

# Being Overcomers.

197. 10-78

Scripture text Rev. 21: 7, 8. 80

Intro The word overcome means  
to get the victory over. What?  
The devil and sin. Ephesians 6:12  
says we wrestle against principalities,  
powers, the rulers of the darkness  
of this world, and spiritual  
wickedness in high places.

Your adversary the devil goes  
about seeking whom he may  
destroy.

Illust. Martin Luther saw the  
devil so plain he threw a  
bottle of ink at him.

The importance of overcoming  
The ways to overcome  
The rewards for overcoming.

I Our only hope.

Illust. Bob pelgrim progress.  
Christian ran from the city  
of destruction stopping his  
lars because their were  
those who were trying to  
get him to come back.  
loved ones and friends.

<sup>120 years.</sup>  
Wool went into the orb. They laughed.  
Sat fled Sodann or Gomorrah.  
His sons in law laughed.

## II. Ways to overcome.

Rom. 12:21  
Be not overcome with evil but overcome evil with good. Jesus said "Be of god  
A. By Faith: Jesus; I have overcome the world.

This is the victory that overcometh the world, even our faith.

B. By the Holy Spirit.

Pray until ye be endued with power from on high.

ye shall receive power after that the Holy Ghost is come upon you.

C. By witnessing

Rev. 12:11 and they overcome him by the blood of the Lamb and by the word of their testimony;

h. D. By the word of God.  
Jesus did sin temptation.

E By watching and praying.  
Ephesians 6: 18 with all prayer  
and supplication.

### III Rewards of overcoming.

Rev. 2: 17 To him that overcometh,  
will I give to eat of the tree of  
life, which is in the midst of  
the paradise of God.

Rev. 3: 26 he that overcometh, and  
he that keepeth my works unto  
the end, to him will I give  
authority over the nations.

Rev 3: 5 He that overcometh,  
the same shall be clothed in  
white raiment; and I will  
not blot out his name out  
of the book of life, but I will  
confess his name before my  
I other, and before his angels.  
words of the text

I'm to the highlands bound  
I have decided to follow Jesus.

This do in remembrance  
of me. M.T. 2-80

Song P. 11

Script. 1 Cor. 11: 23 - 34

Text V. 25 "This do in remembrance  
of me!" We remember loved ones by  
placing flowers on the grave.

Chinese eating at the grave.

Remembers Jesus sacrifice for  
us.

The Passover.

Remember what

To come with every sin  
confessed and everything made  
right.

V. 27 also Feb. 6. 6 They crucify  
the Son of God afresh and put  
Him to an open shame.

V. 29

How can we be worthy  
1 By yielding our will  
completely to Him. By

walking in all the light  
He gives us.

Conclusion:

We honor and show our  
love and a willingness to  
continue taking up our cross  
and following Him.

It should give us joy realizing  
He is living and we shall  
see Him face to face some  
day.

The only 2 ways M.T. 80

softly worded along 4:80

Mt. 7:13 Enter ye in at  
the strait gate for wide  
is the gate, and broad is  
the way, that leadeth to  
destruction, and many there  
be which go in thereof.  
Because strait is the gate  
and narrow is the way  
which leadeth unto life,  
and few there be that find  
it.

Intro. There are only two ways  
we can go in this life  
one leads to hell, the other  
leads to heaven.

I first lets look at the way  
that leads to hell.  
A the wide gate and the broad  
way. The way of the crowd.

Rev. 21:8 tells of some who are  
on this way:  
Fearful - afraid of what you find will  
say.  
Unbelieving - don't really believe God's  
way is best

abominable - filthy talkers  
murders - He that killeth his brother  
whoremongers - impure vilenly.  
sorcerers - Witchcraft  
idolaters - anything you put first  
all liars - above God.

shall have their part in the lake  
which burneth with fire and  
brimstone.

Jesus warned of the tragedy of  
going to hell.

Mt. 5:29, 30

If thy right eye offend thee  
pluck it out, and cast it  
from thee; for it is profitable  
for thee that one of thy members  
should perish, and not that thy  
whole body should be cast into  
hell.

and if thy right hand... etc.

Everlasting punishment Mt. 25:46  
and these shall go away into everlasting  
punishment: but the righteous into

Jesus said. what shall it profit a man if he gain the whole world and lose his own soul. or what shall a man give in exchange for his soul.

Jesus telling about the Rich man and Lazarus.

Luke 16 : 19 - 31.

Hell is a place of torment.

Where you remember  
no hope.

How to get on the morrow way.

1. The strait gate of repentance and confession of sins.
2. Forsaking all to follow Jesus.

Father, mother, brother, sister,

Without holiness no man shall see the Lord.

Luke warn'd will spue you out of my mouth.

leads to eternal joy, all  
tears wiped away, everlasting  
bliss.

