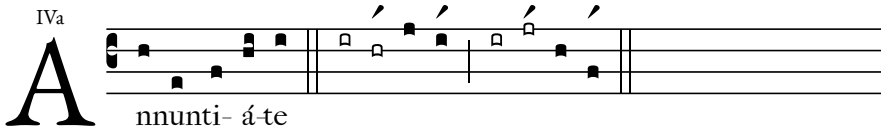


SUNDAY

I VESPERS



PSALM 141:1-9

I have called to you, Lord; O hásten *to* hélp me!
Hear my voice when I crý *to* yóu.

Let my prayer be as íncense *befóre* you,
the raising of my hands like an évening *oblá*tion.

Set, O Lord, a gúard on *my* móuth,
keep watch at the dóor of *my* líps!

Do not turn my heart to things that are evil, †
to wicked deeds with thóse who *are* sínners.
Never allow me to sháre in *their* féasting.

If the upright stríke me it is kíndness;
but let the oil of the wicked not anóint *my* héad.

Let my prayer be ever against their malice. †
If they fall into the merciless hánds of *their* júdges,
they will grasp how kínd are *my* wórds.

As clods of earth plowed úp on *the* gróund,
so their bones were strewn at the móuth of Shéol.

To you my eyes are turned, O Lórd, *my* Lórd.
In you I take refuge; spáre *my* sóul!

From the trap they have laid for me, kéep *me* sáfe;
keep me from the snares of thóse who *do* évil.

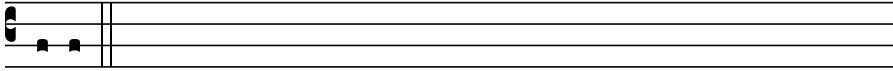
Glory.

tr. Announce it to the people and say: Behold, God, Our Savior will come.

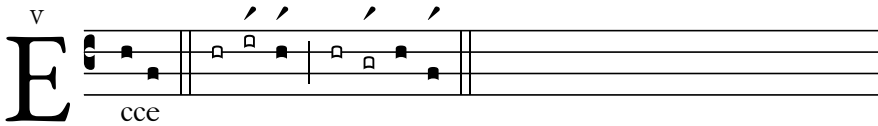
IVa



Annunti- á-te pópu-lis, et dí-ci-te: Ecce De- us Salvá-tor noster vé-



ni- et.



PSALM 142

With my voice I crý to *the* Lórd;
with my voice I entréat *the* Lórd.

I pour out my tróuble *befóre* him;
I tell him áll my *distréss*

while my spirit fáints *withín* me.
But you, O Lord, knów *my* páth.

On the way where Í *shall* wálk,
they have hidden a snáre to *entráp* me

Look on my ríght hand *and* sée:
there is no one who páys *me* héed.

No escape remains ópen *to* mé,
no one cáres for *my* sóul.

To you I cry, O Lord. †
I have said, “Yóu are *my* réfuge,
my portion in the lánd of *the* líving.”

Listen, then, tó *my* crý,
for I am brought down véry lów.

Rescue me from thóse who *pursúe* me,
for they are strónger *than* Í.

Bring my sóul out of príson,
and I shall give thánks to *your* náme.

Around me the úpright will assémble,
because of your góodness to mé.

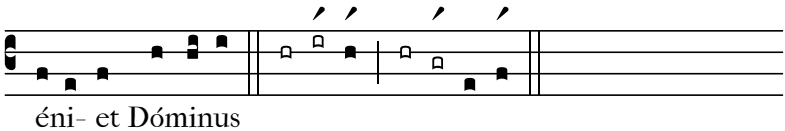
Glory.

tr. Behold, the Lord will come and all his saints with him:
and in that day there will be a great light, alleluia.

V



II
V



PHILIPPIANS 2: 6-11

Although he was in the form of *God*, †
Christ Jesus did not regard eqúality with Gód
something *tó be* grásped.

Rather he emptied *himself*, †
taking on the *fórm* of a sláve
being born in *húman* líkeness;

And found to be in *húman* fórm,
he hímble *himsélf*,

becoming obédient unto déath,
death upón a cróss.

And for this, God highly exalted *him*, †
and bestowed upon hím *the náme*
that is above every óther náme.

So that at the name of Jesus every knée *shall* bénd
in the heavens, on the earth, and únder *the* éarth,

And every tongue confess that Jesus Chríst is Lórd
to the glory of Gód *the* FátHer.

Glory.

tr. The Lord will come with great power,
and all flesh will see the salvation of God.

II

Véni- et Dóminus in po- testá- te magna, et vidébit omnis ca- ro
sa- lu- táre De- i.

OFFICE OF READINGS

éni- et ec- ce

PSALM 1

Blessed indéed is *the* mán
who follows not the cóunsel of *the* wícked,
nor stands in the páth *with* sínners,
nor abides in the cómpany *of* scórners,
but whose delight is the lágw of *the* Lórd,
and who ponders his lágw day *and* níght.

He is like a tree that is planted †
beside the flówing wáters,
that yields its frúit in *due* séason,
and whose leaves shall néver fáde;
and all that he dóes *shall* prósper.

Not so are the wicked, not *so!* †
For they, like wínnowed cháff,
shall be driven awáy by *the* wínd.

When the wicked are judged they sháll *not* ríse,
nor shall sínners in the cóuncil of *the* ríghteous;
for the Lord knows the wáy of *the* ríghteous,
but the way of the wícked *will* pérish.

Glory.