

**FINAL AGENDA
CITY COUNCIL
Tuesday, September 23, 2025
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, September 23, 2025 at 9:00 AM in the 1st Floor Boardroom
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Approve the minutes of regular meeting September 16, 2025

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Faith Martin - Inform and invite City Council to Cedric Lofton memorial event

II. CONSENT AGENDA ITEMS 1 THROUGH 11

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated September 22, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[09-22-2025 Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the revised petitions and budgets, adopt the amending resolutions and authorize the necessary signatures.

[PFPI.docx](#)

[Area 151.pdf](#)

[Clear Creek 3rd & 4th Addn Ph 8.pdf](#)

[Resolution No. 25-434 Water Distribution Phase 2 Area 151 Addition WDS](#)

[011812.docx](#)

[Resolution No. 25-435 Sanitary Sewer Phase 2 Interior Area 151 Addition SS](#)

[011816.docx](#)

[Resolution No. 25-436 Phase 2 Paving Improvements Area 151 Addition PV](#)

[085908.docx](#)

[Resolution No. 25-437 Phase 8 Water Distribution Improvements Clear Creek 3rd and 4th Additions WDS 013790.docx](#)

[Resolution No. 25-438 Phase 8 Sanitary Sewer Improvements Clear Creek 4th Addition SS 013791.docx](#)

COUNCIL AGENDA

V. COUNCIL MEMBER AGENDA

VI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

VII. ADJOURNMENT

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 11

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses to Retail Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for September 23, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_09-23-25.pdf](#)

b. Preliminary Estimates for water improvements to serve Baalmann 4th Addition, Phase 2 (District IV)

RECOMMENDED ACTION: Receive and file.

[NTBA E5159 WDS Baalmann 4th Addn Ph 2 Cover.doc](#)

[NTBA E5159 WDS Baalmann 4th Addn Ph 2.doc](#)

c. Preliminary Estimates for water improvements to serve Brookfield South 2nd Addition, Phase 2 (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E5090 WDS Brookfield South 2nd Addn Ph 2 Cover.doc](#)

[NTBA E5090 WDS Brookfield South 2nd Addn Ph 2.doc](#)

d. Preliminary Estimates for drainage improvements to serve Brookfield South 2nd Addition, Phase 2 (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E5089 SWD #768 Brookfield South 2nd Addn Ph 2 Cover.doc](#)

[NTBA E5089 SWD #768 Brookfield South 2nd Addn Ph 2.doc](#)

e. Preliminary Estimates for sewer improvements to serve Brookfield South 2nd Addition, Phase 2 (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E5088 SS Brookfield South 2nd Addn Ph 2 Cover.doc](#)

[NTBA E5088 SS Brookfield South 2nd Addn Ph 2.doc](#)

f. Preliminary Estimates for paving improvements to serve Brookfield South 2nd Addition, Phase 2 (District II)

RECOMMENDED ACTION: Preliminary Estimates for water improvements to serve Brookfield South 2nd Addition, Phase 2 (District II)

[NTBA E5087 PV Brookfield South 2nd Addn Ph 2.doc](#)

[NTBA E5087 PV Brookfield South 2nd Addn Ph 2 Cover.doc](#)

3. Agreements/Contracts:

a. On-Call Engineering Services Related to Small Projects

RECOMMENDED ACTION: Approve the contracts and selection of seven civil engineering firms and authorize the necessary signatures.

[Agenda Report II-3a](#)

[25200087 Contract ready for City Council.pdf](#)
[25200089 Contract ready for City Council.pdf](#)
[25200090 Contract ready for City Council.pdf](#)
[25200091 Contract ready for City Council.pdf](#)
[25200092 Contract ready for City Council.pdf](#)
[25200088_FINAL_vendor signed.pdf](#)
[25200095_FINAL_vendord signed.pdf](#)

4. Design Services Agreements:

a. Design Agreement for Blue Lake 3rd Addition, Phase 2 (District IV)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4a](#)

[Agmt_BlueLake3rdAddPh2_W_SS_SWS_P_Signed.pdf](#)

b. Design Agreement for Courtyards at Jacobs Farm Second Addition (District V)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4b](#)

[Agmt_Ctyds Jacobs Farm 2nd Add_W-2_SWD-2_SS-2_PAV-3_Signed.pdf](#)

c. Design Agreements for Yellowstone Addition, Phases 1 and 2 and Yellowstone Commercial Addition (District IV)

RECOMMENDED ACTION: Approve the design agreements and authorize the necessary signatures.

[Agenda Report II-4c](#)

[Agmt_YellowstoneAddnPh1_W_SWD_SS_Signed.pdf](#)

[Agmt_YellowstoneAddnPh2_W_SWD_SS_Signed.pdf](#)

[Agmt_YellowstoneCommlAddn_W_SWD_SS_Signed.pdf](#)

d. Supplemental Design Agreement No. 3 for Bleckley Drainage Improvements (District I)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 3 and authorize the necessary signatures.

[Agenda Report II-4d](#)

[SA#3_BleckleyKllggDrng_S.pdf](#)

5. Minutes of Advisory Boards/Commissions:

- a. [Appeals Board of Plumbers and Gas Fitters July 30, 2025 Minutes](#)
[Metropolitan Area Planning Commission August 14, 2025 Minutes](#)
[Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating and Boilers August 7, 2025 Minutes](#)
[Citizens' Review Board July 24, 2025 Minutes](#)
[Bicycle Pedestrian Advisory Board August 11, 2025 Minutes](#)
[Board of Park Commissioners August 11, 2025 Minutes](#)

RECOMMENDED ACTION: Receive and file.

