

*Whether we live therefore, or die, we are the Lord's. Rom. 14:8*

Henry Harbaugh, 1850

TRENTHAM S. M.  
Robert Jackson, 1894

1. Je - sus, I live to thee, The love - li - est and best; My life in  
 2. Je - sus, I die to thee, When - ev - er death shall come; To die in  
 3. Wheth - er to live or die, I know not which is best; To live in  
 4. Liv - ing or dy - ing, Lord, I ask but to be thine; My life in

thee, thy life in me, In thy blest love I rest.  
 thee is life to me In my e - ter - nal home.  
 thee is bliss to me, To die is end - less rest.  
 thee, thy life in me, Makes heav'n for ev - er mine. A - MEN.

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*Being justified freely by his grace through the redemption that is in Christ Jesus. Rom. 3:24*

Count Nikolaus Ludwig von Zinzendorf, 1739  
Tr. by John Wesley, 1740; alt.

GERMANY L. M.  
William Gardiner's *Sacred Melodies*, 1815

1. Je - sus, thy blood and right-eous-ness My beau-ty are, my glo - rious dress;  
 2. Bold shall I stand in thy great day; For who aught to my charge shall lay?  
 3. When from the dust of death I rise To claim my man-sion in the skies,  
 4. Je - sus, be end - less praise to thee, Whose bound-less mer-cy hath for me—  
 5. O let the dead now hear thy voice; Now bid thy ban-ished ones re-joice;

'Midst flam-ing worlds, in these ar-rayed, With joy shall I lift up my head.  
 Full - y ab-solved through these I am From sin and fear, from guilt and shame.  
 Ev'n then this shall be all my plea, Je - sus hath lived, hath died, for me.  
 For me a full a - tone-ment made, An ev - er - last-ing ran-som paid.  
 Their beau-ty this, their glo-rious dress, Je - sus, thy blood and right-eous-ness. A - MEN.