

Harmony In The Family – Understanding Values In Human Relationships

Family is the Basic Unit of all Interaction: Each of us is born into a family which includes a number of relationships. These relationships are the reality of our life. We recognize and identify these individuals. We share our feelings, tastes, interests and understanding with these people and have an affinity for them.

Beginning with our family as the basic unit of interaction, we extend our interactions to the immediate neighbourhood such as the shopkeepers, servants, classmates, teachers, colleagues etc. Thus we extend our interactions from beginning from our family to a bigger social order and then move further to a still bigger web of interdependency.

Set of proposals to verify Harmony in the Family:

- 1. Relationship IS and it exists between the Self ('I') and the other Self ('I'):** In a family, we do not create relationships. Instead we are embedded into relationships that are already there and all that we need to do is to recognize them and understand them.
- 2. The Self ('I') has feelings in a relationship. These feelings are between ('I') and ('I'):** In any relationship, it is the person's Self (I) that is related to the other person's Self (I). The body is only a means to express our relationship. For example, in a mother and a child, it is the Self of the mother and the Self of the child who feel connected. Their bodies are incapable of understanding or having feelings.
- 3. These feelings in the ('I') are definite. i.e. they can be identified with definiteness:** The feelings in a relationship between "I" and "I" such as Trust, Respect, Affection etc., can be identified with clarity. These feelings are the values which characterize any relationship.
- 4. Recognizing and Fulfilling these feelings lead to Mutual Happiness in a relationship:** Once we recognize the values essential for any relationship, we start working and behaving according to these feelings. We begin evaluating ours' and others' feelings in the relationship. Thus living with these values leads to mutual fulfillment and happiness in all our relationships.

Justice (Nyaya): Justice is the recognition of values (the definite feelings) in relationship, their fulfilment, the right evaluation of the fulfilment resulting in mutual happiness. Justice concerns itself with the proper ordering of things and people within a society. There are four elements: Recognition of values, fulfilment, evaluation and mutual happiness ensured. When all the four are ensured, justice is ensured. Mutual fulfilment is the hallmark of justice. And justice is essential in all relationships. Justice starts from family and slowly expands to the world family. The child gets the understanding of justice in the family. With this understanding, he goes out in the society and interacts with people.

If the understanding of justice is ensured in the family, there will be justice in all the interactions we have in the world at large. If we do not understand the values in relationships, we are governed by our petty prejudices and conditionings. We may treat people as high or low based on their body (particular caste, or sex or race or tribe), on the basis of wealth one possesses or the belief systems that one follows. All this is source of injustice and leads to fragmented society while our natural acceptance is for an undivided society and universal human order. Having explored the harmony in the human beings, we are able to explore the harmony in the family. This enables us to understand the harmony at the level of society and nature/existence. And this is the way, the harmony in our living grows. We slowly get the competence to live in harmony with all human beings.

Present Scenario: Differentiation (Disrespect) in relationships on the basis of body, physical facilities, or beliefs –

Respect means accepting individuality and doing right evaluation (to be evaluated as I am). Our basis for respect today is largely quite contrary to our discussion above. Instead of respect being a basis of similarity or one of right evaluation, we have made it into something on the basis of which we differentiate i.e. by respecting you mean you are doing something special, because you are special or have something special or are in some special position. Thus, all of us are running around seeking respect from one another by trying to become something special.

Today, we are differentiating in the name of respect. We either differentiate people on the basis of their body, on the basis of their wealth and possessions or on the basis of their beliefs. There is no notion of respect in terms of right evaluation. Thus, there is no real feeling of relationship, only one of differentiation.

On the basis of body

- ***Sex/gender:*** We ignore the fact that being male or female is an attribute of the body, and not an attribute at the level of 'I'. And differentiate in giving respect on the basis of gender called male and females. In many countries, people even prefer a male child to a female child, and in some other societies, the other way round.
- ***Race:*** If the person is of the same race as oneself, then we treat them differently. For example, we differentiate on the basis of skin colour – white, brown, black etc. or on the basis of whether the person is of Aryan race, Mongolian race etc. or on the basis of caste. Again here, we don't do the evaluation on the basis of 'I', but on the basis of the body
- ***Age:*** We have notions such as 'one must respect elders'. There is no such notion as respect youngsters. Here, we see that we are again evaluating at the level of the body – age is related to the body, and not to 'I'.
- ***Physical strength:*** If someone is stronger, we again treat him/her differently. This is again at the level of the body. In fact, we think that we are respecting the other while it is fear; the fear that if we do not treat them like this, we will be harmed.

