dead in trespasses and sins.

A. Cannot see the Kingdom  
of God.

D. We must be born into  
the family of God to inherit  
the Kingdom.

C. Have birth certificate in  
heaven.

How can a man be born again.

A. Believe on the Lord Jesus Christ.

1. If we confess our sins.

B. Not just joining a church, profession, resolution or repentence.

C. Jer. 13: 23

Can the Ethiopian change his skin or the leopard his spots? They may also do good that are accustomed to do evil.

This illustration  
repeat test

The coming of Christ  
the triumphal entry

Script Read.

Matthew 21: 1-17. Luke 19: 41-42

Text 21: 5. Zechariah 9: 9.

"Behold thy King Cometh  
unto thee"

I. The great day of His coming to  
the heart of His chosen people  
had arrived.

A. It was not a day of  
Triumph.

It was a day of final  
rejection

A day wept, but not for joy.

B. These hearts were thinking only  
in terms of a material Kingdom  
out of place and station.

C. The mob acclaimed him King  
especially the children.

In a few short days the mob  
said away with Him.

II. Behold Thy King Cometh to  
thee  
A riot with noise But members  
and love.

B. He would be King. He  
would bring deliverance from  
the Bondage of sin and  
Death.

III Reasons why men reject.

1. Love of place and station
2. Love of ease and material things
3. Love of self. Self Righteousness

King of my life

S.A. I Cor. 15:51-58

Text I Cor. 15:58.

"Therefore my beloved brethren be ye steadfast unmovable, always abounding in the work of the Lord, forasmuch as ye now your labour is not in vain in the Lord."

M.T. 9-72

introduction

Therefore means because

These things are true and can be depended on we should be Unshaken in steadfastness

A. Abound in God's work

B. Knowing that we have the sure hope of our work being rewarded.

I. Unmovable steadfastness. *Buy it down*

A. Steadfast in faith. Not up and down Example Titus, Stephen.

B. Steadfast in doctrine.

Don't be carried about with every wind of doctrine.

*Paul at Ephesus off left him, had stood by*

C. Steadfast in devotion and study of the word.

*Daniel, Bro. Sewell.*

II. Abounding work.

Means to do more than is required Not with

*Beyond the call of duty.*

A. All of us have work for the Lord which we should abound in

I.I.U.M. Missionary

S.S. Teacher.

Song leader.

Personal worker.

Janitor.

*Good things only when!* Even saying kind and encouraging words if said for the Lord will have it's reward.

B. We are not to be slothful in business especially the Lord's business.

C. We are not to be supine but always abounding in the work. *Some work just during revels*  
Not only working not only abounding but always abounding in the work of the Lord.

Why! because we know not when our Lord will come

Do what you would like to be doing when Jesus comes  
Say what you would like to be saying when Jesus comes.

God knows you would like to be going when Jesus comes

### III. Sure Hope,

Not think, Hope, Trust. But You know that your labour is not in vain.

Remember Sir. A. C. H. prayer written at Jointor Deaconess

"God is not unrighteous that he will forget your works and labour of love that ye have showed for his name sake, in that we have ministered to the saints and yet do minister."

Be not weary in well doing.

He that goeth forth and waiteth....

All our poor prayers and labour of love  
God remembers.

Some day we will hear our blessed saviour say, "Well done thou good and faithful servant, enter thou into the joys of thy Lord."

These corruptible bodies will become incorruptible and we shall have a body like Christ, where we will never feel pain sorrow disappointment.

This work is not vain but is the the most  
paying business in all the world Let us  
abide be unmoveable steadfast, always abunding  
in the work of the Lord remembering that he sh  
soon take us to be with him.

better to wait out of life.

I Cor 11: 16-33. Livermore  
Aug 1. 21. July 51

Intron. From m's life is short

Everybody wants to get the  
most out of life.

I do not desire to waste it

Do we like a dull uneventful  
life.

I like Christian people think  
of life. Missionary

A. To stand for the right and  
to differ from the crowd  
non-saints bring about  
~~the~~ <sup>count</sup> all things loss that

B. To stand to be  
loosed from bondage of  
sin or evil least religion  
holiness <sup>and</sup> ~~sin~~ snaring, <sup>desires</sup> ~~desires~~  
~~loss~~ in Red light District of <sup>Jesus</sup> ~~losers~~

C. To stand to be filled <sup>Jesus</sup> ~~loss~~  
by blessing of God  
filling your soul  
another more satisfying

D. To stand to be  
won over also from  
the power of sin and Satan

It an adventures life.

A life foul life full  
of doge trials and thos.

B. But a full life truly  
lives every moment.

C. seeing others fit chuse  
Peter Cartwright act of  
dove. organized a church.  
Pioneer life walked through  
forests. Swam rivers. fields of  
darkness. Deserte men.

III a victorious life.

+ Paul said.

I have fought a good  
fight.

I have finished my  
course.

I have kept the faith.

Hence saith thee  
is laid up for me a  
crown of righteousness. Glory

x all who love his oppo-

## Conclusion.

If you want the greatest  
skill in all the world,  
a life full of adventures  
and one that end in  
glories victories and personal  
happiness take Christ  
go all out for him  
you will never be disappointed

a mazing more.

Glossy

Silencio Aug 1951

an appointment we must  
all make.

Script. Rev. 20:11-15

test Heb. 9:27

"It is appointed unto man  
once to die, but after  
this the judgment."

[ There is the Inevitable opinion:  
we must make.

Illust.

Enoch and Elijah.

A Death comes at unexpected  
times.

1. today is the day of salvation.
2. It will pay to be ready  
when death comes.

Sentences warning.

