

a Cure for Worry, Formula

S.R. Subj 12. 22-31.

Revised
TEXT. Philippians 4:6-7. ^{It} Worry get ⁵¹

"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus!"

Intra

One of the most common sins is worry.

worry about everything.

worry is the opposite of faith or trust.

Worryful to health

causes much unhappiness.

Jesus has said, But I can't

help but worry. Stop worrying.

Stop worrying, and start trusting.

I. Be anxious about nothing.

& refer to text

1. Phil. 4:7. Cast all your care upon him.
¹ but not thyself.

C. 12. 25. Jesus teaching not to be anxious because it was useless.

1. Country is odd to light.

2. could make hair black or white

E. Consider how God cares for things
of lesser importance.
How can we keep from being
aridious.

II. Be prosperous about everything..

1. The closer the contact with
God the more we will
trust in Him.
 1. Prayer opens the storehouses
of heaven.
 2. Prayer takes away the feeling
of anxiety and gives us
a spirit of hopefulness
and trust.
 1. Prayer changes things
- C. We have not because
we do not.
- D. Come unto me all ye
that labor and are heavy
laded and I will give you
rest.

from
it completes in our own home.

- C. Let us not forget
to pray.

*1. Ah! True praying helps the
meek, prayer will cause
the night to stop, for suddenly
life seems, and at every door it goes,
as doors.*

- TH Be thankful about anything.
- a. We can always find something to be thankful for.
 1. try being thankful and see what happens.
 - c. Unthankfulness makes us unworthy to receive from God.
 - b. Thankfulness should be in all our progress.
 - c. A thankful person is a happy person.
 - d. Don't go around feeling the world owes you something.

Conclusion

try this formula when you are tempted to worry and all that happens.
Be anxious about nothing
Be joyful about everything
Be thankful for anything.

The greatest need of every
Christian (love) Moontown

1-8-67

I Cor 13:1-13 Preached at
I John 4:8:11 Riverdale, Calif.

The greatest principle that
holds the world together today
is love.

I God so loved the world

II The first and greatest command
men Thou shalt love the
Lord thy God with all thy
might, second thy neighbor
as thyself.

A life that loveth not not loveth
God for God is love.

1. God is the author, ordainer,
of all love. His love is
of God.

III Beloved if God so loved us
we ought to love one another

1. Not what we can get
but what we can give.
Give a bit still beguile you
2. Not fine speech and
intense words but a
warm heart that wins people

@ we shall become as a sonder
brass or a troubly symble

III. 3. Even though we have many
~~treacherous~~ gifts and understanding ~~working~~
@ all faith we are nothing

4. Even though we bestow all
gifts to feed the poor
and suffer many things
we are nothing

II. The works of real ~~holiness~~ ^{but true} ~~God's~~

1. Love suffered when falsely
accused. — a sword for that
Q. Jesus on the cross.
P. Steven the 1st martyr

2. Love does not make a show
of itself.
Q. gospel & boasting of our
good works.

3. Q. Is not puffed up
P. like the pharisees.

4. Leebeth not her own.

P. Does not seek to give
oneselves glory as loves.

5. Not easily provoked.

P. If you be donee you
do not easily bear
angry with them.

6. for hope is the trust
Beareth all things, believeth
all things, hopeth all things,
endureth all things.

7. Love never faileth.

When you have done
your best for people
just continue to love
them, love never faileth,

8. Draw abideth with hope
and love. The greatest
power in all the world
is love.
~~It is of power as a child.~~

1. If we loved people as
we should we would
win more.

2. Love is of God. People
like to be loved.
Let us fall a in faith on
Hope and love for the people
of this community, and remember
Love never faileth.

The Greatest Soul winner
Speaks to the Samoan women.
S. R. John 4: 3 - 30.
Text 4: 14 Preached at
Riverside

Introduction

From N. T. history we learn
something of the history of the
Samaritans, of northern kingdom.

1. Left from the Captivity.
2. Intermixed with Assyrians.
3. worshipped their Gods.
4. When Zerubbabel led Israelites
back to rebuild the temple
they waited to help.
5. This privilege refused them
because they had intermixed
and were not worshiping
God as the people of the
Captivity were.
6. They became bitter
enemies. Under ^{Jerusalem} Jews
from rebuilding temple
for many years.
7. Built a temple on Mt.
Gerizim.

- 3.
4. This woman typifies most people today who are told about salvation. They don't see how it is possible.
5. The woman was found by her own reasons.
- A. She had been a woman of impulse. She allowed the cravings of the human to dominate her life.
- b. Jesus tells her more about this living water and how it differs from the water of Jacobs well.
- A. She becomes curious to know more about this living water and asks for him to give her of the water.
- B. It takes more to become a Christian than just a conversion.
- Jesus replied to her her sins when she refused to make her past known to him.

7. The woman who comes by sins
wants to start a theological
discussion.
1. The method that this woman
used is very typical today,
always trying to solve some
technical problem.
8. Jesus stops the discussion
by saying the true worship
is not limited to one place
but true worship is found
in the Spirit
9. He becomes a teacher and
goes about to tell others
feelings which we learn from
Jesus dealing with the Samaritan
woman.
1. To be a soul-winner, we must
be willing to go beyond
conventionalities.
 2. We must lead the soul
quickly to the spiritual application.
 3. We must not argue but
point out the spiritual truths.
 4. We must not dignify ourselves
to large groups of people.
 5. We must have the tender compass
that so dominates the Christ

I Jesus approach to the woman.

1. Resting at Jacobs well about noon.
2. Jesus speaks to the approaching woman.

a breaks all conventionalities.

1. Disciples had no dealing with the Jews.

2. Jesus always speaks first to the heart of man.

1. through his holy spirit.

2. "He stood at my hours door with sunshis and rain."

3. Give me to drink.

1. The master calls give me this heart.

2. He thirsts for communion and fellowship with his creatures.

A She is annoyed at the request of Jesus.

- B If she only knew who was talking with her.

4. She tries to end the situation by telling him he has nothing to draw with and the well is deep.

"We're away sorrowfull.
Sell all that thou hast"

L.R. March 19: 16 - 22. Riverside

It's an honest Seebes.

Seemed eager to find God
and eternal life.

1. Had not found in keeping the
law.
2. Did I keep the whole law?

A In order to find God one
must have a sense of need.

B. One must count the cost

L. You must give yours all.
Sell all that you have.

1. Whatever is more greatly
loved than God.

2. We must forsake all
be willing to go alone.

Money, wife, Husband, son,
daughter, mother, father.

NO MAN OR WOMAN
CAN BE A REAL CHILD
OF GOD - UNLESS THEY
FORSAKE ALL.

Do you fear what man
shall say.

Felix Troubled feet never
found God.

Pilot was not willing
to give up his prestige.

We must obey God
at any cost.

D. Treasures in Heaven.

We will have so much
more time to enjoy them
there.

Concl.

Oh friend is there anything
that is making you go away
sorrowful. Don't do
it. Surrender every thing
to Christ today.

marks of a good soldier of the cross.
S.P. Eph 6. 10-18.

Text: 2 Timothy 2:3.

Riverside

Thou therefore endure hardness as
a good soldier of Jesus Christ.

I. Introduction

Though we are not always
required to be a soldier in
the army of our country
we must always be soldiers
in God's army if we want
to be citizens of heaven.

II. Induction into the army of the U.S.

1. Took oath of allegiance
2. Enlisted in the army of the Lord.
1. Promised to be a faithful
soldier until death.

III. Training program.

1. In the U.S. Army.
 1. Physical exercises to strengthen
our bodies
 2. Learned to respect officers.
superiors.
 3. Learned to handle weapons
and stand guard duty.
 4. Learned all the General
orders from our bid

3. Learned about the enemy
and how to fight against
them
4. To Identity, form weakness
& Ravelry, Poor coll, discipline.
- B. Gods army.
1. Learned to exercise my
spiritual body by testifying
Praying and witnessing for God.
2. I learned to respect those
who were superior Christians
soldiers than I, and especially
my commandant officer Jesus
Christ.
3. My superior officer taught
me how to handle the weapons
of salvation.
- a. The sword of the spirit (the Word)
b. The testimony - Helps to never
c. The Helmet. (Hope of salvation)
d. The Shield of faith - (Stops
all the fiery darts of the
wicked one)
e. Breastplate of righteousness.
4. I learned the General orders
as they are found in the book
book of Gods army, the
Bible.
5. Learned from my superiors
and from the hot food and hon-

my Captain's office about
telling the enemy and how
I should go about to fight
him and his forces.
They taught me how to identify
him and his work and how best
to overcome him.

II Appointed for service.

A We never know where we
may be sent or called to serve
until we receive orders.

1. May be on the front
2. May be some pleasant task.

B In God ~~only~~ we must wait
for divine orders. we must
be willing to go wherever he
may send us or stay where
we are.

III Evolve goodness at our post of duty.

A In the U. S. army

1. be faithful no matter what
the task
2. Just being faithful is a great
threat to the enemy.

B Christian Soldiers must watch
and pray.

1. Must be willing to go
wherever our commander, Jesus
sends us. and to be faithful
to do.

IV Final victory over the king,
and the giving of awards for
service.

- A. 1. The inhabitants overjoyed
1. freedom from toil and other
unreasonable regulations,
2. Victory in the last war
Giving of awards.

B. The final triumph of the
Sons.

1. Sit on the throne with ^{of} Father
2. Shall inherit all things. Ps. 36.7.
3. give to each of them of life.
4. No wounds or broken bodies
or shattered minds
5. God shall wipe away all
tears. so no death.

Conclusion.

The rewards of a soldier of
this world are small. 111
the rewards of a Christian
soldier are very great and
eternal. Let us endeavor
to be good soldiers of
Jesus Christ and gain eternal
reward.

Prayer life of Jesus.

Prayer meeting
Roseside

40 Days in Wilderness

all night on the Mountain.

Read. Mark 26: 36-46. Luke 22: 39-56.
In Matthew.

1. Jesus went and prayed alone.

1. Some things we cannot share with others. Some trial is great. others do not understand.

2. He bended in prayer.

2. Even the three most faithful disciples fell asleep.

3. Many of our burdens we must bear alone.

b. The things we are burdened about scatter or not.

3. He was in agony.

1. almost unto death

2 angel ministered to him.

3. sweat like blood.

4. Disciples still unaware.

THE RISEN LIFE

Act Col 3: 1-4.

Present Sunday
Aug 1.

Cloverport

Date.

to Be Risen with Christ means to
turn from Dead works to serve the
living God.

1. Recv'ntion from the Baptizant in
2. Choice serve God.

3. Illustration of going to Hell.

One so unperfected with Christ
Shall arise to reversion of life.

I. The Risen Life is a Holy Life.

a. Quest for Heavenly things Wt.

1. Holy aspirations
Wt. to do all things to glorify
God.

2. Holy ambitions.

a. great desire to have every
luxury while another is in
want.

b. ambitious to win others
for Christ.

c. ambitious to propagand
on

E ambitious in m. show to
others.

3. Holy affection.

A. Love not the world.
B. Holiness to others

- C. Love the People of God.
D. Love meetings.
E. Love matings.

Let us always come in between
God and ourselves.

II. A Hidden life.

In Christ - v. 3.

A. Dead to the things of the world.

B. our life is hidden from
the world in that they cannot
understand it.

1. The loss we have in Christ
or regard to understand
by the world.

III. A gospel life.

v. 4.

1. If we had no hope in the
world how miserable life
would be.

2. How also have no hope
Illustrate.

If we then are risen with
spirit let us seek those
things that are above, out life
is Godly life. Thinkin in Christ
and joyin the hope that is
always present lookin forward
to the coming of our good
and Saviour Jesus Christ.



Waiting on God.

S.R. Isaiah 40 Preached at
S.R. 31. Providence Dec 1st 1949
Cloverport 51

Intro. S.P. describes something of
the majesty and glory of
God.

I. Tells how we may smoke
out of His power.
~~How to wait for progress implication~~
^{Slow & Distr.} Growing up with wings as
Eagles.

II Illus -

In Reps.

a. Living above the trifling
things of life.

~~Illus 1. not of much value to~~
~~ourselves or to others~~

b. Value is the rewards
which we receive.

III Run and not be weary.

4 Down to earth

1. Things are going good
in our regions and helping
others and in the church.

B. Youth, so God keeps us
on flying wings.

III Walking without fainting
& often the going is hard
walking is the best you
can do. and you feel like you are going to faint.
part B Wait upon the Lord be of good courage and
He will strengthen thine heart. Wait I say
on the Lord.
d. God still has seen its salvation of the Lord.
Conclusion. Even the youths shall faint and be
weary and the young men shall utterly fail.
God never faints or is weary - wait upon
Him and you will move up with wings
as Eagles. Ye shall run and not be
weary and ye shall walk and not
faint. Wait I say on the Lord.

Jesus the Shepherd. Morgantown 2-27-66

Psalm 23 Preached Dec 1949.

Isaiah 40: 11

No 15 M.T. 7-71

He shall feed His flock like a Shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young into the deserts over a nation of Shepherds. Job 7,000 sheep

- 1 David the shephered boy
- 2 a brother with 3000 flocks of sheep
- 3 ~~the~~ ^{the} ~~shephered~~ opening to its Shephards tongue

I. He shall feed His sheep like a Shepherd. If I can't sleep
a. Jesus has always been mentioned as the good Shepherd.
1. The good Shepherd gives his life for the sheep.

II. Things the good Shepherd does for the sheep.
1. He leads them, doesn't drive them
2. Driving away from confusion
Leading gives confidence
3. It first leads our fears vanish.

Dec 1949 I
Morning

2. He knows all about them
① All. or Shepherd can call them all by name, He knows
when from etc. Defects. etc.
② Jesus knows all about us of Desposition practices and
weakness.
3. The Good Shepherd feeds His sheep.
① The Shepherd chooses the best grass and loves
He can find.
② Jesus gives us the word to feed upon and
the wonderful blessings found in prayer
and Meditation.
4. The Good Shepherd tenderly cares for all who have done
the best.
① All. the Shepherd caring for the lambs who are weak
and the sheep who are unbroken and selfless.
5. The Good Shepherd Defends.
① from its lion foes etc.
② From the power of Satan. as long as we stay in the
fold. He will not suffer you to be tempted above
that ye there is no power that Jesus cannot stop. ^{that ye} are safe.

