

Zhou Yi

Ancient Han-Dynasty Version of the I Ching

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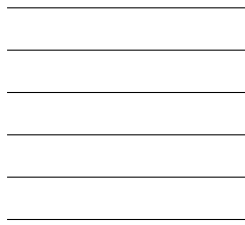
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1 乾 (qián) - The Creative



乾

Judgment

乾，元亨利貞。

The Creative: Greatly penetrating, advantageous for determination.

Line 1

潛龍勿用

Hidden dragon, do not act.

Line 2

見龍在田，利見大人。

See dragon in the field, advantageous to meet the great man.

Line 3

君子終日乾乾，夕惕若，厲，無咎。

The noble one is constantly active throughout the day, vigilant in the evening as if facing danger,
yet there is no blame.

Line 4

或躍在淵，無咎。

Perhaps leaping in the abyss, no blame.

Line 5

飛龍在天，利見大人。

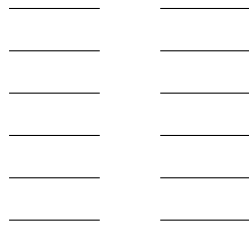
Flying dragon in the sky, it is beneficial to see a great person.

Line 6

亢龍有悔

The dragon in the highest position has regrets.

2 坤 (kūn) - The Receptive



坤

Judgment

坤，元亨，利牝馬之貞。君子有攸往，先迷後得主，利。西南得朋，東北喪朋。安貞吉。

The Receptive, supreme prosperity, beneficial for the perseverance of the mare. The gentleman has somewhere to go; first he is lost, then he finds a master, beneficial. In the southwest he gains friends, in the northeast he loses friends. Peaceful perseverance is auspicious.

Line 1

履霜，堅冰至。

Tread on frost, hard ice will come.

Line 2

直方大，不習，無不利。

Upright, square, great, not accustomed, nothing not beneficial.

Line 3

含章可貞，或從王事，無成有終

Containing beauty can be verified. Perhaps following the king's affairs, there is no achievement but there is an end.

Line 4

括囊，無咎無譽。

Enclose the bag, no blame, no praise.

Line 5

黃裳元吉

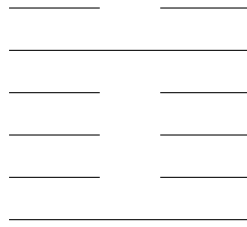
Yellow robes, primal auspiciousness.

Line 6

龍戰于野，其血玄黃。

The dragon battles in the fields, its blood dark and yellow.

3 屯 (zhūn) - Difficulty at the Beginning



屯

Judgment

屯，元亨利貞，勿用有於往，利建侯。

Difficulty at the Beginning, great success, beneficial for perseverance, do not use for going forward, beneficial for establishing a lord.

Line 1

磐桓，利居貞，利建侯。

Lingering, beneficial to dwell in steadfastness, beneficial to establish a lord.

Line 2

屯如遭如，乘馬班如，匪寇婚媾，女子貞不字，十年乃字。

Tun like sar like, riding a horse in disarray, not robbers but marriage alliance, the maiden's chastity does not lead to marriage, after ten years she will marry.

Line 3

即鹿無虞，惟入于林中，君子幾不如舍，往吝。

Immediately pursue deer without a forester, only enter into the forest, a gentleman should perhaps not abandon it, going leads to regret.

Line 4

乘馬班如，求婚媾，往吉，無不利。

Mounting a horse, it goes slowly; seeking a marriage alliance, going forward is auspicious, nothing is unfavorable.

Line 5

屯其膏，小貞吉，大貞凶。

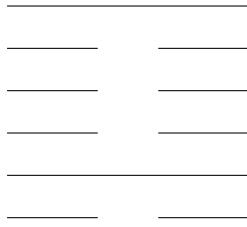
Tun its fat, small determination auspicious, great determination ominous.

Line 6

乘馬班如，泣血漣如。

Mounting the horse, it hesitates; weeping blood, it ripples.

4 蒙 (méng) - Youthful Folly



蒙

Judgment

蒙，亨。匪我求童蒙，童蒙求我。初筮告，再三瀆，瀆則不告。利貞。

Youthful Folly, success. It is not I who seek the young and foolish, it is the young and foolish who seek me. At first divination, I tell; if asked repeatedly, it is disrespectful, and I do not tell. It is beneficial to be correct.

Line 1

發蒙，利用刑人，用說桎梏，以往吝。

Unveiling ignorance, beneficial to punish people, to use to remove shackles, going leads to regret.

Line 2

包蒙吉，納婦吉，子克家。

Enveloping the ignorant is auspicious, taking a wife is auspicious, the son overcomes the household.

Line 3

勿用取女，見金夫，不有躬，無攸利。

Do not take a wife. See a metal husband. Do not have yourself. There is no benefit.

Line 4

困蒙，吝。

Trapped in ignorance, leading to regret.

Line 5

童蒙，吉。

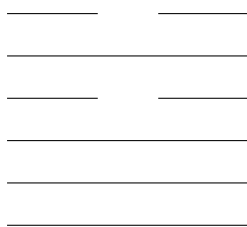
Childlike ignorance, auspicious.

Line 6

擊蒙，不利為寇，利御寇。

Strike the ignorant; it is not beneficial to attack, it is beneficial to defend against attack.

5 需 (xū) - Waiting (Nourishment)



需

Judgment

需，有存，光行，貞吉，利涉大川。

Waiting, there is trust, light and progress, steadfastness is auspicious, beneficial to ford the great river.

Line 1

需于郊，利用恆，無咎。

Awaiting at the outskirts, beneficial to perseverance, no blame.

Line 2

需于沙，小有言，終吉。

Waiting at the sand, there are minor words, ultimately auspicious.

Line 3

需于泥，致寇至。

Awaiting in the mud, it brings bandits to arrive.

Line 4

需于血，出自穴。

Need at the blood, coming out from the cave.

Line 5

需于酒食，貞吉

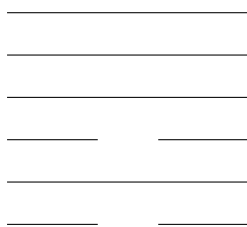
Waiting upon wine and food, determination auspicious

Line 6

入于穴，有不速之客三人來，敬之終吉。

Enter the cave, there are three uninvited guests coming, respect them and it will ultimately be auspicious.

6 訟 (sòng) - Conflict



訟

Judgment

訴，有突窘惑，中吉，終凶。利見大人，不利涉大川。

Conflict, having sincerity, obstruction, and apprehension; in the middle, good fortune, in the end, misfortune. It is beneficial to see a great person, not beneficial to ford the great river.

Line 1

不永所事，小有言，終吉。

Not long in its affair, there are small words, ultimately auspicious.

Line 2

不克訟，歸而逋，其邑人三百戶，無眚。

Unable to litigate, return and flee, his townsfolk three hundred households, no harm.

Line 3

食舊德，貞厲，終吉，或從王事，無成

Eating old virtue, determination is dangerous, ultimately auspicious, or following the king's affairs, no achievement

Line 4

訟，元吉。

Litigation, great success.

Line 5

訟元吉

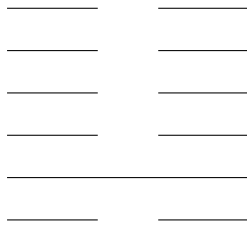
Litigation, great fortune.

Line 6

或錫之鞶帶，終朝三褫之

Perhaps he is awarded a leather belt, but by the end of the morning it is taken away three times.

7 師 (shī) - The Army



師

Judgment

師，貞，丈人吉，無咎。

The Army: When correct, the elderly man is auspicious, without fault.

Line 1

師出以律，否臧凶。

The army goes forth with order; if it is not good, there will be misfortune.

Line 2

在師中吉，無咎，王三錫命。

In the army, auspicious, no blame, the king thrice bestows commands.

Line 3

師或輿尸，凶

The army may carry the dead, ominous.

Line 4

師左次，無咎。

The army camps on the left, no blame.

Line 5

田有禽，利執言，無咎，長子帥師，弟子輿尸，貞凶。

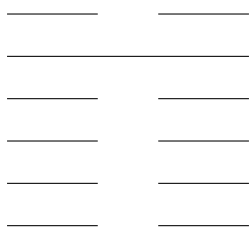
There are captives in the field. It is beneficial to execute the orders. There is no blame. The eldest son leads the army, the younger son carries the corpse. Determination leads to misfortune.

Line 6

大君有命，開國承家，小人勿用。

The great ruler has a command, to establish a state and inherit a family, the small man should not be used.

8 比 (bǐ) - Holding Together (Union)



比

Judgment

比，吉。原筮元永貞，無咎。不寧方來，後夫凶。

Holding Together, auspicious. Originally, divination is greatly and eternally correct, without fault.
When unrest comes, the later person is in danger.

Line 1

有孚比之，無咎。有孚盈缶，終來有他吉。

There is sincerity in following, no blame. There is sincerity filling the earthenware jar, in the end,
there will be other good fortune.

Line 2

比之自內，貞吉。

Compare from within, determination auspicious.

Line 3

比之匪人

They compare to the wrong person.

