(d) to move freely noncitizens throughout the territory of Bharat.

(e) to acquire, hold and dispose of property belonging to non-citizens,

(f) to practise any protesoccupation, trade or sion, business without controls,

(g) to make profits, to produce children, to increase ĥappiness,

(h) to trade in any market.

black or white.

18. No person shall be convicted of any offence of evading income-tax or selling in the blackmarket or breaking any law for control.

19. (a). No businessman shall be prosecuted more

than once.

(b) For the purpose of (a),

newspaper business will be treated as business provided it has a capital of over Rs. 1 ciore.

20. No person shall be deprived of his life or liberty if he is engaged in the cement, sugar, textile or newspaper industries.

is prohibited but if any con- are so distributed that they travention of this law amounts are concentrated in the few to marriage, it shall not be and too fittest, an offence.

22. Subject to order, morality all persons other than Hindus are entitled to freedom of conscience but not to freedom of worship.

propagate his religion.

Provided that, the with certificate of a magistrate, he and practise it.

from freedom of worship, it financial capacity of men. he produces a certificate to the effect that he knows the a panchayat around each leading Hindu scriptures by temple. heart.

its policy towards securing

(a) that the citizens shall have the right to not less than one meal and not more than two meals a day.

(b) that the ownership

and control of the material 21. Traffic in human beings resources of the community

(c) that the operation of public the economic system should and health, give the greatest scope to

speculators,

(d) that the health and strength of workers, men and women, is maintained by 23. No non-Hindu shall proper rationing of cow's milk

(e) that childhood and first class youth are protected till marcan profess riage and consummation,

(f) that there is equitable 24. Nothing in this part distribution of women acshall disqualify a non-Hindu cording to the needs and

26. The state shal organise

27. The state shall plant 25. The state shall direct idols in every non-Hindu

place of worship.

28. The state shall make effective provision for securing the right to speculate to those who can speculate, and the right to work to those who are destined to work.

29. The state shall promote different civil codes for dif-

ferent communities.

30. The state shall promote Sanskritized Hindi and suppress all other languages.

31. The cow shall be the symbol, the emblem and the slogan of the state.

33. The state shall promote

cattle-breeding.

34. The state shall forbid speculation in cows.

35. The state shall see that cows are represented adequately in parliament.

36. The state shall also promote international cooperation and world government for securing the due rights of cows without distinction of pedigree.

> **MAGNUS** (April 2, 1950)

Freedom's Fruits

With acknowledgements

Sing a song of sorrow We are in a mess. E'en our food we "borrow" (Eating less and less).

When our loan is paid back We will dance and sing, Nothing after that we'll lack. On Yankee apron string.

Our Constitution's mended Longer now it is. Our Liberties "defended" Peace to so increase.

Our foes are safe behind

If in doubt cry 'Red', Our Leaders swank in swell cars

For our prestige high.

Our wealth is multiplying As the days go by, And Delegates keep flying For our prestige high.

Our vote is in the white cap Of the Party-hack, Our trade is with the trader black Who makes the Dollar gap.

E'en faster than Munshiji's Our Culture keeps on grow-

While seeds of Secularity At Somnath we are sowing.

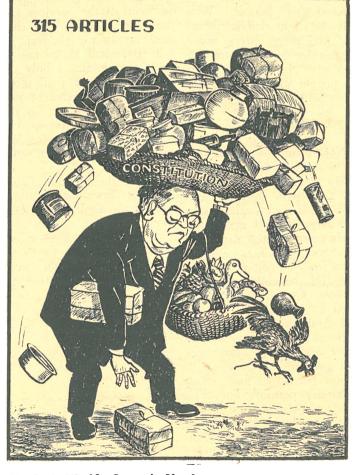
And History'll print a page That Time would fain tear Of how corruption is the

rage While Gandhi's name we shout.

So, sing a song of sorrow And bury me my son I shan't see the morrow As my life is done.

My little life is done, is done But may you live to see, May you live to see, my son, OUR INDIA TRULY FREE.

(July 20, 1951) PRAJAVEER



(Aug. 7, 1949)

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