

[Scybernethics as a Sub-Linguistic Journey]

In my "brain" (conceptual map), I have an enacted category named "Conceptualization as negation of a whole". This "whole" is the linguistic phenomenological/cognitive domain.

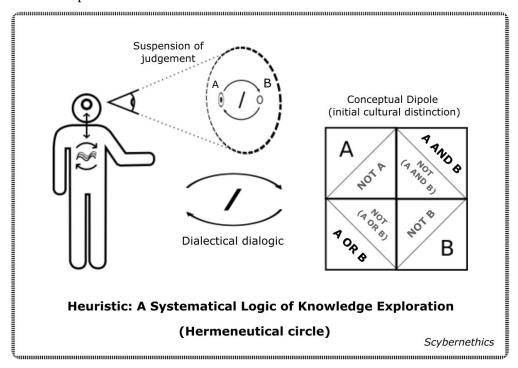
This seems in phase with the Buddhist "Apoha theory".



"A top-down approach uses the tools of logic, such as negation operators, to work from linguistic meaning and the generality of concepts down to real particulars, which lack any

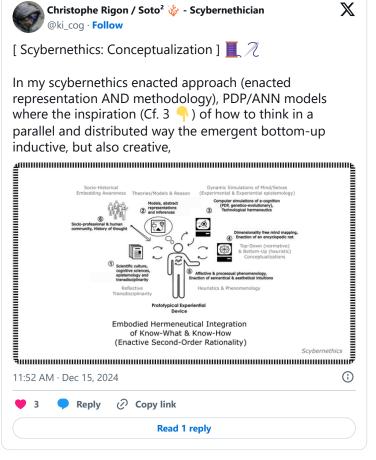
generality or shared natures, while avoiding any commitment to real universals."

- Evan Thompson.



While, as already explained, the bottom-up approach is in my case (philosophical creation of concepts, cf. Deleuze, in-tuitions, technophilosophy), inspired by knowing the PDP/ANN quasi-analogical way of functioning (parallel distributed processing).

Cf.



In a nutshell, the scybernethics was patiently enacted by maintaining in suspension the tension between the normative scientific and techno-logic of cognition with emergent phenomenological, creative and in-tuitive conceptions, searching for cross-validations/infirmations,

and leading toward a progressive refinement of my own self-understanding, of myself as an ana-logic being and becoming, as an heteronomous and recursive, to not say "autopoietic" (biological domain) self-shifting living consciousness.

But true and deep understanding means true and deep embodied realization, and I am personally only a humble apprentice in this matter. The important point being here to discover by yourself, while trying to be as universal as possible, your own scybernethics.

I try to share here rigorously *enacted tools*, more than any top-down storytelling or worldview. Tools to think differently.

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