Christophe Rigon / Soto² □ - Scybernethician @ki_cog

Dec 16, 2024 • 8 tweets • ki_cog/status/1868582706541625650

[Scybernethics & Tekhne: Simondon, Relational Realism and the Limit of Formalism/Ontology] 🧵□
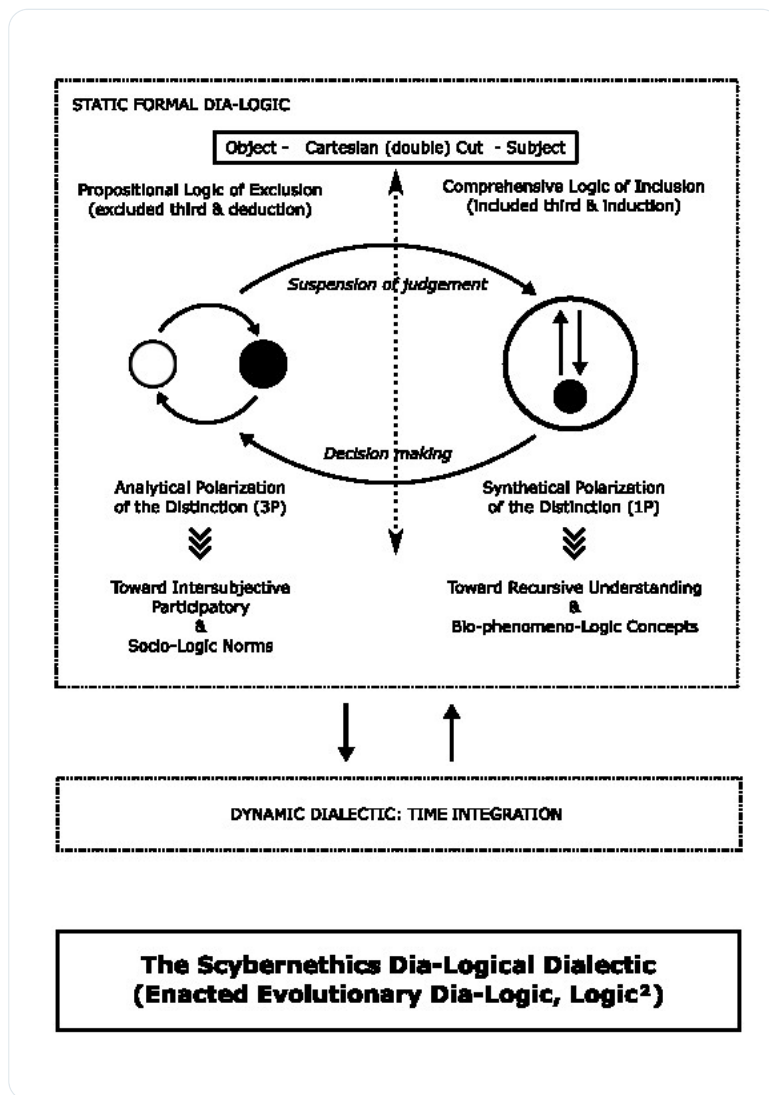
After being driven by the enactive framework, I have converged (through Stiegler) toward Simondon. But his technical, and so transjective conception confusing the 1PP and the 3PP,

Timothy Jackson X
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"When we consider individuation to be life itself, then it can be seen as a discovery, in a situation of conflict, of a new axiomatic incorporating and unifying all the various elements of this situation in a system that embraces the individual." Gilbert Simondon

