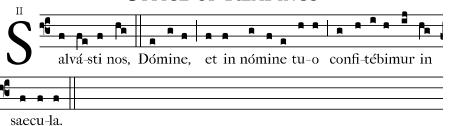
tr. You have saved us, O Lord, and your name we confess

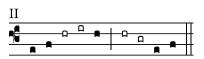
alt. Lord, you are our savior; we

will praise you for ever.

forever.

OFFICE OF READINGS





PSALM 44 I

We heard with our own <u>ears</u>, O <u>God</u> our forebears have de<u>clared to</u> us

the deeds you <u>did</u> in their <u>days</u> you yourself, in <u>days</u> long <u>ago</u>

With your own hand you <u>drove</u> out the <u>nations</u>, but <u>them you</u> planted

you brought affliction on the <u>peoples</u> but them you set free

No sword of their own $\underline{\text{won}}$ the $\underline{\text{land}}$ no arm of their $\underline{\text{own}}$ brought $\underline{\text{them}}$ victory

It was your right <u>hand</u> and your <u>arm</u> and the light of your <u>face</u>, for <u>you</u> loved them

You are my <u>king</u>, O <u>God</u> you command the <u>vict</u>ories <u>for</u> Jacob

Through you we <u>beat</u> down our <u>foes</u> In your name we <u>trampled</u> our <u>aggressors</u>

For it was not in my <u>bow</u> that I <u>trusted</u>, nor yet was I <u>saved</u> by <u>my</u> sword:

it was you who saved us <u>from</u> our <u>foes</u>; those who hate us, you <u>put to</u> shame.

All day long our <u>boast</u> was in <u>God</u>, and we will <u>praise</u> your name <u>for</u>ever. Glory...

alt. Spare us, O Lord; do not bring your own people into contempt.

PSALM 44 II

Yet now you have rejected us, disgraced us; you no longer go forth with our armies.

You make us re<u>treat</u> from the <u>foe;</u> those who hate us <u>plund</u>er us <u>at</u> will.

You make us like <u>sheep</u> for the <u>slaughter</u>, and scatter us a<u>mong the</u> nations.

You sell your own <u>people</u> for <u>nothing</u>, and make no <u>profit</u> by <u>the</u> sale.

You make us the <u>taunt</u> of our <u>neighbors</u>, the mockery and <u>scorn</u> of those <u>a</u>round us.

Among the nations you <u>make</u> us a <u>byword</u> among the peoples they <u>shake their</u> heads.

All day long my disgrace is before me; my face is covered with shame

at the voice of the <u>taunter</u>, the <u>scoffer</u>, at the sight of the <u>foe</u> and <u>a</u>venger. Glory...

alt. Rise up, O Lord, and save us, for you are merciful

PSALM 44 III

This befell us though we had not forgotten you, we were not <u>false</u> to <u>your</u> covenant.

We had not with<u>drawn</u> our <u>hearts</u>; our feet had not <u>strayed</u> from <u>your</u> path.

Yet you have crushed us in a <u>haunt</u> of <u>jackals</u>, and covered us with the <u>shadow</u> <u>of</u> death.

Had we forgotten the <u>name</u> of our <u>God</u>, or stretched out our <u>hands</u> to a <u>strange</u> god,

would not God have <u>found</u> this <u>out</u>, he who knows the <u>se</u>crets of <u>the</u> heart?

It is for you we are slain <u>all</u> day <u>long</u>, and are counted as <u>sheep</u> for <u>the</u> slaughter.

Awake, O Lord! Why do you sleep?
Arise! Do not reject us forever.
Why do you hide your face,
and forget our oppression and misery?
For our soul is brought low to the dust;
our body lies prostrate on the earth.
Stand up and come to our help!
Redeem us with your merciful love!
Glory...

Lord, to <u>whom</u> shall we <u>go</u>?

