

FINAL AGENDA
CITY COUNCIL
Tuesday, April 01, 2025
9:00 AM

The regular meeting of the City Council will be held on April 01, 2025 at 9:00 AM in the City
Council Chambers
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meetings March 18, 2025 and March 25, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

Child Abuse Prevention Month
Arab American Heritage Month
Crime Victims Rights Week

Awards:

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Kelly Ake - Food Trucks, Licensing and Enforcement
2. Maggie Allen - General feedback on previous City Council Meeting
3. Becca Johnson on Behalf of Friends of Kansas Wild Life Exhibit - Update on the Exhibit's work and ongoing Pagoda project in Riverside Park
4. Ava Glancy - Wildflower Community School - Transgender Validation
5. Ash White - Wildflower Community School - Transgender Validation

II. CONSENT AGENDA ITEMS 1 THROUGH 24

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated March 31, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[03-31-2025 Board of Bids.pdf](#)

[03-31-2025 WAA Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the revised petitions and budgets, adopt the amending resolutions, and authorize the necessary signatures.

[Clear Creek.pdf](#)

[Resolution No. 25-124 SS 013791.docx](#)

[Resolution No. 25-149 WDS 013790](#)

[Resolution No. 25-150 PV 086041](#)

[PFPI.docx](#)

V. **UNFINISHED BUSINESS**

1. Extension of Lease for City-owned Property at 303 North Mead (District I)

RECOMMENDED ACTION: Table the item.

[Agenda Report V-1.doc](#)

2. Extension of Lease for City-owned Property at 307-309 North Mead (District I)

RECOMMENDED ACTION: Table the item.

[Agenda Report V-2.doc](#)

VI. **NEW COUNCIL BUSINESS**

1. Applicant Appeal of HPC2025-00008 – Demolition Permit for 1416 and 1418 N Park Place (District VI)

RECOMMENDED ACTION: Adopt the findings of the WHPB and deny the requested demolition permit.

Alternatives:

1) Determine there are no prudent or feasible alternatives to the request, override the decision of the WHPB, authorize the Mayor to sign a letter to the SHPO, and approve the condemnation.

[Agenda Report VI-1.docx](#)

[Sedgwick_ParkPlaceFairviewHistoricDistrictNR_excerpt.pdf](#)

[6-10-2024 Approved Minutes.docx](#)

[HPB minutes 2025-2-10_Approved.pdf](#)

[HPC2025-00008 Staff Report CMR.docx](#)

[DRAFT Letter to KS SHPO - Mayor.docx](#)

2. Repair or Removal of Dangerous and Unsafe Structure (District VI)

RECOMMENDED ACTION: It is recommended that the City Council close the public hearing, adopt the resolution declaring the building to be a dangerous and unsafe structure, and accept the BBCSA recommended action to proceed with condemnation, allowing 10 days to start demolition and 10 days to complete removal of the structure. Any extensions of time granted to repair any structure would be contingent on the following: (1) All taxes have been paid to date as of April 1, 2025; (2) the structure has been secured as of April 1, 2025, and will continue to be kept secured; and (3) the premises are mowed and free of debris as of April 1, 2025, and will be so maintained during renovation.

If any of the above conditions are not met, the MABCD will proceed with demolition action and also instruct the City Clerk to have the resolutions published once in the official city publication and advise the owner of these findings.

[Agenda Report VI-2.docx](#)

[04-01-25 Supporting Documents 1416 N Park Place NDA and Letter to Council.docx](#)

[04-01-25 Summary Table Spreadsheet 1416 N Park Place.xlsx](#)

3. Police Department Property Acquisition

RECOMMENDED ACTION: Approve the project and the necessary budget adjustments, the bonding resolution, and authorize all necessary signatures.

[Agenda Report VI-3.docx](#)

[Resolution No. 25-133 Bonding Resolution for Repairs of 332. N. Riverview Property and Adjacent Parking Spaces.docx](#)

4. Initiation of the Process to Nominate the Crown Uptown Theatre to the Wichita Register of Historic Places. (District I)

RECOMMENDED ACTION: Take action as determined necessary by the City Council.

[WCC_Agenda_Report_Nomination_Initiation_V2.docx](#)

[Kansas Historic Resource Inventory.pdf](#)

[Resolution No. 25-125 Nomination of Crown Uptown to be Listed on the Wichita Register of Historic Places.docx](#)

5. 2025 State and Local Cybersecurity Grant Program Submission

RECOMMENDED ACTION: Approve the grant agreements and authorize the necessary signatures.

[Agenda Report VI-6.docx](#)

[SLCGP Grant Application Fire-Police.pdf](#)

[SLCGP Grant Application City_Hall.pdf](#)

[SLCGP Grant Application City Public Services.pdf](#)

6. Purchase of 12 Public Housing Authority properties from the Wichita Housing Authority and Allocation of CDBG Funds (District I)

RECOMMENDED ACTION: Approve the real estate contract and the allocation of \$575,000 in CDBG funds for acquisition and \$900,000 for renovation of 12 Public Housing properties and authorize the necessary signatures.