Conclusion. Surely the Good Shepherd gives of his life
for the sheep. If Christ so loved us to ought and
and under shepherd give our life in service
to those about us.

ye / P^t 1 Ps 44 and when the chief Shepherd shall appear
ye shall receive a crown of glory that fadeth not away.

The Happiness of the Godly & the unhappiness
of the ungodly. Riverside
Psalms 1. Dec 1, 1949
Morgantown 1-67

To Introduction.

A Explain the word Blessed.

1. God made man to be happy.
2. Every one wants to be happy.
3. all men above milky.
4. Happiness the Prod object of
all men.
5. man often seeks happiness where
it cannot be found.
6. the true way of seeing happiness
is laid down in this chapter.

II Walking not in ungodly counsel.

1. ungodly influenced by God.
2. sinners. outward strongresses
against God.
3. Scornful make a mock of
things sacred.

Walking
staleth
littleth

III But His delight is in the law of the Lord.

1. His heart, mind, desire,
affection, and every ~~word~~
~~to~~ principle is on the side
of God and truth.

I To delight is not an occasional
study but he is studying it
day and night.

II Like a tree planted
a root will.

III By the river of water

IV His fruit in this season

V His leaf shall not wither.

VI If then he doth shall prosper
a vine growing in gross.

VII

IX Shall not stand in the
Judgment.

X The Lord knoweth the way of the righteous

Felix Trembled.

Text, Acts 24;25

Riverside
1950

Intro.

Paul a prisoner before Felix the governor.

A. Felix trembled because Paul had brought Him to judgement.

1. Righteousness,
2. Temperance
3. Judgement to come.

Felix Guilty in three counts.

1. The law of the eternal God.
3. His own conscience.
4. Judgement to come.
5. He trembled because of His evil life.

Do you tremble?

B. It is possible to hear the voice of warning so often that you no longer tremble.

1. I would rather take my chance with the heathen than to spurn Gods warning to me.

Illus. The old man who had become Hardened.

He had ceased to tremble.

He was walled in by His habit of resistance

Felix trembled!

Paul thinks God will save Him.

He looks back on a life of sin

C. Almost persuaded to be a christian.

Illustrate. Those who tremble but do not yield
The Holy Spirit is grieved.

The Judge uneasy sends Paul away
Weighted down by past sins

If a man looks at himself and then to God He will tremble.

D. How can one keep from trembling?

1. Paul once trembled but accepted the Lord Jesus Christ.

"They that trust in the Lord shall be as mount sion, which cannot be moved, but abideth fast continually."

2. Felix stopped trembling by shutting God out.

a. He was not honest with Himself.

b. He tried to escape from Himself and God.

i. He escaped from mercy,

He escaped from hope,

He escaped from the possibilities of a new life,

He escaped from the regenerating power of Divine grace;

He escaped and take care you don't do it from the Holy Spirit of God;

to Hell.

E. Go thy way* for this time.

"It was Forever.

God calls the young.

commercial failure, Bereavement, Family trouble, and in sickness.

What has been your answer when God called.

"Go thy way."

F. The more convenient season never came.

Every one has the right to resist

When is your convenient season.

Not at death!

"Behold now is the accepted time; behold now is the day of salvation."

There will never be a more convenient season
them right now.

The Holy Spirit is here speaking to your heart.

Conclusion.

Christ suffered and bore your sins on the cross
God hates sin. You have reason to tremble if
you are rebelling against His love and grace.
Be saved Oh, today!

flowing in God's field
5 P. Sube 9:57-62. Riverside
Text Sube 9:62. 27 Jan 1950
Flemmons 51

Intro.

Illust. farmers going to plow in
the Spring:

at first it is a drill latter
more horses and Jibord.

A Straight furrows the farmer
will pride in.
1. Properly works soil.

B. all look for a great Harvest.

C. One field different.
former Jones.

1 Neighbors wonder what is
the matter.
2 Has new plow.

3. Leaves or vacation
1 Many crops will fail
this year. No rain,
Goats, sheep, etc.

D Neighbors plant crops.
1 rains come. Crops
looking fine.

E Jones field is weeds
even where plowed.

F Harvest time.

Wonderful crop.

A. Jones comes home.

G Winter comes.

1. Jones need food clothes.

2. Goes to neighbors.

I Comparisons: It is a joy to start plowing but get to be hard work.

A. As the plow covers all and leaves only the fertilized soil showing. So ~~the~~ the Blood of Jesus covers all our sins and makes our hearts a fertilized place for the fruits of righteousness to grow.

B Straight furrows.

1. Soul to Jesus.

C. Dredging hardness

"Be not weary in well doing for in due season we shall reap if we faint not."

D. God's blessing, water, oil.

II Remembers Mrs. Jones.

Lies so many in the world today.

1. Glad to looking back.

2. Left the plow of salvation.

3. Weeds of hate and bitterness come up.

- 4. Never try to discourage others.
 - 1. Life was is to hard.
 - 2. Justify themselves.
 - 3. Become bad and critical.

5. The Lord of the harvest will come and they will not be ready.

Exhibit 6. Do hope then but the
18:34 word says. They are not fit for the kingdom of heaven.

III Still hope for the ones who will choose and take up the old plow.

- 1. Scars of the past of doubt and unbelief.
- 2. Keep their eyes on the object the Lord leads.
- 3. Think of the greatest good more wonderful than anything on this earth.

A For those who have never taken the plow.

- 1. a new plow, a new heart, present rain, sunshine, blessing and help for their souls.

~~Come and take the plow of salvation
and let God give you his
help and blessing and in the
end reaps rewards which are~~

Conclusion.

1. for the ones who are plowing.
Take courage.

2 for the ones who have
looked back. take it again

3 for those who have never
tried there are rich rewards
for you.

look and live.

S. R. Numbers 21: 4-9.

Riverside Calif
Feb 3, 1950
Evening.

Text John 3: 14, 15.

Jesus Deceives the Jews of Israel
on the desert.
fed by God.

I The resemblance of the children
of Israel and the Roman
race which the gospel finds.

A Both cases is unholiness
and death.
1. the Old serpent the devil.

B poison like sin.

1. Serpent struck.
2. severe suffering

Death.

In robes of vizard

blotched by

become loathsome

Bring death surely.

III Ever so must the Son of man
be lifted up. Jesus was lifted up on the cross.
Our job is to lift up Jesus.

1. Why? So that men and
women may look and live.

2. If Moses had not done
this they all might have died.

3. We should lift up Christ
by our faith.

1. by our conversion

2. by our consistency

Men are dying all about us
because of the bite of the
serpent sin.

IV What endangers Believers
or him might lose eternal
life.

1. ~~Self-conceit~~.

1. Faith is the eye of
the soul.

whoever, whatsoever, whosoever.

one day christ will be left
up but no longer as a
sojourner but as an unconquerable
judge. everyone shall look
upon him to late the file
of sin will send them
to eternal death.

Christian friends we must
lift up Christ!

Sinner friend you must
look and live or
be forever lost.

Come today! don't
delay. Won't you come
to Jesus now?

How to be sure God fears us

How to be sure God answers us.

text "Proverbs 11:24.

Riverside Feb 12, 1850

Intro

Moody Evening
Morgantown 2-21-65

I How can we know that God
fears us & loves us.

A. The Sinner

1. Must be submissive to God
make all things right.

a. "If we confess our sins, he
is faithful and just to forgive
us our sins etc."

2. If not willing to forgive
others God will not hear.

a. "If we will not forgive
men their trespasses, neither
will our heavenly Father forgive
our trespasses."

3. Must forsake sin. David says

"If I regard iniquity in
my heart, the Lord will
not hear me".

4. Must be in earnest, sincere
and repented for God to hear.

"And ye shall seek me, and
find me, when ye shall search
for me with all your heart".
Isa 29:12, 13.

B. Must be righteous in order
for the Lord to hear.

"The Lord is far from the wicked
but he heareth the prayer of
the righteousness" Prov. 15: 29

"For the eyes of the Lord are over
the righteous, and his ears are
open unto their prayers: but the
face of the Lord is against them
that do evil" 1 Pet. 3: 12.

Q. Must be in perfect submission to
His will.

"This is the confidence that we
have in him that if we ask
anything according to his will
he heareth us."

2 God's word is his will

2 Must throw our will into perfect
harmony with God's will.

a. we can exercise just as much
faith in that way.

C. The prayer of Faith is heard.

1. do not expect their prayers to
be answered.
2. become impatient
3. Sleepy, fogy.

Samples of prayers.

A Such progress we like the
choff which the wind driveth
owes.

5. If we must confess our sins
we must forsake them.
"Let the wicked forsake his way,
etc."

1 John 3:8, "He that committeth
sin is of the Devil"
"Whosoever is born of God does
not commit sin."

D Some people demand certain things
of the Lord.
The Devil deceives them.

E In order to have God hear us.

1. "Knock and it shall be
opened unto you." Luke 11:9.
"If we ask according to his will
he heareth us!" 1 John 3:14
"Draw near with a true heart, in
full assurance of faith!" Heb 10:22.
"Come boldly!" Heb - 4:15, 16.
"Come humbly." Ps 10:17.

Come in perfect love and mission.

"Not as I will, but as
thou wilt." Mark 26:39
When the will is in perfect line
with God. There is perfect confidence that
God hears.

If you know the word God answers.

A. We must take the word and believe it.

"He that rejecteth me od receiveth not my words, both are I who judge him: The word that I have spoken!" *Ino. 17. 48.*

1. We will be judged according to the word and how we believe it.

B. God will hear and answer those who believe.

1. Work must be written on our hearts so that we can come boldly unto the throne of grace.

2. "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." *1 Ino 3:22.*

3. The process of faith

1. may be loud or quiet.

Give. How prayer answered.

Whil overseas.

Don't quit asking before you get an answer.
Daniel - three weeks.

The Corojoito woman
She must believe the word, then act on
Her belief, and the answer will be speedily given.

Faith

S.P. Mark 5: 25 - 34

Riverside

Feb 19, 1950
morning.

text Mark: 34.

Daughter thy faith hath made
thee whole; go in peace.

I The nature of faith.

1. a thing than which no other
- is simpler or less frequently
understood.
2. a belief in things invisible
3. is taking as true, things which
reason cannot solve.

Illus - the ocean. Columbus.

1. Faith is simply taking

~~I~~ God at his word atomic Bomb.
~~I~~ Belief in its power of the atomic Bomb.
Illus trusting God like a
child trusts its parents.
Fire in school room.

A. It takes simple childlike faith
in God. The kind of faith
that Jesus demanded.

B Saving faith.

1. consideration
2. resolution
3. action.

Illus. Radical Son.
considered going home
resolved to go "
went home.

II Own experience of being saved.
Niagara falls.

Trust in Jesus.

Consider Jesus
repentance of some in prison

Come this morning

If The universality of Faith

1 It is so easy for a child
to have faith in heavy angles
etc.

2 Every people in earth believe
in a God.

If Illustrate Napoleon or
the Mediterranean Sea.

III The blessing of having faith.

Describe the cost of the
rescued woman.

Twelve years she had suffered.

The disease of sin is far worse than any physical defect. But is healed by faith alone.

Upon what foundation do you hope for salvation.

1. If it self-righteousness
or the righteousness of
faith.

1. Master father said.
The just shall live by
faith.

2. Good works are alright but
we must have faith.

B. Proves answered by faith.
In Illust. Proves meeting.

1. The secret of faith is
to wait in constant
expectation of those things
which we ask for. If I should
expect it to come to pass.

Daughter of good cheer
thy faith hath saved thee.

If you would feel come to
Jesus this morning as this
deceased woman did. Conscious
of the weight of sin upon
you and yet trusting and
feeling that Christ would
heal your sin sick heart
He would do just that
for by faith yea are strong
ever as Christ healed the
woman.

The Unchangeableness of Jesus Christ.
S.R. John 1:1-14.
Text Feb 13:8
Prairie City, Mo., 12
Sunday Oct.

Intro King always smote them.
Consec Chasteness of they in the world.
Jesus the never chastiseth one.

- I. Let us look at Jesus in the yesterdays.
1. Great creator.
 2. Great Son, made man a free moral agent.
 - A. Walked and talked with man.
 - B. desired fellowship of creatures who served him because they loved him.
 3. Notes sin and Disobedience.
 - A. "The soul that sinneth must die".
 - B. Animal sacrifice become a symbol of the death of ~~the~~ ^{the} Blood of Christ.
 - 1. "Without the shedding of blood there is no remission for sin."
 - C. Faith toward Christ the greatest act of righteousness.
 - D. Jesus called man to put faith and trust alone in him.

4. He was always seeking out nations and people who would serve him.

* He always blessed and encouraged those who did.

5. His Death for sin.

"as a lamb slain before the foundations of the world!"

II Today

1. Jesus is the great creator and preserver of man kind.

2. Loves to walk and talk with men.

3. Cannot fellowship with those who loves sin in their hearts. He hates sin.

4. Souls that sin must die only Jesus blood can save them.

5. Faith in His Blood for pardon and forgiveness.

6. He blesses His people and gives them peace and joy in serving Him.

- A. Bears our Burdens. Comes
our load.
- B. Stands by us like Oklahoma
if we are not afraid to
trust Him.
- C. Gives us a place like David found
in the midst of trial.
- D. Shows us our need and
unworthiness as He did to
Isaiah in the temple
- E. Helps us to be bold like
Paul.

Faith in Him will bring us
out on top every time.

Yours ever

He is the Great Creator whom we

)) " loves serves us.

)) " Hater of sin punishes

In Heaven Jesus shall wipe
all tears from our eyes. We
shall have perfect fellowship
with Him.

" If you do exceedingly abundantly
more than you ask or think is

Jesus Christ, the same,
yesterday and today and
forever. Praise His Name.

Philippians 1: 21

Riverside
56 Sunday evening
April 23, 1950

"For me to live is Christ."

Intro.

Illus. Dogs of Chivalry. ^{Furthermore} Dec 31
Paul did belitt the cross.

Not thinking of self but Christ.

Whether we say:

"To live and to die is Christ."

"To me life is Christ"

"I live Christ"

Does not give justice to the real
feelings of the apostle.

1. To the Philippians who remained
2. Prison, dungeon, hand stocks.

Paul had proven he meant
what he said. When I tell said
"to me to live is Christ
and to die is gain!"

2. Christ is our stimulus
the substance and the end of
a really consecrated life.

1. Joyfulness is the special peculiarity of Paul's letter to the Philippians.

Stis Bratto! "rejoice in the Lord always, and again I say rejoice".

