

**FINAL AGENDA
CITY COUNCIL EVENING MEETING
Thursday, August 7, 2025
6:00 PM**

The regular meeting of the City Council Evening Meeting will be held on
Thursday, August 7, 2025 at 6:00 PM in the
City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of the regular meeting of July 22, 2025.

AWARDS AND PROCLAMATIONS

Proclamations:

Young Professionals Week National Health Center Week

Awards:

Operation Care Connect Recognition

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Mary Dean - Delays
2. Michael Austin - Citizen-Led Review of Wichita's Budget and Efficiency Opportunities

3. Celeste Racette - Wichita 2026 Budget Savings - Efficiency Study
4. Deb Lucia - Finding a Better Way: A Citizen led Review of Wichita's Budget and Efficiency Opportunities
5. Pat Lucia - Finding a Better Way: A Citizen led Review of Wichita's Budget and Efficiency Opportunities

II. CONSENT AGENDA ITEMS 1 THROUGH 14

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated August 4, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[08-04-2025 Board of Bids.pdf](#)

[08-04-2025 WAA Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions and authorize the necessary signatures.

[PFPI.docx](#)

[New Schulte-Johnson 2nd Ph 4.pdf](#)

[RV Schulte-Johnson 2nd Ph 4.pdf](#)

[Turkey Creek 3rd and 4th.pdf](#)

[Resolution No. 25-336 Phase 6 Water Improvements Turkey Creek 3rd Addition And Turkey Creek 4th Addition WDS 017385.docx](#)

[Resolution No. 25-335 Phase 5 Water Improvements Turkey Creek 4th Addition WDS 017384.docx](#)

[Resolution No. 25-337 Phase 5 Sanitary Sewer Improvements Turkey Creek 4th Addition SS 017386.docx](#)

[Resolution No. 25-338 Phase 6 Sanitary Sewer Improvements Turkey Creek 3rd Addition And Turkey Creek 4th Addition SS 017387.docx](#)

[Resolution No. 25-339 Phase 5 Paving Improvements Turkey Creek 4th Addition PV 086164.docx](#)

[Resolution No. 25-340 Phase 6 Paving Improvements Turkey Creek 3rd Addition And Turkey Creek 4th Addition PV 086165.docx](#)

[Resolution No. 25-341 Phase 4 Storm Water Drain No. 821 Schulte Johnson 2nd Addition SWD 821 085622 ACQ.docx](#)

[Resolution No. 25-342 Phase 3 Water Improvements Schulte Johnson 2nd Addition WDS 009463.docx](#)

[Resolution No. 25-343 Phase 4 Water Improvements Schulte Johnson 2nd Addition WDS 009465.docx](#)

[Resolution No. 25-344 Phase 3 Storm Water Sewer No. 812 Schulte Johnson 2nd Addition SWS #812 085603.docx](#)

[Resolution No. 25-345 Phase 3 Sanitary Sewer Improvements Schulte Johnson 2nd Addition SS 009470.docx](#)

[Resolution No. 25-346 Phase 4 Sanitary Sewer Improvements Schulte Johnson 2nd Addition SS 009471.docx](#)

[Resolution No. 25-347 Phase 3 Paving Improvements Schulte Johnson 2nd Addition PV 085547.docx](#)

[Resolution No. 25-348 Phase 4 Paving Improvements Schulte Johnson 2nd Addition PV 085548.docx](#)

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. Contract for Executive Search Services for City Manager

RECOMMENDED ACTION: Approve the contract with CPS HR Consulting for executive search services for the City Manager position and authorize the necessary signatures.

[Agenda Report VI-1.doc](#)

[CPS Exec Contract City Manager.pdf](#)

[Exhibit C.pdf](#)

[Exhibit D.pdf](#)

2. Osage Park Improvements (District IV)

RECOMMENDED ACTION: Approve the purchase agreement and authorize the necessary signatures.

[Agenda Report VI-2.docx](#)

[NFC Purchase Order Terms and Conditions](#)

3. 2026 Annual Operating Budget and 2026-2035 Capital Improvement Program

RECOMMENDED ACTION: Receive public comment on the 2026 Proposed Budget and the 2026-2035 Proposed Capital Improvement Program repeal existing ordinances, and approve first reading of ordinances to implement the budget, with second reading set for August 26, 2025.

[Agenda Report VI-3.docx](#)

[Ordinance No. 52-780 Ken Mar Redevelopment TIF.doc](#)

[Ordinance No. 52-781 Center City South TIF.doc](#)

[Ordinance No. 52-782 Douglas and Hillside Redevelopment TIF.doc](#)

[Ordinance No. 52-783 Union Station Redevelopment TIF.doc](#)

[Ordinance No. 52-784 South Fork Redevelopment TIF.doc](#)

[Ordinance No. 52-785 Riverside TIF.doc](#)

[Ordinance No. 52-786 ICT21 TIF.docx](#)

[Ordinance No. 52-791 Repeal Ordinances 52-767 through 52-777.doc](#)

[Ordinance No. 52-787 Fixing General Tax Levy.doc](#)

[08-26-2025 52-788 Fixing General Tax Levy Downtown Wichita SSMID.doc](#)

[Ordinance No. 52-789 East Bank Redevelopment TIF.doc](#)

[Ordinance No. 52-790 West Bank Redevelopment TIF.doc](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. Toni Lewis, a Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Approve that pursuant to Section 2.04.090 Mayor Wu's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the League of Kansas Municipalities' Annual Conference in Overland Park, KS October 9 - 10, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

ADJOURNMENT

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 14

II. CITY COUNCIL CONSENT AGENDA ITEMS

Applications for Licenses:

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for August 7, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_08-07-25.pdf](#)

3. Agreements/Contracts:

a. Professional Services Contract for Wichita Water Works (WWW) Site Security

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)

[25200068 Contract.pdf](#)

b. Contract Amendment No. 3 for Wastewater Treatment Plant 2 Biological Nutrient Removal (BNR)

RECOMMENDED ACTION: Approve Contract Amendment No. 3 and authorize the necessary signatures.

