

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, April 08, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on April 08, 2025 at 9:00 AM in the City  
Council Chambers  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

National Fallen Firefighters Memorial Weekend  
Arkansas River Trash Clean Up Day  
Week of the Young Child  
Orleans -- Wichita Sister City Day

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Ramsey Hammond - Wildflower Community School - Transgender Validation
2. Quincy Rawling - Wildflower Community School - Transgender Validation
3. Max Yost - Wildflower Community School - Transgender Validation
4. Amy Byers - Wildflower Community School - Transgender Validation
5. Hays Michael - Wildflower Community School - Transgender Validation

## **II. CONSENT AGENDA ITEMS 1 THROUGH 11**

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated April 7, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[04-07-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Greenwich Legacy.pdf](#)

[Resolution No. 25-153 SS 007285 Sanitary Sewer Improvements Greenwich Legacy Addition.docx](#)

[Resolution No. 25-154 PV 086150 Paving Improvements Greenwich Legacy Addition.docx](#)

[Resolution No. 25-155 SWD #544, 085607 Stormwater Drain Improvements Greenwich Legacy Addition.docx](#)

[Resolution No. 25-156 WDS 007284 Phase 1 Water Distribution Greenwich Legacy Addition.docx](#)

### **V. UNFINISHED COUNCIL BUSINESS**

## **VI. NEW COUNCIL BUSINESS**

### **1. Fire Apparatus Replacement**

RECOMMENDED ACTION: It is recommended that the City Council approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-1](#)

[Resolution No. 25-157 2025 Fire Apparatus.docx](#)  
[apparatus information.docx](#)

### **2. Fire Equipment Replacement**

RECOMMENDED ACTION: It is recommended that the City Council approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-2.docx](#)

[Resolution No. 25-158 Fire Equipment.docx](#)

### **3. Fire Radio Replacement**

RECOMMENDED ACTION: It is recommended that the City Council approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-3.docx](#)

[Resolution No. 25-159 2025 Fire Radios & Communications Equipment.docx](#)

### **4. Firefighter Self-Contained Breathing Apparatus**

RECOMMENDED ACTION: It is recommended that the City Council approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-4.docx](#)

[Resolution No. 25-160 2025 Fire Self Contained Breathing Apparatus & Related Equipment.docx](#)

### **5. 2026 Kansas Department of Corrections Grant Application**

RECOMMENDED ACTION: Approve the 2026 Kansas Department of Corrections funding application and authorize the necessary signatures.

[Agenda Report VI-5.doc](#)

### **6. Funding for 2025 Neighborhood Improvements**

RECOMMENDED ACTION: Approve the budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-6.docx](#)

[Resolution No. 25-161 2025 Neighborhood Improvements \(472-2025-086151\).docx](#)

7. Design Contract and Funding for Fire Station Replacements (Districts IV and VI)

RECOMMENDED ACTION: Approve the design contract and revised budget, adopt the resolutions, waive City Council Policy No. 2, approve the art budgets, and authorize the necessary signatures.

[Agenda Report VI-7.docx](#)

[Resolution No. 25-162 2025 Wichita Fire Department Fire Station Arts Elements.docx](#)

[Design WFD.pdf](#)

8. Local Match Funding Agreement - Kansas Health Foundation - 29th and Grove (District I)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report VI-8.docx](#)

[Local Match Funding Agreement and Contractor Services Agreement by and between Sedgwick County Kansas and City of Wichita Kansas and Kansas Health Foundation.pdf](#)

9. Public Hearing and Request by Capps Holdings, LLC for Approval of a Letter of Intent to Issue Industrial Revenue Bonds (District IV)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report VI-9.docx](#)

[2025-0408 Application Capps Holdings Public Hearing and Request for LOI to Issue Industrial Revenue Bonds.docx.docx](#)

[2025-0408 Resolution of Intent Capps Holdings Public Hearing and Request for LOI to Issue Industrial Revenue Bonds.pdf](#)

[Resolution No. 25-165 Intent Capps Holdings Public Hearing and Request for LOI to Issue Industrial Revenue Bonds](#)

**COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

**PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**VII. NON-CONSENT PLANNING AGENDA - NONE**

## **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA - NONE**

## **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

### **IX. NON-CONSENT AIRPORT AGENDA - NONE**

## **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

1. City Manager Selection Process and Local Government Discussion
2. Approval to Exceed the Gift Limit, Established by the Ethics Ordinance, for Mayor Wu to Accept Travel and Expenses to Attend the APAICS Legislative Leadership Summit in Washington DC, on Monday May 12th, for the Purpose of Representing the City. The Legislative Leadership Summit is Hosted by the Asian Pacific American Institute for Congressional Studies (APAICS), for the Purpose of Education. The Estimated Gift Amount for Travel, Hotel, and Meals is \$909.00

RECOMMENDED ACTION: Approve the travel.

3. Retroactively approve for Mayor Wu to attend the League of Kansas Municipalities Board Meeting in Emporia, KS on Friday, April 4, 2025. There will be no cost to the City for this travel.

RECOMMENDED ACTION: Approve the travel.