When to come.

Today if ye hear his  
voice. harder not your  
hearts.

$$\begin{array}{r} 4 \\ \hline 12 \end{array} \begin{array}{r} 50 \\ 48 \\ \hline 2 \end{array}$$

Scripture I Thes. 4:1-8

Text V. 7.

Intro. There is no doubt about the call.

Without Holiness no man shall see God  
Gods will for our sanctification.

### I. The Will of God.

- A. God is a holy God He demands holiness of His people.
- b. To reject the call is to reject God.
- C. To deny the call is to deny the Holy Spirit.
- D. What God wills for us He is able to give us  
It is dependent upon our will.

### II. The Act of God

- A. Saints are God's workmanship Sanctification is the act of God.
- B. We are sanctified with the blood of Christ  
Heb. 13:12 and the blood of Jesus Christ His son cleanseth us from all sin
- C. Sanctified through the Word of God.
- D. We are made holy through the sanctification of the Holy Spirit. Rom. 15:16.
- C. We are sanctified by faith.

### III. When does God sanctify.

- A. Say at death, some say a gradual process.  
The scriptures imply that it is an instantaneous act.

### IV. The Work of God

- A. the act of cleansing is instantaneous and perfect  
But we must continue to grow in grace or die.
- B. The Garden of God can suffer no neglect  
Holiness involves diligence in cultivation,

The soul must be fed on spiritual food, to neglect is to shrivel up. John Wesley was so much distressed because he may lost the experience

Scripture Rev. 1:1-6  
Text V. 5-6

Clowespot 56

### Introduction

A little history of John  
The vision of Christ.

Instructed to write to churches.

Begins to set forth Christ in His completeness.

Begins to get blessed and burst forth in Praise  
and sets forth what Christ does for a soul.

### I. He loved Us "Unto Him That Loved Us." V.5

Love begins with God. God is Love

It is measureless. Illustrate.

It is all-inclusive; all may share it.

It is nondependent upon race, occupation, or  
position.

### II. He Loosed Us "From Our Sins."

John was a captive But within his heart he was  
Free. Illustrate. Paul. John Bunyan, sick,

The message of Christ is freedom. No sin,  
habit, or fetter by which we must be bound.

### III. He lifted Us "And Hath Made Us."

Kings unto God. Kingship implies wealth,  
power, and authority.

Priests unto God. Priesthood implies sacrifice  
and intercession.

Forgiveness. God's program  
acts 7: 59. Right to v. 9

Stephen - filled with the Holy Spirit  
Lord say say I blot this

sin to their charge.

Jesus on the Cross Joseph Brothers  
of Pentecost

Forgiveness is not an emotion it is a decision  
an attitude an act of the will

You make the decision  
to forgive first then God  
gives you an inner peace

It is for God's sake  
that we first forgive  
I forgive because Jesus  
has first forgiven me  
not because I am any  
better than they are

I cannot have fellowship  
ship with Jesus if I  
have any unforgiving spirit

forgiveness is surrendering  
my right to hurt you  
back.

We are living a day  
of lots of hurts.

Mother, children  
Father, mothers  
God Himself

Church, misunderstandings

Jesus said if you don't  
forgive I cannot forgive  
you

Forgiveness is of prime  
importance in growing  
spiritually

Resentment holds  
and the desire to get even  
cause a festering in the  
soul which cause  
unhealthy feelings throughout  
the entire personality

That fester can be removed  
by forgiveness and good  
mental health results.  
Deep and satisfying joys

Forgiveness comes by  
praying for the person.

"The greatest concern  
is not the concern of the  
body but of the unforget-  
table spirit.

One of the major reasons  
of the blocking of spiritual  
power in the church is  
because of people that have  
not been forgiven.

Become a seedbed of  
hostile impulses

Deep forgiveness of others  
washes them away.

13th of Oct.

Love

It os me to say I am  
filled with the spirit  
and have my bitterness  
unforgiving spirit, something  
is wrong somewhere  
The fruit of the spirit  
is love, joy, peace, long-  
suffering, gentleness, goodness  
The Holy Spirit brings  
perfect love.

Illust.

Daughter age 20  
Goldsas capital 2,000 miles  
Bob  
~~Don Luis Obregon~~  
~~Kidnapped and strangled~~  
Michael Keys murderer

Jesus said to forgive  
70 X 7 -

# The steps we take

scripture Ps. 37: 23 - 37 MT. 1-382  
92

Sept. V 23 the steps of a good man are ordered by the Lord."

Intro It is hard to take a journey and not know where you are going. How can you find the way if you have & no place in mind. Many people drift through life in such a manner just whatever suits their fancy for the moment. Then when they come to the end of life's road they realize they have never done anything worth while. Just drifted along with the tide with no hope for the future. This is not God's way. The steps of a good man are ordered by the Lord.

