

Termos e condições de serviço

Lorem Ipsum 'Barack Obama' style

You know, a while back, I met a young man named Shamus [Seamus?] in a V.F.W. And there's another issue we must confront as well. The relationship between Islam and the West includes centuries of co-existence and cooperation, but also conflict and religious wars.

That among these are life, liberty and the pursuit of happiness. This belief comes from my unyielding faith in the decency and generosity of the American people. And nothing will change. It is a sign of neither courage nor power to shoot rockets at sleeping children, or to blow up old women on a bus. Too many tears have flowed.

If you have health care, my plan will lower your premiums. When one nation pursues a nuclear weapon, the risk of nuclear attack rises for all nations.

We can accept a politics that breeds division, and conflict, and cynicism. So don't tell me that Democrats won't defend this country. "And as we walk, we must make the pledge that we shall always march ahead. We cannot turn back." The enduring faith of over a billion people is so much bigger than the narrow hatred of a few. We cannot disguise hostility towards any religion behind the pretense of liberalism.

The children of America are not those kids, they are our kids, and we will not let them fall behind in a 21st century economy. Indeed, we can recall the words of Thomas Jefferson, who said: "I hope that our wisdom will grow with our power, and teach us that the less we use our power the greater it will be." The sixth issue that I want to address is women's rights. The people of the world can live together in peace.

And that's what we have to restore. They claim that our insistence on something larger, something firmer and more honest in our public life is just a Trojan Horse for higher taxes and the abandonment of traditional values. We have the power to make the world we seek, but only if we have the courage to make a new beginning, keeping in mind what has been written. We know that is God's vision.

My mother, whose parents were non-practicing Baptists and Methodists, was one of the most spiritual souls I ever knew. But it does find voice in the barbershop or around the kitchen table. Now is the time to help families with paid sick days and better family leave, because nobody in America should have to choose between keeping their jobs and caring for a sick child or ailing parent. Kennedy called our "intellectual and moral strength." Yes, government must lead on energy independence, but each of us must do our part to make our homes and businesses more efficient. The first issue that we have to confront is violent extremism in all of its forms. Too much blood has been shed.

More work to do for the workers I met in Galesburg, Ill., who are losing their union jobs at the Maytag plant that's moving to Mexico, and now are having to compete with their own children for jobs that pay seven bucks an hour. God is still speaking. But I have asserted a firm conviction - a conviction rooted in my faith in God and my faith in the American people - that working together we can move beyond some of our old racial wounds, and that in fact we have no choice if we are to continue on the path of a more perfect union. Indeed, we can recall the words of Thomas Jefferson, who said: "I hope that our wisdom will grow with our power, and teach us that the less we use our power the greater it will be."

A common dream, born of two continents. Go into the collar counties around Chicago, and people will tell you they don't want their tax money wasted, by a welfare agency or by the Pentagon. King delivered his prayer for our country. The first nation to recognize my country was Morocco.

And right here in the UCC, we're hearing from God about what it means to be a welcoming church that holds on to our Christian witness. Israel must also live up to its obligations to ensure that Palestinians can live, and work, and develop their society.

And yet, I know that, on this night, they look down on me with great pride. The third source of tension is our shared interest in the rights and responsibilities of nations on nuclear weapons.

We the people, in order to form a more perfect union." Despite the temptation to view my candidacy through a purely racial lens, we won commanding victories in states with some of the whitest populations in the country. These are the Americans that I know.

John Kerry believes in America. And he knows that it's not enough for just some of us to prosper. And until we stop the genocide that's being carried out in Darfur as I speak, our conscience cannot rest. "I'm here because of Ashley." By itself, that single moment of recognition between that young white girl and that old black man is not enough. And when I hear a woman talk about the difficulties of starting her own business, I think about my grandmother, who worked her way up from the secretarial pool to middle-management, despite years of being passed over for promotions because she was a woman.

It's not enough, but it's helping. Ironically, this quintessentially American - and yes, conservative - notion of self-help found frequent expression in Reverend Wright's sermons. But I will also go through the federal budget, line by line, eliminating programs that no longer work and making the ones we do need work better and cost less - because we cannot meet twenty-first century challenges with a twentieth century bureaucracy. What has also been lost is our sense of common purpose - our sense of higher purpose. "And as we walk, we must make the pledge that we shall always march ahead. We cannot turn back."

She was born in a town on the other side of the world, in Kansas. The Holy Koran teaches that whoever kills an innocent, it is as if he has killed all mankind; and whoever saves a person, it is as if he has saved all mankind. For instance, in the United States, rules on charitable giving have made it harder for Muslims to fulfill their religious obligation.

