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| **Appendix 47** | | | | | | | | |
| **PURCHASE REQUEST** | | | | | | | | |
| LGU: Sorsogon City Fund: | | | | | | | | |
| Department: | | PR No.: |  | |  | Date: | | |
| Section: | | FPP : |  | |  |  |  | |
| Item No. | Unit | Item Description | | | Quantity | Unit Cost | Total Cost | |
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|  | Cash Availability | | | Requested and Approved by: | | | |
| Signature: |  | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Printed Name: |  | | |  | | | |
| Designation: |  | | | City Mayor | | | |