On the basis of physical facilities

- ***Wealth:*** We differentiate people because some have wealth than others. What we term as a "rich person" gets idolized. We don't even bother to find out whether such people are feeling prosperous, or if they just have wealth. This way, we are over-evaluating physical facilities first, which are just meant to fulfil the needs of the body, and then on this basis, we are wrongly identifying our relationship.
- ***Post:*** We try to respect on the basis of a person's position. The post is wrongly evaluated as the mark of a person's excellence and differentiation sets in. The post is considered important either on the basis that it gives more physical facilities or on

the basis that certain positions are assumed to be important. In our education, we are trained directly or indirectly to earn posts for us to fetch respect.

On the basis of beliefs

- **'Isms':** 'Ism' means any belief in terms of a 'thought-system' that we have, or that we have adopted. There are also many modern 'isms' such as capitalism, socialism, communism, etc. The people following these sets of beliefs are called capitalists, socialists, communists, and so on. The people that have adopted them or are following them have been exposed to them since childhood. Believing theirs to be the right belief. However, all beliefs, as we have seen are at the level of desires, thoughts and expectations (selections) in 'I'. There is no definiteness at this level, and hence, this becomes a cause for differentiation.
- **Sects:** People of one sect only consider those with a similar belief system to be their 'own' and worthy of respect. Following a particular tradition, or what we call as religion, becomes the basis of respect and disrespect in relationship.

The Problems Faced Due To Differentiation In Relationships:

Differentiation based on sex/gender: Issue of women's rights, and women protesting and demanding for equality in education, in jobs, and in peoples' representation. People are insecure and afraid of one another based on their gender.

Differentiation based on race: there are many movements and protect against racial discrimination and demands for equality, racial attacks, movements against caste discrimination has people living in fear of such racism, racist attacks, casteism and discrimination.

Differentiation based on age: Protests and movements demanding for equal rights for children on the one hand and for rights for elderly people on the other, generation gap

Differentiation based on wealth: Class struggle and movements to do away with class-differentiation. Many people suffering from a lack of self-esteem and some even committing suicide,

Differentiation based on post: Protests against high handed government officials. At the level of the individual, leads to depression, etc.

Differentiation based on 'isms': Fights, turmoil, terrorism and war, people converting

from one Ism to another in order to be able to get more respect.

Differentiation based on sects: Countless religions and sects and each sect has its own movement to ensure that there is no discrimination against people of their belief and demands for special provisions in jobs and in education.

Foundation Value and Complete Value in Human Relationship:

There are certain basic and important values in maintaining relationship. These values, we all know, are the backbone of health and happy family relations. The feelings, emotions, sentiments and respect all are of real importance. These values lead to elimination of friction and establishment of total harmony in relationship on long term basis. Values that are important in any relationship are:

Feelings / Values in Relationships	
S.No.	Feeling
1	Trust / Visvasa
2	Respect / Sammana
3	Affection / Sneha
4	Care / Mamata
5	Guidance / Vatsalya
6	Reverence / Shraddha
7	Glory / Gaurava
8	Gratitude / Kritagyata
9	Love / Prema

1. **Trust:** Trust or vishwas is the foundational value in relationship. **“To be assured that each human being inherently wants oneself and the other to be happy and prosperous.”** If we have trust in the other, we are able to see the other as a relative and not as an adversary.

There are two aspects in trust:

- i. Intention (wanting to – our natural acceptance)
- ii. Competence (being able to do)

Both intention and competence are the aspects of trust. Intention is what one aspires for (our natural acceptance) and competence is the ability to fulfil the aspiration. In intention every human being wants to do what is right, only the competence may be lacking which needs to be developed through proper understanding and practice. But what we are doing today is that when we are judging ourself we are judging on the basis of our intention, whereas, when we are judging the other we are judging him on the basis of his competence.

“ If you trust everybody, people will take undue advantage of you”. What is the basic error

in this statement?

