

Joy of the Redeemed.

Scripture Isaiah 35. MT 17:4
308

text v 10 "and the ransomed
of the Lord shall return, and
come to Zion with songs
and everlasting joy upon
their heads; they shall obtain
joy and gladness and sorrow
and sighing shall flee away"

Some of the scripture this
morning refers to when Israel
return from captivity in Babylon
some to Christ i st coming to
earth and some to the setting
up of Christ's Kingdom on
earth at his second coming.
Some to the condition of the
heart before one is saved
and afterwards

I. Much wilderness, But it
shall bloom ^{salvation's} place.
Soul a wilderness

II V. 3, 4. Israel seemed
weak but God said "I will
come and save you."

III V. 5, 6. Jesus healing ministry
creates a clear heart

IV V. 8 Way of Holiness
^{clear way}
^{right way}
normal way - return to normalcy

V V. 9 ~~the~~ Lion or voracious
Beast that tears the soul -
things that tear the soul.

VI V. 10. Return to Jerusalem
Song joy. Sorrow and sighing
flee away.

The Eleventh Commandment

John 13:34 "A new Command-
ment I give unto you, that
Ye love one another as I
have loved you, that ye
also love one another
Eph. 4:2 With all lowliness
and meekness, with long
suffering, forbearing one
another in love.

Intro: The Ten Command-
ments have many thou
shalt not's.

But Jesus said: By this
shall all men know
that ye are my disciples,
if ye love one another.

How can we love one
another as Christ loved
us.

I In lowliness of mind
He became poor for our
sakes. That through
his poverty we might
be rich.

II longsuffering

The people rejected and
despised Jesus but for
it all because of love.
Illust. Mothers love for
children. Prodical son.

Illust. Boy left home,
told mother to put a
white sheet on the line
if he would be welcome.

III Forefacing.
I illust. Jesus bore
many things from
his disciples

James and John.

Peter

Judas.

IV The result.

V. 35 By this shall all men know that ye are my disciples if ye have love one for another.

The Importance of Fathers.

Script lesson. Gen 19; 18, 19.

Song 360

Morgantown '76

Intro. We often speak of Father Abraham.

1. Believed God.

2. Put God first above kinfolks.

Example of Job.

Job 1: a perfect and an upright man.

Made sacrifices for his children.

Responsibilities of the Fathers.

1. Lead in worship.

Examples: Noah, Job. ~~Abraham~~
Abraham built an altar
unto the Lord.

A. Family prayers
Church attendance.

2. Head of the Home.

A. Take the lead in discipline

2. Gen 2. 24 "Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh".

A. Bring up children in a home of his own.

3. Head of the home.

A. take responsibility in work.

B. In discipline

C. In play.

Illust. Boy Stepping
in father's steps.

I'm Coming Dad.

Habit. Language.
Drift.
Smoking.

Conclusions:

Father determines the
Course of a nation
Declaration of Indepence,
Business,
Church
Home.

The Descent of Man.

Romans. 1:18-25

I Man's Original State

- A Made in the image of God v. 26
- B Created perfect.
- C Had the knowledge of God. v 18-21

II Man's Deterioration v 21-24

- A of step down indifference. "Gloryed him not as God."
- B. ingratitude. Neither were thankful
- C. vain reasoning. "Become vain in their imaginations."
- D Spiritual blindness. "Polish heart was darkened."
- E intellectual pride. "v 22.
- F. Idolatry v 23.
- G Immorality v 24

III Results v v 24, 26.

"I'd gone then up."

- A Adam driven from the Garden.
- B Flood, Sodom and Gomorrah.
- C True Tabor.

Conclusion from descent.

God's Wondrous Wisdom and Care.

Gen 1: 20, 21.

Piney Woods

June 18, 1952

Introd.

air in which to fly.

Describe bird.

film over eye.

The bird a fit of God's wisdom.

Water.

Marvelously adapted to its varied uses.

