

10/15
Faith the law of faith
Bab: 2:4 Babevue
Missions home
8-29-82

Intro

God has given the faith faculty to every man.

Without faith it is impossible to please God. Heb. 11:6

I How can we have faith.

"Faith cometh by hearing and hearing by the word of God" ROM. 10:17

Illust. of those who based their faith on Gods word.

Noah. 120 years to build the Ark.
A broom.

You must take Gods promises and claim them to yourselves.

II The gifts of faith.

1. David and Goliath.

2. Every place the sole of your foot shall tread upon

1 Mos start out to travel
then move through confilic
and find themselves in Doubting
Castle, clubbed almost to
death by Giant Despair.

2 We must be clad in
full armor

3 O The proof of faith
is obedience.

Moses obeyed because
he believed

The rest of Faith
the base of Faith is
where you begin, the fight
of faith is where you win,
the proof is how you obey.
The rest of faith is where
you reign

Illust crossing Jordan

Walls of Jericho
Peter and John at the temple

Faith helped
Bro. Seltzer to go back to his
people. Today 3,985 members
By faith the missionary Dept
is carried on.

By faith fathers of our
loving churches face the
battle and do battle for souls
By faith men and women
on hard scrapple fronts
gain new territory
by faith they encourage
one another and go forward
not accepting defeat
By faith we'll all ascend
to heaven with no rocket
power to be forever with
the Lord.

Sowing and Reaping M.T. 7-25-82

Script Reading Psalms 126. 319
Intro. Zion was Jerusalem
but now the church.
powers of Satan pulled
us down

God can change things
able to do exceedingly
abundantly above all
we ask or think.

✓ 2. our mouth filled with
laughter, and our tongue
with singing.

Even the heathen, sinners
will recognize the great
things God has done.

✓ 3 We will be glad.

✓ 4. become as streams
in a desert.

How accomplished.

V. 5 Sow in tears.

Real concern.

Reap in joy.

Sowing always comes before reaping.

Hust. Putting seed in ground seems it is lost.

V. 6. Go forth.

Can't just stay within the 4 walls of the church.

1. Search your heart if you have no tears or concern.

Bearing precious seed.

God's word,

Your testimony. Kindness and love

The promise is sure.
Doubtless, without doubt.

Conclusion. Our Zion
our church can be
filled with joy and
gladness if we are
willing to go forth
weaping and bringing
seeds of the word
our testimony, love
and kindness

Daniel 12: 3 and they that
be wise shall shine as the
brightness of the firmament
and they that turn many
to righteousness as the
stars for ever and ever.

Pr. 11:30 "The fruit of
the righteous is a tree of
life; and he that winneth
souls is wise."

Counting all things a loss for Christ
S. R. Phil 3: 3-14. 1 ^{Morgantown 65}
Sunday Morn
TEXT 3:13 at Riverside Oct 23, 1947

This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before.

Bro. In his letter to the church at Philippi Paul is trying to tell them that they have just as much right to all the blessings of Christ as the Jewish people. He says that he has no confidence in the mere works of righteousness though he has had every possible advantage.

~~of~~ things of the flesh

1. Circumcised the eighth day.
 - a. from his youth
2. Of the tribe of Benjamin.
 - b. Son of Kings.
 1. Paul's first name Saul (asked of God)
3. As touching the law a Pharisee.
 - A. Learned at the feet of Gamaliel
 - B. Strictest Religious sect of the day.
 - C. Pharisees suffered much persecution because they would not accept Greek customs.
 - D. They were men of the highest moral character in the nation.

4. Concerning zeal, persecuting the church.

a. Paul was not just a fanatical Religious man, but was always working to promote what he thought to be the true religion.

5. as touching the righteousness of the law Blameless.

He counted all as loss and total refuse when he found the Christ.

IV The picture of salvation as found in the things of the Spirit

1. apprehended of Christ

a. on the road to Damascus.

2. suffered the loss of all things to win Christ

1. Standing as a Pharisee

2. Standing with his friend in high places.

3. lost his reputation.

a. In Christ Circumcision
and the strict observance of the law meant nothing.