—You have the <u>words</u> of eter<u>na</u>l life.





alt. Stir up your mighty power, Lord; come to our aid.

PSALM 80

x-ci-ta, Dómine, po-ténti- am tu- am, ut salvos fá-ci- as nos.

O <u>shep</u>herd of Isra<u>el</u>, hear us, you who lead <u>Jo</u>seph like <u>a</u> flock:

enthroned on the <u>cher</u>ubim, <u>shine</u> forth upon Ephraim, <u>Ben</u>jamin, <u>Ma</u>nasseh.

Rouse up your might and come to save <u>us</u>. † Bring us <u>back</u>, <u>O</u> God; let your face shine forth, and we <u>shall be</u> saved.

How long, O <u>Lord</u>, God <u>of</u> hosts, will you be angry at the <u>pray</u>er of <u>your</u> people?

You have fed them with <u>tears</u> for <u>their</u> bread, an abundance of <u>tears</u> for <u>their</u> drink.

You have made us the <u>taunt</u> of <u>our</u> neighbors; our foes mock us a<u>mong</u> themselves.

Bring us back, O <u>God of</u> hosts; let your face shine forth, and we <u>shall be</u> saved.

You brought a <u>vine</u> out <u>of</u> Egypt; you drove out the <u>na</u>tions <u>and</u> planted it.

Before it you <u>cleared</u> the ground; it took root and filled the land.

The mountains were <u>cov</u>ered with <u>its</u> shadow, the cedars of <u>God</u> with <u>its</u> boughs.

It stretched out its <u>branch</u>es to <u>the</u> sea; to the River it <u>stretched</u> out <u>its</u> shoots.

Then why have you <u>broken</u> down <u>its</u> walls? It is plucked by all who <u>pass</u> by <u>the</u> way.

It is ravaged by the <u>boar</u> of <u>the</u> forest, devoured by the <u>beasts</u> of <u>the</u> field.

God of hosts, turn again, we <u>implore</u>; look down from <u>heaven</u> and see.

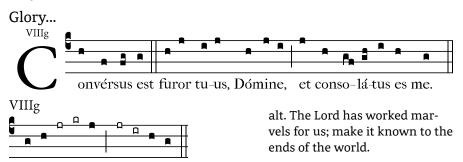
Visit this vine and protect <u>it</u>, † the stock your <u>right</u> hand <u>has</u> planted, the son you have <u>claimed</u> for <u>your</u>self.

They have burnt it with fire and <u>cut</u> <u>it</u> down. May they perish at the <u>frown</u> of <u>your</u> face.

May your hand be on the <u>man</u> at your <u>right</u> hand, the son of man you have <u>confirmed</u> as <u>your</u> own.

And we shall never for<u>sake</u> you <u>again</u>; give us life that we may <u>call</u> upon <u>your</u> name.

Bring us back, O <u>Lord</u> God <u>of</u> hosts; let your face shine forth, and we <u>shall</u> <u>be</u> saved.



Isaiah 12: 1-6

I give thanks to you, O <u>Lord!</u> †
For though you were <u>angry</u> with <u>me</u>,
your anger turned <u>back</u>, and you <u>con</u>soled me.

Behold, <u>God</u> is my sal<u>vation!</u>
I will trust and will <u>not</u> be <u>a</u>fraid,

for the Lord is my <u>strength</u> and my <u>praise</u>, and he has <u>been</u> my <u>sal</u>vation.

With joy will <u>you</u> draw <u>water</u> from the <u>springs</u> of <u>sal</u>vation.

And you will <u>say</u> on that <u>day</u>: Give thanks to the Lord, invoke his name;

make known among the <u>peoples</u> his <u>deeds</u>; proclaim that his <u>name</u> is <u>exalted</u>.

Sing to the Lord for <u>he</u> has wrought <u>wonders</u>; let this be <u>known</u> through all <u>the</u> earth.

