

**FINAL AGENDA
CITY COUNCIL
Tuesday, September 16, 2025
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, September 16, 2025 at 9:00 AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting September 9, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

Constitution Week

Save a Life Day/Free Naloxone Day

Diaper Need Awareness Week

Awards:

Wichita Police Department Promotion

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Arthur Stokes - Black Mold
2. Jim Underwood - Zoom attendance

II. CONSENT AGENDA ITEMS 1 THROUGH 22

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated September 15, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[09-15-2025 Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. Public Hearing and Request by Enclave West, LLC for Approval of a Letter of Intent to Issue Multi-Family Housing Revenue Bonds (District VI)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[Letter of Intent.docx](#)

[PILOT.docx](#)

[Resolution No. 25-424 Resolution of Intent Enclave West, LLC.docx](#)

2. Application to the Kansas Water Office Water Projects Grant Fund

RECOMMENDED ACTION: Approve submission of the grant application and authorize the necessary signatures.

[Agenda Report VI-2](#)

[FY 2026 Interim Grant Fund Guidelines.pdf](#)

[Botanica Water Journey Project Description.docx](#)

[Botanica- Water Journey Project Preliminary Budget.doc](#)

[Botanica Water Journey Project Preliminary Site Plan.pdf](#)

3. False Alarm Registration and Management Services Contract

RECOMMENDED ACTION: Approve the agreement with PM AM Corporation and authorize the necessary signatures.

[Agenda Report VI-3.docx](#)

[False Alarm Registration and Management Services Contract.pdf](#)

4. Bond and Note Sale

RECOMMENDED ACTION: Ratify the award of the bids by the City Manager for each series of bonds and notes, adopt the Bond Ordinances on a Declaration of Emergency basis, adopt the Bond and Note Resolutions, and authorize the necessary signatures.

[Agenda Report VI-4](#)

[PARITY - City Council.pdf](#)

[BASICDOCS -SERIES 836 - final.docx](#)

[BASICDOCS-SERIES 837 - final.docx](#)

[BASICDOCS-SERIES 322 - final.docx](#)

5. 2026 Group Health, Vision, and Dental Insurance Premiums

RECOMMENDED ACTION: Approve the recommended premium equivalents for the 2026 group health and dental plans, approve the inclusion of IMA's Pharmacy Advocate Program and authorize staff to negotiate the terms, and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

6. Public Art for Improvements to Arkansas Riverfront West Bank (District IV)

RECOMMENDED ACTION: Approve the 30% design concept for public art.

[Agenda Report VI-6.docx](#)

7. Public Art for Redbud Trail, Woodlawn to K-96 (District II)

RECOMMENDED ACTION: Approve the 30% design concept for public art.

[Agenda Report VI-7.docx](#)

8. Public Art for Improvements to Douglas from Seneca to Meridian (Districts IV and VI) - Moved to from II-12 per City Manager

RECOMMENDED ACTION: Approve the 30% design concept for public art.

[Agenda Report VI-8.docx](#)

[e.Douglas Pub Meet V2 2025.07.09.pdf](#)

9. Park & Recreation Master Plan

RECOMMENDED ACTION: Approve the vendor selection, approve the contract, accept the donation, adopt the bonding resolution, authorize the initiation of the project, and authorize the necessary signatures.

[Agenda Report VI-9.docx](#)

[Resolution No. 25-425 Park and Recreation Master Plan.docx](#)

[3007-302-00 Agreement Wichita-RDG Parks & Recreation Master Plan](#)

10. HOME Program; 2024 Housing Development Loan Program, Mennonite Housing Rehabilitation Services, Inc., Funding Allocation (District VI)

RECOMMENDED ACTION: Approve the HOME Investment Partnerships Program funding allocation of \$630,000 and authorize the necessary signatures.

[Agenda Report VI-10.docx](#)

[HDLP Funding Agreement - 2301 W Manlo - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2321 W 34th - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2405 W 34th - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2413 W 34th - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2417 W 34th - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2421 W 34th - 09-16-2025.pdf](#)

[HDLP Funding Agreement - 2425 W 34th - 09-16-2025.pdf](#)

[AHRB Meeting Minutes 08-25-2025.docx](#)

11. 2024-2025 HUD Consolidated Plan Annual Performance and Evaluation Report

RECOMMENDED ACTION: Close the public hearing, approve the Consolidated Annual Performance and Evaluation Report, and authorize submission to the U.S. Department of Housing and Urban Development.

