



COUNCIL OF HIGHER SECONDARY EDUCATION, BHUBANESWAR, ORISSA

SERIAL NO. 028792

08032982



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MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **ASHOK KUMAR PATRA**
SON/ DAUGHTER OF **KAILASH CHANDRA PATRA/SWORNALATA PATRA**
OF **P N JUNIOR COLLEGE, KHURDA** HAS PASSED
THE **ANNUAL EXAM 2008** AND IS PLACED IN **FIRST** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

| ROLL NO. | REGN. NO. | STREAM |
|----------------------------|--------------------|----------------------------|
| 325MA010 | 034829/06 | SCIENCE (REGULAR) |
| SUBJECTS | MAX. MARKS | MARKS OBTAINED |
| ENGLISH | 100 | 47 ZERO FOUR SEVEN |
| MIL ORIYA | 100 | 66 ZERO SIX SIX |
| PHYSICS | 70 | 61 ZERO SIX ONE |
| PHYSICS (PRAC) | 30 | 25 ZERO TWO FIVE |
| CHEMISTRY | 70 | 49 ZERO FOUR NINE |
| CHEMISTRY (PRAC) | 30 | 24 ZERO TWO FOUR |
| MATHS | 100 | 73 ZERO SEVEN THREE |
| BOTANY | 35 | 30 ZERO THREE ZERO |
| BOTANY (PRAC) | 15 | 13 ZERO ONE THREE |
| ZOOLOGY | 35 | 26 ZERO TWO SIX |
| ZOOLOGY (PRAC) | 15 | 13 ZERO ONE THREE |
| ENVIRONMENTAL EDUCATION =B | | |
| GRAND TOTAL | IN FIGURES | |
| | 427 | |
| IN WORDS | (FOUR TWO SEVEN) | |
| PASS MARKS | DIVISION | |
| - Theory 30% | - First 60% | |
| - Practicals 40% | - Second 50% | |
| - Aggregate 35% | - Third 35% | |
| HEAD OF INSTITUTION | | CONTROLLER OF EXAMINATIONS |
| DATE OF PUBLICATION : | 28-MAY-2008 | |