



AGENDA
TUESDAY, SEPTEMBER 2, 2025
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.manhattankansas.gov/AgendaCenter/City-Commission-20>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up in person at the meeting. The guidelines for public comments can be found in Resolution No. 052025-F, <https://manhattankansas.gov/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://manhattankansas.gov/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://manhattankansas.gov/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattankansas.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

4. PROCLAMATIONS

- A. September 12, 2025, [Mental Health in Construction Day](#). (Jill Sherman, Representative, Associated General Contractors of Kansas, will be present to receive the proclamation.)
- B. September 2025, [Big Brothers Big Sisters Month](#). (Michelle Sink, Area Director, North Central Kansas Big Brothers Big Sisters, will be present to receive the proclamation.)
- C. September 2025, [Recovery Month](#). (Michael Rezkalla, Executive Director, Pawnee Mental Health Services, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

- A. **MINUTES**
 - 1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, August 19, 2025.
- B. **CLAIMS/PAYMENTS**
 - 1. Approve [Claims Register No. 3101](#) authorizing and approving the payment of claims from August 15, 2025 – August 28, 2025, in the amount of \$5,238,143.33.

C. **LICENSES**

1. Approve an annual [Cereal Malt Beverages Off-Premises License](#) for Target Store T-1821.

D. **ORDINANCES**

1. Approve [Ordinance No. 7770](#) rezoning six lots and two unplatted tracts from Village Plaza Planned Unit Development (PUD) and Plaza West PUD to Community Commercial (CC) and Land Reserve (LR) District. *[Manhattan Urban Area Planning Board recommends approval]*

E. **RESOLUTIONS**

1. Approve [Resolution No. 090225-A](#), determining the City's intent to issue Multifamily Housing Revenue Bonds (MHRB) and authorizing a sales tax exemption for MOD 4, LLC's Vattier Flats project.
2. Approve [Resolution No. 090225-B](#), deeming it necessary to acquire easements, by the exercise of eminent domain, necessary for the Anderson Avenue, from Harris Avenue to Connecticut Avenue, Water, Street and Stormwater Improvements Project (WA1909, ST2203, SW2206 & PD2401; CIP #'s WA086P, WA177P, WA178P, WA179P, WA180P, WA181P).

F. **PROFESSIONAL SERVICES**

1. Accept the selection committee's recommendation for the [Manhattan Fire Department \(MFD\) Training Ground Master Plan \(FR063P\)](#); approve an Agreement for Professional Services in an amount not to exceed \$74,940.00 with WSKF, Inc.; and approve Resolution No. 090225-C authorizing the project and financing for the Training Ground Master Plan.

G. **GRANTS**

1. Accept [City Connecting Link Improvement Program \(CCLIP\) grant from the Kansas Department of Transportation \(KDOT\) for the K-18/Fort Riley Boulevard Mill & Overlay Project](#) between Poliska Lane and Westwood Road (ST2510) and authorize the Mayor to sign a Project Programming Request (DOT Form 1302).

H. **MISCELLANEOUS AGREEMENTS**

1. Approve an [Agreement with Miami Children's Museum for Roar & Explore with Dinosaurs Traveling Exhibit](#) for Flint Hills Discovery Center (FHDC).

8. ITEM REMOVED FROM CONSENT AGENDA

9. GENERAL AGENDA

A. **CONSIDER CONDEMNATION FOR FORT RILEY BOULEVARD SIDEWALK GAP PROJECT (PD2201)**

1. Presentation of item.

2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:** [Approve Ordinance No. 7771 providing for the acquisition by condemnation of interests in private property necessary for the Fort Riley Boulevard Sidewalk Gap Project \(PD2201\).](#)

B. DISCUSS INDOOR AQUATICS PROJECT SURVEY

1. Presentation of item.
2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. [Provide direction on a draft survey to gauge support for an indoor aquatics project.](#)

10. EXECUTIVE SESSION

[Executive Sessions are closed meetings held in accordance with the provisions of the Kansas Open Meetings Act. Discussion is limited to topics listed in KSA 75-4319.]

- A. Recess into Executive Session to receive information on a legal matter in consultation with the City Attorney which would be deemed privileged in an attorney-client relationship, pursuant to K.S.A. 75-4319(b)(2), and to resume the open meeting in the City Commission Room at _____ p.m.

11. ADJOURNMENT

- A. Move to adjourn the September 2, 2025, City Commission Meeting.