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| This is a level 3 Research Aid\_ |

\_first edited by wiebe reints as original\_author on 2024-10-21\_  
\_last edited by abacus as translator on 2025-04-24\_

Missiemuseum Steyl

# Abstract

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## Description

In 1875, during the so-called Kulturkampf in Germany, the priest Arnold Janssen decided to found the Society of the Divine Word (Societas Verbi Divini) in Steyl, just across the border with the Netherlands. Ever since the mission to China in 1879, missionaries had been collecting objects and bringing them back to Steyl. In 1894, the mission house built a new printing workshop, where the collection was also housed. The collection grew steadily with objects from various countries to which the Steyl missionaries travelled, and as well as ethnographic artefacts it comprised taxidermied and preserved animals. Not all of the animals and objects were collected by the missionaries from Steyl, collections from other Christian communities were also incorporated. Due to the growing collection, the museum moved to another new location, where it remains to this day.

The museum as opened in 1931 was arranged completely according to the design of Brother Berchmans, who was also responsible for the museum's large butterfly collection. The presentation of the collection at the Missiemuseum has remained virtually unchanged since Berchmans' death in 1934. Thus, in line with prevailing ideas in 1931, the showcases with ethnographic objects are arranged according to the supposed degree of ‘civilisation’ of different peoples. Given that the arrangement of the museum has remained virtually unchanged since 1934, the Steyl Mission Museum is a ‘museum within a museum’, giving an impression of how ethnographic collections were perceived in the twentieth century.

With Brother Berchmans leaving little documentation relating to the museum collection when he died, the precise provenance history of many objects is not known. Much of the natural history collection was bought from zoos and merchants. Ethnographic objects were mainly acquired by SVD missionaries, with little known about the means of acquisition. The natural history collection does not focus only on flora and fauna from abroad but also includes objects from the Netherlands. The Steyl Mission Museum is also the custodian of the Schmutzer collection, a group of wooden sculptures made between 1924 and 1927 by Indonesian artist Iko and commissioned by Joseph Schmutzer.

## Provenance research

As Brother Berchmans left little documentation regarding the Missiemuseum Steyl collection there is limited provenance history on many objects. A minimal register was recorded and updated until 1934. There is also a museum archive but this is not openly accessible. Researchers can use the archive on request; to do so please email the curator.

The Missiemuseum's collection is not fully registered although this is being worked on. The idea is that as the museum collection is registered it will become available via the Limburgs Erfgoednet website, where some objects from the museum can already be viewed. Besides the museum collection, the SVD also has a library of natural history and ethnography books from the eighteenth and nineteenth centuries, as well as a collection of photographs and glass negatives. More information about the Missiemuseum Steyl collection can be found in the Collection Plan 2023-2028 (in Dutch).

# Related Aids

\_see also: Christian missionaries in colonised territories\_  
\_see also: Nederlandsch Zendeling Genootschap\_  
\_see also: Wereldmuseum Berg en Dal\_  
\_see also: Natuurhistorisch en Volkenkundig Museum Oudenbosch\_

# Primary sources

Website:

# Secondary sources

Report:

Collection database:

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# Relevant Data

Identifiers:

http://www.wikidata.org/entity/Q2534749  
,  
 Name variations:

,  
 Tags:  
 Activity:

Ethnographic museum, Collection  
,  
 Type of objects:

Ethnographic objects  
,  
 Geographical:

China, Japan, Indonesia, The Philippines, Papua New Guinea, Ghana, Togo, Congo, Paraguay  
,  
 Period of activity:  
 Year of start:  
 1931,  
 Year of end:  
 Present,  
 Collections:  
 General remarks:  
 content:  
 "Not the entire collection of the Steyl Mission Museum has been registered yet. Also, during this registration, the collection will be digitised and made accessible via the Limburgs Erfgoednet website."  
,  
 content-type:  
 text/markdown,  
 Within the Data Hub: