

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, May 20, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on May 20, 2025 at 9:00 AM in the City  
Council Chambers  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of the regular meeting May 13, 2025**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

National Public Works Week  
End the Stigma Day  
Maternal Mental Health Month

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Leo Angbo - The Independent School student - Future of Wichita
2. Cohen Crites - The Independent School student - Future of Wichita
3. Sadie Cheng - The Independent School student - Future of Wichita
4. William Antonios - The Independent School student - Future of Wichita
5. Dessa Thiry and Catalena Burk - The Independent School students - Future of Wichita

**II. CONSENT AGENDA ITEMS 1 THROUGH 17**

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

- a. Board of Bids and Contracts dated May 19, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[05-19-2025 Board of Bids.pdf](#)

#### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

##### **1. Petitions for Public Improvements**

RECOMMENDED ACTION: Approve the new and revised petitions and budgets, adopt the new and amending resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Gossard's Addn.pdf](#)

[Greenwich Legacy Ph2.pdf](#)

[Reber 2nd Addn.pdf](#)

[Resolution No. 25-226 PV 086156 Street and Sidewalk Improvements--Gossard's Addition.docx](#)

[Resolution No. 25-227 WDS010785 Phase 2 Water Distribution System--Greenwich Legacy Addition.docx](#)

[Resolution No. 25-228 PV086153 Phase 2 Paving Improvements--Greenwich Legacy Addition.docx](#)

[Resolution No. 25-229 WDS010830 Phase 2 Water Improvements--Reber 3rd Addition.docx](#)

[Resolution No. 25-230 SWD#815 085612 Phase 2 Storm Water Sewer--Reber 3rd Addition.docx](#)

[Resolution No. 25-231 SS010834 Phase 2 Sanitary Sewer--Reber 3rd Addition.docx](#)

[Resolution No. 25-232 PV086155 Phase 2 Paving Improvements--Reber 3rd Addition.docx](#)

[Resolution No. 25-233 WDS033112 Phase 1 Water Improvements--Reber 3rd Addition.docx](#)

[Resolution No. 25-234 SWD536085594 Storm Water Drain No. 536 – Reber 2nd Addition and Reber 3rd Addition.docx](#)

[Resolution No. 25-235 SWS#810 085596 Phase 1 Storm Water Sewer No. 810--Reber 3rd Addition.docx](#)

[Resolution No. 25-236 SS033117 Phase 1 Sanitary Sewer Improvements--Reber 3rd Addition.docx](#)

[Resolution No. 25-237 PV086071 Phase 1 Paving Improvements--Reber 3rd Addition.docx](#)

[Resolution No. 25-238 PV086072 Central Ave Turn Lane Reber 2nd Addition and Reber 3rd Addition.docx](#)

#### **V. UNFINISHED COUNCIL BUSINESS**

#### **VI. NEW COUNCIL BUSINESS**

##### **1. Approval of an Amended and Restated Operations and Management Agreement with The Car Park**

RECOMMENDED ACTION: Approve the agreement and subsequent budget adjustment and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[2025-0520 Agreement TCP A&R Operating and Management Agreement.docx](#)

[2025-0520 Agreement TCP A&R Operating and Management Agreement - Exhibit A.docx](#)

2. Ordinance Amending Section 15.01.590 Pertaining to Fireworks

RECOMMENDED ACTION: Place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report VI-2](#)

[15.01.590 firework code revisions - DELINEATED 5.14.2025.docx](#)

[Ordinance No. 52-740 Firework Code Revision.docx](#)

3. Quarterly Financial Reports for the Period Ended March 31, 2025.

RECOMMENDED ACTION: Receive and file the Quarterly Financial Reports for the period ended March 31, 2025.