Shout aloud and sing praise, you who <u>dwell</u> in <u>Zion</u>, for great in your midst is the <u>Ho</u>ly One <u>of</u> Israel.

Glory...





alt. Ring out your joy to God our strength.

Psalm 8.

Sing joyfully to <u>God our</u> strength, shout in triumph to the God of Jacob.

Raise a song and <u>sound the</u> timbrel, the sweet-sounding <u>lyre</u> with <u>the</u> harp;

blow the trumpet <u>at</u> the <u>new</u> moon, when the moon is <u>full</u>, on <u>our</u> feast.

For this is a <u>sta</u>tute <u>in</u> Israel, a command of the <u>God of</u> Jacob.

He made it a de<u>cree for</u> Joseph, when he went out from the <u>land of</u> Egypt.

A voice I did not <u>know</u> said <u>to</u> me: "I freed your <u>shoul</u>der from <u>the</u> burden;

your hands were <u>freed</u> from the build<u>er's</u> basket. You called in <u>distress</u> and I <u>delivered</u> you.

I answered, con<u>cealed</u> in <u>the</u> thunder; at the waters of <u>Mer</u>ibah <u>I</u> tested you.

Listen, my peo<u>ple</u>, as <u>I</u> warn you. O Israel, if <u>on</u>ly you <u>would</u> heed!

Let there be no strange god among you, nor shall you worship a foreign god.

I am the Lord your <u>God</u>, † who brought you up from the <u>land of</u> Egypt Open wide your <u>mouth</u>, and I <u>will</u> fill it.

But my people did not <u>heed my</u> voice, and Israel would <u>not o</u>bey me.

So I left them in their <u>stub</u>bornness <u>of</u> heart, to follow their <u>own</u> <u>de</u>signs.

O that my <u>people would</u> heed me, that Israel would <u>walk</u> in <u>my</u> ways!

At once I would sub<u>due their</u> foes, turn my hand against their enemies.

Those who hate the Lord would <u>cringe</u> <u>be</u>fore him, and their fate would <u>last forever</u>.

But Israel I would <u>feed</u> with fin<u>est</u> wheat, and satisfy with <u>hon</u>ey from <u>the</u> rock." Glory...



que ad extrémum terræ.



alt. I have made you the light of all nations to carry my salvation to the ends of the earth.

PSALM 72 I

O God, give your <u>judgment</u> to the <u>king</u>, to a <u>king</u>'s son <u>your</u> justice,

that he may judge your <u>people</u> in <u>justice</u>, and your <u>poor</u> in <u>right</u> judgment.

May the mountains bring forth <u>peace</u> for the <u>people</u>, and the hills bear <u>peace</u> in <u>up</u>rightness.

May he defend the poor of the peo<u>ple</u>, † and save the <u>child</u>ren of the <u>needy</u>, and <u>crush</u> the <u>oppressor</u>.

He shall endure like the <u>sun</u> and the <u>moon</u> through <u>all</u> gen<u>er</u>ations.

He shall descend like <u>rain</u> on the <u>meadow</u>, like showers that <u>water the</u> earth.

In his days justice shall flourish, and great peace till the moon is no more.

He shall rule from <u>sea</u> to <u>sea</u>, from the River to the <u>bounds</u> of <u>the</u> earth.

Let the desert dwellers <u>fall</u> be<u>fore him</u>, and his enemies <u>lick the</u> dust.

The kings of <u>Tar</u>shish and the <u>islands</u> shall <u>pay him</u> tribute.

The kings of <u>She</u>ba and <u>Seba</u> shall <u>bring</u> him gifts.

Before him all <u>kings</u> shall fall <u>prostrate</u>, all <u>nations shall</u> serve him.

Glory...



cu- i non e- rat adiútor.



alt. The Lord will save the children of the poor and rescue them from slavery.

PSALM 72 II

For he shall rescue the <u>needy</u> when <u>they</u> cry, the poor who have <u>no</u> one <u>to</u> help.

