

# VedicDateTime

## An R package to implement Vedic calendar system

Neeraj Dhanraj Bokde Prajwal

Prajwal Kailasnath Patil Andrés Elías Feijóo Lorenzo Saradindu Sengupta

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## Introduction

The whole concept of *VedicDateTime* is based on the Hindu calendar system. The lunisolar Hindu calendar and its aspects are as old as *Surya Siddhanta*, an ancient Sanskrit text on astronomy [1]. Even today, this calendar is prevalent in India and it is mostly found in *Hindu Panchanga* an Indian almanac that details information about the various festivals, rituals, and planetary combinations and has been in use since time immemorial in the Indian subcontinent. This Panchanga can be commonly found in most Indian homes [4].

The VedicDateTime package aims to convert the commonly used Gregorian date-time to the Vedic date-time as per the calculations of the Panchang. Panchanga which means 'five arms' consists of the five most important parts - Tithi, Vaara, Nakshatra, Yoga, and Karana. The Vaara or the day of the week is based on Sun alone; Tithi and Karana are based upon Moon alone; Nakshatra and Yoga are based upon both Moon and Sun. This makes the Hindu calendar a true lunisolar calendar. VedicDateTime contributes a new calendar system in R that can have huge potential to discover meaningful patterns in natural time series. [2]

Before we get into calendar systems, we need to be clear with the concept of Ayanamsha. The Earth revolves anti-clockwise around the Sun in an elliptical orbit. The time taken by the earth to arrive at one vernal equinox from the other vernal equinox after one revolution is called as **tropical year**. At the end of the tropical year if we consider the position of the Earth with respect to a fixed star in the zodiac, the Earth appears to lie 50.26 seconds of celestial longitude to the west of its original position. In order to arrive at the same position with respect to a fixed star in the zodiac, the time taken is called as **sidereal year**. This is the result of precession of the Earth's axis due to its wobble in clockwise direction. The precession of the equinoxes increases by 50.2 seconds every year. The distance between the Vernal equinox and the 1st point of Aries (Mesha) on the fixed zodiac is progressively increasing. The distance at any given point of time is called as Ayanamsha.

We have two calendar systems—Sayana and Nirayana. Sayana calendars, also called as tropical calendars which means with Ayana. Nirayana calendars, also called as sidereal calendars which means without Ayana. The Nirayana values can be found out by subtracting the Ayanamsa from the Sayana values.

Each aspect (function) of the package is explained below. Each and every detail concerning each function is mentioned there and then.

library(VedicDateTime)

## Panchanga

## Tithi

"The luminosity of the Moon is caused by light from the Sun. It is the varying relative positions of the Sun and the Moon that produce the phases of the Moon." [4]

**Tithi** can be called as a lunar day. When the moon traverses 12° in longitude relative to the sun, a tithi is completed. Fifteen tithis in the waxing phase (*Shukla paksha*) with end tithi as full moon day (*Purnima*) and other fifteen tithis in the waning phase (*Krishna paksha*) with end tithi as new moon day (*Amavasya*). These phases together constitute a lunar month which is of thirty tithis.

Tithi doesn't require Ayanamsa because it is the difference of longitudes and even if Ayanamsa is subtracted from each longitude, it doesn't matter [3].

