

**FINAL AGENDA
CITY COUNCIL
Tuesday, July 1, 2025
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, July 1, 2025 at 9:00 AM in
the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting June 24, 2025

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Matthew Broderick - Arts Council - New Mission and Strategic Plan.

II. CONSENT AGENDA ITEMS 1 THROUGH 10

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated June 30, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[06-30-2025 WAA Board of Bids.pdf](#)

[06-30-2025 Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements.

RECOMMENDED ACTION: Approve the revised petitions and budgets, adopt the amending resolutions and authorize the necessary signatures.

[PFPI.docx](#)

[Buffalo Pines Addn.pdf](#)

[Resolution No. 25-308 WDS 041285 Phase 1 Water Distribution System--Buffalo Pines Additions.docx](#)

[Resolution No. 25-309 PV 085956 Paving and Drainage Improvements-Buffalo Pines Addition.docx](#)

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. On Call Promotional Items and Branding Services

RECOMMENDED ACTION: Approve the recommended contracts with 4imprint, Lasing Impressions, Exhibit Arts, and QuikPrint and authorize the necessary signatures

[Agenda Report VI-1.docx](#)

[25200032_vendor signed.pdf](#)

[25200034_vendor signed.pdf](#)

[25200033_vendor signed.pdf](#)

[25200035_vendor signed.pdf](#)

2. Petition for Paving Improvements to serve Airport Industrial Park Addition (District IV)

RECOMMENDED ACTION: Approve the petition, budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-2.doc](#)

[Resolution No. 25-305 PV 086157 Paving--A Portion of Airport Industrial Park Addition.docx](#)

[Airport Industrial Park.pdf](#)

3. Design Concept, Supplemental Design Agreement No. 1 and Funding for Maple from 135th to 167th Streets West (Districts IV and V)

RECOMMENDED ACTION: Approve the design concept, revised budget, Supplemental Design Agreement No. 1, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report VI-3.docx](#)

[Resolution No. 25-304 Amending and Supplementing Resolution No. 24-048.docx](#)
[SA#1_Maple135th167th_W_P_Signed.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA - NONE

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA

HOUSING AGENDA - NONE

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA

AIRPORT AGENDA - NONE

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Selection of Appeal Panel to Hear Appeal of Suspension of Tobacco License and CMB License (District I)

RECOMMENDED ACTION: Select three Council Members to preside over the administrative appeal of license suspension.

[Agenda Report X-1.doc](#)

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 10

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for July 1, 2025.docx](#)

2. Minutes of Advisory Boards/Commissions:

a. Ethics Board Minutes May 22, 2025 Library Board of Directors Minutes May 20, 2025 Library Monthly Activity Report May 2025

RECOMMENDED ACTION: Receive and file.

[Ethics Board Minutes May 22, 2025.pdf](#)

[Library Board of Directors May 20, 2025.pdf](#)

[Monthly Library Activity Report May 2025.pdf](#)

Uncategorized Items:

3. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-3](#)

4. Payment for Settlement of Claim

RECOMMENDED ACTION: Authorize payment of \$35,000 as full settlement of all possible claims arising out of the event, which is the subject of this claim, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report II-4](#)

[Resolution No. 25-305 Bonding Resolution for Settlement for Civil Litigation.docx](#)

5. Community Event with Alcohol Consumption - Central Standard Brewing's 10th Anniversary Block Party (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-5](#)

[Resolution No. 25-306 Alcohol Consumption on Public Streets During Central Standard Brewing's 10th Anniversary Block Party Community Event.docx](#)

[CSB Anniversary Block Party TED Map.pdf](#)

6. Nuisance Abatement Assessments, Lot Clean-Up

RECOMMENDED ACTION: Approve the assessments, place the ordinance on first reading, and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[Ordinance No. 52-755 Nuisance Abatements--Lot Clean-Up.docx](#)

[7-1 Supporting Documents.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

7. PUD2025-00007 Zone Change Request in the City to Create the Southwest Boys Club Planned Unit Development PUD #143; Generally Located on the North Side of West 45th Street South and Within One-Half Mile East of South Meridian Avenue (2104 West 45th Street South). (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires 4 of 7 votes).

[Agenda Report II-7.docx](#)

[Ordinance No. 52-756 PUD2025-00007.docx](#)

[PUD2025-00007 WCC Supporting Documents.docx](#)

[PUD2025-00007 MAPC Minutes Excerpt.docx](#)

[2025-06-02 DAB 4 Feedback on PUD2025-00007.pdf](#)

8. PUD2025-00008 Zone Change Request in the City to Create the Cedar View Village Second Planning Unit Development PUD #141; Generally Located on the North Side of East Lincoln Street and Within One-Quarter Mile East of South Greenwich Road. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires 4 of 7 votes).

[Agenda Report II-8.docx](#)

[Ordinance No. 52-757 PUD2025-00008.docx](#)

[PUD2025-00008 WCC Supporting Docs.docx](#)

[PUD2025-00008 MAPC Minutes Excerpt.docx](#)

[PUD2025-00008 DAB II Interoffice Memorandum.pdf](#)

9. ZON2025-00019 Zone Change Request in the City from SF-5 Single-Family Residential District to NR Neighborhood Retail; Generally Located on the South Side of East Central Avenue and 500 Feet East of North Edgemoor Drive (5725 East Central Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires 4 of 7 votes).

[Agenda Report II-9.docx](#)

[Ordinance No. 52-758 ZON2025-00019.docx](#)

[ZON2025-00019 WCC Supporting Documents.docx](#)

[ZON2025-00019 MAPC Minutes Excerpt.docx](#)

[Memo ZON2025-00019.pdf](#)

10. ZON2025-00021 Zone Change Request in the City from LI Limited Industrial District to GC General Commercial, Generally Located on the East side of South Water Street and Within 225 Feet South of East 47th Street South (185 East 47th Street South). (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires 4 of 7 votes).

[Agenda Report II-10.docx](#)

[Ordinance No. 52-759 ZON2025-00021.docx](#)

[ZON2025-00021 WCC Supporting Documents.docx](#)

[ZON2025-00021 MAPC Minutes.docx](#)

[2025-06-02 DAB 4 Feedback on ZON2025-00021 \(1\).pdf](#)

II. **CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

II. **CONSENT AIRPORT AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.