

Pentecost Livermore  
acts 1:1-9 2:1-12 6-7-92

Intro. Pentecost means  
50 originally a feast,  
50 days after the  
Passover, a harvest feast  
feast of Weeks.  
New Testament became  
the day of the outpouring  
of the Holy Spirit.

Some observations.

Jesus last words.  
v3 Ye shall receive power  
after the Holy Ghost is  
come upon you  
v4 Wait in Jerusalem  
until this happens.  
v5 Not water baptism  
Spirit baptism

2:1-12 were obedient and waited  
In one accord

What happened.

2:2 - 13 three things

1. sound from heaven as of a mighty rushing wind.
  2. v3 cloven tongues of fire appeared and sat on ~~the~~ each of them.
  3. v4 all filled with the Holy Ghost and began to speak with other tongues.
- v-8 everyone began to hear in their own language.

Result

They were cleaned of selfishness and Jealousy and fear.

Had power to speak boldly.

No longer cowardly  
and helpless, but  
went everywhere  
preaching the word  
boldly.

m

Fear Not

M.T 10-66

S.R. Isaiah 41:10-13 LIVERMORE 4-25-93

Text. V. 13 " For I the Lord thy God will hold thy right hand saying unto thee, Fear not; I will help thee."

Illus: A Young surgeon taking the hand of a little child. A picture of someone in spiritual darkness.

Illus. the atheist who had nothing to hold to in manchester , a village near. You may be coming to deaths valley with not to hold to. Would you not rather be amongst the redeemed ones who, having washed their robes and made them white in the Blood of the Lamb, have something solid and enduring to hold on to? Better still, have Someone holding on to them, for it is writtem: "I the Lord thy God will hold thy right hand, saying unto thee, Fear not, I will help thee."

Illus: A chrittian man was waiting for an operation The nurse said "when you are put on the operating table, look at the wall and you will find there a message from God for you." He found "I the Lord thy God will hold thy right hand, saying unto thee, Fear not, I will help thee." That was just the message he needed.

God does not only sit upon His throne in the heavens dictating the forwarding messages of comfort ~~at~~ our souls, but He comes at the call of dire need right to us and grants direct personal contact. "No distant God have we, Who loves afar to be! Made flesh for, He cannot rest until He rest in me."

Several things this grasp of God means.

1. Salvation:

Jl. 42:1,2

"He sent from above, He took me, He drew me out of many waters" (Psalm 18,16).

He lifted me out of the deep miry clay.

Illus. Quick sand. Illus. Little child stuck in the mud at Island. *Elizabeth in quick sand*

The serpent in the wilderness.

2. Friend ship: He is a friend that sticketh closer than a brother. "When thy father and mother forsake thee than the Lord will take thee up.

*taking hold of forefeet*

2. Strength. "I will strengthen thee. When I am weak then am I strong. " Lift up the hands that hang down and confirm the feeble knees. say to him that is of a fearful heart, be strong. I Can do all things through Christ which strengthen me.

3. Submission: This is to be willing to be put anywhere, and to be used anyhow. That is not so difficult as it sounds. what matters where we go what we have to do if only His hand leadeth!

With Jesus calms the storm  
"why are ye fearful, oh ye  
of little faith

Calvary Wesleyan Landmarks  
9-16-78 M.T. Granger MT. 10-78  
script. Prop. 22:28  
Levermore 98-91 Paper by  
Intro. Landmarks have always

been important landmarks  
blazed trails  
States of Liberty  
Approved of ages  
Calvary Holiness a well made  
~~way salt 35~~ from town  
I abraham's journeys were  
marked by. And their builded  
him or altar unto the Lord.  
Mt. Moriah became the site of  
Jerusalem and the temple.

II. Children of Israel crossed  
over Jordan and set up twelve  
stones on the bank and  
12 in the bed of the river.  
What mean ye by these  
stones? a memorial.

A. a tomb stone reminds  
us of the good loved one.  
use this after ~~it~~

Doctrine of scriptural holiness  
Revived by Phineas G. Bazzell  
as in Deut 35 on Agwoeg  
shall be there and no way  
and it shall be called the  
way of holiness. To spread the Word  
through the world

III The altar in the church  
reminds us of the need  
for repentance, Gods saving  
Grace and Sanctifying  
Power. Bro. Boston's Revival

IV The church building  
<sup>Temple, Gods glory filled the temple</sup>  
reminds us of Gods  
abiding presence and  
happy times of singing  
and worshiping together  
missing it during the war.

