

Text Matt 4: 18 - 20.

Jesus said: "The Son of man is come to seek and to save that which was lost".
 "Ye are my witnesses".

I. To be a fisher of men means following Jesus.

A. By yielding ourselves entirely to him.

B. By being endued with power from on high.

C. By laying aside every evil.

D. By yearning over the lost, as he glorified our Saviour,

1. By compassion. "When he saw the multitudes he had compassion".

2. By sacrificing time and money.

3. By fixing the lost to the church.

Illustr. If we fix the sick of the family to Jesus.

5. By personal testimony.
Andrew brought his brother
Semon. Philip brought
Nathaniel.

Paul said:

I Co. 9. 19, so For though I be free
from all men, yet have I made
myself servant unto all, that
I might gain the more.

July 23. and others some with
few pulling them out of the
fire; hating even the garment
spotted by the flesh.

Russell H. Conwell, captain
during the civil war won
by his orderly John Riz.

"I wanted to give him his
sword, and then I would
know how I loved him."

"I am going to die and meet
John Riz and his masters whom
I spurned.

He didn't die but became
a minister. Baptized 6 thousand
converts. founded 3 hospitals

sucted 10,000 young people
to secure ord. education.

Reward.

Ps. 11: 30 The fruit of the
righteous is a tree of life;
and he that winneth souls
is wise.

Da. 12: 3 And they that be
wise shall shine as the brightness
of the firmament; and they
that turn many to righteousness
as the stars forever and ever.

The Necessity of Love. M.T. 1-69
75

1 John 3:16 th Heretby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren of the soul that signeth it myself.
Intro. It was love that caused God to make man. It was love that caused God to redeem man. For God so loved that he gave. We should so love that we give.

A life of service to others is the greatest life of all.

We cannot love God without loving others.

How can we manifest this love.

In service to others

For whosoever will
sacrifice his life shall lose
it: but whosoever shall
lose his life for my
sake and the gospel's sake
the same shall save it.

our life

Illust. Amor in snow
storms. in mountainous
^{Homey with boys in storm}
^{Boys body protects}
Illust. Cape Horners Captain will not
storm. Boys are leave the ship until
all are saved.
Don't have to come back.

Christ came to seek
and to save that which
was lost.

Many times we were
tried and tested...and
ready to faint but
the love of Christ
constraineth us.
He laid down his life
for us. we lay down

our life for others.

we will not
the ship until
are secured.

Come For all things are ready.

Script. Luke 14: 15 - 35 M.T. 3 - 69

Text: v. 33 "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

Intro. Jesus invites us to come home with Him for dinner supper. "Blessed is he that shall eat bread in the kingdom of God."

I The supper was ready and the men had received one invitation.

II They all make excuses.

1. Bought ground.
2. Open
3. wife.

III The poor, maimed and halt.

IV v. 26. Forsake all.

v. 27. take the way of the cross.

J. 28. Count the cost.

William Cory left his
Cobbler bench and preached
at Nottingham. Expect Great
things from God... Attempt
Great things for God.
Went to India as a Great
preacher.

a son iron Judson went to
Burma as a missionary. Called
Mr. Glory face.

Hawthorne's "the Great Stone
face".

~~For Not~~ M.T. 3-69

Isa 41:13 "For I am thy God
will hold thy right hand,
saying unto thee, Fear not;
I will help thee."

Illust. Tender hearted surgeon
little one with bound eyelid
eyes.

Illust. Dying atheist
in Manchester.

"It's s'net open meto
hould on, but, mon ow'ne
want to hould on tel¹¹)
Tom Price wrote 4 o'jg
of Reason.

Voltaire the French athe
Illust. Mon waiting for
operation. Nurse said
"When you are put on
the operating table look
at the wall and you
will see a message from
God."

1. Salvation
2. Severity
3. Friendship
4. Confidence
5. assistance
I will help thee
6. Strength.
7. Submission

With a Judge

1 Timothy 6:13

M.T. 3-69

Romans 14:10

Intro. "He is guilty of death" that was the verdict brought by the council that tried Jesus before Caiaphas, the High Priest.

Brought to the Palace.

Judged outside on the forenoon what accusation bring ye against this man?

"If he were not a malfeast we would not have delivered him up unto thee."

"He perverts the people! He forbids them to give tribute to Caesar! He says that he himself is a king! He says he can tear down the temple and build it in three days! He breaks the law of Moses and dishonors the traditions of the people!"

Pilate: "Take him yourselves
and judge him according
to your law. You have
a law. Why do you come
here to bother me."
High Priest: "It is not lawful
for us to put any man to
death."

Pilate: "Bring the prisoners
inside to my judgment
Chambers."

Pilate: "Art thou the King
of the Jews?"
Jesus: "Sayest thou this thing
of thyself, or did others tell
it thee of me?"

Pilate: "Am I a Jew?"

Jesus: "My kingdom is not
of this world: as my servant
would fight."

Pilate: 'Art thou a king then?'

Jesus: 'So this end was I born, and for this cause came I into the world,' that I should be witness of the truth.

Pilate: 'What is truth.'

Pilate: 'I find no fault' people. 'He is a blasphemer! He perverteth the people! He would destroy this temple! Let him be crucified.' 'He stirreth up the people.'

Pilate sent him to Herod. Herod mocked him.

Pilate releases Barabbas. Pilate wife's dream.

The verdict comes. when the people say. "If thou let this man go thou art not friend of Ceasar."

Pilate Washes his hands
People: Let his blood
be on us.

Writing "Jesus of Nazareth
the King of the Jews!"

Conclusion Everyone of us
wishes the final verdict
of his own soul concerning
Jesus.

Behold Thy King Cometh
unto Thee. M.T. 4-69

Zechariah 9:9.

Math 21:5.

Six days before the Passover began Jesus arrived in Bethany the village of His friends Martha, Mary and Lazarus, which lay half an hour from the city on the other side of the Mount of Olives.

I great covered a company in
Riley Blind Baltimore
Ratigan Lazarus.

¶ Sunday morning proceeded to Jerusalem to see Him.

They welcomed Him with enthusiasm, and began to shout Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord!

¶ We sent for the donkey and
put clothes on donkey.
in the road branches in the way.

Hosanna to the son of
David. Blessed is he who
comes in the name of
the Lord. Hosanna in the
highest.

V. 10 Come to Jerusalem
who is this?

V. 11 This is Jesus the prophet
of Nazareth of Galilee.
Jesus cast out all them
that were commercializing the
temple.

Blind and lame ye have
come and I have healed
them.

Chief priests and Scribes
much displeased. Shaking
crying in the temple.

Out of the mouths of
babes and sucklings hast
thou perfected praise.
Conclusion. "By saying someth.
what will you do with
him?"

The Blessing of uprightness with
God.

156 Dog M.T. 4-6-9

Psalm 84

MT-1-7-72

VII "For the Lord God is a
sun and shield: the Lord will
give grace and glory: no good
thing will he withhold from
them that walk uprightly."

Intro To walk uprightly under
all circumstances may
at times seem hard but
rest assured there are great
benefits. The privilege of
attending the house of God
is a great deal of satisfaction.

I. Gods house. brings
blessing. V. 1, 2, 3, 4, 10.

a Dog in other counts is
better than a Thousand.
with you are only a
door keeper or the chief one.
Illustr. returning home from
one's seat.

II. The Lord is a sun.

A. Bringing warmth and heat
and beauty.

- b. a shield for protection.
1. I will never leave thee nor forsake thee. When my father and mother forsake me then the Lord will take me up. Come unto me and I will give you rest.
 2. When the enemy comes in like a flood the spirit of the Lord will rise up a standard against him.
 3. He will not suffer us to be tempted above that which we are able. Fear not, for I am with thee, and be not dismayed for I am thy God. I will strengthen thee, I will help thee, yea I will uphold thee with the right hand of my righteousness.
- c. Grace and Glory.

- d. No good thing will be withheld.
- A. all the good things we need.
- Conclusion: Righteousness is the key. let us give heed to it.

8. H. Day	8. H. Wilson	8. H. Gibbs
9. J. Bishop	9. G. Daugherty	9. G. Daugherty
10. D. Dougherty	10. L. Lee	10. J. Hammarskjold
11. H. Dockery	11. R. Hagland	
Room-Belajar	Rom-Lovett	Room-Jonkins

Illust. Peter Cortwright
walking to physician.
senses.

Did you ever see religion
no hear " "
no smell " "
no taste " "
aper. feel - "

Did you ever see a frog
hear
smell
taste
feel.

Cortwright fell on his knees
and began to pray.

We should train ourselves
just as carefully and
conscientiously to be
thankful and songful as
we do to be truthful,
honest, kind, or thoughtful

Rev. J. P. Miller

As He said Easter
M.T. #669

Moth: 28:6 He is risen
as He said.

Intro. God keeps His
word. If He says anything
will happen you can
depend upon it that it
will happen.

1. In the beginning God said
let there be light and
there was light.
2. God said: let there be
grass and herbs. The lights
in the firmament.
God said: let there be
creation and it was
so.
3. God said: let there
be a flood and it covered
the whole earth.
4. God said: make a path
in the red sea, the Jordan
river.
5. Jesus said: Demons come
out, some walk blind

sea. so you come forth.
and it happened as He said.

6. Jesus said: Flowers and
earth shall pass away
but my word shall not
pass away. and the word
of God still stands and
is being published throughout
the world.

7. Jesus said: This temple
shall be raised again the
third day, and it was.

8. He said Because I live
ye shall live also.
I am the resurrection and
the life: he that believeth
in me though he were
dead. after shall live,
and whosoever believeth
in me shall never die.

9. Coming again. I go
away but I am coming
again to receive you
unto myself. that where
I am there ye may be also.

the blessed results of
obedience M. T. 7-69
Isaiah 48: 16-18 7-71

text v 18. ~~Bea like a river~~ 75

God implores the importance
of a life of unbroken obedience
to him. I assign you to life
service. I grant no vacations;
but I give assurance of profits
to all who serve faithfully - profi-
more than equivalent for the
service rendered.

~~How~~ is the true test of
a spiritual life. We often
torment ourselves with question-
ing these. "Am I indeed a
Christian? Do I really love
Jesus? But keeping his
Commandments is the only trust-
worthy evidence of love.
An obedient life is a sure
token of a loving heart.

Illust. King David. Amalekite
and Samuel said, ^{1 Chron. 10: 22, 23} Hail the Lord
as great delight in burnt
offerings and sacrifices, as in
obeying the voice of the Lord.
Behold to obey is better

than sacrifice and to worship
than the lot of rams,
for rebellion is as the sin
of witchcraft, and stubborness
is as iniquity and idolatry.
Because thou hast rejected
the word of thy Lord, he hath
also rejected thee from being
King.

II Feelings come and go but
obedience is the important
thing: Even Jesus learned
obedience from the things that
he suffered.

III Obedience to God is man's
only way of lifting his own
life to its highest levels of
possibility. This puts a
man's life up to such a level
as makes it possible for
God to do something with
him.

Example: Daniel and company
Paul was told what he must
do. He was not deceived
into the power of man.

IV Obedience to the Highest.
Puts life in horns with
eternal forces that make
for increase and enlargement.
It puts you in horns
with God so that he can
multiply life. Illustrate God with
~~five loaves and two fishes~~.
Bring them to me! Jesus bid
He put what he had in the
hands of Jesus.

Conclusion. Bring your all
to Jesus. Surrender your life
to Him, be obedient to His
call and your life will
be rich and full.

I love you God said Susie Brown
I'll never never let you down
then Sunday come and Sunday went
but to church she seldom went.

I love you God said Mr. Hordly,
I love you more than I can say.
But when God had a job for
Him to do. He suddenly
found and excuse or two.

I love you God said Martha Dell.
I love you very very well
~~Then taking her Bible~~
~~The Lord said to her, Because~~
~~she went to Chazzel, for the~~
~~she did the love thy neighbor~~
She heard a neighbor was
sick and old so she helped
her with many tasks until
all through the week she worked
for God ~~Heads down actions~~
~~Obedient to him in life's tasks~~
faith she trod.
Which one do you

think God knew loved
know how do you think
God ever guessed which one really
loved Her best.

Our Omnipotent Helper

Psalm 121

M.T. 7-6-9

I will lift up mine eyes
unto the hills from whence
cometh my help, my help
cometh from the Lord.

I Temptation

Obedience is the secret.

II Gorrow

III Doubt, and perplexity

IV Fears of failure.

Bluest - Little Street Girl

Bluest - Old Colored Woman
Does you see the bright side
this morning -

whips around the dock
Cloud and sees the Lord
on the other side

The Demoniac (Prophetic and Frosty)

TEXT Mark 9: 25 M.T.

¶ Come out of him, and
enter no more into him."

