

**FINAL AGENDA  
CITY COUNCIL  
Tuesday, August 26, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, August 26, 2025 at 9:00 AM  
in the Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of the regular meeting August 12, 2025**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

**II. CONSENT AGENDA ITEMS 1 THROUGH 12**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated August 18, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[08-25-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Young 2nd.pdf](#)

[Resolution No. 25-384 Phase 1 Water Improvements Young 2nd Addition WDS 022295.docx](#)

[Resolution No. 25-385 Phase 2 Water Improvements Young 2nd Addition WDS 022296.docx](#)

[Resolution No. 25-386 Phase 3 Water Improvements Young 2nd Addition WDS 022297.docx](#)

[Resolution No. 25-387 Collector Water Improvements Young 2nd Addition WDS 022298.docx](#)

[Resolution No. 25-388 Storm Water Drain No. 553 Young 2nd Addition SWD #553 085626.docx](#)

[Resolution No. 25-389 Phase 1 Storm Water Sewer No. 823 Young 2nd Addition SWS #823 085627.docx](#)

[Resolution No. 25-390 Phase 2 Storm Water Sewer No. 824 Young 2nd Addition SWS #824 085628.docx](#)

[Resolution No. 25-391 Phase 1 Sanitary Sewer Improvements Young 2nd Addition SS 018890.docx](#)

[Resolution No. 25-392 Phase 2 Sanitary Sewer Improvements Young 2nd Addition SS 022299.docx](#)

[Resolution No. 25-393 Phase 3 Sanitary Sewer Improvements Young 2nd Addition SS 022300.docx](#)

[Resolution No. 25-394 Phase 1 Paving Improvements Young 2nd Addition PV 086176.docx](#)

[Resolution No. 25-395 Phase 2 Paving Improvements Young 2nd Addition PV 086177.docx](#)

[Resolution No. 25-396 Collector Paving Improvements Young 2nd Addition PV 086179.docx](#)

### **V. UNFINISHED COUNCIL BUSINESS**

## VI. NEW COUNCIL BUSINESS

1. Revenue Neutral Rate: Self Supported Municipal Improvement District 2026 Budget

RECOMMENDED ACTION: Close the public hearing record, approve the resolution to exceed the revenue neutral rate for the Self Supported Municipal Improvement District (SSMID), and conclude the public hearing, and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[Resolution No. 25-397 Downtown Self-Supported Municipal Improvement District.docx](#)

2. Revenue Neutral Rate: City of Wichita 2026 Proposed Budget

RECOMMENDED ACTION: Close the public hearing record, approve the resolution to exceed the revenue neutral rate for the City of Wichita, and conclude the public hearing, and authorize the necessary signatures.

[Agenda Report VI-2.docx](#)

[Resolution No. 25-398 Property Tax Rate Exceeding The Revenue Neutral Rate.docx](#)

3. 2026 Annual Operating Budget and 2026-2035 Capital Improvement Program

RECOMMENDED ACTION: (1) Adopt the 2026 Proposed Budget, approve the second reading of the necessary budget ordinances, including those for the Tax Increment Financing (TIF) Districts and the SSMID; (2) Approve amending the 2025 Budget for the Ice Rink, Century II, Sewer, and Affordable Housing funds; (3) Authorize staff to take the necessary steps to implement the budget, including budget adjustments, expenditure control levels, budget administration procedures and adjustments outlined in the agenda report, and to make any technical adjustments necessary to complete and submit the State certification forms; (4) Adopt the 2026-2035 Proposed Capital Improvement Program; and, (5) Approve the use of local funds derived from property within the corporate limits for the Wichita State University Board of Trustees (Interlocal Agreement between the City and County).