<sup>Bro. Boston's Revival about Breezeliff</sup>  
V Sowdwork in our hearts.  
<sup>Prov. 22:6</sup>  
I train up a child in  
the way he should go,  
and when he is old, he  
will not depart from  
it. Cf. Moses.

Deut. 6:6-10

and these words which I  
command thee this day,  
shall be in thine heart;  
and thou shalt teach  
them diligently unto thy

Children, and shalt talk of  
them when thou sittest in  
thine house, and when thou  
wakwest by the way; and  
when thou liest down, and  
when thou risest up.

and thou shalt bind  
them for a sign upon  
thine hand, and they  
shall be as frontlets  
between thy eyes.

and thou shalt write  
them upon the posts of  
thine house, and on thy  
gates.

Sunday school teacher

A. Emily Rogers  
attending of church  
before meals  
B. Fondmobs of faithfulness  
to God. sis Goldsmith

Dr. Long, Scott minister  
David Livingstone more people  
want to see his grave than any  
other except the emperor's soldiers  
at the men's abbey.

Paul's life was marked  
by faithfulness  
I have fought a good  
fight, I have finished my  
course I have kept the faith  
many peoples lives are marked  
by the greatness of their  
children. *Susanna Wesley*

Will you leave landmarks  
in your life either for  
good or evil. which  
will it be.

Song no. 11  
Take my life

Our Importance in the Church  
Livermore 10-18-92 MT. 8-77

Scripture Feb. 13:12-17 P 258

Great Commission  
Matt 28:19 Go ye therefore — MT. 75  
Psalms 126:5,6 79

Isaiah #3:10 Ye are my witnesses

I. <sup>V 12</sup> The Sootification of the people has been provided for by the suffering of Jesus.

It is so important that Jesus gave his life to accomplish it.

II <sup>V 13</sup> Let us go forth, the work has been intrusted to us.

The church has been intrusted to us. ~~by Noah~~  
~~Abel & Noah~~ by God. ~~By Moses~~

III Old Testament Times

Ye are my witnesses  
children of Israel failed in doing Gods work.

IV Disciples. Go ye and  
Greater works shall ye  
do than I do.

V God depends on us. He  
will work through us.  
Moses ~~said~~ wherefore crieth thou unto  
me. Speak unto the children  
of Israel that they go forward.

VI God has no hands but  
our hands.  
Did you ever see God  
build a church building  
the temple in Jerusalem was  
built by men.  
Did you ever see God put  
money in the offering. No  
men and women are intrusted  
to do this. If they didn't  
the church could not accomplish  
much.

Did you ever hear God  
teach a Sunday School class  
how God has given you  
a voice to do this?

VI In the Great world  
wide Gospel work we  
all have our place.

The Wesleyan Church  
is carrying on a great  
work.

1. We must be loyal here  
Loyalty to our own church  
is what makes it succeed.

God won't teach your  
Sunday School class,  
God won't preach my  
sermon for me.

Jesus said Go ye and  
we must go and bring  
others in if we are  
going to see our church  
grow Get self for the  
I had expected loyalty and  
faithfulness

~~Christ has no hands but  
our hands to do His work today.~~

~~Christ has no feet but our  
feet to lead them in the way.~~

~~Christ has no eyes but our  
eyes to see the needs of men.~~

~~Christ has no ears but our  
ears to hear their cry again.~~

~~Christ has no hands but our hands  
to do His work today.~~  
~~He has no feet but our feet  
to lead men in His way.~~  
~~He has no tongue but our tongue  
to tell men of the love of Christ.~~  
~~He has no help but ourself  
to bring them to His side.~~

We are the only Bible,  
The careless world will read.

We are the sunray gospel.

We are the coffee's creed.

We are the Lord's fast messenger.

Given in blood and water,  
What if thy type is crooked?  
What if the print is blurred?

What if our hands are busy  
With other work thoughts?