Intro: The Bible is a book
of strong contrasts. Good
bad. Grace. who walked with
God and corrupt man. Cain
and Abel. etc.

Disciple scene on the mount
of transfiguration, Jesus Moses
disciples, for below disciples
and disputing scribblers. The
father and son.
i. Truth amazed

What are you arguing about.

A. The father said. "I have
brought my son with a dumb
spirit."

B. If thou canst do anything
Jesus: "If thou canst believe
Father: for I believe helpeth
mine unbelief."

If we must choose the
side of faith if we want
God's help.

In the Musical, spirit tore
him. They said he had
killed him.

The power of prayer
Why could not we cast
him out.

A. lack of faith comes from
a lack of prayer and
fasting.

This is the victory that
overcometh the world even
our faith.

If you to have a successful
year.

MT 70

Script. Read.

Col. 3:1-17

Text v. 2 Set your affection on
things above, not on things on
the earth

Things not to do.

v. 5, 8, 9.

Things to do.

v. 10. The New man

v. 12. Mercies, Kindness, humbleness
of mind, meekness, low suffering.

v. 13. For giving one another
forgiveness, Be ye kind one to another,
even as Christ has been kind unto us.
Forgive them for they know
not what they do.

1 Peter 1:5-8

Put on Brotherly which is
the bond of perfectness.

let those rule your hearts

Be ye thankful.

offer the sacrifice of
thanksgiving.

10 years old

Deedster ^{10 regal} story from
Isaylio Thompson for
Jesus
the Robson chose P 20

The Secret Place ¹⁶⁷ S. 293
Script. Psalm 91,

Text V. 1

M.T. 70

M.T. ⁷⁷ 77

Security and safety is what most people are looking for in this life.

Insurance companies play on that theme. They make millions of Dollars, still there is much insecurity and danger in the world.

The Bible is a book of hope and safety.

The secret of safety is found in the secret place of the most high and almighty God.

Illustr. David as a young lad was delivered from the mouth of the lion, the paw of the bear, morning noon and night he made his prayers to God. While herding the sheep God was in his thoughts.

His strength was in God as he faced the giant Goliath.

God protected he never losing
souls dying was after him.
Later he failed God and his
life was filled with trouble.

Joseph though sold by
brothers was under the
shadow of the almighty
from prison to prime minister

Daniel prayed three times
a day. The lions had no
power over him. He became
chief of the governors
served three kings.
almighty God was his
refuge.

Moses fell on his face
before God.

Jesus in the Garden
on the mountain all night
in prayer.

"Trust in the Lord with all
thine heart and lean not
unto thine own understanding
in all thy ways acknowledge
him and he shall direct thy
paths."

The Farewell Supper.

1 Cor. 11: 23 - 30 M.T. 3 - 7D

Intra. For the last $3\frac{1}{2}$ years, Jesus and his disciples had been together, walking, talking, riding in ships, down the streets on the mountain sides, often eating together but now this one is farewell.

John leaned on Jesus breast Peter very strong to defend and confess his faith.

They were disputing about who would be the greatest. Judas had already betrayed him.

T. V. 1-11
P. 43

God among the Birds

Next month. 6:26

M.T. 4-70
P.T. 7-2

"Behold the Fowls of the air."

Intro. I awoke my wind up yesterday morning about 5 o'clock I heard the song of a Mocking bird. Other birds were joining in. This makes me think of the words of Jesus the Bible. "Let every thing that hath breath praise the Lord." Jesus said Behold the fowls of the air." Why.

A. There are 40 species of birds recognized in the scriptures the dove, the ~~sabine~~ eagle the raven, the stork the sparrow the portridg and the o strach.

B. Noah used a raving god, a dove to tell whether the flood was dried up or not.

C. David said he was hunted like a portridg on the mountains.

D. Gezebiah when sick and fair a morted compound himself to a cross.

E. Job when he could not sleep nights said I am a companion of owls.

7. The droverles in the desert
got tired of monos and
had quails for breakfast.

8. The Bible refers to the
migratory habits of birds
and says, "The stork
knoweth her appointed
time and the turtle and
the crane and the swallow
the time of their going,
but my people know not
the judgements of the Lord."

9. As a portrider sitteth on
eggs and hatcheth them
not, so he that sitteth riches
and not by right will stone
them in the midst of his
days and at his end shall
be a fool.

10. The prophet describes the
church as a speckled bird.
Holiness picked at.

11. God conforese his treatment
of his people to the eagles
care of the eaglets.

Ps. 91: 11 is on eagle
stirreth up her nest,
flittereth over her young,
spreadeth abroad her wings,
beth them, beareth them on
her wings, so the Lord alone
did lead them.

"They that wait on the
Lord shall renew their
strength, they shall mount
up with wings as eagles.
H. Twenty times the Bible refers
to a bird's nest.
J. A peacock of more value
than many sparrows.

M. Over 50 times the
Bible mentions the wing.
"Wings of a dove," "Wings
of the morning," "Wings of
the wind," "Sun of righteousness
with healing in his wings,"
"Wings of the Almighty,"
all four of every wing,
as a hen gathereth her chicks
under her wing.

This suggests an upword look:

Rise, my soul, and stretch thy wings
Thy better portion to see.
Come, Holy Spirit, heavenly dove,
With all thy quickening powers,
Come shed abroad a sorrows love,
and that shall bind us.

Father's Day Message.

Matt. 6:9.

M.T. 70

Psalm 103:13

"Like as a father pitileth his children, so the Lord pitileth them that fear him."

Without fathers all life would cease on the earth in about 125 years.

I. The first father was God. In the beginning God.

Jesus taught His disciples to pray: "Our Father which art in Heaven."

A. God Knows and Understands, text.

He knows how much we can stand.

B. Luke 11:13 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

II Adam the first father
A. Failed

III Noah - saved his family
We are all his descendants.

IV Job a perfect brother
offered sacrifices and
prayed for his children
every day.

V Fathers lead children
especially the boys. If
Dad Drinks ^{unless they drink} they curse.
they smoke. Go to church
they go. If a democrat
they are a democrat.
Example of Party on
Sunday.

Our Rock. Mt. 8-70
Scripture Psalms 61:1-5
62:1, 2, 5-8
11-12 Mt. 6-7

Intro.

David much of his life
in the wilderness. The
pasture, the streams of water
and the rocky cliffs were
very common to him.

V 2 lead me to the rock that
is higher than I.

Illust. rock for protection

A from storms V 3 a shelter
~~under~~

B. from enemies V 3 rock
a safe place. Gibraltar
Chyone mountain. Hely for
strategic air command.

C. V 2 "He only is my defense.
I shall not be greatly
moved."

D. V 7 The rock of my
strength

House built on rocks
will stand.

E V 8. Trust Him at all
time

VII. Power belongs to God
A Trust when God seems far
away. Illust. the widow's oil

B. In the Storm.
Illust. Disciples in
the boat.

Paul on the ship
the angel stood by him

C. When friends fail.

and you are hurt.

Jesus said; Come and will give
you rest.

D. Hopes dashed to pieces. Hope in God.

✓ If power belongeth to
God. He will see you through.

Song I've decided in
Jesus.

other refuge have I none
lead me to the rock that
is higher than I.

God.

2

Intercessor friend of Abraham
Genesis 18: 23 - 25 M. T. MT. 72
9-69

Abraham one of the greatest
but least characters after
the Res.

Illust. Unveiling of Lincoln
memories at God's will. Key.
President Wilson said of Abraham
Lincoln. no man clearly
understood him.

I. Abraham called from life
A waiting for the promised land
B. the climb of Mt. Moriah
II. He was the son of God
A life can be traced by his
altars he closed his trail
to canon by the altars
that he built.

1. Some are overtaken by
their follies, some by their
meanness, some by the sin
and hate.
B. Towards God his life was
easy, natural familiar

Who is the friend of God?
I. The man who does God's will
"As ye are my friends," said
Jesus, "if ye do whatsoever
I command you."

Abram took the step
and went out not knowing
whether he were.

I Notice how he prays: Behold
now I have taken upon me
to speak unto the Lord, which
am but dust and ashes,
a humble spirit.

II Abraham drew near unto
God, in reverence and honor.
Illustr. David Livingstone
in his diary relates how
careful he was to observe the
reverent attitude of prayer,
kneeling on his knees.

IV Abraham prays for Sodom
and Gomorrah.

"Thou be far from me, I beseech
not the Judge of all the earth
do right."

50 books.

45 books

30 "

20 "

10

an example of perseverance
in prayer.

Illust. Our Lord told two parables teaching men that they ought always to pray, and not to faint.

1. Of the friend at midnight
 2. Impudent widow.
- We may not always reign without waiting on the Lord.

Illust. I well known minister said his wife and two other mothers make a point to pray for their children one day each week, one by one all were saved.

Doctor pokemont distinguished preacher tells how his father prayed in church at family & others & his knees in the form.

more things or wrought by
prayer than this world
dreams of.

Let us be intercessors
the Idavites are about us
immortality is rising
out of control. Let us
 plead for God to spare the people.

Kindness Page. M.T

9-68 75

Rom 12:10 "Be kindly affectioned one
to another with brotherly love.
in honour preferring one another,
Eph. 4:32 "and be ye kind one
to another, tenderhearted forgiving
one another, even as God for Christ's
sake hath forgiven you."

Col. 3:12 Put on therefore, as the elect
of God, holiness and beloved, bowels
of mercies, kindness, humbleness
of mind, meekness, longsuffering

Dust. Sun and Wind contest
to see which one could make
him take off his coat

I put on bowels of mercies
kindness, humbleness of mind
meekness, longsuffering
courtesy.

V14 Put on charity, which is
the bond of perfectness. So never
put on. (Strive for)
like yourself.

Illustration Lincoln and
the birds.

I brotherly love in love
preferring one another.

A thoughtful of the feelings
of others.

Fidelity

B. Tenderhearted
Rejoice and weep with
others.

Jesus wept.

Thanksgiving

M.T. 11-68

Text: Acts 27:35

M.t. 74

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken it, he began to eat.

Intro: In the midst of the storm, when the storm-battered vessel was plunging at its four anchors off the coast of Malta, Paul gave thanks to God in presence of them all.

Paul's reasons for gratitude to God cover the whole territory of human life and experience.

I. His daily bread (Acts 27:35)

A. are we really thankful for food. Others are starving.

II. For Men who have faith in Christ (Rom. 1:8)

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

A. Illus. When away from friends and loved ones how good it is to talk with a real Christian.

III. Deliverance from anxiety (II Cor. 2:14) Now

thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

A. What shall separate us from the love of Christ?

IV. Deliverance from Temptation (Rom. 7:25)²⁵

O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.

V. The memory of his friends (Phil. 1:3) I thank my God upon every remembrance of you.
Illustrate. Mr Reeves.

VI. Kindness in the day of trouble (Acts 28:15)

And from thence, when the brethren heard of us, then came to meet us as far as appii forum and the three taverns; whom when Paul saw, he thanked God, and took courage.

VIII The "unspeakable" gift (II Cor. 9:15)

Thanks be unto God for his unspeakable gift.
Jesus Christ and salvation.

, The Importance of Praise and Thanksgiving

Scripture Psalms 103:1-12

M.T. Allen Sins

Presbyterian Ch 19

MT. 11-74 H-27-69

Thanksgiving and praise it seems are very closely related. Thanksgiving is an act of showing appreciation for things that come to us. Praise I believe is a joyous outburst of thanksgiving, giving vent to our inward feeling of joy and satisfaction.

The Christian religion is a religion noted for its joyousness. The bible contains many many passages of praise and thanksgiving.

The children of Israel- crossing the red sea. Praising God, they were blessed of God, When they grumbled they brought the wrath of God.

When captured by their enemies, they were asked to sing a song of Zion, The power of praise had left them.

The Account of Jesus triumphant entry into the city of Jerusalem. "If these should hold their peace the rocks would cry out," This shows the importance Jesus placed on praise.

In the book of Revelations we read that "A great multitude, which no man could number, of all nations and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb "And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing and Glory and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

The Bible says, "Let everything that hath breath praise the Lord." Is everythin' got

David, the shepherd wrote more about praise and thanksgiving than any other writer of the Bible.

Praise and thanksgiving are not dependent on the abundance of material things. The Pilgrims back in 1621

In the sight of God, this was time well spent, I'm afraid that today in our abundance, we have lost the holy and righteous art of thanksgiving and praise.

A man is a fool if he thinks material things will satisfy the longing of the soul.

God created man in His own image. Like seeks after like, God longs to have communion with man. Man longs for communion with God. Then why doesn't man always have a close communion with God: Because he ~~is~~ is led to believe by the Devil that other things will satisfy as well. Man was made a living soul never to be satisfied unless he is in a right relationship with His God.

