

~~ester off  
sunrise~~ Jesus the King.

Script. Matt. 21: "Luke 19: 29 - 48 74

V. 41. "And when he was come near, he beheld the city, and wept over it." --- V 44 because thou knowest not the time of thy visitation."

Six days before the Passover began, he arrived in Bethany, the village of his friends Martha, Mary and Lazarus, which lay half an hour from the city on the other side of the summit of the Mount of Olives.

A great crowd of people were arriving in Jerusalem many had seen his miracles the raising of Lazarus

was still fresh in their minds. also healing blind Bartimaeus at Jericho.

He proceeded to Jerusalem on Sunday after resting on the Sabbath.

I. He came as the King of love and peace. Not on a war horse but meek and lowly on a donkey. Not receiving rich gifts from men of high station but lone gifts from the common people. bringing of offerings. Items of clothing. Children praise him. A. Not in pomp or show but wept over the city.

II He cleared the temple and went about healing the people.

III He knew He was  
to die on Friday but  
he did not use the power  
of the multitude to over  
come His enemies.

IV He is worthy of  
our praise and love  
and honor. King of  
kings and Lord of lords.  
Let us serve Him  
faithfully.

Sickness in the mansion

Taxt: 11 Kings, 5:1 "Amighty man in valor, but he was a leper."

Intro. Here we have a warrior sick/ not with pleurisies of rheumatisms or a cold, but with the worst disease of that day Leprosy. General Naaman, the commander-in chief of all the Syrian forces, has the leprosy.'

He had been a very proud man but now people shun him. Naaman's wife walks the floor, wringing her hands and trying to think what she can do to alleviate her husband's suffering. Nothing that the royal staff wisemen and doctors does any good.

### 1. the little captive hebrew maid tells of Elisha

Oh how often it is that the finger of childhood has pointed grown persons in the right direction. There Grandparents who have been brought to Christ by their little grandchildren. There are hundreds of mothers who are Christians. How did you get rid of the leprosy of sin? How did you find your way to the divine Physician? You say, "My child, my dying child, pointed that way. Hundreds of children are pointing to heaven. You see the way your child is pointing with you take the pointing, Blessed be God for the saving ministry of Christian children.

### 2. The fact was, Naaman had two diseases - pride and leprosy; and the one was as hard to get rid of as the other

Bath in the Jordan, never!

Many people go away in a rage when they are asked to do something that hurts their pride.

### 3. Naaman did two things in order to get well.

- a. He got out of his chariot.
- b. He had to wash.

Naaman is happy now nothing is to good for Elisha.

The streets of Damascus ring with the news  
and the little hebrew maid clapping her ahnds  
and saying I told you so.

Wouldnt the home be a happy today if your child  
could say "Mother, I guess you must have become a  
Christian, Father, I think you have got rid of  
the leprosy.". O Lord God of Elisha, have mercy  
on us!

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# Food for the Soul

M.T. 8-78  
P. 32879

John 6:35.

"I am the bread of life."

Intro. Bread is often referred to as the staff of life. Yet Jesus said, man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

I The human body needs food for all the many essential nutrients. The proteins, the carbohydrates, the minerals and the vitamins all are necessary for the human body.

II Health for the soul depends upon Jesus Christ and the nourishment He gives. He can supply our every need.

II Christ is not only the Author of life, He is the Sustainer of life. To be spiritually strong there must be a constant appropriation of Christ's provisions for the soul, as He gave His life for us we must give our life without reservation to Him. Many are weak spiritually because they refuse to surrender the idols of the soul.

III Christ is sufficient for every craving of the soul.

A. Are you sinful and need deliverance? Christ is the Lamb of God who takes away the sin of the world. He died upon the cross for your forgiveness.

B. Are you lonely?

Do you want companionship?  
Christ is a friend that  
sticketh closer than a  
brother. Feed upon Him  
for companionship.

C. Are you perplexed and  
confused about the course  
of action you should follow?  
Christ is the wisdom of  
God and the power of God.  
Jesus leads.

D. What bread is to the body  
Christ is to the soul.  
Life manna.

Christ is not ornament  
for outward show, but food  
to give and sustain life.

They that wait upon the  
Lord shall renew their  
strength.

Strength for this life  
and eternal life to come.

