

*I go to prepare a place for you. John 14:2*

Cecil Frances Alexander, 1852, 1858

MIRFIELD C. M.  
Arthur Cottman, 1872

1. The gold - en gates are lift - ed up, The doors are o - pen - ed wide;  
 2. Thou art gone up be - fore us, Lord, To make for us a place,  
 3. And ev - er on our earth - ly path A gleam of glo - ry lies,  
 4. Lift up our hearts, lift up our minds: Let thy dear grace be giv'n,  
 5. That where thou art, at God's right hand, Our hope, our love, may be:

The King of Glo - ry is gone in Un - to his Fa - ther's side.  
 That we may be where now thou art, And look up - on God's face.  
 A light still breaks be - hind the cloud That veiled thee from our eyes.  
 That, while we wan - der here be - low, Our treas - ure be in heav'n;  
 Dwell thou in us, that we may dwell For ev - er - more in thee. A - MEN.

*God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36*

Thomas Kelly, 1820

ST. MAGNUS C. M.  
Jeremiah Clark, 1670-1707

1. The Head that once was crowned with thorns Is crowned with glo - ry now;  
 2. The high - est place that heav'n af - fords Is his, is his by right,  
 3. The Joy of all who dwell a - bove, The Joy of all be - low,  
 4. To them the cross, with all its shame, With all its grace, is giv'n;  
 5. They suf - fer with their Lord be - low, They reign with him a - bove;  
 6. The cross he bore is life and health, Though shame and death to him;

A roy - al di - a - dem a - dorns The might - y Vic - tor's brow.  
 The King of kings, and Lord of lords, And heav'n's e - ter - nal Light:  
 To whom he man - i - fests his love, And grants his Name to know.  
 Their name an ev - er - last - ing name, Their joy the joy of heav'n.  
 Their prof - it and their joy to know The mys - try of his love.  
 His peo - ple's hope, his peo - ple's wealth, Their ev - er - last - ing theme. A - MEN.