Illustration about the river flowing through the factory.

A. The endeavor and victory of my life will depend upon its material Powers.

Illustr. General Wm. F. Booth

B. Illustr. Those who live on without anything to live for.

It like a abandoned ship.

A. a life that becomes possessed is soon lost.

If I class. Great power
plants. Electric light.

A soul plotted his
life in Christ like
a power plot on the
Negro folks.

1. Ifis who being troubled
with the powers of Christ
he said "Whether in the
body or out of the body
I cannot tell"
The power of an endless life

I Christ is the true substance of
life

A. Life to the Christian is Christ.

1. Illustrate what life is to others.

2. Paul said "I am crucified
with Christ nevertheless I
live. yet not I, but Christ
liveth in me."

3. The Christian is dedicated to self
alive to Christ.
Christ is life.

Conclusion. Christ is the true end
of life

"Is life worth living?"

1 three pharisees.

A. Doubting about life after death.

B. Agnostics cannot know

C. atheist.

If there is no God What is there

"You have taken away the comforters
of earlier years and given me ignorance.
You have taken away the faith of happier
hours and given me doubt. You have
taken away my God, and my father's
God; You have made light of the bible
by jesting and mocking my dead mother,
comforter."

"The fear of the Lord is the beginning
of wisdom."

A This life is worth living in proportion
as it is full of Christ.

A Not to possess the Christian life
but be possessed by it

B Not to get religion but to
be gotten by it.

Illustration of life spent for Christ.

"I have fought a good fight."

"To me to live is Christ."

Picard
April 30, 1958

SEVEN GREAT VERITIES THAT MAY BE KNOWN

Sunday Morning Class 58

Intro.

Not many things in this life that we can be sure about.

The Christian has seven things that he can be sure about.

1. That Christ lives and is coming Again.

Jb. 19:25. For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. *He said 'I am the Way, the Truth, and the Life.'*

2. That He is the Christ the Saviour of the World.

John 4:41,42. And many more believed because of His own word; And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Illus. After the woman at the well was converted.

3/ That He saves to the uttermost

Heb.7:25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. *Our complete sacrifice. Our High Priest.*

a. means to save from all sin.

b. give us a clear conscience before God.

4. That he is able to keep us from sinning.

2Tim.1:12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Read. Rom.8:35-39.

5. That all things happen to us for our Good.

Rom.8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Illus. Experience in the Army.

6. That we are the sons of God and shall see Him and shall be like Him.

I John 3:2. Beloved, now are we the sons of God and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

a. We are heirs of God and joint heirs with Jesus Christ.

Slow ledger of our temporal home
7. That we have an eternal home in heaven.

2 Cor. 5:1. For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

a. Jesus said, "I go to prepare a place for you in my father's house are many mansions if it were not so I would have told you."

Discusses houses of people
Conclusion.

These seven great certainties that are the right of every Christian help us to be happy in this life and in the life to come a hope beyond all doubt.

The Christian has real security

Bread Cast upon the Waters.

Riverside.

text. Ecclesiastes 11:1 Raining Nov 23 1990
Cast thy Bread upon the waters; 7:14
for thou shalt find it after
many days. Song 2:19
S. 6 also. M.T. 76

Intro.

Solomon was a very wise man.
His father a fool. He was more
of a philosopher
a. the Deep bedded things.
b. life was a riddle.

I In this verse he is talking
about the law of sowing and
reaping.

Illustrat. Sowing in the boats.

Gathering left to chance in Jesus.
Gods word will accomplish what
he pleases.

Notes in this same chapter.
6th verse.

Nothing is lost.

Illus. ripple, disturbance in the atmosphere, covers the globe with a cloud, well up to the top of the world. A. D. Cooke writes:

The seed that falls into nobler soil makes seed that grows better. ^{only to produce} Example. The Blood of the martyrs is the seed of the Church. Jesus said. "If I be left you will draw all men unto me."

2. The Law of Prophets and Prophets.

a. The Bread Corn is that which you must live on.

Illus. about merchants or veterans. Glory of Fisher's Col. ^{old white horse of London}

b. Friends it's a wide ocean Between us and eternity. Set your eyes on the eternal forever. by saying now.

Read & follow the foller.
Dr. Gove's ^{morning} Catechism.
Psalms. Said I Count not
my life dear unto me so
that I may win Christ!"
x The Bread com.

Time you count well then
know you for destined for a
less lasting virtue.

Cast yourself upon me
all upon the soil of
eternity and you will find
it after mos days.

3. The law of greater and less.

a. We wait to rest it once.
1. Jude.

Story in Jerusalem.

Jesus. Jesus. Curtis Bread Com
of redemptori. 4000 years.
found it again.

1. Immortal. Visionary
II Christian

Dust.
Cory in India, Graffat in Africa
Juddor, in Burma. waited
many a long year before no
single flower.

Th' law of Progress throw Rose

1. Thou shalt find it
Not the seed but the flower.

Ours poor progress, faulty
Hortles, Stomach, append.
God lets nothing fall astern
but ~~accidentally~~, that
which he pleases. Divine
guides each seed.

In the Discourses of others
we shall find it.

The Importance of Holiness
the Secret of Power:

S.R. Acts 1:8.

Riverside
Jan 4, 1930

Intro.

Jesus last words.

120 waited in the upper room

Waiting in
Jerusalem
act. 5,

Holiness from non-holiness sources.

Dr. Torry. "The supreme condition of power in the apostolic church was the definite baptism with the Holy Ghost. The supreme condition of success in soul winning is the same to-day." The one who would be largely used of God in personal work, must get it at any cost."

Give examples of. John Wesley and the Holiness cli.
A book just off the press by a southern Baptist leader. Frank H. Leavell. The Master's Minority.

This is a group started among Southern Baptist college students. essentially a holiness movement.

They have standards of consecration and holy living which surpass those of ordinary Christians. They stress the baptism of the Holy Spirit and vital prayer and the presence and power of the spirit in their lives.

Do not use much of the old holiness terminology.

Dr Leavell says. "This experience, it must be remembered, is entirely different from that of regeneration. Those disciples at Pentecost were already Christians. The students who constitute the Master's Minority are already Christians. The disciples who were commanded to tarry at Jerusalem until they were endued with power were already Christians. In the experience of regeneration there is forgiveness of sin and a gift of eternal life. In the experience of the baptism of the Spirit there is the gift of power given by the Holy Spirit.

The blight of many a church today is that so few, if in fact any, of its members have had this post conversion experience of receiving the Holy Ghost.

into their lives. The blight of many campuses is the same. The genuine desire of the Master's Minority is that more Christians, students or others, might be led into this pentecostal experience. It transforms weak and anemic Christians into exultant and exuberant Christians. It vitalizes the prayer life" pp 57, 58.

"To the Christian who has the power of the Holy Spirit working within him there is illumination of mind, warmth of heart, expenditure love, abundant power, and abounding joy" p. 68.

To enter this experience, Dr. Leavell says: "Faith is a vital necessity. Again, the process, or quest for greater spiritual power begins with the cleansing of the heart and life. The life must be wholly surrendered to God, for the truth that sanctifies and electrifies can work its wonders in the life of none other than those who are surrendered to God" p. 78.

Examples of Billy Graham

Wheaton and Asbury college

Hattiesburg Mississippi revival many baptists openly professed to be sanctified wholly.

II Our duty as Holiness people is a great one

We have been to many holiness admirers instead of holiness possessors.

To full of criticism and fault finding to be of service to God.

To many know nothing of the surrendered life wholly given up to God.

to let Him work in you of His good pleasure.

III The reason our church exists is to help people to enter into this experience of power and blessing.

To help people to live victorious lives. lives full of service and happiness.

Conclusion.

Jesus last words were about the coming of the Holy Spirit and how necessary it was for the disciples to have Him

Friends you must have the Holy Spirit in your heart if you want to be a blessing to those about you or in fact if you want to be happy yourself.

The Lord's Supper. Livermore
(The Three Suppers. Oct 51)

S. R. + Cor 11: 23-34 Periodical
Sub 22: 14-20 MT. 26
Chap 10
Nov 35 112

Intra. three Great important
Suppers.

1. Passover, Lord's Supper,
Breaking Supper.

1. the Passover. Exodus 12. 21-28

1. Commemorates Deliverance
from bondage in Egypt
2. foreshadowing our deliverance
from Sin.
3. celebrated one day yes on the
1st month 14th day.

2. The Lord's Supper. ~~foot~~

Commemorates the sacrifice of
Christ.

9th flood covers our sins
which would have destroyed
us all

3. Morning Supper. Rev 19-8-10
final triumph over all evil
Christ will be with us
forever.

Only for those who have been
washed by the blood of
Jesus.

Conclusion

Not for us to celebrate
the Posture. or the Morning
Supper. but The Lord's Supper.
with humbleness of
heart and mind. trust
only in Christ for our
redemption.

THE PRACTICAL RESULTS OF SANTIFICATION.

Col 3:1-17.

Practical Results

INTRO.

Most all of the Christian Church
have believed in some form
of Sanctification
more called.

1. consecration
2. Dedication
3. the holiness of Christ.
4. the Baptizing of the Holy Ghost.
5. perfect love.

Our church belief.

1. a necessity for Christian living.
 2. It is possible for all to obtain.
- All Reasons it is so important,

I For the Inner Experience

- A. Place of Christ v. 15 acts as umpire
 1. place a reader of blot clearing & gives us a clear mind.
 2. aids us in choosing the right way.
2. the checks of the spirit
3. He has promised to guide in all truth.
4. a peaceful heart is a contented heart.
5. peace and happiness of heart always go together.

Great Peace long they
which love thy law
and who shall offend them

B. Unity of saints achieved.

Illus. 1. The experience of sanctification
is the same in the hearts
of believers everywhere.

2. The love of Christ takes some the
world over.

3. A sanctified church is
a unified church.

Col 2:2 Cemented together
in love

4. Little differences put
aside to give the Holy
Spirit full sway.

C. Thankfulness results

1. The sanctified person is a
thankful person.

2. Giving thanks in all things
A. by prayer & supplication.

B. One of the secrets
of effective prayers.

3. The sanctified person finds
that Christ is in all things
and that all things are for
their good.

II. For Christian Worship.

A. Pictures of indwelling word.

* Only those who know
Christ in His fulness, love
and appreciate and understand
the word.

4. Illus.
Bible school.

- B. Worship enriched.
- ✓ 16 A. psalms, hymns, spiritual songs
1. the love of Christ helps us to more deeply appreciate them
 2. living ~~in~~ ⁱⁿ Christ, teaching, encouraging with Holy enthusiasm and love.

III For life as a whole.

✓ 17 A All in the name of the Lord Jesus.

Illus.

Makes better workers of all of us.

1. Ditch digger
- Plumber
- Co. competitor
- Doctor
- Factory man.

D. Do we do all in the name of the Lord Jesus.

1. Makes work light.

Conclusion.

1. Divine experience
 2. Peace
 3. Sanctity of heart
1. Duties of the world.
 2. Worship enriched
 3. Why life enriched.

God's Gift to the world. ^{Chorale 55}
Good Riverside
Gal 2: 1-20. Vendor 25.
Matthew 2: 1-12. Lutemore. Dec 1949
~~Psalm 9: 15~~ ^{Dec 5th} and ~~Psalm 96~~ ¹⁹⁴⁹
Intro - The Spirit of giving at Christmas

III - A man who gives to the
children of prisoners in the federal
prison.

A man was under condemnation to
die. Christ died in our place
to pay the penalty andardon
us.

1. The true Spirit of giving

A It is more blessed to give than
to receive.

B anything done in the name of Christ
shall receive recompence in Heaven.

2. The gift of God only for those
who accept It in.
a. Deafards.

b. Officers.

" Religious leaders not looking
for Him before us.

IV. The three men presented
gifts.

1. Gold - represents purity

2. Frankincense - sweet perfume.

3. Myrrh - a bitter taste

IV For God so loved the world.
A Our gift to Him is our lives.

1. like the Gold of the wise men they should be kept pure
a cold cross taken away.
2. like the Troubadours our gift to Christ should be a
life of prayer. It is a sweet incense to God.

- 3 like Myrrh. though sometimes bitter our lives should
be full of self sacrifice for others

Conclusion - Jesus came and gone. It is all for
us. He lived a life sinless in the midst
of a world of sin. Jesus is the greatest
Gift that was given to man. And the least
we should do is accept this great gift and
in turn give ourselves in usefulness and service
to Him.

God's compassion over the lost.

S.R. Luke 19:41-44

Riverside, Calif.
Feb 3, 1952
morning

Text Matthew 23, 37, 38;

Jesus had just finished a scathing denunciation of the scribes and leaders. The Religion leaders. He was angry at them.

4. Blind leaders.

Witches & hypocrites.

Strains at a gnat.

ye generation of vipers.

How can you escape hell?

Then that fulfilled the prophets all stand when that our eyes unto thee.

1. For the past 2000 years the God of Israel has been very anxious to help the children of Israel. He protected them for nine & gave them the Promised Land.

2. They had rebelled and refused not accept the warnings of the prophets. like Isaiah, Jeremiah, etc.

they had been warned many times
but were blind to the proofs
even when Jesus came to them.

How soft world I have often seen
as in hen's brood. Yes chicks
^{to illustrate}
often prodding for chicks.

2. Even then Jesus pointed the acts
of the God of Plowboys. He said
These would not be cities.
a. They swept over the cities.
b. Only a other place remained.

Oh how he would like
to have helped them but
they would not listen.

3 Jesus knew of their approaching doom.
Therefore to protect them.

III Jesus weeps; he is anxious
He is greatly concerned about
the lack concern as well as
This is our day. Indeed
The great clouds of war are
lowering over us.

Like the hen gave her life for her
chicks. Jesus gave his life to deliver
us from the eternal death.
that we might have life.

think not of God as being a cruel
dictator cutting men off without
any reason.

But consider how great this love
is for us. True the Jerusalem was
destroyed and the Scribes and Pharisees
murdered.

God's love is great. His judgments
are sure.

He has said, "Today is the
day of salvation!" "Now is
the accepted time!"

Will you not seek the shelter
of this wing today.

He weeps over you He wants
to save you.

But if you will not receive
Him. Your soul will be
left desolate. Just as the
Temple was.

it will not force you to
come. But you are making
a very unwise choice if you
don't.

The fellowship of Suffering

Priests

Script. Read. Isaiah 53

Easter Morning

Text: Phil. 3:10, 11.

April 1950.