[Agenda Report VI-3.doc](#)

[Q1 2025 Quarterly Financial Report.pdf](#)

[2025 Q1 Wichita ARPA Recovery Plan.pdf](#)

4. 2025 Drone First Responder Program

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures

[Agenda Report VI-4](#)

[DFR Program Quote MOU.pdf](#)

5. Wichita-Sedgwick County Addiction Intervention Coalition

RECOMMENDED ACTION: Approve the Joint Resolution and ordinance establishing the Wichita-Sedgwick County Addiction Intervention Coalition and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

[Ordinance 52-739 Wichita Sedgwick County Addiction Intervention Coalition.doc](#)

[Coalition\\_Members.docx](#)

**6. Funding for Water Treatment Plant Improvements**

RECOMMENDED ACTION: Approve the projects and budgets, adopt the resolutions and notices of intent, and authorize the necessary signatures.

[Agenda Report VI-6](#)

[Resolution No. 25-239 Cheney Pumps.docx](#)

[NOI Cheney Pumps.docx](#)

[NOI Hess Drain Line.docx](#)

[Resolution No. 25-240 Hess Drain Line.docx](#)

[Resolution No. 25-241 Hess Power System Coordination.docx](#)

[NOI Hess Power System Coordination.docx](#)

[Resolution No. 25-242 Hess Switch Gears.docx](#)

[NOI Hess Switch Gear.docx](#)

[Resolution No. 25-243 Lime Residual Lagoons.docx](#)

[NOI Lime Residual Lagoons.docx](#)

[Resolution No. 25-244 Water Production Improvements.docx](#)

[NOI Water Production Improvements.docx](#)

[Resolution No. 25-245 Water Production Variable Frequency Drives.docx](#)

[NOI Water Production Variable Frequency Drives.docx](#)

[Resolution No. 25-246 Wellfield Communication.docx](#)

[NOI Wellfield Communication.docx](#)

[Resolution No. 25-247 Water Supply Rehab.docx](#)

[NOI Water Supply Rehab.docx](#)

[Resolution No. 25-248 Wellfield Phase 1 River Revetment.docx](#)

[NOI Wellfield Phase 1 River Revetment.docx](#)

[NOI Wellfield Pipeline Protection.docx](#)

[Resolution No. 25-249 Wellfield Pipeline Protection.docx](#)

[Resolution No. 25-250 WWW Instruments and Communication Equipment.docx](#)

[NOI WWW Instruments and Communication Equipment.docx](#)

**7. Design Concept and Supplemental Design Agreement No. 1 for 2nd Street North, St. Francis to Main (District VI)**

RECOMMENDED ACTION: Approve the design concept and Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report VI-7](#)

[SDA No. 1.pdf](#)

**8. Pre-Employment Physical Examinations Drug and Alcohol Screens**

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report VI-8.docx](#)

[25200031 Contract for Agenda - Pre-Employment Screens.pdf](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

### **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA - NONE**

### **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

### **IX. NON-CONSENT AIRPORT AGENDA - NONE**

### **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

### **Adjournment**

**ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 17**

**II. CITY COUNCIL CONSENT AGENDA ITEMS**

**Applications for Licenses:**

**1. Applications for Licenses for Cereal Malt Beverages:**

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBs for May 20, 2025.docx](#)

**2. Preliminary Estimates:**

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_05-20-25.pdf](#)

b. Preliminary Estimates for paving improvements to serve Bridgeport Industrial Park 1 Addition (District VI)

RECOMMENDED ACTION: Receive and file.  
[E4131 PV Bridgeport Industrial Park NTBA Template.doc](#)  
[E4131 PV Bridgeport Industrial Park NTBA.doc](#)

**3. Agreements/Contracts:**

a. Contract for Worker's Compensation Medical Bill Review

RECOMMENDED ACTION: Accept the recommendation of the Staff Screening and Selection Committee and approve Corvel Corporation as the workers compensation medical bill review provider and authorize the necessary signatures.

[Agenda Report II-3a](#)  
[25200027.pdf](#)

b. Water Service Agreement with the City of Andover, Rural Water District 5 (RWD #5) and Stryker Investments II, LLC

RECOMMENDED ACTION: Approve the Water Service Agreement and authorize the necessary signatures.