Line 4

外比之，貞吉

Externally allied, determined auspicious.

Line 5

顯比，王用三驅，失前禽，邑人不誠，吉。

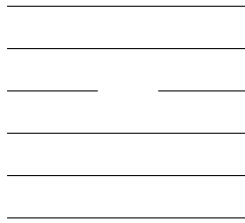
Manifest union, the king uses three drives, loses the first game, the people of the town are not warned, auspicious.

Line 6

比之無首，凶。

When comparing, there is no leader, ominous.

9 小畜 (xiǎo chù) - The Taming Power of the Small



小畜

Judgment

小畜，行，密雲不雨，自我西郊。

The Taming Power of the Small, success. Dense clouds do not rain, from our western suburb.

Line 1

復自道，何其咎，吉。

Return by the path, what blame could there be? Auspicious.

Line 2

小有言，終吉。

There is a small matter to discuss, ultimately auspicious.

Line 3

輿說輻，夫妻反目。

The cart's spokes are loosened, husband and wife turn against each other.

Line 4

或躍在淵，無咎。

Sometimes leaping in the abyss, no blame.

Line 5

有孚攣如，富以其鄰。

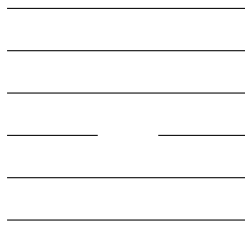
With sincerity binding, enrich with its neighbors.

Line 6

小人用壯，君子用罔，貞厲，羝羊觸藩，羸其角。

The small man uses strength, the gentleman uses the net; determination is dangerous. The ram butts the fence, weakening its horns.

10 履 (lǚ) - Treading (Conduct)



履

Judgment

履，履虎尾，不咥人，亨。

Treading, treading the tiger's tail, it does not bite, there is success.

Line 1

素足往，无恶。

Plain treading forward, no harm.

Line 2

履道坦坦，幽人贞吉。

Treading the path smooth and level, the recluse's integrity is auspicious.

Line 3

眇能視，跛能履，履虎尾，咥人，凶。武人為于大君。

The blind can see, the lame can walk, treading on a tiger's tail, the tiger bites, misfortune. The warrior acts for the great lord.

Line 4

履虎尾，愬愬，終吉。

Tread on the tiger's tail, apprehensive, ultimately auspicious.

Line 5

女如操車，用敬得中后人。

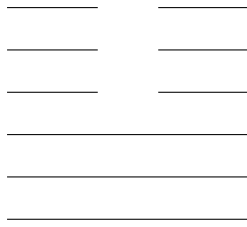
A woman driving a cart, using respect to obtain the support of the people behind.

Line 6

履道泰

Treading the path of peace

11 泰 (tài) - Peace



泰

Judgment

泰，小往大來，吉亨。

Peace, small goes and great comes, auspicious and harmonious.

Line 1

拔茅茹，以其彙，征吉。

Pull out the rushes, with their roots, going forward is auspicious.

Line 2

包荒，用馮河，不遐遺，朋亡，得尚于中行。

Encompass the wilderness, use to ford the river, not abandon from afar, friends gone, obtain favor in the middle way.

Line 3

無平不陂，無往不復，艱貞無咎，勿恤其孚，于食有福。

There is no level without a slope, no going without returning. With perseverance in difficulty, there is no blame. Do not worry about your trust; in food, there will be blessings.

Line 4

翹翹，不富以其鄰，不戒以奚。

Flutter flutter, not rich with its neighbors, not warned by trust.

Line 5

帝乙歸妹，以祉元吉。

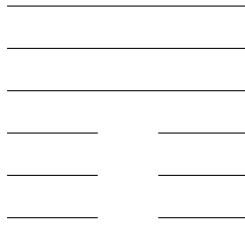
Di Yi marries off his daughter, with blessings, great fortune.

Line 6

城復于隍，勿用師，自邑告命，貞吝。

The city returns to the moat, do not use troops, from the city proclaim the command, determination leads to regret

12 否 (pǐ) - Standstill (Stagnation)



否

Judgment

否，否之匪人，不利君子貞，大往小來。

Standstill. Standstill's not for people. Not beneficial for the noble to be correct. Great goes, small comes.

Line 1

拔茅茹，以其彙，貞吉亨。

Pull out the rushes, together with their roots, divination auspicious, harmonious.

Line 2

包承，小人吉，大人否亨。

Embrace and receive, the small person is fortunate, the great person is obstructed and prosperous.

Line 3

包羞

Wrapped in shame

Line 4

有命無咎，疇離祉

There is an order without blame; who can leave blessings behind?

Line 5

休否，大人吉，其亡其亡，繫于苞桑。

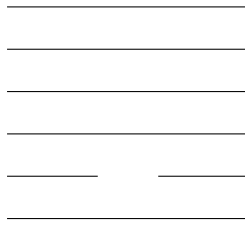
Rest from obstruction, good fortune for the great man. Its gone, its gone, tied to a mulberry tree.

Line 6

傾否，先否後喜。

Overturn obstruction, first obstruction then joy.

13 同人 (tóng rén) - Fellowship



同人

Judgment

同人，同人于野，匱。利涉大川，利君子貞。

Fellowship. Fellowship with people in the wild, good fortune. It is beneficial to cross the great river, beneficial for a superior person to be steadfast.

Line 1

同人于門，無咎。

Fellowship at the gate, no blame.

Line 2

同人于宗，吝。

Same people at the clan, difficulty.

Line 3

伏戎于莽，升其高陵，三歲不興。

Hide troops in the thicket, ascend to the high hill, for three years not rising.

Line 4

乘其墉，弗克攻，吉。

Ride on its wall, unable to attack, auspicious.

Line 5

同人先號咷而後笑，大師克相遇。

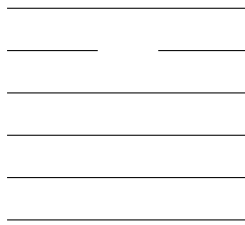
Same people first wail then laugh, great army able to meet.

Line 6

同人于郊，無悔。

Fellowship with men in the suburbs, no regrets.

14 大有 (dà yǒu) - Possession in Great Measure



大有

Judgment

大有，元亨。

Possession in Great Measure, prime auspiciousness.

Line 1

無交害，匪咎，艱則無咎。

No harmful interaction, not a fault, if difficult then no fault.

Line 2

大車以載，有攸往，無咎。

The great wagon is used to carry; there is somewhere to go, no blame.

Line 3

公用亨于天子，小人弗克

The Duke uses offerings to the Son of Heaven; the small man cannot.

Line 4

匪其彭，無咎。

Not its Peng, no blame.

Line 5

厥孚交如，威如，吉。

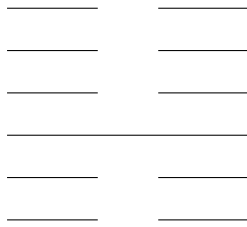
His sincerity is like that of a merchant, like that of awe, auspicious.

Line 6

自天祐之，吉無不利

From heaven it is blessed, auspicious, nothing is not beneficial.

15 謙 (qiān) - Modesty



謙

Judgment

謙，亨，君子有終。

Modesty brings success. The superior man has an end.

Line 1

謙謙君子，用涉大川，吉

The humble gentleman uses this to cross the great river, auspicious.

Line 2

鳴謙，貞吉

Singing humility, determination auspicious

Line 3

勞謙，君子有終，吉。

Toil in humility, the noble one has an end, auspicious.

Line 4

無不利，撝謙。

No harm, humility.

Line 5

不富以其鄰，利用侵伐，無不利。

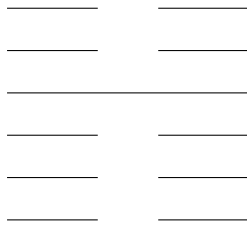
Not rich by its neighbors, advantageous to invade and attack, no disadvantage.

Line 6

利有攸往，利涉大川

Resounding modesty. Beneficial to have somewhere to go, beneficial to cross the great river

16 豫 (yù) - Enthusiasm



豫

Judgment

袁，利建侯行帥。

Enthusiasm, beneficial for establishing a lord and leading an army.

Line 1

鳴豫，凶。

Ming Yu, ominous.

Line 2

介于石，不終日，貞吉。

Intervene with stone, not completing the day, determination auspicious.

Line 3

盱豫悔，遲有悔。

Regret in the delight of excess; delay brings regret.

Line 4

由豫，大有得，勿疑，朋盍簪。

From enjoyment, there is great gain. Do not doubt, friends will gather like hairpins.

Line 5

由豫，大有得，勿疑，朋盍簪。

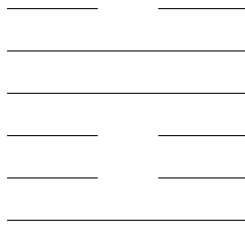
From pleasure, great gain, do not doubt, friends will gather like hairpins.

Line 6

冥豫，成有渝，無咎。

Dark pleasure, achieving change, no blame.

17 隨 (suí) - Following



隨

Judgment

隨，元亨利貞，無咎。

Following: great success, beneficial to be correct, no blame.

