

Be Not Deceived. Mt. 7:16

Scripture: Prov. 14:12
"There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Isaiah 35: 8 And on Highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the worshiping men, though fools shall not err therein.

Intra. Damon and I trying to find the way to the church in Louisville. Told wrong way. followed a man part of the way. Got a mob. The Bigle is thence to Itself.

I Ways of being deceived.
1. I do a lot of good things, a good neighbor.

B. I am sincere in what I believe. Example of soul.

C. I don't drink, smoke or curse.

D. I go to church, pay my tithes, am a member.

E. I am a good preacher
Cast out devils, done many
wonderful works.
Jesus said: I never knew
you.

II The right way the Way of Holiness

A. a way of repentance
and godly sorrow for
sin. of the new birth.

B. a way of complete
surrender. Galatians 1:16
Follow me ye that holiness.
Luke 14: 26, 27, 33

If any man come to me,
and hate not his father and
mother, and wife and children,
and brethren and sisters, yea
and his own life also, he
cannot be my disciple

and whosoever doth not bear
his cross, and come after me,
cannot be my disciple.
So likewise whosoever he be
of you that prefereth not
all that he hath, he cannot
be my disciple.

C. Unclean shall not walk
ther. II Cor; 6 : 17, 18

Come out from among
them and be ye separated with
the Lord. and touch not the
unclean thing; and I will
receive you, and will be a
Father unto you, and ye
shall be my sons and
daughters, saith the Lord
almighty.

Conclusion Be thou faithful
unto death and I will
give thee a crown of life
we need not err the Bible
says, & we offend not though
a fool.

Funeral Message
mrs. Letha ~~W~~ Fortner.
March 29, 1976 Auburn Ky.

Scripture Rev. 14: 13

Intro. Dear loved ones and friends
we are gathered here today in
the sight of God and the presence
of Holy angels to show our
love honor and respect to
one who has crossed over
to heavens shore.

In this life she early came
to realize her need of the
Savior and yielded her life
to Him. Some of you today
know her as your loving
mother. ~~or friend~~ mother. You
will not forget as long
as you live her care for you.
Her husband Arthur in his
old age will live with
fond memories of their
life together.

Grand children, loved ones
and friends will not forget.
Memory's will linger
as long as we live
She rests from her labors
but her works go
on as an influence
for good to us all

~~She and her wife are going to God~~
~~after this space has come to God~~
It is good for us at
a time like this to
look to Jesus. The man
of sorrows, acquainted with
grief. Jesus ~~comes~~

Jesus wept when Lazarus
died.

It is good for us to
reflect and look at our
own lives and ask
ourselves some questions

1. Have I yielded myself
to the Saviour. Is my
life being lived for Him.

2. What am I doing for
others. Love for God
and love for others is
the most important
thing in this life.

3. When my life comes
to a close will the
Saviour say well
done thou good
and faithful servant.

4. Will others rise
up and call us blessed
and find the way to
life eternal?

Scripture at the Stone

1 Cor 15:51-58

Rest from our labours if
Script. Ps 55:6 And I ^{Mt 3:16} said,
oh that I had wings like
a dove: for then would
fly away, and be at rest.
V 22, 56:11

Intro: labour day a day
of rest. the angelus.

Feb 4: 9 "There remaineth
therefore a rest to the
people of God."

The wicked are left
the troubled sea which
connot rest.

Is 28: 12 "To whom he said
This is the rest wherewith
he may cause the rveloy
to rest; and this is the
refreshing; yet they would
not hear."

Is 30:19 'In quietness and
confidence shall be your
strength: and ye would
not.'

^{or guidance}
Ex 33:14 And he said, My
presence shall go with thee,
and I will give thee rest.

To stand in Christ's Service
Mat 11: 29 Take my yoke
upon you and learn of
me: for I am meek and
lowly in heart and ye
shall find rest unto your
souls.

By Faith Heb 4:3

For we which have
believed do enter into
rest, as he said. as I
have sword in my wrath
if they shall enter into
my rest:

Eternal rest

Re 14:13.

and heard a voice
from heaven saying
unto me, Write, Blessed
are the dead which die
in the Lord from henceforth
apex saith the Spirit,
that they may rest from
their labours; and their
works do follow them

The Greatest Mistake 470

Matt 16: 24 - 27. MT. 6 - 76

Intra. the greater treasure
is heaven the kingdom of
God.

Matt 13: 49 What I read this morning.

Pick man and forgoes. I
3 b's went things about could
to happen to us is to go to hell &
to be lost in the night
in eternity's night
not one ray of hope
no chance of escape
forever.

Rescue from a burning
building

Waking, washing and
brushing of teeth

The Best Port.

Script Luke 10: 38-42
Brotherhood Trinity Tues Aug 27

In our scriptural lesson MT. 5-7
today we have two friends
of Jesus represented. 2 sisters
but one had chosen to serve
and one to worship.

In all of our work for
the Lord we must first
be saturated with the
love of God or it will
profit us nothing.

? In keeping of the Commandments there must be
love or it will be in
vain.

I think. Men and women
go to work every day
that don't love their work.

the only part they
like is the soy check. They
could be a much better
workers if they loved their
job.

America - Love it or leave it!

II Mother was thinking &
believe.

1. What will he think if my
house is dirty
2. what will he think if I
don't have the best food.

III Mary was thinking.

1. Jesus is wonderful
2. I want him to show me
how to live right.
3. I want to know the
joy of the Lord.
4. I want to know the
secret of living like
Jesus.

P. 143
II Song. take time to be
Holy.

When thy servant was
busy here and there he
was gone.

"Keep thy heart with
all diligence for out of
it are the issues of
life."

IV It shall not be taken
away from her.

A. Blessed are they which
do hunger and thirst after
righteousness for they shall
be filled.

B. Wait on the Lord, be of
good courage and he will
strenghen thin host.

What Kind of Listener are
you.

Script. Luke 8: 4 - 18 M.T. 5-76

TEXT. v 18 Take heed therefore
how ye hear: for whosoever
hath, to him shall be given;
and whosoever hath not, from
him shall be taken even that
which he seemeth to have.

Intro. The art of speaking
is very important in the
field of communication but
in the spiritual field it
is equally important to
be a good listener. We
usually hear what we want
to hear. However this approach
to spiritual truth may
lead to disaster. In the
parable of the sowing
of seed, Jesus described
4 types of listeners

1. The Careless Hearer.

V. 12 "Then cometh the devil,
and taketh away the word out
of their hearts."

These hearers are indifferent
when the message is being
spoken. all wrapped up in
daydreams or naps wondering
bills engagements. etc.

2. The happy go lucky hearer

V. 13 receive the word with
joy; and these have no root,
which for a while believe, and
in time of temptation fall
away."

Sleut. Error in Calif.

From sound by its clothes
^{less}
Revival time.

3. The Contented Heroes
V. 14 When they have heard,
go forth; and are choked with
cores and riches and pleasures
of this life.

These heroes acknowledge
that the gospel is worthy
of acceptance but they are
so attracted to the world
that they stay on the border
line, neither cold nor hot.
The cores, the riches and
pleasures of their life get the
best of them.

Illus. Working on Sunday.

fishing pleasure.

Illust. Boys playing golf

hearing church bell ring.

IV The cautious Heroes.

V. 15. Which is an honest
and good heart, having heard
the word, keep it, and bring
forth fruit with patience
These heroes have an open and
honest heart. They are

onious to keep close with
the light the Lord gives
them. The word is given
top priority in their life-
style.

Conclusion. Which type of flower
are you? (1) The word of the
Lord is rejected; (2) The Word
of the Lord is given temporary
allegiance; (3) The word of
the Lord is allowed to take
root, but never develops
until there is fruit; (4)
The word of the Lord takes
root, and you bear fruit
and receive the best the Lord
has to offer, and you are at
your best for Him.

Loving and Giving 1177

Kept John 3:16 Mt 8-7 & 275
For God so loved the world
that he gave his only begotten
Son, that whosoever believeth
in him should not perish,
but have everlasting life.

John 15:12 This is my
Commandment, that ye
love one another, as I have
loved you.

Ep. 5-25
Christ loved the Church and gave
himself
Ileest. Boys and Girls sit
in family.

Love not in word alone
but in deed and in truth.

Ways to give and express
our love.

I take time to talk
to.

II Read God's love letters
in the Bible.

III Be interested in the things
God is interested in.
Such as: The church.

IV Do things to please
Him.

Praise Him in testimony
and song.

V Give your tithes to the
Lord. The Lord loveth a
cheerful giver. The tithe
is the Lord's.

Give and it shall be given you

VI Love people.

John Huss 1369-1415

Just a martyr said before
the Stake. "For the truth
of the gospel which I have
written, taught, and preached
I die willingly and joyfully
today"

The Race of Life

Script. Feb. 12: 1-14 Mt 7:6
Sept V 1, 2 Song 245

Many symbols are used to refer to the Christian way of life in the Bible.
Sometimes as a warfare
a pilgrimage and
today lessor a race
on the track of life

I. Eliminate the贅物 (Foolscaps)
Let us lay aside every weight, and the sin which doth so easily beset us.

Illust. weights.

Sin Causes floundering makes us feeble.

Sins of commission and omission.
Produces a guilty conscience
Leave ones resistance low

and makes them a pushover
when the real testing comes.

III Stay on course.

"Let us run the race that
is set before us"

Stay on course, don't get
off the track.

2 Patience
Master patience, no one
can be a winner if they
don't finish the race.

IV Appreciate the heroes
who have gone before.

V Looking unto Jesus.

V2.

He has run this race before
us. Look to him when
you are faint and weary.

the prize is worth it
all.

The Price of Blood.
(Blood bought Christians)

Script. 1 Pet 1:13 - 19 ⁵⁹²⁰⁰
text 1 Cor. 6:20 MT. 9-76

"For ye are bought with
a price, therefore glorify God
in your body and in your
spirit which are God's.

Illustr. David wishing for a
drink from the well at
Bethlehem. II Sam 23:15-17

We are enjoying freedom because
of the men who have sacrificed
their lives.

Heb. 9:22 Without the
shedding of blood is no
remission of sins.

The price of our sins
was Jesus blood. The price
of redemption.

I Glorify God in your body.

Your body is the temple
of the Holy Ghost. 1 Cor. 19-
Flee fornication v 18

Drunkards shall v 10
not inherit the kingdom of heaven.

Tobacco causes cancer

Keep thyself pure

TV and theel.

II Your Spirit

A. The tongue controlled
by your spirit.
Out of the abundance
of the heart the mouth
speaketh.

B. Don't give someone a
piece of your mind you
don't have any to pass.

C. Keep thy heart with
all diligence for out
of it are the issues
of life.

Prayer and devotional
life.