Ringsell Greenfield Nov. 4-5-64

That I may know him, and the power of his resurrection, and the fellowship of His sufferings being made conformable unto His death; If by any means I might attain unto the resurrection of the dead.

Intro. The glorious resurrection of Christ after the things which he suffered is a true pattern which we are to follow. That of suffering.

I. Even nature seems to follow the path of suffering. John 12:24 Jesus said. Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit.

Illus.t Peas in tomb three thousand years.

The Caterpillar to a Butterfly

The egg to an eagle.

The Pearl caused by suffering.

The Diamond made of carbon under terrific pressure
Gold is made pure under great heat.

B. We must first know the power of His resurrection

1. Become dead to sin and the ways of the World.
so that we can become alive unto Christ.

II. The Fellowship of His suffering.

Hebrews 5:5-9 Christ learned obedience through the things that he suffered.

We who know the power of His resurrection must partake of the fellowship of His suffering.

Illus. Slave girl.

Suffering of the early apostles.

Acts. 5:41. And they departed from the presence
of the council, rejoicing that they were
counted worthy to suffer shame for His name.

The early disciples went everywhere preaching the
gospel from house to house. They suffered
persecution gladly do We?

In suffering the Christian is more joyful than the
worldling untouched by the reproach of Christ.
More joyful through blessedness, not through
pleasure. "There is in man," "a higher than love
of happiness: he can do without happiness, and
instead thereof find blessedness!"

The end of life is neither to escape suffering
nor to grasp pleasure. If pleasure was all there
was in life than the atonement would have not been
accomplished by suffering.

When Christ suffered and died and arose again
he planned that everyone should know Him in the
power of His resurrection and the fellowship of
His suffering.

*It suffered because of my sins. We must forgive
the sins of others.*
Mt. 5:11 Blessed are ye, when men shall revile
you, and persecute you, and shall say all manner
of evil against you falsely, for my sake.

1 Pet. 5:10 But the God of all grace, who hath
called us unto His eternal glory by Christ Jesus,
after that ye have suffered a while, make you
perfect, establish, settle you.

We should suffer as a Christian and not a busy-
body in other mens affairs.

All that live Godly in Christ Jesus shall suffer
Persecution.

III. Attaining unto the resurrection of the dead.

Resurrection of Christ

II Tim. 2:11,12.

It is a faithful saying: For if we be dead with Him, we shall also live with Him: if we suffer, we shall also reign with Him: if we deny Him, He also will deny us:.

Don't be afraid to suffer for the name of Jesus

We must suffer if we would reign with Him.

These slight afflictions

We also learn obedience through the things that we suffer.

Paul was willing to do anything that he might win Christ and be found of him in the great resurrection of the dead.

Jesus arose triumped through suffering. If you would know Him and the joys of salvation you must pass the way of suffering that you might also reign with Him.

I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us.

Must I be carried to the side.

~~a Description of Hell. Pictures.~~
Feb 16: 19-31.
~~Notes from~~
~~Opus 23, 1950~~

~~It is~~. A TRUE ACCOUNT

~~Records whi~~ ~~which~~ ~~was~~ ~~lost~~
1. rich, 2. fine clothes, 3. Good food.
A fixed for self. Not for God
and others.

~~If~~ The torments of Hell.

A ~~Legatus~~ ~~spiritus~~ ~~He~~ missed.
B. an Eternal desire to escape.
From evil and choose Good.

C. Son number in thy lifetime
receive Good things.

1. torments by the Good God
in Post. forever.

2. Good offered and refused.

D ^HI am tormented in this flame.

1. the actual torment of the
flames of Hell.

2. Hell. leg cut off.

2. the body burning but never
burned up.

E. No hope of ever getting out

F. The thought that we have
influenced others wrong
causes them to be lost would
torment the soul.

Conclusion.

Men and women will not hear
the message of salvation
even though one rise from
the dead.
~~The~~ Deliver Lazarus.

Life is always uncertain.
Death seems so sure.

Hell for those who love sin
Punishment for those who love God.

Won't you put yourself on
God's side today. Repeat
over and over from the mouth
tomorrow of a Godless Hell.
God pleads today

All may laugh tomorrow

Noisy Riveride
May 14, 1950

Jude 1:48

MOTHERS OF THE BIBLE

Cloverport

Exodus 2 - The mother of Moses

Samuel 1,2 Hannah the Mother of Samuel. Morgantown
In the Gospels- Mary the Mother of Jesus.

36

5-10-64

Intro..

Mention the obscure place that these mothers had.

Ex. 31:10 - 28

Response. May

Ex. 2:3 412

38

The Mother of Moses.

- A. A tragic time to be a mother
- B. Showed wisdom saw he was a proper child
- C. Mother instinct to protect.
- D. He did not forget her teaching.
 - 1. Refused to be called the son of Pharaoh's Daughter. Choosing rather the afflictions of the people of God.
- E. Moses became One of the Greatest leaders of all time.

The Mother of Samuel -Hannah.

1 Sam. 2:19

- a. Prayed earnestly in the temple for a son
- b. God heard her prayer and she kept her vows to God.

Illus. Many mothers dedicate their children to the ministry. The account of a great Bishop.

- C. Think of Hannah's Greatfulness to God and how he blessed her and her first born child Samuel
- D. The priest who anointed Saul King, and David King. He continually warned the people of their going back on God.

Mary the Mother of Jesus.

In 1950

- A. The Ideal mother. The best mother the Lord could find.
She who rocked the cradle of our Lord had rule the world in Her son Jesus Christ.
- B. No doubt God chose her for what she was and not what she was to become.

C. Qualities of Her worth.

1. Humble and obedient.

"Be it unto me according to thy word,"

2. Genuine piety because of her simple and natural habits of devotion.

"Hail, thou that art highly favored"

Brought forth words of praise.

3. Hers was a contemplative life

"But Mary kept all these things, and pondered them in her heart.

a. True mothers live in the practical ministrations, yet plan for the future lives of their children.

4. The best training for life is by the best mothers

Jesus increased in wisdom and stature and in favour with God and man.

1. diet for the body

ideas for the mind

food for the soul.

Illus. Aspirations of mothers for their Children.

5. Confidence in child's ability

Jesus goes to the temple.

He became subject to them.

Faith of mothers has made many a man great.

a. To whatsoever he saith to you".

6. Her love followed until His death.

Kipling wrote.

"If I were hanged on the highest hill,
I know whose love would follow me still;

If I were drowned in the deepest sea,
I know whose tears would come down to me;

If I were damned in body and soul,
I know whose prayer would make me whole,

Mother e'mine! Mother b'mine!"

Illustrations of mothers love.

a Princess Alice kissing her little boy who had diphtheria;

Illus. Power of mothers prayers.

"My mothers prayers haunt me like a ghost said a sailor.

"It seems to me if I were a boy with a mother,
I would let my right hand forget its cunning, and
my left hand forget its nerve and might, before
I would let my mother's hope in me, my mother's
belief in me and my mother's expectation for me, di

Illus. dying soldier in civil war.

The greatest word is God. The dearest word is Soul.
The longest word is eternity. The swiftest word is
Time. The nearest word is Now. The darkest word is
Sin. The meanest word is Hypocrisy. The broadest
word is truth. The strongest word is Right. The
tenderest word is Love. The sweetest word is Home.
The dearest word is Mother.

Christ the Vine. Riverside

John 15: 1-8.

Given May 14, 1951

1. Christ represented as a vine
Depend upon the Father. His bond
The Father giveth life.
2. we are the branches.

A every Branch that doesn't
bear fruit He taketh away

1. What is the fruit that
He is talking about.

a. Col 3:22

Love, joy, peace, forbearing, gentleness,
meekness, temperance

b. If we bear not these
fruits we cannot abide in
Christ. fruits of dead branches.

Illus. Dead branches taken away
live ones pruned. ~~the~~

B. Branches that are bearing fruit
He prunes to bear more fruit.

1. Peoples of Christians

a. Heb. 12:5-7

for. 94-12.

Blessed is the man whom
the Lord chooseth.

The fruit of the Spirit represents
good fruit if any of these
is lacking is Spills the fruit.

We must get out strength through
Christ the vine.

If we abide in Him He
will give what so ever is
needed.

How to be fruitful

11 Peter 1:5.

Giving all diligence add to your
faith virtue; and to reverence
knowledge; and to sound knowledge
temperance and to temperance
patience; and to patience
Godliness, and to Godliness
brotherly kindness; and to
brotherly kindness charity.

Special note of gratitude
kindness

Illust.

Conclusion

If you abide in me
we can accomplish
great things

Text: I Thes. 4:3

"For this is the will of God, even your
Sanctification"

Layman's
May 31, 1950Chelmsford
33

Intro.

Sanctify means to Purify, cleanse, to make holy, To set apart for service. to dedicate
God wants a peculiar people zealous of good works.
He wants us to shine as lights in the world.
different from the common run of people.

I. It is Gods will that we all be entirely sanctified.

A. Examples in the old dispensation . The offering of sacrifices to God.

I. These could not sanctify but were only types of what should come.

Be. Heb. 13:12. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

C. John 14:15-18. " If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: for he dwelleth with you, and shall be in you."

1. The Holy Spirit came at pentecost.

2. How Received.

A. People seeking are told to consecrate their lives to God.

B. The Devil fights hard to keep one from obtaining thins great blessing.

C. The soul who wants more of God is especially tried.

Illus experience of Dr Redfield.

B. The big trouble as with anything is that we put feeling first instead of fact.

Illus. Selling of a peice of property.

Luke 9:13.

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

It doesn't take twenty years. It only takes a complete submission of our will and complete faith in Gods promise

If It's Gods will He will hear and answer.

I John 5:14,15. And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us; and if we know that he hear us, whatsoever we ask, we know that we have the petition that we desire' of Him.

Unfeeling or of the greatest his of today
We know that we have the petition we ask of Him.)

1. Know if's and ofr Buts about if. We know.
so we just trust.

It is for us all today if we trust and truly pray give to God your all unto the saviour call Bless God! It is for us all today.

2 Tim 4:6-8

Timmons

Paul.

July 3 \$2

I His life a "probation
sacrifice. Ready to be
offered."

II also salutes "Time always
departing in night."

"I am a soldier. I have
fought."

III is - fight.

IV as a trustee "I
have kept thy faith,
a sound trust."

Clayport 56

January
Oct 6/

True Christianity Versus The Streamlined type
Sophistication or Consecration

Text: Math. 16:24.

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Intro...

Socrates said - Know Thyself."

Plato Said - Control Thyself"

Jesus Said. - "Deny Thyself.

Religion has not been annihilated, but renovated - streamlined, remodeled, diluted, sophisticate.

The inconvenient features of the faith of our fathers have been gradually eliminated or modernized.

"Remodeled Christianity."

Illustrate the trend of the day.

About the Babtest.

The girl from New England who went to Chicago

The Streamlined Religion of today.

God - "A Supreme Being or Higher Power"

The Church - "Especially good for the Children"

The Bible "Contains many good teachings"

Gives to the church like he does to his clubs.

Does not swear except to show the boys at the job that he is not the Goody-goody type.

Does not talk to anyone about his religion

because that would be bad ethics.

Foreign Missions good to teach the natives better agricultural methods and aid in health.

He is so broad minded that he says what one drinks, smokes, reads, plays, and gambles is no one else's business.

"Humanism"

2 Tim. 3:4,5 "Lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof."

Math. 15:8,9 This people draweth nigh unto Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men."

Illustrate.

Compare Streamlined car on the smooth highway to an army truck

Streamlined religion is a fake like the tucker car.

When Christ comes

He will find us to be "a glorious church, not having spot, or wrinkle, or any such thing." Ephesians 5:27. The people whose lives are based on "Thus saith the Lord," instead of the trends of remodeled religion,

Those who believe that "he that winneth souls is wise" (Proverbs 11:30), and that practice that practice that noble art even in the face of ridicule.

Those who are willing to leave all to follow Christ. That deny themselves.

The Self styled liberals in that last day
who have scoffed at taking religion to seriously
shall say Lord, Lord. But God will say I never
knew you.

The only christian that will make it through
is the kind that have taken up their cross daily
denied themselves an' have left all to follow the
master.

women wearing mens clothes.

April 27. 5.

March 4:19. Fishers for souls. Governor
Follow me and I will make
you fishers of men.

Dec 34
I. No special gift to tell the story.

II Every Christian called of God

1 Cor 7: 17.

1. We are all responsible.

Daniel Webster most solemn
thought: My personal responsibility
to God.

2. He calls from all walks
of life.

III the greatest work.

1. ask yourself. What can
I do, what sacrifice or
I make to help one more
soul find Jesus.

IV greatest Reward

Daniel 12: 3 For God is with
you - I have fought a good fight
I have finished my course.

Of Believers the Solvent of Doubt.

John 7:17.

Given by J. C. April 30, 1952

If any man will do His will, he shall know of the doctrines, whether it be of God, or whether it be of myself.

Intro.

This verse strikes out and if we make it our own completely,消除 all of our doubts.

If any man will do God's will he shall know of the teaching

God wants us to do him and keep his commandments. After we have obeyed we shall know and all doubts shall be cleared away according as we ~~will~~ obey him.

I It is not blind submission but intelligent submission.

① Let's see what is involved here.

1. Jesus did not teach blind submission
"quoth" "Did not Moses give you the law?"

2. Who was the Bible written?
To give us an invite into God's will.

Why did God appoint Prophets?
to open the doors of Heaven.

Jesus said "Love me: keep my commandments," and the spirit of truth shall come.
"He shall teach you all things."

8. ~~From~~ In our mind, Prophets, the
Bible the witness of the Spirit
all say to us "Seek and
ye shall find."

It must be and intelligent submission.

C. Jesus said "it is my will
to do the will of Him
that sent me."

1. teaching us by his example.

2. When Jesus was tempted
He used His intelligent
Submission to God and
the Devil fled.

The Second Condition for Religious

1. Octin of bodies.

1. It's one thing to will
to do God's will and its
more to do it.

A. Does this we can only

by doing former, rather
1. Doctor: aerobic exercise.

2. Doubts or The natural
things confined to schools.
Experience tells whether
it is true or false.

B. Give examples of Doctor
action bring results.

Tell of Farmer or Son
must will to do God's will
explore

C. Searched.

Jesus said Whosoever will come after me let him deny self, and take his cross.

Follow him and you shall the doctrine.

The words of Paul.

The things of man must be known in order to be loved; the things of God must be loved in order to be known.

