## Register Dissimilation in Luoyang

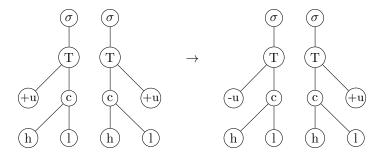
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Bao (1990), citing He (1984), provides evidence of register dissimilation from Luoyang, a Mandarin dialect. When a high-registered falling tone precedes another high-registered tone, it surfaces with low register. For example, two adjacent high-falling tones /53.53/ surface as a low-falling and high-falling tone [31.53]:

iaŋ	$_{\mathrm{ma}}$	'raise horses'	cl	$_{ m mi}$	'old rice'
53	53	base form	53	53	base form
31	53	sandhi form	31	53	sandhi form

The phonetic forms [53] and [31] correspond to the tonal geometric configurations (+u;hl) and (-u;hl) respectively. Representation of the above examples in Bao's formalism is thus:



Bao (1990) categorizes dissimilation as a feature-changing operation (non-elementary in Sagey's terms (cite)), a composite of deletion and insertion. We represent the process as in input-to-output mapping; the transduction is defined over one copy set.

$$P_{\sigma}^{\tau}(x) \stackrel{\text{def}}{=} P_{\sigma}(x) \qquad P_{T}^{\tau}(x) \stackrel{\text{def}}{=} P_{T}(x) \qquad P_{c}^{\tau}(x) \stackrel{\text{def}}{=} P_{c}(x)$$

$$P_{+u}^{\tau}(x) \stackrel{\text{def}}{=} P_{+u}(x) \wedge final(x) \qquad P_{-u}^{\tau}(x) \stackrel{\text{def}}{=} P_{+u}(x) \wedge \neg final(x)$$

$$P_{h}^{\tau}(x) \stackrel{\text{def}}{=} P_{h}(x) \qquad P_{l}^{\tau}(x) \stackrel{\text{def}}{=} P_{l}(x)$$

$$\alpha^{\tau}(x) \approx y \stackrel{\text{def}}{=} \alpha(x) \approx y \qquad \delta^{\tau}(x) \approx y \stackrel{\text{def}}{=} \delta(x) \approx y \qquad succ^{\tau}(x) \approx y \stackrel{\text{def}}{=} succ(x) \approx y \qquad (1)$$

The transduction is straight-forward; in our terms, feature changing is redefining unary functions over register features. All other relations (including association, dominance, and linear order) are preserved from the input signature.

## References

Bao, Z. (1990). On the nature of tone. PhD thesis, Massachusetts Institute of Technology.

He, W. (1984). Luoyang fangyan jilue [Notes on the Luoyang dialect]. Fangyan, 1984(4):278–299.