Procrastination

C life is so short.  
Sin is a deadly disease; Illust. Smoke

If judgment is just as sure  
as death.

1. We must all stand before the  
judgment seat of Christ.

A. Every knee bow. To the compass.

B. We must all give in account  
of ourselves to God.

C. Don't let hypocrisy stand  
in your way. God will judge  
them. eller.

D. He that being often refined  
and hardened in evil, shall  
suddenly be destroyed and  
not given a remedy.

E. How shall we escape if we regard  
not this. Death and judgment  
are sure. Are you ready?

1 The Baptism of the Holy Ghost  
Act 1:5) *See you Aug 61*  
*Done 1905 56*

John truly baptized with water  
but ye shall be baptized with  
the Holy Ghost not many days  
hence.

1. The baptism of God's people  
with the Holy Ghost was the  
subject of prophecy.

Joel 2: 28.

and it shall come to pass  
afterward, that I will pour  
out my spirit upon all  
flesh.

Mark 3:11.

I indeed baptize you with  
water unto repentence; but  
he that cometh after me is  
mighty than I, whose shoes I  
not worthy to bear; he shall  
baptize you with the Holy  
Ghost, and with fire.

John 14, 15, 16. Jesus tells  
of the Comforter.

Luke 24: 49

Jesus tells them to carry  
I the final word of Jesus.  
before ascension.

II The Apostles and others  
did receive the Baptism  
of the Holy Spirit.

Acts 2: 1-4

III Others received this promise  
of the Father.

A. The Samaritans.

acts 8: 14-17

B. Household of Cornelius

acts 10: 44-45

C. Church at Ephesus acts 19: 6

IV This promise is for us all today

acts 2: 39

+ Body will. ; these 4: 3, 7-8.

E. shed His blood for it.

Dear D. H. Wood

Dr. Torrey.

Conclusion.

Have you received the Holy  
Spirit since you believed.  
if not you ~~should~~ ~~will~~ will  
never be satisfied in your  
Christian life until He comes  
to fill your heart and life.

Proprietary  
Livermore Aug 5/

## How to be Spiritual

Diff

1. Love, Sanctify, Motivate by reading  
the word, Praised. Devotion to God.  
Good works.

2 Only one way to be Spiritual

9/18/01 10:12

Bread up your fallen ground  
for it is time to seek the Lord.  
A Compose Heart with Heart.

B. The state of many Christians

1. care little if you talk about  
winning souls.

2. don't have zeal they had  
when first converts  
in a rut of worship  
without works.

for 19:15 Slothfulness casteth into a  
deep sleep: and an idly soul shall suffice

# The Will of God.

Fireman, Sept. 1951

A saying good word left with  
never tell you.

~~God is not~~

Matt 7:31-46

Intro. Text Matt 7:21, 22, 23

Church membership in U.S.

Critics. Doubtless.

We must do the will of God  
to enter the Kingdom of heaven.

1. It is gods will for us to repeat.  
all have sinned  
v. Rom. 3:9.

As God is not willing that any  
should perish but that all  
should come to repentence.

We must be born again

the greatest need of the world  
the greatest need of every Christian  
( love ) Morgantown 7-64

I Cor. 13

I John 4:8-11

John 14:19  
Sept 23, 1951

Distr. The greatest one principle  
that holds the world together today  
is love.

A God has loved the World.

B Not willing that any should perish  
C. the love of God with wrath of God.

Without love

1 no happy homes.

2 mostly bad love, drift, any  
moral.

God is the author of love

1 He has sent forth not himself  
but God for God is love.

2 If God so loved us we ought  
to love one another.

God's command is to love. Mark 12:30  
heart, mind, strength,  
this neighbor & self.

I Paul says there is a more perfect  
grader way for the coming <sup>perfect</sup> love.

A. 1. Abilities of men and angels.  
I like <sup>empty</sup> Wagon.

Not what we can get but  
what we can give

B. 2. Prophets, Understood Mysterions,  
all bounded, all faith,

! I am nothing in myself,  
nothing in the sight of God,  
nothing in the church, and good  
for nothing to mankind.

C. 3. Give all to the poor, give body to  
be burned. Without love all is  
wind and of no prophet.

## II What is real love

A. Satisfies long. Illus. Mother for.  
B Is kind

C. enliveth not. Illus. Keeps up interests.

D Not puffed up. Pride, self-centered.

Illus. <sup>Boastful</sup> Pharaoh.,

Pretties God First  
Morgantown 65  
Lev. 19:16  
Sept 23 1858

text.  
Mark 6:33.

Intra. The first and most important thing.

I For the children.

"Suffer the little children to come unto me."

A. God will protect you from the evil habits of this world.  
Illust. You be too away my fears.

II For the young people. <sup>Remember now thy Creator,</sup>  
Jesus loves you because you can be of real service for Him. Illust. rich young R. Wally.

A. He will guide your lives.

Lead you out of trouble.

B. Help you in life's choices.  
Illust. How God guided one in choosing my companion.

III For older folks

A He will make your home happy.

B. He will help you to train your children.

C. He will give you all the necessities of life.

D He will give you a vision in Heaven and all the joys of life eternal.

Conclusion. God wants first place always and all good things he will give those who put him first in their lives.

Firewood  
Oct 67

## Learning to live without Worry

Scripture Reading Luke 12:22-31

Coverport

THE EVIL OF WORRY

Phil. 4:6-7

SS

Ask people what people worry about

The Physical effects of worry.

A recent health commissioner of New York City sums up the effects of worry: "Worry has pronounce effect upon the organism. The igestion is upset when one worries. The intestinal action is isturbe . The brain an nervous system are upse. The glan s operate irregularly. The whole system is erange . Geo. teeth, as in ~~deed~~ geo. eyes an ears and heart and bloo vessels an liver an ki neys, are dependent on lack of worry and plenty of restful sleep. Worry is ~~dealy~~ to vigor an usefulness."