But we cannot walk away this time. Let's come together - Protestant and Catholic, Muslim and Hindu and Jew, believer and non-believer alike. As such, Reverend Wright's comments were not only wrong but divisive, divisive at a time when we need unity; racially charged at a time when we need to come together to solve a set of monumental problems - two wars, a terrorist threat, a falling economy, a chronic health care crisis and potentially devastating climate change; problems that are neither black or white or Latino or Asian, but rather problems that confront us all. That anger is not always productive; indeed, all too often it distracts attention from solving real problems; it keeps us from squarely facing our own complicity in our condition, and prevents the African-American community from forging the alliances it needs to bring about real change. Likewise, many Israelis recognize the need for a Palestinian state.

And I'm glad to see that. He does not say that he was there because of Barack Obama. Senator McCain likes to talk about judgment, but really, what does it say about your judgment when you think George Bush has been right more than ninety percent of the time? I don't know about you, but I'm not ready to take a ten percent chance on change. If you have health care, my plan will lower your premiums. What has also been lost is our sense of common purpose - our sense of higher purpose. And despite the costs involved, America's commitment will not weaken.

And yet, I know that, on this night, they look down on me with great pride. Freedom of religion is central to the ability of peoples to live together. Fear that because of modernity we will lose of control over our economic choices, our politics, and most importantly our identities - those things we most cherish about our communities, our families, our traditions, and our faith.

Despite the temptation to view my candidacy through a purely racial lens, we won commanding victories in states with some of the whitest populations in the country. In fact, a similar anger exists within segments of the white community. Because in an economy like this, the last thing we should do is raise taxes on the middle-class. Islamic culture has given us majestic arches and soaring spires; timeless poetry and cherished music; elegant calligraphy and places of peaceful contemplation. It is time for these settlements to stop.

Change means a tax code that doesn't reward the lobbyists who wrote it, but the American workers and small businesses who deserve it. You can't truly stand up for Georgia when you've strained our oldest alliances. These things we share. That is the spirit we need today.

But I also get the sense that there's a hunger that's deeper than that - a hunger that goes beyond any single cause or issue. Anger over welfare and affirmative action helped forge the Reagan Coalition. In the face of that young student who sleeps just three hours before working the night shift, I think about my mom, who raised my sister and me on her own while she worked and earned her degree; who once turned to food stamps but was still able to send us to the best schools in the country with the help of student loans and scholarships. They could've been told to succumb to the fear and frustration of so many dreams deferred.

From his heroic service to Vietnam, to his years as a prosecutor and lieutenant governor, through two decades in the United States Senate, he has devoted himself to this country. The questions I had didn't magically disappear. We want to talk about how to bring them home from a war that never should've been authorized and never should've been waged, and we want to talk about how we'll show our patriotism by caring for them, and their families, and giving them the benefits they have earned. But I also know that human progress cannot be denied.

But I also get the sense that there's a hunger that's deeper than that - a hunger that goes beyond any single cause or issue. We will all have to make concessions to achieve this. But race is an issue that I believe this nation cannot afford to ignore right now. They had to file for bankruptcy, and that's when Ashley decided that she had to do something to help her mom. I believe that as hard as it will be, the change we need is coming.

Out of many, one. But by the time he was a young adult, he was an atheist. The United States has been one of the greatest sources of progress that the world has ever known. And when innocents in Bosnia and Darfur are slaughtered, that is a stain on our collective conscience. But it should be their choice.

Tonight is a particular honor for me because - let's face it - my presence on this stage is pretty unlikely. It's a racial stalemate we've been stuck in for years. They work hard and give back and keep going without complaint. I am aware that some question or justify the events of 9/11. On education, we will expand exchange programs, and increase scholarships, like the one that brought my father to America, while encouraging more Americans to study in Muslim communities.

The hope of a millworker's son who dares to defy the odds. This history is well known.

The church contains in full the kindness and cruelty, the fierce intelligence and the shocking ignorance, the struggles and successes, the love and yes, the bitterness and bias that make up the black experience in America. He does not say that he was there because of Barack Obama.

And I think they recognized a part of themselves in me too. Let's come together - Protestant and Catholic, Muslim and Hindu and Jew, believer and non-believer alike. Throughout the first year of this campaign, against all predictions to the contrary, we saw how hungry the American people were for this message of unity. Because I've lived it. America, we cannot turn back.

Like other black churches, Trinity's services are full of raucous laughter and sometimes bawdy humor. Because I've lived it. So let me be clear: no system of government can or should be imposed upon one nation by any other.

It's a story that hasn't made me the most conventional candidate. Because one of the things that we have to change in our politics is the idea that people cannot disagree without challenging each other's character and patriotism.

And in all these ways, they helped make this country more decent and more just. It means continuing to insist on a full measure of justice in every aspect of American life. Tomorrow, I will visit Buchenwald, which was part of a network of camps where Jews were enslaved, tortured, shot and gassed to death by the Third Reich.