What if our feet are walking  
Where sin is abounding?

What if our tongues are speaking  
Of things His lips would spurn?

How good we hope to help him  
And hasten His return to earth.

— Anne Brontë

## Jesus in the Midst

Text. John 19:17-18

Giverance  
Song 381  
9-29-91

- A. God has come down to men. *Glorian of such love.*
- B. God longs to be with men. *Gen. 1 - 75*
- C. Jesus in the midst - this is our theme.  
*We often think of God in the midst of glory.*
- L. Jesus in the Midst of Sinners (V.18)

### On the Cross

- A. This was deliberately done. *We steadfastly set his feet to go to*
- B. Jesus was in the midst of sin. *Jerusalem*
- C. This was the place of the Lord's choice.

Illust. At work etc.

*We are sometimes put in this place*

- LII Jesus in the Midst of Hopelessness (Luke 24:15)  
(And it came to pass, that, while they communed together and reasoned. Jesus himself drew near, and went with them.)

Illust. *On way to Emmaus.*

*Have your hopes and dreams vanished.*

- III. Jesus in the Midst of fear (Luke 24:36)

And as they thus spake Jesus himself stood in the midst of them, and saith unto them. Peace be unto you.

Illust. *11 disciples together also storm on Sea of Galilee.*

- A. Fear is the symbol of beaten men.

Fear is the second greatest force in the world.

- C. Then Jesus stood in the midst.

- IV. Jesus in the Midst of all the Redeemed (Rev. 7:14)  
(For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters and God shall wipe away all tears from their eyes.)

A. Jesus in the midst of the throne. He who was in the midst of sinners on the cross is now seen in the midst of the throne on high.

B. Jesus in the midst of the heart. When Jesus is crowned, life sings with melody. *Great peace comes.*

C. Jesus in the midst of the redeemed. and the last teardrop will be dried.

Concl. What is your need? Jesus in your life can meet that need.

Text: Deut. 33:25 "Thy shoes shall be iron and brass; and as thy days, so shall thy strength be."

*1 Cor. 12:9 my Grace is sufficient for thee*

Intro. John Wesley wrote in his Bible, "Live Today." Trust in God today cast all your cares and burdens upon the Lord today, be happy and kind today. keep so busy doing good today that you won't have time to grieve over the yesterdays nor worry about the tomorrows.

### I. It is a limited promise

Matt. 6:33-34. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

*Those who are completely surrendered to God*

### II. It is a comprehensive promise

"As thy days." It covers all kinds of days. Days of duty, sorrow, temptation, etc. God has promised strength for:

A. The day of affliction. "Through sorrow and pain, <sup>to Paul</sup> through loss or gain. His grace is enough for" *me p. 41*

B. The day of duty. Jesus said, "<sup>to every man his Work</sup>"

Mark 13:34. We are not all called to preach, but we are all called to be soul winnersk Matt 4:19s And he saith unto them Follow me, and I will make you fishers of men!

1 Cor 15:58) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." *in hard times. My God, shall supply all your need.*

C. THE DAY OF SORROW. Annie Johnson Flint write some encouraging lines. "God hath not provised skies always blue, Flower strewn pathways all our lives through: But God hath promised STRENGTH FOR THE DAY." *Jesus, a man of sorrow*

D. The day of Temptation. Temptations are certain to ring your doorbell: but it's your own fault if you ask them in. (1 Cor. 10:13) "There hath no temptation taken you but such is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

### E. The Day of Death (Heb. 9:27)

Someone asked D.L. Moody if he had dying grace. He said.

"Why, no. I have living grace." #### but when I come to die I shall have dying grace." And he did! Don't worry about the dark days and rough roads that may be ahead of you. Live for Today and when the trying hour comes, "Thy shoes shall be iron and brass" Deut. 33:25).

### III. It is a long promise

You# can't outlive it! As long as there are days, there will be strength available from the Lord for them (Luke 22:32). "But I have prayed for thee, that thy faith fail not," Jesus told Peter.

*I will never leave thee nor forsake thee,*

### IV. It is a well-guaranteed Promise

Man didn't promise it, God did. ####

Man didn't promise it, God did. ####

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Silvermore  
10-11-9205 The Life of Joy

I John 1:4

"These things I write unto you, that your joy may be full."