Commit your way unto the Lord.  
Cast your burden on the Lord  
and he will give you rest.  
Trust in the Lord with  
all thine heart.

Wait on the Lord.  
Prophesy without ceasing  
~~Have faith~~  
Meditate in the night  
watches.

57  
58  
Morgantown 65

## THE FRUITS OF HOLINESS

Text: Math 7:20 "Wherefore by their fruits ye shall know them".

Intro. The test of any christian doctrine is in the life and character which it produces.  
Holiness is not only an experience but a way of life.

You cannot bring forth the fruits of holiness without the experience in your heart.

I. It is a life of victory over all Sin Rom 6:22  
But now being made free from sin, and become servants to God, ye have your fruit unto holiness and the end everlasting life".

Note V. 17, 18.

II. It is a separated life.

II Cor. 6:14-18 #1

Be ye not unequally yoked together with unbelievers for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with and infidel?

V. 17 Wherfore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Illust. Bro. Emery.

Therefore if any man be in Christ etc.

III. It is a life without blame

IThes. 5:23

"And the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of the Lord.

IV. It is a life of consistancy  
I Thess 5:22 "Obstane from all appearance of evil.

Illust. Going to a dance in Australia

Consistency thou art a jewel.

Some people would not think of wearing shngt sleeves but will gossip and ruin the reputation of their neighbor.

Illust. A girl who had an illij. child.

V. It is a life of one single purpose.

James 1:8 "A double minded man is unstable in all his ways.

4:8 Draw nigh to God, and he will draw nigh to you Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

Rom. 8:5-6 To be carnally minded is death.

VI. It is a life without bitterness. "Follow peace with all men and holiness without which no man shall see the Lord. looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you and thereby many be defiled."

VII. A life of peace. "Great peace have they which love thy law and nothing shall offend them."

VIII. It is a life of Love. I Cor. 13:1-8

IX. It is a life of fruitfulness John 15:2

"Every branch in me that beareth not fruit he taketh away; and every branch that <sup>þ</sup>beareth fruit, he purgeth it, that it may bring forth more fruit."

The fruits of the spirit are love joy peace long suffering gentleness goodness faith Meekness temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affec Wherefore by there fruits ye shall know them.

may God help us to bring forth much fruit.  
and be What God wants us to be.

*Alvory Wesleyan*  
9-30-84

Scripture Eph. 5: 25-29,32

Text V. 32 "This is a great mystery: but I speak concerning Christ and the Church."

I. Spoken of ~~As~~ the Body of Christ.

If any part of our body suffers our whole body suffers.  
I Cor: 12, 26

## Illustration Visiting in the hospital

People are there because they want to care for their bodies. Usually it is some particular part of the body that is suffering.

B. Some people destroy body because of misuse or neglect.

## II. Church is like a family.

they are all part of the same flesh and blood. *Blood*

A. When one is sick or hurt all are concerned. *dores.*

B. when one is in trouble ar misused. All defend

## Illust. Boys Home

C some churches die through neglect and unconcern and misuse.

B. some are only interested in themselves, not the church as a whole.

C. Some familys let their Father or mother die in a nursing home with hardly a friendly visit. How sad.

If we see the Church neglected it should cause us to do something and help all we can

By this shall all men know that ye are my desciples if ye have love one for another.

## Illust. Sis. Goldsmith.

*as a Bird*

Conclusion Rev. 19: 7. Marriage supper of the Lamb,  
meaning Christ.

The church, the body  
of Christ, the family of  
God. Calvary Wesleyan  
Script Eph 5 : 25 - 29, 32 4-30-84

The test of discipleship.  
By this shall all men that  
ye are my disciples if ye  
have love one for another.

If any part of our body  
suffers our whole body  
suffers.

Some people destroy their own  
bodys through misuse or  
neglect.

so it is with the  
body of Christ, the church  
some members are not  
interested in the church  
as a whole but only in  
themselves

like a family, they are  
all part of the same flesh  
and blood.

When one is sick or hurt  
all are concerned.  
Illust. Dr hospital.

When one is in trouble  
or misused.  
all defend.

Some in nursing home  
or neglected, suffer alone.

Some churches die through  
neglect.

