# Good Friday Tenebrae

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Translation of psalms and canticles are the newly approved translations which will be used in the upcoming edition of the Liturgy of the Hours: The Abbey Psalms and Canticles, Conception Abbey 2010, 2018 USCCB.

Translation of the Latin antiphons are taken from the (current) 1976 USCCB edition of the Liturgy of the Hours, or are from approved biblical translations, or new translations as necessary.

Antiphons are taken as directed from the *Ordo Cantus Officii*, Rome 1984.

Front (LOUDLY):



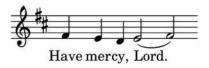
At this point, all immediately kneel and pray silently for a short while. The Our Father is then recited out loud.

The leader says the following prayer, omitting "Let us pray."

18 3

## *After the last intercession:*

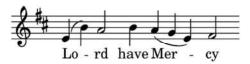
Middle:



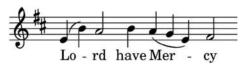
People:



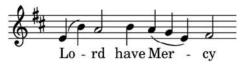
Front:



People:



Front:



Middle:



People:



All stand, make the Sign of the Cross in silence, the hymn begins.

Hymn - Pange Lingua (Caswall)

Lo, with gall His thirst He quenches! see the thorns upon His brow! nails His tender flesh are rending! see His side is opened now! whence, to cleanse the whole creation, streams of blood and water flow.

Faithful Cross! above all other, one and only noble Tree!

None in foliage, none in blossom, none in fruit thy peers may be; sweetest wood and sweetest iron!

Sweetest Weight is hung on thee!

Lofty tree, bend down thy branches, to embrace thy sacred load; oh, relax the native tension of that all too rigid wood; gently, gently bear the members of thy dying King and God.

Tree, which solely wast found worthy the world's Victim to sustain. harbor from the raging tempest! ark, that saved the world again! Tree, with sacred blood anointed of the Lamb for sinners slain.

Blessing, honor, everlasting, to the immortal Deity; to the Father, Son, and Spirit, equal praises ever be; glory through the earth and heaven to Trinity in Unity. Amen.

### Ant • 8 g

4

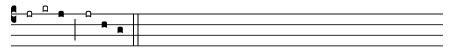
Earthly kings rise up, in revolt; princes conspire together against the Lord and his Anointed.



As-ti-térunt reges terræ, et príncipes convenérunt in unum, advér-



sus Dóminum, et advérsus Christum e-jus.



Psalm 2

Why do the <u>nations</u> con<u>spire</u>, and the peoples plot <u>in</u> vain?

They arise, the <u>kings</u> of the <u>earth</u>; princes plot against the LORD and his <u>A</u>nointed.

"Let us burst a<u>sunder</u> their <u>fet</u>ters. Let us cast off from us <u>their</u> chains."

He who sits in the <u>heavens laughs</u>; the LORD derides <u>and</u> mocks them.

Then he will <u>speak</u> in his <u>anger</u>, his rage will strike them <u>with</u> terror.

"It is I who have appointed my king on Zion, my holy mountain."

I will announce his de<u>cree</u>: The LORD said to me, "<u>You</u> are my <u>Son</u>. It is I who have begotten you <u>this</u> day.

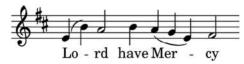
Ask of me and I will make <u>na</u>tions your <u>he</u>ritage, and the ends of the earth as your <u>pos</u>session.

With a rod of <u>iron</u> you will <u>rule</u> them; like a potter's jar you <u>will</u> shatter them."

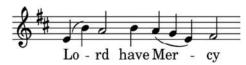
So now, O kings, <u>un</u>der<u>stand</u>; take warning, rulers of <u>the</u> earth.

#### **INTERCESSIONS**

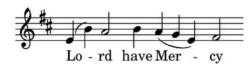
*Two cantors in front of the altar steps sing:* 



People respond:



Front:



Two cantors, standing in the middle of the choir, sing:



People:



After each spoken intercession, all respond:



to grant knowledge of salvation to <u>his</u> people by the forgiveness of <u>their</u> sins;

Through the tender <u>mer</u>cy of <u>our</u> God, the Dawn from on <u>high</u> will vi<u>sit</u> us,

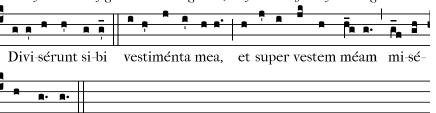
to shine on those who sit in <u>darkness</u>, † and those in the <u>sha</u>dow <u>of</u> death; to guide our feet <u>in</u>to the way <u>of</u> peace.

