

**CITY COUNCIL PROCEEDINGS**

**June 24, 2025**

**MINUTES OF THE MEETING OF THE CITY COUNCIL**

Wichita, Kansas, June 24, 2025

Tuesday, 09:00 AM

The City Council met in regular session with Lily Wu, JV Johnston, Brandon Johnson, Becky Tuttle, Mike Hoheisel, Dalton Glasscock, and Maggie Ballard.

Staff Members Present: Robert Layton, City Manager, Jennifer Magana, Director of Law, and Shinita Rice, Deputy City Clerk.

[Approve the minutes of regular meeting June 17, 2025](#)

**Motion:**

**Mayor Wu moved to** approve the minutes of regular meeting June 17, 2025

Motion carried 7 to 0

I) [PUBLIC AGENDA](#)

II) [CONSENT AGENDA ITEMS 1 THROUGH 16](#)

**Motion:**

**Mayor Wu moved to** approve Consent Agenda items 1 through 16 except 10, 12 and 13.

Motion carried 7 to 0

Item #10

Council Member Hoheisel stated I just pulled for a little additional information.

Captain Aaron Moses stated thank you Council Member. Good morning, Captain Aaron Moses from the Wichita Police Department for the record. Happy to discuss the FY 25 Cop School Violence Prevention Program grant application. We are seeking permission to apply for grant funding up to \$500,000 over 36 months with a 25% match to purchase a school safety and public notification technology. As we are looking to implement our Real Time Information Center here soon, we are looking at ways to elevate that technology and collaborate with local groups specifically the School District. You know, recently we had the Town Hall with the School District, the County and the City and one thing we heard from that from

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the community was that they really want to see us coordinate and collaborate with the School District. Chief Sullivan met with the Superintendent of Wichita Public Schools and they came up with a plan to collaborate and apply for grant funding for this technology. Our goal would be to outfit at least all secondary schools in Wichita Public Schools to start with, but we are very confident that we will be able to use this funding to outfit all attendance centers, all 93 attendance centers in Wichita Public Schools with this technology. What we are looking for, and this is something we have heard in conversation with the School District, is the ability for teachers to have some direct notification on their person, whether it is on their cell phone, or a physical button they can press that would alert us to an emergency within a school. The way this would tie into the Real Time Information Center is we would also include the floor plans for the schools into that, so that if we got a notification from a school, we would know exactly where that notification came from and where exactly the emergency was occurring. It would allow for quicker notification for us to respond to that school, in the event of an emergency. Like I said, the funding is up to \$500,000 over 36 months, with a 25% match. So, to the City it would be a maximum of \$42,000 annually, which we would cover out of the Real Time Information Center Operating Budget. So we are asking permission from the Council today to apply. The initial application was due last week. The City Manager provided us with a waiver to submit the application last week. The final application is due this week so we are seeking your permission to submit that application and I am happy to answer any other questions you may have.

Council Member Hoheisel stated does the School District share any of this cost, or is this strictly for, on our end?

Captain Aaron Moses stated for this grant application, no, and that is because the School District is separately applying for a different program for the same grant funds. So they, that's the collaborative approach we took, is we recognized need in two different areas, both in technology and then physical infrastructure. So the School District is applying separately for the same FY 25 Cop School Violence Prevention Program Grant, but for infrastructure for the schools. So they have their own match, 25% match that they would have to be obligated to support.

Mayor Wu stated Captain Moses, thank you again. We did have that meeting early this month regarding City, County and USD 259, so I'm appreciative that Chief Sullivan, as well as Superintendent Bielefeld decided to do something that was collaborative. In this case, again, as you mentioned, USD 259 will focus more on infrastructure whereas the City and police will focus more on technology. And I think that's how we can start looking at grants, how can we best, not just by ourselves, as one government system, look at grants, but rather how can we collaboratively look at grants between City and County, City, County and USD 259, or in this case City and USD 259. So thank you very much.

Mayor Wu opened up public comment. Nobody came forward.

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**Motion:*****Council Member Hoheisel moved to*** approve consent item 10 grant application.

