



Learner Achievement Verification

This is to certify that the management of Alison has decided to award Dr. Shaheen Mahmud living in Bangladesh the certificate of completion in Diploma in Environmental Science.

Learner Details



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Course and Result



Diploma in Environmental Science

Score
92%
Study Time
11:37:01

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Modules Studied

- Module 1:** Module 1: The Flow of Energy and Cycling of Matter
- Module 2:** Module 2: The Solid Earth
- Module 3:** Module 3: The Atmosphere
- Module 4:** Module 4: The Biosphere
- Module 5:** Module 5: Environmental Science Assessment 1
- Module 6:** Module 6: Minerals
- Module 7:** Module 7: Soils
- Module 8:** Module 8: Biological Resources
- Module 9:** Module 9: Managing Land Use
- Module 10:** Module 10: Environmental Science Assessment 2
- Module 11:** Module 11: Global Climate Change
- Module 12:** Module 12: Air, Soil and Water Pollutants

- [**Module 13:** Module 13: Human Population Dynamics](#)
- [**Module 14:** Module 14: Energy Use](#)
- [**Module 15:** Module 15: Environmental Science Assessment 3](#)
- [**Module 16:** Module 16: Non-Renewable Energy Sources](#)
- [**Module 17:** Module 17: Energy from Coal](#)
- [**Module 18:** Module 18: Energy from Petroleum and Natural Gas](#)
- [**Module 19:** Module 19: Nuclear Energy](#)
- [**Module 20:** Module 20: Environmental Science Assessment 4](#)
- [**Module 21:** Module 21: Renewable Energy Sources](#)
- [**Module 22:** Module 22: Wind and Solar Energy](#)
- [**Module 23:** Module 23: Geothermal and Water-derived Energy](#)
- [**Module 24:** Module 24: Energy from Biofuels](#)
- [**Module 25:** Module 25: Environmental Science Assessment 5](#)
- [**Module 26:** Module 26: Introduction to Water](#)
- [**Module 27:** Module 27: Groundwater and Surface Water](#)
- [**Module 28:** Module 28: Managing Water Resources](#)
- [**Module 29:** Module 29: Case Study - Water Supply in Britain](#)
- [**Module 30:** Module 30: Environmental Science Assessment 6](#)
- [**Module 31:** Module 31: Environmental Ethics, Laws and Regulations](#)
- [**Module 32:** Module 32: Environmental Decision Making](#)
- [**Module 33:** Module 33: Business and the Environment](#)
- [**Module 34:** Module 34: Case Study - Eutrophication](#)
- [**Module 35:** Module 35: Environmental Science Assessment 7](#)
- [**Module 36:** Module 36: Environmental Science End of Course Assessment](#)