

**FINAL AGENDA
CITY COUNCIL
Tuesday, October 7, 2025
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, October 7, 2025 at 9:00 AM
in the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting September 23, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

National Arts and Humanities Month

Walktober

Family Promise Week 2025

Fire Prevention Week

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Lisa Frey Blume - 1st/2nd Street and Mclean Blvd.
2. Ronald Neagle - City collaboration with federal immigration officials and other federal Law enforcement agencies.
3. Steven Ahmad - AI-powered surveillance cameras
4. Jeff Moore - The Homeless Problem
5. Four Twenty Jim - Camping Ordinance

II. CONSENT AGENDA ITEMS 1 THROUGH 25

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated October 6, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[10-06-2025 Board of Bids.pdf](#)

[10-06-2025 WAA Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. Starlite Drive-In Loan Extension (District III)

RECOMMENDED ACTION: Approve the contract amendment and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[October 2025 Promissory Note and Guaranty.docx](#)

[Starlite LOC October 2025.pdf](#)

2. Pulled per City Manager 10/1/2025 - Century II Energy Plant

3. [Agreement and Funding for Biennial Bridge Inspections, Rehabilitation, and Repair](#)

RECOMMENDED ACTION: Approve the agreement, budgets, use of progressive design-build project delivery and RFQ criteria, adopt the resolutions and authorize the necessary signatures.

[Agenda Report VI-3](#)

[Resolution No. 25-440 2025 Bridge Inspections \(472\).docx](#)

[Resolution No. 25-441 2025-2026 Bridge Rehabilitation and Repair 086182 SA#1 Bridge Inspections Renewal.pdf](#)

4. [Moved to 10/21/25 per City Manager - Agreements for 29th and Grove Environmental Remediation Project \(District 1\)](#)

5. [Property and Evidence - Rounds and Porter Facility Improvements](#)

RECOMMENDED ACTION: Approve the revised budget, adopt the amending bonding resolution, and authorize the necessary signatures.

[Resolution No. 25-442 Rounds and Porter Property and Evidence Improvements.doc](#)
[Agenda Report VI-5.docx](#)

6. [Police Protective Equipment Project](#)

RECOMMENDED ACTION: Approve the project budget, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-6.doc](#)

[Resolution No. 25-443 Police Protective Entry Equipment.docx](#)

7. [Pulled per City Manager 10/1/2025 - Funding for Woodland Park-North Public Art \(District VI\)](#)

8. [Authorization of the Second Five-Year Tax Exemption \(Air Capital Flight Line, LLC\) \(District III\)](#)

RECOMMENDED ACTION: Approve the second five-year 100% ad valorem tax exemption.

[Agenda Report VI-8](#)

9. [Repair or Removal of Dangerous and Unsafe Structure \(District VI\)](#)

RECOMMENDED ACTION: Close the public hearing and return the property to regular code enforcement, thereby removing it from condemnation consideration.

[Agenda Report VI-9.docx](#)

10. [Applicant Appeal of HPC2025-00008 Condemnation and Demolition Permit for 1416 and 1418 North Park Place \(District VI\)](#)

RECOMMENDED ACTION: Adopt the findings of the WHPB and deny the requested condemnation and demolition permit. Alternatives: 1) Determine there are no prudent or feasible alternatives to the request, override the decision of the WHPB, authorize the Mayor to sign a letter to the SHPO, and approve the condemnation and demolition.

[Agenda Report VI-10](#)

[Sedgwick_ParkPlaceFairviewHistoricDistrictNR_excerpt.pdf](#)

[6-10-2024 HPB Approved Minutes.docx](#)

[02-10-2025 HPB Approved Minutes.pdf](#)

[DRAFT Letter to KS SHPO - Mayor.docx](#)

[April 1, 2025 City Council Minutes.pdf](#)

11. [Applicant Appeal of HPC2025-00060 \(District I\)](#)

RECOMMENDED ACTION: Adopt the findings of the HPB and deny the requested building permit. Alternatives: 1) Determine there are no prudent or feasible alternatives to the request, override the decision of the HPB, authorize the Mayor to sign a letter to the SHPO, and approve the Certificate of Appropriateness for the building permit to install the awnings as submitted by the applicant.

[Agenda Report VI-11](#)

[Ablah House nomination form.pdf](#)

[HPB minutes 2025-7-14_DRAFT v3.docx](#)

[HPB minutes 2025-9-8.pdf.docx](#)

[HPC2025-00060 Staff Report CMR_9-8-2025.docx](#)

[Applicant-Submitted Attachments.pdf](#)

[DRAFT Letter to KS SHPO - Mayor.docx](#)

[08-12-2025 Wichita City Council minutes excerpt.pdf](#)

12. [Public Exigency Ratification for Compressor Replacement at the Wichita Ice Center \(WIC\) \(District IV\)](#)

RECOMMENDED ACTION: Affirm and ratify the City Manager's public exigency approval to replace the failed ammonia compressor at the WIC.