[Agenda Report II-3b](#)  
[WSA.pdf](#)

c. Overdose Data to Action: Limiting Overdose Through Collaborative Actions In Localities

RECOMMENDED ACTION: Approve the First Renewal to the Sub-Recipient Agreement and authorize the necessary signatures.

[Agenda Report II-3c](#)  
[Renewal Draft.docx](#)

d. Contract Approval for Wichita Transit Employee Uniforms

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-3d.doc](#)  
[Contract for Employee Uniforms.pdf](#)

e. DER2025-00011 – College Hill Neighborhood Plan Contract Amendment and Budget Adjustment

RECOMMENDED ACTION: approve the following:

1. A contract amendment with RDG Planning & Design, Inc. for the College Hill Neighborhood Plan and overlay; and
2. A budget adjustment to allocate \$15,000 from Planning Department operating budget savings; and
3. Authorize the necessary signatures

[Agenda Report II-3e](#)  
[Contract Amendment\\_2025\\_CHPlan\\_FINAL\\_v3-Signed\\_RDG.pdf](#)  
[College Hill Revised Milestones & Zoning Overlay\\_request for contract amendment.pdf](#)  
[233122 executed contract.pdf](#)

**4. Design Services Agreements:**

a. Supplemental Design Agreement No. 6 for Improvements to 21st Street North, from I-135 to Mosley Street (District VI)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 6 and authorize the necessary signatures.

[Agenda Report II-4a](#)  
[SA#6\\_21stMosleyI-135\\_Signed.pdf](#)

**5. Minutes of Advisory Boards/Commissions:**

a. MABCD Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating, and Boilers Minutes April 3, 2025

RECOMMENDED ACTION: Receive and file.

[MABCD Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating, and Boilers Minutes.pdf](#)

**Uncategorized Items:**

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

7. FY 2025 Organized Crime Drug Enforcement Task Force

RECOMMENDED ACTION: Approve continued participation in the OCDETF program, authorize the necessary signatures, and authorize staff to make the necessary budget adjustments based upon the final award amount.

[Agenda Report II-7.doc](#)

[OCDETF Liquid Blaze MOU.pdf](#)

[OCDETF Dirty Marshmallow.pdf](#)

8. Police Protective Equipment Replacement

RECOMMENDED ACTION: Approve the selection of ASM Supply, approve the purchases and authorize the necessary signatures.

[Agenda Report II-8.docx](#)

9. Funding for Intelligent Transportation System (ITS) 21st Street North from Cleveland to 159th Street East (Districts I and II)

RECOMMENDED ACTION: Approve the revised budget, adopt the amending resolution, and authorize the necessary signatures.

[Agenda Report II-9](#)

[Resolution No. 25-252 21st Street Intelligent Transportation System from Cleveland to 159th Street East 085832 LST 24-123](#)

10. Community Event with Alcohol Consumption – Blessed Sacrament Parish Festival (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-10](#)

[Blessed Sacrament Parish Festival TED Map.pdf](#)

[Resolution No. 25-251 Alcohol Consumption on Public Streets During the Blessed Sacrament Parish Festival Community Event.docx](#)

11. Settlement of City v. HH Holdings

RECOMMENDED ACTION: Approve the settlement agreement authorize the necessary signatures.

[Agenda Report II-11.docx](#)

**12. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR MAY 20, 2025 (FIRST READ MAY 13, 2025)

ORDINANCE NO. 52-731

AN ORDINANCE AMENDING SECTIONS 2.26.010, 2.26.020, 2.26.030, AND 2.26.040 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO FEES AND CHARGES FOR PLANNING AND ZONING, BOARD OF ZONING APPEALS, SUBDIVISION, AND SIGN APPLICATIONS AND PROCEEDINGS; AND REPEALING THE ORIGINAL SECTIONS OF THE SAME.

An ordinance changing the fees for planning and zoning, board of zoning appeals, subdivision, and sign applications and proceedings.