[Agenda Report VI-11.docx](#)

[CAPER and SAGE Report.pdf](#)

12. DER2025-00019 City of Wichita-Sedgwick County Airport Hazard Zoning Code Update

RECOMMENDED ACTION: Adopt the findings of the Metropolitan Area Planning Commission and approve a resolution adopting the City of Wichita-Sedgwick County Airport Hazard Zoning Code Update., place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1) Make modifications to the language or other findings; 2) Deny the proposed City of Wichita-Sedgwick County Airport Hazard Zoning Code Update (requires a two-thirds majority, or five of seven votes); or 3) Return the proposed City of Wichita-Sedgwick County Airport Hazard Zoning Code Update to the MAPC for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report VI-12.docx](#)

[Draft City of Wichita-Sedgwick County Airport Hazard Zoning Code Update-with markup](#)

[Draft City of Wichita-Sedgwick County Airport Hazard Zoning Code Update-clean](#)

[Proposed Hazard Zoning Map_v2.pdf](#)

[Draft Airport Hazard Zoning Map.pdf](#)

[Ordinance No. 52-814 DER2025-00019 Airport Hazard Zoning Code Update.docx](#)

13. Applicant Appeal of HPC2025-00042 (District IV)

RECOMMENDED ACTION: Adopt the findings of the DDRC and deny the requested building permit. Alternatives: 1. Approve the Delano Neighborhood Overlay District design review application for this project.

[Agenda Report VI-13.docx](#)

[Douglas Flats Cedar - Applicants Rendering.pdf](#)

[HPC2025-00042 Staff Report CMR_v5 for DDAC.pdf](#)

[HPC2025-00042 final letter to applicant.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA

1. CON2025-00093 Conditional Use Amendment to CON2024-00212 to Extend Hours of Entertainment Establishment in the City; Generally Located on the Northeast Corner of South Seneca Street and West Pawnee Avenue (1040 West Pawnee Avenue). (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and deny the requested amendment to the Conditional Use (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, approve the requested Conditional Use, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-1.docx](#)

[CON2025-00093 WCC Supporting Docs.docx](#)

[CON2025-00093 MAPC Minutes Excerpt.docx](#)

[CON2025-00093 DAB IV Report 2025-08-11.pdf](#)

[Resolution No. 25-426 CON2025-00093.docx](#)

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA

1. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report

[Agenda Report VIII-1](#)

[list for monthly report - September 2025.pdf](#)

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Approve to exceed the gift limit, established by the Ethics Ordinance, for Council Member Tuttle to accept travel and expenses to attend the CityHealth Initiative in Washington, D.C. October 15 - 16, 2025 for the purpose of serving as a member of CityHealth's Policy Advisory Committee. The CityHealth Initiative is hosted by the de Beaumont Foundation + Kaiser Permanente, for the purpose of developing its next policy package to drive bold, equity-focused solutions that help major U.S. cities become healthier, more equitable, and thriving places for everyone. The estimated gift amount for travel, hotel, and meals is \$1,740.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 22

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for September 16, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_09-16-25.pdf](#)

3. Agreements/Contracts:

a. Kansas Department of Transportation (KDOT) Supplemental Agreements for 17th Street North from I-135 to Hillside and 21st Street North Intelligent Transportation System (ITS) Projects (Districts I and II)

RECOMMENDED ACTION: Approve the agreements and authorize the necessary signatures.

[Agenda Report II-3a](#)

[087 N-0760-01 Supplemental \(723-25\).final.pdf](#)

[087 N-0761-01 SA Wichita \(724-25\).final.pdf](#)

b. Encroachment Agreement with Black Hills Energy (BHE) for Water Main Extension to Serve Via Christi St. Teresa (District V)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-3b](#)

[Black Hills Agreement 151st Water Project final.pdf](#)

4. Design Services Agreements:

- a. Supplemental Design Agreement No. 3, Kansas Department of Transportation (KDOT) Agreement, Funding, and Change Order Limit Adjustment for Redbud Trail from Woodlawn to K-96 (District II)

RECOMMENDED ACTION: Approve the agreements, change order limit adjustment resolution, adopt the amending resolution, and authorize the necessary signatures.

[SA#3_Redbud_WdlwnK96_RockRdPedBridge_Signed.pdf](#)

[87 N-0794-01 \(230-24\) Wichita WAMPO.finalv3.pdf](#)

[Resolution No. 25-427 Redbud Bike Path from Woodlawn to K-96 085888, 24-074, 24-361.docx](#)

[Resolution No. 25-428 Change Order Redbud Bike Path from Woodlawn to K-96 085888 CO Limit.docx](#)

[GS_SDA No. 3 & Funding Redbud Trail, Woodlawn-K-96.docx](#)

5. Change Orders:

- a. Change Order No. 1 for 2024 Outsourced Pavement Preservation Program (OP3) Ultrathin Bonded Overlay Phase 1 (Districts I, II, IV, and VI)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the necessary signatures.

