

CITY OF  
**OVERLAND PARK**

## **Overland Park Mayor and Council Meeting Summary – October 6, 2025**

This document is a summary of the actions approved by the Governing Body. Official meeting minutes will be available on the City website following approval.

**Present:** Mayor Curt Skoog; Council President Holly Grummert; Councilmembers Logan Heley; Melissa Cheatham; Drew Mitrisin; Jim Kite; Richard Borlaza; Scott Mosher; Gregg Riess; Sam Passer; Inas Younis; Jeff Cox; and Chris Newlin.

### **OPEN PUBLIC COMMENT PERIOD**

#### **ACTION AND VOTE:**

Held Open Public Comment Period. **No vote required.**

### **PUBLIC HEARING**

#### **MAYOR CURT SKOOG**

Proclamation - Proclaiming October 5 through 11, 2025, as Fire Prevention Week in Overland Park.

#### **ACTION AND VOTE:**

Proclaimed October 5 through 11, 2025, as Fire Prevention Week in Overland Park. **No vote required.**

Proclamation - Proclaiming October 2025, as Green Commute Challenge Month in Overland Park.

#### **ACTION AND VOTE:**

Proclaimed October 2025, as Green Commute Challenge Month in Overland Park. **No vote required.**

Reappointments to the Board of Zoning Appeals:

- Benee' Hudson - Term 10-11-2025 to 10-11-2028
- Matthew Koepp - Term 10-11-2025 to 10-11-2028

#### **ACTION AND VOTE:**

Approved reappointment of Benee' Hudson and Matthew Koepp to the Board of Zoning Appeals for the term 10-11-2025 to 10-11-2028. Moved by Grummert, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

Reappointments to the Legacy of Greenery Committee:

- Terry Happer-Scheier - Term 10-03-2025 to 10-03-2027
- Elizabeth McKinney - Term 10-02-2025 - 10-02-2027

#### **ACTION AND VOTE:**

Approved the reappointment of Terry Happer-Scheier for the term of 10-03-2025 to 10-03-2027 and Elizabeth McKinney for the term of 10-02-2025 to 10-02-2027 to the Legacy of Greenery Committee. Moved by Grummert, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

Reappointments to the Planning Commission:

- Holly Streeter-Schaefer - Term 10-14-2025 to 10-14-2028
- Tirzah Gregory - Term 10-14-2025 to 10-14-2028

**ACTION AND VOTE:**

Approved reappointment of Holly Streeter-Schaefer and Tirzah Gregory to the Planning Commission for the term of 10-14-2025 to 10-14-2028. Moved by Grummert, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

**COUNCIL PRESIDENT HOLLY GRUMMERT**

**ACTION AND VOTE:**

Council President Holly Grummert announced that representatives from their Sister City, Bietigheim-Bissingen visited the City last week, coming to City Hall, Overland Park Historic Society, InterUrban Arthouse, shopping and attended the Elders concert in Thompson Park, as well as the Farmers' Market and Fall Festival. Overland Park's 84th park was dedicated in honor of the friendship with their Sister City. This park is located at 159th Street and Quivira and is now open, which features Bocce Ball, a playground, educational signs, restrooms, and water feature, open lawn and much more will be provided. A sculpture from a German artist is at the park as well. All the amenities were developed in consultation with the neighboring community.

The Fall Festival was a great success and drew in over 30,000 visitors to Downtown Overland Park. There were concerts and children performances Friday evening and all day Saturday. There were more than 15 food trucks in addition to restaurants and bars, and more than 90 artists and fair vendors from around the City and the region. She thanked those who attended, staff, and volunteers who made it possible. **No vote required.**

**CITY MANAGER LORI CURTIS LUTHER**

Presentation - LEED Gold Certification for Overland Park.

**ACTION AND VOTE:**

City Manager Lori Curtis Luther introduced Lara Isch, Sustainability Manager, who presented the Leadership in Energy and Environmental Design (LEED) Gold Certification for Overland Park. An entire team documented the criteria for the City to submit to the U.S. Green Building Council, and they are proud of what they have accomplished. The LEED Certification is a great tool to be used in the future to demonstrate the City's sustainability efforts as a community.

In March of 2025, staff was notified that Overland Park is a LEED Gold Certified City. She thanked their partners who helped submit the data needed for the certification, including WaterOne, Johnson County, Kansas Gas Service, Evergy, Atmos and the various City departments involved in the process.

Mayor Skoog thanked staff and everyone involved in submitting the necessary documentation to show all the things they do as a city to improve quality of life. **No vote required.**

**CONSENT AGENDA**

The Consent Agenda is presented in its entirety for Council consideration. The vote for all items listed under the Consent Agenda is provided below. Items removed from the Consent Agenda for separate consideration are noted. The action and vote of the Council for those items voted on separately are recorded with the Agenda item.

