

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, January 28, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on January 28, 2025 at 9:00 AM in the 1st  
Floor Boardroom  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**I. Public Agenda**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

**II. CONSENT AGENDA ITEMS 1 THROUGH 12**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Items.

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated January 27, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[01-27-2025 WAA Board of Bids.pdf](#)

[01-27-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Castaways North Addn.pdf](#)

[Rennick 4th Addn.pdf](#)

[Yellowstone Commercial Addn.pdf](#)

[Yellowstone Addn.pdf](#)

[Resolution No. 25-036 WDS 065807](#)

[Resolution No. 25-037 SWD 085601](#)

[Resolution No. 25-038 SS 035808](#)

[Resolution No. 25-039 PV 086118](#)

[Resolution No. 25-040 WDS 035814](#)

[Resolution No. 25-041 WDS 035816](#)

[Resolution No. 25-042 SWD 085602](#)

[Resolution No. 25-043 SS 035812](#)

[Resolution No. 25-044 PV 086119](#)

[Resolution No. 25-045 WDS 035804](#)

[Resolution No. 25-046 SWD 085600](#)

[Resolution No. 25-047 SS 035803](#)

[Resolution No. 25-048 WDS 035797](#)

[Resolution No. 25-049 WDS 035798](#)

[Resolution No. 25-050 WDS 035799](#)

[Resolution No. 25-051 SWD 085598](#)

[Resolution No. 25-052 SWD 085599](#)

[Resolution No. 25-053 SS 035800](#)

[Resolution No. 25-054 SS 035801](#)

[Resolution No. 25-055 SS 035802](#)

[Resolution No. 25-056 PV 086114](#)

[Resolution No. 25-057 PV 086115](#)

[Resolution No. 25-058 PV 086116](#)

[Resolution No. 25-059 PV 086117](#)

## **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

1. Approve that pursuant to Section 2.04.090 Council Member Johnson's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend Black Legislative Day at the Capitol in Topeka, KS February 17, 2025 for the purpose of interacting with legislators and building relationships with other allies from across the state to advocate, connect, and elevate Black voices across Kansas, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
2. Approve that pursuant to Section 2.04.090 Council Member Becky Tuttle's travel expenses, as estimated on the Travel Authorization and Expense Form, to Topeka, KS January 29, 2025 for the purpose of providing testimony on HB 2024, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported the Controller's Office.

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

1. Appointments

RECOMMENDED ACTION: Approve the appointments.

## **ADJOURNMENT**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses to Retail Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBs for January 28, 2025.docx](#)

#### **2. Preliminary Estimates:**

- a. Preliminary Estimates for paving improvements to serve Bridger Pawnee Addition (District IV)

RECOMMENDED ACTION: Receive and file.  
[E4104 PV Bridger Pawnee Addn NTBA Coversheet Template.doc](#)  
[E4104 PV Bridger Pawnee Addn NTBA.doc](#)

- b. Preliminary Estimates for paving improvements to serve Brookfield Addition Phase 2B (District II)

RECOMMENDED ACTION: Receive and file.  
[E4109 PV Brookfield Addn Ph 2B NTBA Coversheet Template.doc](#)  
[E4109 PV Brookfield Addn Ph 2B NTBA.doc](#)

- c. Preliminary Estimates for sewer improvements to serve Bridger Pawnee Addition (District IV)

RECOMMENDED ACTION: Receive and file.  
[E4105 SS Bridger Pawnee Addn NTBA Coversheet Template.doc](#)  
[E4105 SS Bridger Pawnee Addn NTBA.doc](#)

- d. Preliminary Estimates for drainage improvements to serve Bridger Pawnee Addition (District IV)

RECOMMENDED ACTION: Receive and file.  
[E4107 SWD #530 Bridger Pawnee Addn NTBA Coversheet Template.doc](#)  
[E4107 SWD #530 Bridger Pawnee Addn NTBA.doc](#)

- e. Preliminary Estimates for water improvements to serve Bridger Pawnee Addition (District IV)

RECOMMENDED ACTION: Receive and file.  
[E4108 WDS Bridger Pawnee Addn NTBA Coversheet Template.doc](#)  
[E4108 WDS Bridger Pawnee Addn NTBA.doc](#)

- f. Preliminary Estimates for water improvements to serve Brookfield Addition, Phase 2B (District II)

RECOMMENDED ACTION: Receive and file.

[E4110 WDS Brookfield Addn Ph 2B NTBA Coversheet Template.doc](#)

[E4110 WDS Brookfield Addn Ph 2B NTBA.doc](#)

- g. Preliminary Estimates for sewer improvements to serve Bridger Pawnee Addition, Phase 1 (District IV)

RECOMMENDED ACTION: Receive and file.