[Agenda Report VI-7.doc](#)

[CH10HS450-SW-03-13-2025-09-48-48.pdf](#)

7. 2025 Facilities Maintenance

RECOMMENDED ACTION: Approve the projects, adopt the bonding resolutions, and authorize the necessary signatures.

[Agenda Report VI-8.docx](#)

[Resolution No. 25-126 Automated Building Controls.doc](#)

[Resolution No. 25-127 AV Systems Enhancements.doc](#)

[Resolution No. 25-128 Building Energy Improvements.doc](#)

[Resolution No. 25-129 Century II Improvements.doc](#)

[Resolution No. 25-131 City Facility Improvements.doc](#)

[Resolution No. 25-132 GO Bond for City Hall Maintenance.docx](#)

[Resolution No. 25-134 City Hall Remodels.docx](#)

[Resolution No. 25-135 Cultural Facilities Maintenance.doc](#)

[Resolution No. 25-136 Facilities Security Improvements.doc](#)

[Resolution No. 25-137 Fire Facilities Maintenance.doc](#)

[Resolution No. 25-138 Museum of World Treasures Improvements.doc](#)

[Resolution No. 25-139 Park Facility Maintenance.doc](#)

[Resolution No. 25-140 Parking Lot_Surface Lot Improvements.doc](#)

[Resolution No. 25-141 Police Facilities Maintenance.doc](#)

[04-1-2025 Resolution No. 25-130 City ADA Improvements.doc](#)

8. Supplemental Design Agreement No. 2, Revised Budget, and Public Art for Improvements to Douglas from Seneca to Meridian (Districts IV and VI)

RECOMMENDED ACTION: Approve the revised budget, public art design, Supplemental Design Agreement No. 2, adopt the amending resolution, and authorize the necessary signatures.

[Agenda Report VI-9.docx](#)

[Resolution No. 25-142 Douglas Avenue from Seneca to Meridian Street Improvements SA#2_DouglasSenecaMeridian_Signed.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Selection of Appeal Panel to Hear Denial of Security Permit

RECOMMENDED ACTION: Select three Council Members to preside over administrative appeal of the denial of permit.

[Agenda Report X-1.doc](#)

2. Discussion of Proclamation Procedures

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 24

II. CITY COUNCIL CONSENT AGENDA ITEMS

Applications for Licenses:

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for April 1, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.
[PEsforCC_04-01-25.pdf](#)

3. Statement of Costs:

a. Statements of Cost

RECOMMENDED ACTION: Receive and file.
[448-90886_E9012 Veranda Addition MJS.pdf](#)
[CCAgena_Apr 1 2025_Oct 2025 SA SOC LIST.docx](#)

4. Agreements/Contracts:

a. Memorandum of Agreement for Little Arkansas River Watershed Protection Plan 2025

RECOMMENDED ACTION: Approve the MOA and proposed funding contributions and authorize the necessary signatures.
[Agenda Report II-4a.docx](#)
[OSP_25-1408_MOA_KSU Signed.pdf](#)

5. Design Services Agreements:

a. Supplemental Design Agreement No. 3 for Water, Sewer, and Paving Improvements for Cottonwood Creek Estates (District IV)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 3 and authorize the necessary signatures.

[Agenda Report II-5a.docx](#)
[SA#3_CottonwoodCrkEst_Staking_Signed.pdf](#)

6. Property Acquisitions:

- a. Approval of Offers for the 17th Street North from Interstate 135 to Hillside Avenue (District I)

RECOMMENDED ACTION: It is recommended that the City Council approve the offers and authorize the necessary signatures.

[Agenda Report II-6a.doc](#)
[17th Street Tract List.xlsx](#)

- b. Acquisition of a Utility Easement from 700 East 21st Street North for the 21st Street North-Interstate 135 to Mosley Street Improvement Project (District VI)

RECOMMENDED ACTION: Approve the real estate agreement, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6b.doc](#)
[Attachments.pdf](#)

- c. Approval of Offers for the Improvement of the Redbud Trail from Woodlawn Avenue to K-96 (District II)

RECOMMENDED ACTION: Approve the offers and authorize the necessary signatures.

[Agenda Report II-6c.doc](#)
[Tract List Agenda.xlsx](#)

- d. Acquisition of a Temporary Easement from the Property at 305 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6d.doc](#)
[Attachments.pdf](#)

- e. Acquisition of a Temporary Easement from the Property at 425 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6e.doc](#)
[attachments.pdf](#)

7. Minutes of Advisory Boards/Commissions:

- a. January 2025 Library Monthly Activity Report
Wichita Library Board of Directors Minutes January 2025
Board of Electrical Appeals Minutes February 11, 2025
Bicycle and Pedestrian Board Minutes February 2025

RECOMMENDED ACTION: Receive and file.
[Bicycle and Pedestrian Board Minutes February 2025.pdf](#)
[Board of Electrical Appeals Minutes February 11, 2025.pdf](#)
[January 2025 Library Monthly Activity Report.pdf](#)
[Wichita Library Board of Directors January Minutes.pdf](#)

Uncategorized Items:

8. Community Event with Alcohol Consumption – Automobilia Moonlight Car Show and Street Party (Districts I and VI)

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-8.docx](#)
[Automobilia TED Map.pdf](#)
[Resolution No. 25-143 Alcohol Consumption Automobilia Moonlight Charity Car Show and Street Party.docx](#)

9. Community Event with Alcohol Consumption – Empower's Grand Opening Celebration (District VI)

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-9.docx](#)
[Empower TED Map.pdf](#)
[Resolution No. 25-144 Alcohol Consumption Empower's Grand Opening Ceremony Community Event.docx](#)

10. Overestimate Bid for Stormwater Drain and Sewer Improvements to Bridger Pawnee Addition (District IV)

RECOMMENDED ACTION: Approve the revised petitions, approve the overestimate bid, adopt the amending resolutions and authorize the necessary signatures.

