



**City Council Meeting Minutes**  
**March 24, 2025**  
**6:00 PM**

**Governing Body Present:**

Mickey Sandifer - Mayor  
Sierra Whitted - Ward 1  
Tony Gillette - Ward 1  
Jeanie Murphy - Ward 2  
Dr. Mike Kemmling - Ward 2  
Kurt Knappen - Ward 3  
Angela Stiens - Ward 3  
Laurel Burchfield - Ward 4

**Staff Present:**

Paul Kramer - City Manager  
Colin Duffy - Deputy City Manager  
Lauren Grashoff - Assistant City Manager  
Jenny Smith - City Attorney  
Stephanie Zaldivar - City Clerk  
Kellie Heckerson - Admin. Coordinator CMO  
Doug Donahoo - Communications Director  
Kelly Grisnik - Human Resources Director  
Kevin Manning - Public Works Director  
Sam Larson - Police Chief  
Rick Potter - Fire Chief  
Corey Sands - Deputy Fire Chief  
Matt Epperson - Emergency Services Chief  
Colby Stanchfield - Division Chief - EMS  
Tonya Lecuru - Parks & Recreation Director  
Mike Inich - I.T. Director  
Sean Rocco - Finance Director  
Jamie Greer - Human Resources Generalist  
Jason DeWald - City Engineer

**Governing Body Absent:**

Jacklynn Walters - Ward 4

(Shawnee City Council Meeting Called to Order at 6:00 p.m.)

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE**

**C. CONSENT AGENDA**

1. Approve minutes from the City Council meeting of February 24, 2025.
2. Approve minutes from the Council Committee meeting of February 24, 2025.

3. Review minutes from the Planning Commission meeting of February 3, 2025.
4. Review minutes from the Planning Commission meeting of March 3, 2025.
5. Review minutes from the Parks and Recreation Advisory Board meeting of February 6, 2025.
6. Consider a Contract for the renewal agreement for the annual software lease and maintenance for CityWorks.
7. Consider Health/Dental/Vision for Plan Year 2025/26.
8. Consider approving the purchase of 18 sets of structural firefighting turnout bunker gear.
9. Consider an Excise Tax Abatement agreement with Bristol Highlands, LLC, for the Bristol Highlands North subdivision 2nd, 3rd and 4th plats, proposed to be developed generally in the vicinity of 80th, Noble and Millridge Streets
10. Consider granting a permanent easement to Johnson County Wastewater on City park ground to allow sanitary sewer main connection for for 4820 Anderson Street.
11. Consider a Resolution consenting to the enlargement of sewer district for Johnson County Wastewater to allow sanitary sewer main connection for Preserve at Clear Creek, Third Plat.

Motion 1: Kurt Knappen - Ward 3/Laurel Burchfield - Ward 4: Approve consent agenda as presented. The motion carried 7-0-0.

#### D. BUSINESS FROM THE FLOOR

#### E. MAYOR'S ITEMS

#### F. ITEMS FROM THE PLANNING COMMISSION MEETING OF MARCH 3, 2025

1. Consider an Ordinance for RZ25-02, to rezone approximately 42 acres from RS (Residential Suburban) and AG (Agricultural) to R-1 (Single Family Residential) for the Village at Clear Creek, a 62-lot single family subdivision proposed in the 7000 block of Clare Road.

Motion 2: Kurt Knappen - Ward 3/Angela Stiens - Ward 3: Approve an Ordinance for RZ25-02, subject to the conditions listed in the staff report. The motion carried 7-0-0.