Motion carried 7 to 0

## Item # 12

Council Member Tuttle stated Sally can you just give us a little update on this please? Just maybe review what the status report is and just fill us in?

Sally Stang, Housing and Community Services Department, stated absolutely. So we have been providing to you a status update on the consent agenda for the disposition of the public housing properties, as well as HUD calls the FARS update. In our discussion on June 13th with HUD, we have a monthly call. They asked that the report that I provide you in writing that that be brought up orally in the meeting, so because that was so close to that meeting, I couldn't get it on a regular agenda. So I will provide you with an update, and from this date forward you'll see this item as a regular new business item once a month for the rest of the year. So, to date we are very excited! We sold 173 of the homes that we had permission to sell, up to 215, with 28 just waiting for closing dates or HUD to issue the release of trust on those properties. Even more exciting is Friday we received the approval of the fifth and final application, which now grants us permission to move forward with disposition of all of the remaining properties. We are starting to do an evaluation of those properties to determine in what order those will get released. We are very cautiously turning those over to the broker, so as not to affect the local housing market, and doing that with purpose for sure. Of the 173 that have sold, 38 to date have sold directly to individuals for homeownership. Four of those to public housing residents, which we are so happy about, and another 47 have been sold to our non-profit partners who are working to renovate those properties and then turn them over for affordable homeownership in the future, so we are very excited that this is moving and finally moving in some ways. I stand for any questions you have.

Mayor Wu stated I just have one question for anyone who is watching this meeting right now. Where can they get more information about the properties that are for sale?

Sally Stang, Housing and Community Services Department, stated absolutely. The properties for sale are listed on our website and will also connect to our broker, At Home Real Estate, who has been phenomenal. Once we turn units over to them, we are generally getting offers within days, so they are flying off the market.

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Mayor Wu opened public comment. Nobody came forward.

**Motion:**

***Council Member Tuttle moved to*** approve consent agenda item 12.

Motion carried 7 to 0

Consent item #13

Mayor Wu stated this in particular is regarding individuals facing homelessness. Can you talk about this new role, the Peer Recovery Specialist, how you are going to recruit this individual, and how that will play in conjunction with the WPD's Homeless Outreach team?

Sally Stang, Housing and Community Services Department, stated yes, so the Kansas Housing Resources Corporation issued an application for what they call discretionary CSBG funds. So these are, this is funds they have made available not just to CSBG current grantees, but across the state. They are looking for innovative projects that address the goals of CSBG which is tackling homelessness, poverty, those sort of things. As we move forward with the Wichita Unsheltered Resource Coordinator position, and the Housing Specialist that works within that team, we are working hand in hand with the Wichita Police Department, the homeless, HOT team as well as the Continuum of Care agencies going into encampments and trying to identify individual person's needs and connect them to housing. We saw an opportunity, an innovative opportunity to partner with the Substance Abuse Center of Kansas as a subrecipient in this grant, so we would actually be moving for this together for them to embed what they call a Peer Support Specialist. This is a person who has lived experience in either homelessness, substance abuse or mental health, or any mix of the three, and can work along side with the Resource Coordinator and the Housing Specialist to try and engage persons living in encampments. We see this as a new and innovative way to address the needs of people who are unsheltered at this time.

Mayor Wu stated Sally, so if I am getting this correctly, this Peer Recovery Specialist with work with someone who specializes in housing, Unsheltered Resource Coordinator, the Homeless Outreach Team, and the CoC together to help individuals facing homelessness.

Sally Stang, Housing and Community Services Department, stated correct.

Mayor Wu stated we have been getting a lot of questions regarding homelessness in our community. With this coordinated effort, how fast do you see this actually impacting community, as again, it has become a major topic, especially in the summer months.

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Sally Stang, Housing and Community Services Department, stated so this is just another tool in our toolbox, this team. We are still continuing our efforts on every other plane related to homelessness. This is just a new way to try and get at those people who are unsheltered and living in encampments for whatever reason not entering into shelter. So, yes, again, we will try and bring those resources to them where they are. We are also going to be bringing in Mandy Chapman Simple in July, who is a national expert on encampment decommissioning. It's not a quick fix, I'll be honest with you. When you go in, it's about building trust, it's about getting people to open up about what their barriers are. We do see this team, it's going to be, going to take some time for them to identify those needs, and then pull together those resources. This will all be happening in tandem with other things that are happening within our department and others. It was a resource that wasn't there before.