The basic error is that if we trust everybody people will not take undue advantage of me. On the contrary, it gives us inner strength and we become far more effective in interacting with and “dealing with different people”. This is simply because, we already are sitting with the knowledge of what the person truly wants, truly intends, even though the person may not know this himself/herself! Hence, our ability to interact with people becomes far more effective and in the process, we don’t get hurt, we don’t get disturbed, we end up becoming an aid to the other. In other words, becoming aware, having the right understanding, living with the assurance in relationship does not mean becoming “stupid”! It only makes us, more competent. Further, what is being said here is that we have trust on the intention of everyone, but, when it comes to making a program with someone, I evaluate my competence, I evaluate his competence and make the program accordingly. This makes me more effective.

2. Respect: Respect means individuality. The sense of individuality is prime object. This is the first basic step towards respect (sammāna). Once we realized that we are individual then only we can see our self different from others. In other words, **respect means right evaluation, to be evaluated as I am.**

Difference between Respect and Differentiation / Disrespect:

Respect

1. Respect is right evaluation.
2. Respect for others is generated by the right evaluation and understanding which leads to fulfilment in relationships. This further creates a sense of respect among people

Differentiation

1. Differentiation is lack of understanding of respect.
2. This differentiation can take the form of:
 - o Gender bias
 - o Generation gap
 - o Caste struggle
 - o Power play and domination
 - o Communal violence
 - o Clash of race, religion, etc.
 - o class struggle,
3. This leads to the escalation in the problems of society which further lowers the respect shown to others in society.

3. Affection: Affection is the feeling of being related to the other. Affection comes when I recognize that we both want to make each other happy and both of us are similar.

4. Care: The feeling of care is the feeling to nurture and protect the body of our relative. Or in other words a state of mind in which one is troubled; worry, anxiety, or concern is called care.

5. Guidance: The feeling of ensuring right understanding and feelings in the other (my relative) is called guidance. We understand the need of self ('I') for right understanding and feelings. We also understand that the other is similar to me in his/her faculty of natural acceptance, desire of wanting continuous happiness and the program of living in harmony at all the four levels.

6. **Reverence:** The feeling of acceptance of excellence in the other is called **reverence**. When we see that the other has achieved this excellence- which means to understand and to live in harmony at all the levels of living ensuring continuity of happiness, we have a feeling of reverence for him/her.

7. **Glory:** Each one of us wants to live with continuous happiness and prosperity. Each one of us has the similar faculty of natural acceptance, has the same goal and program and we have the same potential to realize this. **Glory is the feeling for someone who has made efforts for excellence.**

8. **Gratitude:** Gratitude is the feeling of acceptance for those who have made efforts for my excellence. Gratitude is an emotion that occurs after people receive help, depending on how they interpret the situation.

9. **Love:** Love is the emotion of strong affection and personal attachment. In other words, love is a feeling of warm personal attachment or deep affection, as for a parent, child, or friend. This feeling or value is also called the complete value since this is the feeling of relatedness to all human beings. It starts with identifying that one is related to the other human being (the feeling of affection) and it slowly expands to the feeling of being related to all human beings.

The word *love* can refer to a variety of different feelings, states, and attitudes, ranging from generic pleasure ("I loved that meal") to intense interpersonal attraction ("I love my wife"). "Love" can also refer specifically to the passionate desire and intimacy of romantic love, to the sexual love of Eros (cf. Greek words for love), to the emotional closeness of familial love, or to the platonic love that defines friendship, to the profound oneness or devotion of religious love. This diversity of uses and meanings, combined with the complexity of the feelings involved, makes love unusually difficult to consistently define, even compared to other emotional states.

The above mentioned values are the core of all relations. One has to follow all to gain on the day to day problems. These values are intrinsic and available in every person.

We need to find out in ourselves and implement. Without implementation, one cannot think of a strong family relation.

The Basis of Undivided Society (Akhanda Samaja) – The World Family:

The feelings of being related to every human being leads to our participation in an undivided society. By living in relationship in the family, we get the occasion to gain the assurance that the other person is an aid to me and not a hindrance. The family is a laboratory of sorts, in which we live our understanding and relationship. With the understanding of values in human relationship, we are able to recognize the connectedness with every individual correctly and fulfil it. On getting assured, it becomes easy to see that society is an extension of family and that it is possible to live in harmony with every human being- thus laying the foundation for an undivided society- from family to world family.