Churches that do well  
and ones that have done  
for Christ and  
one for another

Tell about Sir Goldsmith

Born at 4

Marriage Supper of Christ  
Rev. 197

MT. NAZ - 8-23-88

MT. 3-1-81

## Prayer meeting

Ifs of the Bible I fayish I fayish A  
I fayish ew ifi i fai fayish. (E:1) "Cfer I fayish

There are more than 1500 ifs in the Word of God. On some of these two-letter words hang eternal destinies.

Since we have all sinned and must be forgiven or else sink be lost, we should probably head the list with "If we say we confess our sins, he is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. I John 1:9

Now comes the if of fellowship I John 1:7 ) If we walk abid in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

The forgiveness of our trespasses is promised: Matt. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. "

One of the most astounding promises of God is. "Ye shall ask what ye will, and it shall be done unto you." (John 15:7). True because Jesus said it but He put in the if "if ye abide in me, and my words abide in you."

"Nothing shall be impossible unto you" (Matt. 17:20), "If ye have faith as a grain of mustard seed."

"Ye shall abide in my love"(John 15:10). What an abiding peace! Can it be ours? Yes, and on this condition: "If ye keep my commandments."

"We are made partakers of Christ" (Heb. 3:14). If we hold the beginning of our confidence steadfast unto the end."

God has built us for a "temple of the Holy Ghost" ICor. 6:19) but we can keep this Guest only "if we hold fast the confidence and the rejoicing of the hope firm unto the end" (Heb. 3:6).

The honor of High heaven is promised us:"Him will my Father honour" (John 12:26. But this honor is conditioned on "If any man serve me."

10 A bountiful harvest is promised: "In due season we shall reap" (Gal 6:9). That is, "if we faint not."  
11 Perhaps the most wonderful promise to be fulfilled to this side the grave is "Ye shall never fall" (2Pet. 1:10). "If ye do these things" - things clearly stated - then feel so "ye shall never fall." ~~but has finished it so, and two easiness~~

The resurrection in Christ is promised. all will be raised but only those in Christ will be raised to life eternal. The Christian's promises here are numerous, such as: "We shall be also in the likeness of his resurrection" (Rom. 8:5); "We shall also live with him" v. 8, also 2 Tim. 2:11; We shall also reign with him" (2Tim. 2:13). These soul-moving promises all have their controlling ifs, such as: "If we have been planted together in the likeness of his death"; "If we be dead with Christ"; "If we suffer with him."

Col. 1:23

"And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; wherof I Paul am made a minister;

Conclusion: The change of the ifs of the Bible can be met by all of us if we be steadfast unmoveable always abounding in the work of the Lord. And as Jesus Said: Watch and pray. our strength will be renewed and we will be a vessel fit for the Masters use.

and other facilities concerning this to enlightened all men

"Jacob who art to absent" a goi au dildud eset ba  
bien sw li" ymo Jacob art cesi meo sw jid (QI:8 . rooi  
eset eset art to anisiojet art his esenbilmos art jari  
(8:8 . del) "his art etm

ym liiw mii": au bealmerg ai neved right to ronod est  
beroitibmos at ronod eset jid . 8:8 . I miol) "ronod rents  
" . am evres nes yrs II" no

## THE CHRISTIAN'S GREATEST NEED (The need of Holiness)

Texts: Hebrews 12:14 and I Thess. 4:3

Intr. In our world there are many needs.

Material needs, Physical needs, Financial needs, and Spiritual needs. The Christian's greatest need is in the realm of the spiritual.

I. Holiness is needed because God commands.

I Peter 1:16 "Be ye Holy for I am Holy"

- A. God is a holy God and expects us to be Holy.
- B. We are to be like Him.