ORDINANCE NO. 52-732

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (FAÇADE IMPROVEMENTS - 423 E DOUGLAS AND 105 SOUTH EMPORIA) PROJECT NO. C2012/472-2025-086148

An ordinance adjusting special assessments for Façade Improvements 423 E. Douglas and 105 S. Emporia.

ORDINANCE NO. 52-733

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (FAÇADE IMPROVEMENTS - 110 S MAIN) PROJECT NO. C3004/472-2024-086050

An ordinance adjusting special assessments for Façade Improvements 110 S. Main.

ORDINANCE NO. 52-734

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (FAÇADE IMPROVEMENTS – 2320 EAST DOUGLAS) PROJECT NO. C3005/472- 2025-086142

An ordinance adjusting special assessments for Façade Improvements 2320 E. Douglas.

ORDINANCE NO. 52-735

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (FAÇADE IMPROVEMENTS – 1101 WEST DOUGLAS COMMUNITY IMPROVEMENT DISTRICT) PROJECT NO. C4004/472-2025-086073

An ordinance adjusting special assessments for Façade Improvements 1101 West Douglas.

ORDINANCE NO. 52-736

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (FAÇADE IMPROVEMENTS – 126 N ST FRANCIS COMMUNITY IMPROVEMENT DISTRICT) PROJECT NO. C4005/472-2025-086140

An ordinance adjusting special assessments for Façade Improvements 126 N. St. Francis.

ORDINANCE NO. 52-737

AN ORDINANCE ADJUSTING MAXIMUM SPECIAL ASSESSMENTS ON CERTAIN LOTS, PIECES AND PARCELS OF PROPERTY LIABLE FOR SUCH SPECIAL ASSESSMENTS TO PAY THE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY OF WICHITA, KANSAS (ASBESTOS AND LEAD BASED PAINT MITIGATION – 150 N MAIN) PROJECT NO. C4007/472-2025-086141

An ordinance adjusting special assessments for asbestos and lead based paint mitigation 150 N. Main.

ORDINANCE NO. 52-738

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning in the City from Single-Family Residential and Two-Family Residential to General Commercial District Located on the West Side of North 135th Street West and Within 500 Feet North of West Kellogg Drive.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances May 20, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

13. A25-01: Rocky Ford, LLC Requests the Island Annexation of Land; Generally Located on the East Side of South Rock Road and on the North Side of East 39th Street South. (District II)

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-13.doc](#)

[A25-01 Mapsheet.doc](#)

[A25-01 Wichita Utilities Map.docx](#)

[CLERK-Resolutions - 4-23-2025 - 124-2025 - 4-23-2025 - A RESOLUTION PURSUANT TO K.S.A. 12-520C TO FIN.pdf](#)

[4-23-25 BoCC Minutes Excerpt.doc](#)

[Ordinance No. 52-741 A25-01.doc](#)

**II. CONSENT HOUSING AGENDA ITEMS**

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14. Continuum of Care (CoC) Grant Budget Adjustments

RECOMMENDED ACTION: Approve budget adjustments for the 2025 CoC grant to reflect the amount awarded, to be expended in the spending categories and for the amounts depicted in the grant agreement, approve the 2026 grant award and any future renewals and the establishment of their budgets in accordance with their terms.

[Agenda Report II-14.doc](#)

[23 CoC Award Letter.pdf](#)

[Signed Grant Agreement 1.1.25-12.31.25.pdf](#)

[24 Award Letter.pdf](#)

15. Sale of 2819 East Ellen Street (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-15.doc](#)

[Sale Contract 2819 E. Ellen.pdf](#)

**II. CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

16. Garver, LLC. - Use and Lease Agreement - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-16.docx](#)

[20250520 1935 Midfield Road Garver - Use and Lease Agreement FINAL.pdf](#)

17. On-Call Structural Engineering Services - Wichita Dwight D. Eisenhower National Airport and Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures.

[Agenda Report II-17.docx](#)

[Mauler On-Call Contract 20250424 with attach part exec.pdf](#)

[DuBois On-Call Contract 20250424 with attach part exec.pdf](#)