Mayor Wu stated can you also explain how currently the system works regarding when individuals see people who are experiencing homelessness in the community. They do reach out to WPD HOT, but how does Housing come into play after HOT has been initiated?

Robert Layton, City Manager, stated Sally, if I can jump in for a second. Mayor, you asked for a flow chart to address that very question. Sally has prepared that and I will let her summarize it. We are going to send it out to all of you this week.

Sally Stang, Housing and Community Services Department, stated our team comes into play in three different places in the flow chart. Depending when the camp is identified, and HOT they may go out, confirm the camp is still there, and what is happening at that camp. They will then reach out to the Housing team, especially the Unsheltered Resource Coordination team to try and engage with people at that camp. That's going to happen when camps get posted, it goes hand in hand and definitely in different lanes if that makes sense. But then we are always going to be reengaging with the individuals in that camp during the period in which it's been posted, all the way through whatever happens at that point, whether they go into shelter, whether they move along, whether we are able to connect directly into housing. We will engage, we have weekly meetings with the HOT team now. I'll be honest, that team hears from them almost daily to try and connect with specific individuals.

Mayor Wu stated thank you and thank you City Manager. I know that the flow chart will be helpful as we get community members asking us the very questions how the process works. I look forward to getting the flow chart this week.

Council Member Hoheisel stated just one question, was it Mandy Campbell?

Sally Stang, Housing and Community Services Department, stated Mandy Chapman Sample.

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Council Member Hoheisel stated she spoke at the housing conference this year, right?

Sally Stang, Housing and Community Services Department, stated she did.

Council Member Hoheisel stated okay when is she going to be here?

Sally Stang, Housing and Community Services Department, stated right now we are tentatively looking at July 10 and 11th so long as there are no bumps in our schedule and our ability to identify a location. We are also working with her to build out the agenda so we don't have people held for 2 straight days. It can be very targeted towards decision makers, towards boots on the ground, towards peers, etc. So we will know more about that this week. We will be sending invitations for those who are interested in participating, and are hoping any of you want to be there.

Council Member Hoheisel stated yes please send those. I sat in on that discussion and definitely an interesting topic and she has a wealth of knowledge with it, so fully recommend any of peers trying to make that as well.

Mayor Wu stated we will open it up for public comment. I see none, bringing it back.

**Motion:**

***Mayor Wu moved to*** approve consent agenda item #13.

Motion carried 7 to 0

**COUNCIL BUSINESS**

**III) BOARD OF BIDS AND CONTRACTS**

**1.) [Board of Bids and Contracts dated June 23, 2025.](#)**

Attachment: [06-23-2025 Board of Bids.pdf](#)

Josh Lauber, Finance Department, reviewed the item. Council Member Glasscock stepped away briefly.

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**Motion:**

**Mayor Wu moved to** receive and file report, approve the contracts and authorize the necessary signatures.

Motion carried 7 to 0

IV) PETITIONS FOR PUBLIC IMPROVEMENTS

1.) Petitions for Public Improvements

Attachment: [PFPI.docx](#)

Attachment: [Clear Creek 3rd & 4th.pdf](#)

Attachment: [Cottonwood Creek Estates Ph3.pdf](#)

Attachment: [Cottonwood Creek Estates Ph2 RV.pdf](#)

Attachment: [Resolution No. 25-296 Storm Water Drain No. 547 Clear Creek 3rd And Clear Creek 4th Additions SWD 547 085618](#)

Attachment: [Resolution No. 25-297 Phase 3 Water Distribution Cottonwood Creek Estates WDS 014874](#)

Attachment: [Resolution No. 25-298 Phase 3 Sanitary Sewer Improvements Cottonwood Creek Estates SS 014876](#)

Attachment: [Resolution No. 25-299 Phase 3 Paving Improvements Cottonwood Creek Estates PV 086175](#)

Attachment: [Resolution No. 25-300 Phase 2 Water Distribution Cottonwood Creek Estates WDS 01343](#)

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Attachment: [Resolution No. 25-301 Phase 2 Sanitary Sewer Improvements Cottonwood Creek Estates SS 014344](#)

Attachment: [Resolution No. 25-302 Phase 2 Paving Improvements Cottonwood Creek Estates PV 086044](#)

Paul Gunzelman, Public Works and Utilities Department, reviewed the item.