3. In Christ he was found a man like all other men.

4. gained an excellent knowledge of Christ as personal Lord.

1. In the power of His resurrection

2. In the fellowship of His suffering

3. In the Conformity of His death.

5. He gained Righteous only by
Faith

6. Final attainment unto the
resurrection from the dead.

This on thing I do

1. did not try to cling to his old Righteous
a. he tried to forget all those
things which he had gloried in.

2. he pressed toward the mark
to win the prize in Jesus
Christ.

Total gain in Christ.

Columbus - Kept sailing on, did
not want to go back.

Noah - Kept the goal in
mind.

Freedom

MT. 7-4-82
4th of July.

text John 8: 36

Song 276

"If the Son therefore shall make you free, ye shall be free indeed."

July 4 1776 ^{1182 70.6 years ago} the Declaration of Independence was signed.
Liberty Bell rung July 8, 1776
Proclaim liberty throughout the land
It is now in the halloway
of the Old State house in
Philadelphia

Statue of Liberty presented
to the U.S by the people
of France August 5, 1884

Inscription

Give me your tired, your poor,
Your huddled masses yearning
to breathe free,
I hear my wretched refuse of your teeming
shore, the homeless tempest-
tost to me,
I lift my lamp beside the
golden door.

I The price of freedom comes
high.
Signers of the Declaration of
Independence.

Patrick Henry

A trumpet of freedom from
sin and the Devil comes
high. Jesus blood, Blood of Moses
Only Jesus can make
you ~~free~~.

II It costs much to remain
free. World war I, II
Wars for freedom fought continually
The devil will continually
rally his forces against
you.

Gal. 5:1 "Stand fast therefore
in the liberty wherewith Christ
hath made us free; and be
not entangled again with
the yoke of bondage."

* Know the enemy.
How to identify them.
Doubt, fear Unbelief.

temptation Conformity
loss of ~~joy~~ of devotion
Sows discord among
brother

Stewardship, love of money
cursed with a curse.

III We can win -
Stand fast.
Be strong
yield to God
Resist the enemy

Song Wonderful freedom

774

56 Gallant Men — the rest of the story

by Paul Harvey

Few Americans living today comprehend the courage needed to sign the now famous Declaration of Independence. Here is the true story of the fate of the fearless fifty-six who affixed their names, and their lives, to that historic document.

You remember the cherry tree story a long time after you forgot the more earthshaking, history-making episodes in the life of George Washington. You've misplaced in your memory the details of Ben Franklin's statesmanship, but you remember his flying a kite.

Joyce Kilmer was a great military hero, but the only thing you personally recall about him is his poetic tribute to trees.

Maybe what will be best remembered of this current century will not be its wars and its jet planes or its giants who lived and died.

Something to remember. But for any Fourth of July, I, Paul Harvey, do bequeath unto you "something to remember."

You may not be able to quote one line of the Declaration of Independence at this moment. Henceforth, I hope, you will always be able to quote at least one line. It's in the last paragraph where you will recall, when I remind you, that it says, "We mutually pledge to each other our Lives, our Fortunes, and our Sacred Honor."

You recognize those impressive words, but you don't understand them until you know *the rest of the story*. So here goes.

In the Pennsylvania State House, now called Independence Hall, in Philadelphia, the best men from each of the colonies many years ago sat down together. It was a fortunate hour in our nation's history, one of those rare occasions in the lives of men when we had greatness to spare.

These were men of means, well-educated. Twenty-four were lawyers and jurists. Eleven were merchants. Nine were farmers and owners of large plantations.

One June 11 a committee was appointed to draw up a declaration of independence. We were going to tell our

from the several signatures on that Declaration of Independence, were kept secret for six months. For each knew the full meaning of that magnificent last paragraph, in which his signature pledged his life, fortune, and sacred honor.

Fifty-six men placed their names beneath that pledge. Fifty-six men knew when they signed that they were risking everything. They knew if they won this fight, the best they could expect would be years of hardship in a struggling nation. If they lost, they'd face a hangman's rope. But they signed the pledge.

