

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, February 04, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on February 04, 2025 at 9:00 AM in the City Council Chambers  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting January 21, 2025, regular meeting January 28, 2025 and En Banc meeting January 29, 2025.**

**AWARDS AND PROCLAMATIONS**

**Awards:**

1. GFOA Distinguished Budget Award presented to the City of Wichita Finance Department

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Lafonda Gray - Grants or Referrals for Assistance
2. Uylesses Deshazer - The direction of Little League football organizations. Disagreement with the current 2025 youth football proposal.

**II. CONSENT AGENDA ITEMS 1 THROUGH 12**

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated February 3, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[02-03-2025 Board of Bids.pdf](#)

**IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the revised petitions and budget, adopt the revised resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Brookfield South Addn.pdf](#)

[Mac Meridian Addn.pdf](#)

[Resolution No. 25-060 WDS 029530](#)

[Resolution No. 25-061 WDS 029532](#)

[Resolution No. 25-062 SWS #775 085517](#)

[Resolution No. 25-063 SS 029540](#)

[Resolution No. 25-064 WDS 018106](#)

**V. UNFINISHED COUNCIL BUSINESS**

1. Amendment of Lease for City-Owned Property at 307-309 North Mead (District I)

RECOMMENDED ACTION: Approve the lease amendment and authorize the necessary signatures.

[Agenda Report No. V-1.doc](#)

[Attachments.pdf](#)

2. Amendment of Lease for City-owned Property at 303 North Mead (District I)

RECOMMENDED ACTION: Approve the lease amendment and authorize the necessary signatures.

[Agenda Report No. V-2.doc](#)  
[Attachments.pdf](#)

**VI. NEW COUNCIL BUSINESS**

1. (Pulled per City Manager 1/30/25) Botanica Security Improvements (District VI)

RECOMMENDED ACTION: Approve the project, adopt the bonding resolution, and authorize the necessary signatures.

2. Funding for 2025 Sanitary Sewer Lift Station Rehabilitation

RECOMMENDED ACTION: Approve the project budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report No. VI-2.docx](#)  
[Resolution No. 25-066 2025 Sanitary Sewer Lift Station Rehabilitation.docx](#)  
[NOI\\_2025\\_Lift\\_Station\\_Rehab.docx](#)

3. Starlite Drive-In Loan (District III)

RECOMMENDED ACTION: It is recommended that the City Council approve the contract amendment and authorize the necessary signatures.

[Agenda Report No. VI-3.doc](#)  
[2025 Promisory Note \(002\).docx](#)  
[Loan Amortization.pdf](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA**

1. PUD2024 00019 – Amend the Crown Uptown Theater Planned Unit Development #55 to Allow Occupancy to be set by City Fire Marshal; Generally Located on South Side of East Douglas Avenue, Within 100 Feet East of North Hillside Avenue (3207 East Douglas Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the MAPC recommended amendments to PUD #55, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires 6 of 7 votes).

Alternatives:

- 1) Override the MAPC, adopt alternate findings, and deny the PUD request (requires 5 of 7 votes);
- 2) Override the MAPC, adopt alternate findings, and approve a PUD amendment with language different than the MAPC recommended amendments; or
- 3) Return the case to MAPC for additional consideration (requires 4 of 7 votes).

[Agenda Report No. VII-1.docx](#)

[PUD2024-00019 2-4-25 WCC Supporting Documents.docx](#)

[PUD2024-00019 10-24-24 MAPC Minutes Excerpt.docx](#)

[PUD2024-00019 1-9-25 MAPC Minutes Excerpt.docx](#)

[DAB I Memo PUD2024-00019.docx \(1\).pdf](#)

[Ordinance No. 52-621 PUD2024-00019.docx](#)

### **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA-NONE**

**AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**IX. NON-CONSENT AIRPORT AGENDA-NONE**

**COUNCIL AGENDA**

**X. COUNCIL MEMBER AGENDA**

**XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 12**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses to Retail Cereal Malt Beverages**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBs for February 4, 2025.docx](#)

#### **2. Preliminary Estimates:**

- a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_02-04-25.pdf](#)

#### **3. Agreements/Contracts:**

- a. Loan Agreement for Artwork between Mike Miller and City of Wichita (District IV)

RECOMMENDED ACTION: Approve the loan agreement between Mike Miller and the City of Wichita for the sculpture Wind Engine and authorize the necessary signatures.

[Agenda Report No. II-3a.docx](#)  
[Miller Sculpture Loan Agreement.pdf](#)

#### **4. Change Orders:**

- a. Change Order No. 1 and Change Order Limit Adjustment for Carl G. Brewer Community Center Improvements (District I)

RECOMMENDED ACTION: Approve Change Order No. 1, and the change order limit adjustment resolution and authorize the necessary signatures.

[Agenda Report No. II-4a.doc](#)  
[CO No. 1.pdf](#)  
[Resolution No. 25-067 Carl G. Brewer Community Center Improvements.docx](#)

**5. Property Acquisitions:**

- a. Partial Acquisition of 2363 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project (District VI)

RECOMMENDED ACTION: It is recommended that the City Council approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report No. II-5a.doc](#)

[2363 Hoover supporting documentation.pdf](#)

**6. Minutes of Advisory Boards/Commissions:**

- a. Ethics Advisory Board Minutes - December 3, 2024  
Wichita Public Library Board of Directors - December 17, 2024  
Library Activity Report - December 2024  
[Ethics Board Minutes.pdf](#)  
[Library Board.pdf](#)  
[Library Monthly Activity Report - December 2024.pdf](#)

**Uncategorized Items:**

7. Abatement of Dangerous and Unsafe Structures

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report No. II-7.doc](#)

[2-4 Supporting Documents.doc](#)

[Ordinance No. 52-621 Building Condemnation-Demolition.doc](#)

8. Dedication of a Portion of 2050 North Mosley for the 21st Street North -Interstate 135 to Mosley Street Improvement Project (District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report No. II-8.doc](#)

[Attachments.pdf](#)

## II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

9. SUB2024-00055 – Young Moon Addition Located East Along North 127th Street East and a Half Mile South of East 29th Street North (County – 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report No. II-9.docx](#)

[SUB2024-00055 YOUNG MOON ADDITION Green Sheet Attachments.pdf](#)

10. SUB2024-00065 - Plat of Prairie Land Estates Located at the Southeast Corner of East 39th Street South and South 143rd Street East (County - 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report No. II-10.docx](#)

[SUB2024-00065 Prairie Land Estates Green Sheet Attachments.pdf](#)

11. SUB2024-00066 - Plat of Upland Estates Located at the Southeast Corner of East 77th Street North and North 47th Street East (County - 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report No. II-11.docx](#)

[SUB2024-00066 UPLAND ESTATES -Green Sheet Attachments.pdf](#)

12. VAC2024-00055 – Request in the City to Vacate Platted Front Setbacks; Generally Located Within One-Quarter Mile South of West 21st Street north and Within One-Half Mile West of North 151st Street West. (District V)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report No. II-12.docx](#)

[VAC2024-00055 WCC Supporting Documents.docx](#)

[VAC2024-00055 Excerpt Minutes.docx](#)

[VAC2024-00055 VACATION ORDER.docx](#)



**II. CONSENT HOUSING AGENDA ITEMS-NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

**II. CONSENT AIRPORT AGENDA ITEMS-NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.