God will order our lives right  
if we will let Him.

2 kinds of orders. General orders  
and specific orders.

1st General orders for all Christians

Faithfulness. "Be thou faithful  
unto death and I will give thee a  
crown of life. Rewarded according  
to our faithfulness.

Love God with all your  
heart and your neighbor  
as yourself.

Second according to the Ten Command-  
ments. No. Lying, No murder,  
no stealing, no adultery,  
Honors Father and mother

specific orders.

Some special work God wants  
you to do.

Preachers

Teachers

Administrators

Builders

Craftsmen

Homemakers.

Whatever ye do in word  
or deed, do all to the  
glory of God.

You may not preach like Peter  
or pray like Paul but  
you can say a word for Jesus  
as you go along.

For not the Lord is our  
Shepherd. He goes before us

Song. "Each step I take"

# Foundations for Life

Script Math 7: 24-27 MT. 4-9  
MT. 7: 20

Intro. No house is better than its foundation.  
No life is better than its basic principles.

Jesus spoke of the wise and foolish man.

Illust. Houses with roofs sagging. Burnt at home.

A house must be able to weather the storm or all will be lost.

A life must be able to stand in the difficulties and disappointments of life or it will be lost forever.

I a sure foundation is the Rock Christ Jesus.

A. Hearing and doing

1. Rock of repentance and confession of sin.
2. Rock of Honesty and uprightness

Simple truthfulness,  
Rock of faithfulness  
to God and others  
Rock of prayer and devotion  
Hearing and doing.

Many are not founded on  
II The rock.  
Hearing and not doing.

A. A Builder told to lay  
a good foundation for a  
house but fails to do it.

B. Our lives. God tells  
us how to build them,  
if we fail to do as  
he commands we are  
headed for disaster.

1. The hypocrite.

2. Unconfessed sin.

3. Disobedience.

4. Unfaithfulness

Poor foundation will  
bring ruin.

A good foundation will  
bring an eternity of pleasure  
and happiness.

Cherry Lane  
51

Causes of loss of victory

1. Because of not completely surrendering to God.

Acts 5:32 Rom; 6:13,19.

2. Because of neglect of the study of the Word.

Ps. 119:11

"Thy word have I hid in mine heart, that I might not sin against thee."

Eph. 6:17 "And take the helmet of salvation, and the sword of the Spirit, which is the word of God:"

3. Because of neglect of prayer.

Luke 22:40 "And when he was at the place, he said unto them, pray that ye enter not into temptation."

4. Because of neglect to work for Christ.

We overcome by the blood of the lamb and the word of our testimony.

"For unto every one that hath shall be given, and he shall have abundance; but from him that hath not shall be taken away even that which he hath." Matt. 25:29;

5. Because they have not received the Holy Spirit.

Eph Gal. 5:16,22,23.

"But the fruit of the Spirit is love, joy peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is now law."

Disappointment the Fruit of Sin

Mongolian

Text. Isaiah 29:8.

Ps. 16:11

"It shall even be as when a hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath arrietite: so shall the multitude of all the nations be that fight against mount Zion."

Intro. Illus. Where to live in San Francisco

Every disappointment in the world is the result of sin.

Wrong doing promises much but certainly ends in bitter disappointment.

I. Sin is the transgression of the Law. A wandering from the way which God has appointed for us, God has never changed his mind as to the way in which a man should live

a. Sin brings enmity between us and God.

Illust. When we do wrong to others we have a tendency to dislike them

To put God aside is to put out the oly true sunshine. A Broken cistern.

B. The History of Sin is a sad story.

II. Let us look at some of the results of sin in the Bible.

A. The Angles who fled  
Sought Freedom -found chains  
sought light found darkness  
Sought elevation found degradation

B. Adam and eve  
Wanted equality with but found themselves fallen below the natural human level.

C. Cain

D. Noah

Sodom and Gomorrah

The Children of Israel

IV The General history of Sin is found in the life of every sinner.

~~the & short & horrid life,  
The Infidel - At last falls the quiet and darkness of His position.~~

The Covetous man

~~After gaining great positions only finds an aching void~~

~~Bitter bones,  
wretched lives,~~

The pleasure seeking man

~~Dreams of a large fire of pleasure.~~

~~Leviathan, silver  
nocturnal tor tushes,~~

~~Sin every where and in what ever form only bring disappointment.~~

V. We might expect this is we believed the warning of God.

"Woe unto the wicked it shall be ill with them."

1. The one who created him says it shall be ill with him.

The Lord God Almighty.

2. As certainly as winter comes it shall be ill with the wicked.

*The chitfest of sinners*

"The joy of the hypocrite is but for a moment. by thy hardness and impenitence thou treasurest up unto thyself wrath against the day of wrath, and revelation of the righteous judgment of God who will render to every man according to his deeds."