And they did, indeed, pay the price. That is the rest of the story.

Here is the documented fate of some of those gallant 56:

Carter Braxton of Virginia, wealthy planter and trader, saw his ships swept from the seas. To pay his debts he lost his home and all his properties.

Thomas Lynch, Jr. was a third-generation rice grower. An aristocrat. A large plantation owner. After he signed, his health failed. With his wife he set out for France to regain his health. Their ship never got to France—was never heard from again.

Thomas McKean of Delaware was so harassed by the enemy that he was forced to move his family five times in five months. He served in Congress without pay. His family lived in poverty and in hiding.

Vandals looted the properties of *Elery, Clymer, Hall, Gwinnett, Walton, Heyward, Rutledge, and Middleton*.

And *Thomas Nelson*, of Virginia, raised two million dollars on his own signature to provision our allies, the French fleet. After the war, he personally paid back the loans, wiping out his entire estate. He was never reimbursed by his government.

In the final battle for Yorktown, Nelson urged General Washington to fire on Nelson's own home, which he believed was occupied by Cornwallis.

He died bankrupt. Thomas Nelson had indeed pledged his life, his fortune, and his sacred honor.

The Hessians seized the home of *Francis Hopkinson* of New Jersey.

Francis Lewis had his home and

were farmers and owners of large plantations.

One June 11 a committee was appointed to draw up a declaration of independence. We were going to tell our British fatherland, "No more rule by Redcoats!" Below the dam of ruthless foreign rule the stream of freedom was running shallow and muddy. We were lighting the fuse to dynamite that dam.

This pact, as Edmund Burke later put it, "was a partnership between the living and the dead and the yet unborn." There was no bigotry, no demagoguery, in this group. All had shared hardships.

Jefferson, with help from the other committee members, finished a draft of the document in seventeen days. Congress adopted it in July. All that is familiar history. What follows, however, is not so familiar.

King George III had denounced all rebels in America as traitors. Punishment for treason was hanging.

The names, now so familiar to you

urisian Yellow Pages 27

56 Gallant Men (Continued from page 6)

Lewis Morris saw his land destroyed, his family scattered.

Philip Livingston died within a few months from the hardships of the war.

John Hancock is well-remembered, mostly due to a quirk of fate rather than anything he stood for. That great, sweeping signature, attesting to his vanity, towers over the others. One of the wealthiest men in New England, he stood outside Boston one terrible night of the war and said, "Burn Boston, though it makes John Hancock a beggar, if the public good requires it."

He, too, lived up to the pledge.

Of the fifty-six, few were long to survive. Five were captured by the British and tortured before they died. Twelve had their homes—from Rhode Island to Charleston—sacked, looted, occupied by the enemy, or burned. Two lost their sons in the army. One had two sons captured. Nine of the fifty-six died in the war, from its hardships or from its more merciful bullets.

I don't know what impression you had of the men who met that hot summer in Philadelphia. But I think it is important

had their property confiscated and his sacred honor.

The Hessians seized the home of *Francis Hopkinson* of New Jersey.

Francis Lewis had his home and belongings destroyed, his wife imprisoned. She died within a few months.

Richard Stockton was captured and mistreated. His health broke to the extent that he died at fifty-one. His estate was pillaged.

Thomas Heyward, Jr., was captured when Charleston fell.

John Hart was driven from his wife's bedside while she was dying. Their thirteen children fled in all directions for their lives. His fields and gristmill were laid waste. For more than a year, he lived in forests and caves and returned home after the war to find his wife dead, his children gone, and his properties gone. He died a few weeks later of exhaustion and a broken heart.

(Concluded on page 27)

what we remember about them:

They were not poor men or wild-eyed pirates. They were men of means. Rich men, most of them, who enjoyed much ease and luxury in their personal living.

Not hungry men, but prosperous men. Wealthy landowners, substantially secure in their prosperity.

