

FINAL AGENDA
CITY COUNCIL
Tuesday, March 25, 2025
9:00 AM

The regular meeting of the City Council will be held on March 25, 2025 at 9:00 AM in the 1st
Floor Boardroom
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

II. CONSENT AGENDA ITEMS 1 THROUGH 27

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Items.

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated March 24, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[03-24-2025 Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the revised petition and budget, adopt the amending resolution, and authorize the necessary signatures.

[PFPI.docx](#)

[RF Addn.pdf](#)

[Resolution No. 25-123 WDS 005516](#)

COUNCIL AGENDA

V. COUNCIL MEMBER AGENDA

V. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

ADJOURNMENT

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 27

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses to Retail Cereal Malt Beverages:

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for March 25, 2025.docx](#)

2. Preliminary Estimates:

- a. Preliminary Estimates for sewer improvements to serve Swaney Farm Addition (District III)

RECOMMENDED ACTION: Receive and file.
[E4078 Offsite SS Swaney Farm Addm NTBA.doc](#)
[E4078 Offsite SS Swaney Farm Addn NTBA Coversheet Template.doc](#)

- b. Preliminary Estimates for paving improvements to serve Swaney Farm Addition (District III)

RECOMMENDED ACTION: Receive and file.
[E4081 PV Swaney Farm Addm NTBA.doc](#)
[E4081 PV Swaney Farm Addn NTBA Coversheet Template.doc](#)

- c. Preliminary Estimates for sewer improvements to serve Swaney Farm Addition, Phase 1 (District III)

RECOMMENDED ACTION: Receive and file.
[E4082 SS Ph 1 Swaney Farm Addm NTBA.doc](#)
[E4082 SS Ph 1 Swaney Farm Addn NTBA Coversheet Template.doc](#)

- d. Preliminary Estimates for drainage improvements to serve Swaney Farm Addition (District III)

RECOMMENDED ACTION: Receive and file.
[E4083 SWD #526 Swaney Farm Addm NTBA.doc](#)
[E4083 SWD #526 Swaney Farm Addn NTBA Coversheet Template.doc](#)

- e. Preliminary Estimates for water improvements to serve Swaney Farm Addition (District III)

RECOMMENDED ACTION: Receive and file.
[E4079 WDS Swaney Farm Addm NTBA.doc](#)
[E4079 WDS Swaney Farm Addn NTBA Coversheet Template.doc](#)

- f. Preliminary Estimates for paving improvements to serve Pegasus and Pegasus 2nd Additions (District II)

RECOMMENDED ACTION: Receive and file.

[E4049 PV Pegasus & Pegasus 2nd Addn NTBA Coversheet Template.doc](#)

[E4049 PV Pegasus & Pegasus 2nd Addn NTBA.doc](#)

- g. Preliminary Estimates for drainage improvements to serve Pegasus and Pegasus 2nd Additions (District II)

RECOMMENDED ACTION: Receive and file.

[E4051 SWD #525 Pegasus & Pegasus 2nd Addn NTBA Coversheet Template.doc](#)

[E4051 SWD #525 Pegasus & Pegasus 2nd Addn NTBA.doc](#)

- h. Preliminary Estimates for turn lane improvements to serve Pegasus and Pegasus 2nd Additions (District II)

RECOMMENDED ACTION: Receive and file.

[E4048 turn lane Pegasus & Pegasus 2nd Addn NTBA Coversheet Template.doc](#)

[E4048 turn lane Pegasus & Pegasus 2nd Addn NTBA.doc](#)

- i. Preliminary Estimates for water improvements to serve Pegasus and Pegasus 2nd Additions (District II)

RECOMMENDED ACTION: Receive and file.