Conclusion.

Obedience gives assurance.

Carry the gospel into your histories and the light breaks through day by day and if we serve him intelligently submitting to his word and seeking always him all those doubts will flee away.

THE DISCIPLINE OF SUSPENSE

Scripture Reading Psalm 13.

Pinecroft

Jan 15, 1950.

Gerry Davis

Text: John 11:5,6.

"Now, Jesus loved Martha, and her sister, and Lazarus. When He had heard therefore that he was sick, He abode two days still in the same place where He was."

Intro. Lazarus is dangerously ill,

Sisters send word "He whom thou lovest is sick".

Explain their anxiety.

Looking down the Jericho road.

Received the message, "This sickness is not unto death."

I Why was It Jesus deliberately kept away .

A. We too have went and prayed when it seemed there was none to help.

1. Darkness- all around

2. We are tempted to think that prayer is idle talk.

3. Jesus hezrd of our trouble and tarried.
Why? Jesus loved them and tarried.

II. How can it be the part of love to hold us in cruel suspense.

A. If only God would let us know before hand.

B. Ill# The death of Davids Son.

C. Why is it God sometimes holds back answers to prayer and keeps us from knowing certainty?

LIII. The importance of suspense in our lives.

A. The sence of security tends to bring laxness in our relationships to God.

B. We are apted to say "Soul take thine ease. The more we have the more selfish we become. Ill# Returning thanks.

C. God uses definite bereavements and tragedies sometimes to soften our hearts

- VI. It seems we must always be in anxiety about something to keep us humble before God.
- A. Suspence is necessary to piety.
 - B. Ill# taking my stand as a Christian in the Army.
 - C. If God loves us very dearly he will send to us from time to time the same kind of suspence which our Lord created for sisters of Lazarus.
- VII. Some things God keeps us all in suspense about
- A The day of His coming.
 - 1. So that we might always be watchful.
 - B. Our personal salvation insecure.
- VIII. Some things we gain by suspence.
- We gain the power of sympathy.
 - We gain the power to help others .
 - We learn to search the scriptures.

Conclusion.

Is it not worth while to suffer a little suspense in order that God may teach us how to be of greater blessing to those around us ?

It would be better to live and die a begger and have fellowship with God. Than to have all the security that is in the world and lose God out of our hearts.

If God delays in answeing your prayer just bear it patiently for He is delaying because He loves you.

36.00

13.08

49.08

The Still Small voice. Riverside

S.R. 1 Kings 19:1-14. Jan 8, 1933
text 1, 2 new. MT. 10-3-76

And after the fire a still small
voice

Intro. Tell of the prophet.

Elijah the Tisbit
rough shad. dressed in
the skin of an animal.
unshaven with long shaggy
hair

1. the Belieft of the old
testament.

2 Just come from mount comel.

a. If fool be God send him
If Jehovah know him.

b. How long will you
between two opinions.

3 He had stood bold as a
lion before Jezebel and King
Ahab.

4. He had just won a great
victory for the Lord.

4. The people were in the valley of decision.
1. Why? no rain for three years?

5. Elijah thought he was the only prophet left
1. Though Elijah did not run before 400 ^{evil} prophets
but was scared to death by one evil woman.

Elijah our own temptation.

^{James 1:13}
2. He was a man of like passion as we are.

3. We cannot depend on fast supplies of grace
but we need grace daily.

6. Elijah wishes He could die.

1. We need grace to live

② "This is this day our daily bread.

A. He is under the juniper tree in the desert.

1. What about thou art. said the Lord.

2. God feeds him.

7. He goes to God.

God asks the same question

Go forth and stand before the
Lord.

1 a wind

2 an earthquake

3 a fire

4. a still small voice.

A Today we commended the coming
of the comforter to the disciples

1 The darkness of calvary past
the voices of rocks our.
The closer to god we go.

B. But the still small
voice is the same today

C. He does not come in dead
time but in the still small
voice.

B. Beware lest we still this
voice. If we do nothing will
move us.

Conclusion. We must follow
the leadings of the still small
voice or we will miss the way and
be of little value to God.

Striving to enter Dr. Sunday Evening
University, Calif

S. R. Great 7:1-14

Jan 15, 1950

text | Luke 13, 23, 24. Morgantown
1967

Intro. 7: 13: 14.

are there few or are there many
that be saved?

Jews often discussed Religious
matters.

1 Illustrate it
of the Righteous scowls & bowed

F Jesus does not answer the
question.

A He knows what the man
needs.

B The tendency of man is
to put off making personal
decisions. and postpone decisions
to Jesus.

C This action only hardens
the heart and makes a man
quarrel God.

1. After one is saved
is the time to search out
the depths of salvation.

Ellen tells you, Paul.

Go they was od I will coll
for them.

I perpetual talking and arguing
will only bring the mind
to ones own position.

C Jesus will never solve
your doubts and religious
problems until we
submit to Him.

II Strive to Enter in

A. Believe and be saved.

I means more than believing
~~somes~~ simple fact of
earthly or heavenly.

B. Believing involves all that
we are and ever hope
to be.

1 giving up some thing

2 taking up others.

3 by believing we come
up against pride, possessiveness
and prejudices which
must all be surrendered
to Jesus.

C Believin is more than
a cold impartial feeling
as with facts and figures
it involves the whole soul

D We must strive to feel
strive to enter in.

1. Takes will power.
2. regardless of the consequence
3. despite offers of
criticism or anything

E We must be overcomers
1 fighters.
2 self sacrificing
to enter in.

F How can we do these
things.

1 By the power
of the Holy Ghost.

G after entering in
we must strive to
keep in the way.

Conclusion.

We cannot strive enough
in our own strength to
enter in. Only by the
power of God's spirit
can we strive enough
to enter in.

Many shall not be
able because they did
not strive to enter in.
Our religion is not
a passive one but
it is a struggle.

a Rich Oraah was for Jesus.

S.R. Feb 19: 1-10 Riverside Jan 29, 1950
every.

chief among the publicans.

Another also a sub-contester of
Taxes.

collectors of Roman Taxes.

Zacchaeus became generous.

Example of people come to church
because they are generous.
our opportunity.

Jesus made friends by asking
him to do something for
him.

Winter Dale Converse Book
He is going to be a guest of a dinner.
Zacchaeus received him joyfully.
Didn't mean to reward him.
Decided this House.

Evidences of real salvation.

Repentance and restitution.

Today is salvation come to this house.
The Son of man is come to seek
a soul that which was lost.

Conclusion.

How are we seeking the lost
or are we taking full advantage
of our opportunities

When people are courting
are we able to help them.

We must seek wisdom
from the Lord Jesus Christ
or we will not be able
to help those who are
so much in need.

SAVED.

Piney Woods Feb 12, 1950
Morning.

text Ephesians 2. 8

Intro.

What does it mean to be saved.

1. justification,

2. ~~the~~ regeneration.

3. adoption.

Illustration.

Boy wanting to be saved.

Many come to Jesus with
the question "What must I
do to be saved."

I. What Is It?

To rescue from an evil life;
reclaim; also Redeem; or, to save
~~sinners~~

the things we are to be saved from.

1. The knowing of our consciences.
a. tell this in every man that
says I ought.

b. Everyone ought to be saved

2. The sense of guilt because
of sin.

3. Saved from the judgment
and the thought of eternal death.

Illust. assurance and peace.

- It through grace you are saved.
a. Grace = God is rich in mercy.
b. Because of the Blood of Jesus.

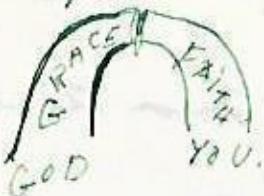


Illustration
for. Boy taking the whip for the other
teacher = Divine Justice
the boy = Jesus - goodness.
My boy = you all.
rule = God's laws.

At only enough faith can Jesus
help us.

Two ~~steps~~ feet of faith.

1. you believe that Christ is able
to save you.
2. you know Christ is willing
to save you.

Same thing their repeated is not
deep enough.

Repentance cannot atone for sin.

"If you tarry till you're better,
you may never come at all."

If you go or you are he will see
you. All the fitness he requires
is to feel your need of him.
use your feet of faith.

Conclusion.

#3. Putting off your dog of fancy
Saved is like Playing Russian
Roulette.

Oh friends don't let it off
Come to Jesus and you
may be saved by His
wonderful grace and mercy
for you.

Inspiration.

John 20: 24 - 29.

Riverside

April 16, 195.

Intro. the Disciples did not understand or believe Christ would rise again.

They were all surprised.

I. We are sometimes unfeeling, surprised at what God does.

A. Unbelief hinders us on every hand.

B. Jesus Spoke as a rule only after the person had exercised some faith in Him.

C. Great men of God have been those who have dared to trust Him.

George Muller and the Orphans Sons.

Every promise in the word
is true. Let's believe it.

I God said

1. The sinner must sin
and die.

2. Believe on the Lord Jesus
and thou shalt be saved.

He has promised that not
one bit or little should not
fail until all should be fulfilled.

II Christ ^{the} Death and Resurrection
according to every promise
in the scriptures.

III He has promised the Holy
spirit to all that ask of
Him.

IV He has said

1. I will never leave them
nor forsake them

2. Where two or three are gathered
in my name there am I in
the midst.

3. The effectual fervent prayer
of a righteous man availeth
much.
4. He that believeth in Me
shall rest in His.
5. Job has said if we suffer
with Him we will
reign with Him.
6. The path of the just
is as a shining light
which shineth more and
more unto the perfect
day.

(Took the link between God and Me.)

Feb 11, 33-40.

Riverside June 4, 1950

Text. 11:6

Evening

In the

This is the link that must
be between us and God.

It is not first that does this
but it is the necessary ~~first~~
we must use to reach God
q. That's that.

I. Jobes of faith.

a. Don't say it is a terrible thing
to God forever. Don't; you
can look at.

b. It is not terrible it is
simply believing God.

Illers, like sight

Can you look inside and
see know. You see by
seeing.
faith is the son was.

You believe somethings and
you know you have faith.

The only necessary thing
about sight is seeing.
The only necessary thing about
faith is believing."

"Virtue does not lie in
believing but in the thing
you believe."

Faith does not save
but links you to the
Saviors who can.

ms. B. 1. 1. p. 107. D. Glad

Faith is nothing more
nor less than just believing
God makes. He says He either
has done somethings or will

Do it.

Illus. How we trust our
friends. about the popes.

"You believe the witness"
of God. The witness of
God is greater!"

Is you come to God for
God?

II What does your Deft. Walk
to first
q. "We just shall live by
faith, but if we soon
draw back my soul shall
have no pleasure in Him."

III Thank for Salvation
thank for Sanctification
thank for Service.

Janes 15:6. If on not look
wisdom — But let him
ask in faith — But let
not that no think that
He shall receive anything from
the Lord

"My promise"

~~Be not anxious in well
doing for in due season
you shall reap if you sow
not."~~

Let your foolibya flit.

In time past ~~the~~ by
first Diagoras fell
Stooped the snakes of his
etc.

By faith we can be
more than conquerors.

Paula Tapp.

John 4:35,36 Promised 253

Proph 9:33 7th Corin June 11, 1950 ~~253~~ 19
is the day of the Lord's favor. ^{is the day of the Lord's favor.} 19
Prov 29: 18. Morgantown 69

Where there is no vision the
people perish. M.T. 9-72
75

~~Prop.~~ ^{Prop.} Vision

"Something seen otherwise taken by
ordinary sight" "Divisions".

I Men of old prophesied bad
visions.

a. Old prophet Isaiah.

1. Herald

2. His people.

c. I. Noah. Built the ark.

Moses.

Abraham

II Men of today fore-visions of
the need of people.

1. Martin Luther - John Wesley

2 It often takes a vision to
wake us up.

3. Paul on the Damascus Road
Not desirous to be converted
a. later when he received the
vision call to go to Macedonia.

D L Moody's Sunday School
Class

III If you have a reason for doing something
you can do a better job at it.

1. Young men have vision of the life before them.
a. Thomas Edison

III Missions are visionary folks. Pro. Soltoro.

- # Illus. Sister Flurdy, in St. Kitts. 80 years old blind. Sped 28 son. exposed to family.

2. William Cory in India.
3. Judson to Burma.
4. Livingstone to Africa.
5. John Willians in the South Sea Island.

Illus. Alice Gillen in Africa

Illus Mrs. Oppenheimer in New Guinea.

Souls or Perishing

- If God wants to reveal this to us today about there is foreign lands
1. about conditions about us
and even here in Pineside.
3. Do you have a vision or
has it become dim?
a. Does a mission has lost
the vision.
b. Does a preacher loses
his becomes disengaged.
C. Ask God to give you
vision of the needs about
you and you will be able
to help people os never
before.

There are people perishing
all around us.
Where there is no vision
the people perish.

Foreign Missions

S.R. Rom 10: 1-15a.
text 10: 14, 15.

Pinecroft

Aug. 6, 1950

Intro:

Condition today exist because of a lack of missions.

Christians and Communism are not friends of each other. But the bitterest of enemies.

So! the Fundamental Principle in Christianity

A. Be ye od noble disciples of every nation:

B. This commandment I felicit is for every Christian.

1. Not every one can be a front line soldier. But you can help pass the ammunition.

C. He was not willing that any should perish. St. 12.

1. "There is no other name under heaven, given by man, can be saved than the name of Jesus."

2. "This wine good is rich with all"

Perhaps you have often wished in
feeling the world almost evangelized.

Read page 21 in Prose meeting
Topic Book.

Anything that is of value is gained
by sacrificial effort.

A. All that live Godly shall
suffer persecution.

1. Illustrate. Dion Crawford in
Central Africa. etc. grass, grass seeds,
ants, rats, Snails,

2¹⁸⁵⁰ Jones Calvert to Fiji
Islands, Cannibals.

1300 Churches established on the
Islands.

B. all missionaries must suffer
if they accomplish anything.

C. If we do anything of value
for Christ we too must suffer.

1. If we would live dignly in our
Christian experience.
1. Deny yourselves.
2. Take up our cross.

2. If the church goes forward
A. Illustrate Thyself.

3. If the world is eager to
hear the gospel.

I repeat text

"It was not willing that any should
perish;

comes His follower, and can I live
longer at ease with a soul going
downward,

lost for the lack of the help
I might find?

"Perish, perish, thou coast
not willing;

Master, forgive and inspire me
one more,

Banish our worldliness, help us
to live,

live with eternity's motives in mind.

