

- parihṛtaparikalpaṃ dharmakāyaṃ yam āhur
 nirupamasukhamātraṃ cāru sambhogakāyaṃ |
 bhuvanahitavidhānād yasya nirmāṇakāyaṃ
 5 bhavatu sa bhagavān vaḥ śreyase vajrasattvaḥ ||²
 ekatra vitataṃ spaṣṭam abodhālaghuvistaram |³
 nairātmyāsādhanaṃ brūmo yathāmati yathāgamam ||

- yogī khalu śmaśānādaṃ manonukūle sthāne pañcāmṛtādisamayasevī sukhā-
 sanopaviṣṭo niḥsaṅgo niḥsaṅkaḥ sattvārthodyatamatir nairātmyāhaṃkāraṃ u- Ñ fol. 260^v
 10 tpādya, hr̥tsūrye nīla-HŪM-kāraṃ dhyāyāt. tatas taddiptai raśmibhis traidhātu-
 kam avabhāsamānair ākr̥ṣya, akaniṣṭhabhuvanavartinam⁴ aṣṭayoginīparivṛtaṃ
 ṣoḍaśabhujam aṣṭāsyam kapālamālāviracitaśekharaṃ catuścaraṇasamākrāntaca-
 turmāraṃ nīlavaraṇaṃ dakṣiṇakaraṇikarakalitakapālasakalanilīnagaja-turaga-kha-
 ra-vṛṣabha-karabha-manuja-śarabha-vṛṣadaṃśam⁵ itarapāṇikadambagatapadma-
 15 bhājanavartidharaṇi-varuṇa-samīraṇa-jvalana-rajanīnātha-taraṇi-yama-dhana-
 daṃ kṛṣṇapradhānavadanam indukundāvadātadakṣiṇamukham⁶ atimātralohita-
 vāmavadanam atidhūmravikarālōrdhvavaktram atimalinetaraśakalavadanaṃ śa-
 tārdhamuṇḍamālālāṅkṛtaṃ nairātmyāliṅgitakandharaṃ ambarataralavartinam a-
 grato dhyāyāt.
 20 tadanantaraṃ bāhyaguhyatattvapūjābhir aṣṭayoginībhiḥ pūjayet. atra ca pra-
 jñopāyayos tādā[tmyenāvabodhanāya picuvajrasya pūjanam. tato vandanam pā-
 padeśanāpāpākaraṇasaṃvaraṃ puṇyānumodanāpuṇyapariṇāmanātriśaraṇagama-
 nabodhicittotpādā]tmabhāvaṇīryātānādhyeṣyaṇāś⁷ ca kṛtvā, caturbrahmavihārān
 bhāvayitvā, sakalavastutattvasāraṇgrāhakātmakaṃ OM SŪNYATĀJÑĀNAVAJRA-

Variants

6 spaṣṭam abodha°] *em.*; spaṣṭaṃm abodha° Ñ 8 śmaśānādaṃ] *em.*; śmaśānādi Ñ 8–9 su-
 khāsanopaviṣṭo] *em.*; sukhāsanopaviṣṭaṣṭo Ñ 9 niḥsaṅkaḥ] *em.*; niḥsaṅka Ñ 9 sattvārtho-
 dyatamatir] *em.*; satvā((r))thodyamati Ñ 10 tatas taddiptai] *conj.* (T_D de nas de'i gsal ba'i);
 tatasthadipai Ñ 17 atimalinetara°] *conj.* (T_D shin tu gnag pa); alamalinetara° Ñ 18 'liṅgita-
 kandharam] *em.*; 'liṅgitaṃkandharam Ñ 20 bāhyaguhyatattvapūjābhir] *em.* (T_D phyi dang/
 gsang ba dang/ de kho na nyid rnams kyis mchod pa); bāhyapūjāguhyatattvapūjābhir Ñ 21–
 23 tādātmyenāvabodhanāya ... °cittotpādātmabhāva°] *diag. conj.* (T_D [starting from atra ca and
 ending ca kṛtvā]: 'di la yang thabs dang shes rab dag gis de'i bdag nyid rtogs par bya ba'i phyir pi
 tsu badzra'i mchod pa'o/ /de nas phyag 'tshal ba dang/ sdig pa bshags pa dang/ sdig pa slan chad
 sdom pa dang/ bsod nams la rjes su yi rang ba dang/ bsod nams yongs su bsngo ba dang/ gsum la
 skyabs su 'gro ba dang/ byang chub tu sems bskyed pa dang/ bdag nyid kyi dngos po dbul ba dang/
 gsol ba gdab pa byas te/); tādātmbhāva° Ñ 24 °saṅgrāhakātmakaṃ] *em.*; °saṅgrahākātmakaṃ
 Ñ