One Doctor of prominence has said, "If men could wipe out all fear from their minds, nine-tenths of them would be free from sickness."

Illustration. The Doctor was worrie .

Sai To Rev. Peals: Preach to your people not to worry but to trust God and have faith an you will keep many of them out of the hospitals and away from the Doctors."

Other effects of Worry

1. Prevents us from enjoying life to the full.
2. Worry casts upon life burjens that it was never meant to bear . Unnatural shadows upon the spirit of man"
3. Worry makes us disagreeable friends and compan Illust. The little girls aunt.
4. Worry tends to prevent success at one's work or any endeavor.

Worry causes us to set poor examples as Christians.

Do not the specifications for a Christian (Gal. 5:22) call for radiant peace and joy?"

"When we walk uprightly, yet anxiously with  
worries in mind, do we not say in our heart, 'There  
is no God?' do we not cast a reflection upon all  
of God's wonderful promises and cause others to  
question their truthfulness?"

Each fretful line upon the brow  
brought by the plew of care,  
Is treason to your pledge of faith  
An satire on your prayer.

### Cure for Worry

- 1 Do not worry about trifles.
- 2 Realize that worry has never done, and never  
can do, the least good.
- 3 Realize that most of your worries will never  
come to pass.

### "Private worry table."

Things that never happened ..... 40%

Things over and past that couldn't be  
changed by all the worry in the

World. 30%

Petty worries. .... 10%

Next less health worries. .... 12%

Real, legitimate worries. .... 8%

Total ..... 100%

92% of worry useless

4. "Accept the attitude of dwelling upon your  
blessings instead of your troubles."

5. "Unload your cares upon God." The French  
translation of I Peter 5:7 is: "Unloading all  
your care upon him for he careth for you."

6. Develop trust in God. Believe that God will take care of all problems.

It is the law of the spiritual life that every act of trust makes the next act less difficult, until at length . . . trusting becomes, like breathing, the natural unconscious action of the same soul."

"Be still; be strong today."

But, Lord, tomorrow?

What of tomorrow, Lord?

Shall there be rest from toil,

Be truce from sorrow?

"Is not I lie for thee?

Do I not live for thee?

Leave Me tomorrow."

&

7. Combat worry by doing something to help others. When we try to lighten another's load we discover that our own burden grows lighter. We discover, too, that others have troubles perhaps much worse than ours.

Be anxious about nothing  
Be joyful about everything  
Be thankful for anything

Cloverport 315

Scripture Read. Psalm 40

Text Romans 1:16.

foremost  
Oct 57

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

Intro. The gospel of Christ has never

Can take the lowest sinner  
 the crookedest hypocrite  
 the most nominal Christian  
 the weakest professor  
 and transform them into a power for God.

I. Paul said, I am not ashamed.

2 Cor 11:24-27.

It only went something for Him to not be ashamed.

Mark 8:38

"Whosoever therefore shall be shamed of me and of my word's in this adulterous and sinful generation of Him also shall the Son of man be shamed, when he cometh in the glory of his Father with the holy angels."

Illustrate boy who would not testify in lumber camp.

II. It is the power of God unto salvation.

Jesus said, All power is given me in heaven and in earth. Go ye therefore and preach the gospel to Steven, Peter, Zackies.

I Cor. 1:18. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

The Gospel changes our whole outlook on life.  
 The things we once loved we now hate the  
 things we once hated we now love.

Conformity, etc.

Boy who prayed in the army.

Illustrate. Bud Robinson, Jack Donivan,

John Wesley, Martin Luther,

Philpot. Stalker.

Gives us the desire of our hearts in this life  
given perfect freedom, we are loosed from the  
bondage of sin.

### III. To every one that believeth.

This gospel is for everyone regardless and  
will do the same for all peoples on the earth.

You nee' power to live the right kind of  
life. Then except the gospel of jesus christ  
it will transform your life and give you the  
joys of salvation.

The gospel is for everyone,  
not to be ostentatious or  
has power to transform  
lives.

Walking in the light ~~amongst~~  
Livermore, 65  
Nov. 1951

John 1: 4-7.

lets me import this to walk  
in the light

I What it means to walk in the  
light.

A Compare Physical world & Spirit.

II We have fellowship.

A to have fellowship with God  
not must be obedient to  
Him and walk in His ways.

B It forces to separate ourselves from  
the World.  
(Come out from among them.)

C preparing ourselves to help  
others.

III We have confidence

A Obedience takes away Doubt.  
1. Doubt brings darkness.

- If this way of light is not  
Lord. (The path of the just is as  
a shining light, that shines more)  
A When you were saved you come to  
the light  
B. Did not realize all the things  
it meant  
C. God is patient with us if  
we are sincere and in earnest.  
D. We may not understand but  
God will give us light if  
we follow His.

I Wrong failure to walk in  
the light brings awful darkness.  
A walking back of light  
Causes spiritual darkness.  
You cannot trifle with  
God Strong delusion  
will come.

II Conclusion  
Keep your heart open to  
God let the light shine in  
and be obedient and God will

Give you rich rewards.

Doubts and fears must go  
when offering becomes the standard  
of our Christian life.

'Oh how Beautiful  
To walk in the steps of  
the Saviour Stepping in the  
light.

But Jesus will always go with me

I'm not disappointed in Jesus,  
for he's more than I feared he'd be.  
The friend my fail  
on his strength I'll depend  
I'm not disappointed with him.