Basic Human Aspiration

On closer observation, we can see that every human being aspires for a way of life which ensures happiness for all human beings living in harmony with nature. At an individual level, happiness is harmony and integration among all four dimensions within the self - Thought, Behaviour, Work and Realization. At the level of society, individuals aspire to ensure harmony and integration among four levels - Individual, Family, Society and Nature. This is the aspiration; this is the desire, this is the innate need of every human being, regardless of age, gender, caste, creed, nation and beliefs

To gain clarity on this, let us ask ourselves some questions about each aspiration, about “How I want to live” what is written on the left OR what is written on the right in the table below. In this process, we will also get clarity on “How I am living now”. We can ask ourselves “Do I want fulfillment at all four dimension and all four levels?” OR “Do I just want to ensure Accumulation of wealth, that too Unlimited at the Individual level?” OR As an Individual Four Dimensions Thought All Encompassing Behaviour Justice Work

Physical Laws Realization Reality Work Physical Laws Solution(resolution) (Existence)
Happiness in the Self Mutual Happiness Mutual Prosperity Continuity of Happiness
Accumulation of Wealth (unlimited!) As a Society Four Levels All Encompassing
Solution (Right Understanding) Prosperity Fearlessness (Trust) Co-Existence
Accumulation of Wealth (unlimited!) In Every Individual In Every Family In Society In
Nature In Individual (Every?) First: As an individual four dimensions: 1. In Thought To
have clarity (a state of resolution or solution) OR confusion (a state of problem)? 2. In
Behaviour To have just i.e. mutually fulfilling behavior with other human beings,
resulting in mutual happiness OR to have unjust behavior with other human resulting in
domination of some over others? 3. In Work Adherence to physical laws with rest of
Nature by cyclic mode of production, resulting in mutual enrichment, prosperity for
human beings as well as protection of rest of nature OR exploitation and indiscriminate
extortion of the rest of nature? 4. In Realization Assurance and authenticity of having
known the truth, of having understood the reality, resulting in continuity of happiness OR
lack of realization leading to mere belief or assumption of it?

Similarly, as a society at four levels of human existence:

1. In Every Individual All encompassing solution, a state of right understanding leading to happiness and self satisfaction is desirable in every individual or a state of confusion leading to unhappiness and dissatisfaction? OR having a state of right understanding in some individuals will do and rest can follow them?
2. In Every Family Prosperity, capacity to produce more than what is required as physical facilities for the family leading to a feeling of having more, is desirable in every family OR Deprivation, a feeling of having less than required, regardless of how much has been accumulated (through production or exploitation)
3. In Society Fearlessness, Trust, feeling of being related to the others is desirable OR a feeling of mistrust, a feeling of being in opposition to others leading to fear? Undivided society based on this feeling of trust (acceptance of relationship with every one) is desirable OR a society divided into sects, cast, creeds, races, nations opposing and fighting each other?

4. In Nature Co- Existence, a relationship of mutual fulfillment of human being with rest of the three orders of nature leading to prosperity in human being as well as protection and enrichment of rest of nature is desirable OR indiscriminate exploitation of rest of the nature leading to threat of the very existence of Earth? The State Today What are we doing now

*1? Are we ensuring the fulfillment of all these four dimensions of personal existence or we are we just focusing on work to ensure accumulation of physical facilities (called wealth), that too without deciding how much of it is required (it is implicitly assumed that it is unlimited! do we really need unlimited amount of any physical facility?). Also this Accumulation of physical facilities is being done without ensuring mutual fulfillment (through cyclic mode of production), resulting in resource depletion and pollution. Are we ensuring the fulfillment of all these four levels of human existence or we are just focusing on Individual to ensure accumulation of unlimited physical facilities for him, without deciding how much of it is required? This too is being done for selected group, in terms of class, nation etc. and not for every individual (It is implicitly assumed that benefits will slowly percolate to everybody!). With the limited one dimensional approach taken by us, we have arrived at the following situation: At the level of individual: We see today that human beings on the one hand suffer from unhappiness, dissatisfaction, a sense of purposelessness or futility, tension, frustration, depression even suicide and on the other hand show the signs of domination, violence, crime, terrorism etc. The body health is steadily declining in spite of improved levels of material and medical facilities. A majority of people find themselves engulfed in problems of one type or the other, and some people have even come to believe that no solution is ever possible. At the level of family: One finds that in family, among the members, there is complaints, fights, inter- personal tensions, injustice and hatred. Numerous attempts are made to solve these, but invariably it leads to disintegration. Reason for all these is ultimately assigned to lack of sufficient material facilities (a feeling of being deprived), without ever deciding how much is going to be sufficient in terms of physical facilities. At the level of society: Problems are visible in the form of poverty and unemployment on the one hand and division, discrimination, exploitation, opposition, struggle, and war on the other hand. There are talks of cooperation with each other, but they end up in one form