Line 1

官有渝，貞吉，出門交有功。

The official has a change, the determination is auspicious, going out the door and interacting brings achievement.

Line 2

繫小子，失丈夫。

Bind the young, lose the mature.

Line 3

繼夫子，失小子，隨有求得，利居貞。

Follow the husband, lose the child, following there is seeking and gaining, beneficial to reside in integrity.

Line 4

隨有獲，貞凶，有孚在道，以明，何咎

Following there is gain, but determination brings misfortune. There is sincerity in the way, through clarity, what blame?

Line 5

九五：孚于嘉，吉。

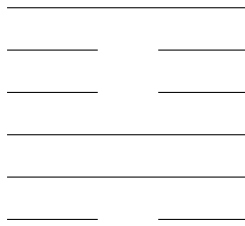
Nine in the fifth place: Trust in the good, auspicious.

Line 6

隨，元亨利貞，無咎。

Follow: great and penetrating, beneficial for perseverance, no blame.

18 蠱 (gǔ) - Work on the Decayed (Decay)



蠱

Judgment

蠱，元亨，利涉大川，先甲三日，後甲三日。

Decay, great success, beneficial to cross the great river, three days before the first day of the month, three days after the first day of the month.

Line 1

干父之蠱，有子，考無咎，厲終吉。

Address the father's corruption, having a son, the father has no blame, danger ultimately leads to good fortune.

Line 2

干母之蠱，不可貞。

Address the corruption of the mother, it is not to be relied upon.

Line 3

干父之蠱，小有悔，無大咎。

Dry the father's pestilence, there is a small regret, no great blame.

Line 4

裕父之蠱，往見吝

Enrich the father's corruption, going will encounter disgrace.

Line 5

干父之蠱，用譽。

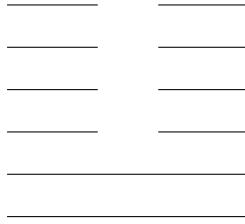
Cleanse the father's corruption, use praise.

Line 6

不事王侯，高尚其事。

Do not serve kings and lords, elevate the importance of one's own affairs.

19 臨 (lín) - Approach



臨

Judgment

臨，元亨利貞，至于八月有凶。

Approach. Primal action benefits divination. Upon reaching the eighth month, there is calamity.

Line 1

咸臨，貞吉。

Salty approach, determination auspicious.

Line 2

咸臣吉無不利

Salty servant, auspicious, no harm.

Line 3

甘臨，無攸利，既憂之，無咎。

Sweet approach, no advantage. Having worried about it, no blame.

Line 4

至臨，無咎。

Arrive at the approach, no blame.

Line 5

知臨，大君之宜，吉。

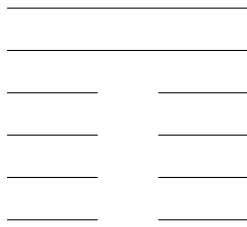
Know approach, appropriate for the great lord, auspicious.

Line 6

敦臨，吉無咎。

Dun Lin, auspicious without fault.

20 觀 (guān) - Contemplation (View)



觀

Judgment

觀，盥而不薦，有孚顒若。

Contemplation: wash but do not offer, have sincerity and look up.

Line 1

童觀，小人無咎，君子吝。

Child-like observation, the small person has no blame, the noble person has regret.

Line 2

窺觀，利女貞

Peeping at the view, beneficial for a woman's divination

Line 3

觀我生進退

Observe my life advancing and retreating.

Line 4

觀國之光，利用賓于王

Observe the light of the state, advantageous to be a guest of the king.

Line 5

觀我生，君子無咎。

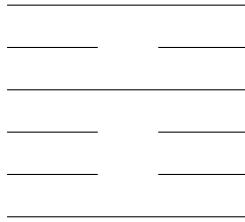
Observe my life, the gentleman has no blame.

Line 6

觀其生，君子無咎。

Observe their life, the noble person has no blame.

21 噬嗑 (shì kè) - Biting Through



噬嗑

Judgment

噬嗑，安，利用獄。

Biting Through, peace, beneficial to use punishment.

Line 1

履校滅趾，無咎。

The shoe's strap breaks, damaging the toe, no blame.

Line 2

噬膚滅鼻，無咎。

Bite the skin, destroy the nose, no blame.

Line 3

噬臘肉遇毒，小吝，無咎。

Bites into dried meat and encounters poison, slight regret, no blame.

Line 4

噬乾肺，得金矢，利艱貞，吉。

Biting into dried meat, obtaining a golden arrow, beneficial to persevere in difficulty, auspicious.

Line 5

噬乾肉，得黃金，貞厲，無咎。

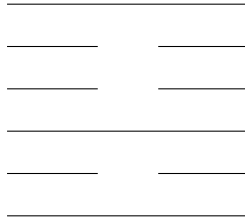
Biting dry meat, obtain yellow gold, determination dangerous, no blame.

Line 6

何校滅耳，凶

What shackles destroy the ears, ominous

22 賁 (bì) - Grace



賁

Judgment

賁，亨，小利有攸往。

Grace, flourishing, it is beneficial for the small to have somewhere to go.

Line 1

賁其趾，舍車而徒。

Adorn his toes, abandon the chariot and walk.

Line 2

賁其須。

Adorn his whiskers.

Line 3

賁如濡如，永貞吉。

Adorned like wet, enduring correctness is auspicious.

Line 4

貝如白如，白馬翰如，徒寇婚嫁。

Adorned like white, white horse adorned, not bandits but wedding.

Line 5

賁于丘園，束帛戔戔，吝，終吉。

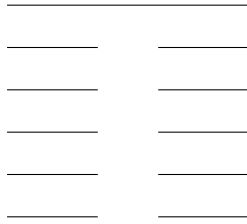
Adorned at the hill garden, the bundle of silk is meager, there is regret, but in the end, good fortune.

Line 6

白賁，無咎。

White adornment, no blame.

23 剥 (bō) - Splitting Apart



剥

Judgment

剥，不利有攸往。

Splitting Apart, not beneficial to have a place to go.

Line 1

剥床以足，蔑貞凶。

The bed is stripped at the foot, no integrity, danger.

Line 2

剥床以辨，蔑貞凶。

Peel the bed with its frame, no integrity leads to misfortune

Line 3

剥之無咎

Peel it without fault.

Line 4

剥床以膚，凶

The bed is stripped to the skin, ominous.

Line 5

貫魚，以宮人寵，無不利。

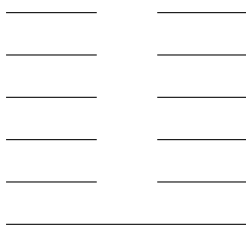
Stringing fish, with the favor of palace people, nothing is not beneficial.

Line 6

碩果不食，君子得輿，小人剥廬

The large fruit is not eaten; the gentleman gets a carriage, the small person peels the hut.

24 復 (fù) - Return (The Turning Point)



復

Judgment

復，亨。出入無疾，朋來無咎。反復其道，七日來復，利有攸往。

Return. Going out and entering without affliction, friends come without blame, returning to its path, seven days come return, beneficial to have somewhere to go.

Line 1

不遠復，無祇悔，元吉。

Not far from returning, without any regrets, great good fortune.

Line 2

休復，吉

Rest and recover, auspicious.

Line 3

頻復，厲無咎。

Repeatedly returning, danger but no blame.

Line 4

中行獨復

Middle path, solitary return

Line 5

敦復，無悔。

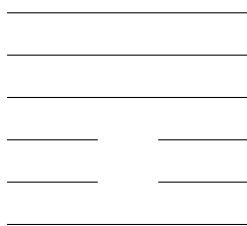
Dun Fu, no regrets.

Line 6

迷復，凶，有災眚，用行師，終有大敗，以其國君凶，至于十年不克征。

Lost in return, ominous, there will be calamity and misfortune, if using troops, it will ultimately lead to a great defeat, bringing misfortune to the ruler of the state, to the point that for ten years they will not be able to campaign.

25 無妄 (wú wàng) - Innocence (The Unexpected)



無妄

Judgment

無妄，元行利貞，其得正有睚，不利有於往。

Innocence, the originative, beneficial, and correct. Its not being correct brings calamity. Not beneficial to have somewhere to go.

Line 1

無妄往，吉。

Going without delusion, auspicious.

Line 2

不耕獲，不菑畲，則利有攸往。

Do not plow and harvest, do not clear and plant, then it is beneficial to have somewhere to go.

Line 3

無妄之災，或繫之牛，行人之得，邑人之災。

There is a disaster of innocence. Someone may tie up a cow, the traveler's gain, the townsfolk's disaster.

Line 4

可貞，無咎。

May be correct, no blame.

Line 5

無妄之災，或繫之牛，行人之得，邑人之災。

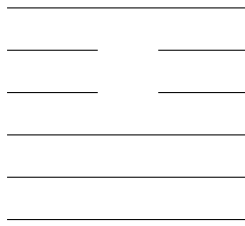
The disaster of No Delusion. Perhaps the cow is tethered. The traveler's gain, the townspeople's disaster.