In. Agree -

Eze 9: 1- 4

Luke 4: say ye not these  
mark 4: 4 months & then  
John

9: 4 I must work the works  
of him that sent me.

Reaping where we sowed before the sunset  
standing still compels us onward  
I Command of the master  
II Driven away by the spirit  
compelled by those of Christ  
III Value of souls  
IV Reward of the saints  
V Sancteness of the hour

The Name of Jesus.

Sept Proth. 1: 21  
Acts 4: 12.

January

Dec 31

I No other name so full of meaning.

a This name means various  
other names. like George Washington,  
Abraham Lincoln, Thomas Edison,  
Electricity.

C. Strikes conviction to the heart of  
the unconverted.

II No other name so full of power.

a. Stalin, Hitler,  
all things were made by them  
and without him was not anything  
made that was made.

B Healed sick, cast out devils.  
Brought dead to life. etc.

III No other name can save from sin. And bring ease to conscience.  
Heathen gods.

A No other name gives one joy.  
A Whosoever calleth upon the name  
of the Lord shall be saved.

IV No other name can bring  
peace.

A the greatest peace of all  
is peace in your heart and  
mind.

V No other name so precious.  
Illust. women washing Jesus feet  
Took away her sin. sorrow floated.

Conclusion - Every knee shall bow  
and every tongue shall confess  
the Jesus is the Christ the Saviour  
of the world.

Song of Precious Name.

New Year Message.

S.R. John 1:7-14 Livermore  
Phil. 3:13, 14 Dec 1951  
Illustr. Journey-Jesus. Give God  
with two faces.

Paul said: Forgetting those things  
which are behind.

We look forward to the new year  
with all the secrets it holds.

I We need a sure guide.

A pillar of cloud ad fire where  
the Holy Spirit.

Illustr.  
3 having Egypt type of new life  
new year instituted.

II The Holy Spirit. the Spirit of  
truth will guide you if  
you will let Him this coming  
year.

There is no greater satisfaction  
in life than to look back over  
the years. and be able to say  
The Holy Spirit has been my  
comfort and my guide.  
With His power we are sure  
of victory.

Without Him we are sure of  
Despair.

God's Spirit Fathels  
yours.

Child of my love  
Fear not the unknown Morrow  
Dread not the new demand  
Life makes of thee.  
Thy ignorance doeth hold no cause for sorrow  
Since what thou knowest not  
Is known to me.

Thou canst not see today  
The hidden meaning of my command  
But thou the light shalt gain  
March on upon my promise leaning  
And as thou goest all shall be plasm.

One step thou nee' est, then go forward boldly.  
One step is far enough for faith to see  
Thou shalt march on all obstacles surmounting  
For as thou goest I will open up the way for the

Morgantown  
12-22-63

Tonyforn  
Dec 12, 54

Prophecy relating to Christ.

Script. Read. Hebrews 1.

Intro.

Fulmore  
Dec 8/

God always speaks to man concerning things which he is to do. Great important things.

The greatest event of all since the world began was the coming of Christ Jesus to this earth

I. God first spoke concerning this to Adam and eve.

Gen.3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; It shall bruise thy head, and thou shalt bruise his heel.

- A. Satan has gain'd a victory but God promised to get him in the end.
  - 1. Satan bruised Christ's heel on the cross
  - 2. Christ bruised his head when he arose conqueror over death.
  - 3. This was about 4000 years before Christ

II. 1800 years before Christ God spoke to Abraham

Gen.12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

- A. The Messiah to come from the seed of Abraham
  - 1. All people to be blessed by Him.

III. David reveals that He will be rejected.

The stone which the builders refused is become the head of the corner. Psalms 118:22  
Math;21:42.

IV. Isaiah tells of the virgin birth

Isaiah 7:14.

Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (God with us)

A. He tells of the conditions on earth at the time of His birth.

Isaiah 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

A terrible time of trouble during the reign of Herod.

B. To come from the line of David.

Isaiah 9:7. 9:6-7

V. The exact time of His coming revealed to Daniel  
Daniel 9:24, 25, 26.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the prince shall be seven weeks, and threescore, and two weeks the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself.

One week in the Hebrew stood for 7 years.

7X70 = 490 years.

The decree to restore and rebuild Jerusalem given by Artaxerxes, and fulfilled by Ezra and Nehemiah.

was given 457 years before Christ's birth. Add the 33 years of his life and you have 490 years the exact time as revealed to Daniel.

## VI. Micah reveals the Exact place.

Micah 5:2.

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

That's what the Wise men were told.

## Conclusion.

These are just a few of the definite prophecies relating to the coming of Christ the first time. They were all fulfilled to the letter. Because we know these have come true concerning His first coming we can have full confidence that the prophecies of the Bible are all true and especially should we look and depend upon those referring to His second coming.

# The Sin of Unbelief.

Script Read. 1 Cor. 10: 1-13 furthermore

Text Numbers 14: 4

Dec 5<sup>th</sup>

And they said one to another  
Let us make a captain and let  
us return into Egypt.

I. Final words of disobedience

, 6, 03, 5, 50 men 20 years old  
ad upward. not coming even  
children of the tribe of Levi.  
Ref. 3 could not enter in because they

I. Egypt = sin. Crossing Red sea =  
Conversion. Cloud = God's protection.  
the Pillar of Cloud fire = the Spirit.  
Levi = ready.

V Israel fled God their lives.

VI always had their eyes on their  
difficulties

At the Pillar of cloud  
ad fire.

Conclusion: Do not fail to enter  
the land of blessing. don't  
doubt God but hold fast  
to the leading of His spirit.

The Beginning of the end.

II Peter 3

Sunday  
Dec 1952

We know not the day or the hour but we can know the times and seasons.