Intro. of Being born again.

Riverton

Text: John 3:3

Aug 13, 1950

Intro. Tell Story of Nicodemus.

How can a man be born again?
What does this mean?

- A. Physical life is hard to understand.
1. a great secret.
 2. the birth of a child a great mystery.
- Discuss.

B. Spiritual life.

A. Illustrat. as Jesus did.

1. not able to create spiritual life.
 2. not resolution, reformation
in turning over a new leaf.
- B. Except reborned and becomes as little children, etc.

1. John 3: 26

1. a new heart and a new spirit
a heart of flesh for a heart of stone.

2. John 3: 14 In him was life
and the life was the light
of men.

Rom 8:12 read.
Spiritual life & resurrection of
the dead. To new life

The Importance of Being born again.
A Natural birth.

B. Spiritual Birth.

Rom 8:13 above verse.
Gal 5:1 Dead in trespasses and sins.

A. Cannot see the Kingdom
of God.

D. We must be born into
the family of God to inherit
the Kingdom.

C. Have birth certificate in
heaven.

How can a man be born again.

A. Believe on the Lord Jesus Christ.

1. If we confess our sins.

B. Not just joining a church, profession, resolution or repentence.

C. Jer. 13: 23

Can the Ethiopian change his skin or the leopard his spots? They may also do good that are accustomed to do evil.

This illustration
repeat test

The coming of Christ
the triumphal entry

Script Read.

Matthew 21: 1-17. Luke 19: 41-42

Text 21: 5. Zechariah 9: 9.

"Behold thy King Cometh
unto thee"

I. The great day of His coming to
the heart of His chosen people
had arrived.

A. It was not a day of
Triumph.

It was a day of final
rejection

A day wept, but not for joy.

B. These hearts were thinking only
in terms of a material Kingdom
out of place and station.

C. The mob acclaimed him King
especially the children.

In a few short days the mob
said away with Him.

II. Behold Thy King Cometh to
thee
A riot with noise But members
and love.

B. He would be King. He
would bring deliverance from
the Bondage of sin and
Death.

III Reasons why men reject.

1. Love of place and station
2. Love of ease and material things
3. Love of self. Self Righteousness

King of my life

S.A. I Cor. 15:51-58

Text I Cor. 15:58.

"Therefore my beloved brethren be ye steadfast unmovable, always abounding in the work of the Lord, forasmuch as ye now your labour is not in vain in the Lord."

M.T. 9-72

introduction

Therefore means because

These things are true and can be depended on we should be Unshaken in steadfastness

A. Abound in God's work

B. Knowing that we have the sure hope of our work being rewarded.

I. Unmovable steadfastness. *Buy it down*

A. Steadfast in faith. Not up and down Example Titus, Stephen.

B. Steadfast in doctrine.

Don't be carried about with every wind of doctrine.

Paul at Ephesus off left him, had stood by

C. Steadfast in devotion and study of the word.

Daniel, Bro. Sewell.

II. Abounding work.

Means to do more than is required Not with

Beyond the call of duty.

A. All of us have work for the Lord which we should abound in

I.I.U.M. Missionary

S.S. Teacher.

Song leader.

Personal worker.

Janitor.

Good things only when! Even saying kind and encouraging words if said for the Lord will have it's reward.

B. We are not to be slothful in business especially the Lord's business.

C. We are not to be supine but always abounding in the work. *Some work just during revels*
Not only working not only abounding but always abounding in the work of the Lord.

Why! because we know not when our Lord will come

Do what you would like to be doing when Jesus comes
Say what you would like to be saying when Jesus comes.

God knows you would like to be going when Jesus comes

III. Sure Hope,

Not think, Hope, Trust. But You know that your labour is not in vain.

Remember Sir. A. C. H. prayer written at Jointor Deaconess

"God is not unrighteous that he will forget your works and labour of love that ye have showed for his name sake, in that we have ministered to the saints and yet do minister."

Be not weary in well doing.

He that goeth forth and waiteth....

All our poor prayers and labour of love
God remembers.

Some day we will hear our blessed saviour say, "Well done thou good and faithful servant, enter thou into the joys of thy Lord."

These corruptible bodies will become incorruptible and we shall have a body like Christ, where we will never feel pain sorrow disappointment.

This work is not vain but is the the most
paying business in all the world Let us
abide be unmoveable steadfast, always abunding
in the work of the Lord remembering that he sh
soon take us to be with him.

better to wait out of life.

I Cor 11: 16-33. Livermore
Aug 1. 21. July 51

Intron. From m's life is short

Everybody wants to get the
most out of life.

I do not desire to waste it.

Do we like a dull uneventful
life.

I like Christian people think
of life. Missionary

A. To stand for the right and
to differ from the crowd
non-saints bring about
~~the~~ ^{count} all things loss that

B. To stand to be
loosed from bondage of
sin or evil least religion
holiness ^{and} ~~sin~~ snaring, ^{desires} ~~desires~~
~~loss~~ in Red light District of ^{Jesus} ~~losers~~

C. To stand to be filled ^{Jesus} ~~loss~~
by blessing of God
filling your soul
another more satisfying

D. To stand to be
won over also from
the power of sin and Satan

It an adventures life.

A life foul life full
of doge trials and thos.

B. But a full life truly
lives every moment.

C. seeing others fit chuse
Peter Cartwright act of
dove. organized a church.
Pioneer life walked through
forests. Swam rivers. fields of
darkness. Deserte men.

III a victorious life.

+ Paul said.

I have fought a good
fight.

I have finished my
course.

I have kept the faith.

Hence saith thee
is laid up for me a
crown of righteousness. Glory

x all who love his oppo-

Conclusion.

If you want the greatest
skill in all the world,
a life full of adventures
and one that end in
glories victories and personal
happiness take Christ
go all out for him
you will never be disappointed

a mazing more.

Glossy

Silencio Aug 1951

an appointment we must
all make.

Script. Rev. 20:11-15

test Heb. 9:27

"It is appointed unto man
once to die, but after
this the judgment."

[There is the Inevitable opinion:
we must make.

Illust.

Enoch and Elijah.

A Death comes at unexpected
times.

1. today is the day of salvation.
2. It will pay to be ready
when death comes.

Sentences warning.

Procrastination

C life is so short.
Sin is a deadly disease; Illust. Smoke

If judgment is just as sure
as death.

1. We must all stand before the
judgment seat of Christ.

A. Every knee bow. To the compass.

B. We must all give in account
of ourselves to God.

C. Don't let hypocrisy stand
in your way. God will judge
them. Ellie.

D. He that being often refined
and hardened in sin, shall
suddenly be destroyed and
not given a remedy.

E. How shall we escape if we neglect
Paradise. Death and judgment
are sure. Are you ready?

1 The Baptism of the Holy Ghost
Act 1:5) *See you Aug 61*
Done 1905 56

John truly baptized with water
but ye shall be baptized with
the Holy Ghost not many days
hence.

1. The baptism of God's people
with the Holy Ghost was the
subject of prophecy.

Joel 2: 28.

and it shall come to pass
afterward, that I will pour
out my spirit upon all
flesh.

Mark 3:11.

I indeed baptize you with
water unto repentence; but
he that cometh after me is
mighty than I, whose shoes I
not worthy to bear; he shall
baptize you with the Holy
Ghost, and with fire.

John 14, 15, 16. Jesus tells
of the Comforter.

Luke 24: 49

Jesus tells them to carry
I the final word of Jesus.
before ascension.

II The Apostles and others
did receive the Baptism
of the Holy Spirit.

Acts 2: 1-4

III Others received this promise
of the Father.

A. The Samaritans.

acts 8: 14-17

B. Household of Cornelius

acts 10: 44-45

C. Church at Ephesus acts 19: 6

IV This promise is for us all today

acts 2: 39

+ Body will. ; these 4: 3, 7-8.

E. shed His blood for it.

Dear D. H. Wood

Dr. Torrey.

Conclusion.

Have you received the Holy
Spirit since you believed.
if not you ~~should~~ ~~will~~ will
never be satisfied in your
Christian life until He comes
to fill your heart and life.

Proprietary
Livermore Aug 5/

How to be Spiritual

Diff

1. Love, Sanctify, Motivate by reading
the word, Praised. Devotion to God.
Good works.

2 Only one way to be Spiritual

9/18/01 10:12

Bread up your fallen ground
for it is time to seek the Lord.
A Compose Heart with Heart.

B. The State of many Christians

1. care little if you talk about
winning souls.

2. don't have zeal they had
when first converts
in a rut of worship

without works.

Prov 19:15 Slothfulness casteth into a
deep sleep: and an idly soul shall suffice

The Will of God.

Fireman, Sept. 1951

A saying good word left with
never tell you.

~~God is not~~

Matt 7:31-46

Intro. Text Matt 7:21, 22, 23

Church membership in U.S.

Crit. Doubtless.

We must do the will of God
to enter the Kingdom of heaven.

1. It is gods will for us to repeat.
all have sinned
v. Rom. 3:9.

As God is not willing that any
should perish but that all
should come to repentence.

We must be born again

the greatest need of the world
the greatest need of every Christian
(love) Morgantown 7-64

I Cor. 13

I John 4:8-11

John 14:19
Sept 23, 1951

Distr. The greatest one principle
that holds the world together today
is love.

A God has loved the World.

B Not willing that any should perish
C. the love of God with wrath of God.

Without love

1 no happy homes.

2 mostly bad love, drift, any
moral.

God is the author of love

1 He has sent forth not himself
but God for God is love.

2 If God so loved us we ought
to love one another.

God's command is to love. Mark 12:30
heart, mind, strength,
this neighbor & self.

I Paul says there is a more perfect
grader way for the coming ^{perfect} love.

A. 1. Abilities of men and angels.
I like ^{empty} Wagon.

Not what we can get but
what we can give

B. 2. Prophets, Understood Mysterions,
all bounded, all faith,

! I am nothing in myself,
nothing in the sight of God,
nothing in the church, and good
for nothing to mankind.

C. 3. Give all to the poor, give body to
be burned. Without love all is
vain void of no prophet.

II What is real love

A. Satisfies long. Illus. Mother for.
B Is kind

C. enliveth not. Illus. Keeps up interests.

D Not puffed up. Pride, self-centered.

Illus. ^{Boastful} Pharaoh.,

Pretties God First
Morgantown 65
Sept 23 58

text.

Math 6.33.

Intra. The First and Most important thing.

I For the children.

"Suffer the little children to come unto me -"

A. God will protect you from the evil habits of this world.
Illust. You be to ob away my fears.

II For the young people. ^{Remember now thy Creator,} Jesus loves you because you can be of real service for him. Illust. rich young R. willy.

A. He will guide your lives.

Lead you out of trouble.

B. Help you in life's choices.
Illust. How God guided one in choosing my companion.

III For older folks

A He will make your home happy.

B. He will help you to train your children.

C. He will give you all the necessities of life.

D He will give you a vision in Heaven and all the joys of life eternal.

Conclusion. God wants first place always and all good things he will give those who put him first in their lives.

Liverpool
Oct 67

Learning to live without Worry

Scripture Reading Luke 12:22-31

Liverpool

THE EVIL OF WORRY

Phil. 4:6-7

SS

Ask people what people worry about

The Physical effects of worry.

A recent health commissioner of New York City sums up the effects of worry: "Worry has pronounce effect upon the organism. The digestion is upset when one worries. The intestinal action is isturbe . The brain an nervous system are upse: The glan s operate irregularly. The whole system is erange . Geo. teeth, as in ~~deed~~ geo. eyes an ears and heart and bloo vessels an liver an ki neys, are dependent on lack of worry and plenty of restful sleep. Worry is ~~deady~~ to vigor an usefulness."

One Doctor of prominence has said, "If men could wipe out all fear from their minds, nine-tenths of them would be free from sickness."

Illustration. The Doctor was worrie .

Sai To Rev. Peals: Preach to your people not to worry but to trust God and have faith an you will keep many of them out of the hospitals and away from the Doctors."

Other effects of Worry

1. Prevents us from enjoying life to the full.
2. Worry casts upon life burjens that it was never meant to bear . Unnatural shadows upon the spirit of man"
3. Worry makes us disagreeable friends and compan Illust. The little girls aunt.
4. Worry tends to prevent success at one's work or any endeavor.

Worry causes us to set poor examples as Christians.

Do not the specifications for a Christian (Gal. 5:22) call for radiant peace and joy?"

"When we walk uprightly, yet anxiously with
worries in mind, do we not say in our heart, 'There
is no God?' do we not cast a reflection upon all
of God's wonderful promises and cause others to
question their truthfulness?"

Each fretful line upon the brow
brought by the pangs of care,
Is treason to your pledge of faith
And satire on your prayer.

Cure for Worry

- 1 Do not worry about trifles.
- 2 Realize that worry has never done, and never
can do, the least good.
- 3 Realize that most of your worries will never
come to pass.

"Private worry table."

Things that never happened 40%

Things over and past that couldn't be
changed by all the worry in the

World. 30%

Petty worries. 10%

Next less health worries. 12%

Real, legitimate worries. 8%

Total 100%

92% of worry useless

4. "Accept the attitude of dwelling upon your
blessings instead of your troubles."

5. "Unload your cares upon God." The French
translation of I Peter 5:7 is: "Unloading all
your care upon him for he careth for you."

6. Develop trust in God. Believe that God will take care of all problems.

It is the law of the spiritual life that every act of trust makes the next act less difficult, until at length . . . trusting becomes, like breathing, the natural unconscious action of the same soul."

"Be still; be strong today."

But, Lord, tomorrow?

What of tomorrow, Lord?

Shall there be rest from toil,

Be truce from sorrow?

"Is not I lie for thee?

Do I not live for thee?

Leave Me tomorrow."

&

7. Combat worry by doing something to help others. When we try to lighten another's load we discover that our own burden grows lighter. We discover, too, that others have troubles perhaps much worse than ours.

Be anxious about nothing
Be joyful about everything
Be thankful for anything

Cloverport 315

Scripture Read. Psalm 40

Text Romans 1:16.

foremost
Oct 57

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

Intro. The gospel of Christ has never

Can take the lowest sinner
 the crookedest hypocrite
 the most nominal Christian
 the weakest professor
 and transform them into a power for God.

I. Paul said, I am not ashamed.

2 Cor 11:24-27.

It only went something for Him to not be ashamed.

Mark 8:38

"Whosoever therefore shall be shamed of me and of my word's in this adulterous and sinful generation of Him also shall the Son of man be shamed, when he cometh in the glory of his Father with the holy angels."