Line 6

無妄行，有眚，無攸利。

Going without cause, there will be calamity, no advantage.

26 大畜 (dà chù) - The Taming Power of the Great



大畜

Judgment

大畜，利貞，不家食吉，利涉大川。

The Taming Power of the Great, beneficial for determination, good fortune not eating at home, beneficial for crossing the great river.

Line 1

有厲利已

There is danger, it is advantageous to stop.

Line 2

輿說輻

The cart's spokes are loosened.

Line 3

公用號于天子，小人不可

The Duke uses a fine horse at the Son of Heaven's, the small man is not capable.

Line 4

童牛之牯，元吉。

The young ox's yoke, great good fortune.

Line 5

豫豪之牙，吉。

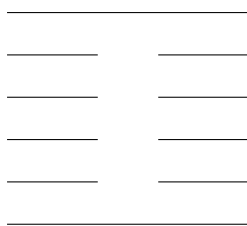
The tusks of a gelded pig, auspicious.

Line 6

何天之衢，亨。

What heaven's thoroughfare, it is prosperous.

27 頤 (yí) - The Corners of the Mouth (Providing Nourishment)



頤

Judgment

頤，貞吉，觀頤，自求口實。

The Corners of the Mouth, correct and auspicious. Observe the Corners of the Mouth, seek food for the mouth.

Line 1

舍爾靈龜，觀我朵頤，凶。

Abandon your spirit turtle, observe my drooping jaw, misfortune.

Line 2

顛頤，拂經于丘頤，征凶。

Topsy-turvy nourishment, brushing against the ridge of nourishment, to go out is ominous.

Line 3

拂頤，貞凶，十年勿用，無攸利。

Opposing nourishment, determination leads to misfortune, for ten years do not use, no benefit.

Line 4

顛頤吉，虎視眈眈，其欲逐逐，無咎。

Topsy-turvy nourishment is auspicious. The tiger gazes intently, its desire urgent, no blame.

Line 5

虎視眈眈，其欲逐逐，無戢。

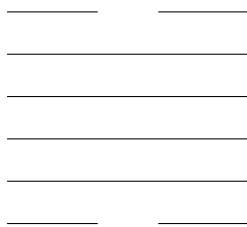
Tiger gazes intently, its desire intense, no blame.

Line 6

由頤，厲吉，利涉大川。

By nourishment, danger then good fortune, beneficial to cross the great river.

28 大過 (dà guò) - Preponderance of the Great



大過

Judgment

大過，檀欒，利有孚往，行。

Preponderance of the Great. The ridgepole sags. It is beneficial to have somewhere to go. There is progress.

Line 1

留用白茅，无殊。

Use white 茅, no blame.

Line 2

枯楊生稊，老夫得其女妻，無不利。

The withered poplar grows shoots; an old man gets a young wife, no harm.

Line 3

棟橈，凶

The ridgepole is warped, danger.

Line 4

棟隆，吉，有它吝。

The ridgepole is raised up, auspicious, but there are other concerns.

Line 5

棟隆，吉，有它吝。

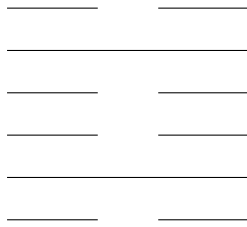
The ridgepole is strong, auspicious, but there is another cause for concern.

Line 6

過涉滅頂，凶，無咎。

Overstepping, drowning the top, ominous, no blame.

29 坎 (kǎn) - The Abysmal (Water)



坎

Judgment

坎，習坎，有孚，維心亨，行有尚。

The Abysmal, repeatedly abysmal, with sincerity, the heart is penetrating, action brings esteem.

Line 1

習坎，入于坎窞，凶。

Habitually trapped, entering into a pit, dangerous.

Line 2

習坎，求小得

Practice the pit, seek small gains

Line 3

來之坎坎，險且枕，入于坎窞，勿用。

Coming to the pitfall, danger and peril, entering into the abyss, do not use.

Line 4

樽酒簋贰，用缶，納約自牖，終無咎

With wine in the jug and food in the vessel, using a pottery jar, taking in offerings through the window, in the end there will be no harm.

Line 5

坎不盈，祗既平，無咎。

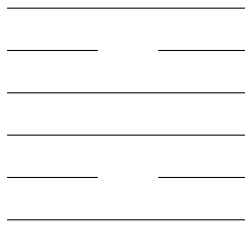
The abyss does not overflow, only when it is level, there is no fault.

Line 6

繫用徽纆，寘于叢棘，三歲不得，凶。

Bound with ropes of twisted hemp, placed among thorns, for three years cannot be retrieved, misfortune.

30 離 (lí) - The Clinging (Fire)



離

Judgment

離，利貞，亨，畜牝牛吉。

The Clinging, beneficial to determine, flourishing, raising a female cow is auspicious.

Line 1

履錯然，敬之無咎。

Treading on what is uneven, be respectful and there will be no blame.

Line 2

黃離，元吉。

Yellow departing, great fortune.

Line 3

日昃之離，不鼓缶而歌，則大耋之嗟，凶。

The sun declines at the time of leaving. If one does not beat the earthenware drum and sing, then there will be the lament of old age, misfortune.

Line 4

突如其來如，焚如，死如，棄如。

Suddenly coming like this, burning like this, dying like this, being abandoned like this.

Line 5

出涕沱若，戚嗟若，吉。

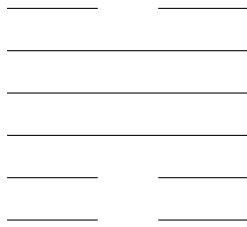
Tears flow in streams, mourning with sighs, auspicious.

Line 6

王用出征，有嘉折首，獲匪其醜，無咎。

The king uses this to go out on a campaign, there is auspiciousness in beheading, capturing not the enemy's troops, no blame.

31 咸 (xián) - Influence (Wooing)



咸

Judgment

咸，行，利貞，取女吉。

Influence, progress, beneficial for perseverance, taking a wife is auspicious.

Line 1

咸其拇

Salty its big toe

Line 2

咸其腓，凶，居吉。

Sense the calf, dangerous, staying at home is auspicious.

Line 3

咸其股，執其隨，往吝。

He feels it in his thigh, grasps his following, going leads to regret.

Line 4

貞吉悔亡，憧憧往來，朋從爾思

Determination is auspicious and regret vanishes. Anxiously going and coming, friends follow your thoughts.

Line 5

貞吉悔亡，憧憧往來，朋從爾思

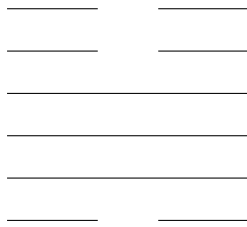
Unchanging good fortune, regret vanishes, restlessly going and coming, friends follow your thoughts

Line 6

咸其輔頰舌

Salivating at the cheeks and tongue

32 恆 (héng) - Duration



恆

Judgment

恆，亨，無咎，利貞，利有攸往。

Duration: flourishing, without blame, beneficial for determination, beneficial to have somewhere to go.

Line 1

浚恆，貞凶，無攸利。

Deepen the constancy, determine danger, no benefit.

Line 2

悔亡

Regret vanishes.

Line 3

不恆其德，或承之羞，貞吝

Does not maintain his virtue, perhaps receives shame, perseverance brings regret

Line 4

田无禽

The fields have no game.

Line 5

恆其德，貞，婦人吉，夫子凶。

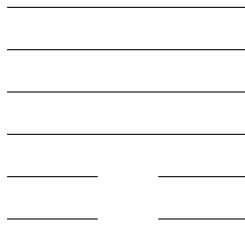
Constant in virtue, determined, for a woman it is auspicious, for a man it is ominous.

Line 6

振恆，凶。

Shaking constancy, ominous.

33 遯 (dùn) - Retreat



遯

Judgment

遯，亨，小利貞。

Retreat. Prosperous. Small gain in being upright.

Line 1

遯尾，厲，勿用有攸往

Flee the tail, perilous, do not use to have anywhere to go

Line 2

執之用黃牛之革，莫之勝說。

Hold it with the leather of a yellow ox; no one can undo it.

Line 3

繫遯，有疾厲，畜臣妾吉。

Tied to retreat, there is sickness and danger, keeping servants auspicious.

Line 4

好遯，君子吉，小人否。

Good retreat, auspicious for the gentleman, unfavorable for the petty person.

Line 5

嘉遯，貞吉。

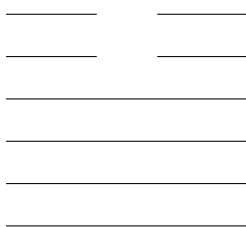
Fine retreat, determination auspicious.

Line 6

肥遯，無不利。

Fat escape, no disadvantage.

34 大壯 (dà zhuàng) - The Power of the Great



大壯

Judgment

大壯，利貞。

The Power of the Great, beneficial for perseverance.

Line 1

壯于趾，征凶，有孚。

Strong at the toes, going out leads to misfortune, there is sincerity.

Line 2

貞吉

Determination auspicious

Line 3

小人用壯，君子用罔，貞厲，羝羊觸藩，羸其角。

The small man uses strength; the gentleman uses subtlety. Determination brings danger. A ram butts against a fence, weakening its horns.