The Bulletin of the Atomic Scientists" is the outline of a clock whose hands point to four minutes to twelve. In 1947 these hands had been shown at eight minutes to twelve, but now in this latest issue, by moving them forward, atomic scientists are saying graphically that our world is just four minutes from the end.

Kenneth de Courcy, Christian editor of Intelligence Digest, has also declared it is his studied opinion that 1952 will find us entering the period in which aggression may cease to be a threat and become reality.

Since the earliest prophet of God we have had a solution to the ills of the world but we have acted as though the world would go on forever.

Even Scientists are realizing the seriousness of the hour. It's about time the church woke up don't you think.

What if you knew you only had 24 months before the end. We had best take account of how we are living.

Read 14th verse.

- I. There shall be scoffers in the last days 2000 years is a long time to wait for the bridegroom. But the Lord is long suffering and not willing that any should perish but that all should come to reverence.

Christian America is crumpled at the top

We are living in peculiar times,  
God is forgotten  
Judgement is near.

Perhaps God will soon say it is enough and America  
will go into slavery. God is no respector of  
persons or of nations either.

We are heading for world government

The Jews have become a recognized nation and  
the time of the Gentiles will soon be over

Now for the first time in 2,500 years the Jew  
can start for Palestine and say, "I am going home."

The coming of the Lord will be a time of great  
Grieflessness.

The second of the "Ten Commandments of Communism"  
reads: "Try to win your friends to Communism, and  
remember that Stalin, who has given the new constitution  
to Russian people, is the head of the Golem,  
not only in Russia but all over the world."

Sixty percent of the world's population is under  
Russian influence,

J Edgar Hoover tells us that there are over  
a half million in the United States. These are going  
underground, but they are here.

Conclusion.

Seeing then all these things shall shortly come to  
pass. We should be diligent lest we be led  
away with the error of the wicked.

But grow in grace, and in the knowledge of our  
Lord and Saviour Jesus Christ. To him be glory  
both now and forever.

## *Debauched—at the Top*

*Colliers Magazine* says that:

"Washington is fast replacing Chicago as the nation's crime capital. Cases of aggravated assault averaged twelve a day last year. What Chicago was to the gangster era, Washington bids fair to become in the new era of hoodlum crime, \* \* \* street assaults, wanton murder, rape and psychopathic sex crime."

And it is interesting to note that the per capita consumption of liquor in Washington is the highest of any city in the nation and three times the average for the nation.

A red-eyed Congressman was asked where he had spent the night. He replied, "In the Pentagon Building." Then he went on to say that he was with a committee to which was committed a decision of far-reaching importance to the nation. He said that by morning every member of the committee was under the influence of liquor.

Some of our agreements with Russia suggest that our "statesmen" were drunk at their making—though perhaps the reports say only drinking. Our nation is debauched by the liquor traffic and kindred vices.

Overcomers.

January Jan 52  
Prayer Meeting

Worship.

Rom. 12:21.

You do not overcome  
the world by your own power.  
1 John 12:11. John 16:33  
1 John 5:4.

Promise to overcomer.

1. Rev 3:21. sit with Christ.
2. Rev 2:7. Spiritual food given.  
eternal life.
3. Rev 2:17 - a new name.
4. Rev 3:26 - authority
5. Rev 3:5. Greatest helper
6. Rev 21:7. An eternal  
dwelling.

Our Desire for God.  
Script Read. Isaah 55:1-13  
Text

*fireworks Jan 5?*

It's all men everywhere are  
hungry and thirsty after  
God. Illus. Someth. else  
will satisfy:-  
Dope etc.

I don't need more. Free  
Gift of God.

# See God while it may  
be found. V. 6 & 7.

# His word as the rain.

IV v. 13. Good fruits of obeying  
God.

morgantown  
66 playing the fool M.T. '70  
Samuel 26: 21. Fireman & 69  
Jan 1952

"Behold I have Played the fool  
and have erred & grieved"  
West King and Peter

I The Aristic fool.

"The fool both said in his  
heart, there is no God."

II The Coceited fool

Believes in <sup>Adams</sup> God but thinks  
he can make a success without  
him.

West King said.

III The Selfish fool.

March 12:

Rich Farmer.

This night shall thy soul  
be required of thee.

## IV. The Coriolis foal.

Prov. 14:9. Belz 3 bases

foals make a mob of six.

March 25: Ten Virgins

five foolish were left  
out because they went  
off too long.

Coriolis in Prove 16

Coriolis in Bill Study

3 Coriolis in Church stables

4. Coriolis in Wilmette

## Conclusion

the fear of the Lord is  
the beginning of wisdom.

When without shelter  
a young man climbs the  
wings by taking flight to the

tried today toward immorality  
suicides - suicides

Be sure your sin will  
find you out  
If we bow to the wind  
we will reap the whirlwind

# The Temptation of Jesus.

Script Read. Matt 4:1-11

Intro.

Livermore Jan 1952

Jesus' temptation was recorded  
for our benefit. that we  
might know how to meet  
and overcome temptation.

All our temptations are basically  
found in the three great temptations  
of Jesus.  
(He was tempted in all points  
like as we are)

## I. Christ. His temptation.

- I Command these stones to become  
bread" I tempted to prove deity
- A to satisfy hunger.
- B to obey Satan.

## II Cast thyself down.

Sett off part of scripture  
to keep thee in all thy  
ways. Psalms 91:11, 12.

tempted to reveal himself in an acceptable manner to the people  
Obey the command of Sator  
reject the plan of God.  
To escape suffering.

### 3. Fall down and Worship me.

Jesus rebuked Sator. This was not only a wrong plan but reveals Sator's real purpose.

