

Remember thou me for thy goodness' sake, O Lord. Psalm 25:7

Thomas Haweis, 1791; alt. in Thomas Cotterill's
Selection, 1819; st. 5, lines 1, 2 further alt.

MARTYRDOM C. M.
Hugh Wilson, c. 1800
har. by Robert A. Smith, 1825

1. O thou from whom all good-ness flows, I lift my soul to thee;
2. When on my ach-ing, bur-dened heart My sins lie heav-i-ly,
3. When tri-als sore ob-struct my way, And ills I can-not flee,
4. If, for thy sake, up-on my name Shame and re-proach shall be,
5. If worn with pain, dis-ease, or grief, This fee-ble frame should be,
6. When, in the sol-emn hour of death, I wait thy just de-cree,

In all my sor-rows, con-flicts, woes, Good Lord, re-mem-ber me.
Thy par-don grant, new peace im-part: Good Lord, re-mem-ber me.
O let my strength be as my day: Good Lord, re-mem-ber me.
All hail re-proach, and wel-come shame! Good Lord, re-mem-ber me.
Grant pa-tience, rest, and kind re-lief: Good Lord, re-mem-ber me.
Be this the pray'r of my last breath: Good Lord, re-mem-ber me. A - MEN.

There shall be a fountain opened . . . for sin and for uncleanness. Zech. 13:1

Charles Wesley, 1740

I DO BELIEVE C. M.
English melody

1. For ev-er here my rest shall be, Close to thy bleed-ing side;
2. My dy-ing Sav-iour and my God, Foun-tain for guilt and sin,
3. The atone-ment of thy blood ap-ply, Till faith to sight im-prove;
4. I do be-lieve, I now be-lieve, That Je-sus died for me;

This all my hope and all my plea, "For me the Sav-iour died."
Sprin-kle me ev-er with thy blood, And cleanse and keep me clean.
Till hope in full fru-i-tion die, And all my soul be love.
And through his blood, his pre-cious blood, I shall from sin be free. A-MEN.