Rest for the people of God.

Script. 33:17; 14. M.T. 9:7-6

Heb 4:9 There remaineth therefore a rest to the people of God.

Wicked are like the troubled sea which cannot rest. Psalms 119:165

Great peace have they that love thy law and nothing shall offend them.

Peace with God brings rest. Disobedience brings turmoil and discontent.

Conqueror a type of spiritual blessing. Beulah I have reached the land of Canaan and victory.

Crossing Red Sea.

Manna.

complaining

lack of faith at Kadesh
Barned.

40 years in the wilderness
Jordan river crossing
seemed impossible

Caleb and Joshua.

Connor brought rest and
peace.

Rest in the Lord.

5 reasons why I Should not
fear YPNWB MT. 9-7c.

Isaiah 41 1-10

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Vest v10 Fear thou not; for I
am with thee: be not dismayed
for I am thy God: I will strengthen
thee; yea, I will help thee;
yea, I will uphold thee
with the right hand of
my righteousness.

Intro Perfect love casteth
out fear. for both torment.

One of the devils greatest
weapons is fear.

Illust Perfect trust
does away with fear.

Illust Child jumping
into father's arms
Shows will keep him in perfect
place whose mind is stored with
Jesus knows your fear
therefore he says fear not.

V10 I am with thee.

V13 For I the Lord thy God will
uphold thy right hand, saying unto
thee, Fear not: I will help thee.

2 Personal Possession

"I am thy God" V 10

I will never leave thee
nor forsake thee. When thy
father and mother forsake
thee then the Lord will
take thee up.

God is our refuge and
strength therefore we will
not fear though the
earth be removed and the
mountains do cast into the
midst of the sea.

3 Personal Encouragement

"I will strengthen thee"

V 10
Read Ch. 46 v 10 - 12. 28-31

4 Personal Assurance

"I will help thee" V 10

Cast thy burden on the
Lord and he will sustain
thee. He will never suffer
the righteous to be moved.

Personal security
I will uphold thee & v/10
Illust prop us on the
coming side.

God holds thy future
and he holds your hand.

55 Co. W. 11-76

Scripture Is: 43:10 "Ye are my
witnesses saith the Lord, and
my servant whom I have chosen
that ye may know and believe
me and understand that I am
he; before me there was no
God formed, neither shall
there be after me.

Intro. much has been
said about witnessing for
the Lord. There are many
ways we can witness.
I. By having a good attitude
A. an attitude of cheerfulness
Hopefulness
Illustr. Sunday school superintd.

B.

At work.

Illustr. A man who worked at the sawmill always doing his share of the work and helping someone else.

III Be honest.

Illustr. The boy who wouldn't take the money in the hardware store.

Illustr. Mom in sawmill paying back things taken stolen.

IV Honesty at school.

Illustr. Girl who cheated on math test.

¶ Word of mouth
silver is not always
golden sometimes it is
just yellow.

Illustr. boy who tried
to keep a man from
going into a bar.

¶ Best witnesses are
spirit filled.

Jesus said to thy until
he endued with power
from on high.

They that wait upon
the Lord.

The disciples prayed
together until they could
go out with the power
of God.

Go ye out your front door, and
across your lawn, to your neighbor's
house.

Go ye with an open heart and an
open hand.

Go ye with a warm smile,

Go ye with a tear in your eye;

Go ye with a cup of cold water
in your hand,

Go ye with the Gospel of Jesus
Christ in your heart;

Go ye into your own mission
field, be it next door, across
the street, or far away.

Jones G. Donist

John 10:1-10 3 sonnets 3
 V 10 Heslop 11 63 P. 15
 left & am come but they ^{sometimes}
 might have left, and that they ^{over} ^{not} ^M
 might have left more abundantly,
 Intro. The Shepherd knows who
 feet for the sheep.

In the sheep fold is for protection.
 The Shepherd lets them ^{Coll. their} know
 in and out. But good over
 all enemies. not me.

V 4 The Shepherd goes before
 the sheep. He knows the green
 pastures, the clear cool
 waters, seeks after the lost
 ones.

The abundant life

means:

Peace and rest.

Come unto me all ye that
 labor and are heavy laden.

I will give you rest.
Take my yoke upon you
and learn of me for I
am meek and lowly and
you shall find rest for your
souls.

"Great peace have they which
love thy law."

IV Joy. Happiness. The world
seeth suffer
or fleshly lusts.

"The also fleshly lusts
which war against the soul,
marriage is honorable in
all and the bed undefiled
but whoremongers and adulterers
God will judge.

To profane marriages and un-
honest

I desire Luke 18: 30
Manifold more in this
life and in the world to come
life everlasting.

I will lay me down
to sleep and rest for the Lord
only proheth me to dwell
safely

Maintaining our love still
The theme of the song of Solomon is. I am my beloved's and my beloved is mine.

I stro. Grace in the soul,
and Christ's presence in the Church, a tender and delicate thing. The Spirit easily grieved.

I There must be a mutual desire to please one another.
A quiet talk, laugh and talk,
b. make a good pil.
c. bring some flowers.
d. go places together.
Christ loves for you to spend time in prayer and meditation
to pray meeting
to God's house. Many a home has broken up because nothing ever showed together.

If a home without love is
like a rose without blossoms,
like a car without an engine,
a well without water,
or earth without the Sun.

III Rev. 2: 4, 5.

I have somewhat against
thee because thou hast
left thy first love.

A. The love letters.

The Bible.

B. The love songs.

The spiritual songs.

IV The foxes that spoil
the vine. Song of Solomon
7:15. Take us the foxes
the little foxes, That
spoil the vines; For our
vines have tender grapes.

- 1 The foxes of deceit.
A ~~foe~~ that covereth his
sins shall not prosper
- 2 The fox of dishonesty
~~illust.~~ getting ~~posse~~
dates in Calif.
- 3 The fox of Cowlessness

I Love and Duty.

Duty has a horrid
bonyal but it is wonderfully
sweet inside.

If we love God we will
love his works.

We will not be ~~cowards~~
but always faithful

Be faithful in ~~people~~ and
the study of the word

Be faithful in church
attendance and tithes and
offerings.

Supper Time

M.T. 1977

1 Cor 11. 23-26

Dr 9 Supper
209 326

V. 26 For as often as ye eat
this bread and drink this cup,
ye do show the Lord's death
till he come.

Intro. Supper Time has always
been a special time with
the family. There are three
important supper mentioned
in the Bible. The Passover
supper, the Lord's supper,
and the Marriage supper
of the Lamb. Look one point
to the next one. The Passover
supper is over. The Lord's supper
is over and the Marriage
supper is yet to come.

I. Exodus 12 The Passover Supp.

II The Lord's last supper
mentioned in the Gospels.
This do in remembrance of
me.

I will not drink any more
until I drink it new in the
kingdom of heaven.
as oft as ye do this.

III Rev. 19: 7

Luke 12: 37. Blessed are those
servants, whom the Lord
when he cometh shall
find watching: verily I say
unto you, that he shall gird
himself, and make them to
sit down to meat, and he will
come forth and serve them.
A Watch and pray. He will
come.

Peace of God. M.T. 1-77

Intro. The world is seeking peace but preparing for war. The lack of peace is caused by sin. There is no peace with my God so to speak" Isa 48.22 "The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths; whosoever goeth therein shall not know peace. Ps 59.8.

1. peace is the gift of God.

Ps 29:11 "The Lord will give strength unto his people; the Lord will bless his people with peace.

Short story of Jim. Jesus its Jim.

2. abundant

Ps. 119:165 "Great peace have they which love thy law; and nothing shall offend them. The law of the Lord is perfect.

III Perfect

Ps. 26:3 Thou wilt keep
him in perfect peace whose
mind is stayed on thee; because
he trusteth in thee.

I trust in the Lord with all
this heart.

IV Ps. 48:18 O that thou hadst
hearkened to my commandment
then had thy place been as
a river, and thy righteousness
as the stones of the sea.

A river is hard to stop
it just keeps flowing.

V Legacy of Christ.

In 14:27

Peace I leave with you,
my peace I give unto you;
not as the world giveth, give
I unto you. Let not your

heart be troubled, neither let it be afraid.

In 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world.

Micah 6:8. Diving Cate
What doth the Lord
require of the just
to do justly to love
mercy and to walk
humbly before our God.

My memory of
most of my infancies or
youth seems very faint
in my day I am myself

New year's message Mt 1-2-77

Scripture: Exodus 14:13-15

Text v15b "Speak unto the children of Israel that they go forward."

Intro The new year 1977 has begun. As the old year goes out and the new year begins we often look back to past victories, hard battles, disappointment, joy, sorrow or lone lingers. Some of these things may cause us to hesitate and falter as we face the future. But let us remember the saying, "I don't know what the future holds but I know who holds the future" and the promise in Rom. 8:28. For we know that all things work together for good to them that love God.

God wants us to go forward
and be happy in him.
The Children of Israel
were delivered from their enemy
when they left Egypt then
it looked as though they
were going to be taken
over by the enemy again.
but there is only one
way to victory Go forward
How to do this.

I look to God.

II Have faith and expect
a miracle

III Take action
that crossing Jordan
Wall of Jerico
Bedeau
Washington

If Obey God in everything
Is ye Obe willing and
obedient ye shall eat
the good of the Land.

I never look back.

You are Damned if you
doubt.
Remember God will
forgive not Demos.

It got them in trouble
no water
no meat looks on gods
the giants

Jesus said "Why are ye
fearful.
Jesus said Honey put his
hand to the plow and
looking back it fit for
the kingdom of Heaven

VI. The rewards are great
if we go forward

1. God will fight for
us. Save our children
^{a Joshua}
2. Profess & witness for the
Lord.

3. Be strong quit you like
men.

4. ^{Re}ver that overcometh Hell
inlet all things

5. Be thou faithful unto
death and I will give
thee a crown of life

The Story of Ning

Scripture II Peter 3: 18 M.T. 2-77
But grow in grace, over 9-80
the knowledge of our Lord and
Saviour Jesus Christ.

It Cor : 9; 6 - 8. good for the
cheek & gen'.

II Cor. 8: 9. From 3:9, 10 Honor the Lord
with thy substance and with the
firstfruits of all thy increase,
and do not withhold it, but present
the firstfruits of thy labor unto the Lord
and thy master first and
on giving. much grace were.

Illust. A mother gives her life
for a new life.

for a new life,
a principle built in us by God
himself. For God so loved the world
that he gave it.

God has given you and given you
and you are not fit to take what
you are giving. *Wm. H. Sibley*

are giving. Draft legislation, Director
Selfishness ^{now} to have full benefits

Illustrations around my desk
at school at Christmas time.