12:48 AM · Dec 16, 2024 ⓘ

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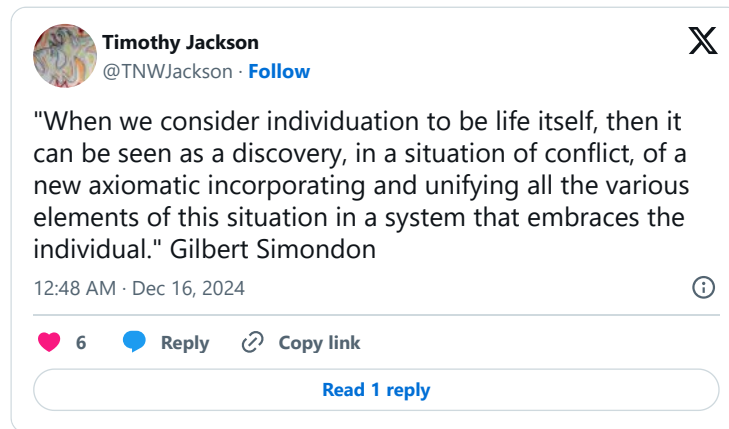
seems to lead to a relational realism ground I have de-constructed in my enactive 1P-{1P-3P} "toward a meshwork of groundless grounds" polarized (self)understanding.
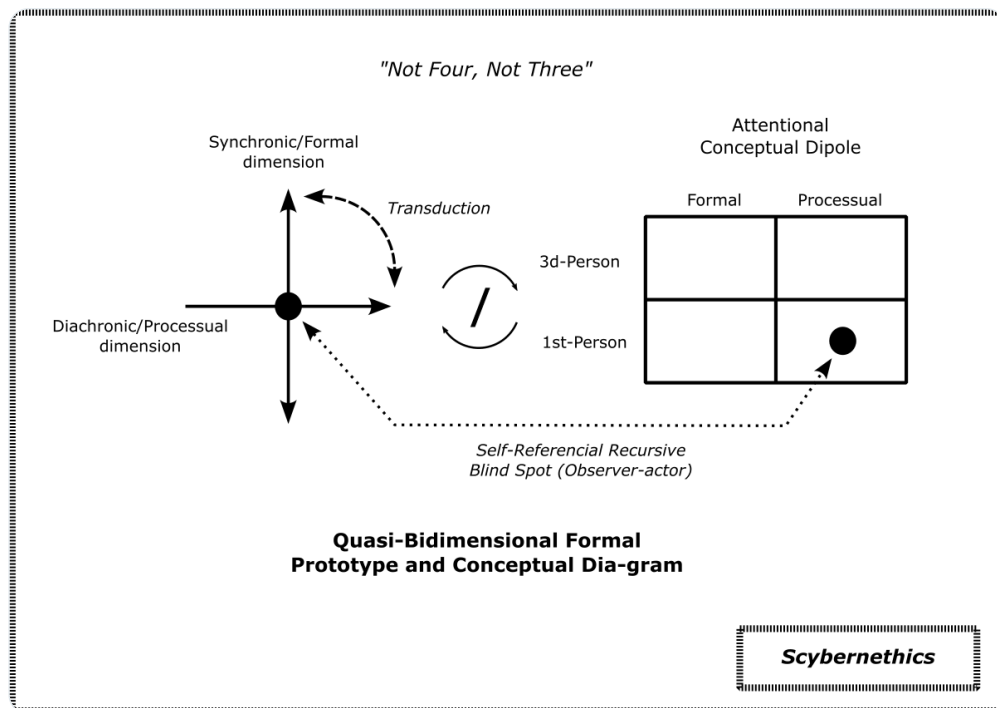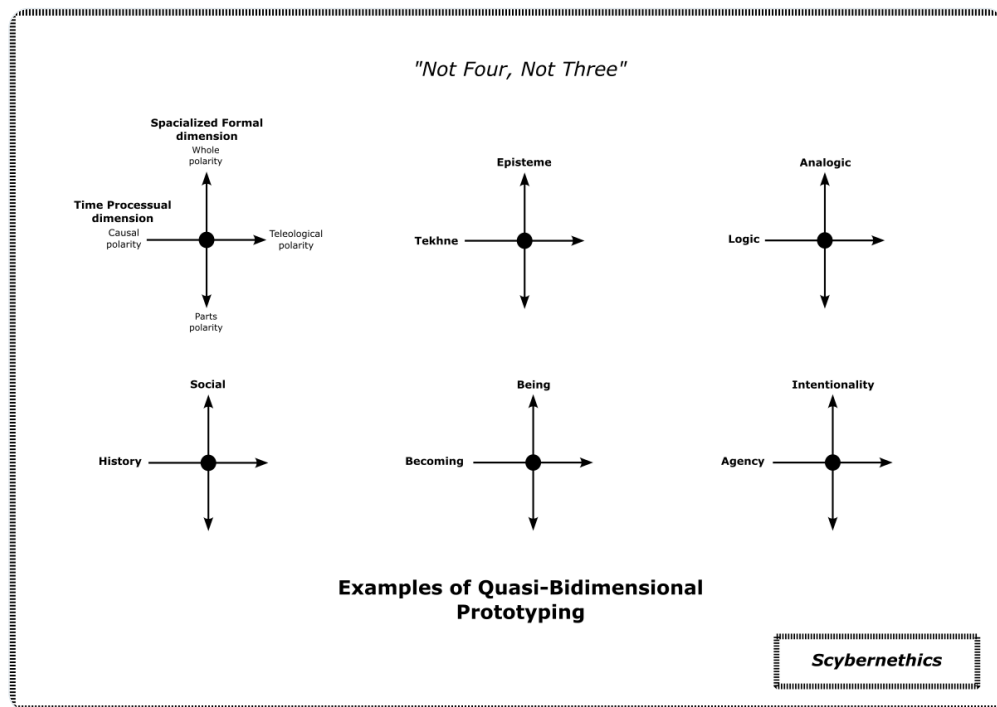
His conception is clearly useful to better understand the/our technicity (a current blind spot of Science),

