## **FORM A: KMC UNIT ADMISSION FORM**

**Objective:** To be filled at the time of admission to the KMC unit, before starting long-duration KMC. The form contains information on eligibility of the baby of KMC and detail required for follow-up.

|           | on to be collected and caregivers. | t by nu        | rse on dut  | ty in KMC u  | ınit from        | the case s  | sheet, heal | t <u>h officials,</u> |
|-----------|------------------------------------|----------------|-------------|--------------|------------------|-------------|-------------|-----------------------|
| Hospital  | <b>Reg. No.:</b> 2142              | 5              | MCTS No     | .:           |                  |             |             |                       |
| Baby of:  | Anshu                              |                |             |              |                  |             |             |                       |
| Date of A | dmission to K                      | MC Un          | nit (dd/mm/ | /yyyy): 10/0 | 4/2020 <b>Ti</b> | me of Adı   | mission (A  | M/PM): 12:28          |
| 1- BACKG  | ROUND INFOR                        | MATIC          | N           |              |                  |             |             |                       |
| 1.1 Da    | te of Birth (dd,                   | /mm/yy         | yy): 10/04/ | 2020         |                  |             |             |                       |
| 1.2 Se    | <b>x:</b> Female                   |                |             |              |                  |             |             |                       |
| 1.3 Tir   | ne of Birth (AN                    | И/PM):         | 01:00 PM    |              |                  |             |             |                       |
| 1.4 Ty    | pe of Admissio                     | <b>n:</b> Inbo | orn         |              |                  |             |             |                       |
| 1.5 We    | eight at Birth (                   | in gran        | ns): 2000 g | rams         |                  |             |             |                       |
| 1.6 Pla   | ace of Birth:                      |                |             |              |                  |             |             |                       |
| 1.6.1     | l Name and Ad                      | ldress         | of Birth F  | acility: Otl | ner              |             |             |                       |
| 1.7 Ty    | pe of Birth: No                    | rmal           |             |              |                  |             |             |                       |
| 1.8 Te    | rm of Birth: Fu                    | ıll Tern       | n           |              |                  |             |             |                       |
| 1.9 LM    | <b>IP</b> (first day of l          | ast me         | nstrual per | riod - dd/mn | n/yyyy): 07      | 7/04/2019   |             |                       |
| 1.10 G    | estational Age                     | (in we         | eks): 53 W  | eeks         |                  |             |             |                       |
| 1.11 W    | Veigth of baby                     | at adn         | nission to  | KMC unit     | (in grams        | ): 2000 gra | ams         |                       |
| 1.12      | G                                  | P              | A           | L            | ]                |             |             |                       |
| 1.13 Is   | s the Baby Stal                    | ole?           | Yes / No    |              | ]                |             |             |                       |

| 2- FAMILY DETAIL (For Follow Up)  |                     |
|---|---------------------|
| 2.1 Name of the Mother: Anshu   |                     |
| 2.2 Name of the Father:   |                     |
| 2.3 Name & relation of accompanying family member(s)                        |                     |
| Anshu   |                     |
| 2.4 Contact Detail (At least 2 close contact numbers) Phone / Mobile Number | Relations           |
| 9658742135  | Anshu               |
| 2.6 Caste:  |                     |
| 2.4.1 Name and Number of ASHA:  |                     |
| 2.7 Address:  |                     |
| Rural/Urban: State/Country: , District:                                     |                     |
| Gram Sabha-Hamlet/ House NO.:   |                     |
| Address:<br>Pin Code:   |                     |
| Near:   |                     |
| Signature of Nurse at the time of admission.                                | Signature of Doctor |