A Sator deposited

### Observations

I No man is except from temptation.

II The best way to defeat the adversary is by using the word of God & the sword of the Spirit Eph 6:17.

III That temptation no matter how bad is not sin.

IV That no temptation is so severe that we cannot resist it. God has promised no temptation to hard.

1. The fear of being tempted  
brings a snare.
2. Often God permits temptation  
He will give grace to bear or  
overcome it.
3. The more temptation the greater  
the victory.

16.

### Conclusion.

The devil will always  
catch you in your weakest  
place and show you an  
easy way out.

Jesus chose the path  
of self denial and suffering  
we must follow Him  
if we would share His  
glory.

January 1st 52

Ecc. 9:10

"Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest."

## Intro. Illustr. out of Prophets.

Recollections of the past year.

Blessings, sorrows,

New positions and relationships bringing new duties, new pleasures, new anxiety;

some fall in into wilful sin and have repented, some entered into new spiritual heights.

Perhaps the most painful thoughts is the little that we have done.

time wasted in trifles in the languid, heartless discharge of duties, the indulging ourselves in present sloth by the promise of future silence;

Many a night when the past day's work accused us because the master's work was left undone.

Past neglect can never be repaired. Time lost in lost forever.

Day after day brings us hastening on to the judgement. It seems more swiftly each year.

Now is the day of probation and of duty.

Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest."

Let's be like Christ.

"I must work the works of him that sent me while it is day. The night cometh when no man can work."

E. What is the work that we are placed here to do?

- i. not like the beast to seek the largest amount of pleasure with the least amount of discomfort.
- A. nor to gather riches,
- nor to gather honours, or to thirst for praise,  
nor to bestow all our thoughts and energies  
on our daily toil
- B. We are on trial to see if we love God or not  
"Denying all ungodliness and worldly lusts,  
to live soberly, righteously, and godly in this  
present world."

Our Job is to love and serve God.

Let us ask the question are we doing it with all  
our Might.

In your service to God an afterthought.

The excuse is always that some day they will serve  
God with all their might. But Time goes swiftly.

- A. There is a type of Dreamy Religion.

~~Never do it for.~~

1. Strive to enter in.  
"Seek ye first, Before meat and drink and  
clothing. The necessities, are God First.

"If any man come to me and hate not his Father  
Etc.

- B: The Apostle Paul Felt He had a work to do  
on which depended eternity.

### II. The Duty of Prayer.

Wandering prayers and devotions done mechanically

Let us endeavor to bear in mind the majesty  
and Holiness of him to whom we speak, our own  
low estate, and the privilege of seeking  
Him for grace and strength without which our soul  
dies.

Let us pray with all our might bringing all  
our thoughts into captivity.

### III. Reading the word.

The Bible can never be a full book to those who whatsoever their hand findeth to do, do it with all their might.

### IV. Have We Done Good to others as we ought.

Not only is the love of our brethren the second great commandment, and the test of our love of God... love, remember, not in word, neither in tongue, but in deed and in truth,

We shall be judged according to what we have done for Christ's sake, visited the sick, or fed the hungry, or clothed the naked, or done good in some way to those in distress,

### V. Have we done our best in our daily occupation.

The most trivial task, the most menial office, done as well as we can do it for God's sake, is greater in his sight and has a more important bearing on eternity than, without this motive, the statesman's wisdom or the conqueror's success.

### VI. The Job of witnessing.

Prayerfully, fearfully, Carefully. Bearing the reproach of Jesus Christ.

Let us do it with all our might.

### Conclusion.

Be ye steadfast, unmovable; always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

Going Forward.

Exodus 14:15

Fairmont Word 52

Morganstown

Intro.

2-14-69

What occurs?

If God wot we to go forward  
A. God has a way for us to  
go.

B. God will take care of our  
enemies.

Class. General Flock  
We shall attack.

A. There is no hope in the going  
back.

B. We cannot stand still

C. We must go forward in  
faith.

D. God will make us conquerors  
over all our enemies.

E. We must go forward after

Illust. Rodish Borneo.

1. Are we down hearted
2. Sing and smile and pray.
3. Praise ye the Lord  
Hallelujah
4. This is for Victory.
5. Every promise in the book  
is mine.
6. Living for Jesus a life that  
is true.

HE WENT AWAY SORROWFUL!<sup>18</sup>

*Mosk 10:17-22.*

Script. Read. Math. 19:16-22.

Text. Math. 19:22

"He went away sorrowful,

fiercely, Mosk

Intr. *One thing thou hast lost 3.2.*

The word Sorrowful hold peculiar significance.

He came running and a moment or two after "he went away grieved.

This incident is recorded in three of the gospels so holds great significance.

A. Three things. It was the sorrow of disappointment. it was the sorrow of discovery. It was the sorrow of disquietude.

I. It was the sorrow of disappointment.

A. He had all the seeming advantages to be happy.

Already he possessed a religion, but what he was in search of was a religion that would possess him.

He was asking for bread, and all they offered him was a stone.

He was seeking eternal life.

In a moment Jesus dashed his hopes to the ground for he had great possessions.

II. It was the sorrow of discovery.

Something that he loved more than eternal life.

*His Castle steps.*

He would rather give up life for his wealth than give up his wealth for life.

Sell that thou hast, give to the poor, and thou shall have treasure in heaven.

"Come ill or well, the cross, the crown, the  
rainbow or the thunder,  
I fling my soul and body down for God to plow  
them under.

Alas, "he went away."

III. He went away with the sorrow of disquietude.

This sorrow will strike through him with a  
sudden chill from time to time.

Had he any comfort now in his "great possessions

Comfort! comfort scorned of devils, this is  
truth the poet sings,

That a sorrow's crown of sorrows is remembering  
happier things.

