

**FINAL AGENDA
CITY COUNCIL
Tuesday, September 9, 2025
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, September 9, 2025 at 9:00 AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting September 2, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

Recovery Month - Wichita Recovery Coalition

National Literacy Month - Storytime Village

Opioid Abuse and National Suicide Prevention Mental Health Awareness Month - AGC of Kansas

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Samantha Anaya-Rader - C.A.M.P. S.A.M.

II. CONSENT AGENDA ITEMS 1 THROUGH 16

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated September 8, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[09-08-2025 Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petition and budget, adopt the new resolution, and authorize the necessary signatures.

[PFPI.docx](#)

[Northwest HS Addn.pdf](#)

[Resolution No. 25-417 Sanitary Sewer Improvements Northwest High School Addition SS 024053.docx](#)

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. Ordinances Relating to Sections 5.68.218 and 5.05.030 of the Code of the City of Wichita Relating to Mapping Restrictions

RECOMMENDED ACTION: Adopt the proposed ordinances and authorize the necessary signatures.

[Agenda Report VI-1](#)

[Ordinance No. 52-807 Offenses Within Old Town Entertainment District.docx](#)

[Ordinance No. 52-808 Failure to Comply with Mapping Restrictions.docx](#)

[5.05.030 Offenses within Old Town Entertainment District DELINEATED](#)

[8.13.2025.docx](#)

[5.68.218 Fail to comply with mapping restrictions DELINEATED 8.13.2025.docx](#)

2. Amendments to Chapter 5.44 Related to Illegal Dumping

RECOMMENDED ACTION: Place the proposed ordinance on first reading and authorize the necessary signatures.

[Agenda Report VI-2](#)

[Ordinance No. 52-809 Illegal Dumping.docx](#)

[5.44 Illegal dumping-littering DELINEATED 8.15.2025.docx](#)

3. [Ordinances Relating to Noise Nuisances and the Operation of Loud Vehicles](#)

RECOMMENDED ACTION: Adopt the proposed ordinances and authorize the necessary changes.

[Agenda Report VI-3.docx](#)

[Ordinance No. 52-810 Loud and unnecessary noise prohibited.docx](#)

[5.63 and 11.60 - Noise Nuisance - DELINEATED 8.15.2025.docx](#)

4. [Ordinance Authorizing Use of Hyatt Proceeds \(District III\)](#)

RECOMMENDED ACTION: Place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report VI-4.docx](#)

[Ordinance No. 52-811 Hyatt Funds District III.docx](#)

5. [Funding for 2025 Park Signage](#)

RECOMMENDED ACTION: Initiate the project, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-5](#)

[Resolution No. 25-420 Park Signage.docx](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

Notice: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. **COUNCIL MEMBER AGENDA**

XI. **COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 16

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for September 9, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_09-09-25.pdf](#)

b. Preliminary Estimates for water improvements to serve Courtyards at Jacobs Farm 2nd Addition, Phase 1 (District V)

RECOMMENDED ACTION: Receive and file.

[E5103 WDS Courtyards @ Jacobs Farm 2nd Addn Ph 1 NTBA Cover.doc](#)

[E5103 WDS Courtyards @ Jacobs Farm 2nd Addn Ph 1 NTBA.doc](#)

c. Preliminary Estimates for water improvements to serve Courtyards at Jacobs Farm 2nd Addition, Phase 6 (District V)

RECOMMENDED ACTION: Receive and file.

[E5104 WDS Courtyards @ Jacobs Farm 2nd Addn Ph 6 NTBA Cover.doc](#)

[E5104 WDS Courtyards @ Jacobs Farm 2nd Addn Ph 6 NTBA.doc](#)

d. Preliminary Estimates for sewer improvements to serve Courtyards at Jacobs Farm 2nd Addition, Phase 1 (District V)

RECOMMENDED ACTION: Receive and file.

[E5099 SS Courtyards @ Jacobs Farm 2nd Addn Ph 1 NTBA Cover.doc](#)

[E5099 SS Courtyards @ Jacobs Farm 2nd Addn Ph 1 NTBA.doc](#)

e. Preliminary Estimates for sewer improvements to serve Courtyards at Jacobs Farm 2nd Addition, Phase 6 (District V)

RECOMMENDED ACTION: Receive and file.

[E5100 SS Courtyards @ Jacobs Farm 2nd Addn Ph 6 NTBA Cover.doc](#)

[E5100 SS Courtyards @ Jacobs Farm 2nd Addn Ph 6 NTBA.doc](#)

3. Deeds and Easements:

a. Deeds and Easements

RECOMMENDED ACTION: Receive and file.