- God gone to Abraham.

abandon. Gone 10 per cent to the
priest Melchizedec 500 years
before Moses and the Law.

Jacob promised
realized his selfishness

For foolish it says it is possible
to give away and become richer
It is also possible to hold on
too tightly and lose everything.
The liberal man shall be rich by
watering others. He waters himself.

III At Bethlehem.

What ^{more} good, Wisconsin goes.

IV Jesus said "Give and it shall
be given unto you good measure
Poured down and running over."

V We give unto God.

Some might say if I could
only give my envelope to God.
We give through the family of
God. This is Godswell

why or you preaching or giving,
because that's the only way
you can receive the blessed grace
of giving.

VI We can not give God.

I'll tell you now on income tax.

VII God says I dole you. Show
me how you proved that?

Malachi. 3:8-12 ~~turn to~~
Will a man rob God,
by bringing all the tithes into the
storehouse; and I will open
the windows of heaven
~~for~~^{on} money the root of all evil
~~judas loves money and~~
~~betrayed his lord.~~ Will he be happy with
~~it.~~

VIII a check that will suffice
in giving will not lack
in love and service. God will
pass in.

Our stewardship is to God
and his house. This tithe is
an indication my heart is change
& I can't do it, I can't afford
Every meal begins with
a problem. 5000 fed with
5 loaves and 2 fish.
Women touching Jesus.

I Tithe is the gateway to giving
not the place to stop
2 miles women.

& those who do not tithe
are robbing God.

Guest from coming for a
spiritual check up. Not tithing

The tithe seems to say God
be all there is of me. He owns
all of me.

Illustr. one said if you
see me neatly put a thorn in
my nest.

I'm going to obey if I go to
the poor house.

Illustr. Queen Elizabeth asked
a very rich merchant to go
on a mission. He said it will
ruin my business if I do.
She said You take care of
my business, and I will
take care of your business.

The King of Kings says
Seek ye first the Kingdom
of God and His righteousness
and I will take care of
your business.

Conclusion:
You take care of my house,
children
baby.

You obey and I will take care of you.

How to Meet the Victory

M.T. 7-30-77

I Thess. 5 : 15 - 24 Aug. 264

Intro. Be thou faithful unto death: Rev. 2:10.

"He that endureth to the end shall be saved." Matt 10:22.

Good will toward others.

V 15: See that none render evil for evil unto any man.

1. Never bore a grudge even. Spirit live peaceably with all men.
2. Never give someone a piece of your mind.

V 16 Rejoice evermore.

Openly: David
I will bless the Lord at all times.

Count it all joy when ye fall into many temptations

Illust. Dan. 3d. Philippians

Paul's letter to Phillipians

Final my Brother, rejoice in the Lord always: and again,

I say rejoice.

✓17 pray without ceasing.
Be faithful in prayer
example Daniel

✓18. In everything give thanks
for this is the will of
~~of Christ Jesus~~
God concerning you.
1 Cor. 8:28.

✓19. Quench not the Spirit
(a restoration, making things
right).

✓20. Despise not prophesying

✓ 21. Prove all things; hold
fast that which is good.

✓22 abstain from all appearance
of evil

V 23 and the very God
of peace sanctify you
wholly

Who shall ascend unto
the hill of the Lord. He
that walketh clean hands and
a pure heart.

The Importance of doing.

God's will.

Scripture lesson.

Matt 7: 21 - 29

MT 9-77

Intro. Two important things
in this lesson. Hearing
the will of God and
doing the will of God.
There is a solemn warning
against hearing and not doing.

I Judgement day is coming.
v 21 - 23. We will be
judged not by what we
say we are but by
what we really are.

Illustr. Worker on the job
I can lay brick.
Talk about work and
what great things they
have done.

II House on the Rock.

Hearing and doing.

Illustr. Men who built
the houses of cheap materials
Great Castles in Europe.

III House on the sand.

Cheat religion

Vain show won't hold
up when the going gets
rough. Falter. Boys in
Army. In High School
when persecution comes
they fall away.

IV Cling to the Rock
Christ Jesus.

The storms may come
but fear not.

upon this Rock the
church is built and
the gates of hell shall
not prevail against it

Ready for Jesus coming ^{full \$2; 372 40 M}
Script. Matt 24:42-51 9-77

into several people have died
this week. We may be
concerned or we may not
think much about it usually
according to how close the
person is to us.

Let us make some important
observation:

- I. God has prepared a place
for the soul after death.
1. Today shalt thou be in
paradise. Thief on the cross.
2. Rich man died and was
buried and in hell he lift
up his eyes seeing in torment.

II. The time to prepare is now.

1. No place in the Bible
that gives any hope of change
in destination after death.

III How much time do we have.

1. 2 sixteen year old boys killed near our house.

Remember now thy cretors
in the days of thy youth.
In a day when ye think
not.

IV How can we be ready?

Jesus said watch. we
know not when your
Lord shall come.

1. You are stewards, servants
Be doing what God has asked
you to do.

2. Be faithful unto death
and I will give a crown
of life.

A. Faithful in ~~prosperity~~
Jesus said. watch and
pray the spirit is willing
but the flesh is weak.

"He who prays for this
life, but takes no care
for eternity, is wise for
a moment, but a fool
forever.

W. F. faithful in God's purpose
Albert. Moseb Towns wife.

If I had only known
then what I know now.

Self Denial
brings freedom and joy
Luke 9: 22, 23 Mt 9-79

Solzhenitsyn

Strelitz

Afanasov

Bogatin

Through death, the servant
enters into the freedom
of God.

beyond failure, lost
and brokenness

God's Help M.T. Nursing home
12-4-77

Psalm 121

unto Israel looked to Mt. Zion
Jerusalem, the temple, the dwelling
of God. Daniel prayed toward
Jerusalem.

Perhaps you think of your
church your place of salvation
✓ 2 Your help comes from
the Lord all powerful.

✓ 3, 4 He will not fail you.
He does not sleep.

✓ 7 preserve from all evil

✓ 8. present going out
and coming in now
and forever.

The Communion of the body of Christ
1 Cor. 10: 16 - 17. Song 117
M.T. 2 - 78

Intro. The communion of the Lord's supper has been observed since about 1,944 years. in all kinds of places.

Homes, dens and caves.

open field, Battle fields
Hospital rooms. ships at sea. meeting houses, school houses and church buildings of many denominations.

I communion, fellowship.
sharing

I We are members of the body of Christ. all have an important function
all are fed from the same source. as the food goes in the body through the blood stream to the arms, legs eyes heart brain.
so Christ is the bread of life and incorpored to all the parts of the Church and gives life and vitality.

The right way. M.T. 2-78

Prov. 14:12 "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Gal. 6:7,8 "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." for he that soweth to his flesh shall reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Intra. John in the garden
Thou shall not surely die.

False teaching.

Dr Moody 50 stories of people coming back after death.

One a Spiritualist medium most all whether good or bad saw nothing of hell.

Lebanon's witness say there is no hell. Seventh Day Adventist open from up. Mormons baptize for the dead Catholics pray for the dead Purgatory.

I Hinduism Transmigration
People who say you can't keep from
sin.

1 John 3:8,9 Ife that committeth
sin is of the devil; for the
devil sinneth from the begining.
For this purpose the Son of
God was manifested, that
he might destroy the works
of the devil. Whosoever is
born of God doth not commit
sin.

II The way that's right
Isaiah 35:8 and on highway
shall be there and a way,
and it shall be called. The
way of holiness;

the uncircumcised shall not possess over it; but it shall be for those: The worshipping men, though fools, shall not err therein.

1 Pet. 1:16 "Because it is written, Be ye holy; for I am holy."

He 12:14 Follow peace with all men and holiness, without which no man shall see the Lord.

Dari: 8 But Daniel purposed
in his heart.

Wefreahneye. Their furnace
~~Felthorpe~~ Belshazzar
Darius. from den

"He is Risen as He said."

Next Matt 28:6

201

"Jesus never fails" MT. 7:8

Promises are made to
keep as far as God is
Concerned.

1. God promised the coming
of the Messiah Saviour.

A. Even the place and
tribe of Bethlehem, tribe of
Judas known of David.

2. Jesus said he would
be crucified and rise
the third day.

A. They didn't believe it
but God kept His
word.

3. Jesus said if you
confess your sins He is
faithful and just to forgive
also: He promised the
Holy Spirit to those that
ask Him.

4. I will come again.
We can believe it.

Illus. Gen Douglas MacArthur

I shall return
~~I go to prepare a place for you~~
~~I will come and receive you into myself.~~
Be ye also ready for in
such an hour that ye think not
the Lord cometh.

Watch and pray that ye
enter not into temptation
I will forsake thee

Come unto me and I will give
you rest.
My yoke is easy and my
burden is light.

1 Thess. 5:16 - 18

V16 Rejoice evermore

intro. Many of you are thinking of past joys today. When you had your own home, children, some have lost loved ones or wife or husband. Children, Paul says, Rejoice. The joy of the Lord is your strength & bone learned in what- never state I am therefore to be content.

V17. Prog without Closin
of day that wait upon the Lord shall renew their strength.
Describe smalldog.

V18. In everything give thanks.
No good thing will be withheld to them that walk uprightly.

The Ways of the Spirit (Cleaness)
Isaiah 35:8 M.T. 9-78
Song 460

1 John 1:7 But if ye walk
in the light, as he is in the
light, we have fellowship one
with another, and the blood
of Jesus Christ his Son cleanseth
us from all sin.

Intro. The word clean.

Illust. Everyone likes a
clean house, clean store, clean
car, clean church, ^{clothes}.

Illust. Disney said,
cleanliness is attractive
clean young man, clean young
woman. Most important
clean heart. Illust.

John 15 Jesus said.
Now ye are clean through
the word which I have spoken
unto you. It speaks of the vine and
branches.

3 ways we can be useless brothers

1. We can refuse to listen to Jesus at all.
2. We can listen to him and then render a lip service without any deeds to support our word.
3. We can accept him as master and then in the face of difficulties in the way or a desire to do what we like and not what He likes we can abandon him.

Appliesness invites disaster
of sinlessness. From it is on the
way to destruction.

Jesus said know ye are clean
that ye might bear fruit.

The Holy Spirit is the helper,
guide and Obedience makes
the road clear, brings cleanness.

Only a cleansed clean church
can blaze a path for God.

Isaiah 6. Is the year King Uzziah
died.

Isaiah got a glimpse of sin
through the disobedience of
Uzziah.

II Chron. 26 v 16 -

He became a leper the rest
of his life and was never
allowed in the house of God.

