

1 Cor. 2:9. - Rev. 24, 72. ~~Twinkling stars~~
But as it is written, ~~Eye hath not seen~~
~~ear of man heard of, nor has it entered~~
~~into the heart of man, neither have~~
~~the eye perceived it, before the presence of~~
~~the Spirit giving understanding.~~
22 22222 2222222 222
Looking about
sober. Morgantown 8-16

I know is the goal of the Christian race.

A. The man was in the rock trough.

Stephen - I see Deover opened
first - therefore the island
up for me a crew of etc.
about Coopers - (?) I am sweeping
through the gates - worked at

11 It is the hour of the Saint

Glast. New name for winter
and summer home.

Clay citizen. In sue

III It is the place of reunion.
"the Lord Himself shall descend
from heaven — so shall we
ever be with the Lord.
A dead man first.

like a big cemetery

IV It is a place untouched by
sin.

glory is sinless, night less,
tearless.

1. Here the results of sin,
Weeks. Diseases, wars,
Prisons, Slanders, distrust.

V It is the great metropolis
of the universe.

A. the great center of wealth,
Splendor, wealth, glory
B. the home of God's angel
saints; its walls are the
gates of pearl. Street-odd

II It is a country
a better country
better than the U. S.

1. Larger
2. Fairer
3. Happier
4. Healthier
5. Wiser

III Preparation

1. Except to repair
2. Except a non-favor you
3. Without foolishness
4. ending unto the end.

222222222 222222222
3 3 3 3

comes off to suit
any one who
wishes it.
I am
glad to have
you as
one of
my friends.

not hindered.

1 Peter 3:7

I

Unforgiving spirit

"If I regard iniquity
in my heart, the Lord will
not hear me."

No matter how we have
been hurt we must forgive.
A. More revivals have been
hindered and sometimes
killed by an unforgiving
spirit than anything else.

B. Every man who doesn't
believe in bearing a needle.

C. Wrong a revival is started
when folks start confessing.

Pentecost was a day of
perfect harmony.

If lack of love

III Robbing God.

A. Withholding tithes and offering.

B. If ye have not been faithful in the meritorious manner who shall commit to you trust the true Riches

- C. 1. Open the windows of heaven.
2. a spiced out blessing.
3. a full blessing.
4. an uncontrollable blessing.
5. Spiritual meat in Gods house.
6. Devourers rebuked.

Honest celabrates but widows who gave to Eliph.
Cornelius. poor and celous plead.

Giving and poor go together.

IV Faith. Job 6:10
When ye pray believe.
the master rebuked his
disciples so much because
of unbelief.

Heaven's Scale of Values.

Matt 25: 41, 43

Mat 24 "and Jesus sat over against
the Treasury."

God gave his best.

Illustrat. A man gives himself
to a woman

Illustrat. Gave self
to Abraham.

Jacob vowed to God twice
Avraam. gave $\frac{1}{3}$ of time $\frac{3}{5}$
of income.

God has honored those who
give.

Living B. Smith

Robert Brown, Long

B.R. Feb. 10: 22-39 195

test Feb. 10: 38 Cloverport
"Now the ^{23,} just shall live
by faith: but if any
man draw back, my soul
shall have no pleasure
in him."

Intro. To be justified in God's
sight is the most important
thing in the world.

1. We are justified by faith
2. We live and walk by
faith afterwards
3. God has no pleasure
in a faithless person.

I Jesus often rebuked people
for their lack of faith

"Why are ye so fearful?
Of ye of little faith" Mat 8:26
How is it that ye have no
faith

Where is your faith for 8:25
It Commanded those who believed
and had faith.

He that believeth shall
be saved.

According to your faith
so be it unto you.

George. The wonder that
touched his garment.
Blind man - Steven ^{the first} and the rest that
Pauls ^{the first} faith
admission is following
III God demands faith.

Heb 11:6
But without faith it is
impossible to please him,
for he that cometh to God
must believe that he is
and that he is a rewarder
of them that diligently
seek him.

Must believe he is a rewarder
when they seek after
Believe yes receive and he shall come.
Doubt ^{the first} do it well.

IV If you fail to
believe you allow God
to down you. Sir.
If we work in our
faith we cannot expect
much from God.
Jas 1: 5, 6, 7, act in faith

1. Drawing back means.

Doubts, fear overcome
us, fears have many
out doors with God.
Dispossession following
in other works.

Death spiritually is
its result.

V Thank God, we are
not of them that draw
back but believe.
God will not fail
He cannot fail
He will surely hear
your cry look to
Him.

An Old Fashioned Home.

"Where they seen in thy house.
2 Kings 20:15 Chappaqua
1954

Trace 57

Intra tell me what is in your home.

The nations home is in your home.

a missionary complained at the
lack of a family altar.

They wished God been sick. "set
thy house in order."

I said asked the question of
the text.

the dearest spot on earth is home.
Home bid as if I had a golden mother.
Our nations homes are not
what they ought to be. a
murder is committed every 40.
minutes.

Catholic church blamed at
the downfall of young girls
set more as a high standard
of chastity and purity.
And when they grow old,
they grow weary the jitters
the lemons.

I

When God started a nation he
made some like the decider question,
a Prophesy - "For I know him
that he will command his children
and his household after him."

Two Great Principles

1. Authority, suggested by command.
2. Example suggested He will command after him.

Illust. time to start

Convention of mothers

6: step. word. Generation before.

Fathers also have great responsibility

Illust. from with boy swimming.

Example counts everything in the
home.

the purpose of the home to shape
character for time and eternity

Illust. boy sent to College.

Mother's Influence.

Dear. Members and Brothers..
My mother.

She died last week.
She was all God. She
and ahead she waits bus.

The father's influence.

Stepping in your steps.

He must be a man of proven
He must be a man of full study,
He must erect a family altar.

Dear. George short dedicated
home to God.

Pictures of the father's significant

"What had they seen in thy Name?"

If we are to help our children
for time and eternity our homes
must be better, our lives true
our ambition to do God's will
supreme.

Then we can observe the word
of the text.

Script Text. Math. 6:33

"But seek ye first the kingdom of God, and his righteousness and all these things shall be added unto you."

Intro. Man is ever seeking after that which will satisfy his needs

A. Physical, Material, and Spiritual.

B. Spiritual need must be satisfied as well as the others.

You cannot neglect it and be satisfied.

A. Examples . Actress, Insane asylmns boy in the Army

1. they are seeking rest for there souls.

II. there is no peace outside of Jesus Christ.

1. The testimonies of hundreds of people Jesus satisfies. I'm so glad I found Him.

Conclusion

Jesus said, "Come unto me etc.

If you have not put Him first won't you do so today,

Tho your sins be as scarlet they shall be as white as snow

Whosoever will may come

Now is the accepted time, today is the day of salvation.

Prov. 4: Prover 13:15
Prov. 4:18.

Doverport
1954

Intro. The heart is deceitful

I. The way of the transgressor is hard.

- ① a donkey led. comod afel.
- ② Sin makes men meek & mad the small or great

1. Eliot. Toxic driver.

2. Judas.

3. Movie actress.

4. Leader the Great

5. Hitler.

6. Jim Jones.

7. Mr. Gainsford.

8. Mrs. Cousin

II. The path way of the just is as a shining light.

- ① Eliot. Pilgrim. (He was out of college)
- ② Paul. (The best work in defining him)

Willing Dying works.

"Best of all God is with us"

1. God brings peace to the troubled soul.
- 2 Makes life worth living
a life full of adventure
and activity.
for some men only.

D. S. Groody said

"Is this death? Why, this
is glorious!" later he said,
"this is my inauguration day."

Forces religion

100,000 forces in the world
towns of Silence.

the Responsibility of Known ~~Stance~~ 57
Mar. 5: 22-31 Cloverport 54
"And thou, his son, O. Belial you
host ^{not} humbled this leviathan, though
thou brewest all this."

I ~~thy~~ brewest all this
He knew all about his father's
privilege: the greatest being
of all the little Kingdom.
a. God sees the three Hebrew
children stand.

b. Solemnly vowed to
rise into a great tree
cut down

2. pride
Is not this my Bobyle,
that I have built?

25 streets intersecting each
other; each 150 feet wide
15 miles long; 100 gates of
brass: surrounded by a
wall 300 ft. high and 80 ft.

groot: 250 towers and
hanging gardens, etc.

3. Downfall

@ Reason: when
I see no link like
a wild beast.

II His Guilt

He lifted himself up
against the God of Heaven
the gods of silver, gold,
bronze and iron, had more
influence over him than the
God of Heaven.

III The Failure ' thou art weighed'

1. Was last occupied
several floors.

2. He was waiting
in faith, love and submission
Did not grieve his God.

¶ His Doom! What misery

1. The night of greatest
gloom.

2. unexpected and sudden

3. He lost Kingdom,
life, soul, earth
and heaven.

God still has his scales,
now one pound heavier
He that being often reproved
and hardened by his errors
shall suddenly be destroyed
and that without remedy.

of the religion in the old testament was basically one of hope, happiness, and joy. The Israelites sang after they crossed the Red sea. Deborah sang when God gave her victory. David sang as a shepherd boy. The Levitical choir and orchestra with horns, lyres, flutes, oboes, trumpets, made a joyful noise unto the Lord. Psalms were made to be sung.

I The Blessed man. V 1-3
A truly happy man, God blessed.
A Separated.

The person who is separated is a clear channel through which the Holy Spirit may flow. He will fulfill God's will to the end.

1. a three-fold separation.
2. separation from the advice and purposes of men, who do not live for God.

because their consciousness and low standards of leading them further and farther away from God and the truth.

b. Second it is separation from the habits and conduct of those who are living in sin.
We must turn from the broad way that the worldly crowd travels.

c. Third this separation keeps us from persons, clever devices who insinuate that godliness is not profitable, who down humility and repentance
why first emphasizes to the negligent. Because only a little sin can spoil the Christians happiness.

3 Is the negligent side innocent?
The Bible never stops with the negligent.

We must put off the old man anger, wrath, malice,
blasphemy, filthy communication
and drunkenness best filled with

and lies. But we must fit
on the new man.

kindness, blemishes of mind
meekness, longsuffering, forgiveness
and love (Col. 3:15-16).

What is the secret? "Let the
word of Christ dwell in you
richly in all wisdom;
teaching and admonishing one
another (Col. 3:16, 17).

negative holiness counts the
most, but does not make
as happy as being God's
best blessing. A man may
never see sin, never drink liquor
or smoke, never partake of
sinful pleasures, yet he may
have no prayer life, no delight
in God's word, no desire to
learn more of God's will and
plan.

A happy Christian finds a
delight, a positive enjoyment,
in searching the truths of the
Bible. His reading is no
merely form, but the extension of the
Bible more than necessary food

a dust-covered Bible and the
blessings of the Lord never go
together for long

C. Smith

Bible reading can become
a dead end street? We can
never know the true meaning
of the teachings of the Bible
until we put them into action
in our lives. We must say
yes to it.

Prosperity

God prospered Joseph even
as a slave.

What shall it profit a
man if he gains the whole
world and loses his own
soul.

Good What time is it Cloverbud
must look to the sun to get ^{3 4} MT 69
the accurate time

The Bible.

"Forward earthly shall pass away
but my word shall not pass
away"

I. God's Time. Romans 13:11-13).

E. Different kinds of night.

A. at creation - dust to dawn
b. night of adversity
illus. Job.

c. Period of Dark ages
of Ignorance, unbelief
and fear. "Now we see thru a glass
darkly."

d. night of moral and spiritual
darkness, when wickedness and
ungodliness run rampant.

E. Death is often spoken of as
night.

"This night shall they be
required of them"

E Dorkest of all Eternity's
Dark night. So to be lost in the
"Had I foret ^{wisht} wait the angels.
Chains of darkness

f "Mark 25:30.

"Cast ye the unprofitable
servant into outer darkness:
There shall be weeping and
gnashing of teeth"

II What time is it. the world
says.

A Time for fun, frolic, play,
to eat & drink. & be merry.

IV It is a time of great
enlightenment. increased knowledge.
A more going to school than
ever before.

V It is a time to make money.

Illus. Grab millions.
8% interest

It is a time of great invention
the machine age.
Technology

It God paints a different
picture. He says it is late.
"The night is far spent."

A. Dark socially. Without affection
among people, men with
men and women
b. Politically. with women.

Nations friendly today may
fight against you tomorrow,
Bribery, deceit, etc.

They cry peace and safety
while sudden destruction is
just ahead.

Dark morally.

Doubt Spiritually.

In the garden of eden
on the cross.

What time is it

The world is asleep
The church is asleep.
The night is far spent
The day is at hand.

A woe then that sleepest
and arise from the dead
and christ shall give thee
light.

Christmas Message. Cloverfor
giving Dec 5 &
John 3: 16 - 21 78

Decor. 9:15

"Thanks be unto God for
his unspeakable gift."

Decor. The spirit of giving.
Stems from the wise men
bearing gifts to Jesus.

The giving of presents.
I More blessed to give than to receive.
1. Some give to receive.
2. Some give out of charity
3. Some give because of love.

A love of mother or father for
child.

What Christmas heart at Easter

The giving of sons for the
Cause of freedom.

1. The mother who gives her
only son.

I'll cast song just before the little
mother!

1. Illust.: Scene at bus
station, boy leaves for
army.

III God's Great Gift to a world that hated Him.

1. A gift of supreme
Love. "God so loved"

of perfect isolation. Now He would
be despised and rejected of
men

2. A gift of supreme sacrifice.
"He lay down His life for
His enemies."

IV Christ's Purpose in Coming.

1. Not to condemn.

A. It was condemned already.

B. He came to give eternal
life.

John 10:10

"I am come that they might
have life" etc.

- 3 To rescue the perishing
1. There is more righteousness
no man can.
2. all should have been cast
into hell.

I His plan for salvation
1. Whosoever will.

2. Believe and be saved.

II After men refuse God's
best gift. Why.

V 20. Lest his children should
be reproved.
How do you feel when someone
rejects your gift.
Conclusion.

In return for God's gift
He wants only our life
holly surrendered to Him which
is our reasonable service.
Rom 12: 1

35:3,4

S.P., Isaiah 40:18-31 Chaperon
Text Isaiah 41:10 Dec 54

Text Isaiah 41:10

MT 27:75

Fear thou not; for I am with thee: be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Intro.

The Lord speaks to His chosen people Israel. ~~Isaiah~~ Fear not they shall be with us o'er never

1. Fear not!

1. Early Disciples spoke with boldness
2. Don't be afraid to witness for Christ.
 - a. bring blessing

Illustrate. Prodigy before going to bed.

A. Don't fear because of your weakness. Be strong in the Lord and the power of His might. When I am weak, then I am strong.

B. His might.
Create worlds.

C. Do it for what men shall do unto you.
D. Surely God has care for you.

V
Be not dismayed for I am
thy God.

1. If God be for us who can
be against us.

Def. ^{No} To desist with alarm
to Depress the spirits or conve-
ss;

2. Why God.

Not just a symbol or a
superstition, not another
national power but. The
almighty God. All powerful,
all seeing, all conscious
ever present one.

III
I will trust in thee, I will help
thee.

1. God does not do the work
for us but gives us the strength
to do it.

2. With God for a Partner there
is nothing to fear for we can
do.

Give us the Holy Spirit to
work in and through us.

If ye I will up hold ye
③ God stands by us. He
never lets us down.

1. Other friends may

2. Others may criticize, God
stands by.

of course He gives us

constructive criticism.

the eyes of the Lord are upon the
righteous and his concern over us.

5. How Does Job Uplift us.
With the right kind of
His righteousness

④ Not self righteousness
but His righteousness.

⑤ We must trust in
His righteousness

The same God that created
all things is surely able
to uphold you and I.

The Bible's Four Freedoms -
test James 1:25. Conferent
Intro. Freedom Train ^{\$5}
¹⁻⁶⁻⁶⁴ morgantown
or exhibition - Declaration ⁶⁶
Independence, the Constitution
the Bill of Right, a copy
of Lincoln's Gettysburg Address
and the Bible.

The Bible! Freedom's Test Book.
Five Generations of Americans
had lived before the first
4th of July, and they had been
taught and lived the principle
of the Bible.

They agreed on the Bible
Approved printing a large
edition to be recorded officially.

The Bible was a political book.
Free speech, free assembly,
free ballot are only broad
truths of the Bible.

Jane speaks of God's
perfect law of liberty,
What is the freedom he has
in mind.

I Freedom from sin.

v. 21.

everything impairs
our deepest trouble in this
human world is yielded to
a bad master
the god of englom of both
who sells us on the idea that
to be free is to do as we
please, being made feel fondin
butful slavery.
it when I please.

Cheat ", " "

think u clearly, " "

The sabbath holds deliverance
open const release yourself,
you can swap masters
Meet School writers meeting.

I Freedom from want
" Oh fear the lord ye his
Saints, for there is no want
to them the fear him.

they made culture
When this century begin
American would see & two
different things. Considered
18 essential.

Now by 1940 words -
496 words - 96 important
simplify words and put
God as the only thing
necessary. and enjoy
other things without feeling
you are bankrupt without
them.
FANNY CROSBY wrote

"Oh, what a happy soul am I!
Although I cannot see,
I am resolved that in this world
Contented I will be."

"How many blessings I enjoy
That other people don't!
To weep and sigh because I'm blind,
I cannot, and I won't."

III Freedom from poverty
persecution & suffering for
750,000 Americans under
the care of mental hospitals
more than all other diseases
combined.

God gives courage to
opposite of fear.

6 gallows condemned
by the courage of American

History Chapter 4 Test

1. Freedom from Death
3. bids of death
Spiritual
Physical
Second death, thy sting
Other day when thy sting
P. illnesses & others
from Death,
I cleast.
Paradise.
Pocket League
Cabinet.
Jump to
Following 2. 3
The Lord is my
Shepherd.
Roses 8. 38.
I am persuaded
Not neither devil
nor calf, nor
angels, nor
principalities
nor powers. etc.
2. What was the object of Washington's visit to the French post?
What was the French officer's reply?
3. Give the cause and result of the French and Indian war.
4. What was King George's order?

