

**FINAL AGENDA  
CITY COUNCIL  
Tuesday, October 14, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, October 14, 2025 at 9:00 AM  
in the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting October 7, 2025**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

National Kidney Foundation Walk Day

Obsessive-Compulsive Disorder Awareness Month

Manufacturing Day

**Awards:**

Polco's Best in Governance Award

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Manuel Gomez - Wichita's Public Transportation system
2. Four Twenty Jim - Camping Ordinance
3. Yadon Duprez - Privatize Municipal Water
4. Richard Churray - City Bike Trails

**II. CONSENT AGENDA ITEMS 1 THROUGH 14**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated October 6, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[10-13-2025 Board of Bids.pdf](#)

**IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petition and budget, adopt the new resolution, and authorize the necessary signatures.

[St. Peter.pdf](#)

[Resolution 25-456 Water Line Expansion Improvements St. Peter the Apostle Catholic Church Addition and St WDS 027446.docx](#)

**V. UNFINISHED COUNCIL BUSINESS**

**VI. NEW COUNCIL BUSINESS**

1. Design Funding for Multiple Capital Improvement Program Projects (Districts II, and V)

RECOMMENDED ACTION: Approve the budgets, adopt the resolutions and authorize the necessary signatures.

[Agenda Report VI-1](#)

[Resolution No. 25-447 13th Street North from Gatewood to Webb Road 086206 LST.docx](#)

[Resolution No. 25-448 Pawnee from Greenwich Road to 127th Street East 086207 LST.docx](#)

[Resolution No. 25-449 Mosley Bridge at Chisholm Creek 086208 LST.docx](#)

2. Amendment No. 1, Everyg Agreement, and Funding for Hess Reservoir Improvements

RECOMMENDED ACTION: Approve Amendment No. 1, Everyg agreement, and revised budgets; adopt the resolutions and authorize the necessary signatures.

[Agenda Report VI-2](#)

[Contract Amendment.pdf](#)

[Resolution No. 25-450 Hess Reservoir Improvements.docx](#)

[Resolution 25-450 NOI\\_Hess\\_Reservoir\\_Improvements.docx](#)

[Resolution 25-451 Northwest Water Treatment Facility.docx](#)

[Resolution 25-451 Northwest Water Treatment Facility NOI.docx](#)

3. Library Branch Projects Public Art (Districts III , IV and VI)

RECOMMENDED ACTION: Reallocate funds , approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-3.docx](#)

[Resolution 25-452 Library Branch Projects Public Art.doc](#)

4. 2025-2028 Public Art Maintenance

RECOMMENDED ACTION: Approve the project and contracts, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-4](#)

[25200102\\_vendor signed.pdf](#)

[25200103\\_vendor signed.pdf](#)

[25200104\\_vendor signed.pdf](#)

[25200105\\_vendor signed.pdf](#)

[2025-2028 Public Art Maintenance Plan.docx](#)

[Resolution 25-453 Public Art Maintenance.doc](#)

5. 2026 Contract Renewal with Visit Wichita

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

[2026 Visit Wichita Contract w Exhibit A Draft.docx](#)

[2026 Visit Wichita Exhibit B - Final.pdf](#)

[2026 Visit Wichita Exhibit C - Final.pdf](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA**

1. PUD2025-00016 Zone Change Request in the City from LI Limited Industrial District to PUD Planned Unit Development to Create the Proctor Family Indoor Athletic Facility (PUD #147); Generally Located on the North Side of East 28th Street North and Within One-Block West of North Greenwich Road (11010 East 28th Street North). (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and approve the requested zone change per the applicant's request to limit the building capacity to 45 persons for all buildings used for private Recreation and Entertainment, Indoor (requires five of seven votes); 2) Override the MAPC, adopt alternate findings, and deny the requested zone change (requires five of seven votes); or 3) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-1](#)

[PUD2025-00016 WCC Supporting Documents.docx](#)

[PUD2025-00016 MAPC Minutes Excerpt.docx](#)

[PUD2025-00016 DAB II Interoffice Memorandum.docx](#)

[Ordinance No. 52-822 PUD2025-00016.docx](#)

2. ZON2025-00025 Zone Change Request in the City from MF-29 Multi-Family Residential District to LC Limited Commercial District for Vehicle Repair, Limited, Generally Located on the East Side of South Hillside Avenue, within One-Half Mile South of East Pawnee Avenue. (District III)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and deny the requested zone change (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-2](#)

[ZON2025-00025 WCC Supporting Documents.docx](#)

[ZON2025-00025 MAPC Minutes.docx](#)

[2025-07-02 DAB 3 ZON2025-00025 Interoffice Memo.docx](#)

[2025-10-01 DAB 3 ZON2025-00025 Interoffice Memo.docx](#)

[9-2-2025 WCC Minutes.pdf](#)

**HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

**VIII. NON-CONSENT HOUSING AGENDA - NONE**

**AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**IX. NON-CONSENT AIRPORT AGENDA - NONE**

**COUNCIL AGENDA**

**X. COUNCIL MEMBER AGENDA**

**XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 14**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses for Cereal Malt Beverages - NONE**

#### **2. Preliminary Estimates:**

##### **a. Preliminary Estimates**

RECOMMENDED ACTION: Receive and file.

[PEsforCC\\_10-14-25.pdf](#)

##### **b. Preliminary Estimates for paving improvements to serve Greenwich Legacy Addition, Phase**

RECOMMENDED ACTION: Receive and file.

[NTBA E5105 PV Greenwich Legacy Addn Ph 1 Cover.doc](#)

[NTBA E5105 PV Greenwich Legacy Addn Ph 1.doc](#)

##### **c. Preliminary Estimates for sewer improvements to serve Greenwich Legacy Addition (District II)**

RECOMMENDED ACTION: Receive and file.