In the Scripture I just read It says, "Bless the Lord Oh my soul and all that is within me."

Jesus said the Greatest commandment was: "Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy mind."

To praise God with all that is within me means a complete devotion and love to God. We can do this only when we Meald ourselves completely to God. Then this spring of joyousness will be springing up.

Illustrate the Boy and the man with the plow in Korea.

Let us praise the Lord in our heart . Let us honor Him with our mough. Let us give of our time and talent for His work. Open our pursees and give of our money.

If we do these things, God will open the windows of heaven and pour us out a blessing that we whall not be able to receive it. Then we can say Bless the Lord oh My Soul, and all that is within me bless His Holy name.

Girl who sold herself
gets a Soul - in order to
done something to give

simple things of life

This people honor me with
their lips but their heart is
far from me.

the Psalm of Godliness MT 70

Script. Psalm 37

MT 75

Text v 4 "Delight thyself in
the Lord and he will give
thee the desires of thine heart."

v. 3 Trust in the Lord.

(The law of faith)

This is the victory that
overcometh the world even
our faith."

v25 I have been young and now I am old

v5 Commit thy way

v7 Rest, wait, feet not

v23 The steps of a good man are
ordered of the Lord.

v 30,31 The mouth of the righteous
speaketh wisdom

v Enemies shall perish.

v 32 - 40

God honored Hannah's
Scripture II Kings 4-8-37

M.T. 70

If you commit out unto God
the more you give to him
the more you will receive
in return.

I She had a desire to
help God and his work.

II She volunteered to help
She did what she could.

III She did not seek for
personal gain. Her love
was pure.
Her motives were pure.

IV God saw her love
as the woman who gave
two mites.
as the woman who baked
a cake for Elijah.

V God gives protection and
Blessing.
1. a son He gave.
2. a son raised to life.
mother healed.

VI God honors those that
honor Him.
Give and it shall be
given you. Good measure
pressed down and running
over.

Highway of Holiness
Scripture Isaiah 35 MT 70
Apostle v 8. P 392 75

Introduction Jesus said. "Blessed are they which do hunger and thirst after righteousness for they shall be filled." "Blessed are the pure in heart for they shall see God."

There is a way that seemeth right. Idolatry. Covetous and Sopira. the way of self deception. Many shall say Lord Lord follow peace with all men.

^{Heb. 12:14} This way is a way of Holiness.

Completeness in Christ.

Lost in His will and plan for our life.

A. Devoted to Jesus

He that longeth father and mother more than me Brother sister, wife.

For soking all others.

The Bible was written by
Holy men of God.

To be up the cross and
follow me.

II

a way of concern for
others.
A. Jesus Said: Follow
me and I will make
you fishers of men.

III

a way of purity
The unclean shall not pass
over it.

Don't be deceived with
big talk and vain words.
the heart must be cleaned
and sanctified. Made meet
for the masters use.

The carnal nature cast
out, the old man of sin.
Jealousy, envy, Bitterness
Hated backbiting.

Bad habits: Smoking
Drinking, Gambling etc.

If for woffring men.
Pilgrims and strangers
on this earth.

This world is not my
home.

A. The fools. Not much
intelligence to be a holy
person.

God said Be ye holy for
I am holy.

Great peace have they
which love thy law
and nothing shall offend
them.

I

abraham.

Noah

Job. perfect

David.

Joseph.

Holiness

MT 70

Script. Heb. 12: 1 - 29

Text V 14.

"Follow place with
all smen and holiness,
without which no man
shall see the lord."

Int Holiness means a complete
surrender to God.

1. ^{V 1} Laying aside every
Weight and the sin which
doth so easily beset us.
The race before us.

Illust putting on weight.

2. ^{V 2} Look to Jesus.

3. ^{V 5} Don't despise correction

Illust boy feeling sorry
for his deoches because
her so didn't what he'd

Maybe he didn't
love you as much. cause
you were a girl.

v. 13, 14

v. 15, 16, 17 Esau sold birth
right found no place of
repentance.

v. 25

v. 28 love God acceptably
with reverence and godly
fear.

v. 29 Ours God is a
consuming fire

The Jordanic Passage
Joshua 3 : 17. MT. 78

Washington crossed Delaware when it seemed impossible by boat. Israel crossed red sea.

1. Obstacles when touched vanish.

A. foul said " Beware of Dogs. Keep eye on them and they will not bother you." Difficulties touched vanish.

2. Teaches the completeness of everything God does.
Water stood up.
Cloud lay.

a. Complete Bible

b. Complete Sonians

3. Between us and every corner of success is a river that must be passed.

Held in mind. Seer in
sea. Dreams in rough.
Hopes or other side.
No man just happened
to be good.

Why does one man
know so much about the
bible? He was reading
it while you were reading
a novel.

How did one man become
so strong for God. He
learned to fight. Tears
over sin. Tears over the
impenitent. Watching in
prayer.

3. Jordan river of death
I won't have to cross
Jordan alone.

Jordan the river to
life. and the promised
land. a band of angels
coming after me.

When I come to the river
at end of day

On the fence MT 70

Sept 1 Kings 18:21

How long halt ye between two opinions? If the Lord be God, follow him; if Baal, then follow him.

Intro:

Elijah found the people of his day very undecided whether had better worship Jehovah or a Phoenician idol called Baal.

450 prophets of Baal try from 7 o'clock to 12 o'clock.

Elijah twelve Bowels of water.

"Lord God of Abraham, and Isaac, and Jacob, let it be known this day that there is a God in Israel.

"The guy goes up
"the Lord, he is the
God, the Lord he is the
God?"

It is then known there are two
Gods. The Lord is the one
the World is the other.

1. a great many are decided
for God.
2. Those who are decided
for the world.
3. Those neither on one
side or the other, going
from side to side.
 - a. For 4 or 5 weeks you were seeking
God. You prayed. Read
Bible. Testified. But
the first blast of temptation
made you change. Sometimes
for, sometimes against.
I lust. Alone ship all
day sailing home, all
night away from home.
you want to go into Christian
society, but you want to
keep your old cronies

You want to come to proper meeting, but you want also to go into bad company.

Do not stand on the doorstep of heaven, while within you hear the clash of the golden platters.

Some do not want to be identified with the church. But they won't ~~the~~ blessing nevertheless.

Many do not want to make this decision. 999, 998 are lost through procrastination.

Conclusion.

You cannot go straight leaving this place you must go either to the right or to the left either toward God or Baal.

heaven or hell.
the marriage supper of the
lamb or begging for one
drop of water to cool
your tongue.

The Power of the Spirit

Act 1:8.

MT 70

(Intro. Jesus prayer for his
disciples.

John 17:17. Sanctify them
through thy truth; thy
~~This~~ word is truth.

What is desperately
needed today is men
and women. Dedicated
Sacrificed. Dead to self
and alive for God.

Jesus disciples needed
the power of the Holy
Spirit.

1 Thess 4:3 "For this is
the will of God even
your sanctification"

Spiritual Warfare.

Text II Cor 10: 4, 5 MT. 70

Introduction: We are
in a war. A war that
has been fought ever since
the garden of eden.

Spiritual weapons.

Ep. 6:17.

Helmet of salvation
sword of the Spirit,
 Heb 4:12 Word of God quick
and powerful and sharper
than any two edged
sword.

Rev. 12:11 Word of
her testimony.

1 Th. 5:8 Breastplate
of faith and love. Helmet
of salvation.

Striving for the mastery

1 Cor 9: 24 - 27

MT 78

Intro. Most everyone admires the skillful workman, the master craftsman, the artist of intricate design, or great athlete.

But these things do not come about but by a disciplined life of study and application.

Illust. Glenn Cunningham,
Tony Galento and Joe Lewis.

I "Every man that striveth for the mastery must be temperate in all things."

A. Not uncertain running.

1. Pace setters

2. Not beating the air.

Illust. man not trained to fight.

II v 27. "I keep under my body and bring it into subjection."

You are in trouble.
Ask yourself the question.
How will what I am
doing or about to do
effect my influence
for Jesus.

~~negative~~ Eating, sleeping,
Drinking, smoking, swearing.
Clothes worse

Positive - Prayer, Bible
study, Tithing, witnessing,
church attendance.

III The reason many
fail in the Christian
life is because they
fail to live a disciplined
consistent life.

They become costowers
because of self indulgence
in worldly things

Conclusion: Let us win
the prize. The trophies
of grace. Most valuable
of all.

suffers for us.

M.T. 70

Text Isa. 53: 4-6

"Surely he hath born our
griefs and carried our
sorrows."

Song. "Alo! and did my
sorrows bleed?"

"Rock of a yes, cleft for
me," crying but the blood
"Without shedding of blood
is no remission of sin."

"the blood of Jesus Christ
desereth from all sin."

"God so loved that
he gave

Illust. Heinrich Hoffmann
a blacksmith in Germany
saved 12 children from
mad dog.

Plain malleable shaft. "He saves
us."

Illust. Portuguese
first settled on south
south China Coast.
built cathedral.
wrecked by typhoon one
wall with cross standing. Sir John Bowring
was inspired to write
the song. "By the Cross of
Christ I Glory, Towing o'er
the waves of life."

Illust. 2 boy in tower
of church. First gone way,
one bold to become attached
to legs. One let go to
some other.

Illust. Plague in
France. Victim must be
directed. Dr. Guyon
volunteered. Saved the
people.

Carrie must not sing
tonight

Conclusion: Jesus
Took my place and
your place let us
Love him and serve
him forever.

Nal. 1st
Vol. 11th
p. 325

A Tight Grip MT 70

Text 1 Samuel 23: 10

"and his hand clung unto the sword"

a mighty man of valor
was Eleazar. Eleazar and
three comrades went into battle
against the Philistines and defeated
them. He had a tight grip.
In the Christian conflict
we want a tighter grip
of the Gospel weapons. a
tighter grip of the two-edged
sword of the truth. Take
the whole Bible.

Do not be ashamed to
have the world know
you are a friend of
the Bible.

It as I look at Eleazar's
hand I also notice his
spirit of self-forgetfulness.
He did not notice what
the sword was going to
his hand.

let us go into the conflict with the spirit of self-forgetfulness who cares whether the world praises or denounces us? What do we care for misrepresentation or abuse, or persecution in a conflict like this? Let us forget ourselves. Some are so tired, so abused, so tempted Eleazar did not think whether he had a hand, or an arm, or a foot, all he wanted was victory. We see men forget themselves in worldly achievement. They will endure for worldly knowledge and success yet how many Christians there are that go around saying "Oh my hand, my hand, my hurt hand, see the blood." While Eleazar with the ~~little~~ ^{little} spilt infests in the flesh of his right hand does not know it.

III What have we suffered
in comparison to others.

IV And I look at Reasons
how I come to the conclusion
he has done a great deal
of good killing. He found
the enemy cannot be conquered
by cold water and soft speech.
you have to call things by
the right name. This is
sin. What we need
is a baptism of fire.
of the good God of Pentecost.
We are so afraid someone
will criticize our servous-
proves, religious work.
We are afraid of getting
our hand hurt.

V It was hard to get
Cleopatra's hand from the
sword.
Illust. old man Presby
on bed.

Illustr. Joshua. "Not one word has failed."

Illustr. Paul. I have fought a good fight.

I soldiers now see

Christ with his scars.

Ignatius. tooth and
few strokes of the
lion John Huss. Burns.

"These are they who come
out of great tribulation
and have their robes washed
and made white in the
blood of the Lamb."

They saints in all this glorious ^{world}.

Shall conquer though they die
They see the triumph from afar,
And seize it with those eyes.

When that illustrious day shall come,
And all thy armies spine
In robes of victory though the
The glory shall be thine.

Vol 3, 4 Oct
Offering the Wide-open Door MT 70
Bapt Rev 4:1 "and behold, a door
was opened in heaven." 74

Intra. John had been driven from
his position as pastor of a church
in Ephesus. It is a good sign
when men become uneasy about
the preaching against a particular
heresy.

When a person is sick. It is
thought to be a good sign when
he becomes a little cross.

John was sent to Patmos
only a mile in breadth today.
Desolate and lonely.

The last place you would
go to find beautiful visions.

From the corner, surf beaten
rock of Patmos, John saw
a door opened in heaven.

God is looking down and observes
all things. Heron, conduct
cock-teas, violets, grass.
Hairs of your head.

2. There is a way of entrance for
our prayers and divine blessings.

It does not seem that our
weak voice has strength enough
to climb up to God's door.

A whisper is as good as a shout
But ought not prayer to be
of golden words, no. The most
illiterate outcry, a heart
broken and contrite is an
acceptable sacrifice.