[E4052 WDS Pegasus & Pegasus 2nd Addn NTBA Coversheet Template.doc](#)

[E4052 WDS Pegasus & Pegasus 2nd Addn NTBA.doc](#)

- j. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_03-25-25.pdf](#)

3. Deeds and Easements:

- a. Acquisition of a Temporary Easement from the Property at 479 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-3a.doc](#)

[Attachments.pdf](#)

4. Agreements/Contracts:

a. Contract Amendment No. 2 for Biological Nutrient Removal

RECOMMENDED ACTION: Approve Contract Amendment No. 2 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[Exhibit K_02112025_wAttachment1.pdf](#)

b. 2023 Project Safe Neighborhood Grant - WSU Agreement

RECOMMENDED ACTION: Approve the WSU Subrecipient Commitment Form and the WSU Subaward Commitment form, and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[C02667 Subaward V2.docx](#)

[FY22 PSN_WPD SUBRECIPIENT COMMITMENT FORM V2.pdf](#)

c. Old Town Farm and Art Market Lease Agreement for the Farm and Art Market and authorize the necessary signatures.

RECOMMENDED ACTION: Approve the lease agreement for the Old Town Farm and Art Market.

[Agenda Report II-4c.docx](#)

[2025 Old Town Farm and Art Market Lease.docx](#)

d. 2025 Firewall Software Renewal

RECOMMENDED ACTION: Approve the agreements and authorize the necessary signatures.

[Agenda Report II-4d.docx](#)

5. Change Orders:

a. Change Order No. 2 for 2024 Outsourced Pavement Preservation Program (OP3) Capital Improvement Program (CIP) Ultrathin Bonded Overlay Phase 2 (Districts I, II, IV, and VI)

RECOMMENDED ACTION: Approve Change Order No. 2 and authorize the necessary signatures.

[Agenda Report II-5a.docx](#)

[472-2024-0858990 CO #2_2024 OP3 CIP Ultrathin Bonded Surface Overlay Ph 2.pdf](#)

6. Minutes of Advisory Boards/Commissions:

- a. Ethics Board Meeting Minutes February 13, 2025

RECOMMENDED ACTION: Receive and file.
[2025-02-13 Ethics Board Minutes](#)

Uncategorized Items:

7. Abatement of Dangerous and Unsafe Structures

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.
[Agenda Report II-7.doc](#)
[3-25 Supporting Documents.doc](#)
[Ordinance No. 52-636 Special Assessment Abatement.doc](#)

8. 2025 Department of Treasury and Homeland Security Investigations Asset Seizure and Forfeiture Fund

RECOMMENDED ACTION: Adopt the 2025 Treasury Asset Seizure and Forfeiture Fund budget and authorize staff to adjust budgeted expenditures as necessary.
[Agenda Report II-8.docx](#)

9. 2025 Federal Narcotic Seizure Fund Budget

RECOMMENDED ACTION: Adopt the 2025 Federal Narcotic Seizure Fund budget and authorize staff to adjust budgeted expenditures as necessary.
[Agenda Report II-9.docx](#)

10. 2025 Internal Revenue Service Asset Seizure and Forfeiture Fund Budget

RECOMMENDED ACTION: Adopt the 2025 IRS Asset Seizure and Forfeiture Fund budget and authorize staff to adjust budgeted expenditures as necessary.
[Agenda Report II-10.docx](#)

11. 2025 Investigation Gun Seizure Fund

RECOMMENDED ACTION: Adopt the 2025 Investigation Gun Seizure Fund budget and authorize staff to adjust budgeted expenditures as necessary.
[Agenda Report II-11.docx](#)

12. 2025 State Narcotic Seizure Fund Budget

RECOMMENDED ACTION: Adopt the 2025 State Narcotic Seizure Fund budget and authorize staff to adjust budgeted expenditures as necessary.
[Agenda Report II-12.docx](#)

13. 2025 United States Postal Inspection Service Asset Seizure and Forfeiture Fund

RECOMMENDED ACTION: Adopt the USPIS Asset Seizure and Forfeiture Fund and authorize staff to adjust budgeted expenditures as necessary.