[NTBA E5106 SS Greenwich Legacy Addn Cover.doc](#)

[NTBA E5106 SS Greenwich Legacy Addn.doc](#)

##### **d. Preliminary Estimates for drainage improvements to serve Greenwich Legacy Addition (District II)**

RECOMMENDED ACTION: Receive and file.

[NTBA E5107 SWD #544 Greenwich Legacy Addn Cover.doc](#)

[NTBA E5107 SWD #544 Greenwich Legacy Addn.doc](#)

##### **e. Preliminary Estimates for water improvements to serve Greenwich Legacy Addition, Phase 1 (District II)**

RECOMMENDED ACTION: Receive and file.

[NTBA E5108 WDS Greenwich Legacy Addn Ph 1 Cover.doc](#)

[NTBA E5108 WDS Greenwich Legacy Addn Ph 1.doc](#)

#### **3. Minutes of Advisory Boards/Commissions:**

##### **a. Metropolitan Area Planning Commission Minutes August 28, 2025 Metropolitan Area Planning Commission Minutes September 11, 2025**

[2025-08-28 MAPC FINAL Minutes.pdf](#)

[2025-09-11 MAPC FINAL Minutes.pdf](#)

#### **Uncategorized Items:**

##### **4. Proclamation Votes**

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-4.docx](#)

**5. Bronze Sculpture Donation by Paul Foley (District IV)**

RECOMMENDED ACTION: Approve the artwork, accept the donation, and sign the necessary signatures.

[Agenda Report II-5](#)

[Deed of Gift\\_Foley\\_250710\\_rev.docx.pdf](#)

[Foley.Paul The Best of Times Image.jpg](#)

**6. Osage Park Improvements (District IV)**

RECOMMENDED ACTION: Reallocate funding from the Pawnee Prairie Park project to the Osage Park project, adopt the resolutions, authorize the initiation of the project, and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[Resolution 25-454 Pawnee Prairie Park Amending Resolution.doc](#)

[Resolution 25-455 Osage Park Improvements.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**7. ANX2025-00009 Silo Holdings, LLC Requests the Annexation of Land; Generally Located on the Southwest Corner of East 29th Street North and North 143rd Street East (District II)**

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading, authorize the necessary signatures and instruct the City Clerk to publish the ordinance after approval on second reading.

[Agenda Report II-7](#)

[Anx25-09 Map Sheet.docx](#)

[Ordinance No. 52-824 ANX2025-00009.doc](#)

**8. ZON2025-00037 Zone Change Request in the City from LI Limited Industrial District to CBD Central Business District, Generally Located South of West Douglas Avenue and Two Blocks East of South Seneca Street (825 West Douglas Avenue). (District IV)**

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes).

[Agenda Report II-8](#)

[ZON2025-00037 WCC Supporting Documents.docx](#)

[ZON2025-00037 MAPC Minutes.docx](#)

[2025-09-08 DAB 4 Feedback on ZON2025-00037.pdf](#)

[Ordinance No. 52-825 ZON2025-00037.docx](#)

9. ZON2025-00038 Zone Change Request in the City from B Multi-Family Residential District to LC Limited Commercial District to Allow for Future Commercial Development, Generally Located on the East Side of North Hillside Avenue, within 250 Feet North of East 1st Street North (212 North Hillside Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change with the Protective Overlay, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes).

[Agenda Report II-9](#)

[ZON2025-00038 WCC Supporting Documents.docx](#)

[ZON2025-00038 MAPC Minutes.docx](#)

[2024-03-04 DAB 1 ZON2025-00038 Interoffice Memo.docx](#)

[Ordinance No. 52-826 ZON2025-00038.docx](#)

10. VAC2025-00033 Vacation Request in the City to Vacate a 30 Feet Access & Utility Easement on Property Located on the East Side of South Byron Avenue and 260 Feet South of West Douglas Avenue. (District V)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-10](#)

[VAC2025-00033 WCC Supporting Documents.docx](#)

[VAC2025-00033 Excerpt Minutes.docx](#)

[VAC2025-00033 Vacation Order.docx](#)

11. VAC2025-00035 Vacation Request in the City to Vacate 33 Square Feet of a Street Side Building Setback, Generally Located on the Southeast Corner of East Kellogg Drive and South Rock Road (8003 East Kellogg Drive). (District II)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-11](#)

[VAC2025-00035 WCC Supporting Docs.docx](#)

[VAC2025-00035 Excerpt Minutes.docx](#)

[VAC2025-00035 Vacation Order.docx](#)

12. VAC2025-00036 Vacation Request in the City to Vacate a 15 Feet Interior Building Setback, Generally Located on the Northeast Corner of East 37th Street North and North Inwood Street (7271 East 37th Street North). (District I)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-12](#)

[VAC2025-00036 WCC Supporting Docs.docx](#)

[VAC2025-00036 Excerpt Minutes.docx](#)

[VAC2025-00036 Vacation Order.docx](#)

13. VAC2025-00037 Vacation Request in the City to Vacate Two Portions of Platted Complete Access Control and a Utility Easement on Property Located on the Northwest Corner of East 21st Street North and North 159th Street East. (District II)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-13](#)

[VAC2025-00037 WCC Supporting Docs.docx](#)

[VAC2025-00037 Excerpt Minutes.docx](#)

[VAC2025-00037 Vacation Order.docx](#)

14. SUB2025-00025 - Plat of Crestwood Landing Addition Located at the Southwest Corner of East 45th Street North and North Greenwich Road (District II).

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-14](#)

[SUB2025-00025 Crestwood Landing Addition Green Sheet Attachments.pdf](#)

**II. CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

**II. CONSENT AIRPORT AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.