

FINAL AGENDA
CITY COUNCIL
Tuesday, May 27, 2025
9:00 AM

The regular meeting of the City Council will be held on May 27, 2025 at 9:00 AM in the 1st Floor Boardroom

455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Approve the minutes of the regular meeting May 20, 2025

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

II. CONSENT AGENDA ITEMS 1 THROUGH 31

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Items.

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS - CANCELLED

IV. PETITIONS FOR PUBLIC IMPROVEMENTS

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the revised petitions and budgets, adopt the amending resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Buffalo Pines Addn.pdf](#)

[Resolution 25-253 Phase 1 Paving Improvements Buffalo Pines Addition.docx](#)

[Resolution 25-254 Collector Paving Drainage Improvements Buffalo Pines Addition.docx](#)

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Approve that pursuant to Section 2.04.090 Council Member Johnson's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend the Multi-Family Housing conference in Dallas, TX October 21 - 24, 2025 for the purpose of Representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
2. Approve that pursuant to Section 2.04.090 Mayor Wu's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 9, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
3. Approve that pursuant to Section 2.04.090 Council Member Glasscock's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend City to City in Detroit, MI October 7 - 10, 2025 for the purpose of representing the City of Wichita, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

ADJOURNMENT

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 31

CITY COUNCIL CONSENT AGENDA ITEMS

Applications for Licenses:

1. Applications for Licenses to Retail Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for May 27, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.
[PEsforCC_05-27-25.pdf](#)

3. Agreements/Contracts:

a. Agreement with Evergy to Relocate an Electrical Line for 135th Street West, from Central Avenue to 13th Street North (District V)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-3a](#)
[Evergy Agreement.pdf](#)

b. Developer's Agreement for Betzen Addition (District II)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-3b](#)
[Developers Agreement Betzen.pdf](#)

c. Developer's Agreement for Reber 2nd and 3rd Additions (District II)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-3c](#)
[Developers Agreement Reber.pdf](#)

d. Contract Amendment for Abstract, Title Insurance and Other Related Services

RECOMMENDED ACTION: Approve the contract amendment, authorize the necessary budget adjustments, and authorize the necessary signatures.

[Agenda Report II-3d](#)
[Contract 24200106.pdf](#)
[24200106 contract amendment signed by Law and Vendor.pdf](#)

- e. Contract Amendment for Risk and Resiliency (RRA) and Emergency Response Plan (ERP) Services

RECOMMENDED ACTION: Approve the contract amendment and authorize the necessary signatures.

[Agenda Report II-3e](#)

[AWIA amendment 5.2025_law signed.pdf](#)

4. **Change Orders:**

- a. Change Order No. 2 Water Distribution System and Sanitary Sewer for Pike Addition (District VI)

RECOMMENDED ACTION: Approve the change orders and authorize the necessary signatures.

[Agenda Report II-4a](#)

[SS No. No. 2.pdf](#)

[WDS CO No. 2.pdf](#)

5. **Minutes of Advisory Boards/Commissions:**

- a. MABCD Board of Building Code Standards and Appeals Meeting Minutes April 07, 2025
MABCD Board of Building Code Standards and Appeals Special Meeting Minutes April 10, 2025
Bicycle and Pedestrian Advisory Board Minutes April 14, 2025

RECOMMENDED ACTION: Receive and file.

[MABCD Board of Building Code Standards and Appeals Meeting Minutes April 07, 2025](#)

[MABCD Board of Building Code Standards and Appeals Special Meeting Minutes April 10, 2025](#)

[Bicycle and Pedestrian Advisory Board April 14, 2025.pdf](#)

Uncategorized Items:

- 6. Agreement to Respread Assessments: Rennick Addition (District VI)

RECOMMENDED ACTION: Approve the agreement, place the amending ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-6](#)

[Rennick Respread Agreement - Unsigned.pdf](#)

[Ordinance 52-742 Respread Assessments Rennick Addition.docx](#)

7. Agreement to Respread Assessments: Rennick 4th Addition (District VI)

RECOMMENDED ACTION: Approve the agreement, place the amending ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-7](#)

[Rennick 4th Agreement - Unsigned.pdf](#)

[Ordinance 52-743 Respread Assessments Rennick 4th Addition.docx.doc](#)

8. 2023-2026 Kansas Special Traffic Enforcement Program (STEP) Agreement

RECOMMENDED ACTION: Approve the agreement and authorize the budget adjustment to \$150,000.

[STEP PT-1049-25 increase.pdf](#)

[Agenda Report II-8.docx](#)

9. Payment for Settlement of Claim

RECOMMENDED ACTION: Authorize payment of \$70,000 as full settlement of all possible claims arising out of this event, which is subject of this claim, adopt the bonding resolution and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[05-30-2025 Resolution No. 25-255 Settlement of Claim.docx](#)

10. Termination of Parking Agreements (District VI)

RECOMMENDED ACTION: Approve the Certificate of Termination and authorize the necessary signatures.

