

CITY OF  
**OVERLAND PARK**

## **Overland Park Mayor and Council Meeting Summary – September 15, 2025**

This document is a summary of the actions approved by the Governing Body. Official meeting minutes will be available on the City website following approval.

**Present:** Council President Holly Grummert; Councilmembers Melissa Cheatham; Drew Mitrisin; Richard Borlaza; Gregg Riess; Sam Passer; Inas Younis; Jeff Cox; and Chris Newlin.

**Absent:** Mayor Curt Skoog; Councilmembers Logan Heley; Jim Kite; and Scott Mosher.

### **OPEN PUBLIC COMMENT PERIOD**

#### **ACTION AND VOTE:**

Held Open Public Comment Period. **No vote required.**

### **PUBLIC HEARING**

#### **MAYOR CURT SKOOG**

Proclamation - Proclaiming September 19, 2025, as Johnson County Christmas Bureau 65th Anniversary Celebration.

#### **ACTION AND VOTE:**

Proclaimed September 19, 2025, as Johnson County Christmas Bureau 65th Anniversary Celebration. **No vote required.**

#### **COUNCIL PRESIDENT HOLLY GRUMMERT**

#### **ACTION AND VOTE:**

No Report. **No vote required.**

#### **CITY MANAGER LORI CURTIS LUTHER**

Presentation - LEED Gold Certification for Overland Park.

#### **ACTION AND VOTE:**

City Manager Lori Curtis Luther announced that the U.S. Green Building Council requested to reschedule their presentation to October 6, 2025, regarding LEED Gold Certification for Overland Park. **No vote required.**

### **CONSENT AGENDA**

The Consent Agenda is presented in its entirety for Council consideration. The vote for all items listed under the Consent Agenda is provided below. Items removed from the Consent Agenda for separate consideration are noted. The action and vote of the Council for those items voted on separately are recorded with the Agenda item.

### **CONSENT AGENDA VOTE**

#### **ACTION AND VOTE:**

Approved the Consent Agenda as presented. Moved by Newlin, seconded by Younis. **Approved 9 – Denied 0 – Abstained 0.**

## PUBLIC SAFETY – COMMITTEE REPORT

Agreement - Unified School District No. 229, providing for reimbursement by the Blue Valley School District to the City, up to \$50,000 annually, for overtime costs associated with the provision of the fire science program for adjunct instructors and instructor aides.

Bid Tabulation - KA-Comm, Inc., for police patrol vehicle equipment and approval of a purchase agreement in an amount not to exceed \$168,029.29.

Agreement - Ka Comm, Inc., for police patrol vehicle installation services, in an amount not to exceed \$61,600.

Resolution No. 5063 - Declaring “National Faith and Blue Community Engagement Event” shall be a City sponsored public event on October 4, 2025.

Resolution No. 5064 - Declaring “Friends of First Responders” shall be a City-sponsored public event on October 11, 2025.

Resolution No. 5065 - Declaring "In Their Light: Walking Candlelight Vigil" shall be a City sponsored public event on October 7, 2025.

Waive Bid Process for Sole Source Purchase and Approval of Agreement - Axon Enterprise, Inc., (Axon), for the purchase of Axon's Ecosystem, including body-worn cameras, in-car cameras, interview room cameras, TASER 10 Conducted Energy Weapons (CEW), Evidence.com (Digital Evidence Management System), Virtual Reality Training, Axon Mobile Application, Axon Records (Records Management System), FUSUS software, Skydio Drones as a First Responder, Dedrone radar technology, and related additional hardware and software as it relates to the Officer Safety Plan 10 Premium bundle, in the amount not to exceed \$22,366,743.84.

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - STAFF REPORT

Expenditure Ordinance No. 8B - Outlining the expenditures from the General Operating Fund and the Capital Projects Fund for August 15 through August 28, 2025.