But they considered liberty—indeed they had learned that liberty—so much more important than security that they pledged their lives, . . . their fortunes, . . . and their sacred honor. And they fulfilled their pledge. They paid the price. And freedom was born.

Management Memos:

(Continued from page 21)

walk the streets of gold in heaven. This is only used for a believer.

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God is Faithful MT 79
Script Read. 1 Cor. 1: 1-9
Text v 9. "God is faithful, by
whom ye were called unto
the fellowship of his Son Jesus
Christ our Lord."

Intro. In verse 8 Paul wrote
of the day of the Lord. 1st thought
that it would be the day of
wrath but Paul's 1st thought
was to present it as the day
of Christ. for the separation
of believers from the awful
judgment of God in the
coming tribulation.
Faithful means worthy of
trust.

Peter asks us to remember
that God is a faithful
Creator. "wherefore let them
that suffer according to the will
of God commit the keeping

of their souls to him in
well doing, as unto a
faithful creator.

God can be trusted
surely.

He is so God in whom
there "is no unrighteousness
neither shadow of turning
(James 1:17)

Psalm 36: 5 "Thy mercy,
O Lord, is in the heavens:
and thy faithfulness reacheth
unto the clouds.

His Eternal laws remain
Gravity
Seasons.

Cloudy erasences.

"So, I come unto thee in
a thick cloud," said the
Lord to Moses & 19: 9

Ps 104:3) He maketh the clouds his chariot.

"Even the winds and the sea obey him" Matt 8:29.

Cloudy experiences are weighted with benefits.

"Thou visitest the earth and wouldest it. Thy path drop fitness. (Ps 65:9, 11)

God has a purpose in permitting the clouds to form, the thunder to roar, the lightning to dazzle us.

The Disciples on the mount of transfiguration passed as they entered into the cloud! (Luk 9:34)

Better to have dread than
vengeance. Better to end
up in heaven through fear
than to laugh your way
fervently into hell.

Better to be afraid
of God than to care nothing
about Him.

of fearful tempts, fresh
Courage take,
The clouds ye so much dread,
or big with mercy, and shall bring
For blessing on your head.

Fear not. Morgantown
Isaiah 41:10 6-68

Intro. The Bible has much to say about fear. Fear is one of the most important instincts of the body.

I Some things we must fear

A. Physical harm

B. Fear God
the fear of the Lord is the beginning of wisdom.

II Some things we are not to fear.

A. The fear of man bringeth a snare

B. Do not fear that God will not take care of you.

Illust. David and Goliath.
Not by might nor by power but by my spirit saith the Lord.
The Lord is my keeper I will

not fear what man shall
do unto me. Daniel
Iesus. involving with the
ang. Oh the best friend
to have is Jesus.

B. Perfect love casteth
out fear.

Fear comes from guilt
the devil is the accuser
of the brethren.

If our hearts condemn
us not then have we
confidence before God.

The key to Evangelism.

Mark. 2: 1-5. Mt. 9: 7-18

v. 3. and they come unto him
bringing one sick of the palsy
which was borne of four.

Intro. The news of the mercle
working Christ was spread
widely, another needy person
was brought to Jesus.
Let us look at the significance
of this event.

- I. There was a needy man who
could not help himself.
someone had to help him.
A. Among lost in sin must
have help from others.
Paralyzed and unable to help self.
- II It took a concerted effort
one man could not have brought
him. It took four men ^{amongself}.
How many did it take to
bring you to Jesus?
- III It was a determined effort.
They had to break up the roof.

III They exercised great faith
God will do miracles
when we exercise faith.

Faith and works
go together

Prophecies fulfilled since the
death of Christ. MT 77

I. Jesus foretold the destruction
of Jerusalem.
"They shall fall by the edge
of the sword, and shall be
led away captive into all
nations: and Jerusalem shall
be trodden down of the
Gentiles, until the times
of the Gentiles be fulfilled."

Luke 21:24
This was fulfilled about
37 years after Jesus death
when Titus the Roman
General destroyed it in
70 A.D. Hundreds of thousands
were killed, or stoned, and
the balance were led away
captive into all nations
where they have been until
recent years.