Ex.殉道の公讃

キリストの福音

3. The door of heaven is opened
to allow us the opportunity
of looking in.

It is wide enough to see
Christ.

Stephen saw in Christ standing
at the right hand of the Father.

4. The door of heaven stands
open for the Christian's final
entrance. Death is not passing
deep river, or climbing high walls
it is entering an open door.

If redeemed by grace, we all
shall enter in.

5. To all repenting and believing
Souls the door of heaven is
now open wide, for the
poorest as well as the
wealthiest, for the outlaw
as well as for the moralist.

Richer than all wealth
more refreshing than all
fountains, deeper than all
depths, higher than all
heights, a great future
you are invited to enter
dominions and powerfully,
day without night martyrs
under the throne, and four and
twenty elders falling before
it, so in the distance the
hundred and forty-four
thousand, and thousands
of thousands, nations
of the saved

Frist things Frist
Scripture I Kings 17
v. 16, 17.

M.T. 7-78

Intro. Hard times, no rain
no crops, no money, little
food.

Elijah goes to Zorephath
sees woman. asks for water
and bread.

Gathering two sticks
a handful of meal in a
fornel, a little oil in
a cruse. Eat and dit.

I Elijah. Woke me or cold
first. a representative
of God.

II offer faith.

III His reward.

no rain to lift.

IV She withheld not
God supplied the need

The Hope of the Redeemed.

Isaiah 35:

7 - 78

Text V. 10.

Intro. The Bible says if in this life only we have hope we are of all men most miserable.

The world is full of unrest and dissatisfaction. We are looking for peace and prosperity but perfect peace is always beyond our grasp.

We look for a man to lead us. but we are disappointed in the fact that no man on earth is capable of bring peace.

We look for good government but we find corruption riot and bloodshed on every hand.

We try to get security for ourselves and our children but riches take wings and fly away.

Some children are born
in wretched conditions and
their hope in this life of having
much is small.

Some young women are
married into a husband that
will never do much and
with a house full of children
their hope of having much in
this life is small.

Some young men marry a wife
who will never be faithful
and will turn his children
against him, walk out
on him and take everything
he has.

Some young men are in
quiet rooms today that will
never return to the hills
of home except in a casket.
but some will return to
 Zion.

Some people today are in
hospitals, rest homes, bed
fast, crippled, Blind, never
to see the light. -

But when Christ come
v. 5. Then the eyes of the
blind shall be opened, and the
ears of the deaf shall be unstopped,
then shall the lame man leap
as on horse, the tongue of the
dumb sing.

Today we see wickedness
prevailing and fear gripping
hearts. Terrible crimes being
committed. Blood shed and
heartsache.

But then v. 8. an highway
shall be there, and a way, and
it shall be called the way
of holiness. The unclean shall
not pass over it: but it
shall be for those: the way-
faring men, though fools, shall
not err therein. v. 9. The
redeemed shall walk there.

Conclusion. The ransomed of
God shall return. Enduring
joy and gladness, sorrow and
sighing shall flee away.

Soul Winners. MT. 7-70

Text Proverbs 11:30
"The fruit of the righteous
is a tree of life; and he
that giveth souls is
wise."

道士。 we think of the
tree of life in golden
in new Jerusalem, but
you are bearing fruit as
a Christian that will
give life to the lost.

F It is the part of
wisdom to be able
to win souls.

Script. Dan. 12:3
And they that
be wise shall shine as
the brightness of the
firmament; and they that
turn many to righteousness,
as the stars for ever and
ever.

Be on the light of the world
said Jesus

II How to be followers
of Christ.

Matt: 4: 19 "And he saith unto them, Follow me and I will make you fishers of men."

B How to follow Him:

1. In Devotion to God: well I must do all the works of him that sent me.
2. In Humble Service: Every where he went he was doing good.
3. In Prayer: out on the mountain, in garden.
4. Watching for opportunities: women at the well sick come blind zochies. Therefore the cross.
5. Suffering

Dock to self 10. 9. 11, 20

b. Realizing the bitterness
of being lost.

Jude 23. "and others come
with fire pulling
them out of the fire:
hating even the garment
spotted by the flesh.
we will plead. short

1 Cor. 9:19 If so though I be still
from all men, yet have I
made myself servant unto
all, that I might gain the
more
20. And unto the Jews I
became as a Jew, that
I might gain the Jews: to
them that are under the
law, as under the law,
that I might gain them
that are under the law.

People of God spent up all
in hell. Acts 1:8 never found

often shot the Holy Ghost
is come upon you and
ye shall be witnesses
unto me both in Jerusalem
and Samaria and unto
the uttermost parts
of the earth.

Some time after this

Jesus said to his dis-

ciples he said unto them
These signs shall follow
them that believe.

First there will be wonder-

ful works. Then signs and

wonders. Then there will

be great earthquakes and

signs in the sun and moon

Jesus friend of sinners
Script - Luke 15. M.T. 9-70

Text 15: 1
mission to the moon, how important
Jesus mission to Earth.
to "seek and to save that
which was lost")

I lost sheep.

Shepherd Heart - calls them
all by names.
comes them in his bosom.

It lost coin - ~~so~~ self delighted,
rejoice with neighbors
Joy in heaven. one one smile

III Prodigal Son.

Rejoice and smoke my
wayward son returns

Illust. son asking
mother to put a sheet
on the bed.

a Life With Wings

MT. 9-70

Text: Ezekiel 36: 26 MT. 5-72
"a New Heart will I give you."

Intro. Most of birds are heavier in proportion than other animals. Why because they work harder and develops the heart.

Illust. Rabbits in cages and wild ones.

My mother's enlarged heart.

If this is true of the physical is it not true of the spiritual realm.

A. a buoyant life rises above the mere earthly and sensual.

B. a lofty life a life lived in the presence and fellowship of God.

C. a life with a larger outlook - for loftiness enables one to take a broader outlook on things.

P. That can only be done by possessing a larger heart than we have by nature.

Q. If my life is to be a life with wings, I am to mount up in soul to God daily and live in the clear atmosphere of God's presence, I must have a larger heart.

It cannot be a stony heart, stone cuts away flesh enlarges.

III The Commandments
Psa: 119: 32 "I will run in the way of thy commandment, when thou shalt enlarge my heart."

Hanna, Job.

Psal the love
of Christ constrainth
us.

David Livingstone
ain't got no room for bitterness

Love that will not let me go.

Rom. 8:35-39

M.T. Q-70

Intro. Two young pastors stood before a minister, with love lighting their faces and glistening in their eyes. They had vowed to love honor, cherish until death parts them. Months pass by next we see them standing before a Judge obtaining a divorce.

God has entered into a covenant of love with his people. ^{Repentance, baptism, communion with the church.} God does not charge but people often do. Sometimes men are led to speak with God by some great crisis but more often by the little things of life. Marriage counselors warn that the little things prove most disastrous in marriage.

little forces that spoil
the wine.

In its marriage there is time
for kind words loving words,
presents, gifts.

Christian life we are married
to God. At first there
was a love lit eyes robust
testimony. Faithfulness

is nothing more beautiful
than two people celebrating
50th wedding anniversary
still in love with each other
done with the Christian
prosperous, loving & devotion
to God and church.
Albert & Vincent DeGaldre with
another Many.

Is your prayer life a
drudgery. Your church
attendance a disagreeable
duty. Your Bible reading
a bore

Perhaps you have left
your first love and
become attached to another.
(The God of this world).

If so you need to renew
your covenant with God.
Tell Him you are sorry
and begin doing His will
again.

Bless. Mary and Mark.

the need of Thought

Isiah I: 3.

M.T. 9-70
75

Thoughtlessness Common.

I When I consider the heavens
(Psa 8. 3)

Divide the sheep & the

a. These greatness makes
men look small and meagre.

b. Calmness.

c. Order.

II Consider the lilies
^{Jesus said}, all men called flowers
God's smile.
store of the flowers of
the sky.

1 lilies, purity.

III Consider the doves.
Isaiah 17: 24.

God feeds them.

IV Consider Christ
gentleness, calmness,
affection, love and compassion
Beauty, order

Let us consider
one another to provoke
Heb. 10: 24

To provoke one another
to move one another to
love and good works.

The touch of God MT. 9-78
Scripture Luke 8: 43-48
The greatest need of MT. 72
the world today is to ⁷⁴
touch God. When a
person touches God he comes
in contact with deity.
a divine impression
is made on the life.

God's touch will
revolutionise your life.

If you touch God you
will touch others.

Family Progress

Touching God is the vanishing
point of our difficulties

The devil cannot stop
you if you are in touch
with God.

the greatest tragedy
of all time is not
to be able to touch
God. Abst Esau. Ring Saul

It is still possible
to touch God and obtain
a complete cure.

You must get beyond
the people.

You must reach out
with the sincere desire
of the heart.

You must have unshaken
faith.

Like Jacob, you confess
your need.

I found three Irish soldiers in
one ^{corporal} Belgian town being taken
over by Germans. I hid up stairs
in an old house. Church time
the corporal said and began
reading from Bible. Germans
came but left. While
he led in the Lord's people

Seeking the Lost
Moth 18-7-14

MT
10-70

text v. 11 "For the Son of man is come to save that which was lost."

Intro. Jesus is pointing out the need for real concern for lost souls.
The Shepherd comes for the sheep.

The Son of man is come to save the lost.

Sheet.

Dreams

Immoral girl

Beautiful love and golden couples such as Miss. Kennedy
Princess of Wales.

Poor home

Rich

Do seek also

Where will we find them. Quest.
not just in the church

in the school
in the streets of the city
at the places of business
in the mansion,
in our own home.

How much effort
Search. illust. specimen
girl in web.

a difficult task. sometimes
miners trapped

Trouble will find you
Temptation will find you
Death. will find you
The judgment will find you
Eternity. will find you.

After you are dead
the grave will have your body
your heirs will have your
estate. Eternity will have
your soul.

In a flash your last offering
for heaven was in vain
distrust. Women could not
sleep.

1 year from now
1 month, " " "
1 week.

died before week was
up. "I am a week too late
I am lost!"

Missionary Self-Denial Message

Script. Math. 28:16-20

MT. 11-70

Text: V. 19. "Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost:"

Introduction: The Son of man came to seek and to save that which was lost. God so loved the world that he gave....

The world is very precious in the sight of God. He spared not Himself to save it. He proved His love by giving. The greatest thing He had to give was life eternal. He said, I am come that they might have life and that they might have it more abundantly.

God sends us forth. John 20:21 as my Father hath sent me, even so send I you.

We are responsible not only to our community but to the whole world. Jesus said, "lift up your eyes and look on the fields for they are white already to harvest." Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." "The harvest truly is plenteous but the laborers are few.

Not all can go, but all can give. Illus. Woman giving two mites. Pray.

Illus. A lad had often heard his father pray for the needs of the missionary work of his church. Finally one day, after hearing his father again pray for these needs, he remarked, "Dad, I wish I had all that corn in your corn crib for if I did have it, I would answer some of your prayers."

Proverbs 24:11,12. "If thou forbear to deliver them that are drawn unto death, and those that

are ready to be slain; if thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

Illus. Jesus miricale of feeding of the five thousand, he did not feed just those on the first few rows but fed them all.

Illus. Dr. Paul B. Smith in his Book, "World Coquest tells about rich women with sterling silver. Having a burden for the hungry orphans of the Holy land. a tear ran down he cheek and fell on a sterling silver spoon."

Wesleyan missions

How long would it take to view a procession of overseas Wesleyan Christians if they were to pass before us at the rate of one per minute? Day and night for a whole month. They would come from 30 countries of six continents around the world --- a great host, saved through Jesus' blood and because you were faithful in sending missionaries to them.

In Mexico a Christian, who could not read, purchased a Bible and had his pastor mark verses he wished to use. He went to the village plaza frequently and would ask people to read for him, picking out the carefully selected verses. In this way he was able to lead many to Christ.

Eye for Sale

He had two good eyes. never had either of them given him any trouble. But he could see with one. He had tried it, and although his vision was limited to some extent, he could still get around. Why not offer one of his good eyes to the hospital in the south? They would pay him good maney, and he could--well, what could he do with the money?

Buy himself a car?

Get a new house?

Make sure that he lived well for months to come?

No, he wanted to give the money to repair the church building in which he and a handful of his fellow Christians met from Sunday to Sunday. It was badly in need of some repairs. When it rained, the people inside were soaked. When it was cold, they were exposed to the bitter wind.

That's it He would sell one of his eyes and give the money to their Lord. That would mean, of course, that he would be permanently disabled and disfigured; but he loved his Lord, and he wanted to do something for Him and for His people.

Arriving at the hospital, he offered his eye for sale; but the hospital authorities would not hear of such a thing. They immediately discouraged him and sent him back home, telling him that the members of his church should save in order to repair their church building. He should not have to sell his eye for that.

