

## Hebrews 10:11-25

THGNT & ESV

<sup>11</sup> Καὶ πᾶς μὲν ἱερεὺς ἔστηκεν  
καθ' ἡμέραν λειτουργῶν καὶ  
τὰς αὐτὰς πολλάκις  
προσφέρων θυσίας, αἵτινες  
οὐδέποτε δύνανται περιελεῖν  
ἁμαρτίας·

<sup>12</sup> οὗτος δὲ μίαν ὑπὲρ ἁμαρτιῶν  
προσενέγκας θυσίαν εἰς τὸ  
διηνεκὲς ἐκάθισεν ἐν δεξιᾷ τοῦ  
θεοῦ,

<sup>13</sup> τὸ λοιπὸν ἐκδεχόμενος ἕως  
τεθῶσιν οἱ ἐχθροὶ αὐτοῦ  
ὑποπόδιον τῶν ποδῶν αὐτοῦ.

<sup>14</sup> μιᾷ γὰρ προσφορᾷ  
τετελείωκεν εἰς τὸ διηνεκὲς  
τοὺς ἁγιαζομένους.

<sup>15</sup> μαρτυρεῖ δὲ ἡμῖν καὶ τὸ  
πνεῦμα τὸ ἅγιον· μετὰ γὰρ τὸ  
εἰρηκέναι·

<sup>16</sup> αὕτη ἡ διαθήκη ἣν  
διαθήσομαι πρὸς αὐτοὺς μετὰ  
τὰς ἡμέρας ἐκεῖνας, λέγει  
κύριος, διδοὺς νόμους μου ἐπὶ  
καρδίας αὐτῶν καὶ ἐπὶ τὴν  
διάνοιαν αὐτῶν ἐπιγράψω  
αὐτούς·

<sup>17</sup> καὶ τῶν ἁμαρτιῶν αὐτῶν καὶ  
τῶν ἄνομιῶν αὐτῶν οὐ μὴ  
μνησθήσομαι ἔτι.

<sup>11</sup> And every priest stands daily  
at his service, offering  
repeatedly the same sacrifices,  
which can never take away sins.

<sup>12</sup> But when Christ had offered  
for all time a single sacrifice for  
sins, he sat down at the right  
hand of God,

<sup>13</sup> waiting from that time until  
his enemies should be made a  
footstool for his feet.

<sup>14</sup> For by a single offering he has  
perfected for all time those who  
are being sanctified.

<sup>15</sup> And the Holy Spirit also bears  
witness to us; for after saying,

<sup>16</sup> “This is the covenant that I  
will make with them after those  
days, declares the Lord:  
I will put my laws on their  
hearts,  
and write them on their  
minds,”

<sup>17</sup> then he adds,  
“I will remember their sins and  
their lawless deeds no more.”

<sup>18</sup> ὅπου δὲ ἄφεσις τούτων,  
οὐκέτι προσφορά περὶ  
ἁμαρτίας.

<sup>18</sup> Where there is forgiveness of  
these, there is no longer any  
offering for sin.

<sup>19</sup> Ἐχοντες οὖν, ἀδελφοί,  
παρρησίαν εἰς τὴν εἴσοδον τῶν  
ἁγίων ἐν τῷ αἵματι Ἰησοῦ,

<sup>19</sup> Therefore, brothers, since we  
have confidence to enter the  
holy places by the blood of  
Jesus,

<sup>20</sup> ἣν ἐνεκαίνισεν ἡμῖν ὁδὸν  
πρόσφατον καὶ ζώσαν διὰ τοῦ  
καταπετάσματος, τουτέστιν  
τῆς σαρκὸς αὐτοῦ,

<sup>20</sup> by the new and living way  
that he opened for us through  
the curtain, that is, through his  
flesh,

<sup>21</sup> καὶ ἱερέα μέγαν ἐπὶ τὸν οἶκον  
τοῦ θεοῦ,

<sup>21</sup> and since we have a great  
priest over the house of God,

<sup>22</sup> προσερχώμεθα μετὰ  
ἀληθινῆς καρδίας ἐν  
πληροφορίᾳ πίστεως  
ῥεραντισμένοι τὰς καρδίας  
ἀπὸ συνειδήσεως πονηρᾶς καὶ  
λελουμένοι τὸ σῶμα ὕδατι  
καθαρῶ.

<sup>22</sup> let us draw near with a true  
heart in full assurance of faith,  
with our hearts sprinkled clean  
from an evil conscience and our  
bodies washed with pure water.

<sup>23</sup> κατέχωμεν τὴν ὁμολογίαν  
τῆς ἐλπίδος ἀκλινῇ, πιστὸς γὰρ  
ὁ ἐπαγγειλάμενος,

<sup>23</sup> Let us hold fast the  
confession of our hope without  
wavering, for he who promised  
is faithful.

<sup>24</sup> καὶ κατανοῶμεν ἀλλήλους εἰς  
παροξυσμὸν ἀγάπης καὶ  
καλῶν ἔργων

<sup>24</sup> And let us consider how to  
stir up one another to love and  
good works,

<sup>25</sup> μὴ ἐγκαταλείποντες τὴν  
ἐπισυναγωγὴν ἑαυτῶν καθὼς  
ἔθος τισίν, ἀλλὰ  
παρακαλοῦντες, καὶ τοσούτῳ  
μᾶλλον ὅσῳ βλέπετε  
ἐγγίζουσιν τὴν ἡμέραν.

<sup>25</sup> not neglecting to meet  
together, as is the habit of  
some, but encouraging one  
another, and all the more as  
you see the Day drawing near.