



**Our Savior's Lutheran Church**  
**June 20th, 2021**  
**Fourth Sunday after Pentecost**  
**Drive-In Worship**

*Tune into 101.1FM* 

**PRELUDE**

*Fanfare-Dialogue, Meditation, and Toccata on "Eternal Father, Strong to Save" (Wayne L. Wold)*

**WELCOME**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity,† one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world.**  
**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.  
**Amen.**

## FIRST READING Job 38:1-11

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

A reading from Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:  
<sup>2</sup>“Who is this that darkens counsel by words without knowledge?  
<sup>3</sup>Gird up your loins like a man,  
I will question you, and you shall declare to me.  
<sup>4</sup>“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone  
<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped’?”

The word of the Lord.  
**Thanks be to God.**

## PSALM 107:1-3, 23-32

<sup>1</sup>Give thanks to the Lord, for the Lord is good,  
for God's mercy endures forever.  
<sup>2</sup>Let the redeemed of the Lord proclaim  
that God redeemed them from the hand of the foe,  
<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.  
<sup>23</sup>Some went down to the sea in ships,  
plying their trade in deep waters.  
<sup>24</sup>They beheld the works of the Lord,  
God's wonderful works in the deep.  
<sup>25</sup>Then God spoke, and a stormy wind arose,

which tossed high the waves of the sea.  
<sup>26</sup>They mounted up to the heavens and descended to the depths;  
 their souls melted away in their peril.  
<sup>27</sup>They staggered and reeled like drunkards,  
 and all their skill was of no avail.  
<sup>28</sup>Then in their trouble they cried to the Lord,  
 and you delivered them from their distress.  
<sup>29</sup>You stilled the storm to a whisper  
 and silenced the waves of the sea.  
<sup>30</sup>Then were they glad when it grew calm,  
 when you guided them to the harbor they desired.  
<sup>31</sup>Let them give thanks to you, Lord, for your steadfast love  
 and your wonderful works for all people.  
<sup>32</sup>Let them exalt you in the assembly of the people;  
 in the council of the elders, let them sing hallelujah!

## **SECOND READING 2 Corinthians 5:6-10, 14-17**

*Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.*

A reading from Second Corinthians,

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,  
 “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable  
 time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our  
 ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions,  
 hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience,  
 kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for  
 the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet  
 are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as  
 sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.  
<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but  
 only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION Calm to the Waves (ELW #794)**

Calm to the waves.  
 Calm to the wind.  
 Jesus whispers, "Peace, be still."  
 Balm to our hearts.  
 Fears at an end.  
 In stillness, hear his voice.

*Text: Mary Louise Bringle, b. 1953*

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## **GOSPEL Mark 4:35-41**

*Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.*

The Holy Gospel from Mark,  
**Glory to you, O Lord.**

<sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The gospel of our Lord.  
**Praise to you, O Christ.**

**SERMON** Pastor Tim Hansen

**HYMN OF THE DAY** *Eternal Father, Strong to Save* (ELW #756 1,2 &3)

- 1)  
Eternal Father, strong to save,  
whose arm has bound the restless wave,  
who bade the mighty ocean deep  
its own appointed limits keep:  
oh, hear us when we cry to thee  
for those in peril on the sea.
- 2)  
O Savior, whose almighty word  
the winds and waves submissive heard,  
who walked upon the foaming deep,  
and calm amid the storm didst sleep:  
oh, hear us when we cry to thee  
for those in peril on the sea.
- 3)  
O Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace:  
oh, hear us when we cry to thee  
for those in peril on the sea.

*Text: William Whiting, 1825-1878, alt.  
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## **PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.  
*A brief silence.*

...Lord, in your mercy,  
**hear our prayer**

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

### **SHARING THE PEACE**

The peace of the Lord be with you always.

**And also with you.**

### **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

*Lord, remember us in your kingdom and teach us to pray:*

### **THE LORD'S PRAYER**

**Our Father in heaven,**

**hallowed be your name, your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION**

Christ has set the table with more than enough for all. Come!

### **SHARING THE MEAL**

#### **TABLE BLESSING**

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace.

**Amen.**

### **PRAYER AFTER COMMUNION**

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

As you have nourished us in this meal,  
now strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

### **ANNOUNCEMENTS**

#### **BLESSING**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

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## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE:** *Eternal Father, Strong to Save* (Jonathan Reuss)

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