

FINAL AGENDA
CITY COUNCIL
Tuesday, January 21, 2025
9:00 AM

The regular meeting of the City Council will be held on January 21, 2025 at 9:00 AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting January 14, 2025.

AWARDS AND PROCLAMATIONS

Proclamations:

Junior League of Wichita Month
National Mentor Month
Fire Fighter Cancer Awareness Month

Special USD 259 Graduation Rates Presentation

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. James Barfield - Reparations

CONSENT AGENDA ITEMS 1 THROUGH 12

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS - CANCELLED

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

1. K-96 Improvement Project – De Minimis Impact Finding (Districts I and II)

RECOMMENDED ACTION: Approve the de minimus findings.

[Agenda Report V-1.docx](#)

[KA609902_Sec4f_Letter_240808.pdf](#)

[KA609902_Sec4f_240808_Memo.pdf](#)

VI. NEW COUNCIL BUSINESS

1. Funding for Multiple Water Utility Infrastructure Improvement Projects

RECOMMENDED ACTION: Approve the projects, adopt the resolutions and notices of intent, and authorize the necessary signatures.

[Agenda Report VI-1](#)

[NOI_WWW_SCADA_Upgrade.docx](#)

[Resolution No. 25-024 Cheney Ozone Air Relief Replacement.docx](#)

[Resolution No. 25-025 DIST Elevated Tower Repair.docx](#)

[Resolution No. 25-026 DIST Main Pressure and Quality Support.docx](#)

[Resolution No. 25-027 DIST Maple Booster Pump Station.docx](#)

[Resolution No. 25-028 Hess Vacuum Priming System.docx](#)

[Resolution No. 25-029 WWW SCADA Upgrade.docx](#)

[Resolution No. 25-030 WWW SCADA Virtualization.docx](#)

[NOI_Cheney_Ozone_Air_Relief_Replacement.docx](#)

[NOI_DIST_Elevated_Tower_Repair.docx](#)

[NOI_DIST_Main_Pressure_and_Quality_support.docx](#)

[NOI_DIST_Maple_Booster_Pump_Station.docx](#)

[NOI_Hess_Vacuum_Priming_System.docx](#)

[NOI_WWW_SCADA_Virtualization \(1\).docx](#)

2. Sim Golf Course Irrigation Vendor Selection (District VI)

RECOMMENDED ACTION: Approve the vendor selection, approve the contract, and authorize the necessary signatures.

[Agenda Report VI-2.docx](#)
[240246 contract for agenda.pdf](#)

3. First Amendment to the Ballpark Facility Maintenance and Use Agreement

RECOMMENDED ACTION: Approve the First Amendment to the Ballpark Facility Use and Maintenance Agreement, the subsequent contractual restatement and authorization of the necessary signatures.

[Agenda Report VI-3.docx](#)
[FIRST AMENDMENT TO BALLPARK FACILITY USE AND MANAGEMENT AGREEMENT.docx](#)

4. Ordinance Authorizing Use of Hyatt Proceeds and Resolution Amending Resolution No. 16-478

RECOMMENDED ACTION: Place the ordinance on first reading, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report VI-4.doc](#)
[Resolution No. 25-035 Amend Resolution 16-478 Hyatt proceeds Residential Asphalt Streets Mitigation.docx](#)
[Ordinance No. 52-620 REALLOCATION OF HYATT SALE PROCEEDS FOR ENVIRONMENTAL AT-RISK TESTING AND TRANSIT SERVICE PLAN.docx](#)

5. A24-13: TCRS, LLC Requests the Annexation of Land; Generally Located on the Northeast Corner of West MacArthur Road and Highway K-42 (District IV).

RECOMMENDED ACTION: Initiate the annexation process, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)
[A24-13 Map Sheet.doc](#)
[ANX2024-00013 utilities map.jpg](#)
[Resolution No. 25-031 A24-13.doc](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Selection of Appeal Panel to hear Appeal of Suspension of an Off Premise/Retailer License (District I)

RECOMMENDED ACTION: Select three Council Members to preside over administrative appeal of license suspension.

[Agenda Report X-1.doc](#)

2. Approve to exceed the gift limit, as established by the Ethics Ordinance, for Council Member Tuttle to accept travel to attend the Early Childhood Advocacy Day in Topeka, on February 5, 2025 for the purpose of networking with early childhood advocates and meeting with lawmakers. The estimated gift amount from Child Start for travel is \$100.
3. Approve to exceed the gift limit, as established by the Ethics Ordinance, for Council Member Tuttle to accept travel to attend a childcare site visit in Hutchinson on February 3, 2025 for the purpose of an opportunity for early learning advocates in Wichita to meet with early learning advocates and elected officials in Reno County and Hutchinson to share successes and lessons learned. The estimated gift amount from Child Start for travel is \$40.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for January 21, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.
[PEsforCC_01-21-25.pdf](#)

b. Preliminary Estimates for paving improvements to serve Cottonwood Creek Estates Addition (District IV)

RECOMMENDED ACTION: Receive and file.
[E4030 PV CCE Addn NTBA Coversheet Template.doc](#)
[E4030 PV CCE Addn NTBA.doc](#)

c. Preliminary Estimates for sewer improvements to serve Cottonwood Creek Estates Addition and Colt Meadow Addition (District IV)

RECOMMENDED ACTION: Receive and file.
[E4148 SS CCE & Colt Meadows Addn NTBA Coversheet Template.doc](#)
[E4148 SS CCE & Colt Meadows Addn NTBA.doc](#)

d. Preliminary Estimates for sewer improvements to serve Cottonwood Creek Estates Addition (District IV)

RECOMMENDED ACTION: Receive and file.
[E4031_SS_CCE_Addn_NTBA_Coversheet_Template.pdf](#)
[E4031 SS CCE Addn NTBA.doc](#)

e. Preliminary Estimates for water improvements to serve Cottonwood Creek Estates Addition (District IV)

RECOMMENDED ACTION: Receive and file.
[E4033 WDS CCE Addn NTBA Coversheet Template.doc](#)
[E4033 WDS CCE Addn NTBA.doc](#)

3. Deeds and Easements:

- a. Grant of Temporary Easement Across City-Owned Property Located West of Oliver Street North of 17th Street North (District I)

RECOMMENDED ACTION: Approve the temporary easement and authorize all necessary signatures.

