
HISTORY

9389/32

Paper 3 Interpretations Question

May/June 2015

1 hour

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, glue or correction fluid.

DO NOT WRITE IN ANY BARCODES.

This paper contains **three** sections:

Section A: Topic 1 The Causes and Impact of British Imperialism, c. 1850–1939

Section B: Topic 2 The Holocaust

Section C: Topic 3 The Origins and Development of the Cold War, 1941–50

Answer the question on the topic you have studied.

At the end of the examination, fasten all your work securely together.

The marks are given in brackets [] at the end of each question.

This document consists of **4** printed pages.

Section A: Topic 1

The Causes and Impact of British Imperialism, c.1850–1939

- 1 Read the extract and then answer the question.

Faced with the prospect of foreign acquisitions of tropical territory hitherto opened to British merchants, the men in London resorted to one expedient after another to evade the need of formal expansion and still uphold British paramountcy in those regions. British policy makers in the late-Victorian, as in the mid-Victorian, period preferred informal means of extending imperial supremacy rather than direct rule. Throughout the two alleged periods the extension of British rule was a last resort - and it is this preference which has given rise to the many 'anti-expansionist' remarks made by Victorian ministers. What these much quoted expressions obscure is that in practice mid-Victorian as well as late-Victorian policy makers did not refuse to extend the protection of formal rule over British interests when informal methods had failed to give security. The fact that informal techniques were more often sufficient for this purpose in the circumstances of the mid-century, than in the later period when the foreign challenge to British supremacy intensified, should not be allowed to disguise the basic continuity of policy. Throughout, British governments worked to establish and maintain British paramountcy by whatever means best suited the circumstances of their diverse regions of interest. The aims of the mid-Victorians were no more anti-imperialist than those of their successors, though they were more often able to achieve them informally; and the late-Victorians were no more 'imperialist' than their predecessors, even though they were driven to annex territory more often. British policy followed the principle of extending control informally if possible and formally if necessary. To label the one method 'anti-imperialist' and the other 'imperialist' is to ignore the fact that, whatever the method, British interests were steadily safeguarded and extended. The usual summing up of the policy of the free trade empire as 'trade not rule' should read 'trade with informal control if possible; trade with rule when necessary'. This statement of the continuity of policy disposes of the over-simplified explanation of involuntary expansion inherent in the orthodox interpretation based on the discontinuity between the two periods.

Thus the mid-Victorian period now appears as an era of large-scale expansion, and the late-Victorian age does not seem to introduce any significant novelty into that process of expansion. The annexations of vast undeveloped territories, which have been taken as proof that this period alone was the great age of expansion, now pale in significance. That the area of direct imperial rule was extended is true, but is it the most important or characteristic development of expansion during this period? The simple historical fact that Africa was the last field of European penetration is not to say that it was the most important. It is our main contention that the process of expansion had reached its most valuable targets long before the exploitation of so peripheral and marginal a field as tropical Africa. Therefore, the historian who is seeking to find the deepest meaning of the expansion at the end of the nineteenth century should look not at the mere pegging out of claims in African jungles and bush, but at the successful exploitation of the empire, both formal and informal, which was then coming to fruition in India, in Latin America, in Canada and elsewhere. The main work of imperialism in the so-called expansionist era was in the more intensive development of areas already linked with the world economy, rather than in the extensive annexations of the remaining marginal regions of Africa.

What can you learn from this extract about the interpretation and approach of the historian who wrote it? Use the extract and your knowledge of the British Empire to explain your answer. [40]

Section B: Topic 2**The Holocaust****2** Read the extract and then answer the question.

Not only was German anti-Semitism in this historical instance a sufficient cause, but it was also a necessary cause for such broad German participation in the persecution and mass slaughter of Jews, and for Germans to have treated Jews in all the heartless, harsh and cruel ways that they did. Had ordinary Germans not shared their leadership's eliminationist ideals, then they would have reacted to the ever-intensifying assault on their Jewish countrymen and brethren with at least as much opposition and non-cooperation as they did to their government's attacks on Christianity and to the so-called Euthanasia programme. As has already been discussed, especially with regard to religious policies, the Nazis backed down when faced with serious, widespread popular opposition. Had the Nazis been faced with a German populace who saw Jews as ordinary human beings, and German Jews as their brothers and sisters, then it is hard to imagine that the Nazis would have proceeded, or would have been able to proceed, with the extermination of the Jews.