After this demonstration of love and sacrifice the members of his church did rally around, and although they were poor, desperately poor, repairs were duly made to the building.

Repairs were made, but it took one man to provide the incentive--one man with an eye for sale.

This account comes from South Korea, a land where Christians have little in the way of possessions/ but how this man's love and zeal and spirit of sacrifice put us to shame in North America.

Do you know of any one in your church who has an eye for sale?

As a nation we have dared to take the very blessings of God and make them our idols.

Because I tightly clutched my little earthly store
Nor sent Thy messengers to some distant shore
Is there some soul who died because of me
Forever shut away from heaven and from Thee?

God's giving cost Him His Son. Christ's giving cost Him His life. "What has your giving cost you? Jesus said, "...let a man deny himself."

MT. 11-70

SANTIFICATION BY FAITH

Text: Acts 15: 8-9 "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, . . . Purifying their hearts by faith."

Intro. Last week I spoke about consecration as a step toward Sanctification. Today let us look at the importance of faith in this crises experience. This experience of heart holiness comes as a second crisis, sometime after conversion. It is not a long drawn out process of works, but an instantaneous cleansing. Martin Luther did not invent the doctrine of justification by faith: he discovered it in the word of God. John Wesley did not invent the doctrine of sanctification as a crisis experience, he saw that this experience comes as a gift of God, obtained by grace, on the merits of Calvary and received by simple faith. If we can believe God to do the work in us and for us, we can trust Him this very moment to fulfill His promise in our lives. Today is the day for full salvation, too!

THE EFFICACY OF FAITH

Hebrews 11: 6 "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

There is no approach to God, at any level, in seeking for any work of grace, except by faith.

THE OBJECT OF FAITH

John 7:38-39

38. He that believeth on me, as the Scriptures hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Jesus said three things in this statement:
1. He gave a promise concerning the Spirit's coming which was to be accepted by faith,

2. He identified the object of that faith as being himself,
3. He declared that the Holy Spirit was to be received by faith.

Illus. S.A. Keen tell of a college friend of his who prayed earnestly that he might be sanctified wholly. But he was struggling at the point of faith. He wanted a promise . Keen Gave him Heb. 7:25. Wherefore he is able also to save them to the uttermost that come unto God by him." The words were scarcely off my lips before he exclaimed, "That is what I wanted; I believe it; praise the Lord, O my soul, I am fully saved."

This faith which claims the promises of God is a faith in Jesus Christ, a faith which trusts in nothing else but in His shed blood for complete deliverance from sin. It is a faith which believres that "Where sin abounded, grace did much more abound,

THE EFFECT OF FAITH

Acts 15:#### 8-9

8. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;
9. And put no difference between us and them, purifying their hearts by faith.

Acts 26:16-18.

16. But rise, and stand upon thy feet; for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
17. Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
18. To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Peter's report to the Jerusalem Conference of his experince at Cornelius house. He says that Pentecost, at both places exactly what happened at by faith.

The second scripture is a part of Paul's address before Agrippa. He is telling his Damascus road experience, That they may receive forgiveness of sins, and inheritance among them which are sanctified. By faith that is in me.

John Wesley wrote over 200 years ago, "Exactly as we are justified by faith so we are sanctified by faith."

THE IMMEDIACY OF FAITH IS NOW.

Illus. Thomas Cook tells how he was sanctified while the prescher preached on the text, "Wilt thou be made whole?"

THE EXERCISE OF FAITH

Luke 11:9-13

9. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it sahll be opened unto you.

10. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11. If a son shall ask bread of any of you that is

A father will he give him a stome? or if he ask a fish will he for a fish give him a serpent?

12. Or if he shall ask an egg, will he offer him a scorpion?

13. If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Illus. An evil Heart of Unbelief.

A man sought the blessing of a clean heart, and gave up everything but his "evil heart of unbelief." He waited for God to give him the blessing. The devil whispered: "You say you are all on the altar, but you don't feel any different." He took the devil's part, and said, "That's so." The devil got the victory. Again he gave himself up, after a hard struggle. The enemy told him he didn't feel as others said they did, and he fell through unbelief. A third time he sought the blessing. The devil reminded him of his quick temper, and he lost the prize. At last in desperation, he promised

to trust the Lord. When the devil tempted him, he hushed the "evil spirit of unbelief," saying, "I don't care if I do not feel any different. I am the Lord's Time and again he stood, resisting the devil, steadfast in the faith." About 10 O'clock the next night, God came.

Conclusion. "But Without faith is impossible to please him." The man who lacked bread would not have gotten a crumb had he not believed that his friend had the loaves and would give them to him.

Nov 8 '70
Morgantown

CONSECRATION IN SANTIFICATION

Text: Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service,

Intro: Last Sunday I spoke on God's provision for entire Sanctification. Today How to be Sanctified.

There are two conditions Consecration and faith. In justification one must repent and believe so in Sanctification one must consecrate and believe.

If we would obtain God's best we must give Him our best. A consecration that does not mean everything to us cannot mean much to God. It is only when it is entire that we can fulfill God's requirement that we be holy.

Luke 14:26-33

If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

And whosoever doth not bear his cross, and come after me, cannot be my disciple.

For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

Saying, This man began to build, and was not able to finish.

Or what king, going to war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Jesus is saying that a man should never make a start at discipleship unless he intends to pursue it all the way. This perfection of discipleship cannot be other than the state of perfect love, or Christian holiness, or entire sanctification.

THE CONDITIONS ARE:

V. 33 Whosoever forsaketh all that he hath. Means to say farewell to, take leave of, renounce, or give up.

Three different phases of consecration are suggested
V. 26 separation from all earthly ties, V. 27
the crucifixion of self, and the abandonment of all
earthly possessions v. 33.

WE consecrate; God sanctifies. Man cannot make this complete consecration unless the Spirit helps him no more than he can repent without the aid of the spirit.

The work of sanctification involves not only a separation from sin, but a separation to God.

THE AGONIZING STRUGGLE

Romans 6:11-14

11. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

12. Let not sin therefore reign in your mortal body. that ye should obey it in the lust thereof.

13. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14. For sin shall not have dominion over you: for ye are not under the law, but under grace.

Paul says that the Christian is to be dead to sin. He pictures our old man as crucified with Christ, "That the body of sin might be destroyed" V. 6. "The old man, which elsewhere is referred to as the carnal mind," is that corruption of man's nature which prompts him continually to sin against God.

When the Christian begins to hunger after holiness, "The old man" fights all the harder. The only way a man can consecrate all to Him is to have "the old man" put to death.

Consecration, is a demonstration of our obedience to God, and to fail to face up to the situation will turn the believer back into the shadow of doubt and into the darkness of defeat.

The struggle is on. God brings us to the depth, for we cannot obtain God's all in the promised Holy Spirit until we present Him our all in full surrender.

Words of Text and v.2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

ACRUCIAL CONSECRATION

John 12: 24-26

24. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit.

25. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

Frances R. Havergal

Take my life and let it be
Consecrated, Lord, to thee.

Take my will and make it thine,
It shall be no longer mine;
Take my heart, it is thine own,
It shall be thy royal throne.

This consecration must be to God alone.

I Am willing

To receive what thou givest,
To lack what thou withholdest,
To relinquish what thou takest,
To suffer what thou inflictest,
To be what thou requirest,
To do what thou commandest.

Divine Revelation.

M.T. 12-78

Scripture Luke 2: 25-39

How much is said about the revelation to the shepherds and the wise men. as to Moses and Joseph. Few people were given divine revelation. I believe there were definite reasons why God revealed Himself to them.

To saint Simeon.

Just, devout.
looking for Him.
filled with the Holy Ghost.

A. God grants special favors to those who are just, devout and are filled with the Holy Ghost.

1. Not to die until he had seen the Christ.

B. Anna. Very old.
Loved the temple
fastings and prayers night
and day.

C. Divine revelations come
to us when we take
time to pray and meditate

1. Sometimes it is when we
are studying the Bible.
Illustr. Verses of scripture
2. Sudden flash of insight
something that will help
our work.
3. Continued strong in
certain things we should
do.
4. Spiritual discernment
of others.
5. If any one lack wisdom
let him ask of God.

Winnipeg,
John on Palms
Washington at Valley page
Lincoln.

The Love of the World.

Text: 1 John 2: 15, 16

MT. 12-78

Intro. The self-denial of the cross is abhorrent to the non-Christian. The thirst for pleasurable sensations they covet nothing for aspiration high thought. They glory in their shame. It is easy to fall into this way of living if we do not watch.

To our characteristics of worldliness.

1. a declining love.

It does not hold the mastery over the soul and the life. ^{left first love} _{Church at Ephesus} Love was once compelling by a sweet and blessed force to which it was a joy to yield.

it does not mean to turn
entirely away from it. Consents
to follow off & off, as Peter
did, walking in the easy way
but abandoning the severer test.
II It is Compromising.

The natural man dominates
the spiritual standards of
honesty, morality and conduct.
Indeed.

III He is satisfied with
respectable morality
He has ceased to run in
the way of God's command-
ments, "but limps and
mopes, becomes critical and
full of finding".

IV He dreads discovery and
obligation, is restless under
the pressure of truth, finds
it easy to forsake the
house of God.

Even memory grows dim
but decays.

Illust. Food up not down
suicide in alps.

Illust. editors, preachers,
teachers, sociologist, and
plain everyday folks are
discussing the question
"What is the matter with
the life of today?"

John gave the answer.
~~Love of the world~~.
Love not the world.

Illust. A Senator of
high ideals and noble
influence some time before
his death said, "From this
time on I am going to
serve my conscience."

Conclusion: How can we
love God and not the world?
1. yield yourself entirely to
God. Prog. walk in the light

Review your vows to
Him, yield to God
and resist the devil

The Happy state of the
godly, and the short lived
prosperity of the wicked.
Psalm 37

M.T. 71

1. v. 3. Trust in the Lord.

2. v 4: Delight thyself in
the Lord.

✓ 5,6 Commit thy way

v7. Rest in the Lord, and
wait patiently for him.

v8. Cease from anger

✓ 9-13 wicked

✓ 23 Steps of a good man
ordered of the Lord

✓ 37 Work the perfection
and is peace.

✓ 38 Wicked cut off.

I. The Last Supper.

Text Luke 22: 15 "and he said unto them, With desire I have desired to eat this passover with you before I suffer."

Intro. The last Passover supper Jesus ate with his disciples is recorded in all four gospels.

II. The Passover

When the death angel passed over the sprinkling of blood spelt on 14th day of month abib (April).

III. Events of Last Supper.

A. In a large upper room.

all disciples were present.

John is next to Jesus

B. Disputing about who is to be the greatest they fall asleep on thrones judging the 12 tribes of Israel.

Supper begins with Jesus
breaking bread and giving thanks.

C. The announcement that the
one who should betray
him was at the table.
for one who dippeth with
him in the dish.

D. Judas goes out. It was
night.

E. Jesus tells them ~~they~~
he will not eat the
last supper until in
the kingdom of heaven.

F. Broken bread, broken
body.
grape juice, shed blood.

John 13: 34, 39 New commandment
Love one another. as I have
loved you. By this shall
all men know ye are
my disciples

C. Jesus Warns Peter. Satan
had desired to sift him as
wheat.

Peter: I will never forsake
Jesus: Before the cock crow
you shall deny me 3 times.

D. Song. a Hymn.

This do in remembrance of
me.

The Passage of the Red Sea.

Exodus 14:19-20

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We have a striking illus. Mt. 71
in the children of Israel at
the Red sea, of what it means
for the Lord to be for us or
to be against us.

Israel was for God in obeying
His word in relation to the
Passover lamb and the Passover
feast, hence the Lord is for
them in protecting them in
the moment of their peril.
If we side with God, God
is on our side.

1. The Lord for us means
that He is between us and
every foul.

v. 19 "The angel of God" came
from the front of the camp
to the rear and was between
Israel and the Egyptians.

Illus. Scots Christians.

God threw the mists over us. a mist protected them.

In the Netherlands
a little army of protestants
were once saved from King
of Spain by flashing lights
and noise of an army.
Christian won, awaited
in her home the approach
of the enemy, was saved
in answer to prayer by
a circling wall of snow.

2. The Lord for us means
that we have light.
V20 The pillars of cloud
gave light to see at
night
as in Joshua they had
light while Egyptians had
darkness in all their
dwelling.
Light from pillar of
cloud but darkness
to enemies.

3. The Lord for us means
that we went on opening
through a seemingly impossible
sea of difficulties.

Children of Israel had pointers
on either side of them
the Red Sea before.

