

CITY COUNCIL PROCEEDINGS

May 27, 2025

MINUTES OF THE MEETING OF THE CITY COUNCIL

Wichita, Kansas, May 27, 2025

Tuesday, 09:00 AM

The City Council met in regular session with Lily Wu, JV Johnston, Brandon Johnson, Becky Tuttle, Mike Hoheisel, Dalton Glasscock, and Maggie Ballard.

Staff Members Present: Robert Layton, City Manager, Jennifer Magana, Director of Law, and Shinita Rice, Deputy City Clerk.

Meeting called to order at 9:02 a.m.

Approve the minutes of the regular meeting May 20, 2025

Motion:

Mayor Wu moved to approve the minutes of the regular meeting May 20, 2025

Motion carried 7 to 0

I) PUBLIC AGENDA

II) CONSENT AGENDA ITEMS 1 THROUGH 31

Mayor Wu pulled #16 and #17

Motion:

Mayor Wu moved to approve Consent Agenda items 1 through 31, except 16 and 17

Motion carried 7 to 0

Consent Agenda Item #16

Steve Burt, Housing and Community Services, stated My name is Steve, the Assistant Director of the Department of Housing and Community Services. This is a project that has been ongoing and has been followed by liquor tax in the care coordination teams for about 3 years and, two years. And this is a budget revision item to allow the care coordination team to add another person in order to complete the spending. The project is being managed by the Department of Housing and Community Services and

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these individuals walk alongside our social work interns, our case managers and our housing navigators In order to assist those who are experiencing homelessness to get housed.

Mayor Wu stated how is this working in collaboration with the Police Department's Homeless Outreach Team?

Steve Burt, Housing and Community Services, stated the Homeless Outreach Team is a member of our community's street outreach, part of our care coordination teams, part of our, everything that we do working with those experiencing homelessness.

Mayor Wu stated I had a lot of questions from community members regarding our encampment ordinance, as well as the challenge regarding homelessness so I wanted to see how item number 16 and 17 both help individuals who are facing homelessness get connected to not just the sheltering services that the City has invested in, but also other opportunities for housing.

Steve Burt, Housing and Community Services, stated the Care Coordination Teams in the Department of Housing and Community Services, they participate in coordinated street outreach, participate in the coalition to end homelessness in Wichita/Sedgwick County. They have a case conferencing. They meet the individuals who are on the streets, who are in encampments and identify housing resources for those individuals. Each care coordination team is made-up of a housing navigator who is a case manager, a social work intern, a peer recovery specialist. In order to properly identify and be able to engage and work with those individuals in identifying housing resource.

Mayor Wu stated couple more questions. I know that earlier this year, in January, there was a homeless point in time count and last year the number was 691. The year before that was 702. So there was a reduction in the number. When will we get the 2025 numbers?

Steve Burt, Housing and Community Services, stated having been responsible for those numbers in the past, I can tell you historically the numbers are difficult to calculate prior to HUD opening up the portal, which does its own math. So the numbers are sitting at the United Way of the Plains, with the HMS administrator, and she is busy. The HMS Administrator, who took over for me is currently entering that data now. We expect that she's probably going to finalize that and submit it by June 13th, and then there's a period of time which HUD has the right to assess, deny or ask questions. So United Way the Plains may wait until after June 13th, and it may then get wait until they hear back from HUD that those numbers are accepted or not.

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Mayor Wu stated so there will be a delay then in numbers because I know that in previous years, by June 1st we would already know those numbers.

Steve Burt, Housing and Community Services, stated I believe last year we took a little bit of a risk and we published them early because we felt like we were solid with our numbers and that was after we'd already submitted them, which did happen earlier last year. There was a delay in HUD opening the portal and the deadline for entering the data is June 13th.

Mayor Wu stated We will now open it up for public comment. I see none. I'll bring it back to the bench. Before I move this item. I just want to make sure that again, this coordination team has greater communication and collaboration with the police department's Homeless Outreach Team as they are going out into community, interacting and interfacing with individuals facing homelessness.

Motion:

Mayor Wu moved to approve Consent Agenda item #16

Motion carried 7 to 0

Consent Agenda Item #17

Mayor Wu stated a lot of the questions I had already asked. And again, I know that this is an increase in the salary or the hourly pay for these individuals. Can you explain again what it was previously and what it is now?

Steve Burt, Housing and Community Services, stated the original contracts suggested that they were to pay their peer recovery specialists \$10.50 an hour and there were three of them that they were to hire. And then over time, they were only able to give us one because they were unable to find additional peer coverage specialists, and this is by their story, at that wage. So they believed that they would be able to increase to the three that they originally promised if they could increase the wage to \$14.00 an hour. However, that required City Council approval to make that change in the contract.