The way of holiness is the
only one of the road that
leads to God.

See to it that none come short
of the grace of God, that
no root of bitterness springing
up trouble you and many
be defiled.

Isaiah saw the uncleanness
of his own spirit. He acknowledged
his uncleanness.

There is no being made clean
without acknowledging it
and confessing it

The only way it comes
is by the cleansing purifying
of the Holy Spirit. Confession
and repentance.

The way of Holiness is
the only way we are going
to make it.

who shall ascend unto the
hill of the Lord, he that
walketh clean hands and a
pure heart.

H 14

Go Fishing. Bring them in
Script. Matt. 4: 18 - 25. Chor. 207
Intro fast Sunday, No 2.
today, "Go Fishing". Mt 10 - 73
Jesus talked to men in term.
they understood. Fishermen,
Shepherd, Builder, Woyffers,
the Servant, the Husbandman
(Farmer).

Now today "go fishing"
what should we fish for
where should we fish,
where should we fish.
How should we fish.
Why should we fish.

I What should we fish for
a good fisherman catches a plenty.
Rich A. Jesus comes to seek our
^{young} rules to save that which was
^{women} lost. there are plenty like that.
well. Devil B. The Rich the poor, the Block,
poor. the white, our friendly neighbor,
thief people on the job. Children
on the in our homes. the outcast,
cross. the drunkard, the woyffering
man.
Example the good Samaritan.

II When should we fish.
Example: a real fisherman will fish when its hot or cold
My Uncle Horner was always ready.

The Bible says we should always be ready to give an answer for the hope we have in Christ.

- A. When someone is in trouble
- B. When sorrow comes
- C. in sickness
- D.

III Where should we fish.

A. Everywhere. Example Glenn Robinson.

Example the disciples had fished all night and caught nothing but when Jesus said ~~said~~ to cast the net on the other side they caught many fish.

B. Don't give up but keep on and you will become a successful fishermen.

4. How should we fish.
1. a line a pole a trot line
a net. & rods.
They are many ways.

- A. Be prepared. Example:
Uncle Homer, a desire, and
plenty of equipment.
- B. Christian fisherman.
Study Gods word
Be a good example.
Be filled with the spirit
of one love. Love never faileth.

5. Why should we fish?
A. Because Jesus said follow me
all have sinned
the soul that sinneth it
must die.
all lost soul go to
hell.
B. Only those that come
to Jesus can be saved.

To ye. MT 10-78

Scripture Luke 14:15 - 24

Intro. The great supper. ^{2009 P 207}
Excuses of men of ground
5 Yoke of oxen
mornes of wife

Christ is preparing for the great
marriage supper of the Lamb.
Many shall come from the
East and the West, from the
North and from the South.

The important part of V 21-23
is for us to go. as in
the Great Commission Jesus
said. Go ye therefore and teach
all nations. Let's notice

Where to go, to whom shall
we go?, when to go,
how to go. the reason
to go.

I Where to go.

Into the city, into the country
~~to the sick and to the poor~~
to the streets and lanes
to the highways and hedges.
Illustr. From reading the bulletin
"Jesus loves" in Los Angeles.

William Booth in London
say them sleeping on the street.

a trucker who ministered to
trubess on the highway.

Gypsy Smith sinned as a
result of some minister who
came and preached Christ in
that Gypsy camp.

II To whom shall we go?

To the rich and to the poor.
A wo to the rich they make enemies.

B. the poor, the maimed, the bolt
and the blind.
you may find a diamond
in the rough.

Go to the friendless, the
ugly, the needy.

Illust. Iron in Korea war
who gave his life for another

- III When should we go?
V 21 Go quickly.
Jesus said, "Say not yet
there are yet four months
and then cometh harvest.
lift up your eyes and look
on the field for they are
white already to harvest,
work while it is day
the night cometh when
no man can work.
A blessed people del.
have well done our best
for them.
- IV How to go.
With love and composition
at supper time all the
children are gathered in.
use every means of persuasion
you know.

- F The reason to go.
- A. The Lord asks us to.
 - B. Men are lost. Jesus come to seek and to save that which was lost.
all have sinned and come short of the glory of God.

Reason for Praise

Psalm 33, 34

M.T. 10-78

V 1-4 V 1-3

V 4 Delivers from fear.

^{Second Timothy} Jesus said. My peace give unto you, let not your heart be troubled neither let it be afraid.

"Great peace have they that love thy law."

Perfect love casteth out fear.

I will trust and not be afraid.

<sup>Say not thou not for I am with thee
and be not dismayed for I am thy God.</sup>

V 7, 15 The angel of the Lord watches over you. They are ^{of the} ministering spirit.

Ps 91:11, 10 For he shall give his angels charge over thee to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Tell story of boy carrying money for lost storybook.

^{Exodus 28} That the lions mallets for Daniel,

Peter in prison
Paul on ship.

V 15 The Lord is faithful his
eye always sees and his
ears always hear.

I will never leave thee
or forsake thee.

V 6, 19

Ps 30: 5 In his favour is left
weeping most endure for a
night, but joy cometh in
the morning.

Ps 41: 3 The Lord will strengthen
him upon the bed of languishing
that will make all his bed
in his sickness.

Rom 8: 28

2 Cor: 4: 17 From our light
affliction, which is but for
a moment, worketh for us
a far more exceeding and eternal
weight of glory.

V 9, 10. I shall not want.

David said; I was young
and now I am old, yet
have I not seen the righteous
 forsaken or his seed begging
 bread.

V. 17 The righteous cry
 and the Lord hears,
 and delivereth them.

V. 22 The Lord redeemeth
 us.

We have been snatched
 from the clutches of
 satan.

Conclusion

We have much to praise
 the Lord for.

Loring, Mt. 10-18 11-22 Bingham
Sept 22. 126: 5-6 the leaves.
P 219

Intra. Jesus told the people
~~of~~ of the sower. and pointed
~~out~~ the importance of sowing
~~in~~ in order to have honest.
~~good fruit.~~

Let us consider this moving
the reason for sowing, ^{what to sow,}
time to sow, the place
to sow, How to sow.

I The reason for sowing.
No seed sown no harvest.
all will be lost
the bad seed will only
grow.

Without the word of
God no one can know
the right way.

We shall reap in joy.

II What to sow precious seed?
A cleat. Seed corn bread;
The word. Kindness, love.
Song suffering.

III The time to sow while it is day
Ec 11:4: ~~He~~ He that observeth
the wind shall not sow; and
he that regardeth the clouds
shall not reap.
In the spring when life is
sprouting;
Ec 11:6 In the morning sow
thy seed and in the evening
withdraw not thine hand:
for thou knowest not whether
shall prosper, either this
or that or whether they both
shall be alike good.

IV The place to sow.
Is 32: 20 - ^{The lower} rocky spis, among thorns
"Blessed are ye that sow
beside all waters."
Jesus went everywhere
at home,
at work,
at school
on buses, planes, trains
on the street.

V I sow to sow. "In tears"
None a real concern "compassion"
Jesus swept over the City
of Jerusalem. ^{Die out to}
costfully. self.
Earnestly.
Prayerfully.

Why Give Thanks M. 11-78

Script. 92 Psalm <sup>response to Dooley
Nov 14 P. 431</sup>

I Be thankful every not under
Commandment freedom & Worshipp
Because we have a God
who is always just and right
and is not willing that any
should perish but that all
should come to repentence.
That whosoeuer will may
be saved.

II Because God is always
listening to our prayer.

III Because God saves us
from the Devil and hell

IV Because my God supplies
all our need.

The young lions to lack and
suffer hunger but they that
seek the Lord shall not
want any good thing.

No good thing will be
with hold to them that
walk uprightly

Psalm 21:11 He shall give his
angels charge over thee, To keep
thee in all thy ways. They
shall bear thee up in their hands,
lest thou dash thy foot against
a stone.

V Peace. Jesus said, my peace
I give unto you. The peace
that passeth all understanding

VI Joy. The joy of the Lord
is our strength.
Song Joy unspeakable and full
of Glory

VII Rest. The wicked cannot
rest, all like the troubled sea.

VIII Hope of better things
to come.

IX

1

12

The perfect gift. Christmas
No disappointment Mt. 7:8
Script 11 Cor. 9:15. 154

Distr. No other time of the year are there more gifts given than at Christmas.

Gift giving is often a problem what to give, how much to give and whom to give to.

The day after Christmas the stores main customers it seems are people returning presents or exchanging them. Many are disappointed.

Saint. Christmas hearts at Easter.

How the gift of Jesus Christ is not a disappointment.

1. ^{big gift of hope} The people that sat in darkness have seen a great light. They that dwell in the valley of the shadow of death upon them both the light shines.

Isa. 9:6 His name shall be called
Wonderful, Counsellor, The mighty
God, The everlasting Father, The
Prince of Peace.

Christ is not a disappointment
our Guide

our Counsellor

Brings Peace

Brings love.

a friend that never fails.
Kisses closer than a brother
Eternal life

It is heartbreaking to give someone a gift and it not be appreciated.

Jesus gave his all but many never accept this wonderful gift

Christ is not a disappointment
Songs bring forth the inner most feelings. Thousands of songs of praise and thanksgiving have been written eye hath not seen nor ear heard the things that God hath purposed for them that love him.

New year's message MT 79

Pr 3:5-10

dog. 263

Reps v 3, 6
Ps 71:16 I will go in the
strength of the Lord.

I. Trust.

Illustr. at a boy I put
my hand in my brother's
hand and went across the
street. A child trusts to jump into
your arms.

A. Jesus is our Shepherd,
He leads us in the
best way.

If goes before us; we
must follow.

1. ^{V 9, 10} We must honor Him
with our substance and
the first fruits of all
our increase.

B. Put God first in all
our decisions and plans.

B. He must be Lord of our life. We must be completely surrendered to Him.

C. Jesus said, my yoke is easy and my burden is light

poem

The Holy Spirit of Promise

Scripture acts 1: 1-14 John M.t. 4-79
Luke 24: 49 - 53 175

Luke 24: 49 But tarry ye in
the city of Jerusalem, until
ye be endued with power
from on high.

acts 1: 8 But ye shall receive
power after that the Holy
Ghost is come upon you.

Intro Jesus said, 'It is expedient
for you that I go away so
that the Comforter can come
the Holy Spirit.'

1. Parting words are usually
important.

Jesus was ready to ascend
into heaven.
He knew they would be
subject to severe persecution.
The great commission.