1. heating

2. Great substances contract as the cool, water expands.

3. It lighter than water.

Example of eggs.

1. Seen essentially alike but all internally different.

Numbers of microscopic animal illustrate Coral Polyps.

II If God cares for all these
things He can care for us.

A God promised for the
tomorrow but for today.

III Nature will not yield
her beauty to the short tress.

God's best cannot be ours
without patient waiting
His Holy presence

A Strength to soar.

B Strength to run.

C Strength to walk.

IV God Desires that we
should see his great power.
Jesus said "all powers is
given me in heaven and in
earth".

"For God so I am without them"

Conclusion.

Yours truly with respect.

Our Attitude toward the return of our Lord
MT. 11 69

Text: "For the grace of God hath appeared bringing salvation to all men, instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly, and righteously, and godly in this present world looking for the blessed hope and appearing of the Great God and our Saviour Jesus Christ." Titus 2:11-13.

I. We should be ready for our Lord's return Whensoever He may come. Our Lord's command "Be ye also ready, for in an hour that ye think not the Son of man cometh.". Every Morning, every night. "Would I be ready for my Lord's return .

A. How to be ready Luke 21:34-36 "But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare, for so shall it come upon all them that dwell on the face of all the earth. But watch ye at every season, making supplication that ye may be able to escape all these things that shall come to pass and to stand before the Son of man."

B Parable of the ten virgins.

Parable of the Talents 5,2,1.

C. Abide in Him John 2:28. "and now, my little Children, abide in him; that, if he shall be manifested, we may have boldness, and not be ashamed before him at his coming."

II. We should be watching for Him Luke 21:36

"And be ye yourselves like unto men looking for their Lord, when he shall return from the marriage feast that, when he commeth, and knocketh, they may straightway open unto him, Blessed are those servants, whom the Lord when he commeth shall find watching".

Never go any place where you would not be glad to have Him find you .

III. Earnestly desire the coming of our Lord.

III Tim.4:8 "henceforth there is laid up for me the crown of righteousness, which the Lord, the Lord, the righteous judge shall give to me in that day: and not to me only, but also to all them that have loved his appearing"

IV. Rev. 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so come, Lord Jesus.

Walking with God. M.T. 73
Scripture 1 John 1:1-7. Davenport 56
text 1 John 1:7 Morgantown 66
Walking in the light is the most important thing

I. Sinner must walk in the light of repentence and faith in Jesus.

II. Saved must walk day by day in close fellowship with Him illust. fellowship

Illust. Croch. —

told my Lord precious Lord.

III Salvation is Conditional

If

Illust. King Saul.

got impatient

listened to the people.

Feb.

Then shall we escape if we neglect.

If we sin willfully there remaneth no more sacrifice for sin.

Illust. Stores keeps
My own experience on the farm.
walk in the life of Holiness

Feb. 12: 14

Holiness without which no
man shall see the Lord.

An Important Question

Sirs, what must I do to be saved? - Acts 16:30

Ans. An important question but before answering it let us ask another question.

1. What must you do to be damned.
Not a thing you are already lost John 3:18 Condemned already.

q. Go into bad Company.

Our companions here will be our companions in eternity. The tores will be tied in bundles and burned. Mark 13:30

2. Continue in the broad way. Swindlers company, etc short cut the broad road: earthly honor the Gold road, & wanted road in our eyes.

3. live for the present.

4. Resist the spirit's stirrings

Heart goes eyes closed
lens dull.

5. Despise Opportunities
6. Die as you are living.

II What must you do to be
Saved?

1. Do what you can
 - a. Inquire about it of God
or Bible:
 - b. Repent of your sins.
 - c. Seek to be saved in earnest.
 - d. Believe in Christ
2. Do it with all your might
Honest religion is delicate.
Half and half is useless.
3. Do it now
 - a. already lost
 - b. Soon be too old
 - c. Not you may have
others than house.