[Agenda Report VI-3.docx](#)

[08-26-2025\\_52-780\\_Ken\\_Mar\\_Redevelopment\\_TIF.doc](#)

[08-26-2025\\_52-781\\_Center\\_City\\_South\\_TIF.doc](#)

[08-26-2025\\_52-782\\_Douglas\\_and\\_Hillside\\_Redevelopment\\_TIF.doc](#)

[08-26-2025\\_52-783\\_Upon\\_Station\\_Redevelopment\\_TIF.doc](#)

[08-26-2025\\_52-784\\_South\\_Fork\\_Redevelopment\\_TIF.doc](#)

[08-26-2025\\_52-785\\_Riverside\\_TIF.doc](#)

[08-26-2025\\_52-786\\_ICT21\\_TIF.docx](#)

[08-26-2025\\_52-787\\_Fixing\\_General\\_Tax\\_Levy.doc](#)

[08-26-2025\\_52-788\\_Fixing\\_General\\_Tax\\_Levy\\_Downtown\\_Wichita\\_SSMID.doc](#)

[08-26-2025\\_52-789\\_East\\_Bank\\_Redevelopment\\_TIF.doc](#)

[08-26-2025\\_52-790\\_West\\_Bank\\_Redevelopment\\_TIF.doc](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

### **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA - NONE**

### **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

### **IX. NON-CONSENT AIRPORT AGENDA - NONE**

### **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

1. Approve that pursuant to Section 2.04.090 Council Member Hoheisel's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Altus/Lackland Civic Leader Tour in San Antonio, TX September 16 - 18, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
2. Approve that pursuant to Section 2.04.090 Vice Mayor Johnston's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend Smoky Hill Air National Guard Range Tour in Salina, KS October 22, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
3. Approval to exceed the gift limit, established by the Ethics Ordinance, for Mayor Wu to accept travel and expenses to attend the 2025 Hunt Mayors Leadership Fellowship, October 23 - 24, 2025 in Ft. Worth, Texas for the purpose of representing the City. The Mayor Fellowship is hosted by the nonprofit, The Hunt Institute, for the purpose of education, collaboration, professional development. The Estimated Gift Amount or Travel, Hotel, and Meals is \$1,600. Estimated costs covered by the City for Mayor Wu is \$0.

**XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**Adjournment**

**ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12**

**CITY COUNCIL CONSENT AGENDA ITEMS**

**1. Applications for Licenses for Cereal Malt Beverages:**

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for August 26, 2025.docx](#)

**2. Agreements/Contracts:**

a. Developer's Agreement for Schulte Johnson 2nd Addition (District IV)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-2a.doc](#)

[Developer's Agreement.pdf](#)

**3. Property Acquisitions:**

a. Acquisition of a Temporary Construction Easement at 1460 East 17th Street North for the Road Project, 17th Street from Interstate 135 to Hillside Avenue (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget and authorize the necessary signatures.

[Agenda Report II-3a.doc](#)

[1460 E 17th Supporting documents.pdf](#)

b. Acquisition of a Temporary Construction Easement at 2327 West Douglas for the Douglas Avenue from Seneca Street to Meridian Avenue Project (District IV)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-3b.doc](#)

[2327 W Douglas Supporting Documents.pdf](#)

**Uncategorized Items:**

**4. Proclamation Votes**

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-4.docx](#)

**5. Community Event with Alcohol Consumption ICT Bloktoberfest (District I)**

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-5.docx](#)

[ICT Bloktoberfest Site Plan and TED Map.pdf](#)

[Resolution No. 25-399 Alcohol Consumption Bloktoberfest.docx](#)

**6. Community Event with Alcohol Consumption Blessed Sacrament's Oktoberfest (District I)**

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-6.docx](#)

[Blessed Sacrament Oktoberfest TED Map.pdf](#)

[Resolution No. 25-400 Alcohol Consumption Blessed Sacrament Oktoberfest.docx](#)

**7. Community Event with Alcohol Consumption Herencia Hispana Festival (Districts I and VI)**

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-7.docx](#)

[Herencia Hispana Festival TED Map.pdf](#)

[Resolution No. 25-401 Alcohol Consumption Herencia Hispana.docx](#)

**8. Wichita Retirement Systems' Annual Comprehensive Financial Report for the Fiscal Year Ended December 31, 2024**

RECOMMENDED ACTION: Receive and file the Annual Comprehensive Financial Report for fiscal year ending December 31, 2024.