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

## **Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 11**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses for Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBS for April 8, 2025.docx](#)

#### **2. Preliminary Estimates:**

- a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_04-08-25.pdf](#)

- b. Preliminary Estimates for paving improvements to serve Towne Parc 10th Addition, Phase 2 (District II)

RECOMMENDED ACTION: Receive and file.  
[E4149 PV Towne Parc 10th Addn Ph 2 NTBA.doc](#)  
[E4149 PV Towne Parc 10th Ph 2 Addn NTBA.doc](#)

- c. Preliminary Estimates for water improvements to serve Towne Parc 10th Addition, Phase 2 (District II)

RECOMMENDED ACTION: Receive and file.  
[E4150 WDS Towne Parc 10th Addn Ph 2 NTBA.doc](#)  
[E4150 WDS Towne Parc 10th Ph 2 Addn NTBA.doc](#)

#### **3. Agreements/Contracts:**

- a. Water Service Agreement with the City of Andover, Rural Water District #5 and 21st Street, LLC

RECOMMENDED ACTION: Approve the Water Service Agreement and authorize the necessary signatures.  
[Agenda Report II-3a.doc](#)  
[Andover RWD#5 and 21st LLC.pdf](#)

- b. Supplemental Agreement No. 2 Prestressed Concrete Cylinder Water Pipe Evaluation (All Districts)

RECOMMENDED ACTION: Approve Supplemental Agreement No. 2, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-3b.docx](#)

[4.18.2025 - NOI DIST PCCP Replacements\(All Districts\) Amended.docx](#)

[SA No. 2.pdf](#)

[Resolution No. 25-163 Supplementing Resolution No. 23-414 Prestressed Concrete Cylinder Water Pipe Evaluation.docx](#)

**4. Design Services Agreements:**

- a. Capital Improvement Projects Design Agreements (Districts II and V)

RECOMMENDED ACTION: Approve the agreements and authorize the necessary signatures.

[Agenda Report II-4a.doc](#)

[Agmt\\_21st119thSt.Teresa\\_Signed.pdf](#)

[Agmt\\_127th13thDouglas\\_Signed.pdf](#)

[Agmt\\_WebbCentral13th\\_SignByLaw.pdf](#)

- b. Design Agreement for Water Main and Sanitary Sewer Lift Station Improvements to Serve Pegasus Addition (District II)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[Agmt\\_PegasusAddn\\_WM\\_SS LS\\_Signed.pdf](#)

**5. Minutes of Advisory Boards/Commissions:**

- a. Board of Appeals of Refrigeration, Air Conditioning, Warm Heating and Boilers Meeting Minutes Feb. 6, 2025

RECOMMENDED ACTION: Receive and file.

[Board of Appeals Minutes Feb. 6, 2025.pdf](#)

**Uncategorized Items:**

6. Sale of City-owned Property at 750 East Pawnee Avenue (District III)

RECOMMENDED ACTION: It is recommended that the City Council approve the real estate agreement and authorize the necessary signatures.

[Agenda Report II-6doc](#)

[Real estate agreement - 750 E Pawnee.pdf](#)

[750 E Pawnee map.pdf](#)

7. Revisions to the Wichita Transit Transportation Agency Safety Plan

RECOMMENDED ACTION: Approve the revisions the Public Transportation Agency Safety Plan (PTASP) updates for Wichita Transportation Department (WTD).

[Agenda Report II-7.docx](#)

[Resolution No. 25-164 Approving the Wichita Transit Authority Agency Safety Plans.docx](#)

[Final Public Transportation Agency Safety Plan Ver-4.0 3-25-2025.pdf](#)

8. **Second Reading Ordinances:**

a. ORDINANCE NO. 52-636

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE BOARDING-UP AND SECURING OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING EMERGENCY BOARD-UP) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

An ordinance adding special assessments for properties declared a nuisance for building emergency board-up.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances April 8, 2025.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

9. SUB2023-00002 - Plat of Betzen Addition Located on the East Side of South Rock Road and a Quarter Mile North of East 39th Street South (District II) (District II)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[Drive Approach Closure Certificate.pdf](#)

[Encroachment Agreement.pdf](#)

[Certificate of Petition.pdf](#)

[Restrictive Covenant\\_Narrow ROW.pdf](#)

[Restrictive Covenant\\_HOA.pdf](#)

[Avigational Easement and Restrictive Covenant.pdf](#)



10. SUB2023-00064 - Plat of Reber 3rd Addition Located at the South Side of East Central Avenue and One Quarter Mile West of North 143rd Street East (District II)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

[Water Meter Removal Certificate.pdf](#)

[Certificate of Petition.pdf](#)

[Restrictive Covenant - Narrow ROW.pdf](#)

[Restrictive Covenant - HOA.pdf](#)

[Restrictive Covenant - Private Street.pdf](#)

## II. **CONSENT HOUSING AGENDA ITEMS**

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11. Sale of 2350 South Walnut Street (District IV)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-11.doc](#)

[Real estate agreement - 2350 S Walnut Villagrana.pdf](#)

## II. **CONSENT AIRPORT AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.