He will have pity on the <u>weak</u> and <u>the</u> needy, and save the <u>lives</u> of <u>the</u> needy.

From oppression and violence he redeems their <u>life;</u> † to <u>him</u> their blood <u>is</u> dear.

Long may he live, and the gold of **She**ba **be** given him.

They shall <u>pray</u> for him with<u>out</u> ceasing, and <u>bless</u> him all <u>the</u> day.

May grain be a<u>bun</u>dant in <u>the</u> land, waving to the <u>peaks</u> of <u>the</u> mountains.

May its fruit rustle like Le<u>banon</u>; † may the people <u>flour</u>ish in <u>the</u> cities like <u>grass</u> on <u>the</u> earth.

May his <u>name</u> endure <u>for</u>ever, his name continue like the sun.

Every tribe shall be <u>blest in</u> him, all nations shall call him blessed

Blest be the <u>Lord</u>, God <u>of</u> Israel, who alone works wonders,

ever blest his glorious <u>name</u>. † Let his <u>glo</u>ry fill <u>the</u> earth. Amen! Amen!

Glory...



omnes pópu-li, tribus et linguæ i- psi sérvient.



alt. Now the victorious reign of our God has begun.

REVELATION 11: 17-18; 12: 10b-12a

We give you thanks, O <u>Lord</u>, Almighty God, you who <u>are</u> and <u>who</u> were.

For you have as<u>sumed</u> your <u>great</u> power and you have be<u>gun</u> <u>your</u> reign.

The nations raged, but your <u>wrath</u> has <u>come</u>, and the time for the <u>dead</u> to <u>be</u> judged,

and to reward your servants the prophets † and the holy ones and those who fear your name, the small and the great alike.

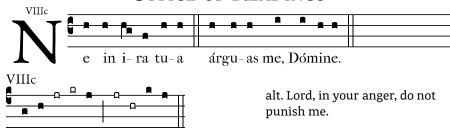
Now have come the salva<u>tion</u> † and the power and the <u>kingdom</u> of <u>our</u> God, and the au<u>thority</u> of his <u>A</u>nointed One,

for the accuser of our <u>brethren</u> is <u>cast</u> down who accused them before our <u>God</u> day <u>and</u> night.

They conquered him by the <u>blood</u> of <u>the</u> Lamb, and by the <u>word</u> of <u>their</u> witness;

love for their life did not de<u>ter</u> them <u>from</u> death. Therefore, rejoice, O heavens, and <u>you</u> who dwell <u>there</u>in. Glory... Friday 63

Office of Readings



PSALM 38 I

O Lord, do not re<u>buke</u> me in your <u>anger</u>, reprove me <u>not</u> in <u>your</u> rage.

For your arrows have sunk <u>deep</u> in <u>me</u>; your hand has come <u>down</u> <u>up</u>on me.

There is no soundness in my flesh be<u>cause</u> of your <u>anger</u>: there is no health in my bones be<u>cause</u> of my sin.

My guilt towers <u>higher</u> than my <u>head;</u> it is a weight too <u>heavy to</u> bear. Glory...

alt. Lord, you know all my longings.

PSALM 38 II

My wounds are <u>foul</u> and <u>festering</u>, the re<u>sult</u> of my <u>own</u> folly.

I am bowed and <u>brought</u> to my <u>knees</u>. I go mourning <u>all</u> the <u>day</u> long.

All my frame is <u>burn</u>ing with <u>fever</u>; there is no <u>sound</u>ness in <u>my</u> flesh.

I am spent and <u>ut</u>terly <u>crushed</u>, I cry aloud in <u>anguish of</u> heart.

O Lord, all my longing <u>lies</u> be<u>fore you;</u> my groans are not <u>hid</u>den <u>from</u> you.

My heart throbs, my <u>strength</u> is <u>spent</u>; the very light has <u>gone</u> from <u>my</u> eyes.