C. This command of God was made possible through the gift of Jesus Christ. "Hebrews 13:12.

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate"

## II. HOLINESS IS NEEDED IN ORDER TO REMOVE CARNALITY

A. Carnality remains in the heart of the believer.

B. This carnal mind cannot be suppressed (Rom. 8:7)  
"Because the carnal mind is enmity against God:  
for it is not subject to the law of God neither  
indeed can be

C. The holy Spirit in sanctifying the Christian cleansed the heart from this carnal nature.

D. With Carnality gone, the Inner war ceases, and the christian has the power to live victoriously Romans 6:6. "Knowing this, that our old man is crucified with his, that the body of sin might be destroyed, that henceforth we should not serve sin"

## III. Holiness is needed to prepare oneself for Death

A. It Gives grace for a perfect passing (Illust Stephen).

B. There is no place for sin in heaven.

C. At the judgment, holiness will be the passport to eternal life."

Conclusion: There are some things that we need which we cannot obtain, but not so with our greatest need, Holiness is available to us, and if we sail to enter into this experience, and miss our way, the responsibility rests with us. let us seek this experience, and remember, "They which do hunger and thirst after righteousness shall be filled."

M.T.8-69

## The Blessed Doctirine of Intire Sanctification

Rom. 8:1-13

Text: I Thes. 4:3. "For this is the will of God even your Sanctification."

### I. What is Sanctification?

- A. It is not absolute perfection, justification, or petrification.
- B. It is the babbisim of the Holy Spirit spoken of by the prophet Isaih. I will pour out my Spirit upon all flesh.
- C. A Purifying Process Acts 15:8,9. " And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost even as he did unto us; And put no difference between us and them, purifying their hearts by faith. "
- D. Makes us love everybody. All foots of bitterness cast out.
- E. Sets apary for service. Tarry untill.
- F. Makes us a peculiar people. Titas 2:14. "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. "

#### 1. Peculiar because.

You love God mare than man."

God more than money

Your neighbor as yourself.

the church more than the theater.

The church more than the dance hall.

Spiritual food more than physical food.

the Bible better than the funny paper.

To wrestle in intercessary prayer more than to watch a wrestling match

Rather here from God than your dearest friend.

Rather go to church than to the beach.

rather lose all your money than your soul.

To win souls more than enything else.

To stand against wrong than to play politics.

To love all that is good and right and fight evil with all your might.

Rather be a missionary than a millionaire.

Rather give all to Christ than to enjoy the pleasure of sin for a moment.

#### G. It makes us a powerfull people. "But ye shall receive power-

Some having a form of Godliness but denying the power thereof.

So Important, Jesus final words.

Acts 1:8 "But ye shall receive power after that the Holy Ghost is come upon you and ye shall be witnesses unto me both in Jerusalem, and in all judea, and in Samaria, and unto the uttermost parts of the earth."

How

How received ?

By faith.

Self Abandonment.

Let me lose myself and find it Lord in Thee,  
May all self be slain my friend see only Thee.  
Tho it cost me grief and pain.

given  
8-1-95  
to the Baptism with Fire  
Matthew 3:11 MT. 75 p. 195  
I indeed baptize you with  
water unto regeneration;  
but he that cometh after  
me is mightier than I,  
whose shoes I am not worthy  
to bear: he shall baptize you  
with the Holy Ghost, and  
with fire. Matthew 3:11

Intro There are two baptisms.  
Much emphasis is placed  
on the baptism with water.  
The importance of this  
baptism with the Holy  
Spirit is seen in the fact  
that it is mentioned in  
each of the 4 Gospels and also  
the Book of Acts.

1. The key to the understanding  
of this text is the word fire.  
Fire is one of the many  
symbols of the Holy Spirit.

old testament the symbol  
of air or breath.

Oil signifies anointing  
water - washing away  
sins. Dew - refreshes

Fire signifies the refining  
empowering of the Holy Spirit

Sin is twofold in its  
noted action and attributed  
David cries Blot out my  
transgressions! Create  
in me a clean heart.

Jesus said Kill not  
hating.

Illust. 2 Sons Prodigal  
and boy who stayed at  
home.

Illust. Disciples and  
two-fold noted of

Pride - James & John had  
self-seeking  
Jealousy - last supper who should be the  
greatest  
anger - envy - Wanted to call down  
fire from heaven.  
Fear - cowards

In regeneration, the Holy  
Spirit acts like water  
cleaning away the guilt  
of our outer transgressions  
in sanctification, it acts  
like fire purging away  
our inner impurities  
and refining our dispositions  
Sliest Great plague in  
London. "Blew out the  
dead". Great fire destroyed  
a vast section of London  
destroying roofs and fleas and  
halted the plague.  
Refining fire only remedy  
for jealousy, selfishness, over  
Proud, and lust.  
act 15: 8-9 purifying these  
hearts by faith.

