Current Topics: India's National Flag Ideological Purity: India's National Flag Ideological Purity The Times of India (1861-); Jul 24, 1947; ProQuest Historical Newspapers: The Times of India pg. 6

Current Topics India's National Flag Ideological Purity

as signified by the unanimous approval given to it by the Constiopproval given to it by the Consti-uent Assembly, should appeal to all in its symbolisation of the country's spiritual berlange and its aspirations. The Bag varies from the Congress tri-colour only in the replacement of the spinning wheel by Asolan's wheel. The original Congress fing designed by Mr. Gandhi in 1921 consisted of three colour hands, the wills green and social to

bands, the white, green and red in descending order representing respec-tively the small minorities, the Muslims

tively the small minorilies, the Muslims and the Hindus, with the spinning wheel superimposed in the centre, An the communal connectation was disliked by many, the flag was changed in 1931 to saffron, white and green representing respectively courage and sacrifice, peace and truit, and faith and chivatry. The charklas (spinning wheel) remained.

The Wheel

According to Pandit Nehru's explanation the charkha had to be abandoned because on the reverse side of the flag it appeared in a reverse position, but apart from this technical aspect many will not regret its disappearance as it stood for economic isolation and hostility to industrialisation.

trialisation. Asoka's wheel first appeared on the abscus of Asoka's pillar at Sarnath, anear Beanges, which the Emparer made his capital after embracing Buddhism. The wheel then became an integral part of Buddhism part of Buddhism architecture, According to Sir John Marshall, the Sarnath ing to Sir John Marshall, the Saranth abacus is unparaliced in the magnificent sculpture. The whoel symbolises Dharma or law and peace. It also stands for progress.

Stands for progress.

Herilage of an spech la india's hosey instery when the country stood united under one banner except for anual tracts and at the height of its culture, the Asola wheel also symbolises the new India's aspirations-peace, law and proегевв.

Soviet Morale

OFFICIAL warnings issued to Sovict officers against fraternising with foreigners suggest that human nature cannot permanently be con-fined within the narrow limits of the Marxist ideology. Evidently there have been instances of deviations from the straight and narrow path

prescribed by Lenin.

A shrowd diplomatic observer of a minor European State, having recently returned from a prolonged stay in Moscow, gave it as his view that Kremlin returned from a prolonged and in Mose cow, gave it as his view that Kremila officials do not know and do not wish to know about the outside world: theirs is a policy of "hearing nothing and knowing nothing", and thus preserving the purity of their ideological escutchaon

During the war the Soviet Army and peoples, many of whom enjoyed botter standards of living. Russian troops no doubt privately revised their lideas about the outside world. Mosecow

REDIT is due to the designers then renewed the commissar system in of India's national flag which, the Army, but discontent among as signified by the unanimous ex-soldiers found more fuel in the ex-soldiers found more fuel in the spartan rigours of the new Five Year Plan. Similar laxity among collective farms has led to several purges since the end of the war, but a return to political orthodoxy, when once it has been abandoned, is nover easy.

U. N. Membership

IF the Membership Committee of the Security Council continues its present course, several nations cager to become members of the United Nations will be permanently banned from that organisation.

Russia used the veto last year to exclude Eire and Transform on the rather inadequate grounds that Moscow has no diplomatic relations with those has no diplomatic relations with those two countries. Other objections which bave been used to withhold membership from such applicants as Outer Mongolia and Albania are that the States have not been properly "recognised" or that not been properly "recognized" or that little is known about them. In the case of Outer Mongolia, especially, it is dublous whether it can be regarded as a State within the meaning of the

dublons whereas a State within the meaning of the United Nations Charter. Russia's new demand, that the applicant's behaviour during the war should be considered, is interesting in view of the fact that the Cammittee is considerations from Inty, Rumanical and Cammittee and Cammitte dering applications from Italy, Ruma-nia, Hungary and Austria.

Oil Pipelines

ONCE again the Iraq Petroleum Company's pipeline has been attucked by sabsteurs, this time be-tween Haifa and Afulah.

In view of the difficulty of projecting the immense, vothernise mucage, it is perhaps surprising that the pipeline is not more often the abject of attack. perhaps surprising that the pipeline is not more often the abject of attack, although the international nature of the company, in which there are British, American and French interests, means American and French interests, means that the attackers are being more callude in their expression of disapproval than is diplomatic at this delicate juncture in Palestinian affairs.

British and American interests are shortly to start the construction of an even more important pipeline running from the head of the Perstan Gulf to the Mediterranean, the route of which will be some 3,000 tilles shorter that must clapse before it is completed and the capital cost will be great; but eventually it should have a hig bearing on the price of oil owing to the reduction in transport cost.

in transport cost.

In Britain in particular the investing public have become "on minded" and recent buying of the shares of the Anglo-Iranian Company has pushed up the price to a level at which the company has a market capitalisation of over £200 millions.

New Suit

"Say, what's the idea of wearing my raincoat?"
"Well, you don't want your new suit to get wet, do you?"