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[Scybernethics: Experimental and Experiential Epistemology (1P-3P)] 🧵 □

An idea from Buddhist epistemology that I have always found very powerful is that if things existed statically only by themselves (including our precious self),

as it seems to our grasping formal mind (needed for our intellectual understanding), and not in an interdependent way (including the observer-actor), then they/we would simply not evolve.
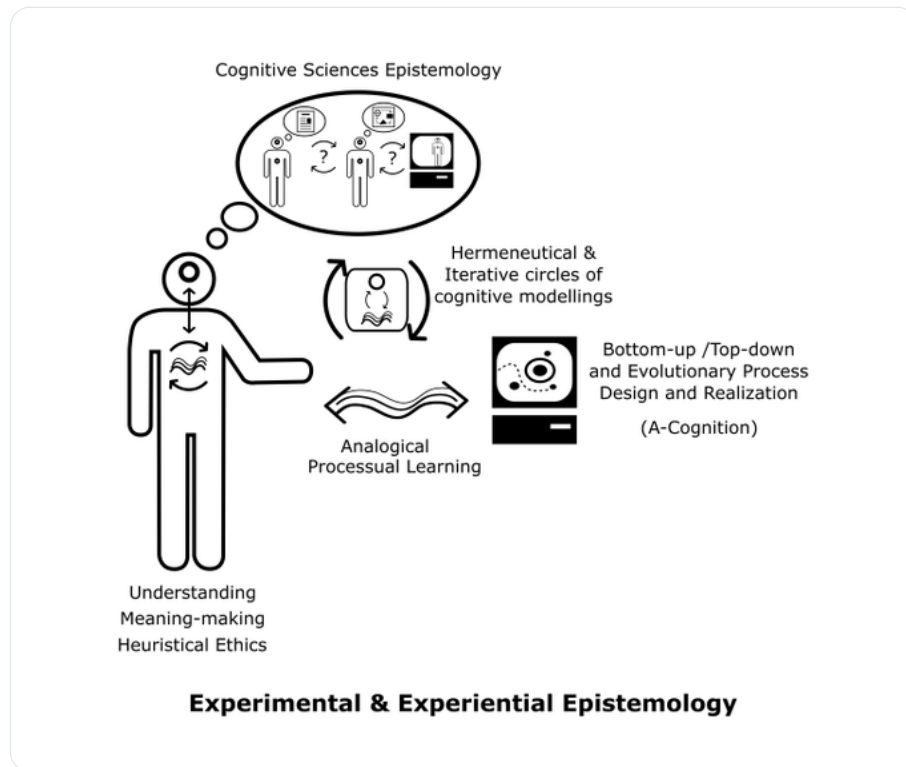
But the problem is that we can't think intellectually (linearly/inferencially) and directly a distributed processing phenomena. But we can analogically/synchronically esthetically feel it: it is a procedural knowledge ("mind as a gesture").

So how to relate and stabilize it with our intellectual knowledge?

By using distributed dynamical computer models
(ANN/PDP/Multi-agents/Swarm models).

If you understand deeply (by doing and observing, iteratively) how are working these dynamic distributed simulations, with their associated "learning" rules or their "evolutionary" algorythms, you can enact in yourself

an *heuristic* (and not at all realistic) operational/procedural model, a functional prototype/principle of "enacted biocognition as it could be", to then complete it with classical science experimental results and/or experiencial contemplative/meditative approaches.

Experimental & Experiential Epistemology

This is what I call experimental (McCulloch) and experiential epistemology.

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