Second result is power.  
Honest Disciples.  
Peter's denial.  
Others forsaken fled.  
From loyal Christian  
will forsake when the  
going is hard.

The Holy Spirit lights other  
fires. Devil fires started  
from a cigarette  
Honest atheist set fire  
in the church.

The human spirit fails  
unless the Holy Spirit  
fills.

Honest. Fine falls at  
Yosemite National Park.  
1000 ft it falls  
acts 19: 2 <sup>at Ephesus</sup> Have ye received  
the Holy Spirit since ye  
believed.

Intro. As I spoke last Sunday on Sanctification, some might question, Is Sanctification necessary? 164 times the Bible uses the words sanctify, sanctified, or sanctification.

Jesus thought sanctification was necessary for His disciples. He knew they were not ready to evangelize the World. He said tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49). "But ye shall receive power, after that the Holy Ghost is come upon you". (Acts 1:4,8). Therefore, if sanctification was necessary for those men in the world 2,000 years ago, then it is certainly necessary for you and me in the 20th century. Those disciples weren't to evangelize their neighborhood until, first, they tarried for power.

Also, sanctification is necessary for victorious living. In the 17th chapter of John, Jesus prayed that they might be sanctified, so that they could live victoriously in a sinful world. We have so many Christians today that eke out an existence without any real joy, they are up and down, in and out, they make excuses for sinning and are always sinning and repenting. They have no joy in Christ and no real testimony but a defeated guilty complex.

Sanctification is not a luxury that may be either accepted or rejected with little consideration. It is absolutely necessary for a victorious fruitful Christian testimony.

### How Do I get Sanctified?

Once we have repented of sins, then in simple faith we trust Christ for salvation. We are now justified in God's sight, regenerated in our own souls, saved from eternal punishment, and saved to a life of service and a heavenly home. Then there comes a time in the life of every "believer" when he feels the need for a deeper work in his heart. By repentance and faith, our sins have already disappeared in the sea of God's forgetfulness. But the good things still remain in our lives.

Now we are ready to begin our consecration. We pray: "Lord, I have little talent, but such as I have is Thine. I have few financial assets; but, Lord, what I do have is Yours. My time, my family, my job, my future, myself - all I am and ever hope to be is fully Yours. Lord, take me as I am. Cleanse me and fill me with Thy Holy Spirit." After we have made the last bit of consecration to God, we, through faith in His power, believe that He accepts # the gift and now sanctifies wholly.

## II Regeneration

- A. Consciousness of a personal need for salvation
- B. Repentance
  - This includes:
    1. Godly sorrow for your sins
    2. Confessing your sins
    3. Forsaking your sins
  - C. Faith (believing that God can and does do the work now)
  - D. The result, regeneration

## III. Entire sanctification

- A. Consciousness of a personal need for sanctification
- B. Consecration
  - This includes:
    1. The past
    2. The present
    3. The future
  - C. Faith (believing that God can and does sanctify now)
  - D. The result, entire sanctification.

Example two small stacks of books to represent your life.

One stack represents the sins in your life; the other, the virtues

1 John 1:9)

Sanctification is not for a few of God's chosen saints. It is the normal Christian life God has provided for His children. Today, if you know you're saved, consecrate yourself wholly to Christ, and then trust God for "entire sanctification."

WHEN DO WE GET SANCTIFIED?

Every denomination believes in some form of sanctification.

Our Catholic friends believe we are cleansed in purgatory. Some good folks who believe that we are saved and sanctified all at once. Others think we are saved and then begin the long process of growing into the experience of sanctification. Some think we are sanctified just before death, and still other believe glorification and sanctification are the synonymous.

Lets look at the Word. Acts 19: 2 the people at Ephesus "Hav<sup>e</sup> ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there br any Hol<sup>t</sup> Ghost".

Acts 8:14-17: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptiv<sup>zed</sup> in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost."

In the 17th chapter of John, Jesus prayed that they might be sanctified so that they could live victoriously in a sinful world. We have 36 diffy christians today that live out an existence without any real joy. They are up and down in and out, they are exulting on one hand and then cast down on the other.

