Belarusian state university

Mechanics and Mathematics Faculty

Department of Mathematics and Computer science

**MASTERS’S REPORT**

Chen QiChen

*(surname, name, patronymic (if any))*

**Progress report**

for September-October 2024

*(reporting period)*

1. The main results of the work on the preparation of the master's thesis\_\_\_\_

The reading and analysis of some references have been completed，

The general understanding of neural network research direction，

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2. Participation in scientific and scientific-practical events of the department, faculty, university, etc., business trips \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_None\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. List of publications, acts of implementation, etc. \_\_None\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Other results of research work on the topic of master's thesis\_\_\_\_\_ None \_\_\_\_\_

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5. Attendance (if there are absences, for what reasons) \_\_\_\_ None \_\_\_\_\_\_\_\_\_\_\_\_

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6. Information on current/intermediate/ final certification\_\_\_\_\_\_\_\_None\_\_\_\_\_\_\_

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**Evaluation of the master’s student’s work by the supervisor:**

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Supervisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_/

*signature, decrypted signature*

Master’s student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /\_\_\_\_\_\_\_\_\_\_\_\_\_\_/

*signature, decrypted signature*

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*(date of submission of the report to the department)*

**Departmental decision:**

The results of research and educational work of the master’s student were heard and discussed at the department meeting. By the decision of the department decided that the master’s individual plan is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(fulfilled in full/not in full; not fulfilled partly/in full volume)*

Attestation of master’s student was held at the Department«\_\_\_» \_\_\_\_\_\_\_\_ 20\_\_\_ ,

Meeting minutes № \_\_\_\_\_\_.

Head of the Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_