If there's an Arab American family being rounded up without benefit of an attorney or due process, that threatens my civil liberties. But I will also go through the federal budget, line by line, eliminating programs that no longer work and making the ones we do need work better and cost less - because we cannot meet twenty-first century challenges with a twentieth century bureaucracy. The Holy Bible tells us, "Blessed are the peacemakers, for they shall be called sons of God."

And occasionally it finds voice in the church on Sunday morning, in the pulpit and in the pews. It should help us, not hurt us. I know there are many - Muslim and non-Muslim - who question whether we can forge this new beginning.

In that time, he's said no to higher fuel-efficiency standards for cars, no to investments in renewable energy, no to renewable fuels. They could've been told to succumb to the fear and frustration of so many dreams deferred. For we have learned from recent experience that when a financial system weakens in one country, prosperity is hurt everywhere. 9/11 was an enormous trauma to our country.

I was not raised in a particularly religious household. These are not opinions to be debated; these are facts to be dealt with. Many Gulf States have enjoyed great wealth as a consequence of oil, and some are beginning to focus it on broader development.

My father was a foreign student, born and raised in a small village in Kenya. To Chairman Dean and my great friend Dick Durbin; and to all my fellow citizens of this great nation; We measure progress by how many people can find a job that pays the mortgage; whether you can put a little extra money away at the end of each month so you can someday watch your child receive her college diploma. I do so recognizing that change cannot happen overnight.

As a student of history, I also know civilization's debt to Islam. America will align our policies with those who pursue peace, and say in public what we say in private to Israelis and Palestinians and Arabs.

If there is a child on the south side of Chicago who can't read, that matters to me, even if it's not my child. I would not be running for President if I didn't believe with all my heart that this is what the vast majority of Americans want for this country. The United States does not accept the legitimacy of continued Israeli settlements.

If there is a child on the south side of Chicago who can't read, that matters to me, even if it's not my child. But somehow, somewhere along the way, faith stopped being used to bring us together and started being used to drive us apart. It was stained by this nation's original sin of slavery, a question that divided the colonies and brought the convention to a stalemate until the founders chose to allow the slave trade to continue for at least twenty more years, and to leave any final resolution to future generations. As imperfect as he may be, he has been like family to me.

And that's what we have to restore. We seek no military bases there. And we will do so in partnership with Muslim communities which are also threatened. On the other hand, it is also undeniable that the Palestinian people - Muslims and Christians - have suffered in pursuit of a homeland. It was a peaceful and determined insistence upon the ideals at the center of America's founding.

I have already condemned, in unequivocal terms, the statements of Reverend Wright that have caused such controversy. Out of work? Tough luck. At the same time, Israelis must acknowledge that just as Israel's right to exist cannot be denied, neither can Palestine's.

And if we can do that - if we can embrace a common destiny - then I believe we'll not just help bring about a more hopeful day in America, we'll not just be caring for our own souls, we'll be doing God's work here on Earth. Some suggest that it isn't worth the effort - that we are fated to disagree, and civilizations are doomed to clash.

From Willow Creek to the 'emerging church,' from the Southern Baptist Convention to the National Association of Evangelicals, folks are realizing that the four walls of the church are too small for a big God. God is still speaking. But the anger is real; it is powerful; and to simply wish it away, to condemn it without understanding its roots, only serves to widen the chasm of misunderstanding that exists between the races. As President, I will tap our natural gas reserves, invest in clean coal technology, and find ways to safely harness nuclear power. That is why the U.S. Likewise, many Israelis recognize the need for a Palestinian state. Too much blood has been shed.

But I've got news for them, too. There are patriots who opposed the war in Iraq and there are patriots who supported the war in Iraq. This time we want to talk about how the lines in the Emergency Room are filled with whites and blacks and Hispanics who do not have health care; who don't have the power on their own to overcome the special interests in Washington, but who can take them on if we do it together. Michelle and I are only here tonight because we were given a chance at an education. America will align our policies with those who pursue peace, and say in public what we say in private to Israelis and Palestinians and Arabs.

They know they have to work hard to get ahead - and they want to. It wasn't until after college, when I went to Chicago to work as a community organizer for a group of Christian churches, that I confronted my own spiritual dilemma. The document they produced was eventually signed but ultimately unfinished. The first issue that we have to confront is violent extremism in all of its forms. But I also know that human progress cannot be denied.

You can't truly stand up for Georgia when you've strained our oldest alliances. This cycle of suspicion and discord must end. The question, now, is not what Iran is against, but rather what future it wants to build. And while America in the past has focused on oil and gas in this part of the world, we now seek a broader engagement. It's a belief that pulsed in the cradle of civilization, and that still beats in the heart of billions.

Thank you. And may God's peace be upon you.