II. The Prophet Noeheum
foretold us of our modern
automobiles racing in

The streets, running like lightning, and jostling against each other in the broad ways, in the day of the preparation of the Coming of Christ:

"The Chariots shall be with flaming torches in the day of his Preparation, ... The Chariots shall roar in the streets, they shall jostle one against another in the broad ways; they shall seem like torches as they mind like lightning" Nahum 2:3-4.

III Over 2500 years ago, Ezekiel the Prophet foretold that Israel would be scattered all over the World because of these iniquities, but in the last days that they

would be regathered back to Palestine. We all know that Israel has been re-gathering back into their own land, especially during the last 30 years, and that they again became a Nation in 1948.

"For I will take you from among the heathen (gentiles) and gather you out of all countries, and will bring you into your own land... And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God... I will multiply the fruit of the tree, and the increase of the field... And the

desolate land shall be
tilled, whereas it lay
desolate in the sight of
all that passed by, and
they shall say, This land
that was desolate is
become like the garden
of Eden; and the waste
and desolate and ruined
cities are become fenced,
and are inhabited."

Ezekiel 36: 24 - 35)

The Price of Blood

1 pet. 1: 13-14.

19
Morgantown 6-64 - 6 qd Give blood and
sore a life. M.C. 82

Text 1 Cor. 6: 120.
"For ye are bought with a price;
therefore glorify God in your body, and
in your spirit, which are God's;
Bought with a price; Illustr. Dovid with
dust. Little foot twice scoured to
^{Heb. 9: 22} the shadow of blood II Son water

Blood of animals. 23: 15, 17 from
the price of redemption was well
the greatest treasure of all. Bobbey
Crimson fixing there way out.

A Bought from Satan

B. the price of blood.

Illustr. if someone sowed your life
from burning building. Johnny Dalton

C. Glorify God in your body.

I using your strength for his
glory.

2. not defiling it with harmful
things. Illustrate 3 Hebrew children
4. Keeping our bodies clean
Keep thyself pure
5. Tobacco not used in church.

God works clean Christians.

A child not able to enter
heaven

In your spirit.

, the way you speak and
the way you conduct yourself
2 in your place etc. etc.
etc.

The Blood, the Blood is all
our flesh.

Trusting Jesus.

MT. 6-82

Scripture text Is. 26: 3, 4

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength.

I Peace, perfect peace.

A. The whole world needs peace. Refugees from wretched countries.

B. Jesus is the prince of peace.

Without Christ we will seek in vain.

C. Wicked are like the troublous sea which cannot rest

D. There is ~~is~~ no peace saith my God to the wicked

II How to have peace.

The peace that posseth all understanding.

A V 3 whose mind is stayed on thee.

A Stayed means to stay with
hold too, always put complete
confidence in

B. Like a child trusting his
father, a leop. into his
arms. wh.ever father goes
they will go.

Great peace have they that
love thy law

"Fear thou not for I am with
thee, and be not dismayed for
I am thy God, I will help
thee, I will strengthen thee,
yea I will uphold thee with
the right hand of my right-
eousness.

Song. Trusting as the moments
fly, trusting as the days go
by, trusting Him, whatever
befall, trusting Jesus that
is all.

Trust in the Lord with all
thy heart and lean not unto
thine own understanding,

III In the Lord is everlasting
strength.

A. The strength of the hills
is His, and His bonds formed
the dry land.

From everlasting to
everlasting, thou art God.

Song: Sorrier more than
life to me, I am clinging,
clinging, close to thee,
let thy precious blood
applyed, keep me ever, ever,
near thy side.

IV Lack of trust brings
disobedience.

Jesus said come unto
me all ye that labor
and are heavy laden, and
I will give you rest,
take my yoke upon you
and learn of me, for I am
meek and lowly in
heart and ye shall find rest
for your souls: for my

My burden is easy and my burden
is light.

Rest in the Lord and
wait patiently for Him.

Trust and obey and
perfect peace is yours.

Song only trust Him 486