



**REVISED AGENDA**  
**TUESDAY, AUGUST 19, 2025**  
**CITY COMMISSION ROOM**  
**CITY HALL**  
**1101 POYNTZ AVENUE**  
**MANHATTAN, KS 66502**

**City Commission Meeting**  
**6:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://www.manhattankansas.gov/AgendaCenter/City-Commission-20>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up in person at the meeting. The guidelines for public comments can be found in Resolution No. 052025-F, <https://manhattankansas.gov/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://manhattankansas.gov/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://manhattankansas.gov/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattankansas.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM**

**3. PLEDGE OF ALLEGIANCE**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

#### **4. PUBLIC COMMENTS**

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

#### **5. COMMISSIONER COMMENTS**

#### **6. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

A. ***MINUTES***

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, August 5, 2025.

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 3100](#) authorizing and approving the payment of claims from August 1, 2025 – August 14, 2025, in the amount of \$4,907,509.70.

C. ***LICENSES***

1. Approve an annual [Cereal Malt Beverages Off-Premises License](#) for Short Stop #26.

D. ***FINAL PLATS***

1. Accept the easements and rights-of-way on the Final Plat of [Acacia Addition, Unit 1](#); and authorize City Administration to finalize and the Mayor and City Clerk to execute an agreement creating the restrictive covenant related to the drainage easement.
2. Accept the easements and rights-of-way on the Final Plat of [Morgan Cats Addition](#).
3. Accept the easements and rights-of-way on the Final Plat of [Westwood Hills Addition, Unit 3](#).
4. Accept the easements and rights-of-way on the Final Plat of [Manhattan Corporate Technology Park, Unit 5](#); and authorize City Administration to finalize and the Mayor and City Clerk to execute an agreement creating restrictive covenants related to easements.

E. ***ORDINANCES***

1. Approve [Ordinance No. 7768](#) amending Section 31-128 of the Code of Ordinances related to the application of temporary permits in Parking Permit Districts.
2. Approve [Ordinance No. 7769](#) amending Section 13-57 of the Code of Ordinances of the City of Manhattan relating to the ignition or discharge of fireworks upon certain public property ; and. approve a Fireworks Display Permit for Diane Born for /Purple Power Play.

F. ***RESOLUTIONS***

1. Approve [Resolution No. 081925-A](#) for a Special Event with Alcohol for a beer garden associated with the Clydesdale Parade.
2. Approve [Resolution No. 081925-B](#), deeming it necessary to acquire right-of-way and easements, by the exercise of eminent domain, necessary for the K-18 Highway Pedestrian Improvements Project (PD2201).

G. ***MISCELLANEOUS AGREEMENTS***

1. Authorize the Mayor and City Clerk to execute an [Agreement for Donation of Real Estate](#) with Stone Pointe Land Company, LLC for a 4-acre parcel adjacent to Ledgestone Park.

H. ***APPOINTMENTS***

1. Remove [Laura Delfelder from the Cemetery Board](#) as of August 19, 2025.
2. Approve the [Mayor's recommendations for appointment to external and/or City boards and committees](#).
  - a. Appointment of Matiullah Shinwari to the Housing Authority Board of Commissioners.

**7. ITEM REMOVED FROM CONSENT AGENDA**

**8. GENERAL AGENDA**

- A. ***This item has been pulled from the agenda at the request of the applicant.***  
**CONSIDER UNGER LOW-INCOME HOUSING TAX CREDIT PROJECT INCENTIVES**
1. ~~Presentation of item.~~
  2. ~~[Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.~~
  3. **REQUESTED ACTION BY APPLICANT:** ~~[Approve Resolution No. 081925-C granting City incentives to waive building permit fee and water and sewer connection fees in support of the Unger Low-Income Housing Tax Credit \(LIHTC\) project.](#)~~

**B. CONSIDER A MASTER SERVICES AGREEMENT FOR UTILITY BILLING SOFTWARE WITH SPRYPOINT**

1. Presentation of item.
2. [Comment from the public](#) related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **ACTION:** [Approve Master Subscription Agreement with SpryPoint Services, Inc. \(SpryPoint\) for a utility billing software.](#)

<b>9. <u>ADJOURNMENT</u></b>
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- A. Move to adjourn the August 19, 2025, City Commission Meeting.