

Christophe Rigon / Soto² [] - @ki_cog@mstdn.social @ki_cog

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This is for me the opportunity to express (another) major ethical concern that I have with the "CS": is it reasonable to speak scientifically to the general public (which is not the case here), ie in a normative and formal way, that is to say sociologically 1/

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in a top-down/dominant way, of the subjectivity of others? The height being when it is not to explain to us "scientifically" that "we do not have a self", which on the part of professionals (media) of knowledge legitimizing their authority by a pseudo-sacrifice of the self

borders on the pure projection and symbolic violence (cf. Bourdieu). Do some scientists consider themselves gurus? Everything is a matter of a clearly expressed relationship to the heuristics of the models (complementary to their hermeneutics).

This really seems some times like a significant gap today in what I perceive of mainstream scientific culture. Of course this becomes critical when dealing with cognitive (so called "AI") or bio/a-life modeling. Fin.

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