4. Do more.

a. Consecrate your self
body, soul, spirit,
hearts, hands, and hobbies

b. Dedicate your business
possessions, time talents

5. Dil and go home to heaven
Abundant victories over death
Grace and Hell.

A dying man who
got saved said, "My
wife and children are
all rushing to hell, and
it's too late now to
stop the crash!"

Watchfulness

March 25: 13 24: 36 - 51 - 25: 13

"Watch, therefore, for ye know
neither the day nor the hour
wherein the Son of man cometh"

Its Watchfulness keeps
from worldliness

The best preparation for tomorrow
is attention to today.

I doing the task nearest to
me faithfully

Illus school.

" all mon.

" Moody Cornish Guide

We have it much time
now be your last year.
Death comes.

Illust. Ship being lost.
So near home and lost

Morgantown
2-12-64
Proyzomating

Condition of the Cleansed
Romans 8

This eighth chapter of Romans pictures the highest experience one can have this side of heaven.

It reveals the sanctified man under all conditions of life as a victorious man. The first verse expresses this:

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit". Here is a soul no longer bothered by a double nature; no longer with a spirit in opposition to the law of God; but a soul following one Master, and he the Spirit of God. Up until this time two great principles embodied in laws have been working against each other, bringing wretchedness into his life. (See Romans 7:21-23). Now another law comes in and takes over. It is "the law of the spirit of life in Christ Jesus," and it has delivered from both the law which revealed sin and the law which brought death.

The law of God which was holy, just, and good, by its restraints was always trying to make men holy; but because of carnality it could not. What the law could not do, Jesus Christ has done by condemning to death that which opposed the working of the law of God in man's life. "For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh"

It does not put one where he will not have to keep his body under. (Romans 8:13).

It does not put one where he will not ever again have to suffer: but it does give him a hope in his suffering. Romans 8:13

It does give him hope that some day his suffering will all be over. (Romans 8:19-25).

It does not save one from infirmities. (Romans 8:26) But it does give him a source of help in his infirmities.

It does not save from temptation. It is no sin to be tempted; the sin is in yielding.

It does not save us from native timidity. Perfect love does not cast out all kinds or degrees of fear. It does cast out fear of the judgment and of meeting God. Native timidity is no sign of a lack of grace, and native boldness is no sign of any degree of grace.

It does not save us from being different from others in our ~~demonstrations~~ formation or expression of ideas.

It does not save us from being different from others in our demonstrations.

It does not save one from imperfect actions while possessing perfect intentions. Actions may be colored by circumstances, early training, early draining, mental attitudes or physical disability, while the intentions are perfectly pure.

It does save one from all sin, both actual and inborn, and provides a settlement of the sin question in Jesus Christ and his blood.

Doverposte 57

WHEN GOD WILL LAUGH

Text: Psalms 2:4

"He that sitteth in the heavens shall laugh: the Lord shall have them in derision".

Introduction: We are living in the day of Grace and Mercy. But Gods mercy will end someday.

The Rapture will take the church.

The world will be united under one head. Led by the beast and the false prophet.

They will deceive the world by signs and wonders.

They will plan to completely destroy the nation of israel and will try to completely wipe out the name of God.

They plan for the attack , But God shall laugh.

For centuries God has shown mercy

Now we see the forces of evil with the mark of the beast on there hand or in there forehead Attacking

They gather against Jerusahem

God sends Electrical storms and hail rain destruction everywhere. Great earthquakes stars falling according to Rev. 8:7-12. Cities will be leveled to the ground by earthquakes. tidal waves will sweep the seas Rev. 16:17-20.

They still curse God.

Then God with the saints will come on white horses and five-sixths of the host are slain. the beast and False Prophet are taken and cast into the lake of fire.

Ezek. describes a merciless destruction and the Jews accepting their Messiah there Zech. 12:10-14

Christian Steadfastness
S. R. 1 Cor. 15:51-58.