[Agenda Report II-3b.docx](#)

[Amendment No. 3.pdf](#)

c. Contract Approval for New Bus Wash System

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures and approve any necessary budget adjustments.

[Agenda Report II-3c.docx](#)

[250047_vendor signed.pdf](#)

4. Design Services Agreements:

a. Supplemental Design Agreement No. 3 to Serve Pegasus Addition (District II)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 3 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[SDA No. 3 Pegasus Addn.pdf](#)

- b. Design Contract for Planeview Community Center (District III)

RECOMMENDED ACTION: Approve the design contract and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[Planeview Design Contract - FINAL - SFS Executed.pdf](#)

5. Minutes of Advisory Boards/Commissions:

- a. Wichita Public Library Board of Directors Meeting minutes June 17, 2025
Wichita Public Library Monthly Activity Report June 2025
Wichita Airport Advisory Board Minutes June 2, 2025
Wichita Food and Farm Council Minutes June 3, 2025
Wichita/Sedgwick County Access Advisory Board Minutes May 28, 2025
Wichita Bicycle and Pedestrian Advisory Board Minutes June 9, 2025

RECOMMENDED ACTION: Receive and file.

[WPL Board of Directors Meeting minutes June 21, 2025.pdf](#)

[WPL Monthly Activity Report June 2025.pdf](#)

[June WAAB Minutes.pdf](#)

[2025_06_03 Food and Farm Council Meeting Minutes.pdf](#)

[wscaab_minutes_05282025_final.pdf](#)

[Wichita Bicycle and Pedestrian Advisory Board minutes June 9, 2025.pdf](#)

Uncategorized Items:

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

7. Funding and Change Order Limit Adjustment for Mt. Vernon, from Southeast Boulevard to Oliver (District III)

RECOMMENDED ACTION: Approve the revised budget, change order limit adjustment resolution, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-7.doc](#)

[Resolution No. 25-349 Mt. Vernon from Southeast Boulevard to Oliver 085862 LST PROTEST, 23-014, 24-010.docx](#)

[Resolution No. 25-350 Change Order Mt. Vernon from Southeast Boulevard to Oliver 085862 CO Limit.docx](#)

8. Notice of Intent to Use Debt Financing Amendment - Airport Terminal Modifications - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-8.docx](#)

[Resolution No. 25-351 Airport Terminal Modifications.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

9. PUD2025-00004 Zone Change Request in the City from LC Limited Commercial District to PUD #138 to Create the Falcon Crest PUD, Generally Located on the Northwest Corner of West Burton Avenue and South Meridian Avenue (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires 4 of 7 votes).

[Agenda Report II-9.docx](#)

[PUD2025-00004 WCC Supporting Docs.docx](#)

[PUD2025-00004 MAPC Minutes Excerpt.docx](#)

[2025-07-07 DAB 4 Feedback on PUD2025-00004.pdf](#)

[Ordinance No. 52-778 PUD2025-00004.docx](#)

10. VAC2025-00016 Request in the City to Vacate a Platted Street Setback; Generally Located One Block West of South Hillside Avenue and Two Blocks South of East Pawnee Avenue (3019 East Glen Oaks Drive). (District III)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

[VAC2025-00016 WCC Supporting Documents.docx](#)

[VAC2025-00016 Excerpt Minutes.docx](#)

[VAC2025-00016 Vacation Order.docx](#)

11. VAC2025-00020 Request in the City to Vacate a Platted Private Drainage Easement; Generally Located on the North Side of East Shadybrook Street and Within 400 feet of North Woodlawn Boulevard (6210 East Shadybrook Street). (District I)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[VAC2025-00020 WCC Supporting Documents.docx](#)

[VAC2025-00020 Excerpt Minutes.docx](#)

[VAC2025-00020 Vacation Order.docx](#)

12. ANX2025-00006 Kick N Development Corporation Requests the Annexation of Land; Generally Located on the South Side of West 21st Street North and on the East side of North 151st Street West. (District V)

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading, authorize the necessary signatures and instruct the City Clerk to publish the ordinance after approval on second reading.

[Agenda Report II-12.docx](#)

[A25-06 Map Sheet.doc](#)

[Ordinance No. 52-779 A25-06.doc](#)

II. **CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. Toni Lewis, a Housing Member, is also seated with the City Council.

II. **CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

13. Airport Terminal Modifications - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget adjustment, the change order limit adjustment resolution, and the supplemental agreement and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

[Resolution No. 25-352 Change Order Airport Terminal Modifications.docx](#)

[ICT Terminal Mods CA Stantec SA1 part exec.pdf](#)