Conclusion. God give
freedom praise him.

God the Character of Christ ^{Mosston} 64
Math. 17: 5 Math 3: 17 Clericat

"This is my beloved Son, in whom I am well pleased"
^{MT 17: 5} _{17: 22} _{17: 23}

Intro. To be well pleased
in the sight of God. is the
highest honor.

I He was obedient.
^{implies yielding}

, to God's will.

a born of a virgin.

f. laid aside his glory
Not my will but thine
Be thou to the death on the cross.

II He was loving. He went
everywhere doing good.
a rich poor, Children, Sinner
He that loveth not knoweth not God.
Illustr. Rich. rich young ruler
Poor - Widow in her treasury
Children suffer them to come to
me.

sinners. I come to save
Women at the well, Women taken in adultery.
Zacchaeus, Mary.

III He was forgiven.
Wrest over Jerusalem
Insults on the cross.

IV He had great faith.
1. Aeneides

V He was a man of much prayer.
all night
place of prayer.

VI a life of service.
VII Life of Victory
VIII We are to be imitators
of Christ.

Choices Determine Destinies
Joshua 24:15 Cloverbud 55

Intro.

The Story of Joshua is a success story. A man that made the right choice.

I Johnson Edwards family
Lecher family.
Mrs. Oppoley.

Mrs. Mrs. in office
New York - 75% of local listed
did not know how Christ died
some confusing them with Lent
says 90 drink hemlock.

II Right choice while young
is so important.
Where will it all go?
Young man... gone his way,

"Let go first the Kingdom
of God." etc.

III Right Belief in something
A There can be no lasting
happiness unless the same is
Christian

B a broken home usually spells
rehab and ruin for the children

IV Joshua was a man who could
not like the Joesches but
boldly and forth far.

V Do you choose family
worship or the non-denominational
cast of the paper.

Do you choose take time to
pray or to work all that
counts.

Do we choose spiritual health
and guidance for our children
as is physical and mental
all that matters.

Do we choose to take our
children to church or
are we lazy and feed and
them.

Does the prayer meeting
mean anything to you
what if every church
member was just like
you.

Have you faith that God's
way is best.

Or are you leading your
children to mistrust God.
Finally.

off we either choosing life
or we are choosing death
and cursing.

Christ at the Door.

Rev. 3: 20

Cloverport 55
Troop 3 73-68

1. The Lord never forced His way into anyone's heart or life.

He waits for our invitation.

He is always just outside the door knocking for entry.

Illustration:

People who will not let you in.

Slam the door in your face.

Come back some other time
pretend not to be at home.

I. Ways God knocks.

1. At times you realize you lied.

2. When you get into trouble.

- I God knocks when fear comes.
2. He knocks when sorrow comes.
3. He knocks when sickness comes.
4. Revival time.
5. Four hours of the night.

III D-God never knocks.
walk right in.

- IV Just outside the door knocking, knocking, knocking
will you let him in.
- V Come in and sup with us.

The church will look you,
Dept 1 John 3:16 Cloveport
Intro: Good 55

Blunt Dr. Mr. S. Rice
of Detroit and the Metrop. U.C.
Methodist

"Go somewhere else and may
God help the shop door you
enter in His name.

Blunt Early Church!

1. looked wealthy

2. fine houses

3. service

4. political prestige

5. social prestige

6. military power.

I didn't look in on
understanding of scriptural
giving up and laying down
of their lives for the Master
Read test.

We expect to get looked
at which costs us
nothing is worth nothing
the appeal is not to softness
but to hardness.

I th church is a society
of seers. Illust. Bro. J.
A Threeps perceiving me
the love of God.
Is not just the wood and
blood, but selfless
love of God.

Illust. Thomas Gutting
being poor homeless lad.
Expresses vision

Illust. missions.

I th church is a family of
members. Membership is costly,
"We ought to lay down
our life for the Brethren
Brethren a family word.

one member suffering all
suffers repairs all suffers

Illust. Birth of first
child.

"not mine, not yours"
ours. That's membership
Our Church, Our Sunday
School, Our Prayer meeting,
It will cost you something

III The Church is a fellowship
of "lovers".
for it is costly.

"Therefore perceive all the
love of God, because he
laid down his life for us.
Hence the angle talks
of Jesus.

IV Check a Report of
givers.

"We ought to lay down
our lives."

"I must work the works
of him that sent me till
the night cometh when no man
can work. God works
thru the church.

(168 hours. How much
time give to the work of
the church. Prayers,
Bible reading, coming together,
getting out and winning others.

Chapter 4 Test

History

1. Who were some of the first hunters and explorers of Kentucky?
2. What was the object of Washington's visit to the French post? What was the French officer's reply?
3. Give the cause and result of the French and Indian War.
4. What was King George's order?
- A. ^{an acid test of your attitude toward the most illustrious women existing now in the treasury.} ^{of Kentucky}
- B. ^{and all the} ^{Christians} ^{surprised.} ^{to give} ^{you nothing less} ^{than all.} All to Jesus Christ. ^{Surprised.} ^{is a nobler thing} ^{Illust. Mon who} ^{you ten Dollars.} ^{Illust. women} ^{also taught I. L.} ^{get nothing but} ^{possibly never} ^{tired body.} ^{Content with} ^{David Livingston} ^{after 30 bouts} ^{with leopard etc} ^{said for not that this is} ^{sacrifice, say rather that it} ^{is a privilege}

the face of Jesus
Morgan 65 Clovesport
Next it Cor. 4:6. 5-6 55 P 313
the Jesus face ^{is} indicating ^{of} 69
Character and attitude MT.9-72
Solemn - serious and
smiling - approving attitude
the face of Jesus is:

1. a shining face.
Matthew 17:2 - Moses is seen
A. Moses on Mt. Horeb
B. Steven with the face of an angel
C. contact with God will
give us a shining face
2. a smitten face.
(Luke 22:64) "and when they
had blindfolded him, they struck
him on the face.
3. a purposeful face
(Luke 9:51) He steadfastly set
his face to go to Jerusalem.

4. a dreadful face to the wicked
Rev. 6:16. "Mountains and
rocks, fall on us, and hide
us from the face of him that
sitteth upon the throne"
"I will murder them" ~~and~~
"Rev 20:11 ~~persecuted~~
~~hated~~

"And I saw a great white
throne, and him that sat
on it, from whose face the
earth and heaven fled away
and there was found no place
for them"

Every knee shall bow.

5. a face to be sought
"When thou saidst, seek ye
my face; my heart said
unto thee, O my God, Lord,
will I seek. Ps. 27:8

b. a fire that symbolizes
heaven forever. "and they
shall see his face; and his
name shall be in their
foreheads." Rev. 22: 4.

Four young men and their ^{three}
testimony, testimonies, and triumphs
Book of Daniel. Chapter 3rd
into Captivity of Belacchander
to Babylon. MT 7 (9-73)

God is looking for men of courage
and spiritual fort.

1st test. The Kings most
testimony. Not to slight himself.
Triumph - God made them
finer than all the magicians.

2nd test. Interpreting the King's dream
Testimony - Daniel said there is
a God in heaven that
reveals secrets.

Triumph - He was promoted
as the King believed in his
God and said he was a
God of Gods and Lord of
lords.

Also the three friends
were promoted.

3rd test. worship Gold. angel
Testimony - Our God is able.
Triumph - Come out with our
Lion. Promoted

4th Testing Boarding on the
wall.

Testimony lifted up God in
a number banquet
hall.

Triumph of my died David
sores.

5th Testing not to pray for
giving down 30 Dogs.

Testimony God sent angels
and shut the lions
mouths.

Triumph of my decree
that all men should trem-
ble before the God of
Daniel.

Conclusion. Just four boys
away from home but
they come forth all
out for God and God
pleased and protected them.
He will you.

The Glory of the cross of Christ
Script. Gal. 2: 20 - Colossians 3: 3

We are living in a lifework
age.

I There must be a death
to self.

Illustr. own experience.

1 Deny thyself

II This is a warfare.

Illustr. men going in army.

1. ready to live or ready to
die - ready to go or
ready to stop

III all christians should have great
love and a feeling of comradeship.
1. fight together pull together
no down fighting together.

IV Worldliness is a abomination
to God.

1. Come out from among them
and be ye separate.

A no man can serve two
masters.

B Willingness to suffer for
his Master.

C John the Baptist

D Patriot George said
I only regret that I
have but one life to give
for my Country.

E Battle of the Alamo.

F Battle of Bunker Hill.

G There is no glory in conquest
There is no victory in defeat.

H The Banner of Holiness.

9/26/12:14.

God's pattern for successful
Home life. Cloverport 53
Ephesians 5, 6.
Unto no nation or people has
ever been able to impose on
this pattern.

God's gift for marriage is
love.

The foundation for success and
harmony in the home is a
reverent fear of displeasing
and abandoning Christ.

Christ must be first.

Can't spend all leading home
in the true Bees joints etc.

I. Husband and wife.

A. as Christ and the Church.

1. Wife in subjection

2. Nagging, complaining.

Not good.

Morningness fastidiousness not
good.

B. Husband.

1. Men ought to love their
wife as their own bodies

2. Must sacrifice themselves
have no right to be cruel.

If parents and children.

1. Disobedience and lack
of discipline. broken mox
& some.

1 Timothy 3 declares this to
be one of the terrible sins
of the last days.

Illust. Simon children
Communism.

A wise father provokes not towards
but brings them up in the
nurture and admonition of
the Lord.

Illust. Girl in college.

III Masters and Servants.

"The Cornerstone in truth is
laid.

The guardian walls of Love abide.
The root of faith is built above
the fire upon the hearth is love.
though rains descend and loud
winds call,
this happy home shall never
fall."

Growing in Grace. cloverport

Script Text 1 Peter 3:18 55

Intro - Grow. Amended favor.
Mongolian
all things in nature must be
up and receive strength from
power outside of this world
except a man of God shall enter God
I 1st must be a closer for
more of God. ^{longer. or the mind of wisdom}
I S/I ~~thus~~ you cannot grow in case
you have good appetite.

II 1 Pet. 22. Desire the Inner life of the
world.

A. Eliud. Keturah home
trying to get wife.

III Commune with God.

A. Enoch walked with God
B. A friend in the presence
of God.

B. David, after God's own
heart.

IV Confidence to God.

Hindrances to Growth.

1. An unbending spirit.
2. Oversoftness to slight
and injuries,
3. Fault finding, a
critical spirit.

Conclusion . . .

To know in Discernment,
to know in love. for God
and man.

Love will make us forget
unkind words.

For will make us forgive
injuries. For soft mother
to child.

How to be blessed.

I Psalm

Cloverport 55

TEXT V 2

Intro.

How to be blessed
What not to do
The worthlessness of an
ungodly life
and the separation of the
two

I. v. I. negative things.

a. Don't take your troubles
to the world.

b. Be on stepping stones not
a stumbling block.

c. Get away from a
critical spirit.

II. Delight thyself in the Lord.

A Read God's word
Illustr. Grandmother Balander

David said.

Delight thyself in the
Lord and He will give thee
the desires of thy heart.

C. The word of God
is quick and powerful
a searcher of the thoughts
and intents of the heart.
1. To know your own heart
you must know something
of God's word.

III The Godly like a tree.

1. on the mountain
in the rock.
on the plain
by the river.
2. The ~~so~~ seed buried
the roots go deep
the water is plentiful

IV & 5th state of the ungodly. like chaff.

The ungodly have no anchor
for there sand driven by
the wind and tossed.

It's God knows our state
at all times

He knows the way.

Praise God. I want to follow him.

The Master Meares ²⁷~~134~~

Philip H. S. ^{John Paul Jones}
"Stand fast in the Lord", MT 7:5
The Lord is at hand
The Lord is near.

In the illust. Story of British
Explorers. by Robert Scott.
at Norwegian, Roald Amundsen
1911 race for the South Pole.

Diary "as we sit here in
this barren waste we think of
home and our beloved ones.
Yet we are cheered, for it
seems that there are three of
us here, not just two. It is
Jesus and His presence that comforts
us. All along He seems to
have journeyed with us.

After Paul in Prison. AD 63
Tennyson wrote:

"Closer to us than breathing
and nearer than hands and
feet."

I ✓ We can be "Joyful!"

"Rejoice in the Lord always
and again I say Rejoice!"

What did Paul have to rejoice
about. Rejoice in the Lord.

A. He was committed to
Christ

1. A committed communist is
more happy than a milky
water Christian

B Early Christians

"all things are ours"; they
cried, "for we are Christ's and
Christ is God's."

II We should be thoughtful

"Let your moderation be known
to all men." Meaning sweet
measurableness.

A As Jews except mercenary
or garrulous except stubborn
or fools except silly
regards shiftness.

B Try understanding people.

III you can be trustful.

Q. 4. Be careful for nothing.
Illust. Paratroopers

IV be prosperous.

Poem

V Be thankful

Joyful, thoughtful, trusting,
prosperous, thankful.

Illust. Six year old
says "my first God."

"If our love were but
more simple,
We should take him at his word,
and our lives would be all day
in the sweetness of our love."

What meanest thou O sleeper?
Arise, call upon thy God.

Ans. Jonah had a job to do for
God. The other sailors sought an
easier way.

While pursuing a deplorable
course of conduct.

This is true of all who
desobeys his commands, harderen
their hearts, forsake his law.

3. If he is thus troubled
by:

- To death whose night is dark
- The judgement that will be
appalling,
- To hell whose fires are
unquenchable.

4. A sleep while in greatest
peril.

1. God permits him to have his
way.

- a. Jonah goes for honest men
but not with God.
- Slide away.
 - fall asleep.

III His Disobedience especially
of others.

A. Knows a man or woman &
imperil's his own family,
neighbors, church, while he
sleeps calmly on.

IV Asleep while others call
on God.

1. What would happen to us
if the gods ceased to pray.
2. Your most throned we
should abe prayis for us
instead of slumbering.

V Asleep while millions
are in great need.

~~I get gather in the good time.~~
Every strong it does

1.

James 5:16

Intro. Prayer is the mightiest force in the univ known to man

The hydrogen Bom could be made equal to ten million tons of T.N.T.

"Not by might nor by power but by my Spirit saith the Lord."

More things have been accomplished through prayer than the world has ever dreamed of"

Noah prayed - and God saved Him and his family.

Abraham prayed and God promised to bless his children forever.

Moses prayed - and was able to organize a million or more slaves into a great nation

Elijah prayed and it didn't rain for 3½ years

Isiah prayed and saw his need and the need of his people and was willing th go where God should send.

Daniel prayed and was dilivered from the lions mouth the angeles being his protedtor. rrrrrrrr

Jesus prayed and received strength to go to the cross and make salvation possible for all mankind

Disciples prayed and saw three thousand added to the church in one day.

L Prevailing prayer is the supreme secret of a victorious life in christ.

Men and women of prevailing prayer are needed just as much as we need sky watches and antiaircraft guns.

II. Real true prayer is not just reciting a prayer. Absentmindedly, or to be heard and seen of men.

III. Mrs. Winchister,

III. Prayer is communion with God.

You can pray anywhere

2. You must have a time set aside for communion

3. Short devotions arrest spiritual progress

IV. Prayer is a humble petition not the issuing of orders.

A. Humility of daily life and attitudes characteristic of great men

III. Lincoln and Mary Todd.

Washington prayed at Valley forge.

V. Prayer is not for the lazy. Prayer is work.

Luther said "If I fail to spend two hours in prayer each morning, the devil gets the victory throughout the day. His motto: "He that has prayed well has studied well."

Mr. Wesley spent two hours daily in prayer.
Beginning at four in the morning.

John Fletcher stained the walls of his room by the breath of his prayers.

Bishop Asbury said "I propose to rise at four O'clock and spend two hours in prayer.

John Welch the holy and wonderful Scottish preacher, thought the day ill-spent if he did not spend eight or ten hours in prayer.

*BRAINED
BAPTIST FOREST*

TEXT:

the Price of Freedom
Gal: 5:1 Cloverbud 33 Street 58

Intro.

177⁷ years ago 56 brave men risked their lives and all they had when they signed the Declaration of Independence.

13 colonies against England's powerful nation.

a freedom loving people.

A John Hancock orders to burn Boston.

B. Thomas Nelson Jr. led others to bombard it again it his home.

C. Carter Braxton, went from riches to rags.

D. Patrick Henry pronounced "Give me liberty or give me death."

E. Some colonists lost over \$100,000,000.00
one day said it was 999
to capture Yorktown miles.

If today the price of freedom
from sin is great.

A Illust. When sinners open
I know where
powers of Satan reside
We warfare not against
flesh and blood.

Illust. Fox is called
the devil
powers of darkness as
real as a physical
opponent.

1. Fear not then that
kill the body but
fear him that can destroy
both body and soul in
hell.

Illust. Daniel Boone.
losing his children
by the Indians a freedom
lover.

Morin further - a freedom
lover.

John Steele a freedom
lover.

Banjon - pilgrim progress
a freedom lover.

Men of our church.
Martin wells & sons,
with C Reese.

Illust. Blood sweet and
tears. in England.

Paul that great freedom
lover.

I have fought a good fight
I henceforth a crown of victory
Is is won't it.

Thomas Jefferson. said
when dying. Independence
forever.

The Riches of Grace.

Text. Eph 2:7 Cleverpoint 55
Intro.

Everybody interested in riches
Heav. can drop.

1. Would you like to enter on treasure
hours. Illustr. of Gladness and
the lamp?

Gods treasure house - the Bible.
as high as the heavens above the
earth as in Gods riches.
unseen stuff.

1. Stock of riches labeled.

Mercy, forbearance, longsuffering

"God who is rich in mercy,

"Greater than the riches
of his goodness and forbearance
and longsuffering; not knowing
that the goodness of God leadeth
the to repentance

2 Stock of Goodness

A good works, loves. life etc. etc.