2. In order to be efficient
witnesses we need power
the power of the Holy Spirit.
3. In accordance in one place.
The Holy Spirit will
not come to a divided
heart. Submit your
self to God in everything.
4. How did the baptism of
the Holy Spirit effect them.
Peter was no longer
ashamed of Jesus, ^{for they were} no longer ^{seeing}
they all preached the word
with boldness never known
before.
5. The apostles were confused
to tell of the baptism of
the Holy Spirit
at Samaria, acts 8:5-17
after Philip,
Peter and John came.

B. at Ephesus acts 19: 1-6.
They had not heard of
the Holy Spirit.
Paul spoke to them.

To Corinth Paul wrote
you are yet Corinian
babes in Christ.

Conclusion Sing chorus -
Come Holy Spirit
as the Comforter has come.

The message of Holiness

MT. 4-79

Script. I. Thess 5: 23, 24 **#60**
and the very God of peace **#77**
sanctify you wholly; and I
pray God your whole spirit
and soul and body be preserved
blameless unto the coming
of our Lord Jesus Christ.
Faithful is he that calleth
you who also will do it.
Intro. God is a Holy God
and he expects holiness
of his people. He said: Be
ye holy for am holy. 1 Pet 1:16
Follow peace with all
men and holiness without
which no man shall see
the Lord. He, 12:14.

Jesus said: "Blessed are the
pure in heart for they
shall see God." Matt. 5:8
"Blessed are they that do hunger
and thirst after righteousness
for they shall be filled."
Matt. 5:6

A. Sinning religion is not
God's way. Let us lay
aside every weight and the
sin that doeth so easily
beset us. Heb 12: 1

1 John 5: 18 We know that
whosoever is born of God
sinneth not;

If we sin wilfully after
we have come to the knowledge
of the truth there remaineth
no more sacrifice for sins.
But a certain fearful looking
for of judgement and fiery
indignation, which shall cleave
the adversaries.

He that despiseth Moses law
died without mercy under
two or three witnesses.
of how much worse punishment
suppose ye, shall he be fit thought
worthy, who hath trodden
under foot the Son of God, and

counted the flood of the
covenant, wherein he was
sanctified, or made holy through
and forth done despite unto
the spirit of grace?"

Feb 10: 76 - 79 v 31 st
is a fearful thing to fall
into the hands of the living
God.

I Galen's begins with
repentance.

Repentance is Godly sorrow
for sin.

Jesus said: Except ye repent
ye shall perish. Or punishment
means making things right
Pay for stolen watermelons.

Meet some one with gossip
say to him and make it right
and tell persons who heard it.

If he has cheating school
he goes to the teacher and
makes it right.

Tools gone in lunch box
If he has taken tool off
his father says it looks
as though he had robbed the
lions store on the first national
bank.

goes the way for exception
with God.

Isaiah in the temple

Song Wash me, and
I shall be whiter than
snow.

The importance of Surrender.
Scripture reading from Rom 12: 1, 2 Long 495

Introduction The one who
can best serve is the one
who is the most totally
committed Mtn 8: 7
Illustr. Every soldier swears
to be loyal to his country.

Morning vows,

The reason so many
marriages fail is because
of a lack of complete
surrender. There must be
no secrets kept but sympathy
and consideration for one another.

I. Surrender means,

V 2 Not conformed to this world,
world. If any man love this world,
A. attitude, speech, actions,
dress.

2. Using our gifts

V 4 - 6

3. V 10 Brotherly love
In honour preferring one
another.

4. V 9 Offer evil

Amin in Algiers a
3 months killed 90,000

We are the bride of Christ.

Christ loved us and gave himself for us. He freely gave.

Freely ye have received freely give.

Jesus said. Feed my sheep.

VII Not slothful in business
Grieved in spirit

VIII Rejoicing in hope
Patient in tribulation
Continually instant in prayer.

a bid adored for her husband
must also serve. be helpful to
do things to please
Be faithful.

What shall I do with my life?
Script. James 4: 13-14 MT. 6-7
intro. you have only one life
you can do with it what
you want too

Life is short. V 14 like a
vapor.

Job 7:6 swifter than a weaver's
shuttle.

Ps 39:5 as a handbreadth.
Life is a long compass round day by day
and death is its feet every

to spend your life
answer: So that when
life is done, you will
have no regrets.

You can't live over
ones again.

You choose the course
that you take.

Jesus said: The greatest
tragedy in life is to love
yourself, all your heart soul
mind and strength and your
neighbor is yourself.

Jesus set the example
He went about everywhere
doing good to others.

God so loved the world
that He gave.

The greatest best way
we can spend our life
is in loving God and
helping others to serve
Him.

I Cor 15: 58 Therefore my
beloved brethren, be ye steadfast
unmoveable; always abounding
in the work of the Lord, for
as much as ye know that
your labor is not in vain
in the Lord.

Most great men and
women have become great
because of the influence
of others.

Lincoln. All that I am
or hope to be I owe to
my angel mother.

Moses.

Samuel.

John Wesley.

Gladst. little boy following
Daddy steps

A PSALM OF LIFE

Tell me not, in mournful numbers,
Life is but an empty dream!
For the soul is dead that slumbers,
And things are not what they seem.

Life is real! Life is earnest!
And the grave is not its goal;
Dust thou art, to dust returnest,
Was not spoken of the soul.

Not enjoyment, and not sorrow,
Is our destined end or way;
But to act, that each to-morrow
Find us farther than today.

Art is long, and Time is fleeting,
And our hearts, though stout and brave,
Still, like muffled drums, are beating
Funeral marches to the grave.

In the world's broad field of battle,
In the bivouac of Life,
Be not like dumb driven cattle!
Be a hero in the strife!

Trust no Future, howe'er pleasant!
Let the dead Past bury its dead!
Act, --Act in the living Present!
Heart within, and God o'erhead!

Lives of great men all remind us
We can make our lives sublime,
And, departing, leave behind us
Footprints on the sands of time;

Footprints, that perhaps another,
Sailing o'er life's solemn main,
A forlorn and shipwrecked brother,
Seeing, shall take heart again.

Let us then be up and doing,
With a heart for any fate;
Still achieving, still pursuing,
Learn to labor and to wait.

M.F. 11-79
Jesus is altogether lonely

Jude Ch 1: 26-33 Song 407
^{Heb. 10: 10}
Song of Solomon 5: 16-17
is altogether lonely.

as I look back 2000 years ago
he died for for.

upward today I see Jesus
interceding for me

forward I see Jesus as he
is living in me

as I look forward I see
Jesus as he is coming back
for me.

3 thoughts

Jesus is lonely from all
view points

• Illustr. the fall-

a babe in Bethlehem

by the sea shore

putting healing touch

crown of thorns upon
his head.

Crown of righteousness
as King of kings and
Lord of lords.

Song Jesus is the sweetest
name I know

Jesus said it all
I love thee tis now
all hail the power of Jesus
name.

There is a fountain filled
with blood.

What can wash away my
sin nothing but the blood
of Jesus.

You see that Jesus throughout
the Bible altogether lonely
I mean getting a picture taken

Yes my all desire filler
sufficient for every need.

Women who touched the
hem of his garment.

Poem & The touch of the
master's hand.

Story of missionary interpreters
If there is anything lonely
about me its Jesus
you its Jesus:

home Jesus

Morgantown Jesus

Service Jesus

Songs Jesus

Jesus

to artist

astronomer

bunker

baker

Carpenter

doctor

educator

florist

Gardener

farmer

geologist

lawyer

Judge

newspaper man

Ideal portrait
bright and moving star
Hidden teacher
living bread
the dove
great physician
master teacher
Rose of Sharon
as the lily of Chavvally
true vine
the seed of righteousness
the Lord of the harvest
the rock
the Supreme writer
The advocate
The Good news
of great joy

Sailor Be the captain
Soldier God's champion
Sinner Captain of salvation
 Loyalty of God which
 takes away the sins
 of the world.

Jesus gives

Peace - &

Plenty -

Prospect

Conclusion

If Jesus your joy, peace
hope salvation.

If there is anything lonely
about you its Jesus
if there is anything embold
its because of a lock
of Jesus.

On Thanksgiving. Mt. Nursing
Home.

11-18-79

Psalm 100.

why should we give thanks

1. Because God loves us.

Psalm 103:13 "like as a father
pitieth his children, so the
Lord pitith them that fear
him."

Jesus died because of
his love for us, even when
we didn't love or obey
him.

2. Because, no matter what
happens to us, God knows
and cares. ^{when my gathering and}
^{mother took me the}
Rom. 8: 28 ^{God will take us up.}

3. Because if we are his
friends he will always
be our friend. Heb. 13:5
I will never leave thee nor
 forsake thee. like the
Song. Jesus never fails.

4. Because no matter what happens to us in this life we can live forever with Him in glory.
5. Because giving thanks will make us happier and others too.

Polygona.

Let everything that hath breath praise the Lord.
ask for testimony

The way of victorious living

M.T., 1900
Is. 41:10 Fear thou not; for
I am with thee: be not
disengaged; for I am thy God
I will strengthen thee; yea,
I will help thee; yea, I will
uphold thee with the right
hand of my righteousness

Phil. 4:13

I can do all things through
Christ which strengtheneth
me.

Paul knew the
secret of victorious living
2 Cor. 12:9 and he said unto
me, My grace is sufficient
for thee; for my strength
is made perfect in weakness.
v10 for when I am weak
then, am I strong.

I There is victory for
the sinner

^{Jesus said} Come unto me all ye that
labor and are heavy laden
and I will give you rest.
Illus. life of Gail Turner
on drugs.

II There is victory for the
Christians.

^{peace credit.} Alert missionaries Don
and Cassel Richardson and
Baby Stephen
went to semi ~~native~~ people
of western New Guinea.

folk knew what it was
like to suffer as a Christian
2 Cor. 11. He was whipped 5 times
with 39 stripes
3 times beaten with rods.

stoned once
in prisons often.
He had found God's grace
sufficient

III Now does this victory
and strength come.

Psalms 37

V.3 Trust in the Lord.
means put full confidence

V.4 Delight thyself also in the
Lord

Mean. If you delight in some
one you won't to be near
them talk to them please them.

V.5 Commit thy way unto
the Lord.
Means. to yield to surrendered
to put full confidence in

V. 6 Rest in the Lord and
wait patiently for His

Is. 40: 31 They that
wait upon the Lord shall
renew their strength. They
shall mount up with
wings as eagles, they
shall run and not be
weary, they shall walk
and not faint.

The eagle soaring high above

Song P. 150 God will
take care of you.

Prayer meeting
1-16-89

Deacons in charge,
while I am sick.

Poems & 81 & 87

I How to live it up.
Scriptures: Luke 14: 25-33 Matt. 16: 24

I Count it up.

"Luke 14: 28). "Which of you... sitteth not down first, and counteth the cost."

