

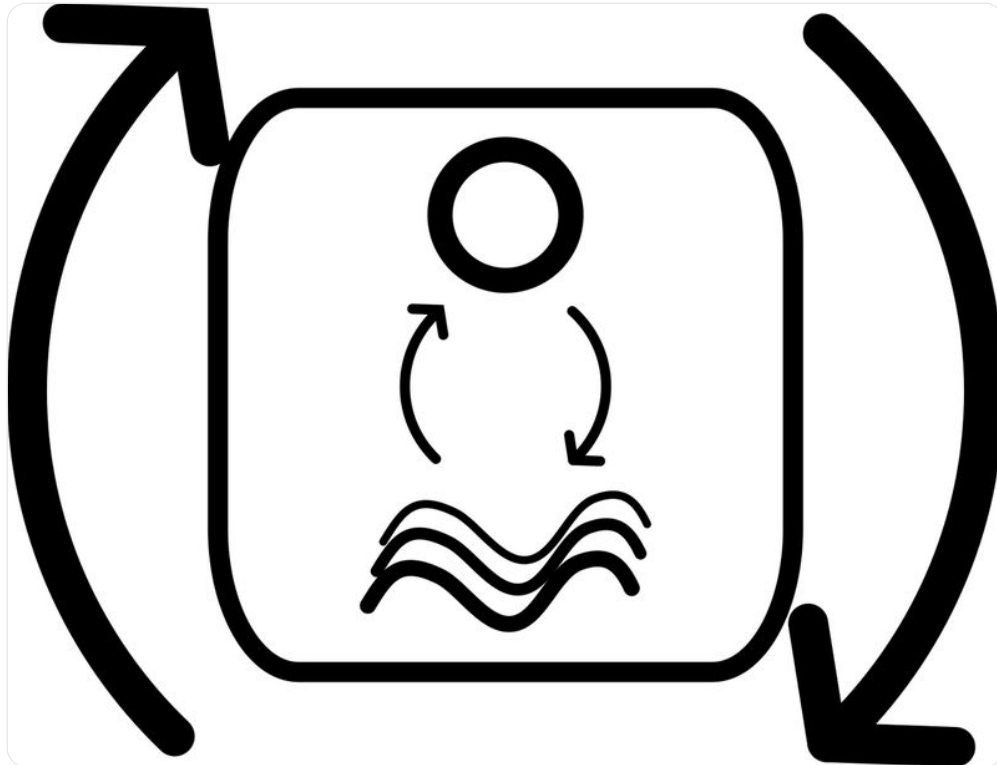


Christophe Rigon / Soto² □ - Scybernethician @ki_cog

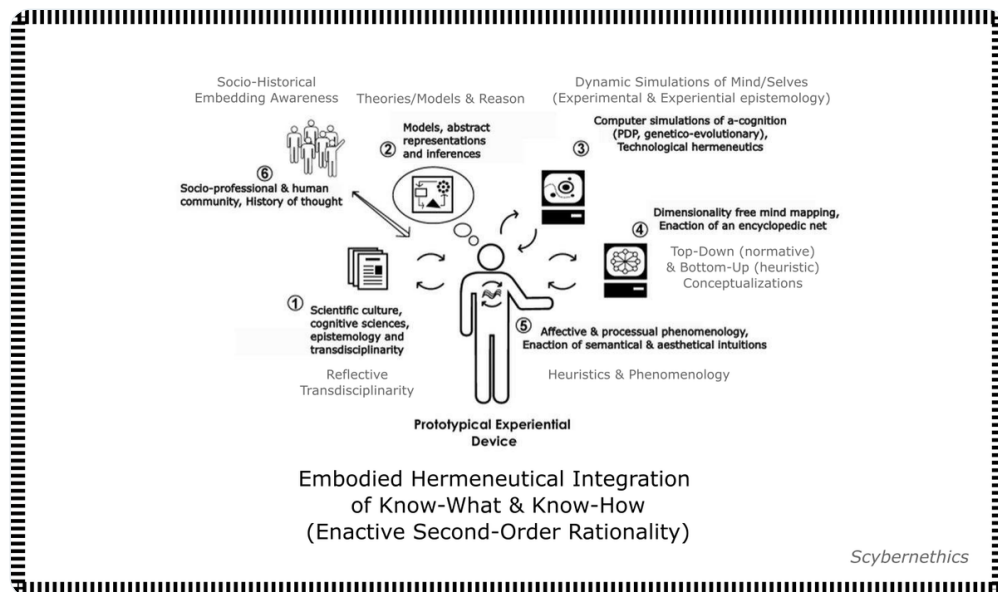
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[Defining Scybernethics]

