[God, Representation & Epistemology] □ **■**

It is important to understand that one of Descartes' intentions, a believer, was to keep (the Christian) God out of the space of the new critical reason (Enlightment).

Which has finally led us today to a representational scientific orthodoxy based on an implicit "realistic" metaphysics, which does not say its name since it is based on the facade on representational common sense and internally on the abstraction of mathematical language

, today itself overwhelmed by the material computational abstraction of computer simulations, which everyone uses, but whose psychoactive nature no one seems to understand.

The strength of representationalism is its standardized rhetoric of "folk psychology", necessary, but today far from sufficient.

In other words, has science become a new religion? but a strange religion: the public religion of the evidence of common sense, developing on this basis its "worldview" and its evolving narration to make citizens dream of a disenchanted world,

thus harmonizing perfectly with technological immanence and capitalist. Public pragmatic "real politics" based on the "rationality" of "game theory" and, the "binary" choice, absolutism or private nihilism. Is this how men live?

Even if it meant choosing an initial scientific metaphysical a priori, an epistemological framework, I rationally chose the one which was the most comprehensive, not denying any possibility, and the most self-reflexive, allowing its own critical de-construction: enaction.

Because for me, "doing science" with conscience (much more important than a science, inevitably normative, "of consciousness") is, if not working without metaphysical preconceptions,

at least giving oneself the means to be able to reasonably and rationally deconstruct them, that is to say become aware of them and balance them.

Isn't it high time to talk a little less about intelligence, the brain, information, very artificial intelligence, and a little more about epistemology, both as theory AND history of knowledge?!

Fin.

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