

**FINAL AGENDA  
CITY COUNCIL  
Tuesday, October 28, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, October 28, 2025 at 9:00 AM  
in the 1st Floor Boardroom  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

**II. CONSENT AGENDA ITEMS 1 THROUGH 9**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated October 27, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[10-27-2025 Board of Bids](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

COUNCIL AGENDA

V. COUNCIL MEMBER AGENDA

COUNCIL MEMBER APPOINTMENTS AND COMMENTS

ADJOURNMENT

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 9**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses to Retail Cereal Malt Beverages:**

##### **a. Applications for Licenses to Retail Cereal Malt Beverages**

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

#### **2. Preliminary Estimates:**

##### **a. Preliminary Estimates**

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_10-28-25.pdf](#)

#### **3. Agreements/Contracts:**

##### **a. Contract for Illegal Dumping Cleanup**

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)  
[25200115\\_vendor signed HD Mills New Contract.pdf](#)

##### **b. Security Software Renewal**

RECOMMENDED ACTION: Approve the SHI, Inc. contract and authorize the necessary signatures.

[Agenda Report II-3b](#)

##### **c. IdeaTek and Logicalis Agreements**

RECOMMENDED ACTION: Approve the IdeaTek and Logicalis Contract and authorize necessary signatures.

[Agenda\\_Report\\_II-3c.docx](#)

##### **d. IT Security Agreement**

RECOMMENDED ACTION: Approve the SHI Inc agreement and authorize necessary signatures.

[Agenda Report II-3d](#)

##### **e. 2023-2026 Kansas Special Traffic Enforcement Program (STEP) Agreement**

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures

[Agenda Report II-3e.docx](#)  
[2026 STEP MOU.pdf](#)

#### **4. Minutes of Advisory Boards/Commissions:**

- a. Metropolitan Area Planning Commission Minutes September 25, 2025 Appeals Board of Plumbers and Gas Fitters Minutes June 25, 2025 Board of Park Commissioners July 14, 2025 Board of Park Commissioners August 11, 2025 Board of Park Commissioners September 8, 2025 Citizens' Review Board August 28, 2025 Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating and Boilers Minutes September 4, 2025 Wichita Transit Advisory Board Minutes August 20, 2025  
[September 25, 2025 MAPC FINAL Minutes.pdf](#)  
[Appeals Board of Plumbers and Gas Fitters Minutes June 25, 2025.pdf](#)  
[Board of Park Commissioners July 14, 2025.pdf](#)  
[08-2025 Board of Park Commissioners Meeting Minutes - Signed.pdf](#)  
[09-2025 Board of Park Commissioners Meeting Minutes \(Alejo NS\).pdf](#)  
[CRB Minutes August 28, 2025.pdf](#)  
[Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating and Boilers Minutes September 4, 2025.pdf](#)  
[TAB Minutes - August 20.docx](#)

#### **Uncategorized Items:**

5. SWAT Armored Critical Incident Vehicle

RECOMMENDED ACTION: Approve the purchases of a specialized heavy equipment vehicle and authorize the necessary signatures.

[Agenda Report II-5.docx](#)

6. Notice of Intent to Use Debt Financing - Campus Electrical Distribution Study - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[Resolution No. 25-467 Campus Electrical Distribution Study.docx](#)

7. Consent to Subordination of Industrial Revenue Bonds (DIDCOT and Mid-Continent Instruments) (District II)

RECOMMENDED ACTION: Adopt the Resolution and authorize the necessary signatures.

[Agenda Report II-7](#)

[CONSENT AND SUBORDINATION.docx](#)

[Resolution No. 25-468 Mid-Continent Instrument Project.docx](#)

#### **8. Second Reading Ordinances:**

ORDINANCE NO. 52-834 AN ORDINANCE AMENDING SECTIONS 6.02.010, 6.02.020, AND 6.02.030 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO THE ANIMAL SERVICES ADVISORY BOARD AND REPEALING THE ORIGINALS OF SAID SECTIONS. An ordinance changing the number of board members and changing the name of the Animal Services Advisory Board.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances October 28, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS - NONE**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

**II. CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

**II. CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

9. Campus Electrical Distribution Study - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget, approve the contract, and authorize the necessary signatures.

[Agenda Report II-9](#)

[20251028 PEC - Campus Elec Dist Study Contract part exec.pdf](#)