Line 4

貞吉悔亡，藩決不羸，壯于大輿之輹

Determined auspicious, regret gone. The fence breaks but not weakened, strong as the axle of a great cart.

Line 5

喪羊于易，無悔。

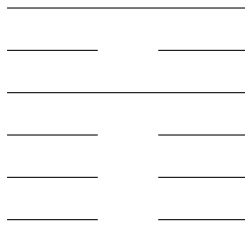
Lose sheep at Yi, no regret.

Line 6

羝羊觸藩，不能退，不能遂，無攸利，艱則吉。

The ram butts against the fence, unable to retreat, unable to advance, no advantage, but if there is hardship, then good fortune.

35 晉 (jìn) - Progress



晉

Judgment

晉，康侯用錫馬蕃茂，晚日三接。

Progress. The Marquis of Kang uses abundant horses as gifts. During the day, there are three meetings.

Line 1

晉如摧如，貞吉，罔孚，裕無咎。

Advance like destruction, determined auspicious, no trust, abundant without fault.

Line 2

晉如愁如，貞吉，受茲介福，于其王母。

Advancing like being worried, determination auspicious, receiving great blessings, from their royal mother.

Line 3

晉如鼫鼠，貞厲。

Advancing like a field mouse, determination is dangerous.

Line 4

晉如鼫鼠，貞厲。

Advance like a field mouse, determination leads to danger.

Line 5

悔亡，失得勿恤，往吉無不利。

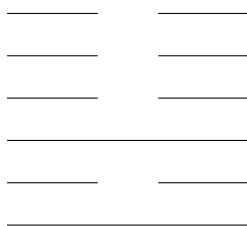
Regrets are gone; do not worry about losses or gains. Going forward will be auspicious and without harm.

Line 6

晉其角，維用伐邑，厲吉無咎，貞吝。

Advance its horn, only use it to attack the city, danger but auspicious without fault, determination leads to regret.

36 明夷 (míng yí) - Darkening of the Light



明夷

Judgment

明夷，利苦貞。

Darkening of the Light, beneficial in difficult perseverance.

Line 1

明夷于飛，垂其翼，君子于行，三日不食，有攸往，主人有言。

Brightness hidden in flight, hanging its wings, the gentleman on a journey, three days without eating, having somewhere to go, the host has words.

Line 2

明夷于左股，用拯馬壯，吉。

Brightness hidden in the left thigh, using a strong horse to rescue, auspicious.

Line 3

明夷于南狩，得其大首，不可疾貞。

Brightness is obscured in the south hunt, capturing the great leader; one should not hasten in divination.

Line 4

入于左腹，獲明夷之心，于出自門庭

Enter into the left abdomen, gain the heart of Ming Yi, from exiting the gate and courtyard

Line 5

箕子之明夷，利貞。

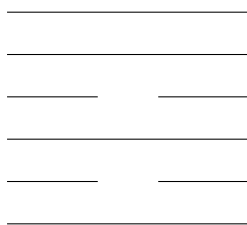
Jizi's Mingyi, beneficial to be correct.

Line 6

不明晦，初登于天，後入于地。

Not bright yet dark, at first ascending to heaven, later entering into the earth.

37 家人 (jiā rén) - The Family (The Clan)



家人

Judgment

家人，利女貞。

The Family, beneficial for the woman to be correct.

Line 1

閑有家，悔亡。

There is restraint in the family, regrets vanish.

Line 2

無攸遂，在中饋，貞吉

No success in anything, in the middle of cooking, determination auspicious.

Line 3

家人嗃嗃，悔厲吉，婦子嘻嘻，終吝。

The family members are stern, regret and danger then good fortune, the wife and children are laughing, in the end there will be regret.

Line 4

富家，大吉

Rich family, great auspiciousness

Line 5

王假有家，勿恤吉。

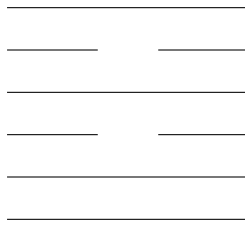
The king comes to the family, do not worry, auspicious.

Line 6

有孚威如，終吉。

There is confidence and awe, ultimately auspicious.

38 睽 (kuí) - Opposition



睽

Judgment

睽，小事吉。

Opposition, small matters are auspicious.

Line 1

悔亡，喪馬勿逐，自復，見惡人，無咎。

Regret vanishes. Losing a horse, do not pursue it, it will return on its own. Seeing an evil person, there is no harm.

Line 2

遇主于巷，無咎。

Meet the lord in the alley, no blame.

Line 3

見輿曳，其牛掣，其人天且劓，無初有終。

See the cart dragged, its oxen pulled back, the man with a mutilated nose and cut-off ears, no beginning but an end.

Line 4

睽孤遇元夫，交孚，厲無咎。

Alienated and alone, meeting the great husband, exchanging trust, danger but no blame.

Line 5

睽孤遇元夫，交孚，厲無咎。

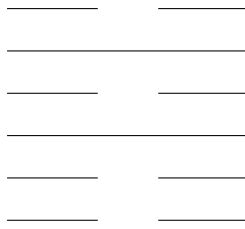
Strangers meet the original husband, exchange trust, danger without blame.

Line 6

睽孤見豕負塗，載鬼一車，先張之弧，後說之弧，匪寇婚媾，往遇雨則吉。

Estranged and solitary, seeing a pig carrying mud, a cart loaded with a ghost, first drawing the bow, then releasing the bow, not bandits but marriage alliance, going to meet rain is auspicious.

39 蹇 (jiǎn) - Obstruction



蹇

Judgment

蹇，利西南，不利東北，利見大人，貞吉。

Obstruction. It is beneficial in the southwest, not beneficial in the northeast. It is beneficial to see the great man. Perseverance is auspicious.

Line 1

往蹇來譽

Going leads to difficulty, coming brings praise.

Line 2

王臣蹇蹇，匪躬之故。

The king's minister is in difficulty, not because of his own fault.

Line 3

往蹇來反

Going leads to difficulty, coming back leads to return.

Line 4

往蹇來連

Going leads to difficulty, coming leads to connection.

Line 5

大蹇朋來

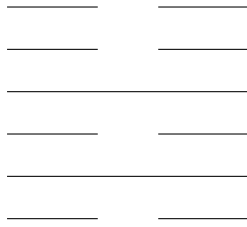
Great difficulty, friends come.

Line 6

往蹇來碩，吉，利見大人。

Going forward there is difficulty, coming back there is success. Auspicious, beneficial to see a great person.

40 解 (xiè) - Deliverance



解

Judgment

解，利西南，无所往，其来复吉，有往往，早吉。

Deliverance, benefit the southwest, nowhere to go, its coming back auspicious, if there is going, early auspicious.

Line 1

無咎

No blame.

Line 2

田獲三狐，得黃矢，貞吉。

Hunt and capture three foxes, obtain yellow arrows, upright auspicious.

Line 3

負且乘，致寇至，貞吝。

Carrying and riding, bringing bandits to arrive, determination brings disgrace.

Line 4

解而拇，朋至斯孚。

Release the big toe, friends arrive and then there is trust.

Line 5

解而拇，朋至斯孚。

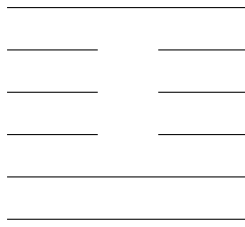
Release the big toe, and friends will come, thus gaining trust.

Line 6

公用射隼于高墉之上，獲之，無不利。

The duke uses an arrow to shoot a hawk from atop a high wall, capturing it, with no disadvantage.

41 損 (sǔn) - Decrease



損

Judgment

損，有孚，元吉，無咎，可貞，利有攸往，曷之用二簋，可用享。

Decrease, with sincerity, great fortune, no blame, perseverance is favorable, it is beneficial to have somewhere to go, what is the use of two sacrificial vessels, they can be used for offering.

Line 1

已事遄往，無咎，酌損之。

Having finished the task, hasten away, no blame, moderate the loss.

Line 2

利貞，征凶，弗損益之。

It is beneficial to be correct. To go on an expedition is harmful. Do not diminish, but increase it.

Line 3

三人行則損一人，一人行則得其友。

If three people travel together, one is diminished; if one person travels, he gains a friend.

Line 4

損其疾，使遄有喜，無咎。

Reduce its illness, causing swift joy, no blame.

Line 5

或益之十朋之龟，不可违，元吉。

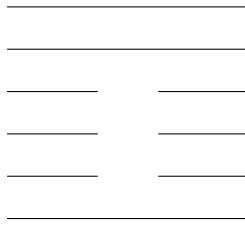
Or benefit him with ten friends' tortoise shells, cannot be disobeyed, great fortune.

Line 6

弗損益之，無咎，貞吉，利有攸往，得臣無家。

Do not damage but benefit it, no blame, determination auspicious, beneficial to have somewhere to go, obtain a minister without a home.

42 益 (yì) - Increase



益

Judgment

益，利有旧往，利涉大川。

Increase, beneficial to have somewhere to go, beneficial to ford the great river.