SVABHĀVĀTMAKO⁸ 'HAM ŚŪNYATĀJÑĀNAVAJRASVABHĀVĀTMAKĀḤ SARVADHARMĀḤ⁹
 Ñ fol. 261^r iti mantrārthaṃ bhāvayann apratiṣṭhitarūpeṇa tiṣṭhet.
 tataḥ praṇidhim anusmṛtya, samādhē vyutthāya, rephēṇa purataḥ sūrya-
 maṇḍalaṃ dhyātvā, tatra HŪM-kāreṇa viśvavajraṃ ca dhyātvā, tato viśvavajrāt
 sphuradbhir aṃśusaṃhatair vajrair¹⁰ vajraprākāraṃ pañjarabandhanam¹¹ adho 5
 vajramayim bhūmiṃ parikhāṃ ca vicintayet. raviviśvavajrābhyāṃ ca rāsmibhūya
 samantataḥ prasṛtābhyāṃ tat sarvaṃ dṛḍhikuryāt.¹²
 tadanantaraṃ khadhātau dharmodayākārāṃ antaḥsuṣirāṃ atibahaladhava-
 lām ūrdhvām¹³ prajñāṃ paśyet. tatas tadantarvarti viśvavarṇāṣṭadalaṃ viśālaṃ
 kamalaṃ dhyāyāt. tatas tanmadhye¹⁴ rephodbhavasūryamaṇḍalamadhyavarti- 10
 HŪM-kārapariṇataṃ viśvavajraṃ cintayet. viśvavajramadhye ca mārutatejo [jalāvanīr]
 15 dhūmraraktaśuklaharitāni dhanustrikoṇaparimaṇḍalacaturasrākārāṇi YAM-RAM
 -VAM-LAM-pariṇatāni upary upari paśyet. etat sarvaṃ jñānamātraṃ ākalayan ta-
 tpariṇataṃ caturasraṃ caturdvāram¹⁶ aṣṭastambhopaśobhitam hārārdhahārābhū-
 ṣitam kūṭāgāraṃ paśyet. 15
 tataḥ prākārābhyantare 'ṣṭa śmaśānāni cintayet. atra¹⁷ pūrve devendro harī-
 takīvrkṣe¹⁸ mecakavarṇo dantivadanah. dakṣiṇe yamaś cūtavrkṣe mahiśānanaḥ
 Ñ fol. 261^v sitavarṇah. paścime 'śokatarau varuṇo raktaḥ śiṃhamukhaḥ. uttarato bodhiśā-
 khini kuberō haritābho manuṣyamukhaḥ.
 āgneyāṃ karañjavrkṣe vaiśvānaraḥ śuklavarṇaś chāgānanaḥ. latājaṭyām¹⁹ 20
 naravāhano manuṣyamukhaḥ pāṇḍur nairṛtyām. vāyavyām kakubhavrkṣe pa-
 vano mṛgānanaḥ pītaḥ. aiśānyām bhūteśo vṛṣabhānanaś citro nyagrodhapādape.
 sarve cāmī vāmakarakalitakapālā nānāstravyagradakṣiṇapāṇayo darśitapūrvārdha-
 kāyāḥ.²⁰
 evaṃ pūrvādyāṣṭadikṣu yathākramam ananta-padma-vāsuki-mahāpadma-ta- 25
 kṣaka-śaṃkhaṇḍa-karkoṭa-kulikāḥ. meghāś cāṣṭau mecaka-śukla-śīti-pāṇḍu-ra-
 kta-pīta-harita-viśvavarṇāś cintanīyāḥ.²¹ evaṃ dikpālāś cāṣṭau [prasiddhavarṇāḥ.