[Agenda Report VI-12.docx](#)

[Exigency - Wichita Ice Center 2025 Compressor Failure - Approved.pdf](#)

13. [Overestimate Bid for Biological Nutrient Removal for Plant 1 \(District III\)](#)

RECOMMENDED ACTION: Approve acceptance of the lowest bid.

[Agenda Report VI-13.docx](#)

[revised bid tab.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA

1. 2026 Payment Standards - Housing Choice Voucher Program

RECOMMENDED ACTION: Approve the 2026 payment standard schedule for the Housing Choice Voucher Program to be effective on January 1, 2026, for all new Housing Assistance Payments contracts and annual reexaminations effective thereafter.

[Agenda Report VIII-1](#)

[2026 WHA Payment Standards.pdf](#)

2. Combined Public Hearing - 2026 Annual Agency Plan and 2026-2030 Capital Fund Grant Five-Year Action Plan

RECOMMENDED ACTION: Close the combined public hearing on the Wichita Housing Authority 2026 Annual Agency Plan and 2026-2030 Capital Fund Program Five-Year Action Plan, approve the Plans and authorize the necessary signatures to certify the documents for submittal to the U.S. Department of Housing and Urban Development (HUD).

[Agenda Report VIII-2](#)

[Form-HUD-50075-ST 2026.pdf](#)

[Admin Plan Summary of Proposed Changes.pdf](#)

[2026 - 50075.1.pdf](#)

[2026 - 50075.2.pdf](#)

[2025 - 50075.1.pdf](#)

[RAB Meeting Minutes 09.18.25.pdf](#)

[Form-HUD-50077-SL-for-KS004-ID-5199.pdf](#)

[Form-HUD-50077-ST-HCV-HP-for-KS004-ID-1547.pdf](#)

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

X. COUNCIL AGENDA

1. DER2024-00014 City Council Policy #9 Update

RECOMMENDED ACTION: Approve the proposed changes to City Council Policy #9.

[Agenda Report X-1.docx](#)

[DER2024-00010 City Council Policy #9 - 2025-05-27 v11.docx](#)

[DER2024-00010 WCC Agenda_Report_X-1_Amended_09.30.25.docx](#)

[City Council Policy #9_WCC Workshop Notes_11.26.24_Amended.docx](#)

XI. COUNCIL MEMBER AGENDA

XII. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 25

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for October 7, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_10-07-25.pdf](#)

b. Preliminary Estimates for water improvements to serve Cottonwood Creek Estates Addition (District IV)

RECOMMENDED ACTION: Receive and file.

[NTBA E4033 WDS Cottonwood Creek Estates Cover.doc](#)

[NTBA E4033 WDS Cottonwood Creek Estates.doc](#)

c. Preliminary Estimates for paving improvements to serve Falcon Falls 7th Addition, Phase 1 (District I)

RECOMMENDED ACTION: Receive and file.

[NTBA E5167 PV Falcon Falls 7th Addn Ph 1 Cover.doc](#)

[NTBA E5167 PV Falcon Falls 7th Addn Ph 1.doc](#)

d. Preliminary Estimates for paving improvements to serve Prairie Glenn Addition, Phase 1A (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E5082 PV Prairie Glen Addn Ph 1A Cover.doc](#)

[NTBA E5082 PV Prairie Glen Addn Ph 1A.doc](#)

e. Preliminary Estimates for paving improvements to serve Prairie Glen Addition, Phase 1B (District II)

RECOMMENDED ACTION: Receive and file.

[NTBA E5083 PV Prairie Glen Addn Ph 1B Cover.doc](#)

[NTBA E5083 PV Prairie Glen Addn Ph 1B.doc](#)

3. Design Services Agreements:

- a. Supplemental Design Agreement No. 1 for Swaney Farm Addition, Phase 1 (District III)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-3a](#)

[SA#1 SwaneyFarmAddn_Insp_W_SS_SM_SWD_P_Signed.pdf](#)

- b. Design Agreement for Sanitary Sewer Main to Serve Yellowstone Addition (District IV)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-3b](#)

[Agmt_YellowstoneAddn_SS Main_Signed.pdf](#)

- c. Design Agreement for Pineway Addition, Phase 2 (District V)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-3c](#)

[Agmt_PinewayAddnPh2_W_SS_P-2_Signed.pdf](#)

4. Property Acquisitions:

- a. Partial Acquisition of 1958 North Webb for the Improvement of the Redbud Trail from Woodlawn Avenue to K-96 (District II)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-4a](#)

[1958 N Webb Supporting.pdf](#)

[Real Estate Agreement.pdf](#)

5. Minutes of Advisory Boards/Commissions:

- a. Board of Electrical Appeals Minutes August 12, 2025 Library Board of Directors Minutes August 19, 2025 Library Monthly Activity Report August 2025 Golf Board of Governor's Minutes July 15, 2025