[Agenda Report II-5a](#)

[CO #1_2024 OP3 Ultrathin BO PH 1.docx](#)

Uncategorized Items:

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

7. 2023-2026 Kansas Special Traffic Enforcement Program (STEP) Agreement

RECOMMENDED ACTION: Approve the agreement and authorize the budget adjustment to \$225,000

[Agenda Report II-7.docx](#)

[STEP Notice to Proceed 8.20.25.pdf](#)

8. DER2024-00008 Day Care, General Land Use in Residential Zoning Districts

RECOMMENDED ACTION: Adopt the recommended amendment to the Unified Zoning Code amendment, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes). Alternatives: 1) Make modifications to the language or other findings; and override the MAPC requires a two-thirds majority, or five of seven votes); 2) Deny the proposed amendments to the Unified Zoning Code and override the MAPC (requires a two-thirds majority, or five of seven votes); or 3) Return the proposed amendments to the MAPC for reconsideration and indicate the reason for the MAPC to reconsider the item (requires four of seven votes).

[Agenda Report II-8.docx](#)

[Daycare AP city-county combined draft 6-25-25_marked.docx](#)

[Daycare AP city-county combined draft 6-25-25_clean.docx](#)

[MAPC Minutes Excerpt - 08.14.25.docx](#)

[Ordinance No. 52-815 DER2024-00008 Daycare.docx](#)

9. Moved to 9/23/25 by the City Manager on 9/15/2025 - Multiple Agreements, Funding, and Change Order Limit Adjustment for Douglas from Seneca to Meridian (Districts IV and VI)

10. Funding and Change Order Limit Adjustment for 135th Street West from Central to 13th Street North (District V)

RECOMMENDED ACTION: Approve the revised budget, change order limit adjustment resolution, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-10](#)

[Resolution No. 25-431 135th Street West from Central Avenue to 13th Street North 085756 LST PROTEST, 22-004, 23-100, 23-460, 24-288, 25-325.docx](#)

[Resolution No. 25-432 Change Order 135th Street West from Central Avenue to 13th Street North 085756 CO Limit.docx](#)

11. First Reading of the Bond Ordinance for Multifamily Housing Revenue Bonds (Market Centre Apartments LP) (District VI)

RECOMMENDED ACTION: Place on first reading the Bond Ordinance and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[Ordinance No. 52-821 Market Centre Apartments.docx](#)

12. Moved to VI-8 per City Manager - Public Art for Improvements to Douglas from Seneca to Meridian (Districts IV and VI)

13. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR SEPTEMBER 16, 2025 (FIRST READ SEPTEMBER 9, 2025)
ORDINANCE NO. 52-807
AN ORDINANCE AMENDING SECTION 5.05.030 OF THE CODE OF THE CITY OF WICHITA, KANSAS RELATING TO OFFENSES WITHIN THE OLD TOWN ENTERTAINMENT DISTRICT.
An ordinance regarding mapping restrictions in Old Town Entertainment District.
ORDINANCE NO. 52-808
AN ORDINANCE AMENDING SECTION 5.68.218 OF THE CODE OF THE CITY OF WICHITA, KANSAS RELATING TO FAILURE TO COMPLY WITH MAPPING RESTRICTIONS.
An ordinance regarding failing to comply with mapping restrictions.
ORDINANCE NO. 52-809
AN ORDINANCE AMENDING SECTIONS 5.44.010, 5.44.020, 5.44.040, AND 5.44.050, AND CREATING SECTION 5.44.070 OF THE CODE OF THE CITY OF WICHITA, KANSAS RELATING TO ILLEGAL DUMPING AND LITTERING.
An ordinance regarding illegal dumping.
ORDINANCE NO. 52-810
AN ORDINANCE CREATING CHAPTER 5.63, AMENDING SECTION 11.60.240 AND REPEALING CHAPTER 7.41 OF THE CODE OF THE CITY OF WICHITA, KANSAS RELATING TO NOISE NUISANCES.
An ordinance regarding the operation of loud vehicles.
ORDINANCE NO. 52-811
AN ORDINANCE OF THE CITY OF WICHITA, KANSAS THE CITY, AMENDING ORDINANCE NO. 52-174 AUTHORIZING COMMUNITY IMPROVEMENT PROJECTS TO BE FUNDED WITH HYATT SALE PROCEEDS.
An ordinance regarding Hyatt Proceeds for District III. Ordinance No. 52-811

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances September 16, 2025.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

14. CUP2025-00022 CUP Amendment to Community Unit Plan DP-67 to Allow Warehouse, Self-Service Storage and Change Development Standards for Parcel 3B, Generally Located on the East Side of North Woodlawn Boulevard and Within One-Quarter Mile South of East 21st Street North. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the CUP amendment and waivers, adopt the resolution, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires four of seven votes).