Variants

4 tatra] *em.*; tatra ((tya/tpa)) Ñ 5 sphuradbhir aṃśusaṃhatair vajrair] *conj.*; sphuradbhir aṃ-
 saṃhater vvajraiḥ Ñ; *cf.* T_D: 'od zer gyi rdul phra rab kyi tshogs 'phros pa des 5 vajraprākāraṃ]
em.; vajraprākārai Ñ 6 bhūmiṃ] *em.*; bhūmi Ñ 6 vicintayet] *em.*; viñcintayet Ñ 9 'āṣṭa-
 dalaṃ] *em.*; 'āṣṭadala Ñ 9 viśālaṃ] *em.*; viśāla Ñ; *not reflected in* T_D 11 viśvavajramadhye]
 Ñ^{pc}; vijaśvavajramadhye Ñ^{ac} 11 'jalāvanīr] *em.*; 'jalāvani Ñ 13 jñānamātraṃ] *em.*; jñāna-
 mātram Ñ 16–17 haritakīvrkṣe] *em.*; haritakīvrkṣa Ñ 17 cūtavrkṣe] *em.*; cūtavrkṣa Ñ 20
 āgneyāṃ] *em.*; agneyāṃ Ñ 20 karañjavrkṣe] *em.*; karañja Ñ 22 aiśānyām] *em.*; aiśānyā Ñ
 2.27–3.1 cāṣṭau prasiddhavarṇā ... sapakṣavarṇāni] *diag. conj.*; cāṣṭau pakṣavarṇāni Ñ; de ltar
 phyogs skyong brgyad kyi kha dog ni grags par zad do/ /mchod rten brgyad kyi kha dog kyang
 rtogs par bya'o/ / T_D (entire two sentences) 2

aṣṭa caityāny api sa]pakṣavarṇāni bodhavyāni.²²

tato maṇḍalamadhye 'ṣṭadalaṃ raktakamalaṃ vicintya, tatkaṃalamadhyapū-
rvādicaturdaḥṣu²³ tathā kūṭāgāracatuḥkoṇeṣu caturdvāreṣv adha ūrdhvaṃ ca
pañcadaśaśavān²⁴ paśyet. tadanantaraṃ śavārūḍhān ālikālipariṇatacandrasūrya-
5 madhyagatān akārādipañcadaśasvarān dhyāyāt. tataḥ A-kārādibijapariṇāmena
sarvatra sabijā kartikā. tataś candrasūryasabijakartikāpariṇāmena²⁵ nairātmyā- N fol. 262'
dipañcadaśayoginīṃ dhyāyāt. tatrādarśajñānavāṃś candraḥ, samatājñānavān²⁶
sūryaḥ, tayoṛ madhyagataṃ bijam pratyavekṣaṇā, sarveṣāṃ aikyaṃ kṛtyānuṣṭhā-
nam, bimbaniṣpattiḥ suvisuddhadharmadhātuh.²⁷

10 atra varaṭakamadhye dhyeyāḥ A-kārasvarasambhavā dveṣātmikākṣobhyamu-
dritā vijñānaskandhātmikā prajñopāyasvarūpā bahirupāyarūpakhaṭvāṅgāliṅgi-
takandharā²⁸ nairātmyā. pūrvādidaleṣu Ā-I-Ī-U-svarasambhavā mohapaiśuṇyārā-
gersyāsvabhāvā vairocanaṛatnasambhavāmitābhāmoghasiddhimudritā rūpaveda-
nāsaṃjñāsaṃskāraskandhātmikā vajrāgurīvārīvajradākinīṃ dhyāyāt.

15 tato bāhyapuṭe aiśānyādikoṇeṣu Ū-Ṛ-Ṙ-Ḍ-svaraniṣpannā²⁹ akṣobhyavairocana
ṛatnasambhavāmitābhāmudritāḥ pṛthivyāptejovāyusvabhāvāḥ pukkasiśabarīca-
ṇḍālīḍombīḥ paśyet.

tataḥ pūrvādidvāreṣu Ī-E-AI-O-svarasambhavāḥ sparśādimudrāmudritā³⁰ rū-
paśabdagandharasaśvarūpā gaurīcaurīvettālighasmaryo bhāvyaḥ. tadanantaraṃ
20 adha ūrdhvaṃ ca moharāgamudrite AU-AM-svarasambhave sparśadharmadhātu-
svabhāve bhavanīrvāṇasvarūpe bhūcarīkhecaryau bhāvayet.

atra ca devīnāṃ utpatyanantaraṃ śvakuleśābhīṣeke sati svakuleśamudrā bo-
dhavyā.

