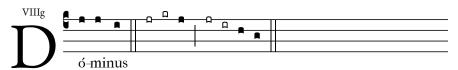
Monday 221

VESPERS



PSALM 11

In the Lord I have <u>ta</u>ken <u>refuge</u>. How can you <u>say</u> to <u>my</u> soul,

"Fly like a <u>bird</u> to the <u>mountain!</u>
Look, the wicked are <u>bending their</u> bow!

They are fixing their <u>ar</u>row on the <u>string</u>, to shoot the upright of <u>heart</u> in <u>the</u> dark.

Foundations <u>once</u> de<u>stroyed</u>, what can the <u>just one</u> do?"

The Lord is in his <u>ho</u>ly <u>temple</u>; the throne of the <u>Lord</u> is <u>in</u> heaven.

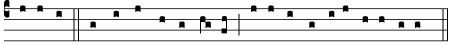
His eyes be<u>hold</u> the <u>world</u>; his gaze <u>probes</u> the hu<u>man</u> race.

The Lord inspects the <u>just</u> and the <u>wicked</u>; the lover of <u>vio</u>lence <u>he</u> hates.

He sends fire and <u>brim</u>stone on the <u>wicked</u>, a scorching wind to <u>fill their</u> cup.

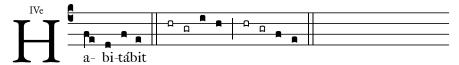
For the Lord is just and loves <u>deeds</u> of <u>justice</u>; the upright shall be<u>hold</u> <u>his</u> face.

VIIIg



Dóminus in templo sancto su- o, Dóminus in cælo sedes e-ius.

222 Week I



PSALM 15

Lord, who may a<u>bide</u> in <u>your</u> tent, and dwell on your holy mountain?

Whoever walks without <u>fault</u>; † who <u>does</u> what <u>is</u> upright, and speaks the <u>truth</u> from <u>his</u> heart.

Whoever does not <u>sland</u>er with <u>his</u> tongue; who does no <u>wrong</u> to <u>a</u> neighbor,

who casts no slur on a <u>friend</u>, † who looks with <u>scorn</u> on <u>the</u> wicked, but honors those who fear the Lord.

Who keeps an oath, whatever the cost, who lends no money at interest,

and accepts no <u>bribes</u> against <u>the</u> innocent Such a one shall <u>nev</u>er <u>be</u> shaken.



Ha-bi-tábit in tabernáculo tu-o, requié-scet in monte sancto tu-o.

Monday 223



EPHESIANS 1:3-10

Blessed be the God and Father of our Lord Jesus <u>Christ</u>, † who has <u>blessed</u> us in <u>Christ</u> with every spiritual <u>blessing</u> in <u>the</u> heavens,

Just as he has chosen us in <u>him</u> † before the foun<u>dation</u> of the <u>world</u> to be holy and blameless before him in love.

He destined <u>us</u> for a<u>doption</u> to <u>himself</u> through Je<u>sus</u> Christ,

in accord with the good pleasure of his <u>will</u>, † to the praise of his <u>glorious</u> grace, with which he favored us in the Beloved.

In him we have redemption <u>through</u> his <u>blood</u>, the forgiveness of <u>transgressions</u>,

in accord with the <u>riches</u> of his <u>grace</u> lavished on us in all <u>wisdom</u> <u>and</u> insight.

He has made known to us the <u>mystery</u> of his <u>will</u> in ac<u>cord</u> with his <u>good</u> pleasure,

which he set forth in <u>Christ</u> as a <u>plan</u>, a plan for the <u>ful</u>lness <u>of</u> times,

to recapitulate <u>all</u> things in <u>him</u>, things in <u>heaven</u>, and things <u>on</u> earth.

VIIIg



Be-á-ti qui lavant stolas suas in Sánguine Agni.