Friends and companions stand a<u>loof</u> from my <u>illness</u>; those closest to me <u>stand</u> a<u>far</u> off.

Those who plot against my life lay <u>snares</u>; † those who seek my ruin <u>speak</u> of <u>harm</u>, planning treachery <u>all</u> the <u>day</u> long.

Glory...

alt. I confess my guilt to you, Lord; do not abandon me, for you are my savior.

PSALM 38 III

But I, like someone <u>deaf</u>, do not <u>hear</u>; like someone mute, I do not <u>op</u>en <u>my</u> mouth

I am like <u>one</u> who hears <u>nothing</u>, in whose <u>mouth</u> is no <u>de</u>fense.

But in you, O <u>Lord</u>, I <u>hope</u>; it is you, Lord my <u>God</u>, who <u>will</u> answer.

I pray, "Let them not gloat over me, exult if my foot should slip."

For I am on the <u>point</u> of <u>falling</u>, and my pain is <u>al</u>ways <u>with</u> me.

I confess that <u>I</u> am <u>guilty</u>; and I am grieved be<u>cause</u> of <u>my</u> sin.

My enemies live <u>on</u> and grow <u>strong</u>, and many <u>hate</u> me with<u>out</u> cause.

They repay me <u>e</u>vil for <u>good</u>, and attack me for <u>seeking</u> what <u>is</u> good.

Forsake me <u>not</u>, O <u>Lord!</u> My God, be not <u>far from</u> me!

Make haste and <u>come</u> to my <u>help</u>, My <u>Lord</u> and my <u>sal</u>vation!

Glory...

My eyes keep watch for your <u>saving help</u>.

—Awaiting the <u>word</u> that will justi<u>fy</u> me.





alt. A humble, contrite heart, O God, you will not spurn.

PSALM 51

Have mercy on <u>me</u>, <u>O</u> God, ac<u>cording</u> to your merci<u>ful</u> love; according to your <u>great</u> <u>compassion</u>, blot out <u>my</u> <u>transgressions</u>.

Wash me completely <u>from</u> my <u>in</u>iquity, and cleanse me from my sin.

My transgressions, <u>truly I</u> know them; my sin is <u>al</u>ways <u>be</u>fore me.

Against you, you a<u>lone</u>, have <u>I</u> sinned; what is evil in your <u>sight</u> I <u>have</u> done.

So you are <u>just</u> in <u>your</u> sentence, without re<u>proach</u> in <u>your</u> judgment.

Behold, in <u>guilt</u> I <u>was</u> born, a sinner when my <u>moth</u>er <u>con</u>ceived me.

Behold, you delight in sin<u>cer</u>ity <u>of</u> heart; in secret you <u>teach</u> me wisdom.

Cleanse me with hyssop, and <u>I</u> shall <u>be</u> pure wash me, and I shall be whiter than snow.

Let me hear rejoicing <u>and</u> gladness, that the bones you have <u>crushed</u> may <u>ex</u>ult.

Turn away your <u>face</u> from <u>my</u> sins, and <u>blot</u> out all <u>my</u> guilt.

Create a pure <u>heart</u> for me, <u>O</u> God; renew a steadfast <u>spirit</u> <u>with</u>in me.

Do not cast me away from your presence, take not your holy spirit from me.

Restore in me the joy of your <u>sal</u>vation, sustain in <u>me</u> a will<u>ing</u> spirit.

I will teach transgressors your ways, that sinners may return to you.

Rescue me from bloodshed, O <u>God</u>, †
O <u>God</u> of my <u>sal</u>vation,
and then my tongue shall <u>ring</u> out <u>your</u> justice

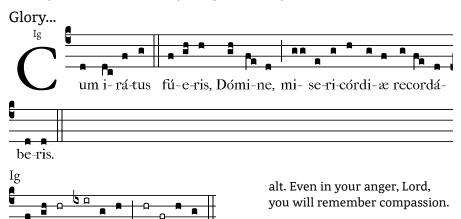
O Lord, open my lips and my mouth shall proclaim your praise.