[Agenda Report II-13.docx](#)

14. Overestimate Bid for Stormwater and Sanitary Sewer Improvements to Serve Brookfield South Addition, Phases 6 and 7

RECOMMENDED ACTION: Approve the revised petitions, approve the overestimate bid, adopt the amending resolutions and authorize the necessary signatures.

[Agenda Report II-14.doc](#)

[Brookfield South.pdf](#)

[revised bid tab.pdf](#)

[Resolution No. 25-122 SWS #775 085517](#)

15. **Second Reading Ordinances:**

a. ORDINANCE NO. 52-633

AN ORDINANCE CREATING CHAPTER 11.51 OF THE CODE OF THE CITY OF WICHITA, KANSAS, AND AMENDING TRAFFIC CODE DEFINATIONS CONTAINED IN TITLE 11 PERTAINING TO THE OPERATION OF GOLF CARTS WITHIN THE CORPORATE LIMITS OF THE CITY OF WICHITA, KANSAS.

An ordinance allowing the operation of Golf Carts on certain City streets.

ORDINANCE NO. 52-634

AN ORDINANCE CREATING CHAPTER 1.10 OF THE CODE OF THE CITY OF WICHITA PERTAINING TO MUNICIPAL IDENTIFICATION CARDS.

An ordinance creating Municipal Identification Cards in the City of Wichita.

ORDINANCE NO. 52-635

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE COST OF CUTTING WEEDS IN THE CITY OF WICHITA, KANSAS.

An ordinance requiring special assessments to be added to certain properties for the City cutting weeds.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances March 25, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

16. LSP2025-00003 – No Protest Agreement for Lot Split of Blair Doon Addition Located at the Northwest Corner of East 31st Street North South Greenwich Road (County)

RECOMMENDED ACTION: Approve the document and authorize the necessary signatures.

[Agenda Report II-16.docx](#)

[LSP2025-00003 Blair Doon No Protest Agreement.pdf](#)

II. CONSENT HOUSING AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

17. 2025 Utility Allowance Update

RECOMMENDED ACTION: Approve the updated Utility Allowance Schedules to be effective July 1, 2025.

[Agenda Report II-17.docx](#)

[Wichita, KS-S8 HCV UA Update Study-Dec 2024.pdf](#)

[2025 Utility Allowances.pdf](#)

[2024 Utility Allowances \(PDF\).pdf](#)

18. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report

[Agenda Report II-18.doc](#)

[list for monthly report - Mar 2025.pdf](#)

19. Sale of 1329 North Spruce (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19.doc](#)

[Sale Contract 1329 N. Spruce Ave..pdf](#)

20. Sale of 1927 East McFarland Street (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-20.doc](#)

[Real estate agreement - 1927 McFarland.pdf](#)

21. Sale of 2116 South Osage (District IV)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-21.doc](#)

[Sale Contract 2116 S Osage.pdf](#)

22. Sale of 2350 South Walnut Street (District IV)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-22.doc](#)

[Sale Contract - 2350 S Walnut.pdf](#)

23. Sale of 2511 North Chautauqua (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-23.doc](#)

[Real estate agreement - 2511 N Chautauqua.pdf](#)

24. Sale of 1947 North Chautauqua Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-24.doc](#)

[Sale Contract - 1947 Chautauqua.pdf](#)

25. Sale of 2640 North Gentry Avenue (District I)

RECOMMENDED ACTION: approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Sale Contract - 2640 N Gentry.pdf](#)

[Agenda Report II-25.doc](#)

26. Sale of 2824 East Maplewood Drive (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-26.doc](#)

[Real Estate Agreement - 2824 E Maplewood.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

27. Assignment and Assumption of Lease from Comm Link, Inc. to Commlink ICT - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the Assignment and Assumption of Lease and authorize the necessary signatures.

[Agenda Report II-27.docx](#)

[20250101 Assignment of Comm Link Inc to CommlinkICT with Exhibit.pdf](#)