4. The Lord for us means
deliverance from the
enemy.

V. 21 "The Lord caused"

V. 24 "The Lord looked"

V. 25 "The Lord fighteth"

V. 26 "The Lord said"

V. 27 "The Lord overthrew"

Conclusion. There can be
no defeat when God
is with us. Praise
His Holy name.

THREE LOOKS

M.T. 1/

Scripture Mark X: 17-27

These looks in these verses.

1. THE LOOK OF LOVE. V. 21. "Jesus beholding him, loved him," Love as embodied in Christ is seen in three attitudes.

- a. Loves searches. "One thing thou lackest".

There were many things commendable about this young man. What then, did this young man lack? Not right desires: he wished to inherit eternal life. Not a good moral character: all the moral law he had kept from his youth up; he had been an honouring son, an honoured citizen, a pure man. Not earnestness: he came running to Christ.

Not reverence; he kneeled before Him.

Not humility: he made willing and public confession of his desire and his faith, before the multitude in the open roadway.

Not an orthodox belief: if he compacted into the two words, 'Good Master.' Not a humane and tender spirit: for Christ looking on him, loved him. But he lacked absolute and unquestioning allegiance, entire and implicit consecration: Lacking this He lacked everything.

b. Love demands. "Sell whatsoever thou hast, and give to the poor." The principle of this demands comes to all. "came to Luther when Christ bade him forsake the church of his fathers and of his childhood; To David Livingstone. In one form or another it comes to every Christian; for to every would-be Christian the Master says, "Give up your property, your home, your life itself, and take them back as Mine, and use them for Me in using them for your fellow men. He who cannot - does not - do this, is no Christian."

c. Love commands. "Follow Me."

LL. THE LOOK OF FAITHFULNESS V. 23.

As Christ saw the rich young ruler leaving Him, He looked round on His disciples and said, "How hardly shall they that have riches enter the kingdom of God." Christ points to the retreating figure of the ~~Kingdom~~ sorrowful rich young man, and in faithfulness reminds His disciples of the evil of riches.

Illus. Tree laden with fruit so much that it breaks down.

Ram with so much wool that the dog kills him.

III. The look of encouragement V. 27. Impossibilities with men are possibilities with God. From man's standpoint it is impossible for man to span the great gulf which sin has made, but Christ has bridged over the impassable chasm by His death and resurrection.

The Resurrection

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John 19: 41, 42 M.t. 71
"Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid,

42. There laid they Jesus.
~~Matthew 28: 6. O He is risen, as He said.~~
In this - there never was an enterprise in the world which seemed more completely lost than did that of Jesus on the last Old Testament Sabbath.

Christ died with Christ sealed in the tomb.

Not a single human being believed he would rise again the third day.

1. Jewish authorities stampede

2. His followers few - an not influential

3. Disciples fled. Judas betrayed Peter & denied him. John to the cross.

went away to care for his mother

TEMPTATION

Mt. 26
25

Scripture: I Co. 10; 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able: but will with the temptation also make a way to escape, that ye may be able to bear it.

He. 2:18. For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Ja. 1:2 My brethren count it all joy when ye fall into divers temptations:

3. Knowing this, that the trying of your faith worketh patience.

Ja. 1:12. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. which the Lord hath promised to them that love him.

The Temptation of Jesus Math. 4:1-11

Intro. He was tempted in all points like as we are yet without sin.

1. He had just been baptized and received the blessing of God.

2. His temptation was while alone. No one can fight our battles for us

3. First temptation: If thou be the Son of God.
If you are a Christian.

4. Command that these stones be made bread.

Answer: Man shall not live by bread alone, but by every word that proceedeth out of the mouth

5. of God.

5. On pinnacel of the temple. If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Answer: Thou shall not tempt the Lord thy God.

Third Temptation: On an exceeding high mountain,
and sheweth him all the kingdoms of the world,
and the glory of them; And saith unto him, All
these things will I give thee, if thou wilt
fall down and worship.

Answer: Get thee hence, Satan; for it is written,
Thou shalt worship the Lord thy God, and him
only shalt thou serve.

Jesus foretold death
and suffering but it
seemed to them idle tales.

4. Women come to embalm
body for its loss.
Mary Magdalene said, They had taken away my
5. Peter and John knew Lord.

not the scriptures
even an story seemed
as idle tales

6. Two travelers to
Emmaus. "We
trusted that it had
been He which should
have redeemed Israel."

7. Disciples mourned and
wept.

Now joy.

Jesus appears first to
Mary Magdalene.

to other women, to Peter
to men on the way
to Emmaus, to ten
to eleven, to James.

to the five hundred

Faith in the reign
Lord rises and swells
until the good
news is spread from
Jerusalem, comming
and voice to the
utmost parts of
the earth.

Promise. I shall return
Illustr. Douglas MacArthur

The lord is coming
back. Be ready.

Jesus promises are always
kept.

It is not little for it
is his pleasure to give you his
kingdom.

like as a father recepeth his
children, so the lord will
them, that fear him.

The lord is nigh unto them
of a broken heart and contrite

such as be of a contrite
spirit.

I will never leave thee
nor forsake thee.

The Lord is our sun and
shield. No good thing will
he withhold from them that
walk uprightly.

Now, one has left all
to follow the Lord but
he shall receive manifold
more in this life and
in the life to come, life
everlasting.

The Witness of the Spirit

M T 71

Scripture Romans 8:13-17

Text: V. 16 "The Spirit itself beareth witness with our spirit that we are the children of God: Also I John 4:13 "Hereby know we that we dwell in Him, and he in us, because he hath given us of his Spirit."

Intro. When we think how important it is to know that we are saved, yet there are many people that have a question mark as to their experience with God either in regeneration or in Sanctification. God has told us in his word how we can be sure.

I. The witness of the Spirit.

This witness is not an emotion, an exhilaration an ecstasy of joy, although it may result in such feelings. It is not an outward manifestation or demonstration it is the inward conviction that what God hath promised, that he hath performend, that the work of cleansing has been completed, and that the Holy Spirit abides in all the glories of His sanctifying lordship.

II. The witness through a clear conscience.

Only by holy living can we have this
I John 3:21 Beloved, if our heart condemn us not. then have we confidence toward God."

V. 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

III. The fruit of the Spirit.

Gal.5:22,23. "Love, joy, peace, long-suffering, gentleness, goodness, faithfulness, meekness, and temperance.

These are evidences of the sanctified life.

By your fruits you shall know yourselves.

Scripture Read. Hebrews 12:1-3

Text: V 1. "Let us run with patience."

Introduction: In every race there is a goal the more distant the goal, the more patience is required. The promises of God are for those who finish the race and reach the goal. Not every one that saith Lord, Lord shall enter the kingdom of heaven. He that endureth unto the end the same shall be saved.

1. First of all I want you to know that we are not alone. "A great cloud of witnesses."

What quality did they posses that caused them to reach the goal? FAITH. THEY WERE FAITHFUL full of faith.

When hard times came, they believed God, they were true

V. 33 Ch. 11 Who through faith subdued kingdoms wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

2. Jesus the captain of our salvation resisted unto blood. He commended his disciples for their faith and rebuked when they lacked faith.

Example; storm on the sea of Galilee.

3. They laid aside every weight and besetting sin.
Illust. Daniel.

4. The secret, looking unto Jesus.

Who for the joy that was set before him endured the cross despising the shame

at the last supper
This is my body
This is my blood broken
and shed for you.
Do this in remembrance
of me.

Mother's Day. M.t 1971

text Ex. 20.12 "Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee" ^{"Prov. 31:28"} "He that riseth up and calleth her blessed"

Intro. This is one of the ten commandments given to Moses on mount Sinai written by the finger of God on tables of stone.

There are those among you who recall godly fathers and mothers yet you never think of them in terms of money, whether they left you little or much or nothing at all. If they left you the imprint of their character and their prayers.

The most important years of a child's life are at mother's knee. The love, the correction are all very important.

Dr. McCosh, president
of Princeton had a custom
of praying with members
of the senior class.

He ascended into Heaven

Script. acts 1:8-11 Mt 5-71

Text v 9. "and when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight." ^{Stood long} ~~long~~ ^{hours} ~~of~~ ^{not} ~~the~~ ^{eight} Intro. 40 days after ~~the~~ ^{of the} Ascension he resurrection He ascended into heaven. Proof of His resurrection was unquestionable His work finished on earth. His farewell: Great.

I MATH 28:19 Commission

"Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost" ¹¹, and of the 20. Preaching them to observe all things whatsoever I have commanded you. And lo, I am with you always, even unto the end of the World." ¹¹ a Provinc for witness

Jesus said: Ye are my witnesses.

If I how to succeed in this task.
V. P., 5, 8.

III. What the Holy Spirit does.

1. Takes out the carnal nature. pride, selfishness, jealousy, envy. Bad temper.
2. Gives power for fervent self-sacrificing, loving.

Kind.

M.T. 6-71

complaint of claim 103

Left V 13 "left as a result
of telephone whining to the
S. & friends think that was
him"

In view of how he must
feel to wait without a purpose
Mustard was a tremendous
father would do his
best to get us what
we want desired.

Sacrificed, were potebon
today. Saved, cared for
mother. Repaired some and
help friends for the future.

God gives heavenly father

1. Knowledge need

2. makes necessary provision

3. prepares a home, security
sleeping.

Father ~~By~~ James Witcomb Riley
For a Guest

Used to wonder just why father
never had much time for play,
Used to wonder why he'd rather
Work each minute of the day.
Used to wonder why he never
Loafed along the road an' shirked;
Can't recall a time whenever
Fahter played while others worked.

Father didn't dress in fashion,
Sort of hated clothing new;
Style with him was not a passion;
He had other things in view.
Boys are blind to much that's going
On about 'em day by day,
And I had no way of knowing
What became of father's pay.

All I knew was when I needed
Shoes I got 'em on the spēt;
Everyting for which I pleaded,
Somehow, father always got.
Wondered, season after season,
Why he never took a rest,
And that I might be the reason
Then I never even guessed.

Father set a store on knowledge;
If he'd lived to have his way
He'd have sent me off to college
And the bills been glad to pay.
That, I know, was his ambition:
Now and then he used to say
He'd have done his earthly mission
On my graduation day.

Say/his cheeks were getting paler,
Didn't understand just why;
Saw his body growing frailer,
Then at last I saw him die.
Rest had come! His taskes were ended,
Calm was written on his brow;
Father's life was big and splendid,
And I understand it now.

Watchwords M.T.G '71

Scripture 1 Tim 6: 11-19 pt

Paul instructing a young
man named Timothy told
him to flee, follow, fight,
lay hold, keep on I chose.

I Flee V 11

From the love of money
V 10.

No time for God.

Start - Store keeper in Chardon.
Would give tithe because
of the love of money.

Will not sacrifice for
God.

II Follow V 11

Righteousness, godliness,
faith, love, patience, meekness
a glorious pursuit

III Fight. V. 12
Fight the good fight of
faith

Faith is our shield
against the enemy.

Much more precious than
gold.

IV Lay Gold. V. 12-19

a treasure

Eternal life.

Most valuable treasure
of all.

V Keep. V. 23

Keep that which is
committed to thy trust

VI Charge V. 17

Those that are righteous
that they trust not in
riches. Not high minded

The Importance of Faith
Rom. 4: 3. "Abraham believed
God, and it was counted
unto him for righteousness."
Feb 11: 1-6

MT. 10-71

V. 6. Text

Illust. fire and two children,
afraid to jump until
father comes.

Marriage of Christ and
His Church. 6-71

Rev. 19:5-9.

M.T. 74

Lk. 12: - 37

"Blessed are those servants
whom the Lord when he cometh
shall find watching: verily I
say unto you, that he shall
gird himself, and make them
to sit down to meat,
and serve them."

Intro. The most important
event in human friendships
is the uniting of two lives
in the bond of marriage.

Things about marriage.
I know well the bride
be dressed? always as
beautiful as she can
note S. 8
not in the gay and gaudy
color of the mother of pearls.

feet in fine linen clean and
white, which is the righteousness
of the saints.

*Washed in the blood of the Lamb.

II Blessed are they which are
called unto the marriage
supper of the Lamb.

III When will the wedding
be?
after we have been caught
up to meet the Lord in
air.

Kept secret, No one knows
the day or the hour.

Parable of Ten virgins Matt. 25-1-13
Bridegroom come but they
were not all ready.
Souls of spiritual life
must be filled with oil
of the spirit and trimmed
and burning.

Rest For troubled souls.

April, 11: 28-30

M.T. 6-⁷¹
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"Come unto me, all ye that labour and are heavy laden, and I will give you rest."

"Take my yoke upon you and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light."

Intra, an African chief come to David Livingstone and wanted medicines to change his proud, angry heart.

Bible Tales to day and demands to much.

