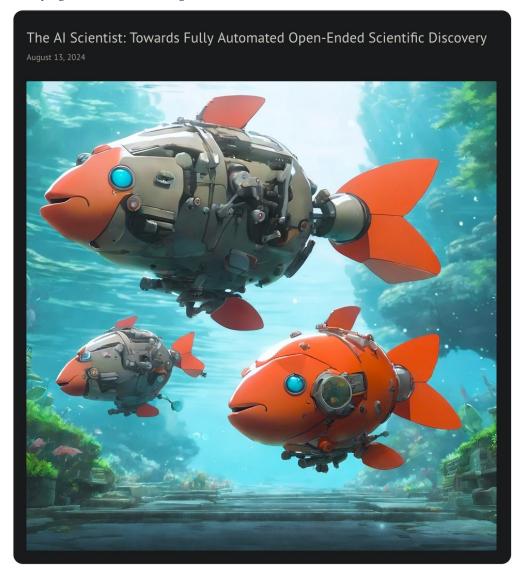
## [ Toward the Automatic Scientist ]

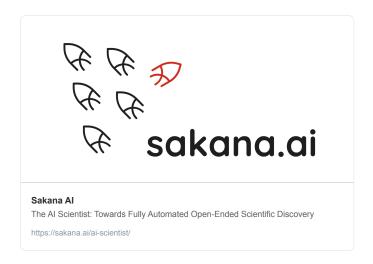
As I have predicted more than a year ago, and while 3P-Only/materialist scientists are still caught in a neurocentric conception of the mind, the industry is pushing toward "self-modifying" ANN models leading to the "automatic scientist".

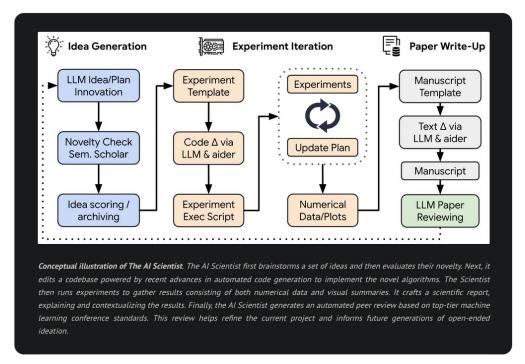


Here is a blog post that details this strong strategic trend, with supporting publications:

"The AI Scientist: Towards Fully Automated Open-Ended Scientific Discovery.







It is quite fascinating, but also unfortunately dramatic, to see how my own conception of transduction, induced for almost a century by the "information revolution"

and by the digital culture (both formal and procedural/practical) that resulted from it, have collectively shaped minds, including many scientists and philosophers.

So much so that what is happening right now is like a mirror image of my own experience: where I used these models to understand my own mind (to the great damnation of a scientific epistemology "without subject"),

the industry uses them geostrategically to create the generalized illusion of a golem (AGI) in epistemologically uninformed and historically blinded minds.

I even come to think that the so-called "AI godfathers" (the rhetorical machine in full swing) are totally unconscious of what they are doing: the important thing is the "fait accompli", it is "true" since "it works",

in accordance with the \*functionalist\* epistemology dominating contemporary "empirical" science. But with a twist: we do for the sake of doing, and we rationalize abusively a posteriori, in accordance with the logic of "(psycho/neuro)marketing".

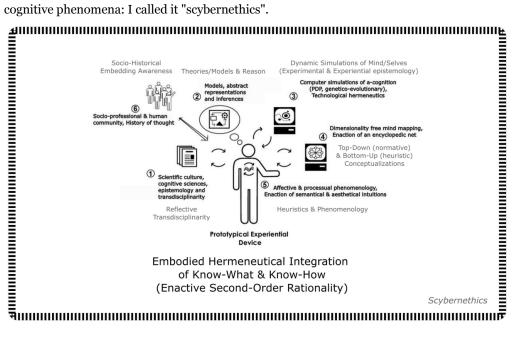
This attempt at global mystification is after all only the reiteration of the one that already took place in the 50s-70s with the appearance of the computer, then in the 90s with the Internet: having convinced the entire population,

by generating a new cognitive and phenomenological domain, that machines "calculated", that they "cybernetically" simulated reason, under the noses of scientists,

only too happy to perceive this gesture as a valorization of the mathematical approach, this abstract "science of sciences", whose mastery is a proof of scientific intelligence.

However, there is another way to understand this transduction and to use it, not to create the normative illusion of a golem (AGI), induced by the technology-by-itself fallacy in phase with the naively realist world-by-itself one),

but virtuously to extend our own understanding, intelligibility and experience of psychocognitive phenomena: I called it "scybernethics".



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