



# मौलाना आज़ाद राष्ट्रीय प्रौद्योगिकी संस्थान- भोपाल

(शिक्षा मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)

**Maulana Azad National Institute of Technology, Bhopal**

(An Institute of National importance under Ministry of Education, Govt. of India)

## **OFFICE OF THE CHAIRMAN, COUNCIL OF WARDEN'S**

Ch.CoW/24/3335

Date : 08.07.2024

### **NOTICE FOR HOSTELERS (GIRLS ONLY 2024-25)**

**(GIRLS HOSTEL)**

**Hostel No. 7 & Hostel No. 12**

As per reference of MANIT/24/1079(2) Dated: 27.06.2024 Institute is opening and classes will resume from 18<sup>th</sup> July 2024 for UG/PG/PhD.

All students residing in hostel are required to deposit the Hostel Fees and Mess fees separately. The details given below:

### **HOSTEL FEES DETAILS (for Existing students)**

Sr.No	HOSTEL FEES DETAILS	APPLICABLE FOR UG SEMESTER III <sup>rd</sup> TO VIII <sup>th</sup> , PG & PhD (Per Semester)		
1	Hostel Maintenance Charges (Including Electricity, Water & Sanitation)	10,500	10,500	10,500
2	Room Rent	Single Occupancy 10,000	Double Occupancy 7,500	Triple Occupancy 5000
3	Total	20,500	18,000	15,500

**NOTE: THE EXAT AMOUNT OF HOSTEL FEE SHOULD BE DEPOSITED THROUGH SBI ONLINE –SBI COLLECT, DIRECTOR MANIT (MUST MENTION YOUR SCHOLAR NUMBER IN REFERENCE FOR IDENTIFICATION)**

### **ACCOUNT DETAILS FOR MESS FEES YEARLY BASIS**

Hostel NO.	Account Number	Amount (for one year)
<b>Hostel No:07</b> Cooperative Mess (Girls UG 3 <sup>rd</sup> year and All PG and PhD student allotted in Hostel No. 07)	Acc.No:10020150232 Bank Name: SBI MANIT, IFSC CODE:SBIN0001608 MICR CODE:462002014	<b>Rs. 27,500/-</b>
<b>Hostel No:12</b> Cooperative Mess (Girls UG 2 <sup>nd</sup> year, 4 <sup>th</sup> Year student allotted in Hostel No. 12)	Acc.No:41051103727 Bank Name: SBI MANIT, IFSC CODE:SBIN0001608 MICR CODE:462002014	<b>Rs. 27,500/-</b>

**NOTE:**

1. Hostel Fees & Mess Fees deposit in the above mentioned accounts separately before 17<sup>th</sup> July 2024.
2. After allotment of hostel/room there will be no change.

**Authority : Director Approval**

**Date : 09.07.2024**

*Sd/-*

**Chairman Council of Wardens**