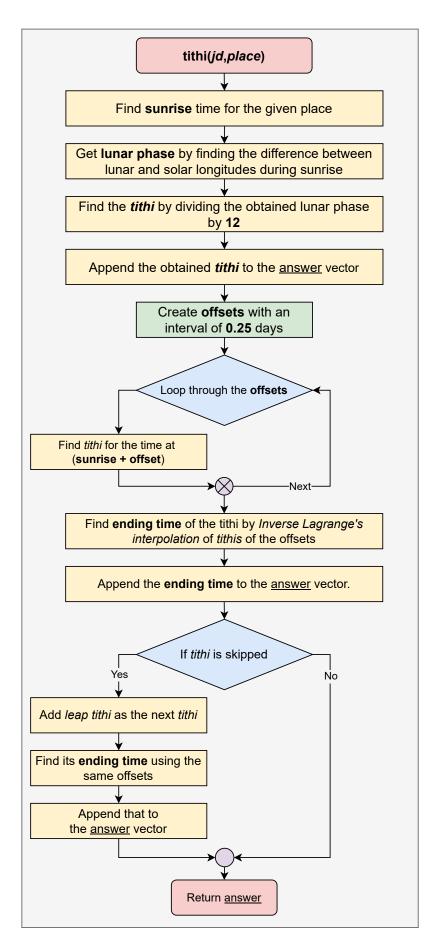


Figure 1: tithi

At first, we take the **date** as Julian's day number and **place** as the latitude, longitude, and time zone of the place for which the calculations are to be made as parameters of the function. The **sunrise** for the given date and place is found using another function which uses the *Swiss-ephemeris* to get the sunrise as a Julian day number. Tithi is found out during the sunrise as the difference between lunar and solar longitudes divided by 12. Tithi is generally obtained as a decimal number. The fractional part of the Tithi is used to find out the remaining degrees to the next Tithi which is used to find the time when that Tithi ends. The time taken to complete the remaining degrees is given by *Inverse Lagrange's interpolation* of the Tithis found by using the lunar and solar longitudes at the intervals of 0.25 days from sunrise. The obtained Tithi and its ending time are added to the output vector. Sometimes two Tithis can occur on a given date so, we check for skipped tithi by checking the Tithi of the next day and if a Tithi is skipped then, the skipped Tithi is included in the output with its ending time.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
tithi(jd, place)
#> [1] 20 20 55 37
```

In the above output, the first number represents the number associated with the respective Tithi. 20 represents **Krishna paksha panchami**. This tithi ends at **20 hours 55 minutes and 35 seconds** which is represented by the rest of the numbers.

```
tithi(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] 18 6 11 27 19 26 59 60
```

In the above output, 6 numbers are returned out of which the first 3 numbers represent the Tithi name and ending time of the first Tithi and the next 3 numbers represent the Tithi name and ending time of the second Tithi. Here, on 17th June 2022, two Tithis had occurred - 18 which represents Krishna paksha trititya ending at 6hrs 11mins and 26secs and 19 which represents Krishna paksha chaturthi ending at 2hrs 59mins and 58secs on the next day 18th June 2022.

The timings greater than 24:00 represents the time past midnight. The ending time of that Tithi in the next day can be obtained by subtracting 24 from the hours.

#### Tithi's name

The Tithi number and ending date are obtained from the tithi function. The Tithi's name associated with each Tithi number is returned with its ending time by this function.

The following are 30 Tithis with their corresponding numbers -

```
#> [1] "1
              Shukla paksha prathama"
#> [1] "2
              Shukla paksha dvitiya"
#> [1]
       "3
              Shukla paksha trititya"
#> [1]
      "4
              Shukla paksha chaturthi"
#> [1] "5
              Shukla paksha panchami"
#> [1]
       "6
              Shukla paksha sashti"
#> [1]
       "7
              Shukla paksha saptami"
#>
   Г1]
       "8
              Shukla paksha ashtami"
  [1] "9
              Shukla paksha navami"
#> [1] "10
               Shukla paksha dashmi"
#> [1] "11
               Shukla paksha ekadashi"
               Shukla paksha dvadashi"
#> [1] "12
#> [1] "13
               Shukla paksha trayodashi"
               Shukla paksha chaturdashi"
#> [1] "14
#> [1]
      "15
               Poornima"
               Krishna paksha prathama"
#> [1] "16
#> [1] "17
               Krishna paksha dvitiya"
               Krishna paksha trititya"
#> [1] "18
```

```
#> [1] "19 - Krishna paksha chaturthi"
#> [1] "20 - Krishna paksha panchami"
#> [1] "21 - Krishna paksha sashti"
#> [1] "22 - Krishna paksha saptami"
#> [1] "23 - Krishna paksha ashtami"
#> [1] "24 - Krishna paksha navami"
#> [1] "25 - Krishna paksha dashmi"
#> [1] "26 - Krishna paksha ekadashi"
#> [1] "27 - Krishna paksha dvadashi"
#> [1] "28 - Krishna paksha trayodashi"
#> [1] "29 - Krishna paksha chaturdashi"
#> [1] "30 - Amavasya"
```

Get name(s) of the Tithi for given Julian day number and place.

#### Vaara

Vaara is the day of the week very similar to the Gregorian calendar.

"The seven days of the week have the seven Grahas from the Sun to Saturn as their lords." [4]

#### Calculation of Vaara

```
vaara <- function(jd) {
    return(as.integer(ceiling(jd + 1)%%7) + 1)
}</pre>
```

Vaara for a given Julian day number

```
vaara(2459778)
#> [1] 1
```

The above output represents 1 - Ravivara.