[Agenda Report II-3a.doc](#)
[TE RATF.pdf](#)

4. Agreements/Contracts:

- a. Developer's Agreement for Reber 2nd Addition, Phase 1 (District II)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-4a.doc](#)
[Developers Agreement.pdf](#)

Uncategorized Items:

5. Order of Succession

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Resolution No. 25-019 Order of Succession.docx](#)

6. 2025 Victims of Crime Act Grant

RECOMMENDED ACTION: Approve the 2025 VOCA Grant assurances and authorize the necessary signatures.

[Agenda Report II-6.docx](#)
[2025 VOCA Award - Signed by Law.pdf](#)

7. 2025 Federal Byrne State Crisis Intervention Program Grant

RECOMMENDED ACTION: Accept the 2025 Federal Byrne State Crisis Intervention Program Grant award of \$367,525, and authorize the necessary signatures.

[Agenda Report II-7.docx](#)
[Wichita Police Department.pdf](#)

8. Dedication of Remnant of City-owned Properties at 1732 West 29th Street and 3010 North Amidon as Right of Way (District VI)

RECOMMENDED ACTION: Accept the dedication of the tract as right-of-way and authorize the necessary signatures.

[Agenda Report II-8.doc](#)

[Dedication attachments.pdf](#)

9. Revised Budget for Cheney Pump Station Variable Frequency Drive Upgrade

RECOMMENDED ACTION: Approve the revised budget, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-9.doc](#)

[Resolution No. 25-032 Cheney Pump Station VFD Upgrade.docx](#)

[INCREASING_NOI_Cheney_VFD.docx](#)

10. **Second Reading Ordinances:**

a. SECOND READING ORDINANCES FOR JANUARY 21, 2025 (FIRST READ JANUARY 14, 2025)

ORDINANCE NO. 52-608

AN ORDINANCE CREATING CHAPTER 11.51 OF THE CODE OF THE CITY OF WICHITA, KANSAS, AND AMENDING TRAFFIC CODE DEFINATIONS CONTAINED IN TITLE 11 PERTAINING TO THE OPERATION OF GOLF CARTS WITHIN THE CORPORATE LIMITS OF THE CITY OF WICHITA, KANSAS.

An ordinance defining the allowed usage of golf carts on certain streets.

ORDINANCE NO. 52-609

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning for 4801 E. Central.

ORDINANCE NO. 52-610

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning for 2157 N. Market Street.

ORDINANCE NO. 52-611

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning for 317 & 321 N. Doris Street.

ORDINANCE NO. 52-612

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 50-488 OF THE CITY OF WICHITA, KANSAS, LEVYING ASSESSMENTS FOR THE COST OF CONSTRUCTING A WATER DISTRIBUTION SYSTEM TO SERVE ESTANCIA ADDITION, (PROJECT NO. 470-212/448-90693)

An ordinance adding assessments for constructing water distribution system Estancia Addition.

ORDINANCE NO. 52-613

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 50-517 OF THE CITY OF WICHITA, KANSAS, LEVYING ASSESSMENTS FOR THE COST OF CONSTRUCTION OF LATERAL 547, SOUTHWEST INTERCEPTOR SEWER PHASE 1, TO SERVE ESTANCIA ADDITION, (PROJECT NO. 480-096/468-85075)

An ordinance adding assessments for constructing lateral, sewer phase 1 Estancia Addition.

ORDINANCE NO. 52-614

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning for 1802 N Woodlawn.

ORDINANCE NO. 52-615

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at North Hoover and West Robinson.

ORDINANCE NO. 52-616

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing zoning at 1331 N. Santa Fe Avenue.

ORDINANCE NO. 52-617

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

Ordinance No. 52-617 ZON2024-00056

RECOMMENDED ACTION: Adopt the ordinances.
[List of Second Read Ordinances January 21, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS

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11. A24-12: Bryan Lagaly Properties, LLC Requests the Annexation of Land; Generally Located on the Southeast Corner of South 155th Street West and West U.S. 54/400. (District IV)

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading, authorize the necessary signatures and instruct the City Clerk to publish the ordinance after approval on second reading.

[Agenda Report II-11.docx](#)

[A24-12 Map Sheet.doc](#)

[Ordinance No. 52-618 A24-10.doc](#)

12. A24-14: Tabbal Investments LLC Requests the Annexation of Land; Generally Located on the Northeast Corner of North Greenwich Road and East 29th Street North. (District II)

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading, authorize the necessary signatures and instruct the City Clerk to publish the ordinance after approval on second reading.

[Agenda Report II-12.docx](#)

[A24-14 Map Sheet.doc](#)

[Ordinance No. 52-619 A24-14.doc](#)

II. CONSENT HOUSING AGENDA ITEMS - NONE

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II. CONSENT AIRPORT AGENDA ITEMS - NONE

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