N fol. 262'

etā pañcadaśayoginyāḥ ṣoḍaśābdāḥ sūryamaṇḍalasthā bhinnāñjanābhā³¹ bo-
25 dhicittasvabhāvā jvalitapiṅgalordhvakeśās †tāluke† vajrasattvasvabhāvāvacatura-
ṅgulakapāladhārīnyāḥ śirasi ca pañcabuddhasvabhāvāśuddhāni³² pañca muṇḍāni

Variants

7 °yoginīṃ] *em.*; °yoginī N 10 A-kārasvarasambhavā] *em.*; akārasvarasahyā N 12 Ā-I-Ī] *em.*;
a ā i N 12–13 °rāgersyāsvabhāvā] *em.*; °rāgairśyāsvabhāvā N 14 °saṃskārā°] *em.*; °saṃskārā°
N 14 °dākinīṃ] *em.*; °dākinī N 15 Ū] *em.*; Ṛ Ū N 15 °svaraniṣpannā] *em.*; °svarāni<ā>spannā
N 16 °ratnasambhavāmitābhā°] *em.*; °ratnasambha(h)vāmitābhā° N 18–19 rūpaśabdaga-
ndharasa°] *em.* (T_D gzugs dang/ sgra dang/ dri dang/ ro rnams); rūpaśabdagandha° N 19 ta-
danantaraṃ] *em.*; tadanantara N 20 moharāgamudrite] *em.* (T_D gti mug dang 'dod chags
kyis rgyas btap pa); moharāge mudrite N 21 °khecaryau] *em.*; °khecaryā N 22 svakuleśā°]
N^{pc}; svakraleśā° N^{ac} 25 vajrasattvasvabhāvā°] *em.* (T_D rdo rje sems dpa'i rang bzhin thod pa);
vajrasattvasvabhāvā N 26 °śuddhāni] *conj.*; śuddha N; no reflex in T_D.

vibhratyō raktavartulatrinetrā damṣṭrākarālavadanāḥ pañcadaśamāṭṛkāsvabhā-
vaśuṣkapañcadaśamuṇḍamālālaṅkṛtā vyāghracarmāvr̥ṭakāṭṇinitambā ardhaparya-
ṅkanāṭyasthāḥ śavārūḍhāḥ pañcamudrādharāḥ. tatra—

akṣobhyaś cakrirūpeṇāmitābhāḥ kuṇḍalātmakāḥ |
ratneśaḥ kaṇṭhamālāyāṃ haste vairocanaḥ sthitaḥ³³ || 1 ||

5

mekhalāyāṃ sthito 'moghaḥ sarvāṅge vajradhṛk tathā³⁴
gurvācāryeṣṭadevasya namanāya śirasi cakrikā || 2 ||

durbhāṣasyāśravaṇāya guror vajradharasya ca |
karṇayoḥ kuṇḍalam dhāryaṃ mantrajāpāya kaṇṭhikā || 3 ||

mekhalā bhajitum mudrāṃ tyaktum prāṇivadam rucakāḥ³⁵
nūpurakeyūradharāḥ kṛṣṇāṅgo maitracittataḥ || 4 ||³⁶

10

keśānāṃ raktapiṅgatā mahārāgatākhyāpanāya, krodhapratipādanāyordhvatā.³⁷

N fol. 263'

kāyavākcetasāṃ atirāgasvabhāvatvāt svabhāvena netrāṇāṃ mahārāgatā. bhava-
nirvāṇasvabhāvau bāhū. mānādidoṣāṇ kartitum kartikā.³⁸ traidhātukaviśuddhyā
skandhādicaturmārarudhirapūrṇaṃ trikhaṇḍam sakalavikalpaśarīri kapālam. dha- 15
rmasambhoganirmāṇaviśuddhyā tribhaṅgaḥ. svābhāvika-kāyaviśuddhyā śarīra-
yaṣṭiḥ. anāvaraṇatākhyāpanāya vyāghracarmavasanatā. traidhātukānāmbana-
tākhyāpanāy[†] ānardhenāka[†] caraṇatā. ekarasatākhyāpanāyaikapādākṛāntabhūta-
latā.³⁹

tadanantaram hr̥dvartibījavinirgataiḥ pañcākāraraśmibhir akaniṣṭhabhuvana- 20
vartijñānasattvasvabhāvaṃ nairātmyācakram āniya hr̥dbīje praveśayet. jñāna-
sattvasamayāsattvayor aikyaṃ kṛtvā nairātmyāhaṃkāram udvahan nairātmyā-
samo⁴⁰ bhavet.