The Holocaust was a unique event that has a historically specific explanation. The explanation specifies the enabling conditions created by the long-incubating, pervasive, virulent, racist, eliminationist anti-Semitism of German culture, which was mobilised by a criminal regime beholden to an eliminationist, genocidal ideology, and which was given shape and energised by a leader, Hitler, who was adored by the vast majority of the German people, and who was known to be committed wholeheartedly to the unfolding, brutal eliminationist programme. During the Nazi period, the eliminationist anti-Semitism provided the motivational source for the German leadership and for rank-and-file Germans to kill the Jews. It also was the motivational source of the other non-killing actions of the perpetrators that were integral to the Holocaust.

It is precisely because anti-Semitism alone did not produce the Holocaust that it is not essential to establish the differences between anti-Semitism in Germany and elsewhere. Whatever the anti-Semitic traditions were in other European countries, it was only in Germany that an openly and rabidly anti-Semitic movement came to power – indeed was elected to power – that was bent upon turning anti-Semitic fantasy into state-organised genocidal slaughter. This alone ensured that German anti-Semitism would have qualitatively different consequences from the anti-Semitism of other countries, and substantiates the Sonderweg thesis: that Germany developed along a singular path, setting it apart from other western countries. No other country's anti-Semitism was at once so widespread as to have been a cultural norm, had as its foundation such a pernicious image of Jews that deemed them to be a moral threat to the Volk, and was so deadly in content. It produced, even in the nineteenth century, frequent and explicit calls for the extermination of the Jews, calls which expressed the logic of the racist eliminationist anti-Semitism that prevailed in Germany. The unmatched volume and the vitriolic and murderous substance of German anti-Semitic literature of the nineteenth and twentieth centuries alone indicate that German anti-Semitism was unique.

What can you learn from this extract about the interpretation and approach of the historian who wrote it? Use the extract and your knowledge of the Holocaust to explain your answer. [40]

Section C: Topic 3

The Origins and Development of the Cold War, 1941–1950

3 Read the extract and then answer the question.

The Cold War had now begun. It was the product not of a decision but of a dilemma. Each side felt compelled to adopt policies which the other could not but regard as a threat to the principles of the peace. Each then felt compelled to undertake defensive measures. Thus the Russians saw no choice but to consolidate their security in Eastern Europe. The Americans, regarding Eastern Europe as the first step toward Western Europe, responded by asserting their interest in the zone the Russians deemed vital to their security. The Russians concluded that the West was resuming its old course of capitalist encirclement; that it was purposefully laying the foundation for anti-Soviet regimes in the area defined by the blood of centuries as crucial to Russian survival. Each side believed with passion that future international stability depended on the success of its own conception of world order. Each side, in pursuing its own clearly indicated and deeply cherished principles, was only confirming the fear of the other that it was bent on aggression.

So the machinery of suspicion and counter-suspicion, action and counteraction, was set in motion. But, given relations among traditional national states, there was still no reason, even with all the post-war jostling, why this should not have remained a manageable situation. What made it unmanageable, what caused the rapid escalation of the Cold War and in another two years completed the division of Europe, was a set of considerations which this account has thus far excluded.

Up to this point, the discussion has considered the split within the wartime coalition as if it were entirely the result of disagreements among national states. Assuming this framework, there was unquestionably a failure of communication between America and Russia, a misperception of signals and, as time went on, a mounting tendency to ascribe ominous motives to the other side. It seems hard, for example, to deny that American post-war policy created genuine difficulties for the Russians and even assumed a threatening aspect for them. But the fundamental explanation of the speed with which the Cold War escalated lies precisely in the fact that the Soviet Union was not a traditional national state. The Soviet Union was a phenomenon very different from America or Britain: it was a totalitarian state endowed with an all-explanatory, all-consuming ideology, committed to the infallibility of government and party, equating dissent with treason, and ruled by a dictator who, for all his quite extraordinary abilities, had his paranoid moments.

Stalin and his associates, whatever Roosevelt or Truman did or failed to do, were bound to regard the United States as the enemy, not because of this deed or that, but because of the fact that America was the leading capitalist power and thus, by Leninist belief, unappeasably hostile, driven by the logic of its system to oppose, encircle and destroy Soviet Russia. Nothing the United States could have done in 1944-45 would have abolished this mistrust, sanctified as it was by Marxist gospel. So long as the United States remained a capitalist democracy, no American policy, given Moscow's theology, could hope to win basic Soviet confidence, and every American action was poisoned from the source. So long as the Soviet Union remained a Marxist state, ideology compelled a steady expansion of Communist power.

What can you learn from this extract about the interpretation and approach of the historian who wrote it? Use the extract and your knowledge of the Cold War to explain your answer. [40]

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