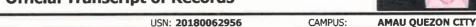


Maximina St., Villa Arca Subdivision, Project 8, Quezon City 359-0262 / 330-0378 / 496-1763

## Office of the Registrar **Official Transcript of Records**





**PERSONAL DATA** Term / SY Admitted 1ST TRIMESTER 2018-2019 FILIPINO

Place of Birth : MAGALLANES, SORSOGON Date of Birth JULY 28, 1991 BOGÑA, BACON DISTRICT, SORSOGON CITY Gender FEMALE Address

SCHOLASTIC DATA

CONDE, SHIELA MARIE BALAGUER

NAME:

Nationality

: MARCH 2007 Secondary School SORSOGON NATIONAL HIGH SCHOOL **Date Graduated** MARINERS' POLYTECHNIC COLLEGES FOUNDATION OF LEGAZPI CITY

1ST SEM 2007-2008 - 2ND SEM 2010-2011 Date Attended School Last Attended (ALBAY) INC.

CERTIFICATE IN PROFESSIONAL TEACHING PROGRAM Date Completed Program Completed :

OURSE CODE	COURSE TITLE	GRADE	COMPLETION	CRED
	MARINER'S POLYTECHNIC COLLEGES FOUNDATION OF LEGAZPI CITY (ALBAY) INC.			
	1ST SEM., 2007-2008		1	
ENGL 1	COMMUNICATION SKILLS	1.25		3
FILI 1	SINING NG PAKIKIPAGTALASTASAN	1.75		3
MATH 1	COLLEGE ALGEBRA	2.00		
HISTORY	PHIL. HISTORY W/ CULTURAL ANTHROPOLOGY	1.50		
	THEORIES & PRACTICES IN MANAGEMENT	1.25		
MNGT 1 HMC 1	INTRODUCTION TO HOSPITALITY MANAGEMENT	1.25		
		1,50		
HRM 1	QUANTITY FOOD PRODUCTION	1.75		
PHED 1	BASIC SWIMMING	1.75		
NSTP 1	NATIONAL SERVICE TRAINING PROGRAM	1./5		
	2ND SEM., 2007-2008	1.25		
ENGL 2	DEVELOPMENT READING	1.25		
FILI 2	PANITIKAN/PAGBASA/PAGSULAT SA IBA'T-IBANG DISIPLINA	1.25	- 4	
MATH 2	BUSINESS MATHEMATICS/INVESTMENT	1.25		
HUM	ART APPRECIATION	1.50		
ECON	PRINCIPLES OF ECO. W/ TAXATION & AGRARIAN REFORM	1.25		
SSCI 1	POLITICS & GOVERNANCE W/ PHILIPPINE CONSTITUTION	1.75		
HMC 2	PRINCIPLES OF TOURISM/INTRODUCTION TO CRUISE LINE INDUSTRY	1.25		
PHED 2	ADVANCED SWIMMING	1.75		
NSTP 2	NATIONAL SERVICE TRAINING PROGRAM	2.00		
	1ST SEM., 2008-2009			
ENGL 3	BUSINESS CORRESPONDENCE	2.00		
FILI 3	PAGLALAHAD/RETORIKA	1.25		
COMP 1	COMPUTER FUNDAMENTALS	1.75		
ACCTG 1	ACCOUNTING FOR NON-ACCOUNTANT	1.25		
SSCI 2	SOCIETY & CULTURE W/ FAMILY PLANNING	1.75		
HRM 2	BAR MANAGEMENT	1.25		
HRM 3	FOOD & BEVERAGES SERVICE	1.25		
BHM 1	SEAMANSHIP W/ MARITIME ENGLISH	2.00		
PHED 3	FOLK DANCING & AEROBIC/ SELF DEFENSE	1.50	1	
	2ND SEM., 2008-2009			
ENGL 4	SPEECH & ORAL RHETORIC	1.50		
COMP 2	COMPUTER APPLICATION FOR TOURISM & HOSPITALITY INDUSTRY	1.75		:
SSCI 3	GENERAL PSYCHOLOGY W/ HIV AIDS EDUCATION & DRUG PREVENTION	1.50		
CHEM	CHEMISTRY	1.50	4	
SART	PERSONALITY DEVELOPMENT W/ CUSTOMER RELATIONS	1.00		
HMC 3	HYGIENE, SANITATION & ENVIRONMENTAL MGT	1.25	0 2 2 1	
	CRUISE LINE LOCAL & INTERNATIONAL MGT SECURITY	1.00		
	CRUISE LINE SCIENCE AND GEOGRAPHY	1.00		
BHM 3	^	1.50		
PHED 4	BALL GAMES	1.50		-
DAGT 4	SUMMER, 2009	1.25		
PRACT 1	PRACTICUM THEORIES & PRACTICE	1.25		
	1ST SEM., 2009-2010	1 25		
MNGT 2	HUMAN RESOURCES MANAGEMENT IN THE HOSPITALITY INDUSTRY	1,25		
MKTG	TOURISM DESTINATION MARKETING	1.25		
NSCI	INTRO TO NATURAL SCIENCE	1.00		3

Note:

Grading System: 81-85 1.75 B+ Good Below 50 5.00 F Failed W Withdraw 63-68 2.50 C+ Fair 96-100 1.00 A+ Excellent

IC Incomplete 91- 95 1.25 A Very Good 75-80 2.00 B Good 57-62 2.75 C Fair D Dropped IP In Progress 50-56 3.00 C- Pass 86-90 1.50 A- Very Good 69-74 2.25 B- Fair

This document is an original copy and is only valid when it bears the seal of the college / university. Any erasure or alteration made in this copy renders the whole transcript in valid.