atra ca ṣaḍaṅgayogavyavasthārtham anukrameṇa kṛṣṇaraktapīṭaharitanīlaśu-
klavarṇā bhāvanīyāḥ.⁴¹

25

Variants

1–2 pañcadaśamāṭṛkāsvabhāvaśuṣka°] *em.* (T_D ma mo bco lnga'i bdag nyid kyi mgo bo skam po); pañcadaśamāṭṛkāsvabhāvā śuṣka° N 2 °carmāvr̥ṭa°] *em.*; °carmmāvr̥ṭa° N 4 °āmitābhāḥ] *em.*; °āmitābha N 7 °devasya] *em.*; °devatāsyā N 8 °āśravaṇāya] *em.* (T_D mi nyan pa); °āśramaṇāya N 9 dhāryaṃ] *em.*; dhāryya N 13 svabhāvena] *conj.* (T_D rang bzhin gyis); svabhāvānāṃ N; tatsvābhāvānāṃ possible conj. 15 trikhaṇḍam] N^{pc}; trimukhaṇḍam] N^{ac} 15 sakalavikalpaśarīri] *em.* (T_D rnam par rtog pa mtha' dag gis lus); kamalavikalpaśarīri N 16 tribhaṅgaḥ] *em.*; tribhaṅgām N 18 °ānardhenāka] N; zhabs ma sbyangs pa'o T_D (*sic for* ma brkyangs pa?); *cf.* *Hevajraviśuddhinisādhana* fol. 77v6–7: sakalatraidhātukanirāmbaviśuddhyā ardhaparyaṅkatā 20 °vinirgataiḥ] *em.*; °vinirgati N 22 kṛtvā] *em.* (T_D byas nas); bhūtvā N 22–23 nairātmyāsamo] *em.* (T_D bdag med ma dang mnyam par); nairātmyāsamayo N 24 °pīṭaharitanīla°] *em.* (T_D ser po dang/ ljang gu dang/ sngon po dang/); °pīṭaharitaṭānīla° N

tatra bhāvanāprakarṣaprakrameṇa prathamam meghasaṃchannam pūrṇa-
ndravād bhāti. tato 'pi prakarṣān māvāvad bhāti. tato 'pi prakarṣāt svapnavat
prakāśate. tadanantaram prakarṣaparipākāt svapnajāgraddāsayor abhedaprāpto
mahāmudrāyogī sidhyati. ity utpattikramah.

- 5 anyatra⁴² bolakakkolasamyogān mahāsukharūpi paramaviramamadhyagam⁴³
bodhicittam jāyate yat tad eva pañcadaśakālātmakam jhaṭīti pūrvoktavarnaci-
hnaśamsthānapañcadaśayoginirūpaṃ paśyēt, tasya hi pañcaskandhacaturdhātu-
ṣaḍviśayakāyavākcittasvabhāvatvād iti gambhīrotpattikramah.⁴⁴

Ñ fol. 263^v

- jhagiti bijam anavalokayann eva pañcadaśayoginyātmakam maṇḍalacakraṃ
10 paśyēt iti utpannakramah.

- atha pariniṣpannakramah. vajraśarīre khalu jñānādhiṣṭhite⁴⁵ dvātriṃśan nā-
ḍyo mahāsukhasthānāt sravanti. tās ca pañcadaśa yoginya iti śarīram eva nairā-
tmyācakraṭmakam. tathā hi lalanārasane kaṇṭhād ārabhya nābhiṃ yāvād vāme-
tarapārśvavartinyo candrasūryākhye. nābher adhas te eva yonināḍyau⁴⁶ lalanā-
15 rasane akṣobhyarudhiravahe.⁴⁷ avadhūti śiraḥkaṇṭhahṛnnābhijonimadhyasthā
bodhicittāvahā. etā nāḍyo nairātmyā.

- abhedyāsūkṣme śiraḥśikhāsthe yathāsaṃkhyam nakhadantakeśaromaḥlakṣaṇa
yugalāvahe⁴⁸ vajrā. divyā dakṣiṇakarṇe tvaṇmalavahā, vāmā pṛsthavamaṣe piśi-
tavahā gaurī. vāmanikūrmaje vāmakarṇabhrūmadhyasthe snāyavasthimālāvahe
20 vārī. bhāvakīseke cakṣurbāhumūlasthe vṛkkahṛdayavahe ḍākinī.