In John 17:9-17, Christ prays, "not for the world," but that His disciples might be sanctified. In Ephesians, the 5th chapter, we are told that Christ gave himself that "the church" might bw sanctified.

Sanctification is not a luxury that may be either accepted or rejected with little consideration. It is absolutely necessary for a victorious fruitful Christian testimony.

How do I get sanctified? If you will answer this question,

Once we have repented of sins, then in simple faith we trust Christ for salvation, we are now justified in God's sight, regenerated in our own souls, saved from eternal punishment, and saved to a life of service and a heavenly home.

Therefore comes a time in the life of every Believer when he feels the need for a deeper work in his heart. By repentance and faith, our sins have already disappeared in the sea of God's forgetfulness, but the good things still remain in our lives.

arry until 4-17-83 M.T.

Luke 24: 49-53

acts 1:8

acts 2. 1-21

intro when a person leaves  
his children he often gives  
important last instructions

1. The great commission "Go ye  
therefore and teach all nations
2. Don't go until ye receive  
the Holy Spirit
3. Spoken of as the Comforter  
in John 15, 16.
  - a. to guide unto all truth
  - b. to convict of sin.
  - c. to give peace.
  - d. to purify.
4. The Day of pentecost  
50 days after the Passover.  
1120 in upper room.  
2 all in one accord in one place.  
3 sound of a rushing mighty wind.  
4. Cloven tongues of fire  
5. Speke with different languages.

6. accused of being drunk.

How were they different  
acts 4: 31 spoke the  
word of God with boldness.  
Peter no longer afraid to  
admit he was a follower  
of Jesus.

Ready to suffer shame  
for Jesus name.

acts 8: 14 after Phillip-

Peter and John went to Lydda  
and prayed for them that they  
might receive the Holy Spirit.  
they had been baptized but  
still had not received the  
Holy Spirit.

acts 19:1-

"Have ye received the Holy Ghost  
since ye believed."

Blessed are they who desire Holiness

MAT. 6:7-8

Scripture Matt. 5:1-6

Text v. 6 "Blessed are they which do hunger and thirst after righteousness; for they shall be filled." 495

The hardest person there is to try to get to eat, is the person that doesn't have an appetite. We all like to see someone who likes to eat when we gather around the table baby spitting out food.

Illustrate out hunting and coming to a neighbors house and getting something to eat.

This hunger made David say "Create in me a clean heart o God and renew a right spirit within me. Wash me and I shall be whiter than snow."

A Mother is always glad to see her child have a good appetite, So God is always glad to see one of his children with a good spiritual appetite.

A Father and mother that love their children will do everything they can to provide food for their children. We sometimes say well that Father is a good provider. the Bible says. Like as a Father pifeth his children so the Lord piteth them that fear Him.

If a son asks bread will the Father give him a stone, or if he asks a fish will hir give him a snake. If as Fathers know how to give good gifts to our children, How much more will God give the Holy Spirit to them that ask Him.

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If we are going to receive from God we must ask, and we must ask in the right way, Many do not receive because they don't ask in the right way. Any good parent will refuse to give something to a child if theyu are demanding, hateful, selfish and unappreciative.

A man came to peter and offered him money to receive the Holy Spirit but Peter said, they money perish with thee, Many people want to receive the Holy Spirit in Sanctifying power but do not obtain Him because they are not in a right attatide, so God does not give them their desire.

Illustration: A Father will not give his son a highpowered sports car if he knows all he wants to do with it is to drag race and put his life in jeopardy and the lives of others.

Many people don't attain to the life of Holiness because their motives are not right. There is power in the Holy Spirit but you will never receive Him if you only want this power to get ahead of someone else or have people praise you.

Blessed are they that hunger and thirst after righteousness for they shall be filled is a wonderful promise and God will fulfill that promise if you are truly desirous to be a Holy person.

Holiness comes to the person who is willing to say, Lord I want your way not my way, I want to go where you want me to go, I want to be what you want me to be. I want to praise your name, not my name. I want your work to be my work, I will use my talents for your glory, I surrender all, to be like you, Let me lose myself in Thee.

If you are here today and have a spiritual appetite for Holiness of Heart I'm glad God calls you blessed and He will fill you with His Holy Spirit and make you a Holy Person if you ask of Him.