## REGULAR AGENDA

### COMMUNITY DEVELOPMENT - COMMITTEE REPORT

#### ACTION AND VOTE:

No Report. **No vote required.**

### COMMUNITY DEVELOPMENT - PLANNING & DEVELOPMENT SERVICES - STAFF REPORT

#### ACTION AND VOTE:

No Report. **No vote required.**

### COMMUNITY DEVELOPMENT - PARKS & RECREATION - STAFF REPORT

#### ACTION AND VOTE:

No Report. **No vote required.**

## PUBLIC SAFETY – COMMITTEE REPORT

### ACTION AND VOTE:

Councilmember Melissa Cheatham noted the Public Safety Committee recently approved an important investment in the Police Department for new technology from Axon Ecosystem that police officers will be using. Currently, the Police Department is using many different technologies that do not communicate with each other. The Police Department will be investing in a 10-year agreement for an interconnected technology Ecosystem, which she felt would improve outcomes in the community and keep residents and officers safer, as well as bring more transparency to the Police Department's work with the community. **No vote required.**

## PUBLIC SAFETY - POLICE DEPARTMENT - STAFF REPORT

### ACTION AND VOTE:

No Report. **No vote required.**

## PUBLIC SAFETY - FIRE DEPARTMENT - STAFF REPORT

### ACTION AND VOTE:

No Report. **No vote required.**

## PUBLIC WORKS – COMMITTEE REPORT

### Report from Public Works Committee Meeting Held September 15, 2025:

- 2026 Infrastructure Maintenance Programs - Approving the planned expenditures for the annual street maintenance, traffic maintenance and stormwater maintenance program.
- Ordinance No. TR-3497 - Adopting revisions to the truck routes in the City, for 167th Street to be designated as a truck route from Switzer to Antioch.
- Guaranteed Maximum Price Task Order No. 2 - Pyramid Contractors, Inc., for 75th Street over BNSF and Turkey Creek Repairs, in the amount of \$1,981,411.40.

### ACTION AND VOTE:

Approved the 2026 Infrastructure Maintenance Programs. Moved by Mitrisin, seconded by Newlin.

**Approved 9 – Denied 0 – Abstained 0.**

### ACTION AND VOTE:

Approved Ordinance No. TR-3497. Moved by Mitrisin, seconded by Newlin. **Approved 9 – Denied 0 – Abstained 0.**

### ACTION AND VOTE:

Approved Guaranteed Maximum Price Task Order No. 2 with Pyramid Contractors, Inc., in the amount of \$1,981,411.40. Moved by Mitrisin, seconded by Newlin. **Approved 9 – Denied 0 – Abstained 0.**

## PUBLIC WORKS – STAFF REPORT

### ACTION AND VOTE:

No Report. **No vote required.**

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - COMMITTEE REPORT

### ACTION AND VOTE:

No Report. **No vote required.**

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - STAFF REPORT

Bid Tabulation - Southtown Glass, Inc., d/b/a SGI, for Fire Training Center Generator Replacement, in the amount of \$950,780.

### ACTION AND VOTE:

Approved bid tabulation with Southtown Glass, Inc., d/b/a SGI, for the Fire training Center Generator Replacement, in the amount of \$950,780. Moved by Newlin, seconded by Passer. **Approved 9 – Denied 0 – Abstained 0.**

## ECONOMIC DEVELOPMENT PUBLIC-PRIVATE PARTNERSHIP PROJECTS

## ECONOMIC DEVELOPMENT PUBLIC-PRIVATE PARTNERSHIP PROJECTS - REGULAR AGENDA

### ACTION AND VOTE:

No Report. **No vote required.**

## RECOMMENDATIONS FROM THE PLANNING COMMISSION

## PLANNING COMMISSION - REGULAR AGENDA

### ACTION AND VOTE:

No Report. **No vote required.**

## OLD BUSINESS

### ACTION AND VOTE:

No Report. **No vote required.**

## NEW BUSINESS

### ACTION AND VOTE:

No Report. **No vote required.**

To listen to the meeting discussion or view the video of the meeting, visit the City Website at [opkansas.civicweb.net](http://opkansas.civicweb.net).