Mayor Wu stated and Steve, these positions since they are peer positions, these are individuals who have faced homelessness before. Can you tell us a little bit about the criteria of whom you're looking for?

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Steve Burt, Housing and Community Services, stated Yes. We're specifically looking for individuals with lived experience and that could be substance abuse, mental health and homelessness. Although they are often all three, but specifically the ability for somebody who has been in their shoes really assist in the engagement process with somebody out in the community, in order to communicate them and convince them that housing is something they may actually want to pursue.

Mayor Wu stated and can you also explain this is a contract with individuals across the street from the now called Second Light Campus? Is that correct?

Steve Burt, Housing and Community Services, stated Correct. This is a contract with Episcopal Services dba Breakthrough.

Mayor Wu stated Thank you very much. I've seen no further questions. We will now open it up for public comment. I see none. I'll bring it back.

Motion:

Mayor Wu moved to approve Consent Agenda item #17

Motion carried 7 to 0

COUNCIL BUSINESS

III) **BOARD OF BIDS AND CONTRACTS - CANCELLED**

IV) **PETITIONS FOR PUBLIC IMPROVEMENTS**

1.) **Petitions for Public Improvements**

Attachment: [PFPI.docx](#)

Attachment: [Buffalo Pines Addn.pdf](#)

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Attachment: [Resolution 25-253 Phase 1 Paving Improvements Buffalo Pines Addition.docx](#)

Attachment: [Resolution 25-254 Collector Paving Drainage Improvements Buffalo Pines Addition.docx](#)

Paul Gunzelman, Public Works & Utilities, reviewed the item.

Mayor Wu stated I have just one. If you go back to slide #4, this revised budget now has increased by a quarter of \$1,000,000. Can you share if construction costs, have continued to rise obviously, but are you going to be seeing more of these revisions?

Paul Gunzelman, Public Works & Utilities, stated they have been rising and and this petition was, you know, it's almost the 18 months old now. I am planning to meet with the platting engineers here in the next few weeks to discuss all the items that we have seen, you know, revise petitions come back as well as some of the overestimates on bids. So we are meeting with them to kind of get their thoughts on some things.

Motion:

Mayor Wu moved to approve the revised petitions and budgets, adopt the amending resolutions, and authorize the necessary signatures.

Motion carried 7 to 0

COUNCIL AGENDA

X) **COUNCIL MEMBER AGENDA**

Approve that pursuant to Section 2.04.090 Council Member Johnson's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Multi-Family Housing conference in Dallas, TX October 21 - 24, 2025 for the purpose of Representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

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Mayor Wu stated I will just add that couple of weeks ago, we asked staff to now put all travel, whether paid for by the city or paid for by another entity, to be put online. It is available on wichita.gov/citycouncil.

Mayor Wu moved to approve that pursuant to Section 2.04.090 Council Member Johnson's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Multi-Family Housing conference in Dallas, TX October 21 - 24, 2025 for the purpose of Representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Motion carried 7 to 0

Approve that pursuant to Section 2.04.090 Mayor Wu's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 9, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Mayor Wu moved to approve that pursuant to Section 2.04.090 Mayor Wu's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 9, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Motion carried 7 to 0

Approve that pursuant to Section 2.04.090 Council Member Glasscock's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 10, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Motion:

Mayor Wu moved to approve that pursuant to Section 2.04.090 Council Member Glasscock's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 10, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

Motion carried 7 to 0

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XI) COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Mayor Wu stated I will begin with comments. I would like to ask staff how many applications that we received for the City Manager consultant process.

Robert Layton, City Manager, stated Mayor, I don't know. I know they closed at 5:00 on Friday. I have not talked to HR this morning. We'll get that out to you.

Mayor Wu stated just so that everyone's on the same page again, this is just for the consultant to help with the City Manager selection process. Again, applications closed on Friday at 5:00 PM and we will receive as a Council how many applications were accepted. In addition, we will consider having discussion regarding how the selection process will work. There will be full community engagement over time. So again, I appreciate getting that update or we will be getting that update soon. Any other comments from council members? I see none.

ADJOURNMENT

Motion:

Mayor Wu moved to adjourn.

Motion carried 7 to 0

Meeting adjourned at 9:17 a.m.