of exploitation or other. At the level of nature: Problems manifest in the form of ecological disturbances (seasonal imbalance, pollution) and lack of natural resources. Air, water, soil and food are getting increasingly poisonous. Fertility of the soil is reducing. The problem of water shortage is deepening. The nutritional value of food is decreasing. Ecological imbalances have resulted into global warming (heating up of the earth), heralding larger problems and disasters soon. On the one hand, many breakthroughs and wonders are being made by modernity, science and technology; while on the other, man still remains an unknown and unrelated to himself and other human being. Today, human being has become the biggest source of problem for human being. The possibility of war between two nations, terrorism, fear of fights and violence within nation states and corruption tiring out the daily lives of human beings has increased. Ecological imbalance, chemical fertilizers and pesticides and sedentary lifestyles are making the body weak and prone to diseases. The ultimate result of all this is that suffocation in individuals, disintegration in society and damage to the environment are on the rise. Man is thus getting isolated and lonely. Getting isolated is more fearsome than any other scarcity. We can now clearly see the problem. We can ask ourselves

1) if we are aware of this state

2) if this state is what we want

3) if we continue our effort in the same direction, will it fulfill our (Human) aspirations.

If one looks at these conditions a little deeply, it seems that man has not even been able to rightly recognize his needs so far. Today's prevailing materialism has made us to believe that unlimited acquisition of physical/material facilities is the ultimate aim of human being. Entire culture, science, technology, education and nation states are being applied to ensure this. As a result, every human being is being engaged in this. Material acquisition has become the aim for a man's thought, behavior, work and realization, without even bothering to find out how much material facility is required for an individual, family and society. While man's need to live, to survive has been recognized as a primary need, the need to live in perennial happiness, in a state of no-conflict, to

live with knowledge, has not yet been recognized as a basic human need. The reality is that to live with knowledge is an innate and basic need of human. It is only on the basis of knowledge that man is able to live in harmony within him and in harmony with the larger organization (other humans and rest of nature). Otherwise, he lives in a way purely based on what he has ended up assuming (which may or may not be so in reality, i.e. may right or wrong). In the absence of knowledge, absence of a resolution (samadhan), man is unable even to correctly recognize as to how much material/physical facilities is required. As a result, he is unable to feel prosperous in spite of having excessive amount of physical facilities/wealth. He keeps getting stuck into a vicious circle of trying to accumulate unlimited facilities/wealth. On studying Nature, we find that it consists of 4 orders Material Order (soil, air, metals...), Pranic Order (plants, trees...), Animal Order (animals, birds...) and Human Order (human beings). There is relatedness and interdependence amongst all the four orders. That the relationship is one of mutual fulfillment & mutual enrichment is clearly observable amongst the first three orders. In a forest, for example, trees, animals and soil all get enriched one's enrichment is not at the cost of any one. These three orders are fulfilling for human beings also. While human beings have natural acceptance for being fulfilling for other human beings as well as the other three orders, they are not able to be fulfilling. Further we can observe that every unit in the first three orders has a definite conduct. A piece of iron has definite conduct, a neem tree has definite conduct, and a cow has definite conduct. It is only human beings that have indefinite conduct. On studying existence and place of man in it, it becomes evident that these problems are not innate to existence or nature. These are due to absence of right understanding in man and fulfillment in relationships between human beings; i.e. problems are manifested by man. If man is the cause/source of the problems or if man is the carrier of problems, then the cause/source and carrier of solutions would also have to be man. The conduct of units in the material order is based on their constitution, the conduct of units in the pranic order is based on their seed, the conduct of units in the animal order is based on their breed. The conduct of human beings is based on their education-sanskar. More specifically, human beings' conduct (recognizing & fulfilling) depends on their assuming (assumptions about reality). If the assumption is wrong then conduct will be wrong and