Prepared by: MARIA ESTELA U. LOPEZ

Branch Registrar
Checked by: ENGR. CHERRYL T. ROJAS

School Director

Date: January 29, 2019

Date: January 29, 2019

MARLENE T. MIRANDA AMAES Chief Registrar



Maximina St., Villa Arca Subdivision, Project 8, Quezon City 359-0262 / 330-0378 / 496-1763

## Office of the Registrar Official Transcript of Records

NAME: CONDE,	SHIELA MARIE BALAGUER	USN: 20180062956	CAMPUS: AMA	AU QUEZON CITY	
	PEF	RSONAL DATA			
Nationality	FILIPINO	Term / SY Admitted	: 1ST TRIMESTER 2018-2019		
Date of Birth	3 JULY 28, 1991	Place of Birth	: MAGALLANES, SORSOGON : BOGÑA, BACON DISTRICT, SORSOGON CITY		
Gender	FEMALE	Address			
	SCH	OLASTIC DATA			
Secondary School	: SORSOGON NATIONAL HIGH SCHOOL	Date Graduated	: MARCH 2007		
School Last Attended	MARINERS' POLYTECHNIC COLLEGES FOUNDATION OF L (ALBAY) INC.	LEGAZPI CITY Date Attended	1ST SEM 2007-2008 - 2ND SEM 2010-20		
Program Completed	: CERTIFICATE IN PROFESSIONAL TEACHING PROGRAM	Date Completed	; N/A		

COURSE CODE	COURSE TITLE	GRADE	COMPLETION	CREDITS
	1ST SEM., 2009-2010			
FOLA 1	FOREIGN LANGUAGE 1	1.25		3
HMC 4	TOURISM PLANNING & DEVELOPMENT	1.00		3
HMC 5	MEAL MANAGEMENT INCLUDING INTERNATIONAL CUISINE	1.25		3
TOUR 1	ECO. TOURISM CONCEPTS AND PRACTICES	1.25		3
TOUR 2	TRANSPORTATION MANAGEMENT	1.00		3
HMC 6	PRINCIPLES OF FOOD PREPARATION & SELECTION	1.25		3
	2ND SEM,, 2009-2010			
LIT	WORLD LITERATURE	1.00		3
MNGT 3	ENTREPRENEURSHIP AND BUSINESS PLANNING	1.00		3
FOLA 2	FOREIGN LANGUAGE 2	1.25		3
HRM 4	FRONT OFFICE AND HOUSEKEEPING MGT.	1.00		3
HRM 5	SHIPBOARD FAMILIARIZATION	1.25	2	3
HRM 6	RESORT AND CLUB MANAGEMENT	1.00		3
TOUR 3	RECREATION MANAGEMENT	1.25		3
BHM 4	INTRODUCTION TO CASINO MANAGEMENT CODE	1.25		3
BHM 5	INTERNATIONAL SAFETY MANAGEMENT CODE	1.00		3
	1ST SEM., 2010-2011			
RIZAL	RIZAL'S LIFE WORKS AND WRITINGS	1.25		3
ACCTG 2	HOSPITALITY FINANCIAL ACCOUNTING	1.25		3
PHILO	LOGIC	1.75		3
USPH	US PUBLIC HEALTH	1.25		1
FOLA 3	FOREIGN LANGUAGE 3	1.75		3
HRM 7	CATERING AND BANQUET MANAGEMENT	1.00		3
TOUR 4	TOUR & TRAVEL MANAGEMENT	1.25		3
BHM 6	CRISIS MANAGEMENT & HUMAN BEHVIOR	1.00		3
BHM 7	CRUISE LINR COST CONTROL	1.25		3
BHM 8	RESEARCH & PROJECT STUDY IN HOSPITALITY MANAGEMENT	1.00		3
	2ND SEM., 2010-2011			
PRACT 2	INDUSTRY IMMERSION (MINIMUM OF 400 HRS. IN ANY COMBINATION OF THE FOLLOWING:	1.25		15
	HOTEL, RESTAURANT, RESORT, SHIPBOARD, CLUB, TRAVEL AGENCY, AIRLINES & TOURISM OFFICES)			

GRADUATED WITH THE DEGREE OF BACHELOR OF SCIENCE IN HOSPITALITY MANAGEMENT (BSHM) ON APRIL 4, 2011 WITH SPECIAL ORDER (S.O.) (B) NO. 50340113-10 S. 2011 ISSUED DATE: JANUARY 3, 2019.

AMA UNIVERSITY - QUEZON CITY 1ST TRIMESTER 2018-2019 3 Α CHILD AND ADOLESCENT DEVELOPMENT **EDUC 201** 3 A+ **EDUC** FACILITAITNG LEARNING 211 A+ **EDUCATIONAL TECHNOLOGY 1 EDUC** 212 3 A-DEVELOPMENTAL READING 1 **EDUC** 222 3 A-THE TEACHING PROFESSIONS EDUC 231 3 ASSESSMENT OF STUDENT LEARNING 1 A+ EDUC 241 EDUC 421 STUDENT INTERN TEACHING A+ 

**REMARKS** 

"FOR BOARD EXAMINATION PURPOSES."

Grading System:

96-100 1.00 A+ Excellent

81-85 1.75 B+ Good 75-80 2.00 B Good

63-68 2.50 C+ Fair

Below 50 5.00 F Failed

W Withdraw

86-90 1.50 A- Very Good

91-95 1,25 A Very Good

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IC Incomplete

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