"He that doeth wrong shall receive for the wrong which he hath done; and there is no respect of persons."

You may dream that you are satisfied, that you  
are pr sperous, in a state of well being, But  
An awakening time is coming. When God speaks  
you will no longer sleep.

Give poem After the the joys of earth, what then

V. "I" said the Saviour, "am the bread of life.  
He that cometh to me sahll never hunger, and  
he that believeth on me shall never thirst.""

God knows you are hungry.

He calls you to awake from your sleep and  
empty dreaming.

Give poem Christ is not a disappointment.

Awake from lifes dream.

I have found  
I have tried the world  
I was tempted not to treat  
Sug Come every soul  
by Sug oppressed

a Tree Climbing Politician

Luke 19:5

for "Zacchaeus, make hast  
and come."

Intro. The great robbers  
of Jesus time were the publicans.  
Zacchaeus was the chief.

His name means "pure" or  
innocent ". He was rich  
with ill gotten gains.

Jesus passing through Jerico.  
To Jerusalem where he was  
to be crucified. Zacchaeus  
was one of the last men  
Jesus called before he was  
crucified.

I He climbed the tree  
He let nothing stop him  
from seeing Jesus. He humbled  
himself. He put forth  
some effort.

II Jesus come and called  
him by name.

Zacchaeus promised to give half of his wealth to the poor. Restore fivefold.

If the Son of man come to seek and to save that which was lost.

"He received him joyfully. He took advantage of his opportunity. Jesus never again passed through Jericho illust. lost water.

lost opportunity

lost words

lost chance to break an evil habit.

lost chance to make restitution

Conclusion. Would you not like to share in the wonderful joy of Zacchaeus that day when he comes down and at last

The Gain of Patient Labor  
and Faithfulness. MT 10-77  
1-75

Script Galatians 6: 1-10 P. 219

Sept V. 9 "And let us not  
be weary in well doing:  
for in due season we shall  
reap, if we faint not."

Intro. <sup>God's</sup> Therefore many natural  
laws. Gravity,

Jesus speaks to us concerning  
the honest.

Illust. In the winter Father  
selected and graded seed corn.  
in Spring plowing and planting.  
cultivating, harrowing, things  
we could do.

Some things we could not  
do. Moke the seed.

Moke the ground.

Mak the water.

Moke the sunshie.

Only thing we could pond  
was our will and work.  
but by working with  
God we had a honest.

I Mat 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

In 10:7 pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

II Why should we not be weary.

A - Because a harvest cannot wait. ~~One~~ It must be harvested when it is time or it will be lost.

B. Harvest of Oranges goes on continually.

1. Harvest of Sooels must also go on at all time Jesus said. "Soy not ye, there are yet four months, and then cometh harvest. Behold, I say unto you, lift up your eyes

and look on the fields,  
for they are white already  
to harvest." In. 4:35

### III Spiritual eyes must see.

1. Of the young children

a. Not stained by sin

2. Teen-agers making vital  
choices, forming habits

3. Young married, young  
adult. Pitfalls of  
materialism, finding  
habits.

4. Middle aged. Habits  
of life established

5. aged. Ready to fall  
and be forever lost.

### IV Reward.

1. In 4:36. "And he that  
reapeth receiveth wages,  
and gathereth fruit unto  
life eternal; but both he  
that soweth and he that

slopes may stoic  
together.

Rewards are great  
they that be wise shall  
shine as the brightness of  
the firmament and they  
that turn many to righteous-  
ness, as the stars forever  
and ever.

The comes of God's word. Safety  
Genises 7:1 and the lord said M.T. 9-72  
unto Noah, Come thou and all  
thy house into the ark: for  
thee have I seen righteous before  
me in this generation.

I Noah found favor with God  
a preacher of righteousness.  
<sup>120 years</sup> 600 years old when he went  
into the ark. 350 years after the flood  
just now and perfect in generation  
walked with God. Water on Jozeph <sup>150 days</sup>. 5 months  
on the ark of Safety.  
Come for cleaving.

I. 1:18 Come now, and let  
us reason together, saith  
the Lord: though your sins  
be as scarlet, they shall be  
as white as snow; though they  
be red like crimson they  
shall be as wool.

Come for rest of soul.

Mt. 11. 28 Come unto me all  
all ye that labour and are  
heavy laden, and I will give  
you rest. Take my yoke upon  
you and learn of me and ye  
shall find rest for your soul.

It shall be ill.  
No need to worry. all things work  
together for good.

last call.

Rev. 22. 17. and the Spirit and  
the bride say, come, and let  
him that floreth, say, come.  
and let him that is a thrist  
come. And whosoever will, let  
him take of the water of  
life freely.