3. Stock of Peace.

"Great peace has they the
therefore being justified by faith

4. Stock of Joy.

"Ye rejoice with joy unspeakable
and full of glory: receiving the
end of your faith even the salvation
of your souls.

Mad Poem

1. Let us compare the seekers for
earth's riches and the seeker
for heavenly riches.

A. Seekers for earthly riches will
redim.
Go away richer, leaving God
I. Albert Monseigny Lorraine.
B. Do well the Christians

2. Seeker for earth not satisfied
with earthly enough.

B. The Christian desires ~~more~~
more and more of Christ.

3. Earthly wealth gives men
a feeling of power.

B. Spiritual wealth gives
no power with God.

4. Seeking of wealth becomes
an all absorbing passion.

P. So the Christians will give
himself body, soul, and spirit
into the hand of God.

"O lone with God, the world forsakes
"alone with God, Oh, flesh wherein

5. Rich people are often very
Economical and frugal.
These who can save pennies will
fork dollars.

B. So God's people are careful
in little things.
What they say, what they eat,
where they go, how they dress
are all matters of concern
to the closely spiritual.
Rich people do not put on
show
Neither do Christians put on
but the wealth God has given
Conclusion.

Not help is to be rich
in looking riches.

Morgantown

Aug 6th
8-68-70 The Two Ways
12

Text: Mathew 7:13,14.

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way which leadeth unto life, and few there be that find it. ✓ 21

STRIVE TO ENTER IN.

Lu. 13.24.

Strive to enter in at the strait gate: for many, I say unto you will seek to enter in, and shall not be able. *Goodwill journeys
student girls book deqell?*

Evil way sometimes seems right.

Pr. 14:12

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

GOD HATES THE WAY OF THE WICKED

Pr. 15:9

The way of the wicked is an abomination to the Lord: but the prayer of the upright is His delight.

The wicked WAY IS WITHOUT PEACE

Isaiah 59:8

The way of peace they know not; and there is no judgement in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. *ore like the troubled sea*

The Evil way deceptive.

Rom. 7:11

For sin, taking occasion by the commandment, deceived me, and by it slew me.

Wages OF SIN

Ro. 6:23.

For the wages of sin is death: but the gift of God is eternal life through Jesus Christ our Lord.

Cloverport
55 face
Jan 51

THE END OF THE WICKED.

Rev. 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

THE PATHWAY OF THE JUST

Pr. 41:8

But the path of the just is as the shining light that shineth more and more unto the perfect day. The way of the wicked is as darkness: they know not at what they stumble.

The man who exchanges character for cash, purity for power, principle for party, manhood for money, his soul for silver and his God for gold is a failure, first, last and always. Right, only right, always shall have the right of way in God's universe. Right is right as God is God.

Few WHO ENTER IN

There are few who find the way to heaven; fewer yet who abide any time in it; fewer still who walk in it; and fewest of all who persevere unto the end. Nothing renders this way either narrow or difficult to any person, but sin. Let all the world leave their sins, and all the world may walk abreast in this good way.

The Walk that Pleases God. Dr.
Feb. 11: 5 Denises 5 Clarendon 35
Date. Not four long feet now 58
Wicked world. Morgantown
6-14-64

He was a family man not a recluse.
He walked 300 years with God
He didn't lose the faith

I No Walk with God implies
Separation and self denial.

"Abstain from all appearance
of evil" places God will
not walk with you.
"If any man will come
after me, let him deny
himself, and take up his
cross, and follow me!"
A near being misunderstood.

II. Implies fellowship and
communion.

"Can two walk together
unless they be agreed?"
At this moment a surrender of
the heart, he will, the life
not running ahead, not lagging
behind.

III. Implyes Humility and Meekness

A God will not walk with
a proud heart.

"For thus saith the high and lofty
One that inhabites Eternity,
whose name is Holy; I dwell
with him also that is of
a contrite and humble spirit,
to revive the spirit of the humble
ones, and to revive the heart of the contrite
ones."

B. Humility is the spirit
of Heaven

IV. To walk with God implies
holiness of heart and life

"Shall a sinner enter into the
Kingdom of the Lord?
He that both clean hand and
a pure heart."

V. To walk with God implies
death and I believe.

"By Saint Enoch was translated
that he should not see death".

VI. We can have the testimony that we
please God.

The church will be translated
A the testimony before death
that He pleased God.

B. Worth more than
anything else in the
world.

Answers of life.

II Cor. 5:17 *Cherapet*
Jan 1953

God is the great creator of
new things.

Only God can make a tree.

Only God can change the heart
of man.

Illus. Dr. Leslie, Mr. Tokyo.

I st. There is a radical change!

A loss of appetite for sin,
Things
W^hz.

1. Box eating.

"Oh taste and see that the
Lord is good."

B. The explore of change. Life.

1. Imagination changed

2. Desire not for selfish gains

3. Will. Not my will
but thine be done.

4. Our eyes opened

To see and enjoy life.

5. Our understanding increased. God will make plain.

Behold. God makes all things new. John
Illus. the potifeller to
Butterfly.

6. Makes all men the same.
Gives them a loving
gentle spirit.

Camp-meeting saints
forrest of dinner
Illus. Mrs. Gifford.
Dr. Pierce,

The moralist.
John Wesley.
Mother Luther
apostle Paul.

Change God makes .

Conclusion.

You too can be made
new in Christ

Blessings In Disguise

Psalm 66:12 Cloveson 55.

Intro Proce 57

1. Seven of difficulty
in Christian service.

Illust. 7 factors of success
with each.

Opposition was what brought
our fathers to America.

A Revolution made us strong
Israel

c. Gen. of Washington
Abraham Lincoln
George Washington
and Daniel Boone

1) Nobody would have heard
of America, if it had
not been for the invasion of
Europe.

2) Difficulty and opposition
wakes the strongest qualities
of the soul.

Illust. A problem.
"Called the father of the faith
after the temptation of Christ."

- 2 Joseph had to wrestle
with the devil before
his name was chose.
- 3 Joseph up to the throne
was thru a prison,
persecution and oppression
to not give up David
laid to rest for his crown.
- 4 Paul preached to Caesar's
household with fro on
his limb.
- 5 John Bunyan wrote
Pilgrim Progress in
Bedford jail.

Thousands of men of all
ages were stalwart for
God because they were
forced out of a place of
ease.

I lost my service in
the army.

- What is the service of Difficulties?
- 1 They prove our real worth & God never tries us without soul.
 - 2 They wake up slumbering faculties of our soul, and bring out the best there is in us.
- A Thus. Weigh an oak.
- B Thus. Fortify a giant.
- * Our difficulties seem to be our servants
- C Thus. Giants of common.
- D Some of my greatest enemies have been the greatest blessing.
- E Our enemies are for us.
- F God be for us who can be against us.

Illust. Mother Eagle.

Philistines com after
David when he was
rode king

and I be carried to
the skies etc.

Confusion

If God can take
us thence and
float he can keep
us everywhere.

Christmas night message 1955
Scripture Read. John 1: 1-14

Text : 14 Closerpoint 55

"The Word was made flesh
and dwelt among us, (and
we beheld his glory, the glory
as of the only begotten of
the Father,) full of grace
and truth."

The greatness of God.

In former days he
brought eos out of
darkness life out of
deadness.

stars etc.

The glory of God.

A w. beheld his glory.
full of grace and
truth.

J.B. His compassion, or love.
1. The poor leprosy need.
A. The blind Bartimaeus.

B. the woman who touched him.

C. the Samaritan woman

II His humility

A. not ashamed to be poor.
called a carpenter son.

B. chose people of deprivations in life
such as physicians
mothers & public
persons & common
John & Peter

C. He went among all
classes of people.
the women fell at
his feet

III His Obedience

A. In doing the will
of God.

at his baptism
on the mount.

IV ~~2/2~~
9 feb 1881.

1. To work amicably
2. To believe all wrong
work for good in
the end.

The Early Church. those
at Do. 2: 47. Cloversport 55

Ist. You were a book on the
church, hardly and scripture was.
I lost girl lost. If she could
find the church she could find
the way home.

I. It was a confessing church.
The apostle Doctrine act. 2: 42
v. 36. "God hath made that same
Jesus, whom ye have crucified,
both Lord and Christ."

II. It was a converted church.
Weymouth translates, "Doubtless
does the Lord add to their number
those whom he was saving."
I lost. two men trying to get a
man to join.

I lost. Pastors Survey
people without a testimony
are only dead weight in the
church.

I lost. young women and father
also her and others

III It was a church with common
"and all that believed were
together, and had all things common
Brothers and sisters interlocked
house to house.

IV A conqueror's church.
"purified by faith"
pride, self-will, jealousy,
selfish anger, resentment,
believed in living above in
set af flame. to preach the
gospel.

"They were all filled with
the Holy Spirit

Conclusion.
Which side of petticoat
or culotte.

How to Enjoy Reading the Bible
Pages 119: 96-105, 121-133
^{Close Part 55}
into some people enjoy reading
the Bible.

"Oh how love I thy law
it is my meditation all
the day".

I Spiritual Qualification
1 Cor 2: 14

Thomas à Kempis said
"If you would completely
and with delight enter into
the meaning of Christ's word,
you must take pains to
bring your life into conformity
with His".

II. Approach it with the
conviction that it is what
it claims to be.

III approach with open mind
and humble spirit

IV consider it God's message
to me individually

- 1. Read it and study it.
- 2. Meditate day and night says David. and be blessed.
- 3. Christ promised ^{the Holy Spirit} to lead into all truth.
- 4. Don't just nod at Random
 - a. underlining
 - b. read in both old and new testaments
 - c. read quickly
 - d. read many times
 - e. Study by topics
 - f. Biographies
 - g. use Bible Dictionary, commentaries.
 - h. read & equidately
 - i. Read when mind's alert
 - j. utilize spare moment.

1. Jesus is the Way.

His Way is best

1. Many other ways

A all lead to destruction

2. A all must pass

thru the straight gate
all must go the narrow
way. Of ^{Jesus,} humility, self
^{Denial,} victory.

1. It's the only way.

A of a clear conscience

B of peace and contentment

C of real joy and happiness

D of blessing to God.

2. His way is best

In every cost

Joy, sorrow, pain,
heartache, care.

His way is always
best.

Jesus is the Truth & Holm of Eng
It is among intrists, communists
It is impossible for him to lie
pilot said What is Truth?
the Truth is Jesus gone himself
for us.

This word is true and faithful

1. His truth if followed
will lead us to heaven.

2. His words mean salvation;
reject his means deception,
disappointment and
damnation.

C

III Jesus is Life
all life comes from him.
trees bird insect and
Jesus gives life.

1. Jesus Said I am
come that you might

for life and that
ye might have it more
abundantly.

Illust. Two dogs.

A God desires that
our lives be full
rich and ever rejoicing
a life surrendered to
Him will be joyous
happy and contented.

Conclusion.

This was His truth
and His life is for
you and for me that
God.

Messages to the Churches
TEXT Rev 2:7 Clovespot 55

INTRO: the most important thing is what God says about us.

I Ephesus.

- 1. Good workers
 - 2. Patient.
 - 3. Tried those who were sinfully and put them out of the church.
 - 4. Didn't faint.
 - 5. Always to be depended on.
- Lated Nicolatens
believed in eating things offered to idols.
full love leather practices.
- A. lost first love.
 - B. Lust, money and pride.

Smyrna rich in love,
 in the Lord.

Pergamos:

ancolition
worldliness alone of pleasure.

Typhatius

allowed church leaders
freedom.

Sardis.

dead church.

Philadelphia

church of an open door.

Goodicos.
Rich but neither
cold nor hot.

To mind of Christ

Phil. 2:5 Cloveson 55
let this mind be in you which also was also in Christ. Morgantown

1. It's nature. 1) 71

1. A mind of greatest self-abasement.
Or become a servant.

2. From highest glory to lowest estate.

3. Of holy religion.

The Lord God's own; his every desire and purpose and thought ever to please God. Even on the cross.

4. Patient or resignation.

5. Meekness.

Clothed with sufferings, bodily thines, &c. however varied. He overcame sin and gave up his master.

6. Benevolence.

Your kind self as his Lord.

b. aid of pure and fervent
devotion;

the holy Ghost comes
with God.

Th. You attained. 15 feet.

1. let His love you

2. let His fill you with
His Holy Spirit.

3. let Him lead you.

Th. His Impression Tuesday.

1. to be constant

in His word
present to be His disciple

2. to be sleepy.

3. to be useful always

4. to be sole.

5. to have future joy.

To be with them and
must be like them.

If Cavendish
had had the mind of
Christ, his to have the view
of things.

1. His view of the soul.
~~and his blood~~
2. His view of sin.
God's life to put it
away.
3. His view of the world
and its glory.
~~* treated the offer of~~
~~Satan with contempt.~~
4. His view of time.
~~I must work while~~
~~it is day.~~
5. His view of obligation
of religion.
~~I do not love father~~
6. His view of wealth
~~and fame.~~
7. His view of God's word.
~~Man shall not live by bread~~
~~alone.~~
8. Envies, — Tolerance, — the

O an Everlasting Refuge
Dec. 33. 27. ^{Chasport SS}

Intro. Illust. Fred Douglas speech
during the war between the States
"Is God Dead?"

"He is the living God and
steadfast forever Daniel 6:26)

One evangelist said "Some folks
act as if God were dead and
they were going to the funeral."

Illust. Martin Luther.

Psalms (97:1) "The Lord
reigneth: let the earth rejoice
thus men Joseph.

1. Joseph.
Tall story

2. Job.

3. David.

Illust. Spelling out the
words WELLINGTON. DEFEATED,
by lifting "THE ENEMY"

POSSESSION BY FORCE

Cloverport
83

Math. xi:12

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Intro.

If this verse means anything it means possession by force. intense earnestness.

I. John's hearers became violent.

They repented and were baptized

No preaching is of real practical value unless it leads the hearers to pressforward and take the kingdom by force.

"The Law and the prophets were until John; since that time, the kingdom of God is preached and every man presseth into it. Luke 16:16.

You will press your way into it if you ever make it!

II. Easy Going Age.

"Short and easy methods" are the rule of to-day.

"Many are blinded in rejoicing in a good cheap conversion that never cost them a sick night."

"Weeping does not save you but it proves you are repentant, and a fit subject to be saved.

"Godly sorrow worketh repentance, not to be repented of."

"Yea shall seek Him and find Him when you have searched for Him with all your heart. Deut. 4:29.

We must diligently seek Him. Heb. 11:6

Jesus Said: "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

I Believe in old time repentance, Confession, and forsaking of sin. This easy come easy go religion is not for me!

We must strive to enter in or never get in!

III A rewarder of them that diligently seek Him.

Are we ever desperate in our prayers, crying with Jacob, "I will not let thee go until thou bewe me?"

Hungry
Faint,
Drowning.

Conclusion.

Be earnest in your seeking for Gods help and He will never disappoint you.

Be half hearted about it and He will spue you out of your mouth.

Prayer Cloverbelt
James 5:16 Morgantown 55
7-64

Prayer is the mightiest force
in the universe known to man.

The hydrogen bomb could be made
to equal ten million tons of
T.N.T.

"Now things have been accomplished
that prayer thoughts could
but ever dreamt of.
such grand and God should be
seen to fulfill the orb
of human good."

Each prophet you let his message
Jacob Prayed you let his knowledge
Noe's Prayed on Nine thousand years
Daniel Prayed on Nine thousand years
Abraham Prayed and won his need
Jesus Prayed and received strength
Disciples Prayed and won Great
revivals.

Praying for you is the supreme secret of victorious life in Christ.

V Only those who experience the new birth, and have been filled with the Spirit are in a position to be at their best in prayer.

Yielded body, soul, mind and spirit.

X Men and women of prevailing power are needed in the church.

A. Obedient people can have a special life offering.

Y True power is not negative.

Prayer book

(Illustrated by Robinson in small church.)

"O thou Great Unknown God we come to thee"

Spiritually designated

- I progress in communion with God.
- 1 You can pray anywhere
 - 2 You must have a time set aside for communion.
 - 3 Short devotions assist spiritual progress.
- VII Positive progress leads to positive action.
- It puts courage into the hearts, faith in the soul.
- VIII Prayer is a humble petition, not the issuing of orders.
- IX Opportunity of Daily life is attitude characteristic of great men.
- X I like Lincoln and many tools God uses the prof.

It mort for the lazy
prayer or work.

Even Robert Burns while writing
poems and songs never parting
tears flowed freely.

Fletcher. Confabulates with
Wesley stained his walls with
the fresh oil bat-belly paper.

Browned - frozed in the
forest in the cold nights of
winter until his garments
were wet with perspiration
in the Indian night to bared.

X. Parting.
John Wesley "He who never
parts you more on the way
to heaven than who who never
prays."

The Devil is Christ Clovenfoot
... March 17-31.
List 29, 30.

55

I. The Devil has made the price
of salvation seem too great
A love not the world surpasses.

B. The world so many just good
people today like us rather
seemingly thinking it is God's
fault to see it in such a
furnace to do as they please
and material things.

II. The price of salvation.

1. Is it too great?

2. What is the price?

To make all that you have.

3. It is a fair price.

It is a cheap price.

III. Values of salvation.

1. Receive on hundred fold
more.

a. joy or better satisfied
happiness with what you
have.

b. real true friends Bonds
of Christian love.

1. Be tried lots.

With a life now filled with
Persecution and self
denial.

But a never ending
life without a tear
or heart agh.

Music, Singing, Rejoicing,
Pleasure forever, ad ever
and ever.

With price is great.

Hast Bob notes in
the express dockage.

John
Jewell

Script Psalms Rom. 5; 6-9
Act 8 th v. Oliver 55

Give illust. of the book my place
but, mostly covered his words.
tell of God's love for man.

1. beautiful garden.

all the beautiful things

of Evl. to be his companion.

a nice Noah and family

a sweet Children of Israel

left the glories of heaven,
came to earth.

healed the sick, in body

and in soul, for children common people

Agony in the Garden

Judgement hall,

carrying his cross.

hanging on it,

God hairy to face.

Illust. hen and chickens

hell prepared for the
devil and his angels.