We spend millions on tranquillizers and sleeping potion to ease the burden of troubled hearts.

Scarside is the second greatest cause of death among college students and the third among high school students.

Only automobile accidents
take more called lives than
suicide. Fish school, auto
accidents and cancer when
suicide.

It Please and love are by
world today.

Peace may be found in
the midst of woe.

It answer: Come unto
me.

A. friend of peace.

B. take my yoke.

aple is binding but
light and easy.

Christ demands a complete
surrender.

C. What is found.

Rest that comes from
security.

Rest that comes from
being satisfied

Rest that comes from
serving others.

The yoke means work
but there is pleasure
in the work.

Over five, a tale that is told.

Script. Psalm 90 M.T. 7-21
H.D. 75

text V 9 'We spent our
years as a tale that is
told.'

a prayer

inton. The oldest psalm
of the bible written by
Moses during & before
wandering in the wilderness
inton a tale that is told
Story telling has always
been fascinating.

I some things long some
short.
Methusale lived over
900 years.

Jesus 33 $\frac{1}{2}$

Body dies very young.

Dull tales and very interesting
ones.

III Bod tales and good ones.

Cambon was responsible
for the death of a million
people.

Young man in prison.

David Livingstone.

Bro. Salter.

III Tales that have a
glorious mission
Moses Whiteman
Man who went to
see the Indians in
Washington lived 45
years. One third of them
of first wogon. To cross
the mountains to Walla
Walla river.

Consequently it is still at
levels of great mean
and speed is all con-
trolled over land surface
and in porting leave behind
us footprints in the banks
of streams

True Greatness Mt. 9-71

Scripture Mark 10:35-45.

text: V 44. "And whosoever you will be the chiefest, shall be servant of all."

Intro. Every man wants to feel important, that his life amounts to something. They want their works to be appreciated.

I Service is the word that makes the world happy.

Illustr. Service station.

Service is our business

If the church a service station, a filling station. We are the odd ones who give service fuel and oil.

If Jesus our example

V 45 He came not to be ministered unto but to minister, and to give his life a ransom for many.

He had compassion
Washed disciples feet

Conclusion: Because
Great leaders of all times
Florence Nightingale
left a mission to
help wounded soldiers.
William Booth saw
conditions in London and
started salvation army.
Some rich men have
given of their wealth
to help others send
missions.

Doroh and the Ninevites

S. R. Psalm 103:8-18

Jonah 1:1-3. M.T. 8:7-11
Nahum 3:1-8

Introduction.

In order to help us in understanding our lesson for this evening let us look into the background ~~of~~ which we find concerning the people of Israel and the city of Nineveh.

1. Nineveh.

A Capital city of Assyria.

1. Assyria, the greatest nation of the world.

B. The cities of Nineveh lived off the spoils of war and lived in ease and plenty using their ~~other~~ prisoners of war as slaves to work in their every way.

C. They were very cruel and heartless race of soldiers and it is recorded they bay after cut off the hand and feet, and burn and burn, and put out the

eyes of their captives also
they raised great mounds
of human heads to frighten
the nation about them.

I. The prophet Jonah called (3:1)
Nineveh the bloody city
1. The city was very large
even spoken of by some
writers to be larger than
Babylon.

2. The location on the east
bank of the Tigris river mouth
of the Persian Gulf and
north east of Palestine.

II. The prophet Jonah.
1. A patriotic prophet of
his day.
2. Believed in his own people
of Israel as God's chosen
and only people.
3. His attitude toward other
nations was hostile and
unfriendly.
4. Looked upon Nineveh
with scorn and fear
of their great power.

III. The prophet's call
1. Yet 40 days and
Nineveh will be destroyed.

- 2. Good news to his ears.
- 3. ex. disciples waiting to pull down fire.

IV He runs from the Post of duty.

- 1. God's goodness and kindness in fixing him back.

V His preaching is spurned.

- 1. The miraculous repulses of the people and the king.
- 2. The dissatisfaction of Jonah, His charge against God.
- 3. God gives Jonah an other lesson in the gourd.

VI教训 we observe in the book of Jonah.

- 1. The Israelites were too Missionary to the Hebrews
- 2. Because of their failure to preach to them they were swallowed up in evil somewhat like Jonah was swallowed by the fish.

3. that God deals fairly
and firmly with his enemies
4. that heafedies & brings trouble
4. that his mercy is to
all nations of people
which fear and honor him.

Conclusion.

For as the heaven is high above
the earth so great is
his mercy toward them that
fear him

The Rapture of the Saints
Scripture Read. 1 Thess. 4:13-18
^{M.T. 8-71}
Intro. 2 words Rapture and
Saint.

A saint according to the Bible
is anyone who has come to
Christ through repentance for
his sins and faith in the Lord Jesus
Christ.

Romans 8:11 they will make saints
after they have been dead
for some time.

Rapture - Latin means
to seize quickly or suddenly.
In English it means to
transport to a state of
happiness.

I think of the most important
words of the text.

A. Ignorant.

Paul means don't be ignorant in spiritual matters.

Illust. minister asked congregation how many had read the book of Ezekiel, and at least a hundred raised their hand. He also asked why Moses didn't take two flocks into the orb.

We live in an age of spiritual ignorance

B. Next word is death

Paul says he doesn't want them to be ignorant about those that are asleep.

We sleep the sleep of death and wake up in glory.

We shall feel the touch of a hand and find it is God's hand.

C. Next word is sorrow
The people of God have hope
a dying infidel cried
out, "I am taking a fearful
leap into the void."

D. J. Groos of said as he
was dying, "Heaven is
descending, earth is receding
and I am going home."
D. "precedes." or precedes in
King James version.

Jesus will unite the
spirit and body when he
comes of those that loved him

V. 16. The Lord himself shall
descend.

- A. Comes with a shout.
- B. Trump of God.

Dead rise 1st.

Saints caught up.

Moth. 24: 40-41

Then shall two be in the field; one shall be taken and the other left. Two women shall be grinding at the mill; one shall be taken and the other left.

Illas. Judge

Illas. Women afraid of Christ's coming because their husband was not ready.
We shall be changed

a great reunion -

Illas. Christian funeral
when person dies on the
life island long - ab
joined ones go to highest
hill and cry out come
back, come back.

Conclusion -

are you ready?

Math: 8:2 And, behold, there came a leper and worshipped him, saying. Lord, if thou wilt,

thoucanst make me clean.

Matt. 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Matt. 9:18 While he spake these things unto them, behold there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matt. 9:21 For she said within herself. If I may but touch his garment, I shall be whole.

Matt. 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

The Syrophenician women.

Matt. 15 ; 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Feb 1 John 135 Jesus wept MT 9:21

introduction. Lazarus' wool
had moy said 'Lord I know
hadst seen him my brother
had not die'

I said '33 mos of sorrow
accurred w/in the year.
Rejoice with them that rejoice,
and weep with those that weep.
Looked over Jerusalem
Wept over the city.

Impassion for the lost.

Seeking the lost
Come to seek a lost soul
W/out in the highway and hedges
Going forth half dead
Beings precious seed
Open your doors wide.

The Great Calm. N.T. 9:71
Script 1 Kings 18:23-27
Matt V 26 "There was a great calm."

3 Into a ship.

We are going to sea in
the ship.

We are all on our way

4 A great tempest arose
A common on this sea
of Galilee.
5 weeping we will soon
in the ship.

6 Disciples come to Jesus
for help.

Master save us.

7 Go with locking,
why our eyes peeped
Fear a tempest deeper.

It is the Great calm
a great melody
of salvation.

Casting our care
upon Him for he care
for you.

Oh the peace that Jesus
gives, never fails but
always lives.

Like the music of
a psalm.

Is a glad eternal
calm. Is the peace that
Jesus gives. Is the peace
that Jesus gives

Jesus is Lord. Mt. 9-71
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1 Cor. 4:5 "For we speak P. 20
not ourselves, but Christ
Jesus the Lord; and ourselves
your servants for Jesus' sake.

It's. If I were to ask any Sunday
morn'g congregation, "Do you
believe in the lordship of Jesus
Christ?" I would get an easy
rep' of ye. But if I were to
ask each person, "Is He Lord of
all you are and have?" We might
have a very disturbing and
revealing morn'g! "Any church
for six 'Bring forth the Royal
Diadem, and Crown Him Lord
of all,' but not all who
are willing to crown Him
with their lips will make
Him Lord of their life."

1. The initial confession of
the crowd, "If thou shalt
confess with thy mouth
the Lord Jesus, and shalt believe
in thine heart, that God hath
raised him from the dead, thou
shalt be saved. Rom. 10: 9

III When a Jewish convert said
"Jesus is Lord," he meant
Jesus is God.
When a Gentile believer said
"Jesus is Lord," he meant
Caesar was no longer God.

IV Early Christianity demanded
a clear break with the
world, the flesh and the Devil
that lasted until Constantine.
The Church was filled today
with baptized pagans living
double lives.

V "Wherefore I give you to under-
stand, that no man speaking
by the Spirit of God calleth
Jesus accursed; and that
no man can say the Jesus
is Lord, but by the Holy
Ghost.

VI as a convert for I came
to Christ. I understood
that Christ was Lord.

there is a cheap cosy Religion
that does not believe and
a religion that does not
practice.

"Savior" occurs only 24 times
in the New Testament, while
the word "Lord" is found
433 times.

III A Christian is a ^{believer},
and a witness.

God is not out first to
save sinners but to
make saints out of sinners.

IV Some take a stand for
the Lord and keep standing.
They take a step but not
a walk. One missionary
said, "Too many of us are
standing on the promises
but are really just sitting
on the promise."

V Thomas said, "My
Lord and my God!"

John Wesley said that

several mornings after
already he awoke
with "Jesus Master" in
his heart and mouth

Conclusion:

make Jesus Lord.

of your plans

" " conduct

" " property

Does it pay?

Jesus said "no man hath left house land father
mother - but he shall
receive much more in this
life and in the life to
come.

Is He Lord today
when Jesus is Lord.

A prepared place for prepared people.
Rev. 21. 1-6 MT. 77
22. 1-7

Unto prepared as a bride adorned for her husband.

1. V 4. will away all those
know. crying. pain.

2. V 5. all things new. We
all like new things.

3. 22. 1. water of life.
fountain of youth.

4. V 2 Tree of life.
on the bank of the river.

V 3 No more curse.

V 4 See God's face.

V 5. No night.

V 5 Reigns forever and ever.

The Ark. M.T. 77

Genises 6: 9-13 7: 1 75

God saw the wickedness
of man but provided
safety for the Righteous

6: 9 "Noah was a just man
and perfect in his generation.
I arb. all of wood covered ^{with pitch} 300 cubits long
50 cubits wide, 30
cubits high: a cubit
18 inches makes it 450 ft.
long, 75 feet wider 45 ft
high. as high as a 5 story
building.

It had lower, 2d and 3d
stories. a door in the side
a window a cubit in height
extended with slight interruption
all the way around the vessel.
a rooflike covering protected from
the rain and sun.

rained 40 days.

waters covered earth 150 days.
5 months.

II Noahs God is our God
He still hates wickedness
He will never again bring
a flood on the whole earth,
but will burn it with
fire.

III we need to get into
the ark for safety.

Some will cry for the
rocks and the mountains.
The stars shall fall from
heaven.

Keys

MT 072

text: Isaiah 22: 22
"and the key of the house
of David will I lay upon
his shoulder; so he shall
open, and none shall shut;
and he shall shut, and none
shall open."

Keys are mysterious things.
A few years ago you could see
men going through the
city in the Orient men
carrying a long bunch
of keys. A symbol of
authority.

Most today prefer to give
the "Keys of the city" to
honor them.

What important keys mentioned
in the Bible.

I. Luke 11:52 "He has taken
away the Key of Knowledge.
Jesus speaking to the lawyers.

Blind, leaders of the blind
The fear of the Lord is
the beginning of wisdom.

Knowing God unlocks
the door to ~~the~~ true
wisdom. The best way
to live.

II The Keys of the Kingdom
Matt. 16:19 Jesus said
"I will give unto thee
My keys of the Kingdom of
Heaven."

No other door more important
than the kingdom of heaven
The key that unlocks heaven
is most important of all.
Jesus holds the key, and
gives it to us. "Whosoever
will may come."

~~III~~ Rev. 1:6 &
Jesus also has the
keys to hell and
Death.

John saw on the
Isle of Patmos in
the vision door unlocked
and locked.

He saw Jesus as the
judge. He was terrified
but Jesus assured him,
"Fear not, I have thy
keys of hell and of
death."

~~III~~ Rev. 9:1, 20:1

Key to bottomless pit
locking the devil up.

Conclusion:
You as I hold the key
that will unlock the
door of salvation to someone's
heart. Let's be sure and
use it rightly.