A. Others like Him.

Judas

Herod met jesus at nought

Pilate asked what is truth , dared not wait  
for an answer

Felix who said go thy way for this time.

Demas who loved this present world.

B. The prodical son returned.

C. The Apostle paul was not disobedient to the  
heavenly vision."

Conclusion.

The tragic truth is that we must make our choice  
for ourselves. Jesus loved the young man but  
not even that can take the place of the young  
man's loving him.

Let there be no mistake jesus does demand self-  
surrender and self-sacrifice.

Sing All to Jesus I surrender." } }

1. Jesus did not generalize.  
He knew what kept men from  
victory and He told them plainly.  
It takes so little to keep  
men and women from God.

Composed to Moody

March 5, 14-16

Silverwood 52  
Cloverport 35

Year as the light of the world  
Morgantown 64  
Inter-light is a most efficient  
thing. Physical darkness.

I. The light is not essential.

- A. Could not enjoy beautiful  
Snow fall, flowers, colors.  
Beautiful things all around.
- B. Like a blind person groping  
in darkness.

D It's a dark drear world  
without Christ.

II. We are like a reflector.

Dark light house  
Dark light

- 1. Prism showing colors  
red, yellow, green, blue, indigo  
and violet.
- 2. Spectrum of light.
- 3. Eyes who open all night  
would be in vain.

The moment is black keeps  
all the light it gets.  
yellow violet or red give forth  
1/3 green & white all.

If lights are used in many  
ways

A To give direction

B To attract attention admiring

C To search out

D Illustr. Search light on mounted

E Fire lights for planes.

F Illumination, Boat picture

If other will glorify our  
Faith in heaven

Conclusion:

If our light is under a frost  
it will go out.

We can give the light to  
reflect it on to others

Testimony,

consistency lines,

happy counten.

Praying

Attending to God's work  
that only will come to fruition.

ceps  
nd  
erty  
ontra  
tive  
n  
abel

"Illustrate lights going out  
in New York.  
Are one the light

100

Jesus bids us shine  
with a clear pure  
light, like little  
candles burning in the  
night, in the world  
of darkness we must  
shine, open in your small  
corner and I am fine!

Every where  
I go or in a school  
in a factory  
in a family  
in a home.

Don't be like the foolish  
virgins.

Illustr. Speeding down  
the highway at night  
going fast

a Rich Sinner finds Salvation.  
famous words

Sub 19: 1-10.

Today is salvation come to  
this house.

Jesus. Rich Ruler who didn't find  
salvation.  
What brought salvation to his  
house:

I He was an honest dealer.  
A cast aside dignity  
B did not let others get  
in his way.

II He opened the door of  
his house of debt.

III He made wrongs right.  
A became a liberal give  
B made restitution.

C.

IV Salvation come when he had  
met conditions.

You can't serve God  
and money.  
God comes to our heart of  
Jesus.

All seeking Saviour

Feb. 15: 1-7. Science, Moral  
test Feb 19: 10. 52.

For the Son of man is come  
to set and to save that which  
was lost."

1. all will be setup to go  
astray.

1. blinds for destruction

2. 2d part. his life to be  
setup

2. it is seeking all men lost

2. It is seeking to find us sinners  
through complete trust.

3. Palms.

tex Feb 9; 51

He came into His own  
dw.

King to Jerusalem with pain  
of death

But it was the will of the  
father. Boy who went to college.  
Illustrator. You can now know the joys of  
full salvation until your  
face is st. like a flint. To  
go the way God has planned  
for you.

1 Jesus was steadfast even though  
it met public dispraise  
A. What will my friends think.

If you was steadfast even though  
it met shame. oh friend be bold  
A Your heart must be first  
trusted in the Lord.

## Jesus in His Word

IV He was steadfast unto death  
because it was God's will  
 & we must die out to self.  
and our own way's

V Because of greater glory.  
 The Son that ever set His face.

If we suffer with Him  
 we shall reign with Him  
 if we deny Him He will  
I'm going through  
deny us.  
 Being full to God's glory  
 A call from God  
 among teachers saying  
Trust Jesus for the Cross  
alone.

The cross  
Must I be crucified  
so I must go

Jesus said Be ye steadfast  
 unmovable, always abounding  
 in the work of the Lord

Be thou faithful until death  
 and I will give thee a crown of life.

Eternity and Time  
Time is Brief.

IV Eternity as related to a redeemed soul.

John 14.

Jesus said: I go to prepare a place for you.

V Eternity as related to a damned soul.

Illust Trinidad Pitch

Nowhere here is a globe of fire and brimstone.

A torment of being lost

Illust. lost in Coal mine  
children lost in the woods.

Ruth, Lucia lost in well

1. Prisoners, Separation

East R.  
Isaiah 57:15-21  
Br. or doves.

Sept. 57:15 Clemency!

Intro. Only place this word used  
in the Bible

Diff. the life times of God.

Psalms 90:2.

God - Everlasting to Everlasting

Defn.

Moses said: God is the Refuge  
and Undermost, or the everlasting, and  
God conterrained by.

1 Omnipotence.

2. Omnicience

3. always was Good

40 Billion Stars.

God knows the number  
calls us all by name.

4 Omnipresence

5. Holiness

6. Immobile

Illust: Box with 136

Script Read.

John 3: 35-43.

<sup>Lesson</sup>  
April 5<sup>th</sup>

PROV. 4: 19.

The way of the wicked  
is as darkness.

Intro.

Jubl 11: 34

The light of the body is its  
eye. Therefore when their  
eye is single, the whole  
body also is full of light  
but when the eye is  
evil, the body also is  
full of darkness. Take  
heed therefore that the  
light which is in thee  
be not darkness.