Illustrate boy who would not testify in lumber camp.

II. It is the power of God unto salvation.

Jesus said, All power is given me in heaven and in earth. Go ye therefore and preach the gospel to Steven, Peter, Zackies.

I Cor. 1:18. "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

The Gospel changes our whole outlook on life.
 The things we once loved we now hate the
 things we once hated we now love.

Conformity, etc.

Boy who prayed in the army.

Illustrate. Bud Robinson, Jack Donivan,

John Wesley, Martin Luther,

Philpot. Stalker.

Gives us the desire of our hearts in this life
given perfect freedom, we are loosed from the
bondage of sin.

III. To every one that believeth.

This gospel is for everyone regardless and
will do the same for all peoples on the earth.

You nee' power to live the right kind of
life. Then except the gospel of jesus christ
it will transform your life and give you the
joys of salvation.

The gospel is for everyone,
not to be ostentatious or
has power to transform
lives.

Walking in the light ~~amongst~~
Livermore, 65
Nov. 1951

John 1: 4-7.

lets me import this to walk
in the light

I What it means to walk in the
light.

A Compare Physical world & Spirit.

II We have fellowship.

A to have fellowship with God
not must be obedient to
Him and walk in His ways.

B It forces to separate ourselves from
the World.
(Come out from among them.)

C preparing ourselves to help
others.

III We have confidence

A Obedience takes away Doubt.
1. Doubt brings darkness.

- If this way of light is not
Lord. (The path of the just is as
a shining light, that shines more)
A When you were saved you come to
the light
B. Did not realize all the things
it meant
C. God is patient with us if
we are sincere and in earnest.
D. We may not understand but
God will give us light if
we follow His.

I Wrong failure to walk in
the light brings awful darkness.
A walking back of light
Causes spiritual darkness.

You cannot trifle with
God Strong delusion
will come

II Conclusion
Keep your heart open to
God let the light shine in
and be obedient and God will

Give you rich rewards.

Doubts and fears must go
when offering becomes the standard
of our Christian life.

'Oh how Beautiful
To walk in the steps of
the Saviour Stepping in the
light.

But Jesus will always go with me

I'm not disappointed in Jesus,
for he's more than I feared he'd be.
The friend my fail
on his strength I'll depend
I'm not disappointed with him.

In. Agree -

Eze 9: 1-4

Luke 4: say ye not these
mark 4: 4 months & then
John

9: 4 I must work the works
of him that sent me.

Reaping where we sowed before the sunset
standing still compels us onward
I Command of the master
II Driven away by the spirit
compelled by love of Christ
III Value of souls
IV Reward of the saints
V Sancteness of the hour

The Name of Jesus.

Sept Proth. 1: 21
Acts 4: 12.

January

Dec 31

I No other name so full of meaning.

a This name means various
other names. like George Washington,
Abraham Lincoln, Thomas Edison,
Electricity.

C. Strikes conviction to the heart of
the unconverted.

II No other name so full of power.

a. Stalin, Hitler,
all things were made by them
and without him was not anything
made that was made.

B Healed sick, cast out devils.
Brought dead to life. etc.

III No other name can save from sin. And bring ease to conscience.
Heathen gods.

A No other name gives one joy.
A Whosoever calleth upon the name
of the Lord shall be saved.

IV No other name can bring
peace.

A the greatest peace of all
is peace in your heart and
mind.

V No other name so precious.
Illust. women washing Jesus feet
Took away her sin. sorrow floated.

Conclusion - Every knee shall bow
and every tongue shall confess
the Jesus is the Christ the Saviour
of the world.

Song of Precious Name.

New Year Message.

S.R. John 1:7-14 Livermore
Phil. 3:13, 14 Dec 1951
Illustr. Journey-Jesus. Give God
with two faces.

Paul said: Forgetting those things
which are behind.

We look forward to the new year
with all the secrets it holds.

I We need a sure guide.

A pillar of cloud ad fire where
the Holy Spirit.

Illustr.
3 having Egypt type of new life
new year instituted.

II The Holy Spirit. the Spirit of
truth will guide you if
you will let Him this coming
year.

There is no greater satisfaction
in life than to look back over
the years. and be able to say
The Holy Spirit has been my
comfort and my guide.
With His power we are sure
of victory.

Without Him we are sure of
Despair.

God's Spirit Fathels
yours.

Child of my love
Fear not the unknown Morrow
Dread not the new demand
Life makes of thee.
Thy ignorance doeth hold no cause for sorrow
Since what thou knowest not
Is known to me.

Thou canst not see today
The hidden meaning of my command
But thou the light shalt gain
March on upon my promise leaning
And as thou goest all shall be plasm.

One step thou nee' est, then go forward boldly.
One step is far enough for faith to see
Thou shalt march on all obstacles surmounting
For as thou goest I will open up the way for the

Morgantown
12-22-63

Tonyforn
Dec 12, 54

Prophecy relating to Christ.

Script. Read. Hebrews 1.

Intro.

Fulmore
Dec 8/

God always speaks to man concerning things which he is to do. Great important things.

The greatest event of all since the world began was the coming of Christ Jesus to this earth

I. God first spoke concerning this to Adam and eve.

Gen.3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; It shall bruise thy head, and thou shalt bruise his heel.

A. Satan has gain'd a victory but God promised to get him in the end.

1. Satan bruised Christ's heel on the cross
2. Christ bruised his head when he arose conqueror over death.
3. This was about 4000 years before Christ

II. 1800 years before Christ God spoke to Abraham

Gen.12:3

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

A. The Messiah to come from the seed of Abraham

1. All people to be blessed by Him.

III. David reveals that He will be rejected.

The stone which the builders refused is become the head of the corner. Psalms 118:22
Math;21:42.

IV. Isaiah tells of the virgin birth

Isaiah 7:14.

Therefore the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (God with us)

A. He tells of the conditions on earth at the time of His birth.

Isaiah 9:2

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

A terrible time of trouble during the reign of Herod.

B. To come from the line of David.

Isaiah 9:7. 9:6-7

V. The exact time of His coming revealed to Daniel
Daniel 9:24, 25, 26.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the prince shall be seven weeks, and threescore, and two weeks the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself.

One week in the Hebrew stood for 7 years.

7X70 = 490 years.

The decree to restore and rebuild Jerusalem given by Artaxerxes, and fulfilled by Ezra and Nehemiah.

was given 457 years before Christ's birth. Add the 33 years of his life and you have 490 years the exact time as revealed to Daniel.

VI. Micah reveals the Exact place.

Micah 5:2.

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

That's what the Wise men were told.

Conclusion.

These are just a few of the definite prophecies relating to the coming of Christ the first time. They were all fulfilled to the letter. Because we know these have come true concerning His first coming we can have full confidence that the prophecies of the Bible are all true and especially should we look and depend upon those referring to His second coming.

The Sin of Unbelief.

Script Read. 1 Cor. 10: 1-13 furthermore

Text Numbers 14: 4

Dec 5th

And they said one to another
Let us make a captain and let
us return into Egypt.

I. Final words of disobedience

, 6, 03, 5, 50 men 20 years old
ad upward. not coming even
children of the tribe of Levi.
Ref. 3 could not enter in because they

I. Egypt = sin. Crossing Red sea =
conversion. clouds = God's protection.
the Pillars of Cloud fire = the Spirit
leading.

V Israel fled God's presence

III always had their eyes on their
difficulties

At the Pillar of cloud
ad fire.

Closing: Do not fail to enter
the land of blessing. don't
doubt God but hold fast
to the leading of His spirit.

The Beginning of the end.

II Peter 3

Sunday
Dec 1952

We know not the day or the hour but we can know the times and seasons.

The Bulletin of the Atomic Scientists" is the outline of a clock whose hands point to four minutes to twelve. In 1947 these hands had been shown at eight minutes to twelve, but now in this latest issue, by moving them forward, atomic scientists are saying graphically that our world is just four minutes from the end.

Kenneth de Courcy, Christian editor of Intelligence Digest, has also declared it is his studied opinion that 1952 will find us entering the period in which aggression may cease to be a threat and become reality.

Since the earliest prophet of God we have had a solution to the ills of the world but we have acted as though the world would go on forever.

Even Scientists are realizing the seriousness of the hour. It's about time the church woke up don't you think.

What if you knew you only had 24 months before the end. We had best take account of how we are living.

Read 14th verse.

- I. There shall be scoffers in the last days 2000 years is a long time to wait for the bridegroom. But the Lord is long suffering and not willing that any should perish but that all should come to reverence.

Christian America is crumpled at the top

We are living in peculiar times,
God is forgotten
Judgement is near.

Perhaps God will soon say it is enough and America
will go into slavery. God is no respector of
persons or of nations either.

We are heading for world government

The Jews have become a recognized nation and
the time of the Gentiles will soon be over

Now for the first time in 2,500 years the Jew
can start for Palestine and say, "I am going home."

The coming of the Lord will be a time of great
Grieflessness.

The second of the "Ten Commandments of Communism"
reads: "Try to win your friends to Communism, and
remember that Stalin, who has given the new constitution
to Russian people, is the head of the Golem,
not only in Russia but all over the world."

Sixty percent of the world's population is under
Russian influence,

J Edgar Hoover tells us that there are over
a half million in the United States. These are going
underground, but they are here.

Conclusion.

Seeing then all these things shall shortly come to
pass. We should be diligent lest we be led
away with the error of the wicked.

But grow in grace, and in the knowledge of our
Lord and Saviour Jesus Christ. To him be glory
both now and forever.

Debauched—at the Top

Colliers Magazine says that:

"Washington is fast replacing Chicago as the nation's crime capital. Cases of aggravated assault averaged twelve a day last year. What Chicago was to the gangster era, Washington bids fair to become in the new era of hoodlum crime, * * * street assaults, wanton murder, rape and psychopathic sex crime."

And it is interesting to note that the per capita consumption of liquor in Washington is the highest of any city in the nation and three times the average for the nation.

A red-eyed Congressman was asked where he had spent the night. He replied, "In the Pentagon Building." Then he went on to say that he was with a committee to which was committed a decision of far-reaching importance to the nation. He said that by morning every member of the committee was under the influence of liquor.

Some of our agreements with Russia suggest that our "statesmen" were drunk at their making—though perhaps the reports say only drinking. Our nation is debauched by the liquor traffic and kindred vices.

Overcomers.

January Jan 52
Prayer Meeting

Worship.

Rom. 12:21.

You do not overcome
the world by your own power.
1 Cor. 12:11. John 16:33
1 John 5:4.

Promise to overcomer.

1. Rev 3:21. sit with Christ.
2. Rev 2:7. Spiritual food given.
eternal life.
3. Rev 2:17 - a new name.
4. Rev 3:26 - authority
5. Rev 3:5. Greatest helper
6. Rev 21:7. An eternal
dwelling.

Our Desire for God.
Script Read. Isaah 55:1-13
Text

fireworks Jan 5

It's all men everywhere are
hungry and thirsty after
God. Illus. Someth. else
will satisfy:-
Dope etc.

I don't need more. Free
Gift of God.

See God while it may
be found. V. 6 & 7.

His word as the rain.

IV v. 13. Good fruits of obeying
God.

morgantown
66 playing the fool M.T. '70
Samuel 26: 21. Fireman & 69
J.W. 1952

"Behold I have Played the fool
and have erred & grieved thee"
West King and Peter

I The Aristic fool.

"The fool both said in his
heart, there is no God."

II The Coceited fool

Believes in ^{Adams} God but thinks
he can make a success without
him.

West King said.

III The Selfish fool.

March 12:

Rich Farmer.

This night shall thy soul
be required of thee.

IV. The Coriolis foal.

Prov. 14:9. Belz 3 bases

foals make a mob of six.

March 25: Ten Virgins

five foolish were left
out because they went
off too long.

Coriolis in Prove 16

Coriolis in Bill Study

3 Coriolis in Church stables

4. Coriolis in Wilmette

Conclusion

the fear of the Lord is
the beginning of wisdom.

When without shelter
a young one climbs
over by table, feet to the

tried today toward immortality
suicides - suicides

Be sure your sin will
find you out
If we bow to the wind
we will reap the whirlwind

The Temptation of Jesus.

Script Read. Matt 4:1-11

Intro.

Livermore Jan 1952

Jesus' temptation was recorded
for our benefit. that we
might know how to meet
and overcome temptation.

All our temptations are basically
found in the three great temptations
of Jesus.
(He was tempted in all points
like as we are)

I. Christ. His temptation.

- I Command these stones to become
bread" I tempted to prove deity
- A To satisfy Hunger.
- B To obey Satan.

II Cast thyself down.

Sett off no part of scripture
to keep thee in all thy
ways. Psalms 91:11, 12.

tempted to reveal himself in an acceptable manner to the people
Obey the command of Sator
reject the plan of God.
To escape suffering.

3. Fall down and Worship me.

Jesus rebuked Sator. This was not only a wrong plan but reveals Sator's real purpose.

A Sator deposited

Observations

I No man is except from temptation.

II The best way to defeat the adversary is by using the word of God & the sword of the Spirit Eph 6:17.

III That temptation no matter how bad is not sin.

IV That no temptation is so severe that we cannot resist it. God has promised no temptation to hard.

1. The fear of being tempted
brings a snare.
2. Often God permits temptation
He will give grace to bear or
overcome it.
3. The more temptation the greater
the victory.

16.

Conclusion.

The devil will always
catch you in your weakest
place and show you an
easy way out.

Jesus chose the path
of self denial and suffering
we must follow Him
if we would share His
glory.

January 1st 52

Ecc. 9:10

"Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest."

Intro. Illustr. out of Prophets.

Recollections of the past year.

Blessings, sorrows,

New positions and relationships bringing new duties, new pleasures, new anxiety;

some fall in into wilful sin and have repented, some entered into new spiritual heights.

Perhaps the most painful thoughts is the little that we have done.

time wasted in trifles in the languid, heartless discharge of duties, the indulging ourselves in present sloth by the promise of future silence;

Many a night when the past day's work accused us because the master's work was left undone.

Past neglect can never be repaired. Time lost in lost forever.

Day after day brings us hastening on to the judgement. It seems more swiftly each year.

Now is the day of probation and of duty.

Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest."

Let's be like Christ.

"I must work the works of him that sent me while it is day. The night cometh when no man can work."