Light.

M.T. 72

1 John 1:5,7.

The first time light is mentioned in the Bible is in reference to the dawn of creation's morn, when God said, "Let there be light!" and there was light. God is the author of light. He is the light of the world. the light of the gospel.

Illust. Isaiah in the temple
He lost sight of self and
saw the light and holiness
of God.

Illust. When the lights
come on again all over
the world.

Illustr. When Martin Luther,
a Roman Catholic Monk
Crawled up the Steps of Saint
Peter's Cathedral.

"The just shall live by
faith."

John Wesley got the light
on perfect love.

"See how great a flame
aspires

"Kindled by a spark of Grace!
Jesus' love, the nations fires,
Sets the Kingdom on a bough"

Illustr. A little black boy
by the name of Sammy
Morris, comes to see Stephen
Merritt in order to learn
more about the Holy Spirit.
Left him that first night

in the mission and returned
to send him praying with
17 men for salvation.

Illustr. Light in France
shining over the graves of
50,000 soldiers.

Illustr. Saul on the Damascus
road after seeing the light
on Stephen's face.

Conclusion. Let us walk
in the light as God
gives us the light, and
we will be free from all
sin and avert to God.

A prepared place for a prepared people.
Rev. 21. 1-6 MT 72
22. 1-7

Jetsa prepared as a bride
adorned for her husband.

1. V 4. wife away all those
know. crying. pain.
2. V 5. all things new. We
all like new things.
3. 22. 1. water of life.
fountain of youth.
4. V 2 Tree of life.
on the bank of the river.
- V 3 No more curse.
- V 4 See Gods face.
- V 5. No night.
- V 5. neither sorrow and death.

Sayd to God. Mt. 7:2

Matt. 10, 33, 33

"Whosoever therefore shall confess
me before men, him will I
confess also before my Father
which is in heaven. But who -
soever shall deny me before
men, him will I also deny
before my Father which is in
heaven."

Honest Soldier going to see
And written. I love Jesus,
do you?

Honest young convert
tried to preach but
ashamed of preaching but
not ashamed of Christ.

Christ & Ottocle the best
preachers, St. Augustine,
Paul, Augstin, Newton,
Keplero & Horodetz
Real Grass look.

F.

Steadfastness

Mt. 7:2

I urged by Christ.

21-77
10-80

Lk. 9:62

"and Jesus said unto him
no man, having put his
hand to the plough, and
looking back, is fit for
the kingdom of God." ^{With the}
^{Church at Ephesus, East Germany, ahead}

(P) ^{Continued in Prophecy, multifold}
John 15:9 "As the Father
hath loved me, so have I
loved you. Continue ye in
my love."

John 15:4. "Abide in me,
and I in you. As the branch
cannot bear fruit of
itself, except it abide
in the vine; no more
can ye, except ye abide
in me."

¶ Christ steadfastly faced
his task if he stood fast,
Luk 9:51 If he stood fast,
set his face to go to
Jerusalem!"
Samuel Morehouse, of the Telegraph
said what both God wrought?

III. How accomplished

Jan 19: 10

"If ye keep my commandments
ye shall abide in my
love: even so I have kept
my Father's commandments
and abide in his love.

IV. Reward:

(1) Jan 19: 9 Firmness

If we abide in him we
shall bear fruit.

(2) Prayers will be answered.

John 15: 7 If ye abide in me
and my words abide in you
ye shall ask what ye will
and it shall be done unto you.

(3) If we neglect to obey
we shall be cast forth and
burned.

(4) House shall not fall.

Mat. 7: 25 It standeth
upon a rock. Doth.

(5) Salvation: Mat. 10: 22
"And ye shall be hated of all
men for my name's sake; but
he that endureth unto the end
shall be saved. also 24. 13

C. True disciples.

John 8:31

Then said Jesus to those
Jesus which believed on
him. If ye continue in
my word then are ye my
disciples indeed.

7. Immortality.

John 8:51 "Verily, verily,
I say unto you, If a
man keep my sayings
he shall never see death.

MT 19¹² What Will you Do with Jesus.

Sept. Matt 27:22 "What shall I do then with Jesus which is called Christ?"

Intro. During Jesus visit to earth all those who come in contact with Him had to answer the question.

Disciples, Pharisees, Sadducees decided to murder him because of Jealousy. Mocked him while he died. Judas betrayed him for money.

Going on doing that today.

1. Working all day Sunday
2 no time for God's work.

Dont be writing about hell placed him at the lowest level with the Devil himself.

III The crown said let
him be crucified.

IV pilot tried to escape
his responsibilities by laying
the blame on others.

V Peter denied him
under pressure.
VI One thief rejected others excepted
VII Some stood by in lost.
Mary Magdalene and Mary
the mother of James, and
Joses, and the mother
of Zebedee's children.
John the beloved.

When Difficulties Become Tools

Philippians 1:1 - 14 Mt. 7:2
Sept V 17 "I could & should
understand, brethren, that the
things which happened to
me have fallen out rather
unto the furtherance of the
gospel."

At this time Paul was
in Rome a prisoner but
living in a rented house.
Guarded day and night.

Not what happens to
us, but the way we
react to what happens.

Ralph Erskine testified
from his pillow of peace,
saying "I know most of
God since I came to this
bed than through all of
my life."

The blood of martyrs is
the seed of the church

I Paul and Silas at Phillip
journey to Rome.

Auct. Professors in Union
Theological Seminary.

Romans 8: 28

wife killed, he became a
cripple. President called,
"Tell my students Romans
8: 28 still hold good!"

This scripture placed on his
tomb. One of the South's
greatest preachers often
visited his tomb and
spoke courage.

II Paul had several humiliations.
Different soldiers at his side.

Auct. George Fox and
James Formell,
while preaching in the
castle of Carlisle.

in the North of England,
accused charged with
blasphemy. thrown into
a filthy dungeon.

Jones for nell a cripple
with a billion mind,
only 16 years old. walked
190 miles to see him.
and went out with
heart afire.

III souls impisoned
gone to wrong to others.

IV 27 stood fast and
true in nothing terrified
by your adversaries.

V 29. "For so you are given
the privilege not simply
of believing in Christ but
of suffering for him."

First Things First
Mt. 6-72

Sept 9th 1876 A.D.

"But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you."

Introduction.

Men want the fruit of Christianity without cultivating the tree of Personal Piety.
They want a workable Democracy without God.
They want free institutions without demanding of themselves personal holiness.

Wherever men in considerable numbers are blessed by physical prosperity it is because they know and God.

ignorance.

The greatest element in material defence is the consciousness that we have something worth defending.

I may not be able to give you intelligent answer when you ask me, "What is the matter with the world and what can be done about it?" But when you ask, "Is this ^{part} right with God?" I can give answer. And if the answer is not good I can do something to make it good.

If there is even a ~~good~~ home
it must be composed of
good members.

a church - good members.
a good state - good citizens
a peaceable world - good
peaceable men.

Christianity is the tree
all other good things
are the fruit.

Growing up
spiritually M.T 8-72

Script. 14:16.

Ep 4:15

But speaking the truth in
love, may grow up into
him in all things, which
is the head even Christ.
^{Paul speaks of babes in Christ}
2 Cor 13:5, 6.

2 Pet. 3.18

1. We grow physically,
mentally and emotionally
But the most important
growth is spiritual the
development of the soul.

How can we develop.
Exercise our faith.

A. By obeying God even
in bad things. Illustr.

Making reparation.

B. By standing true in
times of persecution.

By Determining to not
be ashamed of Christ.

By. Witnessing to others
saying a word for Christ
along the way.

How much or ^a you worth
Script. 1 Tim. 4:1-7 Mt. 8:7-2
Rept. V. 3. For bodily exercise
profiteth little; but godliness
is profitable unto all things
having promise of the gift
that now is and of that
which is to come.

Intro. How much are you
worth. How you served anything
How much are you worth to
the community, how much
are you worth to the cause
of God in the world?

How much are you worth
to the program of the Church
in your community and
in the world?

Some are very conspicuous
but are hardly missed when
they are gone.

Some are always helping
no one seems to notice them
much until they are gone.

How much are you worth to
the heathen in sending them the
gospel?

How much are you worth in
a vital way to your home
and your family?

Friend

Training

Spiritual guide.

How much to the community?

How much to your neighbor?
How much are you worth to yourself?
Stripped of all ornaments,
superficial titles and showy
decorations, how much
are you worth.

When you die men may
ask, "How much did he
leave behind?" But the
bigger question will be,
"How much did he send before?"

Men may ask, "Who attended his funeral?" But a much more important question will be, "Who, saved through the power of his testimony, were there to welcome him into realms of delight."

Open worth is better indicated by what you give than by what you hold.

A man's place in the kingdom is known by the number you serve, rather than by the multitude of servants.

Conclusion

That is true riches which defies thine and meet and moth and casts forever. Such values are not in material things, but only in the mind

and spirit.

You cannot tell the value
of a man by the number
of pounds he weighs when
he stands on the scales
not by birth account or mental
ability.

The heart and soul determine
it by right choice, right deed,
and right habits.

Quench not the Spirit

I Thessalonians. 5: 16-17
326 Mt. 7-72

Text v 19 "Quench not the Spirit"

John. of Paul and this Epistle 80
with a series of short Epistles.
of Flame or John's ^{M.T. 76} Kennedy's Grove
The quench has to do with
putting out a flame.

Flame of flame. Burning bush.

Isaiah's live coal.

New Testament fire is a symbol
of the Holy Spirit.

John the Baptist.

Don't put out the fire
of the Holy Spirit.

How is it possible to put
out the Spirit's fire?

1. By not witnessing.

Acts 5: 32 "and we are
His witnesses of these things
and He is also the Holy Ghost
whom God hath given to them
that obey him."

They had been commanded ~~not~~
not to speak any more
in Jesus name.

We ought to obey God rather
than men.

The first thing I wanted
to do when I was saved
was to witness.

Jesus said: "You shall receive
power when the Holy Spirit
is come upon you; and you
shall be my witnesses."

1. By Preoccupation

Pastor, laymen,
Illust. among business
men confiding his half
to tell those in the office.
Over - teachfulness

My own expenses
Failing to pray.

Heart. John Fletcher.
lost experience of perfect love
5 times.

"Impression minus expression
equals depression."

I Prayer flame.

Paul writes to R. omay,
"Likewise the Spirit helps
us in our weakness; for
we don't know how
to pray as we ought,
but the Spirit makes inter-
cession for us."

Get the manna in the morning

II Love flame

Phil. 4: "Grieve not the Holy
Spirit" bitterness, and wrath,
and anger, and clamour
and evil speaking, be put
away from you, with all
malice. and be ye kind one

To another, tenderhearted forgive
one another, even as God forgives
Thine sake hath forgiven you.

The fruit of the Spirit is
Love - The key to all of
life.

Illust. Missions in Nova.

We must allow nothing to
quench the flame of love upon
the altars of our hearts.

Illust. Tennessee Valley
Authority hindered by no
keeping fire going.

Crises at the Cross-Ways.

Text Mark. 11: 4 M.T. 9-77
Acts 27: 41 326

"In a place where two ways met"
"A place where two seas met."

Inter life roads are not all parallel some of them cross at right angles.
and at these places where roads cross, men meet their crises.

at the cross-ways men meet their friends and sometimes their enemies.

Ricodusius met Jesus at the cross-ways and learned of the new birth.
Paul met Jesus on the cross-ways of the Damascus road.

Philip met the eunuch
at the cross ways and
led him to Jesus.

Paul's ship struck fast
on the bar where two
seas met and changed
the time and manner of
his arrival in Rome.

We all meet cross ways.
I did when the Holy Spirit
made me realize I was
a sinner.
When I realized my need
for heart purity.

Ways crossed when I
met the woman of my desire.
Ways crossed when God
spoke to me about His
work.

our ways will cross
when life meets death
we shall make it happy
if we have chosen the
right ways along life's
pathway.

Funeral for Fanny Duke.
11-30-72. M.T. K.Y. AYERS, P.M.

Organ prelude.

Scripture and Prayers. John 14:1-3. Psalms 23

Organ Offertory, united with Psalm message. Psalm chanc, 15 years ago.

God has planned security
for our lives.

1 Cor. 2:9, 10 "Eye hath not
seen, nor ear heard neither
hath entered into the heart
of man, the things which
God hath prepared for them
that love him."

Intro. John 14:1 Let not your
heart be troubled.

I cannot tell you from
experience about the life
after death, but I trust
my friend the Lord Jesus
Christ. Go the thief on the cross

He said. today you shall be
with me in paradise :
Stephen when he was stoned,
a band of angels come for
sozous.

Script set - grave:
I Cor. 15:51-58.