

**AGENDA**  
**CITY COUNCIL**  
**Tuesday, June 24, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on Tuesday, June 24, 2025 at 9:00 AM in  
the 1st Floor Boardroom  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Approve the minutes of regular meeting June 17, 2025**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

**II. CONSENT AGENDA ITEMS 1 THROUGH 16**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated June 23, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

#### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

##### **1. Petitions for Public Improvements**

RECOMMENDED ACTION: Approve the new and revised petitions and budgets, adopt the new and amending resolutions and authorize the necessary signatures.

PFPI.docx

Clear Creek 3rd & 4th.pdf

Cottonwood Creek Estates Ph3.pdf

Cottonwood Creek Estates Ph2 RV.pdf

Resolution No. 25-296 Storm Water Drain No. 547 Clear Creek 3rd And Clear Creek 4th Additions SWD 547 085618

Resolution No. 25-297 Phase 3 Water Distribution Cottonwood Creek Estates WDS 014874

Resolution No. 25-298 Phase 3 Sanitary Sewer Improvements Cottonwood Creek Estates SS 014876

Resolution No. 25-299 Phase 3 Paving Improvements Cottonwood Creek Estates PV 086175

Resolution No. 25-300 Phase 2 Water Distribution Cottonwood Creek Estates WDS 01343

Resolution No. 25-301 Phase 2 Sanitary Sewer Improvements Cottonwood Creek Estates SS 014344

Resolution No. 25-302 Phase 2 Paving Improvements Cottonwood Creek Estates PV 086044

#### **COUNCIL AGENDA**

#### **V. COUNCIL MEMBER AGENDA**

- 1. Approve that pursuant to Section 2.04.090 Council Member Tuttle's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Kansas Society of Professional Engineers Conference in Dodge City, KS June 26, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1. Upon return from travel, actual expenses shall be reported to the Controller's Office.**
- 2. Approval to exceed the gift limit, established by the ethics ordinance, for Mayor Wu to accept tuition, travel and expenses to attend the Bloomberg Harvard City Leadership Initiative in New York City, July 13-16, 2025; Harvard University, Spring 2026, and five virtual sessions, for the Purpose of Representing the city. The Bloomberg Harvard City Leadership Initiative is hosted by Bloomberg Philanthropies, the Harvard Kennedy School, and the Harvard Business School for the purpose of education, collaboration, professional development. The Bloomberg Harvard City Leadership Initiative serves as a platform to equip mayors and senior city leaders with the tools and expertise to expand their problem-solving capacity, strengthen their city halls, and improve outcomes for residents. The Estimated Gift Amount for tuition,**

Revised. PML.

travel, hotel, and meals is \$16,378. No taxpayer dollars will be used.

**VI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**VII. ADJOURNMENT**

**ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 16**

**II. CITY COUNCIL CONSENT AGENDA ITEMS**

**1. Applications for Licenses to Retail Cereal Malt Beverages:**

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for June 24, 2025.docx](#)

**2. Deeds and Easements:**

a. Deeds and Easements

RECOMMENDED ACTION: Receive and file.

[June 2025 Council Coversheet.docx](#)

[SS Easement Agreement.pdf](#)

[Utility Easement.pdf](#)

**3. Agreements/Contracts:**

a. Industrial Pretreatment Wastewater Sampling Contractual Services

RECOMMENDED ACTION: Approve the funding and contract with iSi Environment and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)

[25200059\\_iSi Signed.pdf](#)

**4. Design Services Agreements:**

a. Supplemental Design Agreement No. 2 for Water Main Extension to Serve Via Christi St. Teresa for a Secondary Connection (District V)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 2 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[SDA No. 2 WME St. Teresa.pdf](#)

**5. Minutes of Advisory Boards/Commissions:**

a. Bicycle and Pedestrian Advisory Board Minutes May 12, 2025

RECOMMENDED ACTION: Receive and file.

