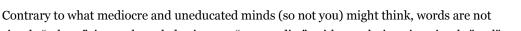


[Artificial Intelligence and Systemic Stupidity: The Rape of Conscience]





What industrialization (i.e. the massification of LLMs without an experiential culture of their design and their internal functioning) fundamentally disrupts is our collective intelligence to make us more vulnerable

and make us even more servile to the now distributed operational socio-command (the new "soft power").

Language being in fact a technique for coordinating actions, it represented until today the living memory of an embodied collective wisdom (you only need to look at the etymology to see this).

And it is a matter of clearly understanding that PDP models and simulations (ANN, Deep Learning) represent a \*new stage of mechanization\*, much more formidable than the previous one:

the mind is no longer just assimilated to a "physical" calculating Turing machin, and deductively trained, but also synchronized by a software machine (of apparent second order) with \*induction\*,

hence this powerful illusion of having to deal with an "intelligent" machine combining deduction and induction, simulating "abduction" (both in Peirce and alien sense).

Computationally mechanizing this collective linguistic memory and disembodiing its constituent dynamics is to mechanize both minds and the perception of the body in its intimate relationship to language.

This seriously disrupts the ecological ecology of human society, and it will not be without consequences.

This is once again, and in accordance with scientific positivism, \*externalizing\* an operation which until then only had meaning when carried out in our privacy.

It's putting our guts out even further, "subjecting" us to an increased degree to what we must call an industrialized techno-scientific rape of our relationship to ourselves.

This is the final stage of a hyper-society empowering itself to the detriment of its own reality: embodied individuals. We are getting dangerously close to the evolutionary impasse of the hive or the anthill,

where the mechanized individual seems to transcend himself through the illusion of action for action's sake in an absolute techno-social, this parodic and materialist inversion, because it is based on common sense, of individual spiritual transcendence.

Think about the possible resonances between the man without interiority, the behaviorist cybernetic man, the anti-humanist man, and the fascist man.

This for me is what the "provocation of technology"/Modern Gestell is.

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