Intro. The entire world is seeking for joy and satisfaction in various ways. pleasure, excitement, honor, fame wealth, companionship.

John had found this fulness of joy and he desired to see others happy.

Real abiding joy is found only in the Christian life.

I The joy of sins forgiven Song. Oh the joy of sins forgiven. Oh the blessed blood-washed snow. Oh the place akin to heaven, where the healing waters flow.

Ch. 2:17 "I write unto you little children, because your sins are forgiven, for His Name's sake,

A Illest. A man condemned to die. He is pardoned.

B. Joy in forgiving others  
Illest: Joseph forgiving his brothers.

## II The Joy of fellowship

1:7 "If we walk in the light as He is in the light we have fellowship one with the other and the blood of Jesus Christ His Son cleanseth us from all sin."

A Fellowship with other Christians. Illes. Ministered retreat.

B. Ps 119:165 "Great peace have they which love thy law and nothing shall offend them."

Illust. Rich young ruler  
Went away sorrowful  
The women at the well  
went away with joy.

Judas betrayed the Lord  
and found bitter agony.

The wise men.

Found exceeding great  
joy

The shepherds returned  
glorifying and praising  
God.

The <sup>women</sup> returned from the  
tomb with great joy.

Conclusion:

song 1 Thes. 5: 16-21

Reward of the Faithful

Givernore 12-8-91

Text Scirpreading Rev. D: 8-17 1.28  
M.T 6-76  
MT 18-81  
text: V 10. b thou faithful  
unto death and I will give thee  
a crown of life.

Intro. the Church at Smyrna  
poor but rich. "Jesus said fear  
not little flock for it is  
after thy other good pleasure  
to give you the kingdom."  
Luke 12:32

your labor is not in vain  
in the Lord First English Bible  
John Wycliff 1320 1525 - 1530  
Blest. Willco in Tyndale  
only church leaders and  
rulers could burn a Bible  
in England printed new testem.  
printed first English Bible  
strangled and burned at 15,000-  
the stake. last words were  
"Lord open the King of Englands  
eyes."

King James version 1611 made  
by 47 scholars.

STEPHEN, who was honored by being the first Christian martyr, was stoned to death by an angry mob in Jerusalem.

MATTHEW is supposed to have been martyred by the sword in a city in Ethiopia.

Mark was dragged through the streets of Alexandria, Egypt until he died.

LUKE WAS hanged on an olive tree in Greece.

JAMES THE GREATER was beheaded by Herod at Jerusalem.

JAMES THE LESS was thrown from a pinnacele of the temple and then beaten to death with a fuller's club.

PHILIP was hanged up against a pillar at Hierapolis, a city in Phrygia.

BARTHOLOMEW was flayed alive at the command of a barbarous king.

ANDREW was bound to a cross there he preached until he expired.

THOMAS was run through the body with a lance in Malipar, East Indies.

JUDE was shot to death with arrows.

SIMON ZELOTES was crucified in Persia.

MATTHIAS was first stoned, and afterwards beheaded.

PETER was crucified with his head downward, at his own request, at Rome, tradition says.

PAUL, the last apostle called, and one of the greatest of them, was beheaded at Rome by Nero, 68, A.D.

It is estimated that approximately 50 million people have given their lives for the cause of Christ during the Christian era, a large number of whom were martyred during the first three centuries, They were beheaded, crucified, drowned, burned, and fed to wild animals the scoured, while thousands of blood-thirsty spectators looked on. Some were slain with the sword; some burnt with fire; some with whips scourged; some stabbed with forks of iron; some fastened to the cross or goblet; some drowned in the sea; some had their skins plucked off; some stoned to death; some killed with cold; some starved with hunger; some had their tongues cut off; some their hands cut off or otherwise dismembered, having been left naked to the open shame of the world.

In the Massacre of St. Bartholomew in Paris 1572  
One hundred thousand human beings were butchered  
by the Catholic Church.

In Russia There were three millions, Five hundred  
thousand Christian Russians officially killed from 1  
1917 to 1923.