Line 1

利用為大作，元吉，無殊。

Utilize for great work, original good fortune, no blame.

Line 2

或益之十朋之龜，弗克違，永貞吉，王用亨于帝，吉。

Someone benefits him with ten cowries of turtle shells, he cannot refuse, forever correct is auspicious, the king uses it to offer sacrifices to the supreme deity, auspicious.

Line 3

益之用凶事，無咎，有孚中行，告公用圭。

Benefit used in ominous affairs, no blame, having sincerity in the middle path, inform the duke using a jade tablet.

Line 4

中行告公從，利用為依遷國。

In the middle path, inform the duke and follow. It is beneficial to use this as a basis for moving the state.

Line 5

有孚惠心，勿問元吉，有孚惠我德。

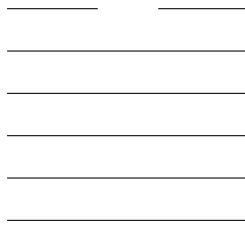
With sincerity and a benevolent heart, do not ask; it is greatly auspicious. With sincerity, it benefits my virtue.

Line 6

莫益之，或擊之，立心勿恆，凶。

No one benefits him, or strikes him; if he sets his heart without constancy, there will be misfortune.

43 夬 (guài) - Breakthrough



夬

Judgment

夬，揚于王庭，孚號有厲，告自邑，不利即戎，利有攸往。

Breakthrough, raised at the royal court, trust in shouting has danger, announce from the town, not beneficial to engage in military action, beneficial to have somewhere to go.

Line 1

壯于前趾，去不勝為咎

Robust at the front toes, going will not succeed and will be a fault.

Line 2

惕號，莫夜有戎，勿恤。

Alert and cry out, there is conflict at night, do not worry.

Line 3

壯于頄，有凶，君子夬夬獨行，遇雨若濡，有愠無咎。

Robust at the cheekbone, there is calamity. The gentleman decisively acts alone, encountering rain as if soaked, with resentment but no blame.

Line 4

臀無膚，其行次且，牽羊悔亡，聞言不信。

The buttocks have no skin, their movement is slow and halting, leading the sheep regret vanishes, hearing words they do not believe.

Line 5

壯于頄，有凶，君子夬夬獨行，遇雨若濡，有愠無咎。

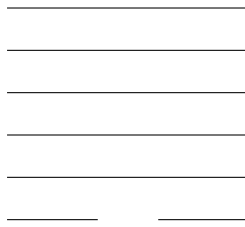
Robust at the cheeks, there is danger. The gentleman decisively goes alone, encountering rain as if getting wet, there is resentment but no blame.

Line 6

無號，終有凶。

No crying out, in the end there is calamity.

44 姤 (gòu) - Coming to Meet



姤

Judgment

姤，女壯，勿用取女。

Coming to Meet. The woman is strong. Do not use to take a wife.

Line 1

繫于金柅，貞吉，有攸往見凶，羸豕孚蹢躅

Tied to a metal brake, determination auspicious, if there is going, see danger, emaciated pig truly stumbles

Line 2

包有魚，無咎，不利賓。

Containing fish, no blame, not beneficial for guests.

Line 3

臀無膚，其行次且，厲，無大咎。

The buttocks have no skin, his walking is hesitant and slow, dangerous, but there is no great blame.

Line 4

包無魚，起凶。

The bundle has no fish, arising leads to misfortune.

Line 5

以杏包瓜，含章，有雲自天。

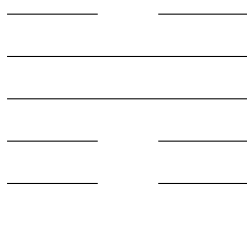
With a willow wrapping the melon, containing radiance, there is a falling star from heaven.

Line 6

姤其角，吝，無咎。

Meet at the horns, there is difficulty, no blame.

45 萃 (cuì) - Gathering Together (Massing)



萃

Judgment

萃，行，王假有廟，利見大人，行，利謂，用大牲吉，利有欲往。

Gathering Together, success. The king approaches the temple. It is beneficial to see the great man. Success. It is beneficial to be correct. Using a great sacrifice is auspicious. It is beneficial to have somewhere to go.

Line 1

有孚不終，乃亂乃萃，若號一握為笑，勿恤，往無咎。

There is sincerity that does not end, leading to disorder and gathering. If one cries out and then clenches a fist into laughter, do not worry; going forward there will be no blame.

Line 2

引吉，無咎，孚乃利用禴。

Pulling in auspicious, no blame. If there is sincerity, it is beneficial to perform the yue sacrifice.

Line 3

萃如嗟如，無攸利，往無咎，小吝。

Gathering like sighing, no benefit, going without fault, slight distress.

Line 4

大吉，無咎。

Great good fortune, no blame.

Line 5

萃有位，無咎，匪孚，元永貞，悔亡。

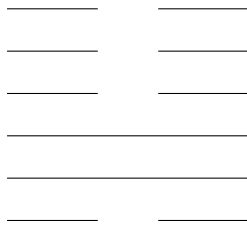
Gathering has a position, no blame, not trusting, greatly and eternally correct, regret vanishes.

Line 6

齋咨涕洟，無咎。

Bearing sorrowful tears, no blame.

46 升 (shēng) - Pushing Upward



升

Judgment

升，元亨，用見大人，勿惡，南征吉。

Pushing Upward: prime auspiciousness. Use to see the great man, no regret, southward expedition auspicious.

Line 1

衡升，大吉。

Allow ascent, great fortune.

Line 2

孚乃利用禴，無咎。

There is trust, then it is beneficial to use the yue sacrifice, no blame.

Line 3

升虛邑

Ascend an empty city

Line 4

王用行于岐山，吉无殊。

The king uses the rites at Mount Qi, auspicious without blame.

Line 5

貞吉，升階。

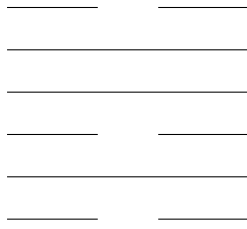
Determined auspicious, ascending the steps.

Line 6

冥升，利于不息之貞。

Darkly ascending, it is beneficial to maintain unceasing integrity.

47 困 (kùn) - Oppression (Exhaustion)



困

Judgment

困，和，貞，大人吉，無效，有言不信。

Oppression: harmony, uprightness, the great man is fortunate, no fault, there are words but no trust.

Line 1

臀困于株木，入于幽谷，三歲不覿。

Buttocks trapped by tree stumps, entering into a dark valley, for three years not seen.

Line 2

困于酒食，朱紱方來，利用享祀，征凶，無咎。

Trapped by wine and food, red sash is coming, advantageous for offerings, to campaign is ominous, no blame.

Line 3

困于石，據于蒺藜，入于其宮，不見其妻，凶。

Trapped by stone, leaning on thorns, entering his palace, not seeing his wife, ominous.

Line 4

來徐徐，困于金車，吝，有終。

Come slowly, trapped by a golden chariot, there is regret, but there is an end.

Line 5

來徐徐，困于金車，吝，有終。

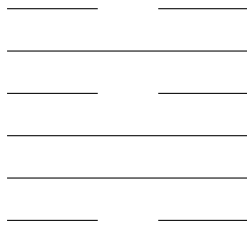
Come slowly, trapped by the metal carriage, there is regret, but there will be an end.

Line 6

困于葛藟，于臲臲，曰動悔有悔，征吉。

Trapped by clinging vines, at the brink of falling, it is said, 'If you move, there will be regret; if there is regret, then go forth. It will be auspicious.'

48 井 (jǐng) - The Well



井

Judgment

井，改邑不改井，無喪無得，往來井井，汔至亦未繙井，羸其瓶，凶。

The Well. Change the town but not the well, no loss no gain, coming and going well after well, nearing yet not drawing from the well, breaking its bucket, misfortune.

Line 1

井泥不食，舊井無禽。

The well is muddy and cannot be used for drinking. The old well has no birds.

Line 2

井谷射鮒，瓮敝漏。

The well's valley shoots carp, the jar is broken and leaks.

Line 3

井渫不食，為我心惻，可用汲，王明並受其福。

The well is cleaned but not eaten from, it makes my heart ache. It can be used for drawing water, the king's brightness will also receive its blessings.

Line 4

井甃，無咎。

The well is lined, no blame.

Line 5

井冽寒泉，食。

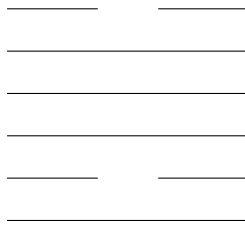
The well's clear cold spring, food.

Line 6

井收勿幕，有孚元吉。

The well is drawn, do not cover it; there is sincerity, great good fortune.

49 革 (gé) - Revolution (Molting)



革

Judgment

革，己日乃孚，元亨利貞，悔亡。

Revolution. When the day is done, then there is trust. Great success, beneficial for correctness, regret vanishes.

Line 1

鞶用黃牛之革

Use the leather of a yellow ox to strengthen.