**Uncategorized Items:**

6. [Proclamation Votes - NONE](#)

7. [Resolution Authorizing Section 5307 Funding](#)

RECOMMENDED ACTION: Adopt the resolution, authorize budget adjustments, and authorize the necessary signatures.

[Agenda Report II-7.doc](#)

[Resolution No. 25-303 Section 5307 Urbanized Area Formula Grant from Federal Transit Administration.doc](#)

8. [Wichita Transit Title VI Program and Service Standards Policy](#)

RECOMMENDED ACTION: Approve the 2025 Wichita Transit Title VI Program and 2025 Wichita Transit Service Standards Policy and authorize the necessary signatures.

[Agenda Report II-8.doc](#)

[Wichita Transit Service Standards Policy.docx](#)

[2025 Title VI Update.pdf](#)

9. [Memorandums of Agreements between City of Wichita and Kansas Forest Service](#)

RECOMMENDED ACTION: Approve the Memorandums of Agreement and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[2025 - MOA Kansas Forest Service.pdf](#)

[2025 - Kansas Forest Service Cooperator Agreement.pdf](#)

10. [FY25 COPS School Violence Prevention Program](#)

RECOMMENDED ACTION: Approve the grant application.

[Agenda Report II-10.docx](#)

[2025 COPS Office School Violence Prevention Program Fact Sheet.pdf](#)

[FY25 COPS School Violence Prevention Program Notice of Funding Opportunity.pdf](#)

**11. Second Reading Ordinances:**

a. [SECOND READING ORDINANCES FOR JUNE 24, 2025 \(FIRST READ JUNE 17, 2025\) ORDINANCE NO. 52-753 AN ORDINANCE AMENDING SECTIONS 5.12.020 AND 5.12.030 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO THE MOVING OR POSSESSING OF A MOTOR VEHICLE WITHOUT THE OWNER'S OR OPERATOR'S PERMISSION. An ordinance regarding moving or possessing a vehicle without permission. ORDINANCE NO. 52-754 AN ORDINANCE CREATING SECTION 11.38.215 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO PASSING STATIONARY VEHICLES. An ordinance regarding passing stationary vehicles.](#)

Revised. PML.

RECOMMENDED ACTION: Adopt the ordinances.  
[List of Second Read Ordinances June 17, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS - NONE**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**II. CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

**12. Public Housing Recovery Agreement Status Report**

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report.

[Agenda Report II-12.doc](#)  
[list for monthly report - June 2025.pdf](#)

**13. Kansas Housing Resource Council (KHRC) Community Services Block Grant FFY 2025 Discretionary Funds Grant Application**

RECOMMENDED ACTION: Approve the Kansas Housing Resource Council (KHRC) Community Services Block Grant FFY 2025 Discretionary Funds Grant Application, authorize acceptance of the award if received and authorize the necessary signatures.

[Agenda Report II-13.doc](#)  
[Application-KS-CSBG-2025-Discretionary-Funds](#)  
[Budget-KS-CSBG-2025-Discretionary-Funds.xlsx](#)

**14. United States Department of Housing and Urban Development (HUD) Continuum of Care (CoC) Builds Grant**

RECOMMENDED ACTION: Approve the HUD Continuum of Care (CoC) Builds Grant Application, grant acceptance and funding matrix adjustment if awarded, and authorize the necessary signatures.

[Agenda Report II-14.doc](#)  
[CoC Builds PDF Download City Council.pdf](#)

**15. Sale of 1642 North Lorraine Avenue (District I)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

Revised. PML.

[Agenda Report II-15.doc](#)  
[Real Estate Agreement 1642 N. Lorraine.pdf](#)

**II. CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**16. FAA Master Site Lease Agreement - Colonel James Jabara Airport**

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures

[Agenda Report II-16.docx](#)  
[20250624 FAA Master Site Lease Agreement No. 697DCM-25-L-00118.pdf](#)