```
vaara(gregorian_to_jd(6, 8, 2022))
#> [1] 7
```

#### Vaara's name

The following are 7 Vaaras with their corresponding numbers -

```
#> [1] "1 - Ravivar"
#> [1] "2 - Somvar"
#> [1] "3 - Mangalwar"
#> [1] "4 - Budhwar"
#> [1] "5 - Guruwar"
#> [1] "6 - Shukrawar"
#> [1] "7 - Shaniwar"
```

Get name of the Vaara for given Julian day number.

```
get_vaara_name(2459778)
#> [1] "Ravivar"

get_vaara_name(gregorian_to_jd(6, 8, 2022))
#> [1] "Shaniwar"
```

#### Nakshatra

"Imagine a belt or a path in the sky, some 18 degrees of arc in width, running around the earth in an east-west direction. Groups of stars, to all appearance fixed, are studded along this imaginary belt. Twenty seven (or twenty eight!) such groups of stars are recognised in Vedic astrology. Because of lack of apparent motion, these are called as Nakshatras. This imaginary belt, with nakshatras studded on it, is called the zodiac. The zodiac forms the reference point for fixing up the position of any planet or star in the sky. Since it encircles the earth, it is comprised of 360 degrees. The twenty-seven nakshatras being evenly placed on it each have a span of 13°20' arc. The various nakshatras are numbered from one to twenty-seven." [4]

The absolute longitude of the Moon is used to calculate the Nakshatra of the day. This requires **Ayanamsa** to be subtracted from the moon's tropical (Sayana) longitude to get its sidereal (Nirayana) longitude which can be used to find out the nakshatra.

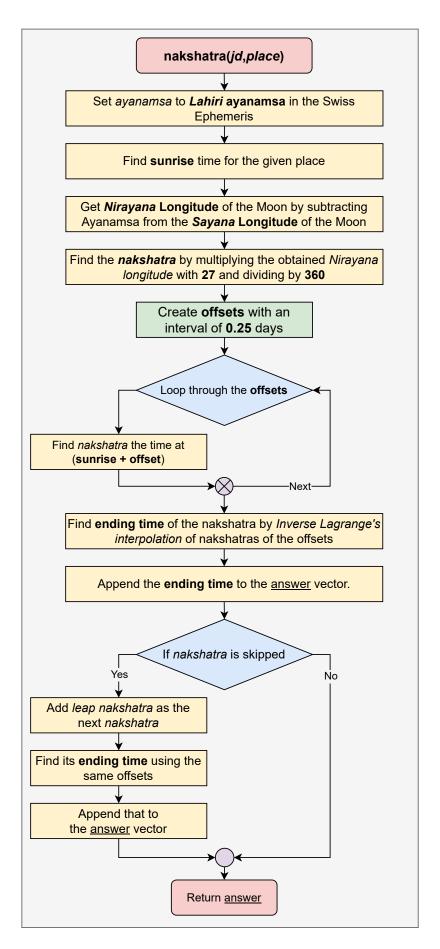


Figure 2: nakshatra 7

The **Ayanamsa** which is obtained from the *Swiss Ephemeris* and is set to *Lahiri Ayanamsa*. **Date** as Julian's day number and the **place** as latitude, longitude, and time zone are passed as arguments of the function. The **sunrise** for the given date and place is found using the sunrise function which uses the *Swiss Ephemeris* to get the sunrise as a Julian day number. The *Nirayana longitude* of the **Moon** is obtained by subtracting the *Ayanamsa* from its *Sayana longitude*. The *Nirayana longitude* of moon is multiplied by 27 and then divided by 360 to get Nakshatra as a decimal number. The ending time of this Nakshatra is obtained by checking for the starting time of the next Nakshatra using *Lagrange's inverse interpolation* of Nirayana lunar longitudes at 0.25 intervals of day. Nakshatra and its ending time are added to the output vector. Sometimes two Nakshatras can occur on a given date so, we check for skipped Nakshatra by checking the Nakshatra of the next day and if a Nakshatra is skipped then, the skipped Nakshatra is included in the output with its ending time.

Nakshatra for given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
nakshatra(jd, place)
#> [1] 25 24 24 3
```

In the above output, the first number represents the number associated with the respective Nakshatra. 25 represents **Purvabhadrapada**. This Nakshatra ends on the next day at **0 hours 24 minutes and 1 second** which is represented by the rest of the numbers.

```
nakshatra(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] 21  9  56  12
```

In the above output, the first number represents the number associated with the respective Nakshatra. 21 represents **Uttarashada**. This Nakshatra ends at **9 hours 56 minutes and 11 seconds** which is represented by the rest of the numbers.