II Give it up.

Matt 16: 24. "Let him deny himself"

Luke 14: 33 also Luke 14: 26 "Whosoever... that forsaketh not all that he hath... cannot be my disciple."

III Take it up.

Matt 16: 24 "Let him... take up his cross".

IV Keep it up

Luke 14: 27 "Bear his cross and come after me"

Matt 16: 24 "Take up his cross and follow me"

Overcoming the Devil.

Script. Peter 5: 1 - 11
text v 8.
Date.

MT 3-40

Ever since Adam and Eve were tempted by Satan in the garden. Satan has been at work to deceive every one and claim their souls. But we can have the victory over the devil if give heed to the word of God.

I First we must realize that we cannot overcome him alone. Even Michael the great archangel in disputing about the body of Moses.

A. You cannot just turn over a new leaf. Decide to do better.

II Jesus said come unto me all ye that labor and are heavy laden I will give you rest. V. 6 Humble yourselves under the mighty hand of God like Paul. Lord what wilt thou have me to do.

A. Confess your sins. 1 John 1: 9

V. 7 Casting all your care upon
him: for he careteth for you.

V. 8. Be sober, be vigilant

Jesus said many times
Watch and pray.

1 Pet. 5:7 Resist the Devil and he will
flee from you.

Ps. 37 Commit yourself unto the Lord.
Rest in the Lord and wait
patiently for Him.

Rev. → Overcome by the blood of the Lamb
and the word of our testimony.
Trust and obey.

Ep. 6 Put on the whole armor of God.
above all taking the shield of faith.

Obedience brings victory. Example
make restitution like Zacchaeus.

forsake all and follow
Jesus.

1 John 15:1 Love not the world

Rewards

Rev. 21: 7 & 8 He that overcometh
shall inherit all things.
and I will be his God, and he
shall be my Son.

8. But the fearful, and unbeliefing,
and the abominable, and murderers,
and whoremongers, and persecutors,
and idolaters, and all liars, shall
have their part in the lake
which burneth with fire,
and brimstone; which is the
second death.

to soul. Paul said I was not
disobedient unto the heavenly
vision

Song 40 4

For this own way

Bockslading MT.

Script Luke 8:57-62 4-13-60
Text Luke 8:57-62 2-61

Left v 62 and Jesus said unto her, no man having put his hand to the plough, and looking back is fit for the kingdom of God.

Illust plowing straight.

I Remember gate will also looked back.

II Remember King Saul.

Once the chosen of God.
Spirit of the Lord departed
and an evil spirit troubled
him.

¶ par. 2:30-32

III like a dog to its vomit
now washed to the mare.

IV latter state worse than
the first

Script 11:24-26

When the unclean spirit is
gone out of a man, he walketh
through dry places seeking rest;
and finding none, he saith, I
will return unto my house
whence I came out; and
when he cometh, he findeth
it swept and garnished. Then
goeth he, and taketh to him
seven other spirits more
wicked than himself; and
they enter in, and dwell
there; and the last state
of that man is worse
than the first.

I Crayfish the last and put
him to an open flame

Feb 6: 4 - 6

For it is impossible for
those who were once enlightened,
and have tasted of the heavenly
gift, and were made partakers
of the Holy Ghost, and have

tasted the good word of God
and the powers of the world
to come, If they shall fall
away, to renew them again
unto repentance, seeing
they crucify to themselves
the Son of God afresh, and
put him to an open shame.

Backsliding not necessary.

2 Cor. 12:9 my grace is sufficient
for thee: for my strength is
made perfect in weakness.

1 Cor. 10:13

There hath now temptation
taken you but such as is
common to man: but
God is faithful, who will
not suffer you to be
tempted above that ye are
able; but will with the
temptation also make a way
of escape, that ye may be
able to bear it.

I hope for the backsliders
that I will heal their
backsliding & will loose
them freely.

Say 473
History with thee
Jesus said it all 488

Father's Day 6-15-80
326

Intro. Read: The proverbial ~~Heb. 12: 5-10~~

God instructed the ancient
Israelite fathers how to
teach their sons.

Deut 6: 6-9 Deut 4: 9

Paul instructed in Eph 6: 4
"and, ye fathers, provoke
not your children to wrath:
but bring them up in the
reverence and admonition of
the Lord."

Tell the story of Rev Billy
Burke and how his son Jerry
said he was the one who
most influenced ^{him} to come to
Christ.

We as parents must realize
that our children are not
going to learn every spiritual
lesson they need to know in
Sunday School.

a Father's Ten precepts

How to Bring up a son.

How to Bring up a Son.

There is a saying that one good picture is worth 1000 words. I believe just as Fathers present a living picture to our children.

They see us for what we really are not just what we say we are.

The real test of a man's life is in his home life.

It is not what his lips say, nor what his church profession may be. but in what he is and in what he is in one place where his life comes out most plainly.

The real man may be found only at home. You don't know a man's character until

you know his home life.

The great father of the nation of Israel abraham was a wonderful example. God said about him, "I know him for he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment." Gen 18:19.

It seems that abraham traveled with great flocks and herds and lived in tents all his life but whenever he went he built an altar unto the Lord.

Job made sacrifices early in the morning for his sons.

men of character and
strength still have their
family alters, not with
animal sacrifice but
with the reading and
study of the word of
God and prayers.

A Father's Ten Precepts

1. He makes himself responsible for his children's behavior.
2. He is never blinded by love to his child's best interest by recognizing and correcting weakness.
3. He makes his child feel secure.
4. He shares in his child's activities.
5. He has his child's complete confidence.
6. He always is available to help solve youthful problems.
7. He doesn't demand filial devotion—he wins it.
8. He recognizes and accepts as largely his responsibility for his child's mental and spiritual development.
9. He contributes to making the home the child's haven.
10. He strives to be honest with his children.

—Selected

How to Bring Down a Son

1. Provide him with plenty of free spending money.
2. Permit him to choose his own companions without restraint or direction.
3. Give him a latchkey and allow him to return home at any hour of the night.
4. Make no inquiry as to where and with whom he spends his leisure hours.
5. Give him to understand that manners make a good substitute for morals.
6. Let him expect pay for every act of helpfulness.
7. Let him spend his church-time hours on the street instead of in church.
8. Be careful never to let him hear you pray.

How to Bring up a Son

1. Make home the brightest and most attractive place on earth.
2. Make him responsible for the performance of a limited number of daily duties.
3. Never punish him in anger.
4. Do not ridicule his conceits, but rather talk frankly on matters in which he is interested.
5. Let him invite his friends to your home and table.
6. Be careful to impress upon his mind that making character is more important than making money.
7. Live uprightly before him at all times; then you will be able to talk to him with power.
8. Be much in prayer for his spiritual growth.

—Selected

(Continued on page 19)

The Proverbial Husband

*It's the man's turn to look at the (paraphrased) biblical portrait.

Who can find a faithful husband; for his price is far above that of a Cadillac or even a Rolls Royce.

The heart of his wife doth safely trust in him whether he is on a business trip, or comes home late from the office.

He tries to do the best for her and his family as long as he lives.

He learns to use the tools of his trade and isn't afraid of a hard day's work.

He is knowledgeable about world affairs and uses this for his family's enrichment.

He rises early in the morning for his devotions and asks for wisdom for his daily tasks.

He considers investments carefully and buys a home, or property, or business with an eye toward the future.

He watches his health and gets the sort of exercise he needs in order to stay physically fit.

His work is of good quality even if he has to put in extra hours to make it that way.

He doesn't neglect his home.

He is concerned about social issues and tries to help those who are in need.

He is not afraid of difficult times because he has learned to trust God and has done what he could to provide for his family.

He nourishes himself and his family both physically and spiritually.

His wife is well thought of in their community because he never belittles her.

He has a hobby that is relaxing and worthwhile.

He is strong and honorable and is a happy person, easy to live with.

His conversation is wise and uplifting. In fact, he makes it a rule of his life to speak kindly.

He is interested in all things that concern his family and is not lazy or indifferent.

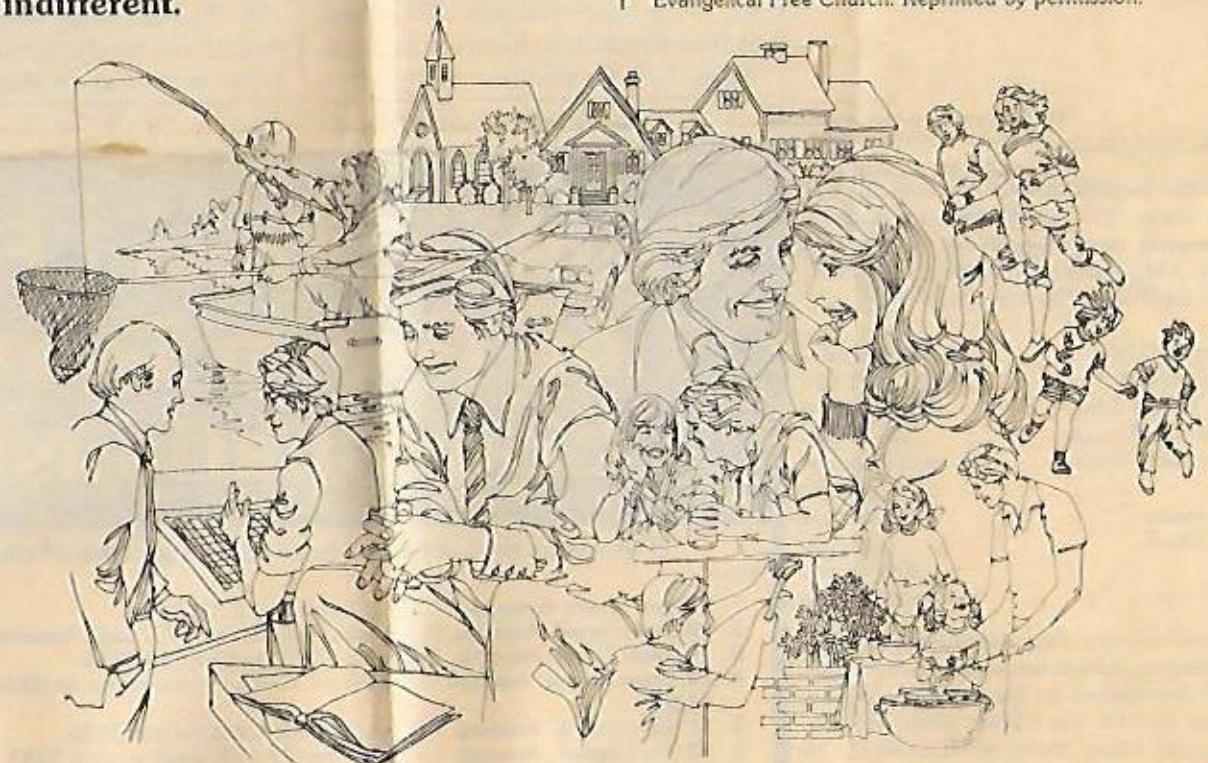
by Gladys Senshore

His children love him and admire him and his wife is proud of him and says, "Many men have succeeded in this world, but you are the best of them all. If I had it to do over again I would still marry you."