Morgan Principals 1932

Sept. 26, 1932

text 1 Corinthians 15:58
"Therefore my beloved brethren be ye steadfast,
unmovable, always abounding in the work
of the Lord, forasmuch as ye know your
labour is not in vain in the Lord."

Therefore
because these things are true
because we have not only hope in this life
because our faith is not vain.

First: Unshaken Steadfastness
2. Abounding ~~the~~ work.
3. Sure hope.

Immovable Steadfastness
our hope of faith is in the risen
Saviour.

also every fundamental article
of Christian faith.

We must hold to the fact of
Jesus resurrection. The command
Steadfast in the teachings of
God's written word.

Steadfast holding them and
as it were finding them to our
heart.

abounding work.

Every one has a work for the Lord.
But some say what is it?

It is your own proper duties
discharged as unto God.

Your every day's work.

Not slothful in business.

There is blessing in this type of
work.

The same holds true in the work
of the Church.

b Our religion should not be
spasmodic but always
abounding.

Illus. Dry ~~Meeting~~ ^{Family} Worship
not only working, not only abounding
but always abounding in the work
of the Lord.

III Sure Hope.

for as much as you know
your labor is not in vain
in the Lord.

Not this, hope trusts,

Ye know that your labor
is not in vain
1. Faithful Father & mother
2. faithful minister,
3. Sunday School teacher.
3. faithful in the work of the
Church.

Reward of Grace.

Heb. 6:10
"God is not unrighteous
that he could forget your
works and labour of love that
you have showed for his name
sake, in that we have ministered
to the saints and yet do
minister."

Conclusion.

"Well done thou good and
faithful servant.

O friend saying Christ is the
most profitable thing you can do
abide in his word for he
shall say.

Inasmuch as Yea have
done it unto the least of
these my brethren ydo have
done it unto me."

The Importance of Love.

Script Read.

6-68

Philippians 1: 1-9 Mt. 7:2

Text: v 9 "and this I pray,
that your love may abound yet
more and more in knowledge
and in all judgement.

Intro. Paul writing to the first
Church in Europe probably from
Rome. He loved them so much.

I thank my God upon every
remembrance of you v. 3
Every prayer v 4, He has them
in his heart v 7

This love is great for them.
He desires that their love
may abound

I think the greatest thing about
Christianity is love.

The more love abounds the
greater the Christian

I Cor 13 says Love never faileth
Beaut all things hopeth all
things endureth all things
Sebeth not her own

Love covereth a multitude of
sins.

III God so loved that he gave
Jesus " " " " " gone
Paul " " " " " gone
Missionaries " " " " " given
We love and we give
God loveth a cheerful
giver.

IV (Holiness) the essence of
which is love.

Illust. Holy men of India
"We are holy men we don't
do anything for anybody

Holiness is not just separation
from sin but alive in
perfect love to God and
man

V Yes love will work, love
will give, love will
go, love will suffer.
Love is the most important
thing to observe.

James 3:17

But the wisdom that is from above is first pure, then peacable, gentle and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy.

~~Ef. 5:9~~

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; against such there is no law.

M.T. Nazarene

June 31, 1984

God of the Birds

To CP Cl 3-10-85

We have just come through the time of year when the birds begin to sing after a winter of silence. God has made so many different kinds. The Bible refers to 40 different species of birds. Jesus said in Matthew 6:26 "Behold the fowls of the air". It is very important in the study of the Bible to notice the many references about natural history. 593 times the Bible referred to it.

The first sound that struck the human ear may have been the sound of a bird's voice.

The raven and the dove were used by Noah to see if the earth was dried up.

When Jesus was baptized the Holy Spirit descended on Him in the form of a dove.

David with Saul after him says: "I am hunted as a partridge on the mountains." And speaking of his forlorn condition he says: "I am like a pelican of the wilderness."

Also in referring to his loneliness he says: "I am a swallow alone on a housetop."

When Hezekiah was emaciated by sickness he compares himself to a crane, thin and wasted.

When Job had so much trouble he could not sleep nights he says: "I am a companion to owls."

