



**AGENDA**  
TUESDAY, FEBRUARY 4, 2025  
CITY COMMISSION ROOM  
CITY HALL  
1101 POYNTZ AVENUE  
MANHATTAN, KS 66502

**City Commission Meeting**  
6:00 P.M.

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NOTE: Agenda items are available on the City's website at <https://www.cityofmhk.com/Archive.aspx?ADID=9428>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmhk.com/202/City-Commission>.

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The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM**

**3. PLEDGE OF ALLEGIANCE**

This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).



## **4. PUBLIC COMMENTS**

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section for this meeting. **Commissioners will take action at the beginning of future meetings, commencing at the February 11, 2025, Work Session and at the February 18, 2025, Commission Meeting, to test adjusting public comments to three (3) minutes per person for a total of 30 minutes for this section.**]

## **5. COMMISSIONER COMMENTS**

## **6. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section for this meeting. **Commissioners will take action at the beginning of future meetings, commencing at the February 11, 2025, Work Session and at the February 18, 2025, Commission Meeting, to test adjusting public comments to three (3) minutes per person for a total of 30 minutes for this section.**]

A. ***MINUTES***

1. Approve the minutes of the Regular City Commission Meeting held Tuesday, [January 21, 2025](#).

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 3084](#) authorizing and approving the payment of claims from January 15, 2025 – January 28, 2025, in the amount of \$1,206,847.90.
2. Approve [Claims Register No. 3085](#) authorizing and approving the payment of claims from January 15, 2025 – January 28, 2025, in the amount of \$1,426,252.86.

C. ***LICENSES***

1. Approve an annual [Cereal Malt Beverages Off-Premises License](#) for Casey's #3949.

D. ***FINAL PLATS***

1. Accept the easements and rights-of-way on the [Final Plat of Sunflower Flats](#).

**E. MISCELLANEOUS AGREEMENTS**

1. Approve an [Agreement with Riley County](#) to reimburse the County for the City's portion of the design of the Marlatt Avenue Corridor Project (ST2506).
2. Approve an [Amendment to Development Agreement \(Termination\)](#) with [Midtown Land Company, LLC](#) regarding the Handi-Corner Project (Phase 2).

**7. ITEM REMOVED FROM CONSENT AGENDA**

**8. PUBLIC HEARING**

[The hearing procedure and public participation will be based upon the legal requirements for the required hearing. Each person will be limited to one speaking opportunity for up to five (5) minutes for this section for this meeting. Commissioners will take action at the beginning of future meetings, commencing at the February 11, 2025, Work Session and at the February 18, 2025, Commission Meeting, to test adjusting public comments to three (3) minutes per person for a total of 30 minutes per item for this section.]

**A. CONSIDER LEVYING SPECIAL ASSESSMENTS FOR 14 PUBLIC IMPROVEMENT DISTRICTS**

1. Presentation of item.
2. Conduct a public hearing. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to five (5) minutes.
3. **ACTION:** Approve [first reading of an ordinance levying special assessments against the following benefitting property in 14 public improvement districts: Candlewood Shopping Center Turn Lane Street Improvements \(ST1914\); The Highlands at Grand Mere, Unit Two – Sanitary Sewer \(SS2014\), Street \(ST2012\), and Water \(WA2024\); Stagg Hill Golf Course Waterline Improvements \(WA2109\); Elijah Addition – Sanitary Sewer \(SS1916\), Street \(ST1906\), and Water \(WA1916\); Henry Addition – Sanitary Sewer \(SS2107\), Street \(ST2104\), and Water \(WA2106\); Genesis Health Club Sidewalk Improvements \(SW1603\); and Stagg Hill Business Community Addition Sewer \(SS2307\) and Water \(WA2311\) Extension.](#)

**9. ADJOURNMENT**

- A. Move to adjourn the February 4, 2025, City Commission Meeting.