[July 2025 Approved Plumbing Board minutes.docx](#)
[2025-08-14 MAPC FINAL Minutes \(002\).pdf](#)
[Refrigeration Board of Appeals August 7, 2025.pdf](#)
[07-24-2025 CRB Minutes.pdf](#)
[Bike Ped August 2025 Meeting Minutes - approved.pdf](#)
[09-2025 Board of Park Commissioners Meeting Minutes - Signed.pdf](#)

Uncategorized Items:

6. [2025 Federal Bureau of Investigation Central Kansas Safe Streets Task Force](#)

RECOMMENDED ACTION: Approve the participation of WPD detectives in the FBI Central Kansas Safe Streets Task Force.

[Agenda Report II-6.doc](#)
[FBI Safe Streets MOU 2025.pdf](#)
[FBI Safe Streets Cost Reimbursement Agreement 2025.pdf](#)

7. [Grant of Right-of-Way across City-Owned Property Located at Rock Road \(District II\)](#)

RECOMMENDED ACTION: Approve the grant of right-of-way and authorize the necessary signatures.

[Agenda Report II-7](#)
[Every Grant of Right of Way Rock Road.pdf](#)

8. [Community Event with Alcohol Consumption - Art and Ale \(District VI\)](#)

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-8](#)
[Art and Ale TED Map.pdf](#)
[Resolution No. 25-439 Community Event Alcohol Consumption Art and Ale.docx](#)

- 9.** Moved to 9/23/25 by the City Manager on 9/15/2025 - Multiple Agreements, Funding, and Change Order Limit Adjustment for Douglas from Seneca to Meridian (Districts IV and VI)

RECOMMENDED ACTION: Approve the agreements, revised budget, change order limit adjustment resolution, adopt the amending resolution, and authorize the necessary signatures.

Agenda Report II-9

[N-0762-01 Street Reconfiguration \(City of Wichita\).finalv2.pdf](#)

[Reimbursement Agmnt - Approved Draft - City of Wichita Not signed.pdf](#)

[Resolution No. 25-429 Douglas Avenue from Seneca to Meridian Streets Improvements 058757 22-003 22-295 23-383 25-142 LST.docx](#)

[Resolution No. 25-430 Change Order Douglas Avenue from Seneca to Meridian Streets Improvements 058757 CO Limit.docx](#)

10. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR SEPTEMBER 23, 2025 (FIRST READ SEPTEMBER 16,2025)

ORDINANCE NO. 52-814

A CITY ORDINANCE AND COUNTY RESOLUTION AMENDING THE WICHITASEDWICK COUNTY AIRPORT HAZARD ZONING CODE BY AMENDING CHAPTER 28.08 OF THE CODE OF THE CITY OF WICHITA, KANSAS AND APPENDIX H OF THE CODE OF SEDGWICK COUNTY, KANSAS AND REPEALING THE ORIGINALS OF SAID CHAPTER AND APPENDIX.

An ordinance, along with County Resolution amending the Airport Hazard Zoning Code.

ORDINANCE NO. 52-815

AN ORDINANCE AMENDING ARTICLE III, SECTIONS B.2.b, ITEM (2), B.2.c, ITEM (2), B.3.b, ITEM (2), B.3.c, ITEM (2), B.4.b, ITEM (2), B.4.c, ITEM (2), B.5.b, ITEM (2), B.5.c, ITEM (2), B.6.b, ITEM (2), B.6.c, ITEM (2), B.10.b, ITEM (2), B.10.c, ITEM (2), SECTION D, USE REGULATION SCHEDULE, SECTION D.6, ITEM i, AND ARTICLE V, SECTION L, ITEMS 2, 5, 7, AND 8 OF THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, AND REPEALING THE ORIGINAL SECTIONS THEREOF.

An ordinance amending the Unified Zoning Code regarding Day Care.

ORDINANCE NO. 52- 816

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA- SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at 109 South Exposition.

ORDINANCE NO. 52-817

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at 50th Street South and Seneca.

ORDINANCE NO. 52-818

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA- SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS

ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at 440 North Harding Street.

ORDINANCE NO. 52-819

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at Central and Ridge.

ORDINANCE NO. 52-820

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at 13610 West Maple Street.

ORDINANCE NO. 52-821

AN ORDINANCE AUTHORIZING THE CITY OF WICHITA, KANSAS TO ISSUE ITS MULTIFAMILY HOUSING REVENUE BONDS (MARKET CENTRE APARTMENTS) SERIES IV, 2025 FOR THE PURPOSE OF FINANCING A PORTION OF THE COSTS OF THE ACQUISITION, REHABILITATION, AND EQUIPPING OF A MULTIFAMILY APARTMENT COMPLEX; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN CONNECTION THEREWITH.

An ordinance authorizing bonds for Market Centre Apartments, LP.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances September 23, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS - NONE

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

II. CONSENT HOUSING AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

11. Sale of 1647 North Estelle Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-11.docx](#)

[Real Estate Agreement 1647 N. Estelle Ave..pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS - NONE

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.