Christophe Rigon / Soto² 🧵 - @ki_cog@mstdn.social @ki_cog
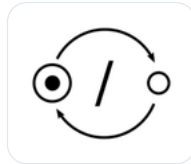
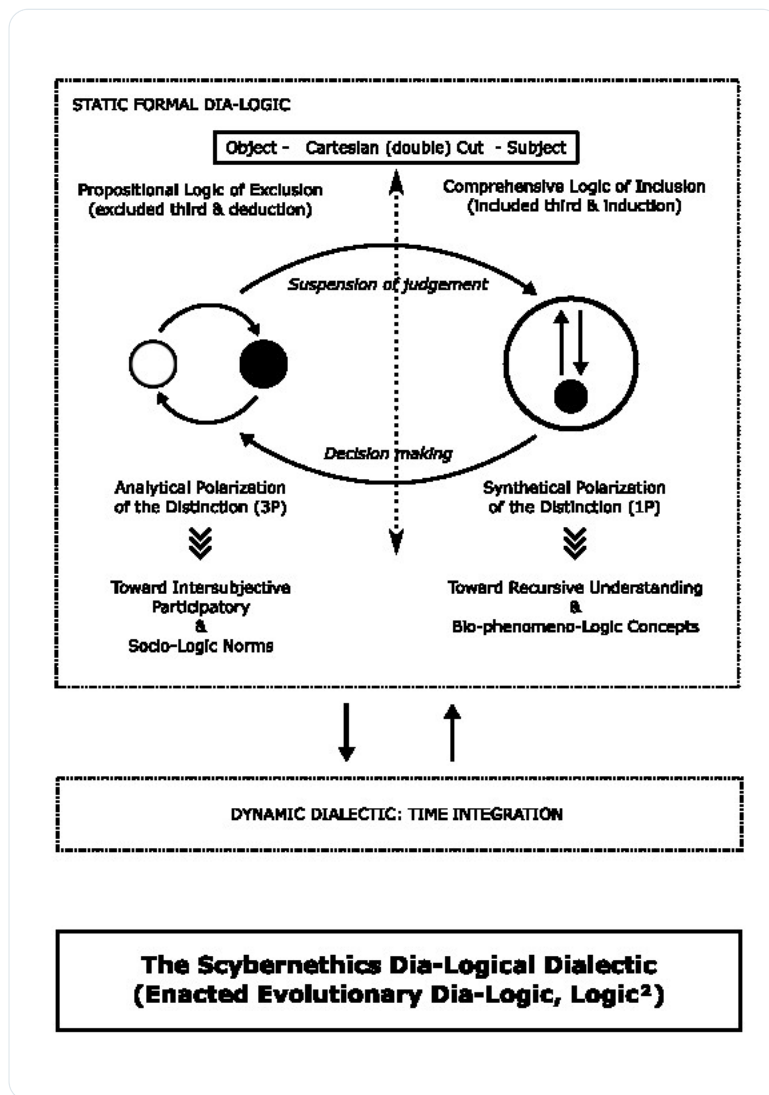[Scybernethic's Public Explanation: a Two Stages Process] 🧵

Because public/intersubjective explanation begin inevitably with a clear distinction and because it is historically based (non-iconoclast), the first stage of a scybernethic explanation begin usually by a negation,

in accordance with classical propositional distinctive/3d excluded logic.

Then, because any distinction define a conceptual dipole (logic²), this basic dualist expression need to be refined, through suspension of judgement and experience, in a more subtle *hermeneutic exploration and circulation* between these polarities.

We are supposing here that we are already in a scientific space where each polarity is legitimate and free of gross errors in their relation to the experimental space.

STATIC FORMAL DIA-LOGIC

Object - Cartesian (double) Cut - Subject

Propositional Logic of Exclusion
(excluded third & deduction)

Comprehensive Logic of Inclusion
(included third & induction)

Suspension of judgement

Decision making

Analytical Polarization
of the Distinction (3P)

Synthetical Polarization
of the Distinction (1P)

Toward Intersubjective
Participatory
&
Socio-Logic Norms

Toward Recursive Understanding
&
Bio-phenomeno-Logic Concepts

DYNAMIC DIALECTIC: TIME INTEGRATION

**The Scybernethics Dia-Logical Dialectic
(Enacted Evolutionary Dia-Logic, Logic²)**

This is why a scybernethic (and enactive) explanation is rhetorically weak and difficult : it is more complex than the simpler realist representationalism of cognitivism ("this" or "that") which is in phase with what phenomenologist call the "natural attitude":

our natural common sense tendency to begin thinking by "grasping" a form and consider the perceptive evidence of a "World-out-there".

In scybernethic, as in enaction and contrary to a 3P-Only naive cognitivism perspective, there is no a priori commitment about the (metaphysical/ontological) nature of reality but an open inquiry.

Isn't it what science is all about?!

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