

# GREAT BEND CITY COUNCIL MEETING

March 3, 2025

6:30 p.m.

Location – City Hall Council Chambers

*The Council meeting will be livestreamed for public to view on our city council Facebook page, <https://www.facebook.com/gbcitycouncil/>.*

## AGENDA

### Members present:

___ Mayor Cody Schmidt	___ Councilmember Cory Urban
___ Councilmember Kevyn Soupiset	___ Councilmember Gary Parr
___ Councilmember Rickee Maddox	___ Councilmember Tina Mingenback
___ Councilmember Alan Moeder	___ Councilmember Davis Jimenez
___ Councilmember Jolene Biggs	___ Attorney Allen Glendenning
___ Administrator Logan Burns	___ Clerk/Finance Director Shawna Schafer
___ Assistant Administrator VACANT	

## OPENING: PLEDGE OF ALLEGIANCE

### A. CONSENT AGENDA

- a) **Minutes:** Minutes of the Regular Session held on February 18, 2025.
- b) **Claim's Warrant Register 3-3-25:** Covering 2025 bills to date.
- c) **Payroll Register P/R 2-21-25:** Covering payroll ending February 15, 2025, in the amount of \$542,261.73.
- d) **Appointments:** Mayor Schmidt will make appointments as appropriate.
- e) **Cinco De Mayo Parade Street Closure:** Close Main Street from 19<sup>th</sup> Street to Lakin Avenue from 11:00am to 12:00pm on May 3, 2025, for the Cinco De Mayo Parade.
- f) **Agenda:** Approval of agenda as submitted or amended.

### B. OLD BUSINESS

### C. RECOGNITION OF VISITORS AND ANNOUNCEMENTS

*The public is free to comment on items not listed on the agenda. Please address comments to the City Council as a body and be mindful of others who may wish to speak by abiding by the 3-minute limit. If a large group is present for the same topic, the mayor, in his discretion, may ask that you elect 1 spokesperson, and he could allow a longer time for that individual to speak.*

## D. NEW BUSINESS

1. **Councilmember Reports:** Councilmembers will report on the boards and commissions that they serve on.

Recommendation: Informational item.

2. **Administrators Update:** City Administrator Logan Burns will present an update on what is happening within the City organization.

Recommendation: Informational item.

3. **Economic Development Report:** Economic Development Inc. President Sara Arnberger will present her monthly report.

Recommendation: Informational item.

4. **Abatements:** City Administrator Logan Burns will present abatements.

Recommendation: Take action on abatements.

5. **Hospital Economic Impact Study:** John Worden with the University of Kansas Health System will report.

Recommendation: Informational item.

6. **Park Truck:** The city received two bids. The low bid was \$43,795.00 for a Ford F-250 4x4. The Dodge 2500 Tradesman was \$45,905.00. Chevrolet is not currently bidding fleet vehicles. We currently have budgeted \$30,000 in 2025 and the remaining balance will be paid from leftovers reserves from previous Public Lands capital purchases and insurance that total \$13,795.00. We will be trading in 2008 F-150 for an estimated \$2,500.00. This truck has 122,836 miles with ongoing mechanical issues. Staff recommends the purchase of the Ford F-250 for \$43,975.00. Public Lands Director Scott Keeler will report.

Recommendation: Motion to approve the purchase of the 2025 Ford F-250 for \$43,975.00 from Marmie Ford.

7. **Proposed Request for Congressionally Directed Spending:** Due to delays in FAA funding for the approved crosswind runway re-construction at Great Bend Municipal Airport, the Airport is seeking the City's approval to request alternate funding authority through the Kansas Congressional delegation. Airport Manager Martin Miller will report.

Recommendation: Motion to authorize the Mayor to sign the FY 26 appropriations request.

8. **Executive Session:** An executive session has been requested to discuss personnel matters concerning non-elected personnel.

Recommendation: Motion to recess to executive session for a period of \_\_\_\_ minutes to discuss personnel matters concerning non-elected personnel under K.S.A 75-4319(b)(1). The regular meeting will resume at \_\_:\_\_p.m.

## **ADJOURNMENT**

## **WORKSESSION AGENDA 3/3/2025**

1. **Quality of Life CIP and Pool Fees**