#### Nakshatra's name

The following are 27 Nakshatras with their corresponding numbers -

```
#> [1] "1
               Ashwini"
  Г17
       "2
               Bharani"
   [1]
       "3
               Kritika"
   [1]
       "4
               Rohini"
               Mrigashira"
   [1]
       "5
               Ardra"
   Г17
       "6
  [1]
       "7
               Punarvasu"
  [1]
       "8
               Pushya"
       "9
               Ashlesha"
#>
   [1]
                Magha"
   [1] "10
   [1] "11
                Purvaphalguni"
   [1]
       "12
                Uttaraphalguni"
   Г17
       "13
                Hasta"
  [1]
       "14
                Chitra"
       "15
                Swati"
#> [1]
   [1]
       "16
                Vishakha"
   [1] "17
                Anuradha"
#>
   [1] "18
                Jyeshta"
                Mula"
  [1]
       "19
   [1]
       "20
                Purvashada"
#> [1]
       "21
                Uttarashada"
                Shravana"
#> [1] "22
#> [1] "23
            _
                Dhanishta"
```

```
#> [1] "24 - Shatabhisha"
#> [1] "25 - Purvabhadrapada"
#> [1] "26 - Uttarabhadrapada"
#> [1] "27 - Revati"
```

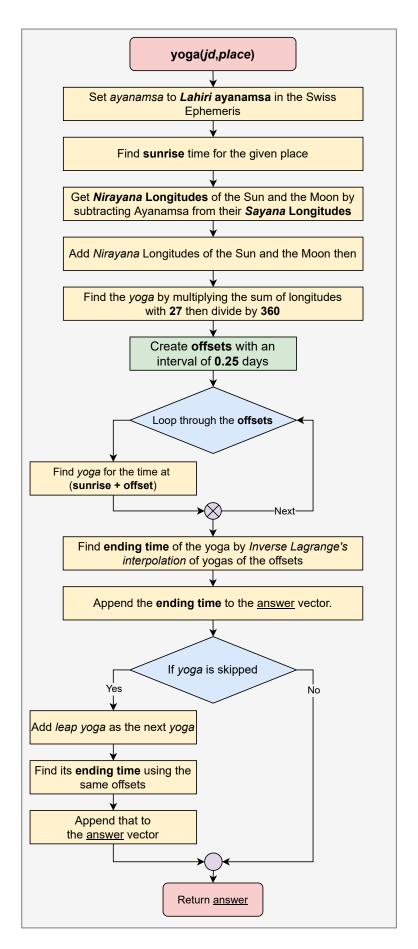
Get name(s) of the Nakshatra for given Julian day number and place.

## Yoga

There are **27 Yogas**, each measure 13°20' of the arc. Yoga is the sum of sidereal (*Nirayana*) longitudes of sun and moon in the multiples of 13° 20'. When the sidereal longitudes of sun and moon are added and they are divided by 13°20', the quotient plus one gives the number which denotes the respective Yoga.

From an Indian astrological perspective,

"A yoga is a specific disposition of a planet or planets which is productive of specific results. There are hundreds, nay thousands, of yogas described in astrological texts. Their presence or absence in a horoscope, as also their strength and placement, determines the nature and stature of a native." [4]



The Ayanamsa which is obtained from the Swiss Ephemeris and is set to Lahiri Ayanamsa. Date as Julian's day number and the place as latitude, longitude, and time zone are passed as arguments of the function. The sunrise for the given date and place is found using the sunrise function which uses the Swiss Ephemeris to get the sunrise as a Julian day number. The Nirayana longitudes of the sun and moon are obtained by subtracting Ayanamsa from their Sayana longitudes. The sum of Nirayana longitudes of Moon and Sun is obtained and their mod 360 is performed so that the sum does not exceed 360. The resulting sum is multiplied by 27 and then divided by 360 to get Yoga as a decimal number. The fractional part of the Yoga is used to find out the remaining degrees to the next Yoga which is used to find the time when that Yoga ends. The time taken to complete the remaining degrees is given by Inverse Lagrange's interpolation of the Yoga found by using the lunar and solar longitudes at the intervals of 0.25 days from sunrise. The obtained Yoga and its ending time are added to the output vector. Sometimes two Yogas can occur on a given date so, we check for skipped Yoga by checking the Yoga of the next day and if a Yoga is skipped then, the skipped Yoga is included in the output with its ending time.

Yoga for given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
yoga(jd, place)
#> [1] 5 27 26 14
```

In the above output, the first number represents the number associated with the respective Yoga. 5 represents **Sobhana**. This Yoga ends on the next day at **3 hours 26 minutes and 12 seconds** which is represented by the rest of the numbers.