[Agenda Report II-14.docx](#)

[CUP2025-00022 WCC Supporting Docs.docx](#)

[CUP2025-00022 MAPC Minutes .docx](#)

[CUP2025-00022 DAB II Interoffice Memorandum.docx](#)

[Resolution No. 25-433 CUP2025-00022.docx](#)

15. PUD2025-00015 Zone Change Request in the City from LI Limited Industrial and LC Limited Commercial to PUD to Create the Douglas Flats PUD #146, Generally Located on the Southwest Corner of West Douglas Avenue and South Exposition Street (109 South Exposition Street). (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes).

[Agenda Report II-15.docx](#)

[PUD2025-00015 WCC Supporting Documents.docx](#)

[PUD2025-00015 MAPC Minutes.docx](#)

[PUD2025-00015 DAB IV Report 2025-08-11.pdf](#)

[Ordinance No. 52-816 PUD2025-00015.docx](#)

16. ZON2025-00033 Zone Change request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District to Build a Two-Family Dwelling, Generally Located South of West 50th Street South and Approximately 1,900 Feet East of South Seneca Street. (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes).

[Agenda Report II-16.docx](#)

[ZON2025-00033 WCC Supporting Docs.doc](#)

[ZON2025-00033 MAPC Minutes Excerpt.docx](#)

[ZON2025-00033 DAB IV Report.pdf](#)

[Ordinance No. 52-817 ZON2025-00033.docx](#)

17. ZON2025-00034 Zone Change Request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential to Allow Duplex Development, Generally Located Within a Quarter Mile Southeast of East Central Avenue and North Oliver Avenue (440 North Harding Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes).

[Agenda Report II-17.docx](#)

[ZON2025-00034 WCC Supporting Docs.docx](#)

[ZON2025-00034 MAPC Minutes.docx](#)

[ZON2025-00034 DAB I Report.docx](#)

[Ordinance No. 52-818 ZON2025-00034.docx](#)

18. ZON2025-00035 Zone Change Request in the City from LC Limited Commercial District to GC General Commercial, Generally Located 300 Feet West of North Ridge Road and 300 Feet North of West Central Avenue. (District V)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes).

[Agenda Report II-18.docx](#)

[ZON2025-00035 Supporting Documents.docx](#)

[2025-08-14 MAPC DRAFT Minutes.docx](#)

[ZON2025-00035 DAB V Interoffice Memorandum.docx](#)

[Ordinance No. 52-819 ZON2025-00035.docx](#)

19. ZON2025-00036 Zone Change Request in the City from GO General Office District to LC Limited Commercial District, Generally Located on the Northwest Corner of West Maple Street and North 135th Street (13610 West Maple Street). (District V)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approved the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes).

[Agenda Report II-19.docx](#)

[ZON2025-00036 Supporting Documents.docx](#)

[2025-08-14 MAPC DRAFT Minutes.docx](#)

[ZON2025-00036 DAB V Interoffice Memorandum.docx](#)

[Ordinance No. 52-820 ZON2025-00036.docx](#)

20. VAC2025-00026 Request in the City to Vacate a Utility and Drainage Easement; Generally Located 1,000 Feet West of North Maize Road and 1,300 Feet North of West 21st Street North. (District V)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-20.docx](#)

[VAC2025-00026 WCC Supporting Docs.docx](#)

[VAC2025-00026 Excerpt Minutes.docx](#)

[VAC2025-00026 Vacation Order.docx](#)

II. **CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

II. **CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

21. USDA Animal and Plant Health Inspection Service, Wildlife Services 2025 - 2026 Work Plan/Financial Plan

RECOMMENDED ACTION: Approve the Work Plan/Financial Plan and authorize the necessary signatures.

[Agenda Report II-21.doc](#)

[20250916 USDA-APHIS 2025-2026 Work Plan.pdf](#)

22. Saab, Inc. License Agreement - Wichita Dwight D. Eisenhower Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures

[Agenda Report II-22.docx](#)

[20250916 ICT Saab License Agreement FINAL.pdf](#)