[Agenda Report II-10.doc](#)
[Bridger Pawnee.pdf](#)
[Revised bid tab.pdf](#)
[Resolution No. 25-145 SS 016910](#)
[Resolution No. 25-152 SWD 530 085576](#)

11. Supplemental Agreement #1 for Greyhound Lease

RECOMMENDED ACTION: Approve the Greyhound Supplemental Agreement #1 and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[SA 1 2025-Greyhound COW Lease .pdf](#)

[Wichita, KS License_Agreement GLI-Flix.pdf](#)

[Greyhound Executed Lease.pdf](#)

12. Notice of Intent to Use Debt Financing - Acquisition of Tract 20 - Colonel James Jabara Airport.

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-12.docx](#)

[Resolution No. 25-146 Issuance of GO Bonds for Improvements to City Airport Facilities.docx](#)

13. Settlement of Claim

RECOMMENDED ACTION: Approve the settlement agreement and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

14. Resolution for Sewer Improvements to Serve Brookfield South Addition, Phases 6 and 7

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-14.doc](#)

[Resolution No. 25-148 Phases 6 and 7 Sanitary Sewer Improvements - Brookfield South Addition.docx](#)

15. Purchase Option (Main Street Living, LLC)

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

[Resolution No. 25-151 Purchase Option Main Street Living, LLC.docx](#)

16. Second Reading Ordinances:

a. ORDINANCE NO. 52-636

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE BOARDING-UP AND SECURING OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING EMERGENCY BOARD-UP) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

An ordinance adding special assessments for properties declared a nuisance for building emergency board-up.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances April 1, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

17. DED2025-00004 - Dedication of Utility Easement on Property Located at the Southeast Corner of Harvard Avenue and East 17th Street North (District I)

RECOMMENDED ACTION: Accept the Dedication.

[Agenda Report II-16.docx](#)

[Easement-Utility - Every-recorded.PDF](#)

18. A25-02: ROJO Farms, LLC and BM Colter Ridge, LLC Request the Annexation of Land; Generally Located on the East Side of South Meridian Avenue and on the South Side of West 55th Street South. (District IV)

RECOMMENDED ACTION: Approve the annexation request, place the ordinance on first reading, authorize the necessary signatures and instruct the City Clerk to publish the ordinance after approval on second reading.

[Agenda Report II-17.docx](#)

[A25-02 Map Sheet.doc](#)

[Ordinance No. 52-637 A25-02](#)

19. ZON2024-00017– Consideration of a Corrected Ordinance; Generally Located on the West Side of North Joann Street and Within One-Quarter Mile South of West Saint Louis Avenue (339 North Joann Street). (District VI)

RECOMMENDED ACTION: Approve the corrected ordinance (requires 4 of 7 votes).

[Agenda Report II-18.docx](#)

[ZON2024-00017 WCC Supporting Documents.docx](#)

[ZON2024-00017 MAPC Minutes Excerpt.docx](#)

[2024-05-13 District Advisory Board 6 ZON2024-00017 Memo.pdf](#)

[Ordinance No. 52-638 ZON2024-00017.docx](#)

20. A25-01: Rocky Ford, LLC Requests the Island Annexation of Land; Generally Located on the East Side of South Rock Road and on the North Side of East 39th Street South. (District II)

RECOMMENDED ACTION: Initiate the annexation process and adopt the resolution.

[Agenda Report II-19.doc](#)

[A25-01 Mapsheet.doc](#)

[A25-01 Wichita Utilities Map.docx](#)

[Resolution No. 25-147 A25-01 Request for Annexation of 3802 South Rock Road.doc](#)

II. CONSENT HOUSING AGENDA ITEMS

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21. Sale of 12 Public Housing Authority Properties to the City of Wichita (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-20.doc](#)

[CH10HS450-SW-03-13-2025-09-48-48.pdf](#)

22. Sale of 2819 East Ellen Street (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-21.doc](#)

[Real estate agreement - 2819 E Ellen St.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

23. 2025 Federal Seized & Forfeited Property Budget

RECOMMENDED ACTION: Adopt the 2025 Federal Seized & Forfeited Property budget and authorize staff to adjust budgeted expenditures as necessary.

[Agenda Report II-22.docx](#)

24. Acquisition of Tract 20 - Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the project budget.

[Agenda Report II-23.doc](#)

[20241001 3000 Greenwich RE Purchase Agreement - fully executed.pdf](#)