

DEMOGRAPHIC FACTORS CONDUCTIVE TO A NEW WORLD ORDER

The New World Order is not a monolithic indivisible whole. It's coverage is partial owing to variability in the factors that are conducive to its agenda. These factors include –

A. LACK OF INFRASTRUCTURE

- a. MEDIA COVERAGE : Partial media exposure means the degree of brainwashing varies from nation to nation. In Africa only a tiny percentage of the population have TV, and they listen to the radio, but mostly for music. Many populations do not have smart phones, but rely on basic Nokia.
- b. INFRASTRUCTURE : The infrastructure necessary for surveillance and control - 5G and CBDC – is simply not in place, or only partly in place. Even electricity supply is intermittent – which would result in complete loss of surveillance and control. Absence of street lighting means even visual surveillance is impossible.
- c. CONTAINMENT : In many countries, populations are located in thousands of small villages, each village surrounded by forest wilderness, and accessed by a vast multitude of small foot paths. The movements of such populations cannot be contained or controlled.

B. ECONOMIC FACTORS

- a. CASH ECONOMIES : Not all nations are equally ready for a digital economy. Everyone uses cash – no one uses even credit cards – no one pays in advance for goods or services, but pays instead upon delivery.
- b. NON CONTRACTUAL : The western concept of a contract is not universal. In some countries people often take a more flexible approach that allows for re-calculation and good-will. Contracts are more “analogue” than they are a rigid “yes-no”.

C. PEOPLE FACTORS

- a. LEADERS : Not all leaders are equally on board with the agenda
- b. ENFORCERS/OFFICIALS: Not all enforcers are equally on board with the agenda – including those who just aren't being paid enough to stick rigidly to bad policy.
- c. POPULATIONS : Not all populations are equally on board. Not all populations trust western medicine or western health organizations, or western politicians. That's why some nations are hardly vaccinated.
- d. GEOGRAPHICAL SPREAD : Many populations are widely spread into remote areas, so are not readily locatable or reachable. This applies especially to nomadic groups who can change location at any time and may be located anywhere within 1000's of square kilometers.
- e. SOCIAL UNREST : War zones generally have a very low incidence of COVID, because policies stop where armed conflict starts, and the “virus” always follows policy.

D. INDEPENDENCE

- a. SELF-SUFFICIENT/FOOD : Self-Sufficient are more immune to coercion – this would include those with stores, crops, or with wild areas for foraging and/or hunting
- b. SELF-EMPLOYED/WORK : Self-employed are more immune to coercion. In some countries most of the population is self-employed as farmers, drivers, builders, or small retailers.
- c. SELF-EDUCATED/HOME SCHOOLED : Self-educated are more immune to coercion – because they are not dependent on others for access to education, and can learn for themselves what is true or not. Education in

poor countries is often by imitation of elders. So if it does not work for them, then it is not copied.

- d. **MEDICAL SELF-SUFFICIENCY:** Many nations rely on local natural medicines rather than pharmaceuticals. They have used these medicines for thousands of years so know that they are safe and effective. They gather the medicines themselves and prepare them – so they have a confidence in looking after themselves.
- e. **HEALTHY:** Many nations have a more physical existence. They are outdoors a lot and develop good strength and health. Consequently they rarely get ill. So they have an innate sense of their own well-being, and don't live in fear of getting ill at all.
- f. **INDEPENDENT CURRENCY:** Nations differ on their access to a reliable currency. Those trading with gold, silver, gems, commodities such as cattle, grains etc would be less affected by economic turmoil.

E. DECENTRALISATION OF AUTHORITY

- a. **LOCAL vs FEDERAL :** Local and regional governments retain and exercise more autonomy in some countries compared to others. For example State governments in the USA have their own constitution and militia.
- b. **COMMUNITY LEADERS :** At a tribal level, communities defer to their local leader who is often a family head, elder, chief or chair-person. They do not defer to remote politicians.
- c. **LOCAL DOCTORS :** Are not restrained by public health bodies in what they can say or do.
- d. **FREE SPEECH :** Independence of media varies from country to country. Word-of-mouth is more powerful in communities that communicate more directly with one another by phone or by meeting.

F. RELIGION

Those committed to obeying a religious moral code are less likely to comply with anything that challenges that code, whilst those without any such commitment can be more easily influenced.

ESTIMATION OF CASUALTIES

For all of these reasons, coverage will never be 100%, but will be partial, with many surviving any attempted depopulation. The **Deagel Report** estimates a 15% reduction of global population by 2025, with most of this reduction concentrated in western countries –

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| UK | 80% |
| US | 70% |
| Western Europe | 50% |
| Eastern Europe | 25% |
| Africa | 10% |
| India | 5% |
| China | 5% |
| Russia | 5% |

The factors conducive to a New World Order are mainly prevalent in western countries and so would suggest that the distribution of depopulation would follow the Deagel report.

So the New World Order appears to target the western countries. Western countries have access to the most information, and education, and democracy, so destroying these countries will be a return to the dark ages and allow the easier subjugation of the global population.

The Bible says that the total depopulation at this time is 25% globally, so most of the 25% will come from countries lacking the factors above.

On an individual level, people can protect themselves by developing greater independence and by being part of a stronger local community.

On a state level, states can seek greater independence from federal governments.

On a religious level, preachers can amplify the need for mutual respect for the rights of others