### Rewards of the faithful

1. Eternal immunity from sin.
2. A robe of righteousness
3. A crown of life
4. A crown of glory 11 Pet. 5:4 that fadeth not away.
5. The privilege of being in the personal presence  
of the Lord. Rev. 3:21 to sit with him on his throne
6. A beautiful mansion John 14:2-5
7. everlasting home

When the farmer has plowed his last furrow, and  
the dairyman has made his last round; the sailor tied  
his last rope knot and the engineer made his  
last run; when the housewife has prepared her last  
meal, and the nurse served her last weary day;  
when the factory worker has finished his last  
toilsome task, and the banker has cashed his last check,  
the mailman delivered his last letter, and the  
barber cut his last head of hair, the cobbler  
stitched on his last sole and the mechanic made  
his last repair; when the groceryman has sold his  
last groceries and the customer paid his last bill,  
the poor man spent his last dollar and the rich  
man made his last will; when the preacher has  
preached his last sermon and the layman prayed his  
last prayer, and the last sweet anthem of praise  
arises from the Spirit-filled choir; when  
the works and industries of earth are silent and  
the records of time are all in, and life's weary  
wheels come to a standstill and its troubles and  
toils to an end; when the work of God's chosen is  
finished and their heartaches and sorrowful o'er  
wheat a glorious home coming morning when we start  
for that radiant shore!

## I Love God's House

Text Ps. 122:1

"I was glad when they said unto me, let us go into the house of the Lord."

Ps. 36:8 "They shall be abundantly satisfied with the fatness of thy house, and thou wilt make them drink of the river of thy pleasures."

Intro. The house of the Lord is called by different names, sometimes the Temple, the Synagogue, the Tabernacle, the Church House, the Meeting House. But whatever it is called, the House of the Lord has had a special place in the lives of his people.

Open air worship was first.

Cain and Abel offered to the Lord on an alter, so did Noah, Abraham and Isaac.

When Jacob left home for fear of his brother, he spent the first night with a rock for his pillow. He had a dream of a ladder reaching to heaven with angels descending and ascending. In the morning he anointed rock and said, "This is the house of God, the gate to Heaven."

The first house of the Lord was a tent, built by the people, and was called the Tabernacle in the Wilderness. Later they built a beautiful Temple in Jerusalem, made of stone, cedar, and lined with gold. A rich beautiful place. When dedicated by Solomon, the glory of the Lord came down. This temple was later destroyed because of the sins of the people.

Down through the ages great men and women have loved God's House.

Daved said in Ps. 27:4 "One thing have I desired of the Lord, that will I seek after, that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple".

Also Ps. 84:10 "For a day in thy courts is better than a thousand. I had rather be a door keeper in the house of my God, than to dwell in the tents of wickedness."

Ps. 23:6 "Surely goodness and mercy shall follow me all the days of my life and I will dwell in the house of the Lord forever."

Important things happen in God's House.

We come to pray and listen to God.

Hezekiah, Israel's King received a threatening letter from Senacrib, the Assyrian King. He took the letter to the temple and laid it out before the Lord and prayed. God Answered his prayer and an angel killed 184,000 of the Assyrian army. Senacrib went home and was killed while he was worshiping in the house of his god.

Isaiah went to the Temple and saw the Lord high and lifted up. He saw his need of confession and repentance of sin, and received his call to service.

Hannah prayed in the Temple and God gave her Samuel. He heard God's voice there and became a great prophet and man of God.

Jesus custom was to attend the Synagogue on the Sabbath day. He went to the Temple and said. "My House shall be called the House of Prayer, but ye have made it a den of thieves".

When Mary and Joseph presented Jesus in the Temple, an old man, Simeon held Jesus in his arms and said, "Now let me die in peace." For he had the promise from God that he would not die until he had seen Christ. Also an old women named Anna came in at that time and recognized Jesus as the Christ and praised God.

We find today that most people are saved in the House of God.

A House of the Lord that is well kept, clean and neat and beautiful is showing respect and honor and love to God. But most important of all is to worship the Lord in the beauty of holiness. Holiness becometh thine House O Lord forever.

Ps. 81:4 "Blessed are they that dwell in thy house; they will be still praising thee."

Ps.100:4 "Let us come before His presence with singing and enter his courts with praise. Be thankful unto him and bless his name.