**Motion:**

**Mayor Wu moved to** approve the new and revised petitions and budgets, adopt the new and amending resolutions and authorize the necessary signatures.

Motion carried 7 to 0

**COUNCIL AGENDA**V) **COUNCIL MEMBER AGENDA**

- 1.) [Approve that pursuant to Section 2.04.090 Council Member Tuttle's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Kansas Society of Professional Engineers Conference in Dodge City, KS June 26, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1. Upon return from travel, actual expenses shall be reported to the Controller's Office.](#)

**Motion:**

**Mayor Wu moved to** approve that pursuant to Section 2.04.090 Council Member Tuttle's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Kansas Society of Professional Engineers Conference in Dodge City, KS June 26, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Motion carried 7 to 0

- 2.) [Approval to Exceed the Gift Limit, Established by the Ethics Ordinance, for Mayor Wu to accept tuition, travel and expenses to attend the Bloomberg Harvard City Leadership Initiative in New York City, July 13-16, 2025; Harvard University, Spring 2026, and five virtual sessions, for the Purpose of Representing the city.](#)



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The Bloomberg Harvard City Leadership Initiative is hosted by Bloomberg Philanthropies, the Harvard Kennedy School, and the Harvard Business School for the purpose of education, collaboration, professional development. The Bloomberg Harvard City Leadership Initiative serves as a platform to equip mayors and senior city leaders with the tools and expertise to expand their problem-solving capacity, strengthen their city halls, and improve outcomes for residents. The Estimated Gift Amount for tuition, travel, hotel, and meals is \$16,378. No taxpayer dollars will be used.

**Motion:**

***Vice Mayor Johnston moved to*** approval to Exceed the Gift Limit, Established by the Ethics Ordinance, for Mayor Wu to accept tuition, travel and expenses to attend the Bloomberg Harvard City Leadership Initiative in New York City, July 13-16, 2025; Harvard University, Spring 2026, and five virtual sessions, for the Purpose of Representing the city.

The Bloomberg Harvard City Leadership Initiative is hosted by Bloomberg Philanthropies, the Harvard Kennedy School, and the Harvard Business School for the purpose of education, collaboration, professional development. The Bloomberg Harvard City Leadership Initiative serves as a platform to equip mayors and senior city leaders with the tools and expertise to expand their problem-solving capacity, strengthen their city halls, and improve outcomes for residents. The Estimated Gift Amount for tuition, travel, hotel, and meals is \$16,378. No taxpayer dollars will be used.

Motion carried 7 to 0

Mayor Wu stated before we move on from travel, I would like to remove a travel that was approved previously for myself, Mayor Wu, to attend the City to City visit to Detroit, MI. I will no longer be attending. Please have this reflected on the website. Thank you.

VI) COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Vice Mayor Johnston stated I have one. Music Theatre, Waitress, was absolutely fabulous. One of the best ever, and in case you missed it, which a lot of people did because it wasn't very full. You missed out on a very good performance, a very good performance. The lead was absolutely tremendous. We just got back from New York, watched a couple plays in New York, and she is just as good, if not better than the people in New York. So congratulations MTW.

Council Member Johnson stated thank you Mayor. Two things, first congratulations to Angela on her new position in Park & Rec. It is very exciting, and saw her over there. Two, the conversation around new residential development made me think about maybe we should have a conversation. There is a lot of

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excitement about Cheney being a lot fuller than it had been, but I think we need to work towards a culture shift of water conversation for and perpetuity in the City. Looking at new residential development, considering what we can do to strongly encourage or require drought resistant grasses and plants and things like that. Since more homes are being built and neighborhoods created, I think that conversation should happen sooner than later. There are a lot of people online asking if they can go back to watering their lawns everyday, which you don't need to do. I think we need to start having those discussions now, making those tough choices now will ensure we will have water access for our community for the foreseeable future. So I would like to see that sometime soon, if you all agree, and maybe work with our staff on that. I know Gary has been working on a few things, but we should definitely have those conversations.