[Agenda Report II-8.docx](#)

[2024 Pension ACFR.pdf](#)

**9. Second Reading Ordinances:**

**a. SECOND READING ORDINANCES FOR AUGUST 26, 2025 (FIRST READ AUGUST 19, 2025)**

ORDINANCE NO. 52-797

AN ORDINANCE AMENDING SECTION 4.08.030 AND CREATING SECTIONS 4.08.045 AND 4.08.085 OF THE CODE OF THE CITY OF WICHITA, KANSAS RELATING TO COMMON CONSUMPTION AREAS.

An ordinance creating common consumption areas.

ORDINANCE NO. 52-798

AN ORDINANCE OF THE CITY OF WICHITA, KANSAS CONCERNING RESTRICTIONS ON USE OF POTABLE WATER SUPPLIED BY THE CITY WATER UTILITY CREATING CHAPTER 17.13 AND SECTIONS 17.13.010 through 17.13.060 OF THE CODE OF THE CITY OF WICHITA, KANSAS.

An ordinance creating permanent water restrictions.

ORDINANCE NO. 52-799

AN ORDINANCE AUTHORIZING THE CITY OF WICHITA, KANSAS TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES III, 2025 (AC HOTEL PROJECT) FOR THE PURPOSE OF PAYING THE COSTS OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A HOTEL FACILITY; AND AUTHORIZING OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH.

An ordinance issuing Industrial Revenue Bonds for the AC Hotel Project.

ORDINANCE NO. 52-800

AN ORDINANCE AUTHORIZING THE CITY OF WICHITA, KANSAS TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES II, 2025 (MIDCONTINENT INSTRUMENT PROJECT) FOR THE PURPOSE OF PAYING THE COSTS OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A COMMERCIAL FACILITY; AND AUTHORIZING OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH.

An ordinance

issuing Industrial Revenue Bonds for the DIDCOT and Midcontinent Instrument Project.

ORDINANCE NO. 52-801

CASE NUMBER ANX25-07 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

An ordinance annexing land south of 29th Street North and west of 159th Street East.

ORDINANCE NO. 52-802

AN ORDINANCE OF THE CITY OF WICHITA, KANSAS ESTABLISHING THE HOTEL INDIGO COMMUNITY IMPROVEMENT DISTRICT; AUTHORIZING THE MAKING OF CERTAIN PROJECT IMPROVEMENTS RELATING THERETO; APPROVING THE ESTIMATED COSTS OF SUCH PROJECT IMPROVEMENTS; LEVYING A 2.0% CIDSALES TAX; PROVIDING FOR THE METHOD OF FINANCING THE SAME; AND AUTHORIZING THE EXECUTION OF A DEVELOPMENT AGREEMENT RELATING THERETO.

An ordinance creating the Indigo Community Improvement District.

ORDINANCE NO. 52-803

AN ORDINANCE OF THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS ADOPTING A REDEVELOPMENT PROJECT PLAN FOR PROJECT AREA 3A OF THE CENTER CITY SOUTH REDEVELOPMENT DISTRICT WITHIN THE CITY.

An ordinance adopting a redevelopment project plan for Project Area 3A of the Center City South Redevelopment District.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances August 26, 2025.docx](#)

**II.**

**CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 10. SUB2025-00021 - Plat of Post Estates Located North Along West 37th Street North and Within a Half Mile West of North 167th Street West (County â€“ 3 Mile Ring).**

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

- 11.** [SUB2025-00022 - Plat of Squatting Dog Estates Located West Along South 119th Street West and a Quarter Mile North of West Maple Street \(District V\).](#)

RECOMMENDED ACTION: Approve the plat and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[SUB2025-00022 Squatting Dog Estates Plat.pdf](#)

- 12.** [SUB2025-00015 - Plat of Young 2nd Addition Located at the Southeast Corner of East 29th Street North and North 127th Street East \(District II\).](#)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-12.docx](#)

[SUB2025-00015 Young 2nd Addition Green Sheet Attachments.pdf](#)

**II. CONSENT HOUSING AGENDA ITEMS - NONE**

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**II. CONSENT AIRPORT AGENDA ITEMS - NONE**

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