Glory...

Serve the <u>LORD</u> with <u>fear</u>; exult with trembling, embrace <u>cor</u>rection,

lest he be angry and you perish on the way, † for suddenly his anger will blaze.
Blessed are all who trust in God!
Glory...

Ant • 8
They divided my garments among them; they cast lots for my clothing.



runt sortem.

Psalm 22

My God, my God, why have you for<u>saken me</u>? † Why are you <u>far</u> from <u>sav</u>ing me, so far from my words <u>of</u> anguish?

O my God, I call by <u>day</u> and you do not <u>an</u>swer; I call by night and I find no <u>re</u>prieve.

Yet you, O <u>God</u>, are <u>ho</u>ly, enthroned on the praises <u>of</u> Israel.

In you our ancestors <u>put</u> their <u>trust</u>; they trusted and you set <u>them</u> free.

When they cried to you, <u>they</u> es<u>caped</u>; in you they trusted and were not put <u>to</u> shame.

But I am a <u>worm</u> and no <u>man</u>, scorned by everyone, despised by <u>the</u> people.

All who see me deride me; they curl their lips, they toss their heads:

"He trusted in the <u>LORD</u>, let him <u>save</u> him; let him release him, for in him he <u>de</u>lights."

Yes, it was you who <u>took</u> me from the <u>womb</u>, entrusted me to my mo<u>ther</u>'s breast.

To you I was com<u>mit</u>ted from <u>birth;</u> from my mother's womb, you have been <u>my</u> God.

Stay not <u>far</u> from <u>me</u>; trouble is near, and there is no one <u>to</u> help.

Many <u>bulls</u> have sur<u>round</u>ed me, fierce bulls of Bashan close <u>me</u> in.

Against me they open <u>wide</u> their <u>mouths</u>, like a lion, rending <u>and</u> roaring.

Like water <u>I</u> am poured <u>out</u>, disjointed are all <u>my</u> bones.

My heart has be<u>come</u> like <u>wax</u>, it is melted within <u>my</u> breast.

Parched as burnt clay is my throat, † my tongue cleaves <u>fast</u> to my <u>jaws</u>. You lay me in the dust of death.

For <u>dogs</u> have sur<u>round</u>ed me; a band of the wicked besets me.

They tear holes in my <u>hands</u> and my <u>feet;</u> I can count every one of <u>my</u> bones.

They stare at me and <u>gloat</u>. †
They divide my <u>clothing</u> a<u>mong</u> them, they cast lots for <u>my</u> robe.

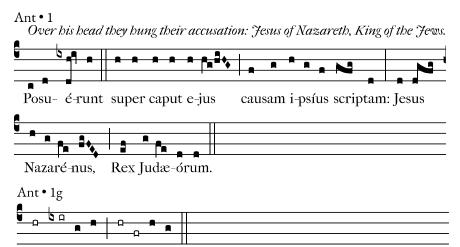
But you, O LORD, do not stay afar off; my strength, make haste to help me!

Rescue my <u>soul</u> from the <u>sword</u>, my life from the grip of <u>the</u> dog.

Save my life from the jaws of the <u>lion</u>, my poor soul from the horns of <u>wild</u> bulls.

I will tell of your <u>name</u> to my <u>kin</u>, and praise you in the midst of the <u>as</u>sembly. Glory...

#### Benedictus



Blessed be the Lord <u>God of</u> Israel: for he has visited his <u>people</u> and <u>re</u>deemed them;

he has raised up for us a <u>horn</u> of <u>sal</u>vation in the House of <u>Da</u>vid <u>his</u> servant,

as he spoke through the <u>mouth</u> of <u>his</u> holy ones, his <u>prophets</u> from ages past:

To grant sal<u>va</u>tion from <u>our</u> foes, and from the <u>hand</u> of all <u>who</u> hate us,

showing mercy to our <u>fathers</u>, † remembering his <u>ho-ly</u> covenant, the oath he swore to <u>A</u>braham <u>our</u> father;

To grant that, freed from the <u>hand</u> of <u>our</u> foes, we may <u>serve</u> him with<u>out</u> fear

in <u>ho</u>liness <u>and</u> righteousness all the <u>days</u> of <u>our</u> life.