God intended all should
be saved.

- Rom¹⁰
11. If God so loved us.
1. Present your bodies
a living sacrifice

Something we can all
have.

Math 5:6

Coverport 35
track 58

Intro: Not many things we can
be assured we can have
Plenty of.

I Not assured of Good Health.
Sickness and death has always
plagued us.

1. Elizabet once we learn and
the fountain of youth.
2. It is appointed unto man once
to die

Elizabet Queen of England
could not have better sounding

II Not assured of Wealth.
1. Elizabet the gold rush.
The stock market.

III Not assured of honor
and fame.

Elizabet. Our singing.

Elizabet. Movie actress

Got assured always a good
time the wicked one like the troubled
sea.
Wor stoped many a good
time many over the hearts
I bless God our savior

We look and every we can
be righteous
Loving & pleasing to God.
I What are the requirements.

A hunger.

I man shall not live by
bread alone.

I bless return from ever.

B. Thirst
as the hot sand
that women are the well

1 God will fill us if
we want righteousness food
enough.

Pray, sleep, live
your testimony
God will fill your life
with righteousness

The Soul of Man

Mark 8:36. Cloakpot 55

MT 73
1-74

Intra. Man possesses body soul
and spirit

"I Cor 5:23 "And I pray
God your whole spirit and
and body be preserved
unmolested unto the coming
of our Lord Jesus Christ"

Touching words of the Test

I. The will or power of
the soul of the soul.

i. My soul the rich man.

ii. The world of the soul.

Illust. The world on
one side is a poor soul
on the other.

Illust. Moses, making
Hi Chis for God.

Illust. How far a man
can Deface his soul.

Illust. boy 15 stabs his
brother a baby sister be
the pallbearers at her funeral.
^{Korper Costl.}

No limit to the sinfulness
of the soul either for
Good or for evil.

3 The value of a soul.

Ifow long will it
continues to exist,
forever.

Christ points out how
to lose your soul.
"If whosoever will come
after me, let him deny
himself, and take up his
cross and follow me."

and by becoming so
attached to the things
of this world.

"Love not the world.
the loves of the world
and its deceitfulness &
riches.

If the wish of the soul
"What shall a man
give in exchange for
his soul.
Illustr. French writer
says exchange at the
judgment no bonting
to be gained.

How long to save your
soul.

Lure only of today
Illustr. Devil

Do God

too bad to come to him
time enough.

Today if ye will hear
my voice harder not
you heart.

Soul Winning

Script. Rev.

John 1:40-42.

James 5:20.

Intro.

Andrew won Peter and the crew 3,000 converted in one day.

Question? How many have lead the church through general preaching alone.

I. The Importance and Advantages.

A. All can do it.

1. Illustrate: Boys at camp meeting.
- ② It is the greatest work in which one can be engaged.
- ③ Jesus saw importance of it
 1. Women at the well.
 2. Nicodemus

Illustrate D. L. Moody won by his Sunday school teacher.

D. The best method of advertising on this:

Illustrate. How to phone.

Father Trust Co.

B. It can be done anywhere.
on street, hospitals, jails, ~~the~~
place of work etc.

Illustrat. In the Army.

C. It can be done at any time
1. Church services limited
2. Illustrat. Scotty.

D. It reaches all classes.

1. Reaches those who cannot or
will not attend church.

E It fits the mob.

F succeeds when preaching fails
Illust. Our own life.

G. Produces large results.

1. "Go out into the highways
and hedges!"

II Requirements for success ~~success~~

A. An extensive knowledge of
the sciences.

"The husbandman that laboreth
must be first portarbor of the
fruits"

1. We must have 1st and information
of what we are talking about.

B. You must know the Sanctifying power.

1. A clear heart within and without.
"Create in me a clean heart."
"God does not demand a beautiful vessel for His work, but He does demand a clean one."

2. A surrendered life, a life wholly given up to God.
"Paul said, 'For me to live is Christ.'

③ The Holy Spirit gives us more power for service.

C. Must realize that without Christ all are lost.

"Paul ceased not to warn every one night and day and teach".

D. You must know love.

God's love wins like love.

In practice of all Christian virtues

E. Practical knowledge of the Bible.

"So then faith cometh by hearing and heeding to the word of God".

F. Spend much time in Prayer.

1. Ask God to lead us to right person.
2. Give us the right message.
3. Give power to the message.
4. Bring conviction.

By praying more we will not have
worried less.

Conclusion.

Every child of God should
be a soul winner. Jesus said,
"Follow me and I will make
you fishers of men." The
more we follow him the
more souls we will be
able to win for him.

The command of Jesus was
not to go and build big
churches, but to spread the
gospel to every creature.

Victors in Jesus. Easter Message,
Clevesport 33

1 Cor 15:51 - 58.

Text "Thanks be to God."

This ought to be Thanksgiving
day. Pilgrims.

V.E. Day, V.J. Day.

Illustr. a man condemned to
die. Pardon by the Queen.

1 the sting of Death.

Illustr. boy who committed
suicide in the army.

A Jesus took the sting out of
Death.

He descended into hell
which no man had ever
escaped. Only sin could
hold him there. He came
forth victorious.
The Devil could not hold
him.

Death is a Terrible thing without
Jesus. Job, forbidding terrorizing,
Illustr. Africa, Evil Spirit
possesses. Temples of slaves

II Becomes. He loves not to shed
blood.

'When I walk through the valley
of the shadow of death, I
will fear no evil.'

III Some day thy trumpet shall
sound. The dead shall be
raised. and we shall have
a body like Jesus, a
resurrected body.
Victory complete
no more death. no more

Tears, no more burdens,
no more heart aches.
The sting of death
is passed.

"Thank Be to God"

What must I do to be saved.

Acts 16:30.

Close part 59
Total 57

The greatest question ever asked.
Told of Paul and Silas at Philippi
in Philippi

1. The text implies there is something man must do.
2. man must make no mistake
3. He must also think what God requires us to do.
4. man must also be poor.
5. one must not sleep on easier way
6. One must not make excuses

Believe and be saved.
Before faith can operate our wills must be surrendered to God. Giving full ground on which to stand.
Repentance is that ground.

- I. What repentance is not
1. Just a sense of sin
 2. not just remorse
 3. not self pity
 4. It cannot be measured by Emotions.

I What Repentance is

1. It is Godly sorrow for sin. "Godly sorrow worketh the sorrow becomes you done spreading."
2. It is a turning from sin.
"Let the wicked forsake his way."
④ God removes from sin
not in it.
3. It is a confession of sin.
"If we confess our sins
④ we cannot be right
with God and wrong with
his fellow man's"

III Why we must repent.

1. because God's laws are broken
2. Sin in rebellion against God.
3. men in sin act like they own God nothing
4. Sin is a surrender of God given powers to our enemy.
5. "Except ye repent ye shall all likewise perish."

6 It is the necessary ground
work for faith.

11960 that cometh to God
must believe that he is
and that he is a rewarder
of them that diligently
seek him"

XI God commands all to
repent

"But the times of this
ignorance God winked at,
but now commandeth all
men everywhere to repent."

XII the time for repentence -
not at death.

"Now is the accepted
time.
now is the day of salvation

Women at the well
next John 4: 35.

Jesus didn't have radio
newspapers or T.V. or a car
or a telephone or a church
building but he set a
pattern for us to follow.
When he said,

The Son of man is come
to seek and to save that
which was lost.

A He was about his father's
business.

& He saw the need and
did something about them

B A wonderful pattern
of personal soul wins

1. Talking to Nicodemus
2. the woman in adultery
3. the sinful woman at
his feet

C Now the women at the
well

curious, took part in
the conversation.

He saw the need

Text: Heb. 11:16.

"But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

Introduction Three demintion pictures.

I. The Christian's Desire "They desire a better country."

A. This is the dimension of depth.

A man is measured by his desire
Illust; Abraham

B. The christian desires a better country.
not satisfied here.

II. The Christian's Dignity "God is not ashamed to be called their God."

The dimension of height.

A. man made in the image of God

B. God has no fellowship with sinful personality.

C. God is not shamed to be identified with christian men!

III. The Christian's Destiny "He hath prepared for them a city."

A. This is the dimension of length.

B. The Christian has the hope and promise of eternal life and an eternal home.

King Jesus.
March 21 Palm Sunday 55
Beck 9:9.

Intro. more than 3 years Jesus
had ministered to the people.
Coming to the close of His
ministry.

The people were looking for
a King a deliverer

I He came meek and lowly.
a different from other Kings
of the earth.

2. He came not with
force. But with love.

II He came with compassion
awept over the cities
that hated Him

III He came to serve
as never a King came.
To lighten our burdens.

IV He com to cleanse
the tensse the hearted
Aff. to heal the broken
hearted and lift up the
down trodden, and succor
the weak.

V He com but was
rejected.

1. five days latter condic
to die

Grace Nov. 3, 57
Moyntown COMMUNION - A REMEMBRANCE

Clonesport
Oct 5 6

Scripture: Luke 22:14-20

Text: This do in remembrance of me.

Intro. Tell of John Wesley's Death of His mother

Requesting a Hymn 'Children, as soon as I am released, sing a Psalm of praise to God.'

The eating of the bread and drinking of the wine was certainly meant to be an aid to the weary pilgrim, a comfort to the comfortless, a refreshing spiritual feast to the famished, and a place for a man to examine himself before God.

What are the things we are to remember?

I. Remember Him

- a. His love.
- b. His Humility
- c. His faithfulness

Throughout His life He lived only to do the will of the Father.

D. That he is living

Never forget that He is living

He is able to help us.

He may soon come again to call us to the marriage supper of the lamb.

Illust. Tell of Queen Victoria wanting to lay Her crown at His feet.

II. Remember how we had displeased Him.

Rebuked against Him.

A. Our sins and all was what nailed him to the cross

Remember One Betrayed Of men!

III. Think of what our sin cost Him.

O Jesus, sweet the tears I shed
Whilst at Thy cross I kneel,
Gaze on Thy wounded, fainting head
And all Thy sorrows feel.

My heart dissolves to see Thee bleed,
This heart so hard before;
I hear Thee for the guilty plead,
And grief o'erflows the more.

'Twas for the sinner Thou didst die, ####
And I a sinner stand;
What love speaks from Thy dying eye
And from each pierced hand!

But while we weep contritely at ##
The foot of the old rugged Cross, we hear
an other anthem.

Five bleeding wounds He bears,
Received on Calvary.
They pour effectual prayers,
They strongly plead for me.
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner die."

The Father hears Him pray,
His dear anointed One.
He cannot turn away
The presence of His Son.
His spirit answers to the Blood
And tells me I am born of God.

IV Remember that He is comming again
to gather us to the marriage supper of the
Lamb.

Someday the silver cord will break,
And I no more as now shall sing;
But, oh, the joy when I shall wake
Within the palace of the King.'

Someday my earthly house will fall,
I cannot tell how soon 'twill be;
But this I know my all in all
Has now a place in heaven for me.

And I shall see Him face to face,
And tell the story, Saved by grace.

The Cost of Serving Christ
Script. John 12: 25, 26 close page
36

Jesus a living example
of his own teaching.
God his life for others.
Paul another example of
of this teaching.
He felt that he was a duffer.
His great ambition was to be
free from the blood of all men.
How can some people get
to heaven so much cheaper
than others.

Illust. Livingstone.

A. The sacrifice of war
400 million casualties
and 4 trillion dollars.
It was worth all to be free.

B. Missions cost
one seven thousandth of one
percent for foreign missions.
Our church gave 3¢ per
member per day.

C. War. cost \$40,000 per
soldier. 14 other people to
back them with supplies
and equipment.

150 million to some soap
iron, tin cans, Rubber etc.
anyone who did not participate
collected a share.

Our soldiers must have the
best.

A Contrast the savages who
lost their lives in South
America.

I It is a tragedy that
65 percent of the world's
pop. know nothing of Christ
1300 tribes never heard.

II Those who have established
flockheads for the Church.
Brother Cristobal to Mexico
Bro. sis lobodlo - to Igorot
John Blom to Zambesi
River valley in Africa
where no white man has been
for 117 years.

III Bro Bergs and Bro Ferron
whose plane crashed in
Jungle.

¶ the thornes and flow
felle Sates to mindonnes

Conclusion

We are in a war againt
sin, it will take all
there is of us to make
it, but by Gods grace
we will
short reight flog an swa lma.
Battie in ffury.

Daniel - man of Prayer.

Text. Dan. 6:10

Morgantown 12-11-60 - 56

Intro. Prayer is the life of the soul.
Jesus said "Men ought always to pray."

I The custom of Prayer

Tell the story of Daniel

And prayed, and gave thanks before his God, as he did aforetime."

A. Prayer was as much a part of Daniel's life as eating, sleeping.

B. Daniel prayed at the risk of his life Three times a day.

C. Daniel had a good excuse for not praying, but he did not use it.

What about the excuses we use for not praying?

II. The content of Prayer

A. Daniel's prayer life was more than the making of requests to his God. At least a part of it was an expression of thanksgiving.

B. True prayer involves fellowship. God meets with His children.

III. The consequences of Prayer.

A Prayer brings us into contact with the source of blessing. *If he goes he comes, greater than he left.*
We do not pray enough.

Illustrate.

Martin Luther said. If i fail to spend two hours in prayer each morning, the devil gets the victory through the day.

John Wesley said. he spent two hours daily in prayer beginning at four in the morning.

Bishop Asbury said "I propose to rise at four
O'clock as often as I can and spend two hours in p
prayer.

The early Methodist band prayed from four to five in the morning, from five to six in the evening. John Welch, the Scottish preacher, thought the day ill spend if He did not spend eight of ten hours in prayer. His wife would find Him on the ground weeping.

- B. Prayer makes possible a time of self-examination, as well as a time for God to reveal His will.
- C. Prayer gives spiritual life insurance
- D. Prayer creates spiritual forces that influence the lives of others for Good.

Conclusion. To Daniel Prayer was more important than life itself.
Caused the God of daniel to be proclaimed throughout the kingdom.

An Experience to be Remembered (Sanctification)

Cloverport 56

Text: Luke 24:49

- A. John reminded His Disciples of another baptism
B. Christ reminded His disciples of another experience
His farewell words

What happened on the day of Pentecost.

A. All with one accord.

B. Their hearts were purified

C. They had new power and understood the things
of the Spirit.

Did this experience last.

They retained a love for all peoples.

Led them to preach to the gentiles.

They never lost their zeal even amidst persecution.

They retained an experience which was real to the end.

Prayer Meeting
The Depths of Sin

Cloverpost 35.

Scripture Romans 3:10-23 Text Romans 3:23

As long as there is sin in the heart there
is the possibility of becoming the worst sinner

I. All have sinned (3:23)

~~Script~~
I. None doeth good (Ps. 14:1-3)

A. Effects inwardly (3:13-15; 8:7 Matt 15:19)
B. Effects Outwardly (1:29-32)

III. Brings Destruction in the end

A. Hard Way (3:16-18) *way of trespasses is hard*
B. Brings Death (1:32 6:23)

Conclusion the Heart of sinful man is vile and
deceiving (Jer. 17:9). If sin is not killed,
it will kill in the end.

*the heart is deceitful above
all things and desperately
wicked, who can know it?*

The Disaster of self-sufficiency

Text. Judges 16:20

*Nov.
Cloverport
56*

Introduction

The Bible always gives a true picture of a man's life.

Samson serves as a signal instance of a man with the finest opportunities and brightest prospects marred both by his folly.

I. Let us look at the ways he was blessed by God.

- A. He was the child of promise.
- B. He was a nazarite from birth.
- C. He was chosen to judge Israel.
- D. He was endowed with supernatural strength.

II. The indications of his aberrance from God.

- A. He went too close to enemy territory.
- B. He transgressed the law of God.
- C. He formed wrong companionships.
- D. He had a disregard for his spiritual endowment.

III. The indications of his breaking from God.

- A. When he was denied that which promised pleasure.
- B. When he found that without God he was powerless.
- C. In his returning to God - God returned to him.

Elijah retreat

Cherryport 36

I Kings 19

text v 9

"What doest thou here."

Jud. a great man in a
lonely place after a great
victory of faith.

I What was he doing.
A trying to find a refuge
for his soul.

B. trying to outrun the devil
C. seeking to like position.

II God's wisdom patience
and care.

A angel is with him

B God gave him a chance
to answer for himself.

C everyone had seemingly
left God for himself.

III God showed his power.

Spoke directly
to god, gave him something to

FAITH VERSUS FEAR

Clovespot

Scripture Reading Math. 25:14-30

Text: Math. 25
"I was afraid."*Morganthau 8-67*

Intro.

Parable of the talents follows after the one of the ten virgins.

- A. Outstanding truth - Personal preparedness.
- B. " " " - Faithfull service.

In the first we are exhorted to be ready when He comes.

In the second we are exhorted to keep busy until He comes.

We preach a lot about being ready. Saved, Sanctified.

But it is not enough to get ready, We must keep ready. Keep busy. We need to stir ourselves.

I. We are intrusted with our masters Goods.

A. Christ compared to a man traveling in a far country.

1. Each servant giving according to his ability.
2. All men do not have the same ability but are charged with what they have.

Ten talents - 1200 pounds \$3300.00

Five " - 500 Pounds \$1400.00

One " 250 Pounds \$ 700.00

B. The true christian must look upon His Ability goods a God given. It is not mine but thine.

C. Two men used their talents, Traded, Invested.

a. Jesus said occupy until I come
" Trade with these till I git back."

D. One man neither traded nor invested
He hid his talent.

help thou my fears." Afraid of what?
Afraid that we will fail.
Afraid that we will make some mistakes;
and we will make some mistakes.
Afraid that we will lose the initial investment
Afraid of the hardships.
Afraid of criticism.
Afraid it will take some money.

These fears are like the lions in pilgrim's way.
Illustrate General Foch Commander of allied forces
III. How to overcome fear.

400
Illustrate how the marines overcome fear.

1. they were brave only to the extent that they overcome their fears.
 - a. Must overcome fear of being afraid.