#### G. STAFF ITEMS

1. Consider approving a contract for the replacement of playground equipment and safety surfacing at Jaycee Park.

- Motion 3:** **Angela Stiens - Ward 3/Laurel Burchfield - Ward 4:** Approve the contract with Next Generation Recreation LLC for the replacement of the playground and safety surfacing at Jaycee Park in the amount \$138,688.00 and authorize the Mayor to sign the contract. The motion carried 7-0-0.
2. Consider approving the County Assisted Road System (CARS) program for 2026 to 2030.
- Motion 4:** **Kurt Knappen - Ward 3/Angela Stiens - Ward 3:** Approve the County Assisted Road System (CARS) program for the proposed projects for 2026 to 2030. The motion carried 7-0-0.
3. Consider a proposed substantial amendment of the 2025 Community Development Block Grant Annual Action Plan.
- Motion 5:** **Sierra Whitted - Ward 1/Angela Stiens - Ward 3:** Approve the Substantial Amendment of the 2025 Community Development Block Grant Annual Action Plan due to eligibility restrictions on the previously approved project and to authorize the Mayor to sign the grant application. The motion carried 7-0-0.
4. Consider approving an agreement with Johnson County for CARS funding related to the Shawnee Mission Parkway Project from I-435 to K-7 Project.
- Motion 6:** **Tony Gillette - Ward 1/Angela Stiens - Ward 3:** Approve an agreement with Johnson County for CARS funding related to the Shawnee Mission Parkway Project from I-435 to K-7 Project and authorizing the Mayor to sign the agreement. The motion carried 7-0-0.
5. Consider Bids and Award Contract for the 2025 Bridge Repair Program. PN 3618 to Lochner Inc.
- Motion 7:** **Kurt Knappen - Ward 3/Angela Stiens - Ward 3:** Approve substantive terms of the contract with Lochner Inc., for the 2025 Bridge Repair Program. PN 3618. In the amount of \$31,638, and authorizing the Mayor to sign a final agreement as approved by the City Attorney.  
The motion carried 7-0-0.
6. Consider approving final plans and authorizing Staff to bid for the Justice Center STAR Bay Expansion Project. PN 3613.
- Motion 8:** **Jeanie Murphy - Ward 2/Laurel Burchfield - Ward 4:** Approve final plans and authorize Staff to bid for the Justice Center STAR Bay Expansion project, PN 3613. The motion carried 7-0-0.
7. Consider approving final plans and authorizing Staff to bid for the Windsor Neighborhood and Quivira Drive and Albervan CMP Replacement Project.
- Motion 9:** **Tony Gillette - Ward 1/Sierra Whitted - Ward 1:** Approve final plans for the Windsor Neighborhood and Quivira Drive and Albervan CMP replacement project and authorize Staff to bid the project. The motion

**carried 7-0-0.**

**8. Consider Bids and award the contract for the 2025 Mill and Overlay.**

**Motion 10:** **Kurt Knappen - Ward 3/Angela Stiens - Ward 3:** Approve the contract with McAnany Construction, Inc., for the 2025 Mill and Overlay in the amount of \$2,626,262.26, and authorizing the Mayor to sign a final agreement as approved by the City Attorney. **The motion carried 7-0-0.**

**9. Consider Final Change Order to Contract No. 2024-052 with Infrastructure Solution LLC for 50th Street and Rene CMP Replacement Project. P.N. 3578.**

**Motion 11:** **Angela Stiens - Ward 3/Kurt Knappen - Ward 3:** Approve Final Change Order to Contract No. 2024-052 with Infrastructure Solution LLC 50th Street and Rene CMP Replacement Project. P.N. 3578, representing a decrease of \$55,405.64 for a final contract amount of \$873,394.36. **The motion carried 7-0-0.**

**10. Consider Final Change Order to Contract No. 2024-032 with VF Anderson for the Quivira Road Improvement Project from 75th Street to 64th Terrace, P.N. 3560.**

**Motion 12:** **Angela Stiens - Ward 3/Laurel Burchfield - Ward 4:** Approve Final Change Order to Contract No. 2024-032 with VF Anderson, for the Quivira Road Improvement Project from 75th Street to 64th Terrace, representing a net increase of \$358,483.16, resulting in a final contract amount of \$4,093,903. **The motion carried 7-0-0.**

**11. Consider approving the Supplemental Proposal for Engineering Services related to the Midland Drive Project.**

**Motion 13:** **Kurt Knappen - Ward 3/Laurel Burchfield - Ward 4:** Approve the supplemental agreement with Olsson for design services in an amount not to exceed \$172,880 related to the Midland Drive Project and authorizing the Mayor to sign the contract. **The motion carried 7-0-0.**

**12. Discuss traffic control at Shawnee Mission Parkway and Vista.**

This item is for informational purposes only.

**13. Development Update Staff Report**

This item is for informational purposes only.

**H. MISCELLANEOUS ITEMS**

**1. Ratify the semi-monthly claims for March 24, 2025 in the amount of \$8,178,937.15.**

**Motion 14:** **Kurt Knappen - Ward 3/Laurel Burchfield - Ward 4:** Ratify the semi-monthly claims for March 24, 2025 in the amount of \$8,178,937.15. **The**

**motion carried 7-0-0.**

**2. Miscellaneous Council Items**

**I. ADJOURNMENT**

**Motion 15:** **Angela Stiens - Ward 3/Laurel Burchfield - Ward 4:** Adjourn. **The motion carried 7-0-0.**

**CERTIFICATE**

I certify that the foregoing is a correct transcript from the electronic sound recording of the proceedings in the above-entitled matter.

/das (enter date)  
Deborah A. Sweeney, Recording Secretary

APPROVED BY:



Stephanie Zaldivar, City Clerk