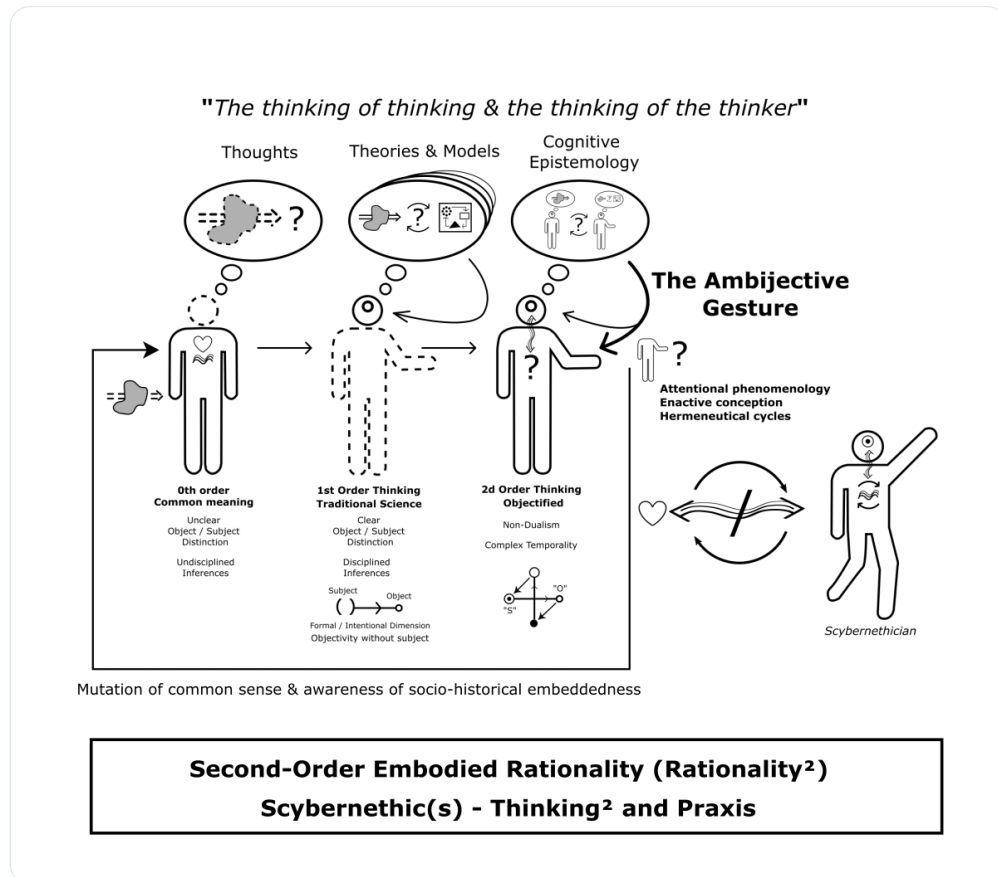
It is really hard for me to define "what" is scybernethics, as its nature is processual (how, why). For me, in the tradition of "Enaction" (Varela & al.), forms are always thought as a posteriori of processes.



Initially it was just a endeavor to model and theorize legitimately my own mind to better understand it because beyond the world in which I live, it was the other mystery I wanted to explore in my lifetime.



I can see now that It has led me from biology and computer modeling practices to a new and creative second order (von Foerster) phenomenological and cognitive domain, a new territory of our conceptual and rational space.



It can be understood in the same way that the transduction of "information", from a process of communication of meaning to a thing/form in itself (substantialization),

has been operated by the Shannon-Turing-von Neumann techno-historical and cultural arc, has given rise to the new "virtual reality" and then to the "cyberspace".

But this time the transduction has been operated the other way around (de-construction), from forms to processes through enactive thinking (Varela & Maturana), giving rise to the methodological ambijective gesture (semantic re-embodiment and contextualized meta abstraction),

and so to an heuristical and hermeneutical epistemological turn (second order extended rationality²) integrating cognitive sciences knowledge, practice of technologies of cognition with phenomenological inquiry.

Maybe it could also be described as a recursive, self-shifting, and so transformational psycho-phenomenology of individuation (Simondon, Deleuze)?

What I try to share is not so much my limited worldview than my enacted methodology and techniques which were patiently formalized as prototypical (archetypal?) tools, slowly enacted and meta-stabilized, of such iterative journey.

As for me, to be human is also to try to define creatively, and ethically in a non-iconoclast manner, what it mean to be human, or at least non-inhuman (Stiegler).

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