[Agenda Report II-10](#)

[Certificate of Termination - Old Town Parking District \(FS 5.7.25\).pdf](#)

11. Community Event with Alcohol Consumption – Dragging Douglas Pride and Arts Festival (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Dragging Douglas TED Map.docx](#)

[Agenda Report II-11](#)

[Resolution No. 25-256 Alcohol Consumption Dragging Douglas Pride and Arts Festival.docx](#)

12. **Second Reading Ordinances:**

a. SECOND READING ORDINANCES FOR MAY 27 2025 (FIRST READ MAY 20,2025)

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances May 27, 2025.docx](#)

II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

13. SUB2024-00006 - Plat of Courtyards at Jacobs Farms Second Addition Located West along North 135th Street West and a Quarter Mile North of West 4th Street North (District V)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-13](#)

[SUB2024-00006 COURTYARDS AT JACOBS FARM SECOND- Green Sheet Attachments.pdf](#)

II. **CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member is also seated with the City Council.

14. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report.

[Agenda Report II-14](#)

[list for monthly report - May 2025.pdf](#)

15. 2025 Public Housing Insurance

RECOMMENDED ACTION: Approve the expenditure of \$160,325 for property insurance coverage with HARRG and authorize the necessary signatures.

[Agenda Report II-15](#)

[WichitaHousingAuthorityKS_HAPI_HARRG_Renewal_Quotes_2025.pdf](#)

[WichitaHousingAuthorityKS_HSIC_Quote_2025.pdf](#)

[HUD-Letter Insurance.pdf](#)

16. Liquor Tax Funded Caseworker for Homeless Care Coordination Team Funding Agreement Amendment

RECOMMENDED ACTION: Approve the Liquor Tax Funded Caseworker for Homeless Care Coordination Team Funding Agreement amendment and authorize the necessary signatures.

[Agenda Report II-16](#)

[Contract 24200042 - Special Liquor Tax Funds Coordination Services.pdf](#)

[SACK First Amendment Law Approved.pdf](#)

17. Project Hope Funded Peer Program for Homeless Care Coordination Team Funding Agreement 2nd Amendment

RECOMMENDED ACTION: Approve the Project Hope Funded Peer Program for Homeless Care Coordination Team Funding Agreement Second Amendment and authorize the necessary signatures.

[Agenda Report II-17](#)

[Project Hope--Peer Support Contract \(1\).pdf](#)

[Breakthrough_1st_Amendment_signed_by_Law.pdf](#)

[Breakthrough 2nd Amend.pdf](#)

18. Sale of 1647 North Estelle Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-18](#)

[Real Estate Agreement 1647 N Estelle.pdf](#)

19. Sale of 1721 North Estelle Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19](#)

[Real Estate Agreement 1721 N Estelle.pdf](#)

20. Sale of 1732 North Erie Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-20](#)

[Real Estate Agreement 1732 N Erie.pdf](#)

21. Sale of 2256 North Minnesota Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-21](#)

[Real Estate Agreement 2256 N Minnesota.pdf](#)

22. Sale of 2344 North Poplar Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-22](#)

[Real Estate Agreement 2344 N Poplar.pdf](#)

23. Sale of 2525 North Lorraine Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-23](#)

[Real Estate Agreement 2525 N Lorraine.pdf](#)

24. Sale of 2609 East Stadium Drive (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-24](#)

[Real Estate Agreement 2609 E. Stadium.pdf](#)

25. Sale of 2611 East Shadybrook Lane (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-25](#)

[Real Estate Agreement 2611 E. Shadybrook Ln..pdf](#)

26. Sale of 2825 East Stadium Drive (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-26](#)

[Real Estate Agreement 2825 E. Stadium.pdf](#)

27. Sale of 1739 East 24th Street North (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-27](#)

[Real Estate Agreement 1739 E. 24th.pdf](#)

28. Sale of 1108 North Estelle Avenue (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-28](#)

[Real Estate Agreement 1108 N Estelle.pdf](#)

29. Sale of 1631 South Fern Avenue (District IV)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-29](#)

[Real Estate Agreement 1631 S. Fern.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

30. On-Call Services for Parcel Land Survey - Wichita Dwight D. Eisenhower National Airport and Colonel James Jabara Airport.

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures.

[Agenda Report II-30](#)

[BHC Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

[Garver Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

[PEC Survey On-Call Contract 20250527 with exhibits part exec.pdf](#)

31. Veoci Inc. Information Technology Agreement - Supplemental Agreement No. 4 - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

[Agenda Report II-31](#)

[ICT Renewal and Additional Licenses Veoci SA4 5.8.2025.pdf](#)