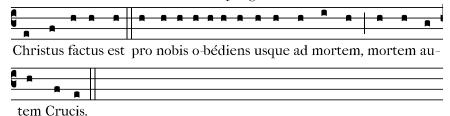
And you, little <u>child</u>, will <u>be</u> called the Prophet <u>of</u> the <u>Most</u> High,

for you will go before the Lord to make ready his ways:

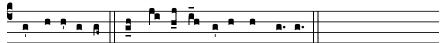
He has not dealt thus with other nations; he has not taught them his judgments. Glory...

Reading - Hebrews

Ant • 8 For our sake Christ was obedient, accepting even death, death on a cross.



Ant • 8 They sought to take my life by violence.



Vim fa-ci-ébant qui quærébant á-nimam meam.

Psalm 38

O LORD, do not rebuke me in your anger; reprove me not in your rage.

For your arrows have sunk deep in me: your hand has come down upon me.

There is no soundness in my flesh because of your anger: there is no health in my bones because of my sin.

My guilt towers higher than my head; it is a weight too heavy to bear.

My wounds are foul and festering, the result of my own folly.

I am bowed and brought to my knees. I go mourning all the day long.

All my frame is burning with fever; there is no soundness in my flesh.

I am spent and utterly crushed, I cry aloud in anguish of heart.

O Lord, all my longing lies before you; my groans are not hidden from you.

My heart throbs, my strength is spent: the very light has gone from my eyes.

Friends and companions stand aloof from my illness; those closest to me stand afar off.

Those who plot against my life lay <u>snares</u>; those who seek my ruin speak of harm, planning treachery all the day long.

But I, like someone deaf, do not hear; like someone mute, I do not open my mouth. I am like one who hears nothing, in whose mouth is no defense.

But in you, O LORD, I hope: it is you, LORD my God, who will answer.

I pray, "Let them not gloat over me, exult if my foot should slip."

For I am on the point of falling, and my pain is always with me.

I confess that I am guilty: and I am grieved because of my sin.

My enemies live on and grow strong, and many hate me without cause.

They repay me evil for good, and attack me for seeking what is good.

Forsake me not, O LORD! My God, be not far from me! Make haste and come to my help, My Lord and my salvation! Glory...

1st Reading: Hebrews

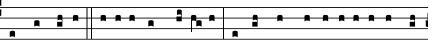
2nd Reading: St. John Chrysostom

Lamentations of Jeremiah Second Series of Three

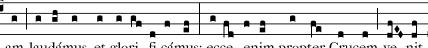
They brought false evidence against me. — They were breathing out fury.

Ant • 4

We adore your cross, O Lord, and we praise and glorify your holy resurrection, for the wood of the cross has brought joy to the world.

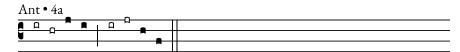


Crucem tuam a-dorámus. Dómine, et sanctam Resurrecti-ónem tu-



am laudámus, et glori- fi-cámus: ecce enim propter Crucem ve- nit





Psalm 147

O Jerusalem, glorify the LORD! O Zion, praise your God!

He has strengthened the <u>bars</u> of <u>your</u> gates; he has blessed your children within you.

He established peace on your borders; he gives you your fill of finest wheat.

He sends out his word to the earth. and swiftly runs his command.

He showers down snow like wool; he scatters hoarfrost like ashes.

He hurls down hailstones like crumbs: before such cold, who can stand?

He sends forth his word and it melts them: at the blowing of his <u>breath</u> the waters flow.

He reveals his word to Jacob: to Israel, his decrees and judgments. I await the <u>day</u> of <u>dis</u>tress, for the people who <u>come</u> to <u>at</u>tack us.

Though the fig tree <u>fails to</u> blossom, or the vine to <u>yield its</u> fruit;

though the crop of the <u>ol-ive</u> fails, and the fields pro<u>duce</u> no grain;

though the flock is removed from the fold, and there are no cattle in the stalls;

Yet will I rejoice in the LORD, and rejoice in the <u>God</u> of my <u>sal</u>vation.