[Board of Electrical Appeals Minutes August 12, 2025.pdf](#)

[Library Board of Directors Minutes August 19, 2025.pdf](#)

[Library Monthly Activity Report August 2025.pdf](#)

[MEETING MINUTES Golf Board of Governors July 15 2025.pdf](#)

Uncategorized Items:

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

- 7. Assignment and Assumption of Industrial Revenue Bonds (Aspen Ironhorse II, LLC) (District IV)**

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-7](#)

[ASSIGNMENT AND ASSUMPTION AGREEMENT.doc](#)

[Resolution No. 25-445 Aspen Ironhorse II, LLC.docx](#)

- 8. Moved to VI-12 per City Manager - Public Exigency Ratification for Compressor Replacement at the Wichita Ice Center (WIC) (District IV)**

- 9. Moved to VI-13 per City Manager - Overestimate Bid for Biological Nutrient Removal for Plant 1 (District III)**

- 10. Design Council Bylaws**

RECOMMENDED ACTION: Approve the adoption of the revised bylaws of the Design Council of the City of Wichita, Kansas.

[Agenda Report II-10.docx](#)

[DC Bylaws Redline Revisions 051518 \(002\).docx](#)

[DC Bylaws Revised Clean .docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 11. CUP2025-00025 Amendment in the City to CUP DP-229 to Adjust General Provisions to Allow for Warehouse, Self-Storage on Parcels 5-8, with Waiver of #17 of Section III-D.6.y for All Lots, Located on the East Side of North Greenwich Road and within One-Quarter Mile South of East Central Avenue. (District II)**

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested CUP amendment request, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires four of seven votes).

[Agenda Report II-11.docx](#)

[CUP2025-00025 WCC Supporting Documents.docx](#)

[CUP2025-00025 MAPC Minutes.docx](#)

[CUP2025-00025 DAB II Minutes.docx](#)

[Resolution No. 25-446 CUP2025-00025.docx](#)

- 12.** VAC2025-00029 Vacation Request in the City to Vacate 10 Feet of a 35 Feet Platted Front Setback on Four Properties, Generally Located on the East Side of South Goebel Street and Within 500 feet South of East Harry Street (1724, 1728, 1732, 1736 South Goebel Street). (District II)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-12.docx](#)

[VAC2025-00029 WCC Supporting Docs.docx](#)

[VAC2025-00029 Excerpt Minutes.docx](#)

[VAC2025-00029 Vacation Order.docx](#)

- 13.** VAC2025-00031 Vacation Request in the City to Vacate a Portion of a Platted Access and Reserve easement, Generally Located Approximately a Half Mile Northeast of West 21st Street North and North Hoover Road (2404 North Paradise Circle). (District VI)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

[VAC2025-00031 WCC Supporting Docs.docx](#)

[VAC2025-00031 Excerpt Minutes.docx](#)

[VAC2025-00031 Vacation Order.docx](#)

- 14.** VAC2025-00025 Request in the City to Vacate a Platted Utility Easement; Generally Located West of South Seneca Street and 1,100 Feet South of West Pawnee Avenue. (District IV)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-14.docx](#)

[VAC2025-00025 WCC Supporting Docs.docx](#)

[VAC2025-00025 Excerpt Minutes.docx](#)

[VAC2025-00025 Vacation Order.docx](#)

II. CONSENT HOUSING AGENDA ITEMS

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15. Sale of 1526 East Catalina (District III)

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-15](#)

[1526 E Catalina Sale Contract.pdf](#)

16. Sale of 2301 East Random Road (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-16](#)

[Real Estate Agreement - 2301 E. Random Rd..pdf](#)

17. Sale of 2121 East Murdock Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-17](#)

[Real Estate Agreement 2121 E. Murdock Ave..pdf](#)

18. Sale of 817 North Green Street (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-18](#)

[Real Estate Agreement 817 N. Green St..pdf](#)

19. Sale of 2232 East Random Road (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19](#)

[Real Estate Agreement 2232 E. Random Rd..pdf](#)

20. Sale of 2323 North Estelle Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-20](#)

[Real Estate Agreement 2323 N Estelle Ave..pdf](#)

21. Sale of 2120 East Random Road (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-21](#)

[Real Estate Agreement 2120 E Random Rd..pdf](#)

22. Sale of 2111 East Random Road (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-22](#)

[Real Estate Agreement 2111 E. Random Rd..pdf](#)

23. Sale of 2611 East Shadybrook Lane (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-23](#)

[Real Estate Agreement 2611 E Shadybrook Ln.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

24. Federal Aviation Administration Supplemental Agreement No. 1 - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures

[Agenda Report II-24](#)

[20251007 2204 S Tyler Rd SA1.pdf](#)

25. INTRUST Bank, N.A. License Agreement - Wichita Dwight D. Eisenhower Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[20251007 2277 EAP INTRUST Bank ATM License Agreement Final.pdf](#)

[Agenda Report II-25](#)