Six ways they overcame fear.

1. Faith in God, 97.5%
Not a prayer to get out of battle, but prayer for courage to engage in it.
Let's quit talking about what we can't do. Let's talk faith.
2. Companionship.
Faith as well as fear is contagious.
 - a. The way to get faith is to make contact with one who has it.
Illustrate.
 - b. we must fight together as comrades to establish our church.
3. Sense of duty.
They realized it was their duty to sign up; it helped to overcome their fears.
 - a. "We owe to others to take the counsel to them in the same measure in which we have received it ourselves."
4. Desire for revenge.
Remember Pearl Harbor.
 - a. The liquor industry
 - The tobacco industry

The movie industry
Communism seeking to undermine our great
religious principles
False religions making many divisions
ought stir our hearts.

5. Their ability to fight.

Good equipment and training.

A. God furnishes us the helmet of salvation
the breastplate of righteousness, the
girdle of truth, shoes for our feet and
the shield of faith and the great
offensive weapon - the Sword of the
Spirit, the Word of God.

We are well equipped.

God's word shall not return void.

6. They believed in luck.

Luck is a shallow thing.

A. "Lo I am with you always."

"My word shall not return void."

If these marines could overcome their fears
and go bravely to meet themselves in the fields
of battle, how much more can we, with our
unlimited resources, if we dare to engage the
enemy.

We must advance, we must march we must enter
the enemy's territory. we must possess the

Give illustration of young soldier in battle.

He overcome his fears through action.

III. "Thou wicked and slothful servant."

"You rascal, you idle servant."

"Unprofitable servant,"

Good for nothing

It is not enough to be good, a servant
must do good.

A. Jesus is coming "Will we come with an
increase?

If we don't use them we will lose them.
Will He say to u, "Well done, thou good and
faithful servant," or will He say, "You rascal,

No man ever made a fortune by the latter method.

No man ever was a blessing who kept hid his God-given talent.

E. They all believed in their Lord's return.

F. Some day the Lord will come I wonder how he will find us. Hiding or busy.

1. Have I done my best.

G. Today is the time to serve, after the reckoning day is the time to rule. The position of our rulership depends upon the faithfulness of our service.

II. Applications concerning the church.

A...Each one of us should use what talents we have. we should double them

1. We all can pray

Invite folks to sunday School and church. Some can bring folks in their cars. We all can speak well of it and be enthused about it.

Others can teach

All can show a friendly spirit to those who come.

Some could visit the sick and shutins especially those in the hospital.

Testify, exhort, witness daily.

There are so many ways to gain new talents.

B. One man made three statements which betrayed his character.

1. "I knew, I was afraid, I hid."

C. Cause of failure. "I was afraid."

D. What is your attitude toward the work of this church. Do you have faith or are you afraid. Perhaps you could pray. "Lord, I have none faith, but

G
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o
D

Fifth Commandment.

Ex 20:

Doverport 58

Intro. We are living in dark days.

Paul wrote,

"In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boosters proud, blasphemers, disobedient to parents, unthankful, unholly, without natural affection, despisers of those that are good."

1st & commandments deal with our relationship with God.

I God begins by telling how to live at home.

A to honor means. Love, affection, gratitude and respect.

Illust. In the 2nd.

Mother's not honored son slave.

II That thy does not belong.

"Who curseth father or mother his lamp shall be put out in obscure darkness.

To Respect and obedience at home,
prepare the way for success.

1. obey employer.

Learn to take orders chearfullly,
and carefullly fulfill them.

2. Obedience to God, brings
a happy Christian life.

Illust. Many a criminal started
down at this point.

A Tell Abe. how you obey at home
and I will tell you how you are
going to make it in life.

B You cannot be a Christian and
not have principles unbroken.

Illust. This how your mother
cares for you.

Illust. ingratitude
measured for those in poor houses.

Illust. 1. Boy in College, who
disowned father
2. boy in High school.

Brighter pictures
Illust boy who honored mother.

Jesus greatest example of all.
Subject to his parents
Jesus condemned Pharisees
of Abraham's picion

Joseph honoring Joseph.

1st Commandment.

Ex 20: 2, 3.

Clovesport 56

March 12: 293

, the greatest of all the commandments
all mankind have a desire to
worship.

1. Paul in Athens sees an altar
to the unknown God.

God gave the commandments to Moses.
"I am the Lord thy God, which
brought thee out of the land of
Egypt, out of the hand of bondage"
Illust.

How do we know there is a God?
Illust prob.

To practice how important the commandments
to Israel.

Illust Napoleon is Paris.

Illust Turner and Apple.

trees

"Thou shalt not God commanding
there is no compromise with God."

Illust. Solomon.

much today has to contend
with the same thing, not so
atheists but many gods.

Illust. Fletcher's not wanting
to be baptized or give up idols.

Done in this country. Christians
to start

II False Gods in America.

Like an heathen treat full of
Idols.

Whatever you make most of
is your God.

Gods of self.

Children

One precious gift.

pleasure.

Drinks

Tobacco

Lust

Fashion

Money.

Moses Farewell address.

32 ch. Deuteronomy 31 verse 16
"For their Rock is not as our Rock, even our enemies themselves being judges."
after leading them 40 years.
athiest, ~~the~~ I trust.

IV Words of Paul.

"We know that an Idol is nothing in the world, and that there is now other God but one."

If God will not accept a divided heart.

~~You cannot~~
No man can serve two masters
if he comes to me he must leave his master.

I you shall have peace when
God has first place there
is no victory otherwise.

The Goin' of Godliness
Scripture Read. Luke 18: 28-30
Morgantown 7-64 Cloverport 36
June '59

1 Tim 6:6. "Godliness with
contentment is great goin'.
Inter. So much talk about
how much we have to give
up.

Think of the things we shall
receive in this life.

I The place that posseth
all understanding

1. a clear conscience

2. a life of no regrets

II a happy home
faithful friends

III the blessings of God.

the satisfaction of being
able to help others.

a happy old age.

Simeon in the Temple.

The Lord is my Shepherd.
I shall not want.

Promised to sustain us.

death. When thou hast
threw the waters I will
be with thee.

If <sup>Be thou faithful unto death
and I will give thee a crown of</sup> life everlasting

things of life so short.
comes trees & mountains
only for a time but
life everlasting is
the greatest prize
of all

THE GOD OF HOPE

Morgantown

Clonesport

65

MT. 68

83

Romans 15:13

Treco 58

Script 1-13

MT 74

Has the world ever held so many broken hopes 76
as it does today?

~~Illustr. Not a world without God.~~

I Let us notice the title that God bears
"The God of Hope". ~~God is a poor little~~
The hope of mankind is the character of God.
~~When the light comes on you, all over the~~
What are the great hopes of mankind.

1. The hope of a Saviour.

Illust. Abraham as a man "who against hope
believed in hope, that he might become the father
of many nations"

His hopes were not entirely fulfilled until
Christ was born.

2. Another great hope of mankind is that
somehow trouble and pain may serve the higher
purposes of life. ~~Illust. Justo's Grandmother~~
many look on the dark side.

A. There are the shining ones who glory
in tribulation

3. Another great hope is of a golden age.

A. Paul said "For I reckon that the sufferings
of this present time are not worth comparing
with the glory that is to be revealed to us."

The whole creation has been groaning in travail
together until now.

The hope of salvation from sin

The hope of victory from the jaws of suffering
the hope of future blessedness

God wants to bring all these hopes to pass for us.

II. Notice the testimony God Gives.

The bible is full of actual experiences

Illust. Joseph

Hannah

David

Simeon

True hope is never grounded in physical conditions
but in spiritual relationships. Not a matter of
moods and feelings but a matter of facts
and shining duties.

Illustrate. missionary family father and mother and three children were all murdered, four children escaped. Got revenge by going back as missionaries.

Two daughters of a widow murdered she went as a missionary established a school and labored twenty years.

"Love your enemies Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake, rejoice, and be exceeding glad for great is your reward in heaven"

Paul said "We through patience and comfort of the scriptures might have hope."

They had an insite that all of us need.

The secret of hope "in believing." Doubt and unbelief will invariably shut out the God of Hope.
The power of the Holy Ghost

Illustrate the story of Pedro in prison

The God of hope is all we need in this life believe and trust and have faith in Him.

Grace Oct 5, 58

Greater riches than treasures

Cloverport
56

Text: Hebrews 11:26

Introduction:

Fort Knox has about 24 Buillion dollars worth of gold buried there.

Four entertaining artists whose income tax payes the combined salaries of president, vice-president, cabinet, and senators.

B. Personal philosophy of Moses. His training.

His evaluation of life's alternatives.

Moses faced three issues:

I Consciousness of Christ.

- A. He saw His people as Gods people but slaves
- B. He saw there need and had compassion on them.
- C. There was no easy way to deliver them.

There must be sacrifice on His part.

II. The Temporal things were calling.

- A. He saw Egyt's wealth.
- B. He saw how he was so wonderfully favored by being the heir to the throne.
- C. He could have forgotten about the people and enjoyed it all.

III. The vision of eternity.

- A. He saw another day and bigger
- B. He made his choice and faced the task and salvation came for him and thousands
- C. Your choice in life will determine your eternal welfare and the welfare of thousands

The Greatest fact of Christianity

Scripture Read. Math. 28:1-8

Text v 6 "He is risen as He said."

clayport

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Introduction. The greatest fact of Christianity
is that Jesus Christ rose from the dead.

Illustrate. other leaders

The man who was shown the tomb of his God.

Buddha etc.

Hitler, Stalin.

I Jesus always kept His word.

- A. As a lamb slain before the foundation of the world.
- B. His reference to the temple.
- C. He faithfully followed the scriptures concerning Him.

Isaiah 53. Despised, man of Sorrows.
died with the wicked, Smitten Brused.

The Poor had the gospel preached to them.

II. no one understood His sayings.

The women went to embalm Him.

Joseph of Aromethea had already brought spices
Mary Magdaline cried because they had taken
the Lord away She thought.

Thomas must see His scars.

the word that He had risen seemed to the
disciples as idle tales.

He kept every word

III His word is true today.

A. The disciples commanded to tary until.

B. This same Jesus shall so come in like
manner.

His blood cleanses from all sin, Jesus
breaks every fetter every bad habit etc.

He takes away the stoney heart and give
us a heart of love.

How to Please God.
Script. Isaiah 66: 1, 2. ^{True 57}
⁴ ⁵⁸ ⁶⁴ ⁶⁵
Montgomery
Concord 52

Intro.

Seeing God in the true
Perspective.

Refer to the 6th Ch.

I do in order to please God
we must see Him
A High and lifted up.

I lust.

David against Goliath
Three Hebrew Soldiers
Moses on the Mountain.

B. He is God of the
atom. He has more power
than the Hydrogen bomb.

D. He is the God of the
Universe. After there
is no way that man
can get God to take
notice.

It is a poor and contrite spirit

Ps. 34:18 "The Lord is nigh unto them that are of a broken heart and saith such as be of a contrite spirit.

The first condition in
winning the approval of God
is a humble attitude

Ps. 51:17. The sacrifices of
God are a broken spirit: a
broken and a contrite heart,
O' God, those wilt not
despise.

Isa. 6:5. Render your hearts
and not your garments

B. Isaiah saw God
also He saw Himself a
man of sorrows lips

it. It be that trembleth at
my word.

A. Saul thou, a very hump
man at first, failest to
 obey and tremblest at the
 word of the Lord.

B. God is not just a
 good advisor. He is our
 only salvation.

"The fear of the Lord is
 the beginning of wisdom!"
 application.

Domine exaudi in te
 facias nos.
 are you that careful
 about prayer.

The only disciple
 found it was better
 to obey God than man.

I would please
God and have his favor
and enjoy his blessing
and power and must
tremble at the voice
of the Lord.

The Importance of Faith

*Cloverport
Providence*

56.

1. What is faith

Hebrews 11:1
Mark 11:22-23,24

2. Are we in the habit of exercising faith in the ordinary affairs of life?

3. How does religious faith compare with this kind of faith?

A. When we have faith in God we trust Him.

4. Must the sinner have faith in God in order to be saved from sin?

Heb. 11:6 and Romans 5:1

5. Is it important that the Christian have faith in God?

A. He must exercise faith in order to keep his Christian experience (1 Cor 5:7)

B. He overcomes trials through faith in God
I John 5:4; I Pet. 5:9; 1:5) Heb.11:6

C. Those of strong faith may receive blessings from God which the person of weak faith cannot receive Matt. 21:21-22).

6. Is it possible for weak faith to be increased?
How?

A. The disciples prayed for an increase of faith
Luke 17:5).

B. Trials temptations strengthen faith IPet.
1:7: Jas. 1:3.

"It is just as possible to stop thinking doubt as it is to stop pouring poison into a glass."

7. Do present-day Christians have as much faith in God as they should have?

Christ was much concerned that his followers have faith in God Luke 18:8).

Scripture : Hebrews 1

Introduction : There is no other season of the year that is more universally celebrated than the birth of Jesus which we call Christmas.

Yet many knew little of the real meaning of it.

Describe the scene at Bethlehem.

Jesus made an impression on the world as no other babe ever did.

I. Why did God come to be born in the flesh.

V. 2 "God hath in these last days spoken to us by his Son."

A. God had something to say to us that could not be said through poet or prophet.

1. He had spoken in other voices "in divers manners" and "at sundry times." but there was more to be said there was a greater word to be uttered

B. God wanted most of all to show Himself in Jesus.

C. Jesus taught us to say our father.

1. How much more He cares for us than the flowers "Fear not little Flock". Your father knoweth what yea have need of.

2. He tells us to slip away in the secret place and talk to God.

3. He shows to those who have wondered away from Him a farm house and a waiting father to receive the son that was lost.

4. To those nearing the vailly of death he shows the fathers house with many mansions

II. God speaks to us by Jesus life.

A. the word was made flesh and dwelt among us.

B. Philip wanted Jesus to show him the father.

C. by His example of overcoming temptation, by His going everywhere doing good.

By His life He was ever telling us what God was like.

III. The word of the Cross.

A. The cross was ever before Him He knew that but walked on bravely to the end.

B. the cross is forever revealing a love in God, mightier than sin in man.

Illustr. tells us looking at you and Christ

"I sometimes think about the cross.
And shut my eyes, and try to see
The cruel nails, and crown of thorns.
And Jesus crucified for me;
But even could I see Him die.
I could but see a little part
Of that great love which, like a fire,
Is always burning in God's heart."
Illustrate. The Child who saw the cross as God's
kiss for us.

God's love the supreme love for all mankind is
what makes Christmas such a wonderful time of
year.

JESUS OUR LEADER

Cloverport 57

TEXT: Heb. 4:15

Intro. How we like to have someone go before.
following the bus in heavy fog.

I. Jesus is a guide that never faileth
Illustrate going through the Mammoth cave.

II. Jesus is our captain.
illust. out on the ocean during the war.

III. He is our leader in the battle against sin.

A. He knows our needs before we ask Him
because he has gone the way before us.

B. He knows about suffering.

C. He knows about heart ach.

D. He knows what it means to be betrayed.

E. Persecution.

IV. Best of all He knows how to lead on to victory.

Let us come boldly unto the throne of grace,
that we may obtain mercy, and find grace to help us
in time of need.

Scripture John 15:1-11

Text: v.11

- A. Man is basically interested in that which brings joy.
joys of childhood
joy of love.
Marriage

I God intended Man to be Joyful or Happy.

- A. God intended this to be a happy world.
provisions for adam.
B. Sin has made it a sad world.
C. man's happiness consists in living God's way
1. By keeping His commandments.
To obey God is the greatest joy in the world.

II. Obedience to Jesus Christ makes men joyful
A. The joy Christ has for us on earth.
1. The joy of standing up for Jesus.

The joy of the Lord is our strength

Joy in the midst of sorrow

Joy even though poor in this world's Goods

B. It brings to us the joy Christ has for us in heaven.

The joy of faithful stewardship Math.25:21
Well Done thou Good and faithful servant
Enter thou into the joy of thy Lord.

The joy of faultless presentation (Jude 24)

The joy of his presence (Ps.16:11)

"In Thy presence is fulness of joy: at thy right hand they are pleasures for evermore"

Memorial Day.

Scripture II Timothy 4: 1-8
text v 7, 8

Clovesport
56

Intro. French said about
was hero's. Walking thru open ground
Glory of Boston ¹³⁰⁰⁰ ~~soldiers~~ ^{found} ~~little flags~~.
Largest work. It killed
single bounded with a rifle and
a pistol about 20 Germans
and made 132 surrendered.

Battle for Iwa Jima.

5,000 gone there live.

Picture four marines raising
flag on mount Surabachi
Bronze at General Wadita.

I Spiritual was first
Holding fell back.

~~first~~ —

Steven —

Jones —

Peter —

John —

Paul.

II fought a good fight.
they went down fighting
~~the~~ Story of Br. R. H. Story.
Story of Bro Berg ad Beafenyan
I the price of freedom is great.
Desire to be remembered
Battle of Cold Harbor 1864
the only Battle I ever regretted
fighting. Never placing their
names on their coat sleeves.

III Rewards in the end.

Not just a ribbon.

No unbrown Soldiers in
Heaven. all our righteous
shall be brought to light.
Grandmother
Bro Wedron.

Security in Heaven.

Palm of Victory
Crown of Glory.

My Friend

Song of Solomon 5:16

Intro.

Cloverport 82

A true friend is worth
much but the friend of all
friends is Jesus.

I He is an Eternal Friend

"...for I have loved thee with
and everlasting love" Jer. 31:3
loved us before the world was.
~~Jesus~~ Son of parents.

I a self-sacrificing Friend
He was so rich - became so
poor - II Cor. 8:9.

God so loved that he gave
It was for me that Jesus died.

II an unchanging Friend
"There is no friend that sticketh
closer than a brother" Prov.
18:24.

Jesus Christ the Son - Heb. 13:8

V A bly friend
better then a rich uncle
better than any amount
of money we might inherit
down her.

VI A victorious friend.