Council Member Hoheisel stated and along those same lines, I think we should still pursue full steam ahead with the water reuse program. Its definitely something, droughts are going to be longer and more common in the future, and setting our City up for sustainability long term is definitely one of our main objectives here.

Council Member Tuttle stated I'll just add on. Council Member Hoheisel and I have the pleasure of serving on the water reuse taskforce, and I traveled with staff a few weeks ago to Topeka and also to Manhattan to meet with the Kansas Department of Health and Environment and Department of Agriculture, because there has to be rule making done even in Topeka regarding regulation and legislation, but a few of the events that I've attended, and a conference I attended regarding water reuse, one of the things that they emphasized is exactly what Council Member Johnson said. That, you know, we should always just live our lives like we're in drought, and you know not go back to the way we were doing things prior. The community now has the appetite for this, so I think it's important to just keep it on the forefront. It's very hard to talk about drought when we've had flooding in the last couple weeks, but we are entering into the two hottest months of the year. That's when we see a great deal of evaporation at Cheney. I'm completely supportive and would like to explore the topic as well. Thank you.

Mayor Wu stated I'll just have City Manager just address that really quickly, because I know Gary has been working on this, along side Council Members right here. Throughout this last year, I know WABA has been initiated in terms of having part of that conversation and development. Can you just address maybe some of where we are at and where we are going to go moving forward?

Robert Layton, City Manager, stated sure Mayor. I think what we will probably do is schedule this for a July Workshop based on the feedback I'm getting today. We are in the process of drafting changes to our policy, our drought policy, that would put into place some restrictions on water use, even after we are out of the drought stages. It would allow for much more use of water for landscaping than we currently have under stage 2, but we would recognize water is a valuable commodity and that we do need to encourage conservation. So we've got actually there's two provisions to the policy that we want to bring forward to

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discuss as changes. If you remember, when we first entered into the drought, we brought the Kansas State Extension to a Council Meeting to talk about planting guidelines and the talking about conversion of, you know from fescue for instance to other more drought tolerant grasses. We'd love to have them come back. We will probably try to include that in the Workshop as well, to talk about best practices, and things people should be considering. We'll also hopefully conclude our conversations with WABA and bring back some thoughts from the homebuilders as well.

Council Member Glasscock stated Mr. Manager, one thing I would like to include, and you and I have talked about this as well. I would be interested in hearing my colleagues, especially in the Workshop, of when we look at well usage versus city water usage that the same policy is held to both. I think when we were trying to message particularly my district out west, and I think JV's is 50% well and City water. Trying to message dual messaging and telling some people they can water and some they can't was challenging during the drought. I think holding to the same standard well users as well as residential water users would make sense moving forward if we look at how we revise drought policy when and if we come to this in the future.

Council Member Johnson stated I would just add, with our water rebate program. I did have a lot of questions if the City would help with established lawns, which I think is super expensive. If we looked at maybe incentivizing purchasing seed, because those are \$30-40 a bag and I think some of our rebates on shower heads and stuff were around that amount. So maybe we can encourage those people as we get out of those stages to shift their lawn to a more drought resistant or a native type of grass that might be a little better for them. That could help if you bought two to three bags of seed per year. Just something to add to the conversation.

Council Member Ballard stated I would add that at the new dog park over at Delano, it looked like they were putting sod down ,but it was Bermuda. So I was happy to see that we were kind of leading the way, and not just talking the talk and hoping that others do it, we are kind of leading the way. Also, it was a very hot day for Juneteenth but it was super awesome. I was really happy to see so many people to show up and show out. Huge thank you to Park and Rec, fire and police for working extremely hard trying to clean up our community, and making sure all the trees were as safe as possibly. Just a big thank you to you guys. I know you have been working double, triple, quadruple overtime trying to help. Thank you so much.