Respectfully submitted,

Shinita Rice, Deputy City Clerk

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ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 31

CITY COUNCIL CONSENT AGENDA ITEMS

Applications for Licenses:

1) **Applications for Licenses to Retail Cereal Malt Beverages:**

a.) Applications for Licenses to Retail Cereal Malt Beverages

Attachment: [CMBs for May 27, 2025.docx](#)

2) **Preliminary Estimates:**

a.) Preliminary Estimates

Attachment: [PEsforCC_05-27-25.pdf](#)

3) **Agreements/Contracts:**

a.) Agreement with Everygy to Relocate an Electrical Line for 135th Street West, from Central Avenue to 13th Street North (District V)

Attachment: [Agenda Report II-3a](#)

Attachment: [Everygy Agreement.pdf](#)

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- b.) Developer's Agreement for Betzen Addition (District II)

Attachment: [Agenda Report II-3b](#)

Attachment: [Developers Agreement Betzen.pdf](#)

- c.) Developer's Agreement for Reber 2nd and 3rd Additions (District II)

Attachment: [Agenda Report II-3c](#)

Attachment: [Developers Agreement Reber.pdf](#)

- d.) Contract Amendment for Abstract, Title Insurance and Other Related Services

Attachment: [Agenda Report II-3d](#)

Attachment: [Contract 24200106.pdf](#)

Attachment: [24200106 contract amendment signed by Law and Vendor.pdf](#)

- e.) Contract Amendment for Risk and Resiliency (RRA) and Emergency Response Plan (ERP) Services

Attachment: [Agenda Report II-3e](#)

Attachment: [AWIA amendment 5.2025 law signed.pdf](#)

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4) Change Orders:

- a.) Change Order No. 2 Water Distribution System and Sanitary Sewer for Pike Addition (District VI)

Attachment: [Agenda Report II-4a](#)

Attachment: [SS No. No. 2.pdf](#)

Attachment: [WDS CO No. 2.pdf](#)

5) Minutes of Advisory Boards/Commissions:

- a.) MABCD Board of Building Code Standards and Appeals Meeting Minutes April 07, 2025
MABCD Board of Building Code Standards and Appeals Special Meeting Minutes April 10, 2025
Bicycle and Pedestrian Advisory Board Minutes April 14, 2025

Attachment: [MABCD Board of Building Code Standards and Appeals Meeting Minutes April 07, 2025](#)

Attachment: [MABCD Board of Building Code Standards and Appeals Special Meeting Minutes April 10, 2025](#)

Attachment: [Bicycle and Pedestrian Advisory Board April 14, 2025.pdf](#)

Uncategorized Items:

6.) Agreement to Respread Assessments: Rennick Addition (District VI)

Attachment: [Agenda Report II-6](#)

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Attachment: [Rennick Respread Agreement - Unsigned.pdf](#)

Attachment: [Ordinance 52-742 Respread Assessments Rennick Addition.docx](#)

7.) [Agreement to Respread Assessments: Rennick 4th Addition \(District VI\)](#)

Attachment: [Agenda Report II-7](#)

Attachment: [Rennick 4th Agreement - Unsigned.pdf](#)

Attachment: [Ordinance 52-743 Respread Assessments Rennick 4th Addition.docx.doc](#)

8.) [2023-2026 Kansas Special Traffic Enforcement Program \(STEP\) Agreement](#)

Attachment: [STEP PT-1049-25 increase.pdf](#)

Attachment: [Agenda Report II-8.docx](#)

9.) [Payment for Settlement of Claim](#)

Attachment: [Agenda Report II-9.docx](#)

Attachment: [05-30-2025 Resolution No. 25-255 Settlement of Claim.docx](#)

10.) [Termination of Parking Agreements \(District VI\)](#)

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Attachment: [Agenda Report II-10](#)

Attachment: [Certificate of Termination - Old Town Parking District \(FS 5.7.25\).pdf](#)

- 11.) Community Event with Alcohol Consumption – Dragging Douglas Pride and Arts Festival (District I)

Attachment: [Dragging Douglas TED Map.docx](#)

Attachment: [Agenda Report II-11](#)

Attachment: [Resolution No. 25-256 Alcohol Consumption Dragging Douglas Pride and Arts Festival.docx](#)

- 12) Second Reading Ordinances:

- a.) SECOND READING ORDINANCES FOR MAY 27 2025 (FIRST READ MAY 20,2025)

Attachment: [List of Second Read Ordinances May 27, 2025.docx](#)

II) CONSENT PLANNING AGENDA ITEMS

- 13.) SUB2024-00006 - Plat of Courtyards at Jacobs Farms Second Addition Located West along North 135th Street West and a Quarter Mile North of West 4th Street North (District V)

Attachment: [Agenda Report II-13](#)