**CONSENT AGENDA VOTE**

**ACTION AND VOTE:**

Approved the Consent Agenda as presented. Moved by Grummert, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

## PUBLIC WORKS – STAFF REPORT

Resolution No. 5066 - Declaring it necessary to appropriate private property for the use of the City, for a mini roundabout at Hemlock and commercial entrance in the City.

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - STAFF REPORT

Council Minutes - [June 16, 2025](#).

Expenditure Ordinance No. 9A - Outlining the expenditures from the General Operating Fund and the Capital Projects Fund for August 29 through November 11, 2025.

Amendment No. 2 to Agreement - Freshworks, Inc., to extend the maintenance for Information Technology and Facilities Service Management software for an additional two-year period, in an amount not to exceed \$130,140.60.

## REGULAR AGENDA

### COMMUNITY DEVELOPMENT - COMMITTEE REPORT

#### ACTION AND VOTE:

Chair Heley stated that the Community Development Committee will meet on Wednesday, October 8, 2025. **No vote required.**

### COMMUNITY DEVELOPMENT - PLANNING & DEVELOPMENT SERVICES - STAFF REPORT

Unsafe and Dangerous Structure - 8500 W. 151st Street.

#### ACTION AND VOTE:

Directed staff to prepare a resolution finding the structure at 8500 W. 151st Street is unsafe or dangerous, and ordering that the structure be repaired or removed and the premises made safe and secure. Moved by Newlin, seconded by Younis. **Approved 12 – Denied 0 – Abstained 0.**

### COMMUNITY DEVELOPMENT - PARKS & RECREATION - STAFF REPORT

#### ACTION AND VOTE:

No Report. **No vote required.**

### PUBLIC SAFETY – COMMITTEE REPORT

#### ACTION AND VOTE:

No Report. **No vote required.**

### PUBLIC SAFETY - POLICE DEPARTMENT - STAFF REPORT

Resolution No. 5067- Declaring “Operation Rudolph” shall be a City sponsored public event on December 12, 2025.

#### ACTION AND VOTE:

Approved Resolution No. 5067. Moved by Cheatham, seconded by Borlaza. **Approved 12 – Denied 0 – Abstained 0.**

Resolution No. 5068 - Declaring "Trunk or Treat" shall be a City sponsored public event on October 25, 2025.

**ACTION AND VOTE:**

Approved Resolution No. 5068. Moved by Cheatham, seconded by Borlaza. **Approved 12 – Denied 0 – Abstained 0.**

Resolution No. 5069 - Declaring "Turkey Lurkey" shall be a City sponsored public event on November 25, 2025.

**ACTION AND VOTE:**

Approved Resolution No. 5069. Moved by Cheatham, seconded by Borlaza. **Approved 12 – Denied 0 – Abstained 0.**

## PUBLIC SAFETY - FIRE DEPARTMENT - STAFF REPORT

**ACTION AND VOTE:**

No Report. **No vote required.**

## PUBLIC WORKS – COMMITTEE REPORT

**ACTION AND VOTE:**

No Report. **No vote required.**

## PUBLIC WORKS – STAFF REPORT

**ACTION AND VOTE:**

No Report. **No vote required.**

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - COMMITTEE REPORT

**ACTION AND VOTE:**

No Report. **No vote required.**

## FINANCE, ADMINISTRATION AND ECONOMIC DEVELOPMENT - STAFF REPORT

**ACTION AND VOTE:**

No Report. **No vote required.**

## ECONOMIC DEVELOPMENT PUBLIC-PRIVATE PARTNERSHIP PROJECTS

## ECONOMIC DEVELOPMENT PUBLIC-PRIVATE PARTNERSHIP PROJECTS - REGULAR AGENDA

**ACTION AND VOTE:**

No Report. **No vote required.**

## RECOMMENDATIONS FROM THE PLANNING COMMISSION

## PLANNING COMMISSION - CONSENT AGENDA

**ACTION AND VOTE:**

Approved the Planning Commission Consent Agenda as presented. Moved by Grummert, seconded by Mosher. **Approved 12 – Denied 0 – Abstained 0.**

Special Event Permit No. SEP2025-00395 - 13600 Antioch. A special event permit is requested to allow temporary banners from October 7 through December 31, 2025. Application made by Stella Grove, representing The Oslo.