Robert Layton, City Manager, stated if I could just pick up on that. Vice Mayor had talked to us about reaching out to Sedgwick County. I don't want to steal their thunder, but I think they are going to make an announcement today that they are also going to have a disposal site available on the South side of the County that will counterbalance, or balance, so we will have two locations that people can take debris for free at least through the end of the week.

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Mayor Wu stated I see no further comments. I will just finally add why everyone got a cup. First and foremost, I just got back from the Paris Airshow. Thank you for letting me represent our community. The Air Capital of the World is what we are known for. It is our advanced manufacturing workforce. I can tell you, every other city that was there claimed to be the Air Capital. So, if we are not careful we may lose that moniker, and that is why it is so important to advocate for this City, to advocate for the people of the City. So, again, had a great opportunity to represent the City with Senator Moran, Lt. Governor Toland, Congressman Estes, as well as Sharice Davids. Also, House Majority Leader Chris Croft, and Sedgwick County Commissioner Pete Meitzner. We also had I think Susan Estes was also there so thank you to all of the group for representing Kansas well and representing the Air Capital. While I was there I took a trip to see our sister city. So for those that don't know, Wichita has four sister cities. One of those happens to be Orleans, France, which is just southwest of Paris. The Council sends their greetings. Their Council is made up of 55 City Council Members. Their Metropolitan Council is actually made up of 89 Council Members. They also don't get public comment in their Council Meetings. Public comment is given to each of the Council Members at their advisory Board meetings, and each Council Member gets up to two questions they can ask during a Council Meeting. So it's very interesting to see how Council Meetings are run around the world. I had the opportunity to meet the Mayor of Orleans. He also sends his greetings. Part of his gift to the City of Wichita is some tea from Orleans, so that is what the cup is for. It's tea from Orleans. They made special labels honoring their sister city. Their other sister city happens to be New Orleans, Louisiana and one of their representatives happen to be there at that time as well. So, I've been chatting with folks around the community who remember back in 1985 KAKE News went to Orleans, France 40 years after World War II to commemorate the friendship between Wichita and Orleans. The reason why we became sister cities is because military men from Kansas and Wichita helped liberate Orleans from the Nazis in World War II. They have a special plaque in front of their City Hall that says thank you to our military men and women, but more specifically Wichita and Kansas. I'm very grateful that friendship has continued, as you can see, just last year, we found out Joan of Arc, we have another Joan of Arc that is now on display and it greets you from City Hall now. That was the original gift from Orleans and a replica is created that is sitting in front of the former Central Library now. So we have two Joan of Arcs. The story of Joan of Arc is Joan of Arc also liberated Orleans during the 100 year war. We have a history that is important and I'm very grateful that we continue this friendship and this collaboration. Thank you to the non-profit Wichita Area Sister Cities for helping set that up. Cheers! This is some tea, and I will pass it around to all of you.

Council Member Ballard appointed Rosa Cisneros to CSBG Board.

**Motion:**

***Council Member Ballard moved to*** approve appointment.

Motion carried 7 to 0

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VII) ADJOURNMENT

**Motion:**

***Mayor Wu moved to*** adjourn.

Motion carried 7 to 0

Meeting adjourned at 9:39 a.m.

Respectfully submitted,

Shinita Rice, Deputy City Clerk

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**ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 16**

**II) CITY COUNCIL CONSENT AGENDA ITEMS**

**1) Applications for Licenses to Retail Cereal Malt Beverages:**

**a.) Applications for Licenses to Retail Cereal Malt Beverages**

Attachment: [CMBs for June 24, 2025.docx](#)

**2) Deeds and Easements:**

**a.) Deeds and Easements**

Attachment: [June 2025 Council Coversheet.docx](#)

Attachment: [SS Easement Agreement.pdf](#)

Attachment: [Utility Easement.pdf](#)

**3) Agreements/Contracts:**

**a.) Industrial Pretreatment Wastewater Sampling Contractual Services**

Attachment: [Agenda Report II-3a.docx](#)