E. What is the work that we are placed here to do?

- i. not like the beast to seek the largest amount of pleasure with the least amount of discomfort.
- A. nor to gather riches,
- nor to gather honours, or to thirst for praise,
nor to bestow all our thoughts and energies
on our daily toil
- B. We are on trial to see if we love God or not
"Denying all ungodliness and worldly lusts,
to live soberly, righteously, and godly in this
present world."

Our Job is to love and serve God.

Let us ask the question are we doing it with all
our Might.

In your service to God an afterthought.

The excuse is always that some day they will serve
God with all their might. But Time goes swiftly.

- A. There is a type of Dreamy Religion.

~~Never do it for.~~

1. Strive to enter in.
"Seek ye first, Before meat and drink and
clothing. The necessities, are God First.

"If any man come to me and hate not his Father
Etc.

- B: The Apostle Paul Felt He had a work to do
on which depended eternity.

II. The Duty of Prayer.

Wandering prayers and devotions done mechanically

Let us endeavor to bear in mind the majesty
and Holiness of him to whom we speak, our own
low estate, and the privilege of seeking
Him for grace and strength without which our soul
dies.

Let us pray with all our might bringing all
our thoughts into captivity.

III. Reading the word.

The Bible can never be a full book to those who whatsoever their hand findeth to do, do it with all their might.

IV. Have We Done Good to others as we ought.

Not only is the love of our brethren the second great commandment, and the test of our love of God... love, remember, not in word, neither in tongue, but in deed and in truth,

We shall be judged according to what we have done for Christ's sake, visited the sick, or fed the hungry, or clothed the naked, or done good in some way to those in distress,

V. Have we done our best in our daily occupation.

The most trivial task, the most menial office, done as well as we can do it for God's sake, is greater in his sight and has a more important bearing on eternity than, without this motive, the statesman's wisdom or the conqueror's success.

VI. The Job of witnessing.

Prayerfully, fearfully, Carefully. Bearing the reproach of Jesus Christ.

Let us do it with all our might.

Conclusion.

Be ye steadfast, unmovable; always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

Going Forward.

Exodus 14:15

Fairmont Word 52

Morganstown

Intro.

2-14-69

What occurs?

If God wot we to go forward
A. God has a way for us to
go.

B. God will take care of our
enemies.

Class. General Flock
We shall attack.

A. There is no hope in the going
back.

B. We cannot stand still

C. We must go forward in
faith.

D. God will make us conquerors
over all our enemies.

E. We must go forward after

Illust. Rodish Borneo.

1. Are we down hearted
2. Sing and smile and pray.
3. Praise ye the Lord
Hallelujah
4. This is for Victory.
5. Every promise in the book
is mine.
6. Living for Jesus a life that
is true.

HE WENT AWAY SORROWFUL!¹⁸

Mosk 10:17-22.

Script. Read. Math. 19:16-22.

Text. Math. 19:22

"He went away sorrowful,

fiercely, Mosk

Intr. *One thing thou hast lost 3.2.*

The word Sorrowful hold peculiar significance.

He came running and a moment or two after "he went away grieved.

This incident is recorded in three of the gospels so holds great significance.

A. Three things. It was the sorrow of disappointment. it was the sorrow of discovery. It was the sorrow of disquietude.

I. It was the sorrow of disappointment.

A. He had all the seeming advantages to be happy.

Already he possessed a religion, but what he was in search of was a religion that would possess him.

He was asking for bread, and all they offered him was a stone.

He was seeking eternal life.

In a moment Jesus dashed his hopes to the ground for he had great possessions.

II. It was the sorrow of discovery.

Something that he loved more than eternal life.

His Castle steps.

He would rather give up life for his wealth than give up his wealth for life.

Sell that thou hast, give to the poor, and thou shall have treasure in heaven.

"Come ill or well, the cross, the crown, the
rainbow or the thunder,
I fling my soul and body down for God to plow
them under.

Alas, "he went away."

III. He went away with the sorrow of disquietude.

This sorrow will strike through him with a
sudden chill from time to time.

Had he any comfort now in his "great possessions

Comfort! comfort scorned of devils, this is
truth the poet sings,

That a sorrow's crown of sorrows is remembering
happier things.

A. Others like Him.

Judas

Herod met jesus at nought

Pilate asked what is truth , dared not wait
for an answer

Felix who said go thy way for this time.

Demas who loved this present world.

B. The prodical son returned.

C. The Apostle paul was not disobedient to the
heavenly vision."

Conclusion.

The tragic truth is that we must make our choice
for ourselves. Jesus loved the young man but
not even that can take the place of the young
man's loving him.

Let there be no mistake jesus does demand self-
surrender and self-sacrifice.

Sing All to Jesus I surrender." } }

1. Jesus did not generalize.
He knew what kept men from
victory and He told them plainly.
It takes so little to keep
men and women from God.

Composed to Moody

March 5, 14-16

Silverwood 52
Cloverport 35

Year as the light of the world
Morgantown 64
Inter-light is a most efficient
thing. Physical darkness.

I. The light is not essential.

- A. Could not enjoy beautiful
Snow fall, flowers, colors.
Beautiful things all around.
- B. Like a blind person groping
in darkness.

D It's a dark drear world
without Christ.

II. We are like a reflector.

Dark light house
Dark light

Prism showing colors
red, yellow, green, blue, indigo
and violet.

Spectrum of light.

Those who open all light
would be in infinite.

The moment is black keeps
all the light it gets.
yellow violet orange give forth
green & white all.

It fights or need in many
ways.

A. To give direction

B. To attract attention diversity

C. To search out

D. Illustr. Search light on mounted

E. Fire lights for planes.

F. Illumination, Boat picture

If other will glorify our
Faith in heaven
Conclusion.

If our light is under a frost
it will go out.

We can give the light to
reflect it on to others

Testimony,

consistency lines,

happy countenances.

Praying.

Attending to God's work
that only will come to fruition.

ceps
nd
erty
ontra
tive
n
abel

"Illustrate lights going out
in New York.
Are one the light

100

Jesus bids us shine
with a clear pure
light, like little
candles burning in the
night, in the world
of darkness we must
shine, open in your small
corner and I am fine!

Every where
I go or in a school
in a factory
in a family
in a home.

Don't be like the foolish
virgins.

Illustr. Speeding down
the highway at night
going fast

a Rich Sinner finds Salvation.
famous words

Sub 19: 1-10.

Today is salvation come to
this house.

Jesus. Rich Ruler who didn't find
salvation.
What brought salvation to his
house:

I He was an honest dealer.
A cast aside dignity
B did not let others get
in his way.

II He opened the door of
his house of debt.

III He made wrongs right.
A became a liberal give
B made retribution.

C.

IV Salvation come when he had
met conditions.

You can't serve God
and money.
God comes to our heart of
Jesus.

All seeking Saviour

Feb. 15: 1-7. Science, Moral
test Feb 19: 10. 52.

For the Son of man is come
to set and to save that which
was lost."

1. all will be setup to go
astray.

1. blinds for destruction
2. 3. given his life to be
setup

1. it is seeking all men lost

2. It is seeking to find us sinners
through complete trust.

3. Palms.

text Feb 9; 51

He came into His own
dw.

King to Jerusalem much pain
of death

But it was the will of the
father. Boy who went to college.
Illustrate. You can now know the joys of
full salvation until your
face is st. like a flint. To
go the way God has planned
for you.

1 Jesus was steadfast even though
it met public dispraise
A. What will my friends think.

If you was steadfast even though
it met shame. or punishment
A Your heart must be first
trusted in the Lord.

Jesus in His Word

IV He was steadfast unto death
because it was God's will
 & we must die out to self.
and our own way's

V Because of greater glory.
 The Son that ever set His face.

If we suffer with Him
 we shall reign with Him
 if we deny Him He will
I'm going through
deny us.
 Being full to God's glory
 A call from God
 among teachers saying
Trust Jesus for the Cross
alone.

The cross
Must I be crucified
so I must go

Jesus said Be ye steadfast
 unmovable, always abounding
 in the work of the Lord

Be thou faithful until death
 and I will give thee a crown of life.

Eternity and Time
Time is Brief.

IV Eternity as related to a redeemed soul.

John 14.

Jesus said: I go to prepare a place for you.

V Eternity as related to a damned soul.

Illust Trinidad Pitch

Nowhere here is a globe of fire and brimstone.

A torment of being lost

Illust. lost in Coal mine
children lost in the woods.

Ruth, Lucia lost in well

1. Prisoners, Separation

East R.
Isaiah 57:15-21
Br. or doves.

Sept. 57:15 Clemency!

Intro. Only place this word used
in the Bible

Diff. the life times of God.

Psalms 90:2.

God - Everlasting to Everlasting

Defn.

Moses said: God is the Refuge
and Undermost, or the everlasting, and
God conterrained by.

1 Omnipotence.

2. Omnicience

3. always was Good

40 Billion Stars.

God knows the number
calls us all by name.

4 Omnipresence

5. Holiness

6. Immobile

Illust: Box with 136

Script Read.

John 3: 35-43.

^{Lesson}
April 5th

PROV. 4: 19.

The way of the wicked
is as darkness.

Intro.

Jubl 11: 34

The light of the body is its
eye. Therefore when their
eye is single, the whole
body also is full of light
but when the eye is
evil, the body also is
full of darkness. Take
heed therefore that the
light which is in thee
be not darkness.

I Light is of God.

II darkness is of the devil.

III Light and darkness
are not to be found
in obidene.

The House on the Rock.

Feb 6: 45-49

~~Levermore~~

~~Jan 52~~

Intro. Hearing and doing. Morgantown
Not enough to hear and give heed
alone. We must do the will
of God to be accepted of
Him.

Speech of building

I The true foundation is doing
the will of God.

A. If ye love me keep my
Commandments.
1. Love toward God and fellow
men.

God will to repeat

11 Pet 3: 9
That all should come to Repentance

verses 4: 3

Gods will to sanctify.

II Poor foundation is hearing and
not doing.

Petter to never have heard than
to not do.

Mental benefits and earthly
feel of folks who heard

but failed to do.

Hell will be full of
people who heard but failed
to do.

If the knoweth to do
good and doeth it not to
him it is sin.

God's plan and will for
our lives is the only sure
foundation for us. Let us
stand firm for Him.

The life of power.
The Baptizing of the Holy Ghost
Scrip Read: acts 8:5-25. *fireworks*
Illust. Samuel Irons. *Jan 5?*

I a second Effect work
of Grace.

IV Jesus suffered that
we might be sanctified
A9feb. 13:12.

3. It is Gods will
1 Thess. 4:3.

V Without Holiness
No man shall see

the Lord. Feb. 12:14.

Conclusion. God wants
a people filled with
Holy fire. and I zeal to
work for Him.

Our standard of holiness
is too low.

Palm 37:4.

Pioneer
June 57

Intra. Desires.

- I. God is a God of love
He desires devoted followers.
Distrust under a child
young couple in love.
- II. He changes our desires.

- III. He always rewards those
who desire. Often most
of all.

Mother father.

John Wesley.

Lovingston.

I. Desires.

Happiness

Contentment

Assurance.

107 Psalm 46:1-11

~~January~~
June 52

Intro.

We are serving a God that is
able to do something for us.
anything in fact that is right.

I Jacob. came to realize himself
It was then God helped
him.

II The Lord of Hosts (armies)
Elijah saw the hosts of the Lord
Jesus. 12 legions of angels.
We have great power at our
disposal.

The way of Happiness

Script Read. Romans 12.

Text Luke 18. 29, 30. *Givewore June 52*

Intro.

Higher power seems to be the thought of the world today.
The real Christian is the best poised of all.

Ref. Rich won't come to Jesus.
Godliness will condemn us yet give

I Can have assurance of God's favor,
Freedom from evil & gain
II Can go beyond human help.

III Has the promise that everything
is for our good.

1. You can have anything you
want.
• go anywhere you want.

IV Take away fear of the future,
dead of the past.

V Give us real friends

Conclusion.

Eternal life

No pain, No illness, No heartbreak,
Happiness, Peace, abundance of
love,

I'd rather have Jesus than
anything.

The Future Governor

Feb 16. 1931

July. 5

MT 74

Intro Person concerned about
the Future

1 Rich story with Rich man
and Lazarus - not Jesus Parable
Rich stored sumptuously every
day.

2. In this account the Lord
is most difficult

I. So there another life.

1. Lazarus comes to abode
below.
2. Rich man to Hell.

II. What happens at Death.

after from the body
possess with the soul.

III. Are we conscious in the other life?

1. Both were conscious
not asleep immediately
2. when the body was above
sleep refers to the body.

IV Is there any Difference in the
abodes of the departed.

Today shall they go
with me in Paradise

Transfiguration

V Well we know One another
in the other life.

Illustr.

Minister assures his wife
these Disciples are fond of trapping

VI any like of a second son.
I have not at all.

VII Can the Dead communicate
with us?

I find a great gulf fixed

VIII Would you get me a resummed
Person sent books to this earth
lead to the conversion of
others.

IX

~~to~~ Conclusion.
the Rich man.

1. awakened to eternal truths
But too late
2. He saw his own sins,
But too late
3. He prayed,
But too late.
4. He became concerned
about the salvation of
his relatives,
But too late.

Dear Friend it is
latter than you think
The Ransom of the
World.

Firenace

July 4th

Prov. 3: 5, 6

~~Trust~~ in the Lord with all thine heart; and lean not unto thine own understanding. for all thy ways are known before him. and he shall direct thy paths.

Psalms 118: 8, 9.

" 37: 3, 4, 5

I ^{will} trust and not be afraid

Illust. Putting more in the bark.

Solving our Prayer Problems

Psalm 90:2 Isaiah 40:28-31

January
July 52

1. Is it reasonable to expect that God, who is ruler of such a vast universe, will hear the prayer of an insignificant individual?
 - a. The soul of man is the most important thing to God in the universe.
 III u King and Child
2. Why is it necessary to pray when God already knows all about our needs?
 ,
3. What should one do when he doesn't feel like praying? Should he omit prayer?
 - a. if you are averse to prayer pray the more
4. How can one cure mind-wandering when he prays?
 ,
5. Is it necessary to set aside a particular time each day for prayer? Cannot one live in a constant attitude of prayer without setting aside particular times for prayer?
 - a. Jesus did.
- How long should one keep on praying about a matter?
7. Does God always answer prayer?
8. How can one know if what he asks for is

according to God's will?

a. the word and the Holy Spirit.

9. How can one be sure that God has heard his prayer?

The sense of peace that fills my heart
the anxiety, the burden I had felt disappears.