I Light is of God.

II darkness is of the devil.

III Light and darkness  
are not to be found  
in obidene.

The House on the Rock.

Feb 6: 45-49

~~Levermore~~

~~Jan 52~~

Intro. Hearing and doing. Morgantown  
Not enough to hear and give heed  
alone. We must do the will  
of God to be accepted of  
Him.

### Speech of building

I The true foundation is doing  
the will of God.

A. If ye love me keep my  
Commandments.  
1. Love toward God and fellow  
men.

God will to repeat

11 Pet 3: 9  
That all should come to Repentance

verses 4: 3

Gods will to sanctify.

II Poor foundation is hearing and  
not doing.

Petter to never have heard than  
to not do.

Mental benefits and earthly  
feel of folks who heard

but failed to do.

Hell will be full of  
people who heard but failed  
to do.

If the knoweth to do  
good and doeth it not to  
him it is sin.

God's plan and will for  
our lives is the only sure  
foundation for us. Let us  
stand firm for Him.

The life of power.  
The Baptizing of the Holy Ghost.  
Last Read: acts 8:5-25. *fireworks*  
Illust. Samuel Irons. *Jan 5?*

I a second Effect work  
of Grace.

IV Jesus suffered that  
we might be sanctified  
A9feb. 13:12.

3. It is God's will  
1 Thess. 4:3.

V Without Holiness  
No man shall see

the Lord. Feb. 12:14.

Conclusion. God wants  
a people filled with  
Holy fire. and I zeal to  
work for Him.

Our standard of holiness  
is too low.

Palm 37:4.

*Pioneer*  
June 57

## Intra. Desires.

- I. God is a God of love  
He desires devoted followers.  
Distrust under a child  
young couple in love.
- II. He changes our desires.

- III. He always rewards those who desire. Often most of all.

Mother father.

John Wesley.

Lovingston.

## I. Desires.

Happiness

Contentment

Assurance.

107 Psalm 46:1-11

~~January~~  
June 52

Intro.

We are serving a God that is  
able to do something for us.  
anything in fact that is right.

I Jacob. came to realize himself  
It was then God helped  
him.

II The Lord of Hosts (armies )  
Elijah saw the hosts of the Lord  
Jesus. 12 legions of angels.  
We have great power at our  
disposal.

The way of Happiness

Script Read. Romans 12.

Text Luke 18. 29, 30. *Givewore June 52*

Intro.

Higher power seems to be the thought of the world today.  
The real Christian is the best poised of all.

Ref. Rich won't come to Jesus.  
Godliness with godlessness ingest him.

I Can have assurance of God's favor,  
freedom from evil & gain help.

II Has the promise that everything  
is for our good.

1. You can have anything you  
want.  
• go anywhere you want.

III take away fear of the future,  
dead of the past.

IV Give us real friends

Conclusion.

Eternal life

No pain, No illness, No heartbreak,  
Happiness, Peace, abundance of  
love,

I'd rather have Jesus than  
anything.

The Future Governor

Feb 16. 1931

July. 5

MT 74

Intro Person concerned about  
the Future

1. Rich story with Rich man  
and Lazarus - not Jesus Parable  
Rich stored sumptuously every  
day.

2. In this account the Lord  
is most difficult

I. So there another life.

1. Lazarus comes to abode  
below.
2. Rich man to Hell.

II. What happens at Death.

after from the body  
possess with the soul.

III. Are we conscious in the other life?

1. Both were conscious  
not asleep immediately
2. when the body was above  
sleep refers to the body.

IV Is there any Difference in the  
abodes of the departed.

Today shall they go  
with me in Paradise

### Transfiguration

V Well we know One another  
in the other life.

Illustr.

Minister assures his wife  
these Disciples are fond of trapping

VI Any hope of a second son.  
None at all.

VII Can the Dead communicate  
with us?

There is a great gulf fixed

VIII Would you get a resuscitated  
person sent back to this earth  
dead to the conversion of  
others.

Not

~~to~~ Conclusion.  
the Rich man.

1. awakened to eternal truths  
But too late
2. He saw his own sins,  
But too late
3. He prayed,  
But too late.
4. He became concerned  
about the salvation of  
his relatives,  
But too late.

Dear Friend it is  
latter than you think  
The Ransom of the  
World.

Firenace

July 4<sup>th</sup>

Prov. 3: 5, 6

~~Trust~~ in the Lord with all thine heart; and lean not unto thine own understanding. for all thy ways are known before him. and he shall direct thy paths.

Psalms 118: 8, 9.

" 37: 3, 4, 5

I <sup>will</sup> trust and not be afraid

Illust. Putting more in the bark.

Solving our Prayer Problems

Psalm 90:2 Isaiah 40:28-31

January  
July 52

1. Is it reasonable to expect that God, who is ruler of such a vast universe, will hear the prayer of an insignificant individual?
  - a. The soul of man is the most important thing to God in the universe.  
    III u King and Child
2. Why is it necessary to pray when God already knows all about our needs?  
    ,
3. What should one do when he doesn't feel like praying? Should he omit prayer?
  - a. if you are averse to prayer pray the more
4. How can one cure mind-wandering when he prays?  
    ,
5. Is it necessary to set aside a particular time each day for prayer? Cannot one live in a constant attitude of prayer without setting aside particular times for prayer?
  - a. Jesus did.
- How long should one keep on praying about a matter?
7. Does God always answer prayer?
8. How can one know if what he asks for is

according to God's will?

a. the word and the Holy Spirit.

9. How can one be sure that God has heard his prayer?

The sense of peace that fills my heart  
the anxiety, the burden I had felt disappears.