Chiefest among ten thousand
saints. war. hero's athlete,
etc.

VII Obedient in his Requirements.
of his friends.

1. He requires his friends to love
him, more than anything
else.
Ilist. &c. that loveth
brother or mother more
than me is not worthy
of me. etc.

2. He requires that His friends do His will.
"If ye love me, keep my commandments." If we do His will, we are His friends if we "Unconditional surrender on His terms."
 3. He requires self-sacrifice even life itself if necessary.
 4. He requires that we love His friends. "Inasmuch as ye have loved your friends, so shall my Father love you."
 5. He requires that we live like His. Paul said, "For me to live is Christ."
6. Conclusion
He is your friend will you be His.

Scripture; Exodus 3:1-14

Text: v. 2

The Experience af this text transformed the sheep herder into the greatest human leader.

Tell how Moses Got there he was on the retired list. on the back side of the desert.

Are you feeding sheep when you should be leading men and women to God.

I. God broke in

Like paul "It was hard for Him to kick against the pricks so it would have been hard for moses to kick against a thornbush red-hot.

II. Moses was now a man God could use He was humble and realised His need of God.

God will do his work through a little man.
a Humble man.

III. Divine Presēnce.

I Am Hath sent thee.

Monuments to be Remembered.

Joshua 24: 27 MT 69

Intro. Israelites of past time erected
monuments as memorials.

I Some that should be erected.
Illustr. Boat. Field.

I Saul's tragic end around
Gilboa & Jezebel at Jezreel.

II Dr. Boffler - showing where
Caleb had been etc good.

III at Red Sea relating.

Israelite victory, Egyp. Defeat.
Remember Lot, wife.

IV What brought such tragedy
to these lives?

- 1 They had all witnessed wonderful
display of God's power.
2. They had faithful ministers.
3. God tried to let them.

V They forgot their vows and
denied their God.

B. Tragedy awaits all who
cross God's command.

OVERCOMING OF STACLES BY PRAYER

Text. Acts 12:5

Morgantown
7-6-4

Cloverport 56
June 58

"But prayer was made without ceasing of the church unto God for him"

Introduction

The road to triumph in prayer is not always smooth. Pentecost had come with a sweep of victory. Three thousand converted the first day. thousands more after the healing of the lame man who sat at the beautiful gate.

But opposition was on the way. Herod had killed James and Peter was cast in prison.

I. notice what they could have done as a church
Appoint a committee let them bring in a plan.
Circulate a petition: build up the prestige.
Offer a bribe.

II. What they did. They prayed.

One great man said "Until you have prayer do nothing".

When the disciples were commanded not to speak in Jesus name they prayed and the place was shaken.

Then they went right back and preached just like they did before.

III. How they preyed.

A. They prayed earnestly. "But prayer was made without ceasing."

Prayer which costs no effort is cheap and profitless. John Knox prayed. "Give me Scotland or I die." Moses prayed, Charles Finney often slept in a barn that he might exercise himself more freely in prayer.

B. The fervent prayer brings the answer.

2. They pray unitedly by the church.

A. United prayer is more forceful in effect than a single prayer. Notice the entire church prayed not just a few prayer warriors.

The Promise "If two of you shall agree

~~one shall chose a thousand~~
~~two shall put ten thousand to flight!~~

3. They prayed effectively. But prayer was made Unto God"

They get their prayer through they prayed "Unto God."

Like Ester Who fasted and prayed that she might stand before the king and save her people

4. They prayed specifically "But prayer was made for him." For peter in prison."

THE RESULT OF THEIR PRAYERS

Peter was delivered Herod was brought to judgment and their prayer was rewarded.

Prayer changes tragedy into glorious triumph.

Souls will be lost or saved according to whether we pray or not.

Scripture: Acts 2:1-21.

Text: Luke 24:49

"And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

Introduction: Today is pentecost Sunday.

The events of that momentous day were to stir the whole world.

I. The promise of Pentecost.

Luke 24:49 The promise of the Father Acts 1:4, 5 read.

B. Old testament promise Joel 2 referred to by Peter.

C. Promise made by Christ to His disciples John 14:26 The Comforter was to come.

II. The Provision for Pentecost

A. Made possible through the Blood of Christ.

Heb. 13:12. Wherefore Jesus also that he might sanctify the people with His own blood suffered without the Gate".

III. The Purpose of Pentecost.

A. To change men's hearts and enable them to be something.

B. Give power for service.

Conclusion: Just as He challenged the disciples to go to Jerusalem and tarry until they were endued with power, Christ challenges you to a Pentecostal experience. Obey His command; receive the promise of the Father.

Amorontown? remember fat wife.
65-66-67 Shirley Worning
July 17: 32) Cloverbush
Scripture Read. Genesis 19:17-28

Words of the text spoken
by Jesus.

Why should we remember
her. A Because of her sin of
disobedience.

I told wife perished even though
she was the wife of a righteous
man.

Illustr. Sodom's wife of
Soror Lot's son in us.
lot lost sons of his children
in the fire. and his wife
outside.

II She perished even though
she was warned.
A. angels led her out of
the city.

Illust. getting people to
the altar.

III Perished even though she
made an effort to be saved.

Her body was outside of
the city. but her affections
not.

Illust. those who make
a step toward God but
look back

IV She perished even though
she was separated from the
sodomites.

Purity will remove the
longing for the old life

Conclusion.

Disobedience and unbelief were the two great sins that caused her destruction.

Today we have the same.

A failure to obey will lead to the fires of an eternal hell.

See from the word to come flee for your life.

A SINCERE PERSONAL WORKER AND A SINCERE SEEKER
Morgantown 8-68

Clarendon
Aug 58

Scripture Acts 8:26-40

Introduction.

Philip had just had a big revival at Samaria and Peter and John had been sent to tell them about the baptism of the Holy Ghost.

Now the Spirit tells Him to go to Gaza out in the desert. Strange place to send an evangelist. He went.

He found a good prospect an earnest seeker a man of great authority had charge of all the Queen's money

I. He studied the word

- A He had been to the temple to worship.
- B. He went to the true place of worship.
- C.

II. He received instruction.

- a. He was teachable.
- b. He welcomed the messenger
- C. He wanted to know the truth
- d. He listened intently.
- e. He believed

III. He obeyed the Truth

- a. He applied the scripture to himself
- b. He gave evidence of his v. 38
- c. He continued on His way rejoicing

Spirit caught away Philip and took him to another place.

Andrew led Peter to the master

D. S. Moody was led to Christ by
a business

Lord Shaftesbury won by a severe
girl
a poor girl in the slums of N.Y.
won over his friend while lying
on her bed.

Bos in Colf. Conference

Chased him enough
the return to Loveland and sent his ticket
to him with list of four men who were
there and he would be satisfied
and all the agents at the station will be satisfied
with him. He will be satisfied with me.

A regular meeting of members here in New Mex
now and has been called to order by Mr. G. W. Jones.

There was a
regular meeting of members here in New Mex
now and has been called to order by Mr. G. W. Jones.

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regular meeting of members here in New Mex
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There was a
regular meeting of members here in New Mex
now and has been called to order by Mr. G. W. Jones.

Text. Heb. 4:6 "They entered not in because of unbelief".

Introduction it is applicable to God's people today and to the experience of entire sanctification typified by Canaan.

I. God made provision for their Possession.

A. By His promise.

1. To bring them out (Egypt)

2. To bring them in (Canaan).

B. By His providential dealings.

1. Delivered them from Egypt.

2. Guided them through wilderness.

3. Provided for all their needs.

Shoes didn't even wear out.

Food from heaven.

II. God has made Provision for Our Possession.

A. By the twofold provision for Our Possession

1. Jesus died to save us from our sins.

2. Jesus died to cleanse us from our sins.

By providing man the ability to accept these provisions.

III. Unbelief makes impossible the Possession.

A. Unbelief is a sin against the only remedy.

By Unbelief shuts the door of the only entrance.

C. Unbelief eliminates God by the rejection

of His only method.

True Religiousness

Chowdhury

Muth 5120

Two kind of religious people.

1 Godly, ad Ungodly.

Two kind of Righteousness.

1 Self-righteousness

2. God's righteousness

1 The Pharisees and Scribes

1 Demanded more by Jesus than
any other class of people.

2 John the Baptist Demanded them.

A. 1 They were men of pray.

2 They believed in fasting.

3 They were always studying
the scriptures.

4. Attended regularly the
synagogues.

5. Played titles and all they
possessed.

6. Bear would not eat
with commoner bonds.

7. Believed in keeping the
Sabbath day holy.
all the time

8. Wore long flowing robes.
Dressed properly.
Phylacterys.

What was wrong with their religion

1. Prayers to be seen of men
Has then reward.
Self praising Prayers.

A. Praying in secret is ~~secret~~
of Prayers.

2. Fasting - To be seen of men.

A fast is not to appear unto
men to be fasting.

3. Studying of the scriptures. For
strategic debate. twisting and
twisting two.

A search the scriptures to
discover life.

4. Attended the synagogues.
To get the best seats.

He Jesus taught the spirit
of humility.

- B. Paged bitter To be seen or
men sounded trumpets before
them.
- A. Let not your right hand
know what your left hand
doeth.
- b. Clean without - rotten
within, whitish seplacous
full of dead men's bones.
Generation of vipers.
- A. This pure in heart shall see
God.
7. keeps the letters of the law
but not in spirit,
Devoured widow houses.

¶. Cur. If in that Rock
you let self go
let God take full possession
let God obey you you will
not be able to obey yourself
at the judgment

Walking with God.

text amos 3. 3. Clovesport
Mt. 78 56
Can two walk together,
except they be agreed?

Ellad, Northern England.
Brethren walking out
together

Intro. to walk with Christ
we must be agreed.

1. ~~agreed~~ to follow.

A. at the cross in
humility before him.
Take up your cross and
follow me.

2. agreed as to Goal.

The Glory of God our aim.
of I. Peter.

3. agreement as to Pace.

A agreement as to Cost.

A Persecution, sorrow,
tears, But much joy
and His Smile.

Illust Gipps Smith
~~conceit don't stand~~
~~the world and keep~~
~~wandering~~
~~illust Knock hundred~~
~~glo's.~~
~~Conclusion.~~

Find in God with God
is the only way to find
satisfaction in life.

as to voices
What shall it profit a
man if he gain the whole
world and lose his own
soul or what shall a man
give in exchange for
his soul.

for God so loved the world
that He gave

THE WAY OF HOLINESS

Scripture Read. Romans 12

Text: 35:8

Clospoint 56

trace 58

Morgantown 64

MT. 6-67

"And an highway shall be there and a way, and it shall be called the way of holiness."

Intro.

Our God is a holy God.

He demands holiness of His people.

Christ's kingdom a holy one.

Highway, On the bells of the horses, Ezekiel 1
on the pots,

Heb 12:14 Without Holiness no man shall
see the Lord.

I. This way of Holiness is one of sincere intention

Math 5:21,30

The motives are purified and the thoughts are clean.

1. Carpel anger.

a. a forgiving spirit at all times.

b. a humble spirit. Does not seek revenge.

2. I pure thoughts

Eph. 5:3

"But fornication, and all uncleanness, or covetousness, let it not once be named among you, as becometh saints."

3. provide things honest in the sight of all men
Rom 12:17.

Paying bills
employers time.

Illustrate

II. The way of holiness is one of sacred domestic relationships.

Divorce not good.

Wives submit to husbands Eph.5:23.

Husband's love your wives as Christ loves the church

Children obey your parents
Fathers provoke not your children to wrath
bring them up in the nurture an' admonition of
the Lord.

Eph. 6:5. Servants to be obedient and Masters
to be considerate,

The domestic relationship of those that are
sanctified holy are peace an' happiness.

III. The way of holiness is a life of governed
speech and simple truthfulness.

A holy man is a man of his word.

Swearing and the use of common bywords is
not becoming to the way of holiness.

We must guard our tongue and speak the truth
in love.

IV. The way of holiness returns good for evil.

Turns the other cheek when unjustly injured

It goes with the unreasonable person the second
mile.

Returns blessing for cursing, good deeds for
hate, and prayer for persecution,

prayer for persecution,

V. The way of Holiness is a reserved life,
not flaunted before the world for raise of men
but seeketh the approval of God above all else.

"Whosoever yea do in word or deed, do all for the
glory of God."

Conclusion.

Holiness bocomthe the people of God. God
hates unholiness in any form and will not
allow any unclean or unholy things to stay on
the way of Holines". He demand's purity of
heart and uprightness in charater. That our
our whole soul spirit soul and body be preserved
blameless untill the coming of our Lord.

The Consequences of a Right Choice

Text Heb. 11: 24-25 close for next 10: 56

Moses left shows three great powers
The power of Satan MT. 7-71
the power of pride " " 72
the power of God.

Gives great choice on a large scale
~~I think to break God's way and~~
1 choice involve two things ~~against~~ ^{Mos. 10: 40}

- A Negative - Moses said "No" to advantages of Egypt.
- b. Positive - He said "Yes" to disadvantages of God's ways

- a. He Renounced Social position.
- b. He Renounced apparent wealth
- c. " " Labor pleasure.
- d. " " Loved ones.

What He gained.

A Highest position possible -
fellowship with God.

B. Christian Character -

C Treasures incorruptible
^{Eternal life} pleasure with God.

Illust. Oct 8, 1871. D. L. Moody
preached to the largest crowd
he had ever preached to in
Chicago. Text "What shall I
do then with Jesus which
is called Christ." Next
Sunday we will decide

Saturday began to sing the
hymns,

Today the Sonion calls;
For refuge fly;
The storm of justice rolls,
and death is nigh.

The hymn was never finished

Deut. 30:19

I call heaven and earth to record this day against you that I set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Ask for the Old Paths

Test. Jer. 6:16 ^{trove 57} Morgantown 64
Prov. 14:14

I ask for the old paths
a. a duty and a privilege MT. 1:7
b. paths that have been tried ^{MT.} 74
and true

Illust. Oregon Trail

C Many left the old paths
and chosen to follow a
new one

Illust. Those who died
in deserts

d some have been misled

II Ask for the Old Paths

Because it is the good way.

1. Because it is the way of God.
2. the way of cleasing
3. the way of happiness
4. the way of pleasure
5. the way to heaven
6. the way away from hell.

III Ask for the Old Paths

Because it is the Way of
Rest.

- 1 Come unto me etc., (Matt 11: 28)
- 2 Rest from past sins.
- 3 Rest from a guilty Conscience
- 4 Rest for the soul.
- 5 It will prevent us from the peritacles of life.
- 6 In the bosom of God.
- 7 Eternal rest.

IV Ask for the Old Paths
Because it is a safe way.
1. 'Bt's wofaring man though
fools not ev' therein.
Pitfalls, rocks sliding, false
doctrine, lukewarmness, world
of God.

V Ask for the Old Paths And
Walk therein
1. One thing to ask another this
to walk.
2. On this to know the way, or else
to walk in it.
3. Our walk in this life determines
our worth here and hereafter
4. Our walk here determining our
eternal destiny.

"Behold I have set before thee an
open door" and no man
can shut it."

Text Rev. 3:8

Tract 57

Morgantown,
11-64

Intro. Every one who is saved
has before them an open door
which leads to heaven. Do not
con shut it.

Every church has before it an
open door if it teaches the
truths of the Bible and
lives according to them.

Sydney, Philadelphia

I. There is only one thing
~~that~~ can shut the doors
of a church and that is
the church itself.

B. There is only one thing that can
keep a man from being a Christian
off and that is himself.

II. How can we keep this door
open.

1. By being faithful in our
works
2. By not allowing evil od

wicked things into the church.

3. By sacrificing and by using
the abilities that we have for
God's glory.

A The Church at Philadelphia
had a little strength. God
promised to give victory
over the enemy.

B Satan wiles to close the doors
of this church and every church
that preaches the gospel.

III The Church who will live
and preach the gospel.
Has an open door to win souls
for Christ. Saying. If that goeth forth
Illustr. Churches who never
win souls for Christ.
Freewillers

An open door to accept
Christ and receive his blessing
and approval.

An open door to the throne
of God. By prayer we can
prevail against the evils of
our day. Do more.

We don't see enough meek
leaders.

An open door to the God of
peace and the rewards of
peace.

How it be wonderful
After having no burdens to
bear. Joyfully sing with
heart full all night
I do want it be wonderful
there.

The Blessings of Giving
Scripture Mark 12: 41-44
Text For God loveth a cheerful
giver. 1 Corinths 9: 7

Idea. The matter of paying
tithes dates back to Abraham
when he paid tithes to Melchizedek.
Jacob at Bethel promised if
God would bless him He
would give a tenth.

The Jews under the law gave
of the firstling and first fruits
much more than the tenth.

When Ideal Booksaid wrote 3: 8-12

In the wilderness the people
gave until Moses restrained them

To The New Testament method
of Giving.

A. at first gave everything
and laid at the apostles
feet.
Paulinus and Sostira held
back and were slain of God.

Blood, Fire and Sacrifice

Topic 57

Intro. Three essentials for our personal salvation and victorious Christian living. Jesus Blood
Holy fire and Christian sacrifice.
Jesus Blood.

Scripture. Heb. 9:22
"and almost all things are
by the law purged with
blood; and without shedding
of blood is no remission
of sins."

1 Peter 1:18, 19.

"Know ye much as ye know
that ye were not redeemed
with corruptible things as
silver and gold, from your own
conversations received by tradition
from your fathers; but with
the precious blood of Christ,
as of a lamb without blemish
and without spot"

A precious blood.

, Illust. shedding of blood
Prophetic word.

Belsazar uttered first
3,000,000,000. died on battle
bloody battle-fields. to
bring peace

B. Sprinkled on the mecy with
a dove. to bring peace to Israel
to go - "There is a fountain
"Whet com wash away
" Redeemed by the blood
" Of the lamb.

Holy fire

"He shall baptize you with
the Holy Ghost and with fire
not with fire. Holy fire.

Illust. fire for power.

Acts 1-8 last words of Jesus

gently his will. Choose your
part so I infer him.

