|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | |  | | | **RECORD OF INDIVIDUAL VOLUNTEER SERVICES** | | | | |
|
| COMMUNITY PARTNERSHIP PROGRAM | | | | | | | WSR | | | |
| LOCATION | | | | |
| **NOTE:**  Please turn this time sheet in to your staff supervisor by the 1st of each month. | | | | | | | | | | | |
| **VOLUNTEER NAME** | | | | **CATEGORY** | | | | | **MONTH** | **YEAR** | |
| l | | | | University Beyond Bars - Education | | | | | July | 2011 | |
| DAY | TIME ARRIVED | TIME DEPARTED | | | TOTAL HOURS | | | TYPE OF ACTIVITY OR NUMBER OF OFFENDERS CONTACTED | | | |
| 1 |  |  | | |  | | | Class | | | |
| 2 |  |  | | |  | | |  | | | |
| 3 |  |  | | |  | | |  | | | |
| 4 |  |  | | |  | | |  | | | |
| 5 | 5:30 | 8:30 | | | 3 | | | class | | | |
| 6 |  |  | | |  | | |  | | | |
| 7 |  |  | | |  | | |  | | | |
| 8 |  |  | | |  | | |  | | | |
| 9 |  |  | | |  | | |  | | | |
| 10 |  |  | | |  | | |  | | | |
| 11 |  |  | | |  | | |  | | | |
| 12 | 5:30 | 8:30 | | | 3 | | | class | | | |
| 13 |  |  | | |  | | |  | | | |
| 14 |  |  | | |  | | |  | | | |
| 15 |  |  | | |  | | |  | | | |
| 16 |  |  | | |  | | |  | | | |
| 17 |  |  | | |  | | |  | | | |
| 18 |  |  | | |  | | |  | | | |
| 19 | 5:30 | 8:30 | | | 3 | | | class | | | |
| 20 |  |  | | |  | | |  | | | |
| 21 |  |  | | |  | | |  | | | |
| 22 |  |  | | |  | | |  | | | |
| 23 |  |  | | |  | | |  | | | |
| 24 |  |  | | |  | | |  | | | |
| 25 |  |  | | |  | | |  | | | |
| 26 | 5:30 | 8:30 | | | 3 | | | class | | | |
| 27 |  |  | | |  | | |  | | | |
| 28 |  |  | | |  | | |  | | | |
| 29 |  |  | | |  | | |  | | | |
| 30 |  |  | | |  | | |  | | | |
| 31 |  |  | | |  | | |  | | | |
|  |  |  | | | TOTAL | | |  | | | |

The contents of this document may be eligible for public disclosure. Social Security Numbers are considered confidential information and will be redacted in the event of such a request. This form is governed by Executive Order 00-03, RCW 42.56, and RCW 40.14.