What does God's House mean to you?

A sermon outline by Bro. R. V. Gibbs

Preached at The Community Church of God  
Bowling Green, Ky. May 2,1999

Labor of Love

8-8-99  
Livermore

Text John 9:4 "I must work  
the works of Him that sent  
me, while it is day,  
the night cometh when  
no man can work."

Who sent Jesus? God the Father,  
What was His work John 3:16  
a work of love.

What was Jesus work?  
to seek and to save the  
lost.

to heal the broken hearted  
to tell the way of salvation  
to bring hope to the hopeless  
to heal the sick  
to cast out devils

He even raised the dead  
He had love and compassion  
He loved rich and poor  
just the same.

Jesus entitles us to work in love also  
He said <sup>we are my witnesses</sup> The great Commission!

We are workers together with God.

I. What are the Qualifications

1. Take time to get into the closet of prayer alone with God. ask Him to give you His spirit of love and concern for others

2. Some fail because they don't try

2. others are self seeking  
<sup>selfish</sup> love the praise of men  
If they are criticised they give up and quit.

3 others lack tenderness  
of <sup>the critical, ill temper, fault finding</sup> Jesus wept tears of love.

Paul wrote letters in tears.

Moses said spare the people or blot me out.

M'est. William Booth of the  
Salvation Army.

George Whitefield lived in  
a gospel for souls.

We need a deeper conviction  
of the evils of sin.  
of the danger sinners are  
in.

of the worth of a soul.  
of the reality of Heaven  
& Hell.

Ask God to put a yearning  
Pity in our hearts.

Need of greater faith.  
need of Heart purity.

Without Holiness no  
one will see God.

need of being baptized with  
the Holy Spirit

Question How ye received  
the Holy spirit since ye believed  
Act & Phesus. acts 19

acts 8:14-17 Peter & John  
preached to Samaria. Prayed  
for them that they might  
receive the Holy Spirit. They  
had only been baptized with  
water

Song Rescue the Perishing  
P 185

Furthermore  
6-13-93 Our Eternal Home MT. 1-16-83

Song 128

Isaiah 35:

text V 10.  
also. 1 Cor. 2.9

Communion next  
Sunday.

Eye hath not seen nor  
ear heard, neither hath entered  
into the heart of man the things  
that God hath prepared for them  
that love Him.

Intro. I don't want to miss  
Heaven.

It will be worth it all  
life's trials will seem so  
small. The Toils of the  
road will seem nothing  
when we get to the end of  
the way.

Who is going to Heaven

1. The Ransomed of the Lord.  
Satan had us but Jesus  
paid the ransom.

2. To Zion. The new  
Jerusalem.

3. With songs and everlasting  
joy.

Sorrow and sighing flee away.

4. Everlasting. Eternity

5. Many things affect our happiness here.

Health

Disappointment

Sin and wickedness

Unfaithful loved ones.

Mothers and Dads disappointed  
in children

Loss of jobs

Bills to pay without money.

Death of loved ones.

Sad farewells.

6. Over there

No disappointments

No rent to pay. no loss of home-

No unfaithful friends

No sin will ever enter there

No sickness, sorrow pain  
or death.

No separation.

No misunderstandings

No poverty, no earning  
our bread by the sweat  
of our brow.

No more  
Eternal peace.

Conclusion.

Heaven is a prepared place  
for a prepared people.  
Everybody talking about Heaven ain't  
Jesus said I go to before  
a place for you.

He also said, "Prepare to  
meet thy God"  
✓ & even fool can make it  
Preparation is Repenting  
and breaking sin  
a life of holiness ✓ Highway  
for without holiness no  
one will see the Lord.  
"Being faithful until  
death."

If that is faithful until  
death shall receive a crown  
of life. Rev. 2:10

are you prepared for heaven?

Knowing the world was so  
many & different from all  
I knew at home

the world is so small  
the world is so small  
in child hood of course  
the world is so small  
full of love & joy & fun  
of course it is so small  
you can't find it in the  
world because it is so  
small & full of love & fun  
and the world is so small  
you can't find it in the  
world because it is so  
small & full of love & fun  
so small & full of love & fun