1. It will make you bold
for Christ worshipped father
2. It will give you a
spirit filled life and testimony

Christian sacrifice.

Mark 10: 38

"He that taketh not his
cross, and followeth after
me, is not worthy of me."

Illust. Contrasts

Soldiers dying on the field,
Women fighting over rags.

"Christ also suffered for
us, leaving us an example,
that ye should follow
his steps!"

1. Jesus suffered from the
cradle to the grave.
I trust Bro. Dorfis will
missions Bro Walton.
Give God Your Time.
Give God your money.

Text: Luke 19:10

"The Son of man is come to seek and to save that which was lost."

Illust. King said coming to the U.S.

Jesus was coming by and Zacies up in the tree
and among other things said "The Son of man is
come to seek and to save that which was lost."

It is a pitiful thing to see something that is lost

Illust. a child lost in the forest.

A ship lost at sea

A lost man

A lost women

We were all lost

The son of man has come to seek us

He walked like a man He slept like a man He
ate like a man He suffered like a man He was a man
He knew

He no doubt received many a kick and bruise,
and cuff that have never been recorded.

I. In the first place, we are lost to holiness.

a. The Lord Jesus Comes to bring us back to
holiness. He dies to offer us cleanliness

Illust. the man who does not want to confess
and the spirit comes and he changes his mind
and feels he is the greatest sinner of all

b. He helps us to surmount every obstacle and
find purity in Him.

II. We are lost to happiness, and Christ comes to
find us.

Illust. The rich man that said in the past
fifty years he had had only 14 days of
happiness.

Illust. Those who take there own life.

Illust. The slave who said.

"In owning Christ I seem to own everything.
The air is mine, For I can breathe it; The
sunshine is mine, for I can sit in it; the
earth is mine, for I can lie down it it."

With Christ you can have peace in the midst of
pain.

Illust. Rose Allen

In the home of bereavement.

As sometimes a child is so sick that it cannot lie any longer in the cradle, and the mother has to take it up, so sometimes the Lord's children are so troubled that they cannot lie easy anywhere but in God's lap,

III. We are lost ot heaven, and Christ comes to take us there.

He comes to take out of us that which is unlike heaven.

Conclusion.11

Illust. the man seeking for a diavond.

See Jesus seeking for ~~your~~soul seeking for it ever since it has been a soul, seeking for it by day and by night, seeking for it through heat and cold, seeking for it with tears in His eyes and blood on His brow, and scourges on His back, and a world of agony in His heart,

You are the lost one He is seeking tonight
You may hide away from Him but there are some things which will find you

Temptation

Sickness

Death

The dudgment

Eternity

Soon you will be gone from this life and a thousand men could not find your soul ##

The grave will have your body, Your heirs will have your estate. Eternity will have your soul.

Illust the woman wrote in here diary

Scripture: Psalms 23

Text "My Cup runneth over!"

Trace 57

Morgantown 64

67
75

Introduction: To be blessed of the Lord by $\frac{1}{4}$

Divine touch is a wonderful thing.

David began to speak of the Lord as His shepherd.

Blessings are like rain to the thirsty ground
makes earth things look small.

Blessings come not by teasing the Lord, sitting
stargazing, or working up a feverish sweat of
human emotion, trying to cry, look happy, or
demanding God to bless us.

Blessings from God operate along certain given
channels; We are sure to be blessed if those laws
are followed,

I. Put God first in your life.

- a. in business
 - b. in your pleasures
 - c. in your home;
 - d. in your choices;
 - e. in your ambitions
 - f. your companionships, your wants.
- "Them that honour me I will honour"

II. Obey God in everything.

- a. in little things as well as big
 - b. Make that restitution or confession as he directs.
 - c. take up your cross.
- "On the cross has wondrous glory."

III. Make the will of God the business of your life.

David says, "I delight to do thy will, O my God."

When you read in Malachi 3:10, "Bring ye all the tithes into the storehouse," you immediately say, "I'll do it."

When in 1 Thess. 4:3 you read, "This is the will of God" you take notice. Your Sanctification."

IV. Make it a rule to follow the line of duty rather than of inclination or pleasure.

"Duty has a hard shell, but a wondrously sweet kernel inside."

V. Avoid criticism or faultfinding

a. keep sweet whatever treatment you receive,
Keep producing honey instead of pickles

VI. Have faith in God.

He is ready to hand out his choicest blessings or reveal his most charming secrets to the person who simply trusts.

Romans 15:13 "Now the God of hope fill you with all joy and peace in believing."

Faith qfeb. 11

VII. Cultivate the spirit of praise.

David started praising God and mentioned twelve things. By the time he got to the twelfth he was shouting happy.

Goodness and mercy

VIII. Share your Blessing with Another.

Illust. Manna

The widow and Elijah.

An Artision well.

PR.

Q.S.H.
9
S.L.

Prayer at Womens Meeting March 57

James 5:16-18

Text: Prayer availeth Much.

How Much we may never know until all the rewards
of the faithful are handed out.

"More things are wrought by prayer than this world
dreams of.

Enoch had close communion with God and escaped death
Moses was called the friend of God and it was
through His intercessory prayers that Israel was
spared many times.

Joshua prayed and the sun stood still.

Daniel was faithful in prayer and was delivered
from the lions mouth.

Elijah prayed and the rain stopped for 3 years and
six months. He prayed and fire came down and burned
up the sacrifice. God took care of Him and was
fed by the ravens.

Jonah though disobedient prayed and was delivered
from the fish and preached and God spared a whole
city.

Jesus Prayed in the Garden and received strength
to go to the cross and came forth victorious.

Paul and Silas in prison Peter etc.
I. The secret of prayer is found in 1 John 3:22
"And whatsoever we ask, we receive of him, because
we keep his commandments, and do those things that
are pleasing in his sight.

A. The secret is in absolute surrender and obedience
to God.

B. to be effective in prayer we must have a close
walk with God.

Proportion
15-64-67

Text: Deuteronomy 33:25

"Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

Introduction: We live in a day of uncertainty
 But all we need is daily grace.

Illust. Lady from Scotland whose son sent money order
 This text was given to the tribe of Asher through
 Moses.

Let us notice four things concerning this promise.

I. It is a limited promise

A day at a time is all that is promised.

You'll receive enough trouble and trials, in one day
 without borrowing from the future.

Illust. Farmer without mechanical potato digger
 Painter with a large house to paint.

Child can learn one verse at a time.

John Wesley said "Live Today."

We must be born again and "Be filled with the Spirit"
 commanded in Eph. 5:18.

Illust. Woody said, "A man can no more store a
 supply of grace for the future than he can eat
 enough today to last him for the next six months."

Illust. Man from England leaving money to servant
 More to follow.

II. It is a comprehensive Promise.

"As thy Days." It covers all kinds of days.

1. The Day of Affliction.

Illust. Job.

There came a day when his sons were killed.

There came a day when his property was taken from him.

There came a day when his body was afflicted.

There came a day when his wife turned against him.

There came a day when his three friends argued
 that he must be sinful or he would not be sick.

Illust. Lady who met with serious accident and
 Doctor said she would be in bed only a day at a time.

2. The Day of Eddy.

Mat. 4:19 "Follow me, and I will make you
 fishers of men."

Illust. "Joey in Rodeheavers Choir."

Illust. Young Woman who wanted to give up class
 of boys.

3. The day of Sorrow

Annie Johnson Flint wrote

"God hath not promised skies always blue,
Flower-strewn pathways all our lives thru;
But God hath promised STRENGTH FOR THE DAY,
Rest for the labor, light for the way,
Grace for the trials, help from above,
undying sympathy, undying love."

Illust Children at the waters of Marah

God has ways of making our bitterest days of sor
sweeter.

Illust. Jim on the Farm with invalid father.

Always so faithful to duty.

4. The day of Temptation

Illust. Job. "In all this Job sinned not, nor
Charged God foolishly".

Illust. Man on Journey troubled with dogs.

5. The Day of Death.

Yea though I walk through the valley of the
shadow of death I will fear no evil.

III. It is a long Promise .

You can't outlive it.

as long as there are days, there will be strength
for them.

Illust. Three martyrs during the reign of
Bloody Mary

IV. It is a well Guaranteed Promise.

Man didn't promise it; God Did.

Not the Democrats or the Republicans but God.

Illust. A government Check.

All heaven is behind this promise.

To the sinner: God can help you to be a Christian
Christian claim this promise for every day.

If God can keep you a day He can keep you a week
If a week He can keep you a month. A Year
Until He calls you to your heavenly home!

New Year Message.

I. P. Phil. 3:1-21 Process

Text 13^v

Forgetting those things which
are behind, and reaching forth
unto those things which are
before.

Heb. 12:2

Looking unto Jesus the author
and finisher of our faith

I. Things to forget.

A like Paul our first spiritual
life.

B. Forget the works of the
Devil

c. Forget cutting words,
slights, and failures of
others.

forget that we have not
been appreciated. or have
been treated unjustly.

forget past failures

3 things to Remember.

1. That God holds the future
in the hollow of His hand.
2. Remember the faithfulness
of God this past year,
and how He has cared for
you.
3. Remember that Jesus
may come this year.
- 4 To pray and give thanks
to God.

5. Remember the promise
of God.
- A to be faithful in
all things.
1. Church attendance
2. Paying of our tithes
and offerings.
6. Remember that someone
watched your life last year
they are watching over
life now. What you
do may determine whether
they will be saved or
lost.
7. Remember in all things
to seek the guidance of
the Holy Ghost and walk
in the light of God's
word.

The Great Provider.

Grace

Text: Phil. 4: 19 Jan 11, 57

But my God shall supply
all your need according
to his riches in glory by
Christ Jesus.

David said: "The Lord is my
shepherd I shall not want"
"The young lions do lack and
suffers hunger but they that
seek the Lord shall not want
any good thing".

No good thing will the
Lord withhold from them that
walk uprightly.

Now there is a vast difference
between our wants and
our needs. We have to receive
1. Physical, Temporal
and Spiritual.

I Physical.

Our bodies as the temple
of the Holy Ghost.

God is wise and does heal.
and keep us well
Paul, Harry Crosby. ^{needs.} Of you
blind.

II Temporal

- A Jesus never had much of
this world's goods.
- B He said Consider the lilies.—

If God so clothe the lilies
which today is and tomorrow
is cast into the ~~ashes~~.

- C Your heavenly Father
knoweth what ye have
need of.

Consider the needs of those
in other lands.

III Spiritual

1. To be saved.
2. To be sanctified
3. Your needs of faith trials,
patience - tribulation

Sons. - despitfullness used.
Songwriting - long hard
tests.

Mercy. - unmercifulness.

Compassion - hardheartedness
Wisdom - experience.

Blessing = Battles.

Strength = When I am
weak them am I strong.

The three crosses

Test Sube 23:33 . Trce 58

Intra. Describe scene
the three crosses.

I take one on the right

Voltaire in his death hour
because he thought he saw
Christ in his bedroom cried
out: "Crush that wretch!"

A thousands have perished
on it.

So men today die cursing
and swearing and are lost
when they had so near the
Saviour.

To the left handed Cross.

A repenting cross.

Illust.

Lord remembers me, thet of
me.

B So we must repente

1. raffed God
of time
talents
service

2. You may not feel yourself
a sinner
look on your heart.

Illust. Cor. 1.

B. A believing Cross.

The dying thief repented to see
that penitent is his today.
and before god does well to
wash a st. from his bones.

III the middle cross.

A a suffering cross.

1 a cross of love.

2. The powers of evil had
done their worst.

4 O my God, my God, why hast
thou forsaken me.

A a victorious Cross.

, The left hand and right hand
for itself but the middle
cross for you.

Illustr. The big dying.
hopeless office.

Conclusion. Hell will must fall
at the foot of the middle
cross. To his refuge.

Text: Math:28, 6

He is risen as he said

MT. 70

Intro. There never was a more seemingly lost cause than when Jesus died and was laid in the tomb.

I. To the Jewish leaders all had gone as planned.
A. To the devil it was a day of victory.

II. To the disciples it was a time of despair.

- A. Peter lost faith in Pilates judgment hall
- B. John followed to the cross but had to give up
- C. Mary magdalene and other women came to imbalm his body
- D. those men on the way to emaus trusted that He should have been the redeemer.

III. Not one seemingly believed that He would rise again.

IV. But Jesus always keeps His word.

- A. We look at the resurrection of nature.
The seeds, the trees,
- B. The resurrection of the soul lost in the darkness of sin. Illus. Brother Smit. Bro. Harvey.
- C. We look at death today with a hope that Jesus will see us through. He said I am the resurrection and the life He that believeth in me though he were dead Yet shall he live and whosoever liveth and believeth in me shall never die.

'Oh death where is thy sting, Oh grave where is thy victory. the sting of death is sin and the strength of sin is the law, but thanks be unto God who giveth us the victory through our Lord Jesus Christ.

Good Friday

To the world Easter is the day of hope and gladness. If in this world only we have hope we are of all men most miserable

The hope of the resurrection

God's Unfailing Supply.

Facit p. 58

1 Kings 17: 16-13, 16

Intro. Human Resources fail
Leave first the Kingdom of
God. Matt 6: 33.

1. Man's Eternity is God's Opportunity
Desire Desires His Wisdom:
her Great need.

1. "Call upon me in the day of
trouble: I will deliver thee,
and thou shalt glorify me"

If the prophet's request.

A. Make me a robe first

B. God meet by first
obedience, I beseech you of God.

Phil 4:19

"But my God shall supply
all your need."

Illus. God asking for rubbers
for a rescue home.

Potter leaving all to follow
Her out on the frontier.

trust God don't be afraid
to -
Salent. Men who die with
plenty but live in want,
Gods. Supply.

Other Cattle or a thousand hill
the earth is the Lord and the
fullness thereof.

Mal 3: 10

Bring ye all the tithes into
the Storehouse, that there may
be meat in mine house, and
prove me now herewith; saith
the Lord of host, if I will
not open you the windows
of heaven, and pour you out
a blessing, that there shall
not be room enough to receive
it

11. And I will rebuke the
devourers for your sakes.

You can't give too much.
the widows went
the alabaster box.

The disciples responded
all to follow Jesus.

THE UNSTOPPED GAP

Scripture: Ezekiel 22:23-30
Text v.30

Tract 3-2356
M.T. 75

Introduction

A Ezekiel has received some disturbing news.

1. God is going to gather the inhabitants together and blow His wrath upon them.

B. Ezekiel receives this news, but he also learns of God's mercy. God is looking for an intercessor.

1. God must punish sin, but He attempts always to save the sinner.

2. In this case He seeks for someone to stand in the gap.

I. God HAS FOUND THIS KIND OF MAN, ABRAHAM.

A. He placed himself between God and Sodom and interceded for them.

B. Moses.

C. Paul willing to beaccursed himself if that would bring them to Christ.

II. But HERE IN EZEKIEL, GOD FOUND NO MAN.

A. God searched, but none was found.

B. No man aware of the destruction about to come priest, prophet, ruler, laborer, all corrupt.

III. What about Us Today? Does God need someone to stand in the gap?

B. in our midst are a group under condemnation. They need an intercessor. Will they find one?

C. How many would be willing to stand between God and lost souls, and plead for that man?

D. Let's realize the tremendous power prayer can be, let's get a burden for condemned souls, let's stand in the gap!

Scripture I Kings 18:41-46

Text I John 5:14-15

Intro. Relate the incident of Elijah praying for rain. What do we need to do in order to get God's attention?

I A NEED OF CONFIDENCE (Text)

- A. Elijah told Ahad that there was a sound of An abundance of rain.
- A. True prayer is based on confidence in God's integrity.
- B. It is wonderful to know that God hears.

II. A NEED OF COOPERATION

- A. The text says we must pray according to His will (Jas. 4:3).

"Yea ask and receive not because ye ask amiss

- B. Anyone who co-operates with God may experience Answered prayer (Jas. 5:17)
- C. God binds himself to answer believing prayer.
According to your faith so be it unto you.

III. A NEED OF CONCERN

- A. Relate story of Elijah's persistency in holding on (Jas. 5:16)
- B. Prevailing prayer is born of true love rather than of duty.
- C. Whether seeking pardon, purity, or anything else, one must be earnest in order to get Dad's Attention.

The spiritual lesson from
the lamp of Jesus on the golden
table selecting his disciples
You shall seek me of full
me when you search with all
your heart

Notice II Cor 9: 6 - 7 Face Oct 5, 58
I Cor. 16: 1 - 2
upon the first day of
the week.

III The Blessings of Giving
for not treasure or touch
for us treasures in heaven.
Malchus says God will
pour you out a blessing
that you shall not be
afraid to receive it. open
the windows of heaven.

Illust Sir Cowell
tithe birthday money.
Sir Goldsmith saving the
church.

My mother in law is blessed
Illust. Moreans.

IV Let not think of it
as a must I give again
but as a privilege for
help me to give cheerfully
and Gods blessing will
come.

Communion Grace
Script 1 Cor. 11:23-27 Dec. 58
Sept 24-25 This do in Remembrance
of me.

Illust. Remember the Raison'
during war of 1812.
"Remember poor Gofor"

Remember the Great deliverance
on the passover night.
"When I see the blood I will
passover you".

Remember Jesus life of
sacrifice. His earthly possessions were
few. His life was simple.
His life was one of self
denial.

His life ended in suffering
by the hand of the devil.
He knew what it was like
to be popular also to be
unpopular.

His life ended in death
but come forth victorious
His Gospel of the Kingdom
has spread throughout the
world.

Remember I fight and fight
a good fight of faith and
with renewed elevation
let us follow every
step of the way.

Zacchaeus finds salvation

S. R.

Luke 19: 1-10

Fri 5/9

Morgantown
1-19-64

Text 10

For the Son of man is come
to seek and to save that
which was lost

Intro. P. salvation of being lost
is most important.

1. He could not see for the
trees.
1 all seeking their own.
2. Acquiesce to see the wrecks
and stand idly by.

If He climbed into a tree
He climbed Himself.

1. Didn't care what others
thought

III. He saw Jesus.

When you lose sight of
self you can see Him.