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Attachment: [SUB2024-00006 COURTYARDS AT JACOBS FARM SECOND- Green Sheet Attachments.pdf](#)

II) CONSENT HOUSING AGENDA ITEMS

- 14.) [Public Housing Recovery Agreement Status Report](#)

Attachment: [Agenda Report II-14](#)

Attachment: [list for monthly report - May 2025.pdf](#)

- 15.) [2025 Public Housing Insurance](#)

Attachment: [Agenda Report II-15](#)

Attachment: [WichitaHousingAuthorityKS_HAPI_HARRG_Renewal_Quotes_2025.pdf](#)

Attachment: [WichitaHousingAuthorityKS_HSIC_Quote_2025.pdf](#)

Attachment: [HUD-Letter Insurance.pdf](#)

- 16.) [Liquor Tax Funded Caseworker for Homeless Care Coordination Team Funding Agreement Amendment](#)

Attachment: [Agenda Report II-16](#)

Attachment: [Contract 24200042 - Special Liquor Tax Funds Coordination Services.pdf](#)

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Attachment: [SACK First Amendment Law Approved.pdf](#)

- 17.) Project Hope Funded Peer Program for Homeless Care Coordination Team Funding Agreement
2nd Amendment

Attachment: [Agenda Report II-17](#)

Attachment: [Project Hope--Peer Support Contract \(1\).pdf](#)

Attachment: [Breakthrough_1st_Amendment_signed_by_Law.pdf](#)

Attachment: [Breakthrough 2nd Amend.pdf](#)

- 18.) Sale of 1647 North Estelle Avenue (District I)

Attachment: [Agenda Report II-18](#)

Attachment: [Real Estate Agreement 1647 N Estelle.pdf](#)

- 19.) Sale of 1721 North Estelle Avenue (District I)

Attachment: [Agenda Report II-19](#)

Attachment: [Real Estate Agreement 1721 N Estelle.pdf](#)

- 20.) Sale of 1732 North Erie Avenue (District I)

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Attachment: [Agenda Report II-20](#)

Attachment: [Real Estate Agreement 1732 N Erie.pdf](#)

21.) [Sale of 2256 North Minnesota Avenue \(District I\)](#)

Attachment: [Agenda Report II-21](#)

Attachment: [Real Estate Agreement 2256 N Minnesota.pdf](#)

22.) [Sale of 2344 North Poplar Avenue \(District I\)](#)

Attachment: [Agenda Report II-22](#)

Attachment: [Real Estate Agreement 2344 N Poplar.pdf](#)

23.) [Sale of 2525 North Lorraine Avenue \(District I\)](#)

Attachment: [Agenda Report II-23](#)

Attachment: [Real Estate Agreement 2525 N Lorraine.pdf](#)

24.) [Sale of 2609 East Stadium Drive \(District I\)](#)

Attachment: [Agenda Report II-24](#)

Attachment: [Real Estate Agreement 2609 E. Stadium.pdf](#)

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25.) Sale of 2611 East Shadybrook Lane (District I)

Attachment: [Agenda Report II-25](#)

Attachment: [Real Estate Agreement 2611 E. Shadybrook Ln..pdf](#)

26.) Sale of 2825 East Stadium Drive (District I)

Attachment: [Agenda Report II-26](#)

Attachment: [Real Estate Agreement 2825 E. Stadium.pdf](#)

27.) Sale of 1739 East 24th Street North (District I)

Attachment: [Agenda Report II-27](#)

Attachment: [Real Estate Agreement 1739 E. 24th.pdf](#)

28.) Sale of 1108 North Estelle Avenue (District I)

Attachment: [Agenda Report II-28](#)

Attachment: [Real Estate Agreement 1108 N Estelle.pdf](#)

29.) Sale of 1631 South Fern Avenue (District IV)

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Attachment: [Agenda Report II-29](#)

Attachment: [Real Estate Agreement 1631 S. Fern.pdf](#)

II) CONSENT AIRPORT AGENDA ITEMS

- 30.) [On-Call Services for Parcel Land Survey - Wichita Dwight D. Eisenhower National Airport and Colonel James Jabara Airport.](#)

Attachment: [Agenda Report II-30](#)

Attachment: [BHC Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

Attachment: [Garver Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

Attachment: [PEC Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

- 31.) [Veoci Inc. Information Technology Agreement - Supplemental Agreement No. 4 - Wichita Dwight D. Eisenhower National Airport](#)

Attachment: [Agenda Report II-31](#)

Attachment: [ICT Renewal and Additional Licenses Veoci SA4 5.8.2025.pdf](#)