Attachment: [25200059\\_iSi Signed.pdf](#)

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4) Design Services Agreements:

- a.) Supplemental Design Agreement No. 2 for Water Main Extension to Serve Via Christi St. Teresa for a Secondary Connection (District V)

Attachment: [Agenda Report II-4a.docx](#)

Attachment: [SDA No. 2 WME St. Teresa.pdf](#)

5) Minutes of Advisory Boards/Commissions:

- a.) Bicycle and Pedestrian Advisory Board Minutes May 12, 2025

Attachment: [Wichita Bicycle & Pedestrian Advisory Board Meeting Minutes May 12, 2025.pdf](#)

Uncategorized Items:

6.) Proclamation Votes - NONE

7.) Resolution Authorizing Section 5307 Funding

Attachment: [Agenda Report II-7.doc](#)

Attachment: [Resolution No. 25-303 Section 5307 Urbanized Area Formula Grant from Federal Transit Administration.doc](#)

8.) Wichita Transit Title VI Program and Service Standards Policy

Attachment: [Agenda Report II-8.doc](#)

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Attachment: [Wichita Transit Service Standards Policy.docx](#)

Attachment: [2025 Title VI Update.pdf](#)

9.) Memorandums of Agreements between City of Wichita and Kansas Forest Service

Attachment: [Agenda Report II-9.docx](#)

Attachment: [2025 - MOA Kansas Forest Service.pdf](#)

Attachment: [2025 - Kansas Forest Service Cooperator Agreement.pdf](#)

10.) FY25 COPS School Violence Prevention Program

Attachment: [Agenda Report II-10.docx](#)

Attachment: [2025 COPS Office School Violence Prevention Program Fact Sheet.pdf](#)

Attachment: [FY25 COPS School Violence Prevention Program Notice of Funding Opportunity.pdf](#)

11) Second Reading Ordinances:

- a.) SECOND READING ORDINANCES FOR JUNE 24, 2025 (FIRST READ JUNE 17, 2025)  
ORDINANCE NO. 52-753 AN ORDINANCE AMENDING SECTIONS 5.12.020 AND 5.12.030 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO THE MOVING OR POSSESSING OF A MOTOR VEHICLE WITHOUT THE OWNER'S OR OPERATOR'S PERMISSION. An ordinance regarding moving or possessing a vehicle without permission.  
ORDINANCE NO. 52-754 AN ORDINANCE CREATING SECTION 11.38.215 OF THE CODE



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OF THE CITY OF WICHITA, KANSAS PERTAINING TO PASSING STATIONARY VEHICLES. An ordinance regarding passing stationary vehicles.

Attachment: [List of Second Read Ordinances June 17, 2025.docx](#)

II) CONSENT PLANNING AGENDA ITEMS - NONE

II) CONSENT HOUSING AGENDA ITEMS

12.) Public Housing Recovery Agreement Status Report

Attachment: [Agenda Report II-12.doc](#)

Attachment: [list for monthly report - June 2025.pdf](#)

13.) Kansas Housing Resource Council (KHRC) Community Services Block Grant FFY 2025 Discretionary Funds Grant Application

Attachment: [Agenda Report II-13.doc](#)

Attachment: [Application-KS-CSBG-2025-Discretionary-Funds](#)

Attachment: [Budget-KS-CSBG-2025-Discretionary-Funds.xlsx](#)

14.) United States Department of Housing and Urban Development (HUD) Continuum of Care (CoC) Builds Grant

Attachment: [Agenda Report II-14.doc](#)

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Attachment: [CoC Builds PDF Download City Council.pdf](#)

15.) Sale of 1642 North Lorraine Avenue (District I)

Attachment: [Agenda Report II-15.doc](#)

Attachment: [Real Estate Agreement 1642 N. Lorraine.pdf](#)

II) CONSENT AIRPORT AGENDA ITEMS

16.) FAA Master Site Lease Agreement - Colonel James Jabara Airport

Attachment: [Agenda Report II-16.docx](#)

Attachment: [20250624 FAA Master Site Lease Agreement No. 697DCM-25-L-00118.pdf](#)