

AGENDA
CITY COUNCIL
Tuesday, March 18, 2025
6:00 PM

The regular meeting of the City Council will be held on March 18, 2025 at 6:00 PM in the City
Council Chambers
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting March 4, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

Transgender Day of Visibility
Developmental Disability Awareness Month
Into the Light Day

**SPECIAL PRESENTATION : NXTUS Reporting - Annual data for programs that received City
and County support**

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Andrew Crane - New Technology
2. Pam Gillespie-Speeding in Riverside
3. Jami Scott - Salvation Army
4. Amya Williams - Mayor's Youth Council

II. CONSENT AGENDA ITEMS 1 THROUGH 14

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated March 17, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[03-17-2025 Board of Bids.pdf](#)

[03-17-2025 WAA Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Prairie Glen.pdf](#)

[Resolution No. 25-105 WDS 003988](#)

[Resolution No. 25-106 WDS 003989](#)

[Resolution No. 25-107 WDS 003990](#)

[Resolution No. 25-108 SWD #542 085605](#)

[Resolution No. 25-109 SWD #543 085606](#)

[Resolution No. 25-110 SS 003991](#)

[Resolution No. 25-111 SS 003993](#)

[Resolution No. 25-112 SS 003995](#)

[Resolution No. 25-113 PV 086143](#)

[Resolution No. 25-114 PV 086144](#)

[Resolution No. 25-115 PV 086145](#)

[Resolution No. 25-116 PV 086146](#)

V. UNFINISHED COUNCIL BUSINESS

1. Ordinance Creating Chapter 11.51 of the Code of the City of Wichita Relating to the Operation of Golf Carts

RECOMMENDED ACTION: Review the ordinance and take appropriate action.

[Agenda Report V-1.doc](#)

[11.51_Golf_Carts_DELINEATED__Workshop Revisions - 3-4-25 \(final\).docx](#)

[Ordinance No. 52-633 Creating Chapter 11.51 Pertaining To The Operation Of Golf Carts.docx](#)

VI. NEW COUNCIL BUSINESS

1. General Obligation Note Sale

RECOMMENDED ACTION: Ratify the award of the bids, adopt the Note resolution, and authorize the necessary signatures.

[Agenda Report VI-1.doc](#)

[PARITY - City Council.pdf](#)

[BASICDOCS - SERIES 320 - Final Resolution 25-117.docx](#)

2. Funding for 2025 Sidewalk Maintenance Program

RECOMMENDED ACTION: Approve the budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-2.doc](#)

[Resolution No. 25-118 2025 Sidewalk Maintenance Program.docx](#)

3. Main Water Treatment Plant Conversion to Emergency Use (District VI)

RECOMMENDED ACTION: Approve initiation of the project and budget, approve the selection criteria for the design-build selection, adopt the resolution, and authorize the necessary signatures. Per Charter Ordinance No. 211, this item requires a two-thirds majority vote (five votes required).

[Agenda Report VI-3.docx](#)

[Resolution No. 25-119 Main Water Treatment Plant Conversion to Emergency Use.docx](#)

[NOI for Resolution 25-119 Main Water Treatment Plant Conversion to Emergency Use.docx](#)

4. Air Capital Municipal ID

RECOMMENDED ACTION: Approve the ordinance to authorize a municipal ID in the City of Wichita and authorize the necessary signatures.

[Agenda Report VI-4.docx](#)

[Proof of Identity.pdf](#)

[MUNICIPAL ID CARD-All.pdf](#)

[03-25-2025 52-634 Municipal Identification Cards.docx](#)

5. Business Services Agreement with Create Campaign, Inc.

RECOMMENDED ACTION: Approve the Business Services Agreement and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

[2025-0318 Business Services Agreement with Create Campaign.pdf](#)

6. Business Services Agreement with Wichita Independent Business Association

RECOMMENDED ACTION: Approve the Business Services Agreement and authorize the necessary signatures.

