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Mar 22, 2024 · 10 tweets · ki_cog/status/1771114155510010186

[Living or non-living? Cognitive or not cognitive? - the technology-by-itself fallacy] 🧵 □

A nice video to make intelligible this important difference on a common sense/cognitivist/first order rational level.

But from a second-order rationality², it's *not coherent* and it miss a point of deep explanation by reifying the "Technology-by-itself fallacy":

that everything that is said about technology is in fact said about our interaction with it,
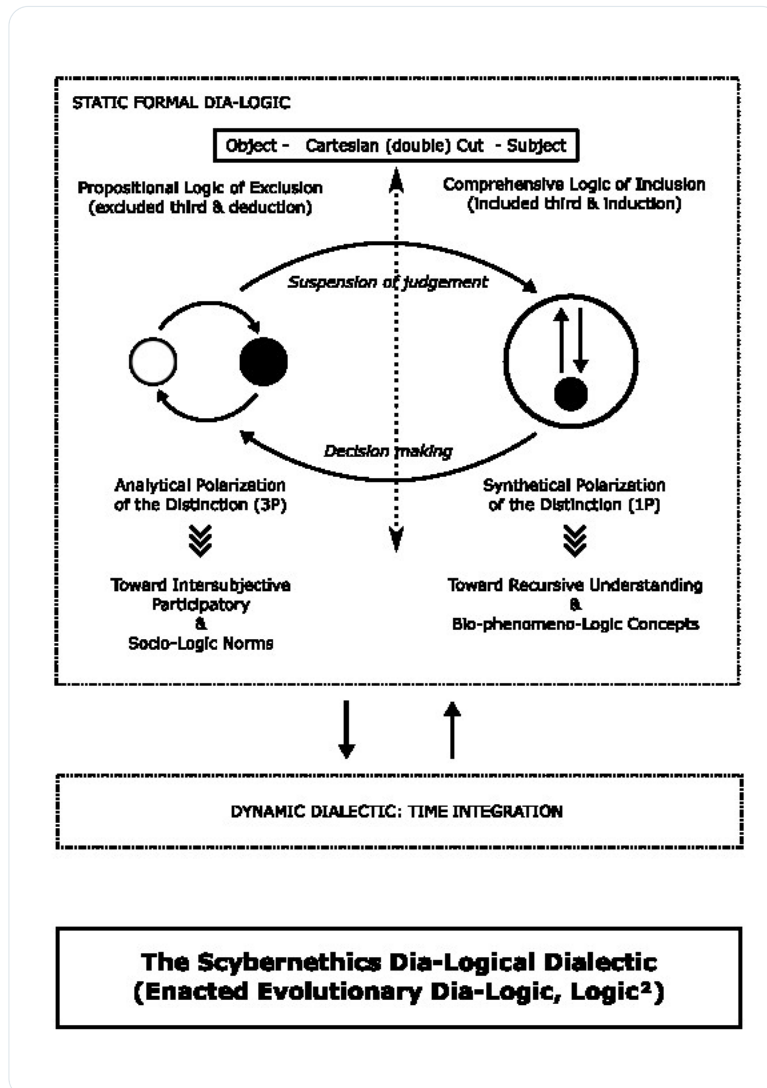
in the same way that everything that the Cartesianist 3P-Only/cognitivist science said and say about the physical reality is in fact said about our interaction with it. The experience of the scientist himself is the blind spot of the natural science.

The hardware and the software are NOT different from a "reality-by-itself"/physicalist/3P-Only perspective, it's only the observer-actor which see them as different,

because of the stacking of levels of abstractions induced by the levels of programming languages (from assembly to high-level languages). See:

This shows the inherent *limit* of the *pre-requisited and necessary* intersubjective induced "3d excluded" logics (on which is based all the modern propositional / rational logics).

This distinction living/non-living, that is also cognitive/non-cognitive, is more complexe than a binary distinction between "it is" and "it is not".

3P-Only rationality, which is the present normalized intersubjective rationality, can't really criticize powerfully the GenAI because it rely on the same "view from outside" implicit, metaphysical AND common sense, epistemological standpoint.

Only a 3P-1P can deeply distinguish the difference between the living and the non-living, between the cognitive and the *quasi*-cognitive, because it integrate the observer-actor and is so one step beyond the present common sensical, 3P-Only, scientific rationality.

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