```
yoga(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] 26 17 17 59
```

In the above output, the first number represents the number associated with the respective Yoga. 26 represents Indra. This Yoga ends at 17 hours 17 minutes and 57 seconds which is represented by the rest of the numbers.

#### Yoga's name

The following are 27 Yogas with their corresponding numbers -

```
#> [1] "1
               Vishkhamba"
#> [1]
       "2
               Preeti"
   [1]
       "3
               Ayushmaan"
   [1]
               Saubhaagya"
       "4
               Sobhana"
   Г17
       "5
   [1]
       "6
               Atiganda"
       "7
#>
   [1]
               Sukarman"
   [1]
       "8
               Dhriti"
   [1]
       "9
               Shoola"
   [1]
       "10
                Ganda"
#>
   [1]
       "11
                Vriddhi"
   [1] "12
                Dhruva"
                Vyaaghaata"
#> [1]
       "13
   [1]
       "14
                Harshana"
#> [1] "15
                Vajra"
   [1] "16
                Siddhi"
   [1]
       "17
                Vyatipaata"
   [1]
       "18
                Variyan"
#> [1]
                Parigha"
       "19
#> [1] "20
                Shiva"
#> [1] "21
                Siddha"
```

```
#> [1] "22 - Saadhya"
#> [1] "23 - Subha"
#> [1] "24 - Sukla"
#> [1] "25 - Brahma"
#> [1] "26 - Indra"
#> [1] "27 - Vaidhriti"
```

Get name(s) of the Yoga for given Julian day number and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
get_yoga_name(jd, place)
#> [1] "Sobhana till 27:26:14"
get_yoga_name(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] "Indra till 17:17:59"
```

#### Karana

A **Karana** is half of a tithi or when the moon traverses 6° in longitude relative to the sun. In 30 tithis of a lunar month, there are 60 Karanas or half-tithis.

#### Calculation of Karana

```
karana <- function(jd, place) {
   tithi_ = tithi(jd, place)
   answer <- c((tithi_[1] * 2) - 1, tithi_[1] * 2)
   return(answer)
}</pre>
```

To find out Karana for a given date and place where, **date** is given as a *Julian day number* and **place** as latitude, longitude and time zone. Date and place are passed to the Tithi function which finds out the Tithi(s). This Tithis are used to output corresponding Karnas.

There are 4 Karanas that occur only once in a lunar month. They are the fixed Karanas and called as:

- 1. Shakuni: assigned to the latter half of the 14th day of Krishna-paksha.
- 2. Chatushpada: assigned to the first half of the Amavasya (15th day of Krishna-paksha).
- 3. Naga: assigned to the latter half of the Amavasya.
- 4. Kimstughna: assigned to the first half of the first day of the Shukla-paksha.

The remaining seven Karanas recur eight times during rest of the lunar month. Their names are:

- 1. Bava
- $2.\ Balava$
- 3. Kanlava
- 4. Taitila
- 5. Gara
- 6. Vanija
- 7. Visht

These Karanas recur in regular order starting from the second half of the first day of *Shukla-paksha* until the first half of the 14th day of the *Krishna-paksha*. [4]

Karana for given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location</pre>
```

```
karana(jd, place)
#> [1] 39 40
```

The above pair of numbers represent these Karanas - "Kaulava-Taitila".

```
karana(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] 35 36
```

The above pair of numbers represent these Karanas - "Vanija-Visti".

#### Karana's name

Get name(s) of the Karana for given Julian day number and place.

## Other functions

#### Rashi

The zodiac is divided into 12 parts - Aries (*Mesha*), Taurus (*Vrishabha*), Gemini (*Mithuna*), Cancer (*Karka*), Leo (*Simha*), Virgo (*Kanya*), Libra (*Tula*), Scorpio (*Vruschika*), Sagittarius (*Dhanu*), Capricorn (*Makara*), Aquarius (*Kumbha*), and Pisces (*Meena*).

"When the zodiac is divided into twelve equal parts, each such part has an extension of 30 degrees of the arc. Such a division is called a Sign or Rashi. A sign consists of two and a quarter nakshatras. A particular group of stars in the zodiac is considered as the starting point of the zodiac. From this point, the twenty-seven nakshatras or the twelve signs begin. A planet located anywhere along the zodiac may be considered as located in a particular sign, depending upon which twelfth division of the zodiac it is in; it may be considered as being located in a particular nakshatra too, depending upon which twenty seventh division of the zodiac it is in." [4]

Rashi (moon sign) represents the position of the moon on the zodiac at a given time.

#### Calculation of Rashi

The Ayanamsa is set to Lahiri ayanamsa and the lunar longitude (tropical) is obtained for the given date which is taken as the Julian day number. The sidereal (Nirayana) longitude of the moon is calculated by subtracting the Ayanamsa from the obtained tropical longitude then a mod of 360 is performed to ensure that it doesn't exceed 360 and the result is divided by 30 to obtain Rashi as an integer.

Rashi(Moon-sign) for a given Julian day number -

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number
rashi(jd)
#> [1] 10
```