For in sacrifice you <u>take</u> no <u>de</u>light; burnt offering from <u>me</u> would <u>not</u> please you.

My sacrifice to God, a broken spir<u>it</u>: † a <u>broken</u> and hum<u>bled</u> heart, you will not <u>spurn</u>, <u>O</u> God.

In your good pleasure, show <u>favor to Zion</u>; rebuild the <u>walls</u> of <u>Jer</u>usalem.

Then you will delight in right sa<u>crifice</u>, † burnt offerings <u>wholly con</u>sumed.
Then you will be offered young <u>bulls</u> on <u>your</u> altar.



Наваккик 3: 2-4, 13а, 15-19

O Lord, I have <u>heard</u> of <u>your</u> fame; I am in awe, O <u>Lord</u>, of <u>your</u> work.

In the midst of the years, renew <u>it</u>. †
In the midst of the <u>years</u>, make <u>it</u> known; in your anger, re<u>mem</u>ber <u>compassion</u>.

Friday 67

God is <u>coming from</u> Teman, the <u>Ho</u>ly One from <u>Mount</u> Paran.

His glory <u>covers the</u> heavens; and the earth is <u>full</u> of <u>his</u> praise.

His splendor is as the <u>light</u>: † rays come <u>forth</u> from <u>his</u> hand; and there lies hidden his power.

You have come forth to <u>save your</u> people, to save the one you have anointed.

You tread the <u>sea</u> with <u>your</u> steeds, churning <u>up</u> the mighty waters.

I hear and <u>quake</u> to my inn<u>er</u> depths; my lips quiver at the sound.

Decay invades my bones; and my steps beneath me tremble.

I await the <u>day</u> of <u>dis</u>tress, for the people who <u>come</u> to <u>at</u>tack us.

Though the fig tree <u>fails to</u> blossom, or the vine to <u>yield its</u> fruit;

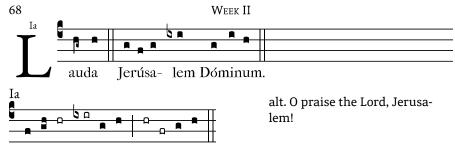
though the <u>crop</u> of the ol<u>ive</u> fails, and the fields produce no grain;

though the flock is removed from the fold, and there are no cattle in the stalls;

Yet will I rejoice in the Lord, and rejoice in the <u>God</u> of my <u>sal</u>vation.

The Lord, my Lord, is my <u>strength</u>; † he makes my feet like <u>those</u> of <u>the</u> deer, and makes me <u>tread</u> upon <u>the</u> heights.

Glory...



PSALM 147: 12-20

O Jerusalem, <u>glo</u>rify <u>the</u> Lord!

O Zion, praise your God!

He has strengthened the <u>bars</u> of <u>your</u> gates; he has blessed your <u>chil</u>dren <u>with</u>in you.

He established <u>peace</u> on <u>your</u> borders; he gives you your <u>fill</u> of fin<u>est</u> wheat.

He sends out his <u>word</u> to <u>the</u> earth, and swiftly runs <u>his</u> <u>com</u>mand.

He showers down <u>snow like</u> wool; he scatters <u>hoar</u>frost <u>like</u> ashes.

He hurls down <u>hail</u>stones <u>like</u> crumbs; before such <u>cold</u>, who <u>can</u> stand?

He sends forth his <u>word</u> and <u>it</u> melts them; at the blowing of his <u>breath</u> the wa<u>ters</u> flow

He reveals his <u>word to</u> Jacob; to Israel, his de<u>crees and j</u>udgments.

He has not dealt <u>thus</u> with oth<u>er</u> nations; he has not <u>taught</u> them <u>his</u> judgments.

Glory...