The LORD, my Lord, is my <u>strength</u>; † he makes my feet like <u>those</u> of <u>the</u> deer, and makes me <u>tread</u> upon <u>the</u> heights. Glory...

Ant • 7
God did not spare his own Son, but gave him up to suffer for our sake.



Psalm 51

Have mercy on <u>me</u>, <u>O</u> God, according to your <u>merciful</u> love;

according to your <u>great compassion</u>, blot out <u>my transgressions</u>.

Wash me completely from <u>my</u> <u>in</u>iquity, and <u>cleanse</u> me from <u>my</u> sin.

My transgressions, <u>truly I</u> know them; my sin is <u>al</u>ways <u>be</u>fore me.

Against you, you a<u>lone</u>, have <u>I</u> sinned; what is evil in your <u>sight</u> I <u>have</u> done.

So you are just in your sentence, without reproach in your judgment.

Behold, in <u>guilt</u> I <u>was</u> born, a sinner when my <u>mo</u>ther <u>con</u>ceived me.

Behold, you delight in sincerity of heart; in secret you teach me wisdom.

Cleanse me with hyssop, and I <u>shall</u> <u>be</u> pure; wash me, and I shall be whiter than snow.

Let me hear rejoicing <u>and</u> gladness, that the bones you have <u>crushed</u> may <u>ex</u>ult.

Turn away your <u>face</u> from <u>my</u> sins, and <u>blot</u> out all <u>my</u> guilt.

Create a pure heart for me, O God; renew a steadfast spirit within me.

Do not cast me away from your presence; take not your holy spirit from me.

Restore in me the joy of your <u>sal</u>vation; sustain in <u>me</u> a will<u>ing</u> spirit.

I will teach transgressors your ways, that <u>sinn</u>ers may re<u>turn</u> to you.

Rescue me from bloodshed, O <u>God</u>, † O <u>God</u> of my <u>sal</u>vation, and then my <u>tongue</u> shall ring out <u>your</u> justice.

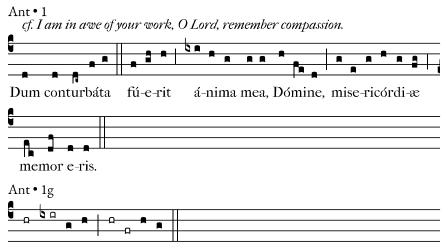
O Lord, <u>op</u>en <u>my</u> lips and my <u>mouth</u> shall proclaim <u>your</u> praise.

For in sacrifice you <u>take</u> no <u>de</u>light; burnt offering from <u>me</u> would <u>not</u> please you.

My sacrifice to God, a broken <u>spir</u>it: † a broken and <u>hum-bled</u> heart, you will not <u>spurn</u>, <u>O</u> God.

In your good pleasure, show <u>fa</u>vor <u>to</u> Zion; rebuild the walls of Jerusalem.

Then you will delight in right <u>sacrifice</u>, † burnt offerings <u>whol</u>ly <u>con</u>sumed.
Then you will be offered young <u>bulls</u> on <u>your</u> altar. Glory...



Habakkuk 3

O Lord, I have <u>heard</u> of <u>your</u> fame; I am in awe, O <u>LORD</u>, of <u>your</u> work.

In the midst of the years, renew it. †
In the midst of the years, make it known;
in your anger, remember compassion.

God is <u>coming from Teman</u>, the <u>Ho</u>ly One from <u>Mount Paran</u>.

His glory <u>cov</u>ers <u>the</u> heavens; and the earth is <u>full</u> of <u>his</u> praise.

His splendor is as the <u>light</u>: † rays come <u>forth</u> from <u>his</u> hand; and there lies <u>hid</u>den <u>his</u> power.

You have come forth to <u>save your</u> people, to save the <u>one</u> you have <u>a</u>nointed.

You tread the <u>sea</u> with <u>your</u> steeds, churning <u>up</u> the migh<u>ty</u> waters.

I hear and <u>quake</u> to my in<u>ner</u> depths; my lips <u>quiv</u>er at <u>the</u> sound.

Decay in<u>vades my</u> bones; and my <u>steps</u> beneath <u>me</u> tremble.