- I Jesus Son of man
He knew His name
- A One of all the crowd.
B He knows when we make
a step toward him.
- C
- II The invitation
must abide at thy house.
- III He received them, joyful,
Jesus is never ashamed
of the person who is not
ashamed of Him.
- IV Restructions Considered.

V Salvation comes.

Scripture Romans 8:28-39

Text: 34V

"Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Paul suffered many things for the cause of Jesus Christ Diocletian slew seventeen thousand under his administration, and the world has been full of persecution but all the persecutors of the world could not affright Paul.

We see Paul here in a triumphant mood? The thought of a Saviour Dead, a Saviour risen a Saviour exalted, a Saviour interceding.

Illust. Princess Alice.

Jesus stooped down and gave us the kiss of his everlasting love, and perished that we might live.

It is Christ that died.

Paul said to himself "Had it not been that Christ volunteered in my behalf, those would have been my mauld hands and feet, my gashed side, my crimson temples."

Illust. Men lifting heavy burdens.

"He bore our sins and carried our sorrows."

Paul says "I am free; that suffering purchased my deliverance.

Our sins in the depths of the sea Illust. raising ships.

II. But I must give you the second cause of Paul's happiness.

If Christ had stayed in the grave we never would have gotten out.

Illust. Christ coming out of the grave with others following Him.

If Christ had not come out of the grave we would never have come out.

III. I give you the third cause of Paul's Joy.

We honor the right hand more than we do the left.
Paul speaks of Christ who is at the right hand of
the father. the hero of the ages.

Count His wounds

Illust. the honor paid a great general returning
from the wars. Some day the saints will pass in
revue before the son of righteousness.

There never was a grander day in heaven than when
He sat down at the right hand of the Father.

IV. A fourth cause of Paul's Joy.

Perhaps paul said "I wonder God don't forget me
down here in Antioch and in prison and in the ship-
wreck. then he thinks how he winned the christians
what a sinner he was. what a great attorney he needed
to plead his cause.

Butthen the thought comes to him of Jesus the great
intercessor

We must have an advocate. A poor lawyer is worse than
no lawyer at all.

Jesus is the only one that can plead our case

Sometimes an attorney in court will plead the innocence
Sometimes alibi. sometimes insanity
none will do in our case.

Christ will say look at all these wounds.

I demand the rescue of this man from sin and death
and hell. let the prisoner go free.

Illust. the french ^{Reign of terror} revolution under Robespierre
in 1793

Sin has built a prison house but christ can set us
free.

Rev. 7:17

"and God shall wipe away
all tears from their eyes.

Illust. Rain in sunshine.

David says tears are bottled
up. a record kept of each falling
tear.

Illust. scattered flowers in
sunrise.

Why do we have trouble?

Why the loved ones go.

I Illust. offering couple in China.
trouble keeps this world
from being so attractive.

a. after a man has had a great
deal of trouble he says. "Well
I am ready to go."

It It is the use of trouble to make
us feel our dependence upon God.

Illust. Driving car for first time

a. Trouble makes us pray.

b. trouble makes us feel our
dependence upon God.

God is the nearest when we need him the most.

Illustr. Even goes away from home.

III Trouble helps us to be sympathetic.

process set apart by the sympathy of saints.

Griefs are set apart by their tears.

Illustr. Goodnothes.

1 comforts a mother who has lost bubs.

2 comforts a widowed soul.

4 poor man at the door.

Where did Paul get the ink to write the epistles.

David the psalms.

Jesus had enough trial to make him sympathetic (Jesus wept)

Death of my brother

Tears were flowing but fight on the other side.

Conclusion.

Take this to cheer you.

God shall wipe away all tears

The Snow

T. P. 369
V1

of 38: 22.

Nov 5th
1867
1-68

I. First time mentioned in Bible.
Samuel describes fight between Beniah
and a lion in a pit.

II. Job saw wonderful things in the snow.
Ninety-six varieties of snow flakes
counted in optics.

III. It depends on our own condition what
the snow means to us.

Illust. the boys, the aged person.

IV. Let us notice God in little things.

V. Let us notice the treasure of accumulating
power.

Illust. weight a snow flake. 24 times
less than a drop of water.

A. It can pull down telephone lines,
power lines. Broke trees, cones
in houses.

Stop who towers, cities towns
Ground floors.

Snow slide in Switzerland

B. Napoleon at Moscow with 5 hundred
thousand men.

Last 132 thousand men.

If someone says, oh I would like
to stop the forces of sin.
The crime wave moving upon our
nation. Just do your share.

Illust. What Heaven is like.
rewarded according to faithfulness

It snow is necessary for crops to
grow.

The strongest Christians are those
who have gone thru persecutions, sickness
or poverty or persecution, or all
of them together. Strained under again
and again.

Illust. John Bunyan.

Tony Crosby.

It Snow suggests cleansing.

"Wash me and I shall be whited
upon snow."

Illust. For dying in Lustred God.
From your sins be as a coal they
shall be as white as snow!".

It White rose ~~will be~~ bear
in glory.

The Way to Zion

text Jeremiah 50: 4-5 tract 58

Intro. Whatever else this is, it is the confession of a people, ties of sin, and straying from God.

I The City desired. "Zion"

1. Zion a type of heaven, rest, and peace.

2. Zion a type of God's house or the place of worship.

3. Zion a type of protection, shelter etc,

4 Salvation is all these things to the lost sinner. Heaven rest, peace, worship, protection

II In that time.

1. It was a "time of trouble".

2. a time of drifting. "lost they

✓ 6

3. a "time of sin" v7

III The resolution offered. "Seek the Lord."

1 Let us give ourselves unto the Lord.

IV method suggested
"Facing home."

"They sought God with
a set face."

V attitude

"Sleeping." Ask the
way to Zion.

VI Results Obtained

"Pardon" I will pardon
them V 20.

this is the only way to
see the Lord, in humility,
Contrition, Determination,
and Praise. It gets results

P.M. 1-28
TRACE

Every man's need of a Refuge

Isaiah 32: 2

M.T. 3-6 9

"And a man shall be as an hiding place
from the wind and a covert from the tempest;
as rivers of water in a dry place;
as the shadow of a great rock
in a weary land"

Illust. Picture hiding from the storm.

What do we need a hiding place for.

I From on acceding consciences.

Illust. women who had killed a man 16 years ago.

II From the power of sin within

I Craving to evil. Paul said who shall deliver me

III From the power of the devil

When the enemy comes in like a flood.

A hiding place needed from
the wrath to come.

A We all must stand before
the judgment seat of Christ.

B. Some shall pray for
the rocks and the mountains
to fall on them.

Read the text who is
that man. Jesus Christ.

Race 58

Offing and Ford Morgantown
text Cerebell 10:21 27-65

"the leanness of the hoods of
a man was under their wings"

dict. This chapter is talking
about the cherubim.

The only thing we see is the
birds wing

I then we have under the
wings.

A direct inspiration of
the Bible.

Proses. ten commandments.

ans. herdsman

apostle fisherman - nets

Luke - tally of all discourses.
Paul - scholarly bond.

John - on the Isle of Patmos
each showing his God in
the writings divinely
inspired

IV Here lies the success of
the Christian work.

A the wings of frogs.

B But the frogs must
have the hoods.

Illust. the mother frog
for a wayward boy uses
her hood to write a letter

Illust. Mother writing to me
in the service.

B are you praying for some
soul. Extend the hand of
invitation

III Have your hands been crushed.
A going thru life with
hand in a sling.

B Many pray and the proper
has wings but no hand
under the wings.

III Hands were made for something.
A to hold fast, to lift,
to push, to pull, to
help, to rescue.

B. See exists hands at work

Illust. Dead girl a' gone home
house - It took her by the hand.

2. Putting the cor. back on.

3. Healing blind man took clay.

4. Weep with friends and pray.

5. Jesus could not stand the
sight of disease.

His hands were hands of gentleness
helpfulness.

IV There is a kind of religion
that my text refutes.

1. They can testify, praying
prophets.

2. Don't ask them to invite
anyone to church.

Don't ask them to visit
the sick, Don't ask them
to use their car to bring
someone to church.

3. Their religion is all
~~knowing~~ and no bond.

4. Mutual admiration
society.

V The highest type of
religion says little about
self but is busy for
God.

Illust. girl lost at alpine
height.

Illust. Men in the boat.

VI There is reward for its way
and the bond.

A someday Christ will
say come and take your
reward.

The mothers bond.

the

The former's bond.

the I. S. Teachers bond.

The personal workers bond.

The Minister's bond.

The dining room is above
and we shall review our
record.

THE CROSS.' THE CROSS!

Text: Luke 14:27.

"Whosoever doth not bear his cross and come after me cannot be my disciple."

Jan 12, 58

Morgantown 3-22-64

70

Introduction: Different kinds of crosses.

It was just an ordinary mode of punishment in those days.

Darius conquered Babylon and crucified 200

Alexander conquered Tyre Crucified 2000.

First the scouraging

The Journey to the cross

The striping of the garments

The cap of thorns is left

The wounds not five but many from the thorns and wip

The thirst for water refusing wine and myrrh

The darkness the women wanting to help but coudn't.

12, 1 and almost Three

He dies and takes our place.

II. Are you willing to take up your cross for Him.

1. To step out to an alter

2. To Bear testimony in the church and at business and at school

3. To start the family worship in opposition from your wife.

4. To give of your means and talents whereever God wants you.

A. The cross must be carried before the crowd you cannot serve christ in a corner.

B. Our cross is so light compared to Jesus. under His was a pool of blood.

Jesus is here today .

Christ is leading the was with His cross we must follow with our smaller ones. If we bear not our cross we cannot be His disciple.

Came let us see who is on the Lords side
Illust. Greek architect. thron to the lions.

Are you willing that all the world should know you are a christien.

Oh, Christian man, Oh, Christian woman, have you any scars to show in this conflict?

Illust. Heros of the war.

Christ with His scars

Steven, Ignatius maled by lions

John Huss

Oh that we might be so stirred that we will be willing to do something.

Illust. Scottish chieftains raising an army
I come out with the flaming cross of Christ who will follow it. "Whosoever doth not bear his cross and come after me, cannot be my disciple."

Dorb saying on a horn.

Psalm 49: 4.

Dec 12/28/58

"I will open my dorb saying
upon the horn."

Intro.

The world is full of inexp-
licable things. mystery,
riddles, problems etc.

David proposed to take up
some of these somber and dark
things and try to set them to
music.

I Why does God take out of
this world those who are useful
and whom we cannot spoil
and leave alone and in good
health so many who are only
a nuisance or positive injury
to the world.

Illust.

Our bodies ruined.

II Why do so many people
live so much trouble sick
bankruptcy. persecution etc

Illust. Bro. Forbes
Bro. at Lake City

Did you ever know any very
consecrated man or woman
who did not have trouble.

1. How to make a pearl.
2. The diamond must be cut
to fit a crown.
3. Wheat must be ground to
make bread.
4. Gold must be made pure
by the fire.
5. Trouble caused Paul to
write letters.
6. John wrote Revelation on the
isle of Patmos.

Why trouble: all things
work together for good.
No castigating remittit joyous
but grievous.

Q. Why did God allow sin
and trouble to come into
the world.

* Why do I love it so
hard when others love it
so easy.

A answer: From the hard
loveth he listeneth.

¶ am now some music
on the harp that is indeed
sweet.

The famps that is in the
midst of the throns shall
lead them to living fountis
of water, and God shall
wip away all teare from
their eyes.

Conclusion.

I must close with
many mysteries unsolved
but we will understand
them better at the homecoming
time. Let's look up and
trust in God.

The mission of the Early Church.
Script. acts 8:5 -

verse 59

I They went everywhere preaching
the word ✓ 4
1. persecuted, Stephen stoned.
2. They could not be stopped.

II Philip goes to Samaria.
1. He has a great revival.
2. He baptized the believers
in the name of the Lord Jesus.

III Peter and John come and
preached to believers.
1. laid their hands on them and
they received the Holy Ghost.
2. Second word of Grace.
✓ 14 for as yet He was
fallen upon none of them
Refer to Ch. 19: Church at Ephesus:
Discipley but not filled
with the Holy Ghost.
acts 11. Committee of Colossea

IV Philip does personal work.

V 26. Goes to Gaza desert.

Preaches to a black man.

Reading Isaik 53 ch.

I. Note: Philip was led by the Spirit. We need more of the Spirit's leading today.

Conclusion. A little look into the work of the early church. Let us have the fire and the zeal and the courage that they had.

Ps 40. 1-3. Old Test. Conviction
1. What this man did. ¹¹⁻⁵⁹
He was no comfort except he withdrew
him; But then said some
things man must do.

1. cried.

- 1. the cry of consciousness,
of distress; of a lost soul
on the brink of eternity
A like a man shipwrecked
- B the entombed prince
- C. the dying thief.

2. cried unto the Lord

- A Self help of no avail
- B. nor is man's help
- C. Only God can help.

"God be merciful to me"

3. He waited patiently.

He longed for the Lord.

He knew nothing of modern
shortcuts to salvation
only God could help him.

II What God Did.

1. He inclined unto me
the cry of distress reaches
heaven. God would hush
every other voice and
suspend all other activities
to save a soul from death.
2. The Lord brought him
up out of an horrible
pit and its misery clay
I clung like Quinchand
little girl in mud at
school.
3. Set feet on the rock
from the horribl pit
of condemnation into
the light of pardon
from the clay to the
rock.
4. He established his goings
On the road to success
victor and progress.

5. He put a song in
his mouth. True religion
is not one of gloom
and sadness, but joy, etc.

III Result.

1. Many shall see it.
such a life cannot
be hid.
Wife, children, neighbors,
all will see it.
2. Many will trust in
the Lord.

Roads to Hell.

March 7:13

t-59

I. Sodom

A the shortest road to hell.

II. Impure.

A. Every year 65,000 girls swept into the red light District, 65,000 registered unmarried mothers. 10,000 dying at the hands of abortionists.

Surely her house is the house of hell. Prov 7:27.

III. Schmaray forces.

1. Clew, Rich young sinner,

IV forces of pleasure.

Drunks, dancing during their
way to hell.
The liquor stores, the dance
hall, the gambling houses.
The card games, the theaters
75,000,000 attend theaters
each 75% children.

V Hell Doctors.

1.

VI prostitution.

Moms from godly homes.
Sunday Schools who don't
know what their necks shall be.

Suddenly destroyed Nov. 9,

1 Kings 13: 21, 22.

I do. The Bible is a mess.
Rec. about the story of the young
prophet going to Bethel
In the morning a gallant comes
of God's message.
In the evening a ghostly
Corps under God's displeasure
Sidetracked and slain.

I. A good begin is no sign
of a good end.

Well. running on a rock.

Ecclesiastes 7: 8

"better is the end of things than
the beginning thereof
and up patient in spirit is better
than the proud in spirit."

"For we are made partakers
of Christ;" if we hold the
beginning of our confidence steadfast
unto the end" (1 Cor 3: 14)

Sidetracked.

Illini. Aaron, Samson,
Belzebub, Judas, Demas.

Chap. 3

Didrochda & Sla
A good begin is no guarantee
of a fine riding.

II. This story illustrates that
God's revealed will for a
man's life is never to be
 trifled with.

1. Deceived by an older prophet

2. Sin by the lion of disobedience

It. Temptation falls down in
one form, has a way of coming
back in another. ^{He was reading}
^{in the first chapters} A he revised the bogs but while
reading claimed to also
called prophet

B. The devil doesn't take no for
an answer.

C. Illegit. Mores. Men of meekness.

David - man of command
Peter - man of courage.

Conclusion there is hope.

Illegit. Jacob, David, Peter,

The one we all meet meet
Morgantown 66-68 Sunday evening
Performance 66 Zionnew Church
March 6 1960

Sept: "Report to meet thy God"
Amos 4:12 Morgantown, 64
the Jews were bad to teach 74
Captivity, fomring, too much rain
too little rain. unusual sickness,
lightning, and war God brought to
them for correction.

- I We see God in nature.
A the springtime, the fall, the
winter frost, the snow flakes
the rainbow, the clouds the
Rainbow, the stormy sky.
the cyclone in Texas, and
the earth quake in Morocco
where 5000 or more people
D. In the Bible we see that
God is eternal, Holy
all wise, pure only
Good.
- C Some persons we shall
never meet. But God
we all must meet.
Where and when will we
meet Him.
- E We must meet Him in the
misfortunes of life

A the path of life has sharp thorns.

b. Sickness comes

You will see a glimp^s of eternity through your bedroom window.

Who will you meet there?
the doctor, the nurse, the inquiring friends.

One other amid the uncertainties you will meet God.

He will talk to you about your days of health. Your preparation for eternity, all the post rushing upon you.

Now to meet an offended God, an unreconciled God, an omnipotent God!

c. I think the greatest place I have ever seen has been the sick room of God's dear children.

Illustrate. Sadly in Calif.

d. The darkest midnight I have

ever seen has been the
sick-room in which our un-
peasured soul meets God.

III We must meet God in
the bereavements of life.

A We cannot escape unless
we are all alone.

1. Common sense tells us that
there must be last words,
last looks, last pressure
of the hand, arms folded
in final sleep, feet stopped
at the end of the journey
faces once cheerful and bright
with emotion, white and
still, the chair the table the
floor, the ceiling, everything
about the house seeming to
whisper, "Dead! Dead!"

B. at this hour will you
get comfort from God
or will it be an hour
of regret and despair.
God will meet you at the
funeral, at the grave and

when you return home.

Illustr. Bro. Deedes Baby.

Then again you will
meet God at the hour
of your death.

"It is appointed unto men
once to die."

A. You will have your life
insurance paid up.
You will make all preparations
for your loved ones behind.
One day you will rise upon
to work.

Leaving this life suppose
you have made no preparation.
The ship is sinking fast and
no life preserver. The last
rescue is coming on, no
torch, everything you have said
going from your grasp.
Everything swimming away
from your grasp, away from
your eye, away from your
ear.

What is on the other side?