indefinite. If assumption is right then conduct will be right and definite. Assumptions can be based on knowing (reality as it is) or not based on knowing (an assumption about reality which is not necessarily so). If the assumption is based on knowing (There can be only one right assumption about the one reality) then the assumption is right otherwise one is not sure. Due to lack of right understanding, or due to incorrect assumptions, the human order does not have definite conduct and is not yet able to ensure mutual fulfillment. This can be seen in the form of problems such as pollution, resource depletion, and extinction of animals, global warming and threats to human race on earth. We can ask ourselves "which fear is predominant?" a) fear of Wild Animals, b) fear of Natural Calamities and c) fear of the Inhuman Conduct of Human Beings. This fear of the other human being is on account of his indefinite (inhuman) conduct. It can not only be recognized as global terrorism or fear in society, but also in everyday interaction with even the closest relatives "we don't know how our own child will react or our own father will react...". Attempts so far to free ourselves of these problems, have been predominantly on physical facilities and have not placed right human understanding and responsibility of human beings at the center. The result is that we have not been able to live in harmony (within oneself and with entire existence) and form a human tradition on the basis of these attempts. The Vision for Universal Human Order This is a proposition about the innate harmony in existence. It can be evaluated and understood within the self. At the root is a holistic, and all encompassing detailed view of reality at every level of existence, from Individual to Family, Society and Nature/Existence that the existence is innately co-existence (harmony, order) and not a chaos or disorder; and Man just needs to understand this co-existence and align with the innate order in the existence. On the basis of attempts made by a few of us since 1995 in the form of work, behavior and participation in our society, we have now begun to feel that it is necessary and possible to have a harmonious inter-relationships in the four dimensions (thought, behavior, work and realization), four levels (self, family, society and nature) and 10 steps (family to world family); that such a possibility comes naturally since harmony (self-organization) is inherently there in existence, one does not have to create it. Existence is in harmony (self-organization) itself, is organized in itself. The harmony (self-organization) is the form of co- existence, and every human being

can understand this harmony, and after having understood it so, can live in harmony within himself and in harmony with the larger organization around him. Living on the basis of this harmony (co-existence) results into:

At the level of individual: Right understanding (resolution) is ensured in every human being. This resolution inherently manifests in human talent as- knowledge (of self, existence and human conduct), wisdom (identification of human goals) and science (process of achieving human goal) and in human expression as- behavior, work and participation in the larger order. The possibility of an undivided society, holistic natural order and human tradition becomes clear as one lives according to the right understanding.

At the level of family: Resolution in each member of the family, mutually fulfilling relationships and prosperity in family are ensured. It becomes possible to identify the physical needs of the family on the basis of the right understanding and members of the family are able to produce (in a recyclable manner) more than the family's requirements for physical facilities and experience the feeling of prosperity. There is enough scope in nature for this kind of effort, and enough capacity and scope in the human being for putting in these efforts. A prosperous family is able to fulfill its physical needs of an and also help out other families, hence, one establishes a relationship of mutual fulfillment, instead of exploitation of other families in this manner.

At the level of society: Self-organization in society, emerging out of such families, has five dimensions- education-right values (sanskar); health-restraint; production-work; exchange storage; justice-security. Such self- organization ensures the fulfillment of human goals of samadhan (complete resolution), prosperity, fearlessness and co-existence. The possibility of realization of this holistic, all encompassing self-organization from an individual to family to world family seems very natural.

At the level of nature: The human being, living with complete resolution, relationships and prosperity lives in a mutually fulfilling manner with the remaining three orders (Material order = Soil, water, air, etc; Plant Order = plants and shrubs, etc; Animal order = birds and animals) thus ensuring his prosperity and the enrichment, protection and right

utilization of the remaining three orders. \Man living in complete resolution, prosperity, fearlessness and co-existence at all these four levels, is able to be satisfied in all his four dimensions- satisfaction in thought by way of complete resolution, satisfaction in behavior by way of mutually fulfilling relationships, prosperity in work by way of enrichment and protection of the remaining natural order, and bliss (continuity of happiness) by way of realization (knowing) the reality, the existence as co- existence. It thus becomes possible that this satisfaction is being expressed and established in individual, family and all ten steps (family, .. village,... nation, world family) of human order. On the basis of the success that we have been able to get in the past ten years through this understanding, behavior and work; and the enthusiasm that stems from it, we thought it appropriate to share and start a dialogue with you on the necessity, possibility and neutrality of this human order.