[Deeds & Easements.pdf](#)

4. Agreements/Contracts:

- a. Collaboration Agreement between Sedgwick County and the City of Wichita

RECOMMENDED ACTION: Approve the Collaboration Agreement between Sedgwick County and the City of Wichita and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[City County Collaboration Agreement.docx](#)

- b. Developer's Agreement for Young 2nd Addition, Phases 1, 2 and 3 (District II)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-4b](#)

[Developer's Agreement.pdf](#)

- c. Design Agreement for Swaney Farm Addition, Phase 2 (District III)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4c](#)

[Agmt_SwaneyFarmAddnPh2_W_SS_P_Signed.pdf](#)

- d. Design Agreement for Greenwich Legacy Addition, Phase 1 (District II)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4d](#)

[Agmt_GreenwichLegacyAddn_W_S_SWD_P_Signed.pdf](#)

- e. Contract Addendum to Extend Term - Empower Retirement

RECOMMENDED ACTION: Approve the contract amendment and authorize the necessary signatures.

[Agenda Report II-4e.docx](#)

[98330-01 ASA amendment 3 year term_Empower Signed V3.pdf](#)

5. Property Acquisitions:

- a. Acquisition of a Temporary Construction Easement at 1631 East 17th Street for the Road Project, 17th Street North from Interstate 135 to Hillside Avenue (District I)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda_Report_II-5a.doc](#)

[1631 E 17th Supporting.pdf](#)

6. Minutes of Advisory Boards/Commissions:

- a. [Bicycle and Pedestrian Advisory Board Minutes July 14, 2025](#)
[Transit Advisory Board July 16, 2025](#)
[Transit Advisory Board June 18, 2025](#)
[Board of Park Commissioners June 9, 2025](#)
[Board of Park Commissioners Special Meeting July 17, 2025](#)
[Board of Park Commissioners July 14, 2025](#)
[Appeals Board of Plumbers and Gas Fitters June 25, 2025](#)

RECOMMENDED ACTION: Receive and file.

[07-14-2025 Bike Ped Meeting Minutes- Approved.pdf](#)

[TAB Minutes - July 16 v3.pdf](#)

[TAB Minutes - June 18.pdf](#)

[06-2025 Board of Park Commissioners Meeting Minutes - Signed \(002\).pdf](#)

[07-2025 Board of Park Commissioners Special Meeting Minutes - Signed \(002\).pdf](#)

[07-2025 Board of Park Commissioners Regular Meeting Minutes - Signed\(002\).pdf](#)

[June 2025 approved Plumbing Board minutes.pdf](#)

Uncategorized Items:

7. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-7.docx](#)

8. Consent to Easements (Presbyterian Manors, Inc.) (Dodge City, KS)

RECOMMENDED ACTION: Consent to the easement and authorize the necessary signatures.

[Agenda Report II-8.docx](#)

[Permanent Easement - Presbyterian Manor.pdf](#)

[Request and Certification Letter](#)

9. Grant of Permanent Easement and Right of Way Agreement Across Flood Control Levee at North Tyler Road between West 61st and 77th Streets North (County)

RECOMMENDED ACTION: Approve the sale and authorize the necessary signatures.

[Agenda Report II-9.doc](#)

[Perm Easement and Grant of Right-of-Way.pdf](#)

[Aerial Map.pdf](#)

10. Overestimate Bid for Sewer and Off-Site Sanitary Sewer Main Improvements to Serve Swaney Farm Addition, Phase 1 (District III)

RECOMMENDED ACTION: Approve the revised petitions, approve the overestimate bid, adopt the amending resolutions and authorize the necessary signatures

[Agenda Report II-10](#)

[Swaney Farm Ph 1.pdf](#)

[revised bid tab.pdf](#)

[Resolution No. 25-418 Sanitary Sewer Improvements Phase 1 Swaney Farm Addition SS 007800.docx](#)

[Resolution No. 25-419 Off-Site Sanitary Sewer Improvements Swaney Farm Addition SS 007803.docx](#)

11. Second Reading Ordinances:

a. **SECOND READING ORDINANCES FOR SEPTEMBER 9, 2025 (FIRST READ SEPTEMBER 2, 2025)**

ORDINANCE NO. 52-806

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning on the south side of West 2nd Street North, east of Tyler Road.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances September 9, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

12. DED2025-00008 - Dedication of Utility Easement on Property Located 700 Feet North of East 21st Street North and 1000 Feet East of North Webb Road (District II).

RECOMMENDED ACTION: Accept the Dedication.

[Agenda Report II-12.docx](#)

[DED2025-00008 Utility Easement.pdf](#)

- 13.** SUB2025-00026 - Plat of Provines Addition Located at the Southeast Corner of West 9th Street North and North Tyler Road (District V).

RECOMMENDED ACTION: Approve the plat and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

[SUB2025-00026 Provines Addition Subdivision Plat.pdf](#)

- 14.** SUB2022-00035 - Plat of Summers Addition Located East Along South 183rd Street West and Within a Half Mile South of West Pawnee Avenue (County â€“ 3 Mile Ring).

RECOMMENDED ACTION: Approve the plat and authorize the necessary signatures.

[Agenda Report II-14.docx](#)

[SUB2025-00035 Summers Addition Plat.pdf](#)

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- 15.** Sale of 6901 West Fraizer (District V)

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-15.doc](#)

[6901 W Fraizer Real Estate Sale Contract.pdf](#)

- 16.** Sale of 3120 East Stadium Drive (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-16.doc](#)

[Real estate Agreement - 3120 E. Stadium.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS - NONE

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