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[Understanding understanding: Recursive 1P/3P] 🧵 □

A key conceptual dipole:

Sense-making (3P) / Meaning-making (1P).

"Understanding understanding": https://twitter.com/search?q=%40ki_cog%20%22understanding%20understanding%22&src=typed_query

"Sensemaking or sense-making is the process by which people give meaning to their collective experiences." Science is in this regard a participatory sense-making endeavor. This is the legitimate third person perspective (3P).

"In psychology, meaning-making is the process of how people construe, understand, or make sense of life events, relationships, and the self." Each one of us is a meaning-maker of life.

What make life worth to be living is to try to understand and to never cease to navigate with discipline between these two interpretative and co-determining polarities (hermeneutical circulation), which define a first dimension.

And they are themselves embedded in a socio-historical trajectory, which define a second important semantic dimension. Together, in respect to our own personal perspective, they define what I call a quasi-bidimensional form ("not four, not three" polarities).

It is the minimal prototype of any objectified formalization given to reflection: the intentional quasi-object/eigenform.

These "not four, not three" polarities should all be kept in *suspension* because they are *prerequisites to making better decisions*. Well defining the problem is much more important and rational than being obsessed with only "problem-solving" and "decision-making".

When the fruit is ripe it fall by itself from the tree. Patience is a virtue.

But we are now living in a complex world which have forgotten, because evolution is also now a collective techno-cultural self-shifting process, that there is no normative sense-making without individual *ethical meaning-making*,

no creativity without a body, ie an embodied mind.

And also no cognition without memory.

Ethics, which is deeply the sense of life in us, is implicit. It can't be controlled, and it's a matter of personal responsibility, lucidity and self-knowledge: for me this is real free will. We

are, as much as we are connected to life, temporal meaning-makers.

And it is our legacy and our duty now to keep the coherent and consistent socio-historical rational trajectory alive and kicking in face of the incoming collective madness which confuse rationality with action for the sake of action.

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