

== 2nd PROSOPON Workshop ==

10-12 December 2025, Munich

Senatssaal, Main Building of the LMU (Geschwister-Scholl-Platz 1)



ΑΟΗΝΑΝ



THE UNIVERSITY
of EDINBURGH



The
British
Academy

Wednesday, 10 December

15.15-15.30 Welcoming Remarks

15.30-17:30 Regional Contexts I

- Mohamed-Arbi Nsiri, “La prosopographie chrétienne de l’Afrique Byzantine (533-709): une ressource pour l’histoire de l’Afrique tardo-antique”
- Andreas Gkoutzioukostas, Alexandra-Kyriaki Wassiliou-Seibt, and Dimitrios Sidiropoulos, “Revisiting Prosopographical Data in the LSByT Project”
- Elisabeth Chatziantoniou and Evangelia Amoiridou, “*Prosopography of Byzantine Thessalonike (PBTh)*”
- Liliana Simeonova, “Amalfitans in the Near East in the 9th through the 12th centuries”

17.30-18.00 Coffee Break

18.00-19.30 Archives and Manuscripts

- Paraskevi Toma, “Identifying Real Prosopa on Manuscripts”
- Anush Apresyan, “Manuscripts as a Source for Prosopographical Approaches in Mediterranean Armenia”
- Eleonora Lauro, “Byzantine Book Epigrams as Tools of Self-Identification in Italo-Greek Manuscripts”

Thursday, 11 December

8.30-9.00 Coffee

9.00-11.00 Methodological Considerations

- Seniz Yener, “From Monogram to Identity: The Prosopographic Value of Lead Seal Impressions Found in the Excavations at Laodikeia”
- Christos Malatas, “Methodological Aspects of the Prosopography of Byzantium: The Evidence of Lead Seals (7th–9th c.)”
- Martina Filosa and Claudia Sode, “Seals and Professions in Byzantium – A Prosopographical Analysis”
- Maria Lucia Goiana and Ekaterini Mitsiou, “Prosopography and Intellectual History: Scholarly Exchanges in Byzantine Anatolia around 1300”



11.00-11.30 Coffee break

11.30-13.00 Digital Tools

- Andrea Cuomo and Grigory Vorobyev, “Byzantine Grammar Books as Prosopographical Sources”
- Tara Andrews and George Bruseker, “The PWR-O Ontology: A Linked Open Data Model for Personal Power and Authority”
- James Baillie, “CONAN – A Connective Annotations Proposal”

13.00-14.00 Catered lunch

14.00-16.00 Prosopography and Personal Relationships

- Ralph W. Mathisen, “The Assimilation of Barbarian Aristocrats into the Roman Imperial Family during Late Antiquity: Prosopography Meets Social Network Analysis”
- Christian Michel, “Court Eunuchs in the Eastern Roman Empire (395–641) – a New Functional Elite”
- Pantelis Charalampakis, “The Byzantine Family Kostomyres as a Case Study of Social History and Prosopography”
- Thanasis Sotiriou, “The *Oikeioi* in Late Byzantium: From *Prosopa* to Institution”

16.00-16.30 Coffee Break

16.30-18.30 Open discussion, chaired by Zachary Chitwood, Niels Gaul, Olga Karagiorgou and Ekaterini Mitsiou

Friday, 12 December

8.30-9.00 Coffee

9.00-11.00 Regional Contexts II

- Aristotelis Nayfa, “Revisiting the Taktika: A Prosopographical Approach to Reconstructing the Tenth Century Byzantine Court”
- Johannes Pahlitzsch, “Überlegungen zu einer Prosopographie der Melkiten”
- Christos Tsatsoulis, “Prosopography of Late Byzantine and Early-Ottoman Northwestern Thessaly (14th –16th c.): A Survey of the Evidence from the Meteora Monasteries”
- Nathan Websdale, “The Epistolographical Networks of a Fragmented Byzantium (1200–1240)”

11.00-11.30 Coffee break

11.30-13.30 Training session, OpenAtlas, Alexander Watzinger and Olivia Reichl