#### Rashi's name

The following are **Rashis** with their corresponding numbers -

```
#> [1] "1 -
             Mesha"
#> [1] "2
             Vrushabha"
#> [1] "3 -
             Mithuna"
#> [1] "4 - Karka"
             Sinha"
#> [1] "5 -
#> [1] "6
             Kanya"
#> [1] "7
             Tula"
#> [1] "8
          - Vrushchik"
#> [1] "9
             Dhanu"
#> [1] "10
              Makara"
              Kumbha"
#> [1] "11
#> [1] "12
              Meena"
```

Gives name of the Rashi(Sun-sign) for a given Julian day number

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number
get_rashi_name(jd)
#> [1] "Makara"
```

## Lagna

Lagna (sun sign) represents the position of the sun on the zodiac at a given time.

From an Indian astronomical perspective,

"The twelve houses of a horoscope deal with all conceivable aspects of life. The most important of all houses is the lagna or the first house. The remaining houses are basically related to the first house only. The planets in the horoscopic chart are subservient to the lagna, and their original nature undergoes modifications depending upon the lagna." [4]

#### Calculation of Lagna

The Ayanamsa is set to Lahiri ayanamsa and the solar longitude (tropical) is obtained for the given date which is taken as the Julian day number. The sidereal (Nirayana) longitude of the sun is calculated by subtracting the Ayanamsa from the obtained tropical longitude then a mod of 360 is performed to ensure that it doesn't exceed 360 and the result is divided by 30 to obtain Lagna as an integer.

Lagna(sun-sign) for a given Julian day number -

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number
lagna(jd)
#> [1] 3
```

#### Lagna's name

Gives name of the lagna for a given Julian day number

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number
get_lagna_name(jd)
#> [1] "Mithuna"
```

#### Masa

Masa is the lunar month in the Vedic calendar system. The year as per the Hindu calendar starts from *Chaitra masa* and ends at *Phalguna masa*. Every masa has a fixed number of *Tithis*. A Masa has **2 Pakshas** (*Krishna paksha* and *Shukla paksha*) - **30 Tithis** in total.

Chaitra Masa doesn't begin on the 1st January of the Gregorian calendar. It rather begins on Ugadi (Gudi Padva or Hindu new year) which starts when Amavasya Tithi (New moon) of the Phalguna masa ends.

In one year, the number of Masas is not fixed as there can be 12 or 13 Masas in it. When the number of Tithis in a Masa is fixed, to compensate for the remaining days (Like in the Gregorian calendar which has 28-31 days in a month) an intercalary month is added every 32.5 months. This extra masa is called Adhika Masa. It is usually referred by adding a suffix of its previous masa like -Adhika Jyeshtha masa. It can occur between any two Masas but, it follows a regular interval of 32.5 months.

As there is the lunar year with the extra month (*Adhika masa*), so it there a lunar year with a diminished or reduced month, with only eleven months only is very rare indeed. It occurs once in 140 years or once in 190 years it is called *Kshaya Masa* or Lost Month.

#### Calculation of Masa

```
masa <- function(jd, place) {
    # Masa as -> 1 = Chaitra, 2 = Vaisakha, ..., 12 =
    # Phalguna
    ti = tithi(jd, place)[1]
    critical = sunrise(jd, place)[1]
    last_new_moon = new_moon(critical, ti, -1)
    next_new_moon = new_moon(critical, ti, +1)
    this_solar_month = lagna(last_new_moon)
    next_solar_month = lagna(next_new_moon)
    is_leap_month = (this_solar_month == next_solar_month)
    maasa = this_solar_month + 1
    if (maasa > 12) {
        maasa = maasa%%12
    }
    return(c(as.integer(maasa), is_leap_month))
}
```

At first, the *Tithi* and sunrise of the given date and place is obtained then, the previous and next new moon is obtained from the given date and calculated *tithi*. The sun sign(*lagna*) for the previous and next new moon day is obtained. If these two sun-signs are same then the Masa is *Adhika masa*. The masa number is one added to the sun sign of this month. Its mod 12 is returned so that it does not exceed 12.

Masa for a given place and time.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
masa(jd, place)
#> [1] 4 0
```

```
masa(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] 3 0
```

