Christophe Rigon / Soto² - Scybernethician @ki_cog

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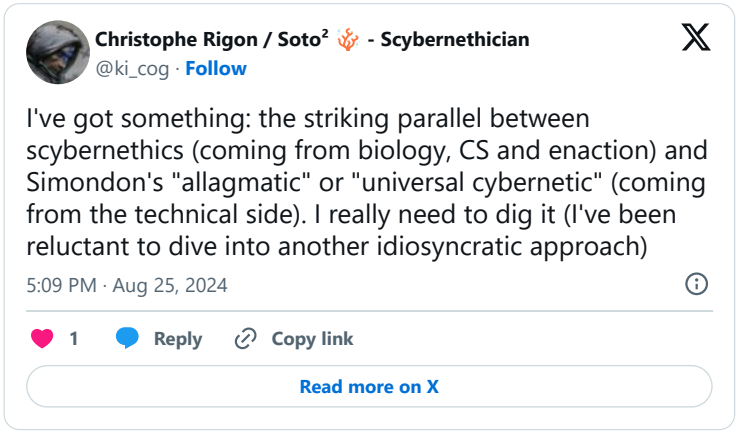
[Scybernethic & Allagmatic]

"However, since a structure [Form] is given as the result of a construction, we can say that the operation [Process] is what makes a structure appear or what modifies a structure." - Simondon

It's totally coherent with the operation as an enaction.



In the enactive paradigm, the "form" ("thing", coherence, structure, etc) is thought as "enacted" from the "process" (operation, trans-formation, dynamic, etc).

While this articulated thinking is itself originally coming from our 1P-3P "form", our self/ego enacted perspective.

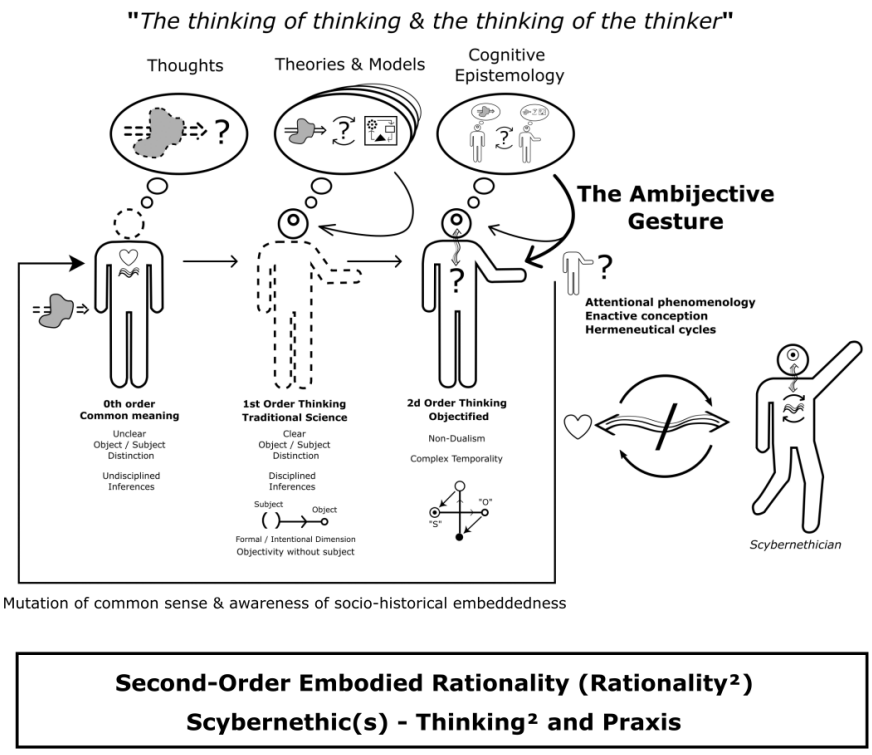
"The operation is the ontological complement of the structure and the structure is the ontological complement of the operation. The act contains both the operation and the structure" - S.

Mind as a gesture. In a biocognitive view, this is not ontologic but *epistemo-ontologic*.

"All knowing is being" - HvF, Maturana, Varela

"by being here I mean (...) the same as experience, sense-of-self or direct-knowledge. By knowledge I mean the same as description, nomological net, logical discourse." - Varela

Any objectification/formalization act is ambijective.



By defining explicitly the world-out-there and others, we implicitly also define ourselves. This is a root of ethics.

This is why the inherent ambijectivity of any formalization appear to our consciousness as quasi-bidimensional: our attention flow is directed either towards the coherence of the formal polarity, or towards that of the processual polarity, producing a distinctive bifurcation 1/3

and a corollary amnesia, not only of the complementary side (compensated by the collective diversity of approaches), but also more deeply of the very intentional mental act which generates in first place this polarization.

2/3

However, we can perceive synthetically and objectively in the gesture, in the act, the manifestation of a complementary dynamic and synthetic coherence, of our own integrated biocognitive, sensorimotor and bio-logic, regulatory and homeostatic rational perspective.

3/3

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