Flattery is deceitful, and good looks is only on the surface, but a man who loves and fears God shall be truly praised.

This sort of man deserves to be treated like a king, for his life proves that what he believes is real.

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Does it pay to serve the Lord

MT. 8-80

Long & joyful
to serve Jesus.

Script. lesson. Luke 18: 28-30
Illustration. The disciples come
from different walks of
life. Peter and James and
John, fishermen, Matthew
the tax collector, Luke
a Doctor, Paul a Pharisee.
But they all left one thing in
common, they left all
and followed the Lord.

Illustr. Sunday School teacher
turning in his resignation, to
Bro. Jack Hyles.

The rich young ruler - Not
willing to forsake all.
Went away sorrowfully.

Joseph - forsaken and
despised by his brothers
tempted and tried but
kept true to God and
became a saviour to his
people.

Michael Faraday
1791 Father of Electronics
Cinster rated him as one
of the all time greats in
science along with
Galileo and Sir Isaac Newton.
When he came to die
of his scientific friends
asked, what are your
speculations for the future.
He said I have no speculations
I rest on certainties.

Wicked are like the troubled
sea which cannot rest.
father of the just is as a
shining light that shines
more and more unto the
perfect day.

your children shall rise
up and call you blessed.

Blessed is that nation
whose God is the Lord
Blessed is that person
whose God is the Lord.

Turn your life over
to God and you will
never be sorry.

Death words of
infidel Voltaire

"I am abandoned by God
and man! I shall go to
hell! O Christ! O Jesus Christ!"

Tom paine

"I would give worlds, if
I had them, if the age of
Reason had never been published.
O Lord, help me! Christ help
me! Stay with me! It is
hell to be left alone!"

Dr. Cullen.

"I wish I had the power
of writing; I would
describe how pleasant it
is to sit."

Mrs. McCrabbins.

"How bright the room! How
full of angels!"

S. B. Bangs

"The sun is setting;
mine is rising, I go
from this bed to a crown.
Farewell."

Mrs. Mary Grance.

"Oh that I could tell you
what joy I possess! I am
full of rapture. The Lord
doth shine with such
power upon my soul, He
is come! He is come!"

Hindrances to prayer

James 4: 2, 3

M.T. 9-88

Because ye ask amiss.
that He may spend it in your
pleasures.

Because ye ask not
neglect of Prayer.

There may be something
in your life that makes
it impossible for God
to answer prayer.

1. Wrong motives

John 14: 13 Does supreme
motives in our prayers should
be that God should glorify
Himself. Husband will
minister country
Holy Spirit

2. Sin in the Heart or Life
Isaiah 59: 1, 2

3. Idols in the Heart.
Ezekiel 14: 1-3

What is an idol
an idol is anything that
a man puts before God.

Wife

Husband

Children

Social position

4. an Unforgiving Spirit
Mark 11: 25

5. Stinginess in our Giving
Philippians 4: 15-19

II Cor. 9: 6-8.

Cheerful (Gladious giving)

1 John 3:16 - 22

Proverbs 21:13

b. a wrong treatment of
Husband or Wife
1 Peter 3:5-7

How long should the
honeymoon last.
Forever

Victorious living

(Trust) Prayer meeting

Psalm 37: 3

Mt 9 - 80

"Master, I have really committed everything, including myself, to the Lord, now what do I do?"

"There is only one thing to do, lean hard! You have changed from independence to dependence. You don't just lean; as if against a wall but on someone well able to carry your weight. The one who created the heavens and the earth and who never fails."

It is natural for us to try to avoid suffering if possible but there is suffering that is very beneficial. (I think of the suffering that the loved ones of the hostages went through, It drew them closer together, Not only them but this whole nation has been more united.

Not all suffering is fruitful as in the lines of this song

Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer.

The truth of these words is well anchored in the Word: "Be careful for nothing: but in everything by prayer . . . let your requests be made known unto God. And the peace of God . . . shall keep you" (Phil, 4:6-7).

But I want speak to you about the sufferings that are fruitful.

Those producing beneficial results in the life of the sufferer.

Those which help others.

1. Conviction for sin, which is a form of suffering, comes to produce repentance, which brings peace and pardon. Happy is the sinner who is called upon to suffer . It may become the door to eternal life.
2. Suffering caused by inbred sin - this internal warring with a foreign enemy who we willingly harbor. This suffering is a painful call to deliver this man of sin the carnal mind - the Holy Executioner, that the soul may have peace and rest in God, which can be obtained in no other way.
3. There is the suffering of the Christian because of blunders, errors, and faults. This suffering is given to us for corrective purposes. The rebukes and reproofs from God's messengers, as well as the chastening of the Lord. They are given that we may be led to "confess your faults one to another" God's chastening is to enlarge the soul's capacity and to fill it with His holiness

4. There is the suffering that comes with normal growth or expansion pains. In youth, they are called "growing pains. They are the opening up of the personality, enlargement of the soul, and the deepening of the Christian life. Like the opening up of "new ground" for the farmer's expanding field for culmination.

Here are the suffering that are designed to help others.

1. Suffering for truth's sake. Paul felt the sting of such when he said, "Am I therefore become your enemy, because I tell you the truth?" Love must be "in deed and in truth," and truth is painful at times. But love will suffer the pain of whatever unfavorable reaction to the truth may come, for it is dedicated to the truth.
2. There is suffering for Godlikeness. This inevitable: "Because . . . I have chosen you out of the world, there the world hateth you" (John 15:19). Here righteousness is exalted, God is honored, and the suffering saint rewarded.
3. There is the suffering of comradeship. "Weep with them that weep" is taught by God and was practiced by His Son while upon earth. In a common suffering the Christian bonds are strengthened and the mutual participation divides the load of sorrow with another.
4. There is the suffering of intercession when one feels the sinner's plight as his own and pleads for him. Christ also ministered here. Isaiah tells us that "he hath borne our griefs, and carried our sorrows" (Isa. 53:4). He made our sins His own and "was wounded for our transgressions, he was bruised for our iniquities" (v. 5). The Apostle Paul said: "I ... now rejoice in my sufferings for you. and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church" (Col. 1:24). Such a ministry might be looked upon as morbid and depredding, but for the fact that it is supported by joy! Paul tells us that he rejoiced in his suffering. On another occasion, he said, "Most gladly therefore will I rather glory in my infirmities . . . I take pleasure in reproaches, in necessities, in persecutions, in distresses for Christ's sake" (2Cor. 12:9-10).

Such suffering is the birth pains of new lives. Paul puts it this way: "My little children, of whom I travail in birth again until Christ be formed in you" (Gal. 4:19).

To the Thessalonians he wrote, "Ye remember ... our labour and travail" (1Thes. 2:9). The promise made to Jesus - "He shall see of the travail of his soul, and shall be satisfied" - will be shared by all who thus suffer. "Your labour is not in vain in the Lord" (2 Cor. 15:58).

Victorius Loring. MT. 1080

Psalms. 37: 1 - 7 ^{Don't}
^{trust on}
Sret not ^{Obed.} 113
you would think David
had access to one of our
daily newspapers. ^{wrongly}
prosperous evildoers standing
in the way. - fulsoid.

in the way.
In Philadelphia Paul said,
"Be careful for nothing"
means. Don't worry instead
worry about everything, and
God will give you peace.
Paul did not write this
from The Sheraton Hotel but
he was in jail. But he
had found the secret of
victorious living.

"Be careful for nothing"
"I trust in the Lord"
"I can do all things through
Christ"
"Rejoice in the Lord always"

"The peace of God shall be
with you!"

"I have all, and abound."

"My God shall supply all
your need."

"I have learned in what-
soever state I am, there-
with to be content."

"Now unto God and our
Father be glory for ever and
ever."

The teaching of Jesus hon-
ors the coming kingdom.

"Seek ye first the kingdom
of God."

"Take no thought for the
morrow."

"Lay up for yourselves treasure
in heaven."

"Consider the lilies of the
field."

"ask, and it shall be given you; seek and ye shall find knock, and it shall be opened unto you."

all our fret & worry
is calculating without
God. It destroys victories
living as weeds destroy
a garden.

Tension is normal and
natural in life.
but there is creative tension
and destructive tension.
Janitas friend Student.

Worry is like racing
an automobile engine
while it is in neutral
the gas and noise do not
get us anywhere
But legitimate concern
(creative tension) is putting
the car into low gear
on your way to money ahead.

one really moves into high gear when he can say "Now unto Him, that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory."

Success, usually, is not attained by praying but by doing. Take the gear shift out of neutral and get going.

Illustration: Story Jones tells about a bear in India which he calls a Champion pessimist. He goes around all day crying shrilly "Pity to do it, pity to do it." At night they say, he sleeps with his feet up the air to keep the bear from falling.

Too often we excuse ourselves by saying, "Well, I'm just a natural worrier!"

But let me tell you if you examine the worry-wort you will find his malady is malignant.

It eats down into the spirit until it destroys life. The only way to get rid of it is to let the Holy Spirit operate on it.

Someone described fret as "spiritual heartburn".

Dictionary definition: "To eat away, to gnaw, to gall, to vex, to worry, to agitate to wear away." Jesus tells us in Mark 4:19. "But the worries of the world come in to choke the word."

Fever
Resentment
Grief
Tension

—
—

Charlie Brown .
Cartoon, we see Linus
dragging his blanket as
he observes! "you look kind
depressed. Charlie Brown."
Charlie replies, "I worry
about school a lot." Then he
adds, "I worry about my
worrying so much about school.
They sit on a log together
and Charlie makes his final
observation, "My anxiety
hate anxiety.

When we realize we are
becoming victims of fret,
we need to ask forgiveness
and get back to victorious
living by one more commitment
our way unto the Lord .

Script Reading Matt 5: 1-12 ³⁰⁷
Intro. Of the Beatitudes at
this portion of scripture ¹⁷⁷ it is said
called tells us the way
to be highly favored of
God. Here we find 9 blessed.

V 3 Blessed are the poor in spirit
for their is the kingdom of
God.

Humility is the first
necessity in getting right
with God and staying
right with God.
God resisteth the proud
but giveth grace to the
humble. Humbled himself
Jesus humbled himself
and was obedient even
to death on the cross.