Revised Preliminary Plan No. PDP2025-00027 - Citizens Plaza - Vicinity of the southeast corner of 135th Street and Hemlock. Application made by 135th Investors, LLC. The Planning Commission approved this item on September 8, 2025, by a vote of 10 to 0. (Related Case No. REZ2002-00022)

Special Use Permit No. SUP2025-00013 - 9275 Flint. A special use permit is requested for a 10-year period of time to allow renewal of a temporary dog/cat holding facility. This property is currently zoned M-1, Industrial Park District. Application made by Kristin Spalding, representing The American Society for the Prevention of Cruelty to Animals. The Planning Commission approved this item on September 8, 2025, for a 10-year period of time, by a vote of 10 to 0. Ordinance No. Z-4377

Special Use Permit No. SUP2025-00015 - 9050 Metcalf. A special use permit is requested for a 10-year period of time to allow renewal of an event space. This property is currently zoned CP-1, Planned Restricted Business District. Application made by C.A.S.T. Cabaret Arts and Social Theater. The Planning Commission approved this item on September 8, 2025, for a 10-year period of time, by a vote of 10 to 0. Ordinance No. Z-4378

Special Use Permit No. SUP2025-00016 - 10600 Metcalf. A special use permit is requested for a 10-year period of time to allow renewal of an off-site parking lot. This property is currently zoned CP-2, Planned General Business District. Application made by HOA Restaurant Holder, LLC/Hooters of Overland Park, LLC. The Planning Commission approved this item on September 8, 2025, for a 10-year period of time, by a vote of 10 to 0. Ordinance No. Z-4379

Rezoning No. REZ2025-00007 - Vicinity of the southeast corner of College Boulevard & Pfleum. Rezoning is requested from CP-O, Planned Office Building District, to CP-2, Planned General Business District, to allow for a commercial development. Application made by IOP1 Property, LLC. The Planning Commission approved this item on September 8, 2025, by a vote of 10 to 0. Ordinance No. Z-4375

## PLANNING COMMISSION - REGULAR AGENDA

Right-of-Way Vacation No. VAC2025-00002 - Vicinity of the southwest corner of 47th Street and Conser. Application made by The City of Overland Park. Ordinance No. VAC-3492. (Continued from the September 8, 2025, City Council meeting). **Public Hearing Required.**

### ACTION AND VOTE:

Approved Ordinance No. VAC-3492, Right-of-Way Vacation No. VAC2025-00002, vicinity of the southwest corner of 47th Street and Conser. Moved by Grummert, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

Rezoning No. REZ2025-00005 - 7500 College Boulevard. Rezoning is requested from CP-O, Planned Office Building District, to CP-O, Planned Office Building District; CP-2, Planned General Business District; and RP-6, Planned High-Rise Apartment District, to allow the development of a multi-family, office, and commercial development. Application made by Price Brothers. The Planning Commission denied this item on September 8, 2025, by a vote of 6 to 4. Ordinance No. Z-4374

### ACTION AND VOTE:

Remanded Rezoning No. REZ2025-00005, 7500 College Boulevard, to the Planning Commission for further consideration. Moved by Kite, seconded by Heley. **Approved 12 – Denied 0 – Abstained 0.**

Rezoning No. REZ2025-00008 - 10238 West 149th Street. Rezoning is requested from RR-J, Rural Residential District, Johnson County, to R-1, Single-Family Residential District, to allow for a single-family

home. Application made by Rezek Muslet. The Planning Commission denied this item on September 8, 2025, by a vote of 10 to 0. Ordinance No. Z-4376. (A valid protest petition has been submitted.)

- The applicant requests continuance to the November 3, 2025, City Council meeting.

**ACTION AND VOTE:**

Continued Rezoning No. REZ2025-00008, 10238 W. 149th Street, to the November 3, 2025, Council meeting. **No vote required.**

**OLD BUSINESS**

**ACTION AND VOTE:**

No Report. **No vote required.**

**NEW BUSINESS**

Mid-America Regional Council Report

Holly Grummert, Councilmember

**ACTION AND VOTE:**

Council President Grummert presented the Mid-America Regional Council (MARC) Report, stating she was serving as the Co-Chair for the Housing Partnership Committee for the regional housing work. She provided an updated regional housing study, which continues to focus on three core areas, 1) Expanding attainable housing options across all incomes; 2) Preserving existing affordable homes to maintain neighborhood stability; and 3) Strengthening local capacity to communities and having the tools and partnerships to plan and sustain growth. This year, they have deepened that collaboration through their work with Visible Network Labs, which helps them map and strengthen the connections between housing partners across the region, giving them new insights into where their partnerships are growing, where the gaps are and how they can better connect in moving forward.

Council President Grummert presented information about Waste Management Strategies, including reducing waste at the source, expanding recycling and composting, and recovering resources in energy to building a clear more circular economy. This will be a study about the region focusing on the Missouri side, but there will be key takeaways for everyone around the region. These housing strategies will move forward where the general regions focus on livability, resilience and working together. **No vote required.**

To listen to the meeting discussion or view the video of the meeting, visit the City Website at [opkansas.civicweb.net](http://opkansas.civicweb.net).