- doṣāvatīmahāviṣṭe kakṣastanavartinyau cakṣuḥpittavahe pukkaṣī. mātārāsa-
rvaryau nābhināsāgrasthe phupphusāntramālāvahe śabarī. śītadoṣme mukhakha-
ṇṭhasthe pārśvatantūdaravahe caṇḍālī. pravaṇā hṛdaye viṣṭhāvahā, hṛṣṭavadanā⁴⁹
liṅge sīmāntamadhyagā ḍombī.

- 25 svarūpiṇisāmānye meḍhragudayoḥ śleṣmapittavahe gaurī. hetudāyikāviyoge
ūrujaṅghayoḥ śonitasvedavahe caurī. premanisiddhe pādāṅguṣṭhapādaprṣṭhayor
medaḥkhedāśruvahe⁵⁰ vettālī. pāvakiṣumane aṅguṣṭhajānudvayasthe. tatra pū-

Ñ fol. 264^r

Variants

5 paramaviramamadhyagam] *em.*; paramaviramadhyaga° Ñ 7 yoginirūpaṃ] *em.*; yoginirūpa
Ñ 7 tasya hi] Ñ; tasyāpi (T_D de yang) *possible em.* 9 anavalokayann] *em.*; anavalokayana
Ñ 11 dvātriṃśan] Ñ^{pc}; dvātriṃśatan Ñ^{ac} 13 kaṇṭhād] *em.* (T_D mgrin pa nas); karṇād
Ñ 15 °nābhi°] *em.*; °nābhiṃ Ñ 17 °roma°] *orthographic change*; °loma° Ñ 18 °yugala°]
conj.; yugmayugala Ñ 18 tvaṇmalavahā] *em.*; tvajmalavaho Ñ 19 vāmakarṇabhrūmadhya-
sthe] *em.*; vākarṇabhrūmadhyesthe Ñ 20 °bāhumūlasthe] *em.*; °bāhumūlesthe Ñ 22 nā-
bhināsāgrasthe] Ñ^{pc}; nābhinā..kasāgrasthe Ñ 22 phupphusāntramālāvahe] *em.*; phupphuṣā-
ntranālāvahe Ñ 24 liṅge] *em.*; hṛlliṅge Ñ; *Not reflected in Tib.* 25 meḍhragudayoḥ] *em.*;
na | me<mayā>ḍhragudayoḥ 26 pādāṅguṣṭha] *em.*; pādāṅguṣṭhali 27 medaḥkhedāśruvahe]
conj.; medaḥkhetāvahe Ñ 27 sumane] *em.*; sāmāne Ñ

rvā khetavahā, aparā simhānavahā. te ime ghasmarī.

hṛtkamalakarnīkāpūrvādidaleṣu yathākramam trivṛttā-kāminī-gehā-caṇḍikā
-māradārikāḥ. tatra prathamam nāḍīdvayam bhūcarī, [śeṣāḥ khecarī.] atra ca yā
nāḍī yaṁ prasūte puṣṇāti gacchati vā sā tadvāhā.⁵¹

kiṁcetāḥ kāyavākcittadharmaśambhoganirmānatribhavaśvabhāvāḥ⁵² catuṣca- 5
kreṣu śarīreṣu vyavasthitāḥ. tatra nirmānacakraṁ viśvavarṇaṁ catuḥṣaṣṭīdalam
kṛṣṇa-A-kārabijam nābher adho vyavasthitam ūrdhvamukhaṁ ca. dharmacakraṁ
śuklāṣṭadalakamalam kṣṇāvarṇa-HŪM-kārabijam hr̥ddeṣu vyavasthitam. kaṇṭhe
sambhogacakraṁ raktaṣoḍaśadalam raktapraṇavabijam. śirasi śukladvātrimśadda-
lam śukla-HAM-kārabijam adhomukhaṁ kṣaratpīyūṣadhāraṁ mahāsukhacakraṁ. 10
atrānandaḥṣaṇabhedādivyavasthā gurūpadeśato bodhavyā.

anābhogayuganaddhādvayavāhi bodhicittasākṣātkaraṇam⁵³ svābhāvikaḥ kra-
maḥ.