[Agenda Report VI-6.docx](#)

[2025-0318 Business Services Agreement with WIBA.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Change in Council Meeting Schedule

RECOMMENDED ACTION: Approve changing the City Council meeting schedule adding a regular meeting for a budget hearing in place of a consent agenda meeting at 9:00 a.m. August 26, 2025.

[Agenda Report X-1](#)

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 14

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBS for March 4, 2025.docx](#)

2. Preliminary Estimates:

- a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.
[PEsforCC_03-18-25.pdf](#)

- b. Preliminary Estimates for water improvements to serve Meridian 53 Second Addition, Phase 1 (District VI)

RECOMMENDED ACTION: Receive and file.
[E4126 WDS Meridian 53 Second Addn Ph 1 NTBA Coversheet Template.doc](#)
[E4126 WDS Meridian 53 Second Addn Ph 1 NTBA.doc](#)

- c. Preliminary Estimates for drainage improvements to serve Meridian 53 Second Addition, Phase 1 (District VI)

RECOMMENDED ACTION: Receive and file.
[E4125 SWD #796 Meridian 53 Second Addn Ph 1 NTBA Coversheet Template.doc](#)
[E4125 SWD Meridian 53 Second Addn Ph 1 NTBA.doc](#)

- d. Preliminary Estimates for sewer improvements to serve Meridian 53 Second Addition, Phase 1 (District VI)

RECOMMENDED ACTION: Receive and file.
[E4127 SS Meridian 53 Second Addn Ph 1 NTBA Coversheet Template.doc](#)
[E4127 SS Meridian 53 Second Addn Ph 1 NTBA.doc](#)

- e. Preliminary Estimates for water improvements to serve Falcon Falls 7th Addition (District I)

RECOMMENDED ACTION: Receive and file.
[E4056 WDS Falcon Falls 7th NTBA Coversheet Template.doc](#)
[E4056 WDS Flacon Falls 7th NTBA.doc](#)

- f. Preliminary Estimates for drainage improvements to serve Falcon Falls 7th Addition (District I)

RECOMMENDED ACTION: Receive and file
[E4055 SWD #520 Falcon Falls 7th NTBA Coversheet Template.doc](#)
[E4055 SWD #520 Falcon Falls 7th NTBA.doc](#)

- g. Preliminary Estimates for sewer improvements to serve Falcon Falls 7th Addition (District I)

RECOMMENDED ACTION: Receive and file.
[E4054 SS Falcon Falls 7th NTBA Coversheet Template.doc](#)
[E4054 SS Flacon Falls 7th NTBA.doc](#)

3. Agreements/Contracts:

- a. 2024 Internet Crimes Against Children (ICAC) Grant and Agreement

RECOMMENDED ACTION: Approve the 2024 Internet Crimes Against Children Grant award and authorize the necessary signatures.
[Agenda Report II-3a.docx](#)
[2024 ICAC Grant Agreement with Attachments.pdf](#)

- b. 2022 Project Safe Neighborhood Grant - WSU Agreement

RECOMMENDED ACTION: Approve the WSU Subrecipient Commitment Form and the WSU Subaward Agreement form and authorize the necessary signatures.
[Agenda Report II-3b.docx](#)
[C02207 Subaward V6 \(IDP\).docx](#)
[FY22 PSN_WPD SUBRECIPIENT COMMITMENT FORM V2.pdf](#)

- c. Developer's Agreement for Schulte-Johnson Addition, Phase 3 (District IV)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.
[Agenda Report II-3c.doc](#)
[Developer's Agreement.pdf](#)

- d. Wholesale Water Service Agreement with the City of Park City

RECOMMENDED ACTION: Approve the Wholesale Water Service Agreement and authorize the necessary signatures.
[Agenda Report II-3d.doc](#)
[Park City Agreement.pdf](#)

- e. Supplemental Agreement No. 1 for Dirt Street Paving on Del Sienna (District VI)

