Dedicated To My Dear Beaudchildren Laurie Lee, Einloy Marie and David Med Eaglesham. It the request of your Mather I will attempt to write down a hew recallections of my hame, my early childhood and thry youth as I can see it. First of all I want to tell you that I grew up in a very stable and happy hame. My parents were deeply religious people: They belonged to the Swedish Covenant Thurch. I was the seventh of eight children. Your girls and four bays. My Slobest sister Ruth was born Oct 11th 1891 and my younget Lydia 14 years later Oct 8th. 1905. Two years between each each child except me, I was the anty one born in an even year. My parents were married June 23rd. 1896 in Tofta hjungly in my mathers home. Uncle Lars Better gave the wedding.

My Kather had bougth his home in Holmen, about 50 miles from my Mothers hame, whenhe came back from america, where he had been working for five years. They settled in Halmen and that is where Ruth was born . Harnever they sold that have and bought my Mathees hame, and that is where all the rest of us were boon. Do I said before, ours was a happy hame. For instance I can never ricall that my bather ever said a crass word to my Mother. They always seemed to have mutual respect for each other. One of the earliest recollection I have was the way wel celebrated Christmes. For many years there were faurteen people at the table. Father and eight shildren also hunt Johanna, who lived in a house next to us. aunt Tilhelmina who lived in figurably and a courin Eric Eleve who man raised by bunt Mina, and also our schoolteacher who shared the agastment with aut Mina

3. Althout we did not have much of the worldby goods there always seemed to be plenty of food at Existmes time. a live were living on a form we always had a get to butches for Christmas, so there was a good size ham and Mather made till kinds af sausage, even blood saurage. We clearys had a Christmas Tree, set from our own forest set up in the living room, and some ornaments, they may not have been so very elaborate, some of them hame made, also live candles. I have always wondered in later years that we never hed any fire, with so many people in one room. We also had a nice fire in the fireplace. We alway started the festivities Christmes Eve. after the big dinner either my Dad or aunt Mina read the Christman Story from the Bible. Then we apened the Christmes presents. My alder brathers

4. and I always got a knitted sweather from aunt Miha, as she had a machine and that was her profession knitting. Fram aur schoolteacher wee wed to get an orange with a dime stuck into it. aunt Mine also knitted some sice mittens and Stackings so my sisters got some of those. In Sweden they always had early Church Service Christmes marning. In the State or Lutheran Church usually 2 A.M. and in the Mission Church at 6 A.M. We always attended at least one of the services. after Church we were all invited to my Mude Jahanson for morning caffee. He was a schooltesoper and lived in the town of Ljungly. He had three daughters. Uncle Jahras lived a few miles out of town in the apposite direction from us and he and his wife Harin had nine shildren. aut Emma and Much Eklund lived in town and they had five children.

5. So you see me were quile a few consins and they were all there Chiutmes Morning. Later in the Season we were invited there again to yelunder the Christmes Tree. another thing I remamber very vividly was our Sunday School party at Christmes time. May Father was teaching Sunday School for about thirty years! We met in each others hame about a dozen families that belonged to the congregation at 3 P.M. Sunday afternam, lall through the year, but around Christines we had a party. We each received a little Christmen magazine and some oranges and apples and a few candies. Sometimes rol formed a ring around the Christmas Tree and sang carals. It is all happy memories. One inciblent I can recall when my Uncle Law passed away and. my Father and Mather werd going to the funeral. He lived clase to where my Gather was born

6. So it was about fifty miles away from my hame. It was the year 1916 in the fall. I was chosen to ga with and open the gates. This was before the time that there were many autamabiles an the roads, and the roads were not in very good Shape either. There were about 72 gates between our hame and my lisales have and it was my job to get off the buggy and run and open the gate and close it again when my Dad had driven through. Os after is the case in Swedth in the fell it was raining and this was no exception. We had one have or I should say Mere, her name was Blenda and she was a very good runner. We drave 25 miles in a stretch and rested one hr. The we drave another 25 miles before we arrived at our destination and the last 25 miles it was raining continuously. In those days we did not have very good rain gear either, so you may know that

i we were not in a very good shape for the funeral pracession the following day. However I was with and agented a few gates that day also, but then I got a few nichels, as was customary for the gate boy, but it was a lot of running as there might have been 20 carriages in the procession. as I talk you before my Tather was a deeply religious person and he was always called upon in the form community when there was a death in the family. In those days they did not have funeral jarlas as they have now. The farmers gathered at the home of the bereauch family usually Sunday morning and had a light lustok before Sterling the pracessian to the cemeterly. It was my Fathers duty to speak a few words of consolation to the family and lead in a cauple appraptate sange On other farmer was, also called upon to drive the hearse.