but needs for me, ethically, to be also faced with an analytical 1P-3P epistemic logic (phenomenology + sciences of cognition), so that to produce a *meaningful and transformative tension* of (self)intelligibility (👇img 1).

STATIC FORMAL DIA-LOGIC

Object - Cartesian (double) Cut - Subject

Propositional Logic of Exclusion
(excluded third & deduction)

Comprehensive Logic of Inclusion
(included third & induction)

Suspension of judgement

Decision making

Analytical Polarization
of the Distinction (3P)

Synthetical Polarization
of the Distinction (1P)

Toward Intersubjective
Participatory
&
Socio-Logic Norms

Toward Recursive Understanding
&
Bio-phenomeno-Logic Concepts

DYNAMIC DIALECTIC: TIME INTEGRATION

**The Scybernethics Dia-Logical Dialectic
(Enacted Evolutionary Dia-Logic, Logic²)**

This doesn't contradict his conceptual expression, but relativize and extend it as enacted. It is more explicit in my own different/differAnt conception of what is a "transduction":

a jump between the *formally irreducible* two dimensions of the phenomenological quasi-bidimensionality (dimenTionality, form/process) of consciousness (👇img 2 and 3).

Spacialized Formal dimension
Whole polarity

Time Processual dimension
Causal polarity — Teleological polarity

Parts polarity

Episteme

Tekhne

Analogic

Logic

Social

History

Being

Becoming

Intentionality

Agency

Examples of Quasi-Bidimensional Prototyping

Scybernethics

Synchronic/Formal dimension

Transduction

Attentional Conceptual Dipole

	Formal	Processual
3d-Person		
1st-Person		●

Diachronic/Processual dimension

Self-Referencial Recursive Blind Spot (Observer-actor)

Quasi-Bidimensional Formal Prototype and Conceptual Dia-gram

Scybernethics

The processual can only be understood and rendered collectively intelligible as a dimenTion enacting the form. This is the inherent recursivity of any (onto)epistemological act of trying to know formally consciousness, and so it's objective scientific formal *limit*.

Only meditative practices, eventually guided by more and more refined conceptual understanding (through experience and tradition), can go beyond this frontier, can converge infinitely toward this phenomenological self-referential emancipatory horizon.

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