RECOMMENDED ACTION: Approve Supplemental Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-3e.doc](#)

[SA#1_OC_DirtSts_DelSiennaDougherty_Signed.pdf](#)

4. Design Services Agreements:

- a. Supplemental Design Agreement No. 2 for Sanitary Sewer Improvements for Cottonwood Creek Estates (District IV)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 2 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[SA#2_CottonwoodCrkEst_ColtMeadows_SSM_Signed.pdf](#)

Uncategorized Items:

5. Nuisance Abatement Assessment, Cutting Weeds

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-5.docx](#)

[3-18 Supporting Documents.docx](#)

[Ordinance No. 52-635 Cutting Weeds Special Assessment.docx](#)

6. Community Event with Alcohol Consumption – The Workroom’s Artisan Market (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[The Workroom TED Map.pdf](#)

[Resolution No. 25-120 Alcohol Consumption Workroom's Artisan Market.docx](#)

7. Community Event with Alcohol Consumption – ESPN Fan Zone Front (District I)

RECOMMENDED ACTION: Approve the request for temporary alcohol consumption, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

[ESPN Fan Zone at Union Station Site Plan.pdf](#)

[Resolution No. 25-121 Alcohol Consumption ESPN Fan Zone at Union Station.docx](#)

8. ARPA Revenue Replacement Budget Adjustment; HumanKind Ministries, Inc. Winter Shelter

RECOMMENDED ACTION: Approve the budget adjustments between expense line-items as presented and any additional line-item budget adjustments necessary to complete the project without increasing the overall funding allocation.

[Agenda Report II-8.docx](#)

9. **Second Reading Ordinances:**

- a. ORDINANCE NO. 52-632

AN ORDINANCE OF THE CITY OF WICHITA, KANSAS, AMENDING SECTION 17.12.090 OF THE CODE OF THE CITY OF WICHITA, PERTAINING TO THE SCHEDULES OF FEES, RATES, AND CHARGES FOR THE WATER UTILITIES, AND REPEALING THE PREVIOUS VERSIONS OF SUCH SECTION

An ordinance to reestablishing late fees.

RECOMMENDED ACTION: Adopt the ordinances.

[List_of_Second_Read_Ordinances March 18__2025.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

10. VAC2024-00063 – Request in the City to Vacate an Unimproved Platted Right-of-Way; Generally Located on the West Side of South Hydraulic Avenue and Within One-Half Mile North of East 63rd Street South (6005 South Hydraulic Avenue). (District III)

[Agenda Report II-10.docx](#)

[VAC2024-00063 WCC Supporting Documents.docx](#)

[VAC2024-00063 Excerpt Minutes.docx](#)

[VAC2024-00063 VACATION ORDER.docx](#)

11. VAC2024-00057 – Request in the City to Vacate a Portion of Unimproved McLean Boulevard Right-of-Way; Generally Located on the South Side of West 47th Street South and Within One-Half Mile East of South Seneca Street. (District IV)
[Agenda Report II-11.docx](#)
[VAC2024-00057 WCC Supporting Documents.docx](#)
[VAC2024-00057 MAPC Excerpt Minutes.docx](#)
[03-2025 Board of Park Commissioners Meeting Minutes - VAC2024-00057_OJ Watson to Haysville Bike Path.docx](#)
[VAC2024-00057 VACATION ORDER.docx](#)

II. **CONSENT HOUSING AGENDA ITEMS**

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12. Sale of 2402 North Prince Street (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-12.doc](#)
[Real estate agreement 2402 N Prince St.pdf](#)

13. Sale of 2701 North Volutsia (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-13.doc](#)
[Real estate agreement - 2701 N Volutsia.pdf](#)

14. Sale of 3243 South Wichita (District III)

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-14.doc](#)
[Real estate agreement 3243 S Wichita.pdf](#)

II. **CONSENT AIRPORT AGENDA ITEMS - NONE**

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