Jeremiah describing the cruelty of parents who leave their children to the ostrich who leaves its eggs in the sand uncared for, crying: "The daughter of my people is become like the ostriches of the wilderness,"

The Lord taught the children of Israel a lesson in the wilderness by giving them quail for breakfast.

The prophet in illustrating the waywardness of his people says: "The stork knoweth her appointed time and the turtle and the crane and the swallow the time of their going, but my people know not the judgements of the Lord."

The word "stork" ordinarily means mercy and affection Distinguished for its great love to its parents.

The prophet describing the church cries out: "Mine heritage is unto me as a speckled bird, the birds round

"about are against her." So it was then; so it is now. Holiness picked at. consecration picked at. Usefulness picked at. A speckled bird is a peculiar bird, and arouses the beakes of the forest. Christ intended the church should remain a speckled bird. But like the albatross, she can sleep on the bosom of a pestle. She has gone through the fires of Nebuchadnezzar's furnace and not got burnd Through the waters of the Red Sea and not been drowned, through the shipwreck on the breakers of Melita and not been lost. Let all earth and hell try to hunt down this speckled bird. but the gates of hell shall not prevail against her."

God compares his treatment of his people to the eagle's care of the eaglets. Deut. 32:11 "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, so the Lord alone did lead him."

It was thought in ancient times that an eagle could not only molt his feathers in old age, but that after arriving to great age he would renew his strength and become entirely young again. To Isaiah refers when he says: "They that wait on the Lord shall renew their strength, they shall mount up with wings as eagles.

In refereng to the brevity of life Job says: "Swift as an eagle that hasteth to its prey."

Jesus said, as a hen gathers her chick under her wings, so he wants to gather us. When danger comes, such as a hawk flying overhead. The mother hen gives a funny little sound and the luttle chickens come running and she spreads her wings over them. The little chick sometimes peak out but if they are wise they will stay until all dager is past. If we want safety we must stay close to Jesus.

Twenty times the Bible refers to birds nests in showing the wonderous care of God for His people.

Over fifty times does the old Book refere to the wing, "Wings of a dove, Wings of the morning, Wings of the wind,, Sun of righteousness with healing in his wings," Wings of the Almighty,"

What does it all mean? That man should go upword. We must get ready for our flight from this earth to glory.

Like the song "I'll Fly away."

Some glad morning when this life is o'er, I'll fly away;
 To a home on God's celestial shore, I'll fly away.
 When the shadows of this life have gone, I'll fly away
 Like a bird from prison bars has flown, I'll fly away.

I'll fly away, O glory, I'll fly away ####: When I die,
 Halelujah by and by, I'll fly away.

The first sound that I find all the human ear can hear, is even
 the sound of a little voice.

The first notes and the signs were made to look to see if the
 earth had dried up, when the sun had set at last.

When Jesus was half way to the Jordan, he sent John to him in
 the form of a dove.

David with Saul and his host, I am sure he did not
 participate in the morivings, and speaking of his forlorn
 condition he said, "I am like a pelican of the wilderness." In
 13:6 in referring to his forlornness he says, "I am like a
 swallow alone on a homestead."

When Azekiah was consigned by sickness to a parson of
 himself to a crane, thin and wretched, as a symbol of his

When doth bed so much trouble he could not sleep night
 because of an affection to quench.

When doth distress the majority of parents who leave
 their children to the official who leaves them off in the
 land unprovided for, or dying. If the daughter of a people is
 a dove, like the contrition of the wilderness,

The Lord taught the children of Israel a lesson in the
 Sabbath by giving them manna on bread and water on

The prophet in illustrating the forlornness of his people
 said, "The Israelites kept their appointed time and the Sabbath
 and the feast and the sabbath the time of their going
 into the people know not the judgments of the Lord."

The word "forlorn" originally means lone, and affection
 is the result of the attachment to the parent, or
 home, or unto every thing else which gives us comfort.