#### Masa's name

The following are  $\bf Masas$  with their corresponding numbers -

```
#> [1] "1
         - Chaitra"
#> [1] "2 -
             Vaishakha"
#> [1] "3
             Jveshtha"
#> [1] "4 -
             Ashada"
#> [1] "5 -
             Shravana"
#> [1] "6 - Bhadrapada"
#> [1] "7
         - Ashvija"
#> [1] "8 - Kartika"
#> [1] "9 - Margashira"
#> [1] "10 - Pushya"
#> [1] "11
              Maagha"
#> [1] "12 -
              Phalguna"
```

Get name of the Masa for given Julian day number and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
get_masa_name(jd, place)
#> [1] "Ashada"

get_masa_name(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))
#> [1] "Jyeshtha"
```

#### Ritu

**Ritu** means **season**. There are 6 Ritus which represent the 6 seasons. The year starts from *Vasanta ritu* which is the spring season and ends at *Shishir Ritu* which is the winter season.

The following are the Ritus, seasons they represent and their respective Masas-

- 1. Vasant Spring (Chaitra and Vaishakha)
- 2. Grishma Summer (Jyestha and Ashadha)
- 3. Varsha Monsoon (Shravana and Bhadrapada)
- 4. Sharad Autumn (Ashwin and Kartika)
- 5. Hemant Prewinter (Margashira and Pushya)
- 6. Shishir Winter (Magha and Phalguna)

## Calculations of Ritu

```
ritu <- function(masa_num) {
    return(((masa_num[1] - 1)%/%2) + 1)
}</pre>
```

Returns the number associated with Ritu from a Masa.

#### Ritu's name

The following are Ritus with their corresponding numbers -

```
#> [1] "1 - Vasanta"
#> [1] "2 - Grishma"
#> [1] "3 - Varsha"
#> [1] "4 - Sharad"
#> [1] "5 - Hemanta"
#> [1] "6 - Sishira"
```

Returns Ritu's name from a Masa.

#### Samvatsara

Samvatsara means Year in Sanskrit. It is a cycle of 60 Samvatsaras in Hindu Panchang which is of 60 years. There are different types of Samvatsaras based on the point which is considered as their starting point. Saka Samvatsara, the epoch of which corresponds to Julian year 78 and Vikram Samvatsara which is ahead of Saka Samvatsara by 135 years are some of the commonly used calendar systems.

#### Calculations of Samvatsara

```
ahargana <- function(jd) {</pre>
    return(jd - 588465.5)
}
elapsed_year <- function(jd, maasa_num) {</pre>
    sidereal_year = 365.25636
    ahar = ahargana(jd)
    kali = as.integer((ahar + (4 - maasa_num) * 30)/sidereal_year)
    saka = kali - 3179
    vikrama = saka + 135
    return(c(kali, saka, vikrama))
samvatsara <- function(jd, maasa_num) {</pre>
    kali = elapsed_year(jd, maasa_num)[1]
    if (kali >= 4009) {
        kali = (kali - 14)\%\%60
    samvat = (kali + 27 + as.integer((kali * 211 - 108)/18000))\%60
    return(samvat)
}
```

Returns number associated with the name of the Shaka Samvatsar for a given Julian day number and maasa number.

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number</pre>
```