Line 2

己日乃革之，征吉，無咎

On the sixth day it is changed, going out is auspicious, no blame

Line 3

征凶，貞厲，革言三就，有孚。

Going forward is dangerous, determination is severe, the speech of change is achieved in three stages, there is sincerity.

Line 4

悔亡，有孚改命，吉。

Regret vanishes. With trust, changing the mandate brings good fortune.

Line 5

大人虎變，未占有孚。

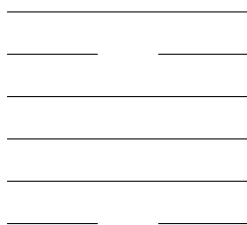
The great man undergoes a tiger transformation, not yet divined but there is sincerity.

Line 6

君子豹變，小人革面，征凶，居貞吉。

The gentleman undergoes a transformation like a leopard, the small man changes his face. To go forth is ominous, to stay and be correct is auspicious.

50 鼎 (dǐng) - The Cauldron



鼎

Judgment

鼎，元吉，亨。

The Cauldron, great fortune, harmony.

Line 1

鼎顛趾，利出否，得妾以其子，無咎。

The tripod overturns its foot, beneficial to remove stagnation, obtaining a concubine with her child, no blame.

Line 2

鼎有實，我仇有疾，不我能即，吉。

The cauldron has substance, my enemy has illness, cannot reach me, auspicious.

Line 3

鼎耳革，其行塞，雉膏不食，方雨虧悔，終吉。

The ears of the tripod are changed, its movement is blocked, the grease of the pheasant is not eaten, during rain the regret diminishes, in the end auspicious.

Line 4

鼎折足，覆公餗，其形渥，凶。

The tripod breaks its leg, overturns the duke's stew, its form stained, ominous.

Line 5

鼎黃耳金鉉，利貞。

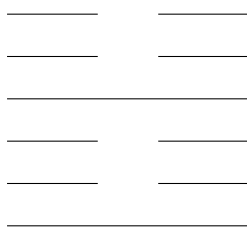
The tripod with yellow ears and metal handle, advantageous to be correct.

Line 6

鼎玉鉉，大吉，無不利。

The cauldron with a jade handle, great fortune, nothing not beneficial.

51 震 (zhèn) - The Arousing (Shock, Thunder)



震

Judgment

震，行，震來虩虩，笑言啾啾，震驚百里，不亡包酒。

Shock, action. Shock comes with awe, laughter with stammering. Shock startles for a hundred miles, without losing the ladle for the sacrificial wine.

Line 1

震來虩虩，後笑言啞啞，吉。

The shock comes with awe, later laughter and chatter, auspicious.

Line 2

震來厲，億喪貝，躋於九陵，勿逐，七日得。

Shock comes, danger. One imagines losing wealth, ascending the nine hills. Do not pursue; in seven days, it will be recovered.

Line 3

震蘇蘇，震行無咎。

The shock comes repeatedly, but the movement of the shock brings no harm.

Line 4

震遂泥

The shock reaches to the mud.

Line 5

震往來厲，億無喪，有事。

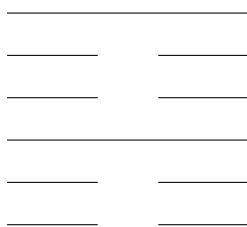
Shock comes and goes, there is danger. Yet there is no loss, there is action.

Line 6

震索索，視矍矍，征凶，震不于其躬，于其鄰，無咎，婚媾有言。

The shock is trembling, the vision is fearful, to go on an expedition is ominous, the shock is not to its own person, but to its neighbor, there is no fault, there are words about marriage.

52 艮 (gèn) - Keeping Still, Mountain



艮

Judgment

艮，艮其背，不獲其身，行其庭，不見其人，無咎。

Keeping Still. Keep still your back, do not gain your body, walk in your courtyard, do not see your people, no blame.

Line 1

艮其趾，無咎，利永貞。

Stop at the toes, no blame, beneficial for long-term correctness.

Line 2

艮其腓，不救其隨，其心不快。

Stop at the calf, do not rescue its following, the heart is not pleased.

Line 3

艮其限，列其夤，厲薰心。

Stop at the waist, slice the spine, danger that smolders the heart.

Line 4

艮其身，無咎。

Stops his body, no blame.

Line 5

艮其輔，言有序，悔亡。

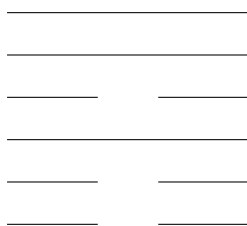
Restrain the cheeks, words are in order, regret vanishes.

Line 6

敦艮，吉。

Solidify stopping, auspicious.

53 漸 (jiàn) - Development (Gradual Progress)



漸

Judgment

漢文判文：漢文判文

English judgment: English judgment

Line 1

鴻漸于干，小子厲，有言，無咎。

The wild goose gradually advances to the bank. The young man is in danger. There are words, but no blame.

Line 2

鵝漲於磐，飲食奢奢，吉。

The wild goose advances to the rocks, drinking and eating harmoniously, auspicious.

Line 3

鴻漸于陸，夫征不復，婦孕不育，凶，利御寇。

The wild goose advances to the land. The husband goes on a campaign and does not return. The wife is pregnant but does not give birth. This is ominous. It is beneficial to ward off invaders.

Line 4

鴻漸于木，或得其桷，無咎。

The wild goose gradually advances to the tree; perhaps it finds a perch, no blame.

Line 5

鴻漸于陵，婦三歲不孕，終莫之勝，吉。

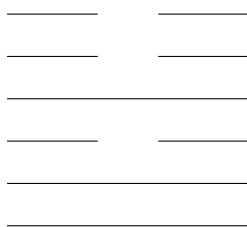
The wild goose gradually ascends the hill. The woman is barren for three years, yet in the end, no one can overcome her. Auspicious.

Line 6

鴻漸于陸，其羽可用為儀，吉。

The wild goose advances to the land; its feathers can be used as ornaments, auspicious.

54 返妹 (guī mèi) - The Marrying Maiden



返妹

Judgment

返妹，征凶，無理利。

The Marrying Maiden, going on an expedition is ominous, there is no benefit.

Line 1

歸妹以娣，跛能履，征吉。

The younger sister is used as a concubine. The lame can walk. To go forth is auspicious.

Line 2

眇能視，利幽人之貞

The blind can see, it is beneficial for the reclusive person's integrity.

Line 3

歸妹以須，反歸以娣。

The younger sister returns with her hair up, but returns home with her younger sister.

Line 4

歸妹愆期，遲歸有時。

The younger sister's marriage is delayed, but she will return home in due time.

Line 5

帝乙歸妹，其君之袂不如其娣之袂良，月幾望，吉。

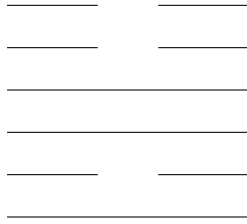
Emperor Yi married off his younger sister. The sleeves of her lord are not as good as the sleeves of her younger sister. The moon is nearly full. Auspicious.

Line 6

女承筐無實，士刲羊無血，無攸利。

The woman carries a basket without contents, the man slaughters a sheep without blood, no benefit.

55 豐 (fēng) - Abundance (Fullness)



豐

Judgment

象，行，王假之，勿忧，宜日中。

Abundance, proceed. The king visits it. Do not worry, it is fitting at midday.

Line 1

遇其配主，雖旬無咎，往有尚。

Encounter its matching lord, even for ten days there is no blame, going has distinction.

Line 2

豐其蔀，日中見斗，遇其夷主，吉。

Abundance with its screen, at midday seeing the Dipper, meeting its barbarian lord, auspicious.

Line 3

那其沖，日中見淡，折其右膀，無罪。

That its marsh, at noon seeing the faintness, breaks its right arm, no blame.

Line 4

豐其蔀，日中見斗，遇其夷主，吉。

Abundant its screen, at midday the Dipper is seen, encountering its barbarian lord, auspicious.

Line 5

豐其蔀，日中見斗，遇其夷主，吉。

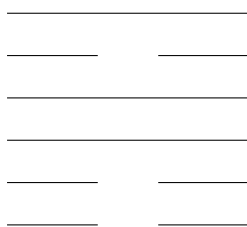
Abundant with its screen, at midday seeing the Dipper, meeting its barbarian lord, auspicious.

Line 6

豐其屋，蔀其家，窺其戶，闐其無人，三歲不覿，凶。

Abundant its house, covering its home, peering at its door, silent its no people, three years not seeing, ominous.

56 旅 (lǚ) - The Wanderer



旅

Judgment

旅，小亨，旅貞吉。

The Wanderer, small success, the wanderer's determination is auspicious.

Line 1

旅瑣瑣，斯其所取災。

Traveling in a petty manner, this is where one incurs disaster.

Line 2

旅即次，懷其資，得童僕諸。

Travel and then lodge, cherish your resources, obtain young servants, firm.

Line 3

旅焚其次，喪其童僕，貞厲。

The traveler burns his lodging, loses his servants, determination brings danger.

Line 4

旅于處，得其資斧，我心不快。

Traveling at the place, obtaining its resources and axe, my heart is not content.