Ñ fol. 264^v tato bhāvanākhinno nairātmyāhaṁkāram udvahan mantraṁ japet. tatrāmī
sahajasiddhāḥ praṇavādyāḥ svāhāntāḥ pañcadaśasvarasvabhāvā A-kārādayo ma- 15
ntraḥ. tadyathā—OM A Ā I Ū R Ṛ Ḍ Ḍ E AI O AU AM SVĀHĀ.

raktanairātmyāhaṁkāram udvahan [purakṣobhamantraṁ] japet. tatrāyaṁ ma-
ntraḥ—OM A KA CA ṬA ṬA PA YA ŚA SVĀHĀ.

OM AKĀRO MUKHAṀ SARVADHARMĀṆĀM ĀDYANUTPANNATVĀT OM ĀḤ HŪM PHAṬ
SVĀHĀ—balimantraḥ. 20

OM ĀḤ HŪM—samayādhiṣṭhānamantraḥ.

tadanantaram maṇḍalacakrasākṣāddaśāyām stanau hṛtvā svāṅgānām kakko-
lamadhyavarti bolam kuryāt. pārsvadvayam ghaṇṭām vidadhyāt.

[mantrayāne] śāstraśāraṁ⁵⁴ jñātvā yatnena sadguroḥ |
kṛpayā vihito 'smābhir nairātmyāyāḥ prakāśakaḥ ||

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Variants

1 aparā] *em.*; aparālā Ñ 3 prathamam] *em.*; prathamā Ñ 3 śeṣāḥ khecarī] *diag. conj.* (T_D lhag ma rnams ni mkha' spyod ma'o/ /); *deest in* Ñ 4 prasūte] *em.*; **prasūte** Ñ TODO check MuA mss 5 °svabhāvāś] Ñ^{pc} (°svabhāvāḥ |); °svabhāvāḥ |ś Ñ^{ac} 6 viśvavarṇam] *conj.*; viśvavarṇam Ñ 7 kṛṣṇa-A-kārabijam] *em.*; kṛṣṇāmkārabijam Ñ 8 vyavasthitam] *em.*; vyavasthita Ñ 9 raktaṣoḍaśadalam] *em.*; raktaṣoḍaśadala Ñ 12 anābhogayuganaddhādvayavāhi] *conj.* (T_D 'bad pa med par zung du 'jug pa gnyis med bar 'byung ba'i); anābhogayuganaddhāvāhi 14 mantraṁ] *em.*; mantra Ñ 17 raktanairātmyāhaṁkāram ... tadanantaram maṇḍalacakrasā°] *The text beginning raktanairātmyā° is written in a second hand. The text beginning japet is written as a marginal addition. The addition ends tadanantaram maṇḍalacakrasā°.* 17 purakṣobhamantraṁ] *diag. conj.* (T_D: grong khyer dkrug pa'i sngags); mantraṁ imam Ñ 22 svāṅgānām] *conj.* (T_D: rang gi yan lag gi); svābhāṅgānām 24 [mantrayāne]] *diag. conj.*; cakranayā Ñ; gsang sngags tshul gyi T_D 24 sāram] *em.*; °sāram ram Ñ

gahanamaṇḍalacakraviniścayo bata bhavet katham atra śarīriṇām |
śabaranāthapadāmbujareṇubhir yadi na rūkṣitamastakatā bhavet ||⁵⁵

[abhisamayasuviṣṭtau] yad āptaṃ
kuśalam anena bhavet samastalokaḥ |
5 kuliśadharapadapraṭiṣṭhitātmā
hatabhuvanaṭrayaḍuḥkhadaurmmaṇasyaḥ ||⁵⁶

nairātmyāprakāśaḥ samāptaḥ.

|| kṛtir iyaṃ śrīmatpaṇḍitācāryāvadhūtādvayavajrapādānām iti ||

Variants

2 rūkṣitamastakatā] *conj.*; rūkṣitamastako Ñ 3 [abhisamayasuviṣṭtau]] *diag. conj.*; abhisamayav-
istarite Ñ; abhisamayasuviṣṭare *possible emd.* 4 anena bhavet] *conj.* (ISAACSON); anena Ñ 5
°tiṣṭhitātmā] *em.*; tiṣṭhitātnā Ñ 6 °traya°] *em.*; °trayaṃ° Ñ