#### Samvatsara's name

The following are Samvatsars with their corresponding numbers -

```
#> [1] "1
         - Prabhava"
#> [1] "2 - Vibhava"
#> [1] "3
             Sukla"
#> [1] "4 -
             Pramoda"
#> [1] "5 -
             Prajapati"
#> [1] "6 -
             Angirasa"
#> [1] "7
             Srimukha"
#> [1] "8 -
             Bhava"
#> [1] "9 -
             Yuva"
#> [1] "10 - Dhatri"
#> [1] "11
              Ishvara"
#> [1] "12 -
              Bahudhanya"
#> [1] "13 -
              Pramadhi"
#> [1] "14
              Vikrama"
#> [1] "15
              Vrushapraja"
#> [1] "16 -
              Citrabhanu"
#> [1] "17 -
              Subhanu"
#> [1] "18
              Tarana"
#> [1] "19
              Parthiva"
#> [1] "20
              Vyaya"
              Sarvajit"
#> [1] "21
#> [1] "22
              Sarvadharin"
#> [1] "23
           - Virodhin"
#> [1] "24
          - Vikriti"
           - Khara"
#> [1] "25
#> [1] "26
              Nandana"
#> [1] "27
              Vijaya"
#> [1] "28
              Jaya"
#> [1] "29 -
              Manmatha"
#> [1] "30
              Durmukhi"
#> [1] "31
              Hevilambi"
#> [1] "32
           - Vilambi"
#> [1] "33
           - Vikari"
#> [1] "34
              Sharvari"
#> [1] "35
              Plava"
#> [1] "36
              Shubhakrit"
#> [1] "37
              Shobhakrit"
              Krodhi"
#> [1] "38
#> [1] "39 - Vishvavasu"
#> [1] "40 -
              Parabhava"
#> [1] "41
              Plavanga"
#> [1] "42
              Kilaka"
#> [1] "43 -
              Saumya"
```

```
#> [1] "44 - Sadharana"
#> [1] "45 - Virodhakruta"
#> [1] "46 - Paridhavi"
#> [1] "47 - Pramadi"
#> [1] "48
             Ananda"
#> [1] "49 - Rakshasa"
#> [1] "50 - Nala"
#> [1] "51 - Pingala"
#> [1] "52 - Kalayukta"
#> [1] "53 - Siddharti"
#> [1] "54 - Raudra"
#> [1] "55 - Durmati"
#> [1] "56 - Dundubhi"
#> [1] "57 - Rudhirodhgari"
#> [1] "58 -
              Raktakshi"
#> [1] "59
              Krodhana"
#> [1] "60 -
              Akshaya"
```

Returns the name of the Shaka Samvatsar for a given Julian day number and maasa number.

```
jd <- gregorian_to_jd(17, 6, 2022) #Julian day number

# Number associated with the masa
masa_num <- masa(gregorian_to_jd(17, 6, 2022), c(15.34, 75.13, +5.5))[1]

get_samvatsara_name(jd, masa_num)
#> [1] "Shubhakrit"
```

## Intermediate functions

The following functions use the functions of SwephR - Swiss Ephemeris to return results.

## Gregorian to JD

Convert Gregorian date to Julian day number at 00:00 UTC

```
gregorian_to_jd(17, 6, 2022) #In dd,mm,yyyy
#> [1] 2459748
```

## JD to Gregorian

Convert Julian day number to Gregorian date

```
jd_to_gregorian(2459778)
#> $year
#> [1] 2022
#>
#> $month
#> [1] 7
#>
#> $day
#> [1] 17
```

```
#> $hour
#> [1] 12
```

## Sun's Longitude

Get Solar longitude for a given Julian day number.

```
sun_longitude(2459778)
#> [1] 114.91

sun_longitude(gregorian_to_jd(17, 6, 2022))
#> [1] 85.815
```

## Moon's longitude

Get Lunar longitude for a given Julian day number.

```
moon_longitude(2459778)
#> [1] 346.57

moon_longitude(gregorian_to_jd(17, 6, 2022))
#> [1] 301.41
```

#### Sunrise

Sunrise for a given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
sunrise(jd, place)
#> [1] 2459779    18    8    45

jd <- gregorian_to_jd(17, 6, 2022)  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
sunrise(jd, place)
#> [1] 2459748    6    0    19
```

## Sunset

Sunset for a given date and place.

#### Moonrise

Moonrise for a given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location</pre>
```

```
moonrise(jd, place)
#> [1] 10 26 24

jd <- gregorian_to_jd(17, 6, 2022) #Julian day number
place <- c(15.34, 75.13, +5.5) #Latitude, Longitude and timezone of the location
moonrise(jd, place)
#> [1] 22 16 18
```

### Moonset

Moonset for a given date and place.

```
jd <- 2459778  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
moonset(jd, place)
#> [1] 22 31 46

jd <- gregorian_to_jd(17, 6, 2022)  #Julian day number
place <- c(15.34, 75.13, +5.5)  #Latitude, Longitude and timezone of the location
moonset(jd, place)
#> [1] 8 45 55
```

## References

- [1] Oak, N., & Bhaty, R. (2019). Ancient updates to Surya-Siddhanta. Indiafacts.Org. Retrieved September 4, 2022, from https://indiafacts.org/ancient-updates-to-surya-siddhanta/
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- [3] Ramakumar, K. L. (2011). Panchangam calculations. https://archive.org/details/PanchangamCalculations
- [4] Charak, K. S. (2012). **Elements of Vedic Astrology** (2 Volume Set) (Third Edition). UMA Publications.
- [5] drik-panchanga by Satish BD on GitHub https://github.com/webresh/drik-panchanga