He had two heartiful black horses, so he and my father were always, the standbys. It seems that my father always could find some consoling words from the scriptures. However he told me there was one time that he found it very hard. It was right efter Christmas 1913. a neighbour of our had gone aut with some other farmers Christmes Eve and they had been drinking. On the way home he had taken & shorth out over some fields and had fallen by a ditch and fragen to death. Christma morning there was a house to house aterm to go out and search for him: I kemember my brother Johan was with in that search farty, so he was found efter a few hours. His son was one of the victims of the Titanie in April 1912. He had gatten same money as insurance after his san, and same people felt that it was a contributing factor to

his death. It was a sad Christmes and you may know that my father felt it. My Father was a stone cutter and mason by trade. In his younge days he had been traveling all over Sweden hilding bridges on railwoods and erecting dams for a Steal Mill in Waldrua, central part of Sweden. In 1883 he was working in Stackhalm and decided to got to america. He traveled by boat to Bremen Germany and then took a ship from there over the atlantic. It took about a mouth at that time. He settled around James Sown Denn. There he was working mastly in the forest outting dawn timber and they used a lat of berk for the tenneries at that time. But he cut and layed a front step of a shurch and that was there for many years as he had a good friend in Jamestown that he corresponded with that told him.

as it was just a small farm we had, my father after had to leave and go out and work in his trade to supplement the income. I remem ber when I was five years ald, he was away building a hydroelectric Station. He sent me a very remember I kept it until I went into military service. I also remembered it 70 years later when I was in Jerusalem and called Lourie Lee on her sixth birthday. The modes of communication have changed areatly. Os I have said me were 8 shildren in the family and all were compare -Tivly healthy. But Oscar the one next older then I was born with a disformity. The bladder was partly autside the body. When he was about 8 years and my mather took him to Stockholm for surgery to correct the problem. He was in the Serafimer Hospital

are of the best in Sweden. He undersoent a number of agerations and was helped to a certain extent, but he could never control the wrine, so he always had to use some kind of lag. The doctors shid not think he would be very ald but he was 60 years ald when he died. His infurmity delayed him Starting school so although he was 21/2 years older we were in the same grade. With all his trouble I think he was the most gifted in our family. He was a good speaker and a very good singer. He had musical stalents, when he was a young bay he played the mouth organt, then he played the accordian, vialin and mandalin and he seen tried the piano efter we got one at hame. He never had a music lesson, it was all by ear as you know the family may become very attached to an animal. You have Ginger

that you love very much. In our hame it was the Mare Blenda. I will never forget raken I was aut in military service and my brother Oscar wrate to me that he had to have Blenda put away. He said it was just as she send the way she ladked at him when he had to take her to the slaughter house. She had contacted emphysema and could not breathe properly. In 1928 my brother anders came hame from america, he had left in 1922. He had been working as a bricklayer in Chicago and had made a good living. When he left I decided that I wanted to come here, as there was not enough work on the farm for bath my brother and migself. I got my visa Geb 4th. 1929 and March 28th I left Sweden. I have been back to visit five times and enjoy the visit every time. Same day I hape you

can make the trip over there and see my old homestead. My niece and her husband sun it now and I'm sure you would be most welcome. I took your mather over there in 1954 when I went have to celebrate my 50th birthday. One thing I want you to take a look at is the fruit celler my father built around 1910. The roof is of stone blocks he cut aut af a big baulder about 20' x 18" × 18". and I'm sure the drainege from the celler is still rooking, as I have not heard anything to the contrary. I hould like to take you over there myself, but I cannot expect, to do that. Then I might even take you and to the farest and show you some of the trees I helped plant when I was in grammer school. I will enclase a few pictures of our family.

. They may bee of interest to you es kjou graw upp. Mow I kuill close my letter to you with the best wishes for a healthy and happy life. Nour Maternal Grandfather ajel D. anderson 484 Western Une. Blen Ellyn, Ill. 60137 May 16th. 1982.