Line 5

射雉一矢亡，終以譽命。

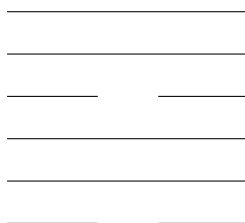
Shoot a pheasant, one arrow lost, ultimately with a commendable fate.

Line 6

鳥焚其巢，旅人先笑後號咷，喪牛於易，凶。

The bird burns its nest, the traveler first laughs then wails, loses a cow at Yi, ominous.

57 巽 (xùn) - The Gentle (The Penetrating, Wind)



巽

Judgment

己，小行，利有於往，利見大人。

The Gentle, small progress, beneficial to have a direction to go, beneficial to see the great person.

Line 1

進退，利武人之貞。

Advance and retreat, beneficial for the determination of a warrior.

Line 2

巽在床下，用史巫紛若，吉，無咎。

Submissive at the bed's base, using diviners and shamans in confusion, auspicious, no blame.

Line 3

頻巽，吝。

Repeatedly yielding, there is regret.

Line 4

悔亡，田獲三品。

Regret gone, hunting gains three kinds.

Line 5

貞吉悔亡，無不利，無初有終，先庚三日，後庚三日，吉。

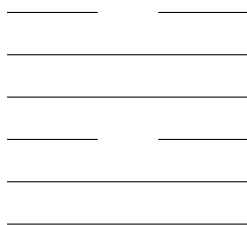
Correct and auspicious, regrets vanish, nothing is not beneficial, no beginning but an end, three days before Geng, three days after Geng, auspicious.

Line 6

巽在床下，喪其資斧，貞凶。

Submissive at the foot of the bed, losing one's resources and axe, determination leads to misfortune.

58 兑 (duì) - The Joyous (Lake)



兑

Judgment

兑，厉，利贞。

The Joyous, success. It is beneficial to be upright.

Line 1

和兑，吉。

Harmonious joy, auspicious.

Line 2

孚兑，吉，悔亡。

Trust in joy, auspicious, regrets vanish.

Line 3

來兌，凶。

Come to delight, misfortune.

Line 4

商兌未寧，介疾有喜

Consulting about pleasure is not yet settled, with a serious illness there is joy

Line 5

孚于剝，有厲。

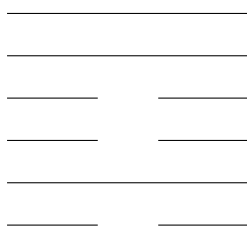
Trust in stripping away, there is danger.

Line 6

引兌

Attract pleasure.

59 渙 (huàn) - Dispersion (Dissolution)



渙

Judgment

清，行，王假有廟，利涉大川，利貞。

Dispersion, proceed. The king visits the ancestral temple. It is beneficial to ford the great river. It is beneficial to be steadfast.

Line 1

用拯馬壯，吉。

Use rescuing horse strength, auspicious.

Line 2

渙奔其機，悔亡。

Dispersing, rushing to its opportunity, regret vanishes.

Line 3

渙其躬，無悔。

Disperse his person, no regret.

Line 4

渙其群，元吉，渙有丘，匪夷所思。

Disperse its group, great fortune, disperse with a hill, not what ordinary people would think.

Line 5

渙汗其大號，渙王居，無咎。

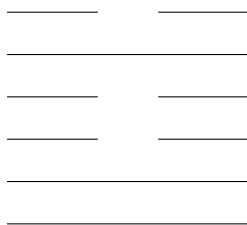
Disperse the sweat of its great proclamation, disperse the king's residence, no blame.

Line 6

渙其血，去逖出，無咎。

Disperse its blood, go far away, no blame.

60 節 (jié) - Limitation



節

Judgment

節，行，苦節不可貞。

Limitation, proceed. Bitter limitation cannot be adhered to.

Line 1

不出戶庭，無咎。

Do not go out of the door or courtyard, no blame.

Line 2

不出門庭，凶。

Do not go out the gate, misfortune.

Line 3

不節若，則嗟若，無咎。

If not restrained, then there will be lamentation, but no blame.

Line 4

安節，亨。

Secure in restraint, there is success.

Line 5

甘節，吉，往有尚。

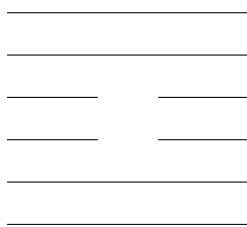
Sweet restraint, auspicious, going has esteem.

Line 6

苦節，貞凶，悔亡。

Bitter restraint, determination leads to misfortune, regret vanishes.

61 中孚 (zhōng fú) - Inner Truth



中孚

Judgment

中孚，豚魚吉，利涉大川，利貞。

Inner Truth. Pig and fish are auspicious. It is beneficial to ford the great river. It is beneficial to be upright.

Line 1

虞吉，有他不燕。

Fishing is auspicious. If there is something else, it will not be peaceful.

Line 2

鳴鶴在陰，其子和之，我有好爵，吾與爾靡之。

The crane calls in the shade, its young responds to it. I have a fine wine, I will share it with you.

Line 3

得敵，或鼓或罷，或泣或歌。

Gain an enemy, sometimes drumming, sometimes stopping, sometimes weeping, sometimes singing.

Line 4

月幾望，馬匹亡，無咎。

The moon is nearly full, horses are lost, no blame.

Line 5

有孚攣如，無咎。

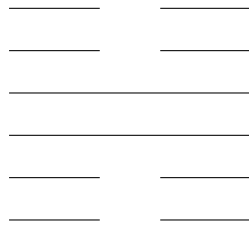
With sincerity, as if bound, there is no blame.

Line 6

翰音登于天，貞凶。

The sound of wings ascends to heaven, determination leads to misfortune.

62 小過 (xiǎo guò) - Preponderance of the Small



小過

Judgment

小過，亨，利貞，可小事，不可大事，飛鳥遺之音，不宜上宜下，大吉。

Preponderance of the Small: prosperous, advantageous to be correct, suitable for small affairs, not suitable for great affairs. The sound of a flying bird passes by, not favorable to go up but favorable to go down, greatly auspicious.

Line 1

飛鳥以凶

The flying bird brings misfortune.

Line 2

過其祖，遇其婆，不及其君，遇其臣，無咎。

He passes his ancestors, meets his grandmother, does not reach his lord, meets his servant, no blame.

Line 3

弗過防之，從或戕之，凶。

Do not pass, guard against it. If followed, someone may harm you. Misfortune.

Line 4

無咎，弗過遇之，往厲必戒，勿用永貞

No blame. If not exceeding, meet it. Going forward, danger must be guarded against. Do not use for long-term correctness.

Line 5

非過遇之，飛鳥離之，凶，是謂災衆。

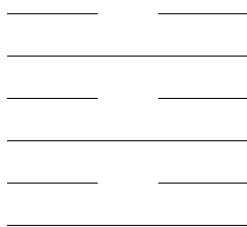
Not encounter pass it, flying bird leave it, 凶, this is called disaster calamity.

Line 6

弗遇過之，飛鳥離之，凶，是謂災眚。

Does not meet it yet passes it, the flying bird leaves it, ominous, this is called disaster and calamity.

63 既濟 (jì jì) - After Completion



既濟

Judgment

既濟，亨小，利貞，初吉終亂。

After Completion, small success, beneficial for divination, beginning with good fortune, ending in disorder.

Line 1

曳其輪，濡其尾，無咎。

Drag its wheel, wet its tail, no blame.

Line 2

曳其輪，濡其尾，無咎。

Drag its wheel, wet its tail, no blame.

Line 3

高宗伐鬼方，三年克之，小人勿用。

The High Ancestor attacked the Gui Fang, after three years he conquered them, do not use petty people.

Line 4

繻有衣袽，終日戒。

The hem of the garment has a lining; be vigilant all day.

Line 5

東鄰殺牛，不如西鄰之禴祭，實受其福。

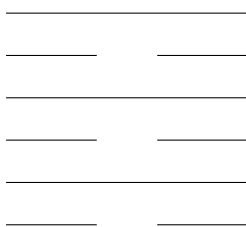
The eastern neighbor slaughters an ox, not as good as the western neighbor's modest sacrifice; truly receives its blessing.

Line 6

濡其首，厲。

Soaks his head, danger.

64 未濟 (wèi jì) - Before Completion



未濟

Judgment

未濟，亨，小狐汔濟，濡其尾，無攸利。

Before Completion, there is success. The small fox almost completes the crossing but wets its tail; there is no advantage.

Line 1

濡其尾，吝。

Soak its tail, difficult.

Line 2

曳其輪，貞吉。

Drag its wheel, determination auspicious.

Line 3

未濟，征凶，利涉大川。

Not yet across, to go on an expedition is ominous, it is beneficial to ford the great river.

Line 4

爰其背，无恶。

Cherish its back, no harm.

Line 5

貞吉無悔，君子之光有孚，吉。

Determined auspicious without regret, the light of the noble person has sincerity, auspicious.

Line 6

有孚于飲酒，無咎，濡其首，有孚失是。

There is sincerity in drinking wine, no blame, wetting his head, there is sincerity in losing this.