[E4106 SS Bridger Pawnee Addn Ph 1 NTBA Coversheet Template.doc](#)

[E4106 SS Bridger Pawnee Ph 1 Addn NTBA.doc](#)

**3. Deeds and Easements:**

- a. Acquisition of a Temporary Easement from the Property at 3506 East Mt. Vernon Road for the Mt. Vernon Road from Southeast Boulevard to Oliver Street Improvement Project (District III)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report No. II-3a.doc](#)

[Agenda attachments.pdf](#)

**4. Agreements/Contracts:**

- a. Service Employees International Union Second Amendment to Memorandum of Understanding

RECOMMENDED ACTION: Approve the proposed MOU and authorize the necessary signatures.

[Agenda Report No. II-4a.docx](#)

[SEIU MOU 2nd Amendment.pdf](#)

- b. Agreement for Water Quality Monitoring

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report No. II-4b.docx](#)

[2025 Water Age Modeling Agreement\\_BMcD Signed.pdf](#)

c. On-Call Heating, Ventilation, and Air Conditioning Services

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures.

[24200168 contract.docx](#)

[24200169 contract.docx](#)

[24200170 contract.docx](#)

[Agenda Report No. II-4c.docx](#)

5. **Change Orders:**

a. Change Order No. 1 and Change Order Limit Adjustment for Downtown Two-Way Street Conversion (Districts I and VI)

RECOMMENDED ACTION: Approve Change Order No. 1, and the change order limit adjustment resolution and authorize the necessary signatures.

[Agenda Report No. II-5a.docx](#)

[CO #1\\_Downtown Two-Way Conversion.pdf](#)

[Resolution No. 25-033 085822 CO Limit](#)

6. **Property Acquisitions:**

a. Partial Acquisition of 2365 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project (District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report No. II-6a.doc](#)

[2365 N Hoover supporting documents.pdf](#)

7. **Minutes of Advisory Boards/Commissions:**

a. Bicycle & Pedestrian Advisory Board Meeting Minutes December 9, 2024.

RECOMMENDED ACTION: Receive and file.

[Bicycle & Pedestrian Advisory Board Minutes December 9, 2024.pdf](#)

**Uncategorized Items:**

8. 2024 Drug Enforcement Agency High Intensity Drug Trafficking Area Task Force

RECOMMENDED ACTION: Approve the 2024 HIDTA grant award addendum and authorize the necessary signatures.

[Agenda Report No. II-8.doc](#)

[2024 Drug Enforcement Agency High Intensity Drug Trafficking Area Task Force.pdf](#)

9. Weapons Destruction.

RECOMMENDED ACTION: Receive and file the list of weapons.

[Agenda Report No. II-9.docx](#)

[Exhibit A - Destruction.pdf](#)

10. **Second Reading Ordinances:**

Second Reading Ordinances For January 28, 2025 (First Read January 21, 2025)

ORDINANCE NUMBER 52-618

AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

An ordinance incorporating land at the Southeast Corner of South 155th Street West and West U.S. 54/400 (Kellogg) within the City limits.

ORDINANCE NUMBER 52-619

CASE NUMBER A24-14 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

An ordinance incorporating land at the Northeast Corner of North Greenwich Road and East 29th Street North within the City limits.

ORDINANCE NO. 52-620

AN ORDINANCE OF THE CITY OF WICHITA, KANSAS (THE "CITY"), APPROVING REALLOCATION OF HYATT SALE PROCEEDS TO PARTIALLY FUND AN ACCOUNT FOR ENVIRONMENTAL AT-RISK TESTING AND AN ACCOUNT FOR IMPLEMENTATION OF THE TRANSIT SERVICE PLAN.

An ordinance reallocating a remainder of Hyatt Sales Proceeds to support public health and transit functions.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances January 28 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS - NONE**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**II. CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

**II. CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

11. License Agreement for Exterior Conduits and Duct Banks Kansas Fiber Network, LLX

RECOMMENDED ACTION: Approve the License Agreement and authorize the necessary signatures.

[Agenda Report No. II-11.docx](#)

[20250128 - Conduit Occupancy License Agreement - KFN.pdf](#)

12. Acquisition of a Temporary Construction Easement to Facilitate the Replacement of Perimeter Property Fence at Jabara Airport (District II)

RECOMMENDED ACTION: Approve the temporary construction easement and authorize the necessary signatures.

[Agenda Report No. II-12.doc](#)

[Agenda Attachments.pdf](#)