V 4 Blessed are they that mourn,
for they shall be comforted.
Those who are truly sorry
for their sins will receive
forgiveness and comfort. The
in-panted and proud heart will

not find comfort.

Blest. Publieon and glorified.
V5. Blessed are the meek; for
they shall inherit the earth
of those who are of a
quiet gentle spirit,
not meekness but thought
ful and considerate of others
Jesus our example said.

"Go ye meek and lowly
in heart and ye shall find
rest unto your souls.

V6. "Blessed are they which
do hunger and thirst after
righteousness; for they shall
be filled."

God never leaves a
soul without spiritual
food and satisfaction if he
truly seeks and longs
of it.

V7. Blessed are the merciful
for they shall often
mercy.

V. 8. blessed are the pure in heart for they shall see God.

Ps: 24: 3, 4 who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart;

1 Ti 1: 5 now the end of the commandment is charity, out of a pure heart, and of a good conscience, and of faith unfeigned "Follow peace with all men and holiness, without which no man shall see the Lord." Heb. 12: 14

V. 9 blessed are the peace-makers: for they shall be called the children of God. It takes at least two people to make a fight

trouble starts when
one person, group or
nation tries to take away
that which belongs to
another.

V.10 Blessed are they which
are persecuted for righteousness
sake; for theirs is the kingdom
of heaven.
We should bear persecution
patiently.

All that live Godly
in Christ Jesus shall suffer
persecution.

V.12 Joy to Rejoice for
great is your reward in
heaven.

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The Grace of Giving
John 3:16 M.T. 12-21-80

Scripture : See ~~the~~ that ye do
Excell in this grace of giving
Pauls, Letter to the Corinthians

Giving is a grace
all of life is based on
giving.

a mother gives her life
for her child.

For God so loved the
world that he gave
we are happiest when
we are giving

There is no greater sin
than selfishness

God gave to abraham.
abraham gave 500 years
before the law and the
tithing.
abraham gave to melchizedek
his tithe.

The widow's mite.
The boy who gave his lunch to elijah
the widow who gave to elijah

promises says it is
possible to give away
and become richer.
It is also possible to
to hold on to tightly
and lose everything.

The liberal man shall
be made rich by giving
he waters himself.

God gave us Jesus
shepherds went to give.
Wise men went to give.
Jesus said, Give and
it shall be given unto
you pressed down and
running ones and shaken
together in your lap.
Judge not, forgive
and give.

We give unto God
he is the one we give to

We give to God as we
give unto the family
of God.

Blunt, one man said
as he was looking
over his income tax
I first don't believe
what I have given this
year.

Sis Barrow said:

every minister begins
with a problem.

God seems to say
I dare you.

~~malichi~~³ says. Will a
man rob God
yet ye have robbed ~~it~~ me
But ye say, wherein have
ye robbed ~~it~~? In tithes
and offerings.

Ye are cursed with a
curse; for ye have robbed
me, even this whole nation.

Illust. Mrs. who coming
in for a spiritual check-
up.

It is easy to say this
is the kind of person I am
its to late to change now.

like one mother used
to say if we go to
the poor house.

We might say, well I
will wait until I
can afford it

The bride bent with
age leaned over her cane
Her steps uncertain need
guiding. While down the
church aisle with a worn
toothless smile, the groom
in a wheel chair come
gliding. Who is this
elderly couple thus wed.
You'll find when stood closely
explored it, this is that
one conservative pair, who
waited until they could afford
it.

Years ago queen Elizabeth
asked a very rich merchant
to go on a mission for her.
He didn't want to go be-
cause it would ruin his
business. She said, you
take care of my business
and I will take care of
your business. After a
year he returned and found
his business had increased
and under the care and
patronage of the queen, he
was richer than when he
left.

The King of Kings said
seek ye first the kingdom
of God and his righteousness
and I will take care of
your business.

You take care of my house
and I'll take care of yours house,
You take care of my children and
I'll take care of yours children,
You take care of my body and
I'll take care of yours body
You don't believe me say and I will
do the unbelievable for you

It is natural for us to try to avoid suffering if possible but there is suffering that is very beneficial. (I think of the suffering that the loved ones of the hostages went through, It drew them closer together, Not only them but this whole nation has been more united.

Not all suffering is fruitful as in the lines of this song

Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer.

The truth of these words is well anchored in the Word: "Be careful for nothing: but in everything by prayer . . . let your requests be made known unto God. And the peace of God . . . shall keep you" (Phil, 4:6-7).

But I want speak to you about the sufferings that are fruitful.

Those producing beneficial results in the life of the sufferer.

Those which help others.

1. Conviction for sin, which is a form of suffering, comes to produce repentance, which brings peace and pardon. Happy is the sinner who is called upon to suffer . It may become the door to eternal life.
2. Suffering caused by inbred sin - this internal warring with a foreign enemy who we willingly harbor. This suffering is a painful call to deliver this man of sin the carnal mind - the Holy Executioner, that the soul may have peace and rest in God, which can be obtained in no other way.
3. There is the suffering of the Christian because of blunders, errors, and faults. This suffering is given to us for corrective purposes. The rebukes and reproofs from God's messengers, as well as the chastening of the Lord. They are given that we may be led to "confess your faults one to another" God's chastening is to enlarge the soul's capacity and to fill it with His holiness.

4. There is the suffering that comes with normal growth or expansion pains. In youth, they are called "growing pains. They are the opening up of the personality, enlargement of the soul, and the deepening of the Christian life. Like the opening up of "new ground" for the farmer's expanding field for cultimation.

Here are the suffering that are designed to help others.

1. Suffering for truth's sake. Paul felt the sting of such when he said, "Am I therefore become your enemy, because I tell you the truth?" Love must be "in deed and in truth," and truth is painful at times. But love will suffer the pain of whatever unfavorable reaction to the truth may come, for it is dedicated to the truth.
2. There is suffering for Godlikeness. This inevitable: "Because . . . I have chosen you out of the world, there the world hateth you" (John 15:19). Here righteousness is exalted, God is honored, and the suffering saint rewarded.
3. There is the suffering of comradeship. "Weep with them that weep" is taught by God and was practiced by His Son while upon earth. In a common suffering the Christian bonds are strengthened and the mutual participation divides the load of sorrow with another.
4. There is the suffering of intercession when one feels the sinner's plight as his own and pleads for him. Christ also ministered here. Isaiah tells us that "he hath borne our griefs, and carried our sorrows" (Isa. 53:4). He made our sins His own and "was wounded for our transgressions, he was bruised for our iniquities" (v. 5).s The Apostle Paul said: "I ... now rejoice in my sufferings for you. and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church" (Col. 1:24). Such a ministry might be looked upon as morbid and depredding, but for the fact that it is supoorted by joy! Paul tells us that he rejoiced in his suffering. On another occasion, he said, "Most gladly therefore will I rather glory in by infirmities . . . I take pleasure in reproaches, in necessities, in persecutions, in distresses for Christ's sake" (2Cor. 12:9-10).

Such suffering is the birth pains of new lives. Paul puts it this way: "My little children, of whom I travail in birth again until Christ be formed in you" (Gal. 4:19).

To the Thessalonians he wrote, "Ye remember ... our labour and travail" (1Thes. 2:9). The promise made to Jesus - "He shall see of the travail of his soul, and shall be satisfied" - will be shared by all who thus suffer. "Your labour is not in vain in the Lord" (2 Cor. 15:58).

Young old with Grace.

Script. Luke 2: 21 - 40 MT Nursing
Home 3-81

God reveals special things
to those who grow old
with the love and courage
of God in their hearts.

V. 26 Simeon had ^{replied} ~~safely~~ ^{gladly} ~~gladly~~
to him that he should not
~~die~~ ^{until} he ^{had} seen Christ.
29 Lord, now lettest thou
thy servant depart in peace,
according to thy word.

Anne, served God with
fastings and prayers night
and day. also recognized
Jesus as the Saviour.

You may think sometimes
God has nothing left
for you to do. Let
me encourage you to
spend much time in

Comunion and prayer
the Devil will do every
thing he can to discourage
you and get you to
think God doesn't care
but he is a liar and the
father of lies.

God has said, we can
still bring forth fruit
in old age. Your room
here can be a place of
blessing.

We may get old in body
but in the spirit we can
stay as young as ever.
By that wait upon
the Lord shall renew their
strength. Their strength is
renewed like the eagles

Obedience M.T. 3-81.

Scripture Heb. 5: 5 - 9

M.T. Song.

40th

Intro. Jesus the Lord of all learned obedience through the things that he suffered v. 8. He is our example

Every child needs a good father one who loves him and one who corrects him, and when necessary punishes him. all the punishment that a good father gives is to protect the child from getting into serious trouble.

A child that does not learn obedience will get into a lot of difficulty. Boys who wanted to climb father's car.

trouble, and a Father,
who does not make his
child obey him, does not
love his child as he should.
A child that has never
learned to obey his parents
will have a hard time
serving God. ^{Mary Wren} asking forgiveness

The book of Proverbs has
much to say about obedience.
Prov. 15:5 a fool despiseth
his father's instruction: but
he that regardeth reproof
is prudent. v:10 Correction
is grievous unto him that
forsooketh the way: and
he that hateth reproof shall
die. v:12 a scoffer longeth
not one that reproveth him;
neither will he go unto the
wise.

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Edomph: School Experim

Best Students take Correction
Blunt. Boy who was determined to do
v. 32 If that refuseth instruction
despiseth his own soul: but
he that heareth reproof getteth
understanding.

The Story of Jonah

Paul: I was not
disobedient unto the
holy vision
Worp to Leonidoliens.

1. listen

2. Not my will but thine.

B put Glad, first time.
Albert John Womack
asked. How do you get
time to run a Sunday school
with over 4000 in addition
to your great department stores
postmaster general etc.

My Sunday school is my
business all other interests

are just things. Thirty-five
years ago God decided that God's
promise was sure: "Seek ye
first the kingdom of God,
and his righteousness; and
all these things shall be
added unto you."

talents
money, the tithe
a person who will bring
all the tithe into the
Lord. He will open the
windows of heaven.
If you refuse, you are
cursed with a curse
and 3

Conclusion. Jesus came
obedience through suffering
if God is punishing you
do not rebel and
hate them but determine
to obey Him in everything

Be thou faithful unto
death and I will
give thee a crown of
life. Rev. 2:10

It is required of a
steward that he be
found faithful. 1 Co. 4:2

Mat. 24:45 - 25:13

But a faithful man who
can find. Job 20:6

a faithful dog.

a faithful mother
a faithful child.