

**FINAL AGENDA  
CITY COUNCIL  
Tuesday, October 21, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, October 21, 2025 at 9:00 AM  
in the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting October 14, 2025**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

Domestic Violence Month

National Chiropractor Month

Mindful ICT / Coming to our Hearts Day

**Awards:**

Five Year Anniversary of Founding

2025 Open Streets ICT Championship

Service Award

## **I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Arthur Stokes - Black Mold
2. Rhonda Whitters - Public Safety
3. Laura McIntyre - Religious Freedom and Human Flourishing Summit
4. Karen June Cahail - Homelessness

## **II. CONSENT AGENDA ITEMS 1 THROUGH 16**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated October 20, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[10-20-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE**

### **V. UNFINISHED COUNCIL BUSINESS**

## **VI. NEW COUNCIL BUSINESS**

1. A Charter Ordinance Repealing Charter Ordinance No. 159 Pertaining to Judges of the Municipal Court by the Addition of the Position of Judge of the Neighborhood Court, a Charter Ordinance Amending Sections 2 and 11 of Charter Ordinance No. 223 Pertaining to Judges of the Wichita Municipal Court, an Ordinance Repealing Section 1.04.150 of the Code of the City Pertaining to the Establishment of the Neighborhood Court, an Ordinance Sunsetting Title 8.01 and Title 20.04 of the Code of the City of Wichita, Repealing Sections Applicable to Property Maintenance, an Ordinance Creating Chapter 20.05 Adopting the International Property Maintenance Code (IPMC) with Amendments, an Ordinance Reinstating the Board of Code Standards and Appeals, an Ordinance Adopting a Procedure for Acceptance of Fire Insurance Proceeds, an Ordinance Amending the City's Nondiscrimination Ordinance to Include Source of Income, and an Ordinance, Chapter 20.06 Requiring Registration of Rental Units with Property Maintenance Violations.

RECOMMENDED ACTION: Place the proposed ordinances on first reading and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[IPMC Amended Sections only Delineated 10-15-25.docx](#)

[Ordinance No. 52-827 Rental Registration.docx](#)

[Ordinance No. 52-828 Source of Income.docx](#)

[Ordinance No. 52-829 Board of Code Standards and Appeals.docx](#)

[Ordinance No. 52-830 Repeal Neighborhood Municipal Court \(Environmental Court\).docx](#)

[2.06.010\\_Amend\\_Nondiscrimination\\_-](#)

[\\_Source\\_of\\_Income\\_DELINATED\\_FINAL\\_10-15-25.docx](#)

[Charter Ordinance No. 241 Repeal Municipal Court Neighborhood Court Judge.docx](#)

[Ordinance No. 52-831 Fire Insurance Proceeds.docx](#)

[Ordinance No. 52-832 Sunset Neighborhood Nuisance Enforcement and Housing Codes.docx](#)

[Charter Ordinance No. 242 Amending Charter Ordinance 223 Municipal Court Judges.docx](#)

[Ordinance No. 52-833 International Property Code Adoption.docx](#)

2. Police Equipment

RECOMMENDED ACTION: Approve the initiation of additional funds and authorize the necessary signatures.

[Agenda Report VI-2.doc](#)

[Resolution No. 25-457 Police Equipment Project.docx](#)

3. Police Heavy Equipment Vehicles

RECOMMENDED ACTION: Approve the initiation of funds and authorize the necessary signatures.

[Agenda Report VI-3.doc](#)

[Resolution No. 25-458 Police Heavy Equipment Vehicles.docx](#)

4. Public Hearing and Request by Lange Gen Y, LLC, for Approval of a Letter of Intent to Issue Industrial Revenue Bonds (District IV)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report VI-4.docx](#)

[Resolution No. 25-459 Lange Gen Y Resolution of Intent.docx](#)

5. Public Hearing and Request by Larksfield Place Retirement Communities, Inc., for Approval of a Letter of Intent to Issue Health Care Facilities Revenue Bonds (District II)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report VI-5.docx](#)

[Resolution No. 25-460 Larksfield Place Resolution of Intent.docx](#)

6. Tax Equity and Fiscal Responsibility Act (TEFRA) Public Hearing and Approval of the Issuance of Revenue Bonds (Ascension Health Alliance)

RECOMMENDED ACTION: Hold the public hearing and adopt the resolution approving the issuance of revenue bonds by the Indiana Finance Authority for the benefit of Ascension Via Christi Hospitals Wichita, Inc..

[Agenda Report VI-6.docx](#)

[Resolution No. 25-461 Ascension Health Alliance.docx](#)

7. First Amendment to the Amended and Restated Development Agreement with EPC Real Estate

RECOMMENDED ACTION: Approve the amendments and authorize the necessary signatures.

[Agenda Report VI-7.docx](#)

[CH13GG450-NW -10-16-2025-10-33-01.pdf](#)

8. Municipal Court Competency Evaluation Services

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures and approve any necessary budget adjustments.

[Agenda Report VI-8.docx](#)

[25200110\\_vendor signed.pdf](#)

[25200111\\_vendor signed.pdf](#)

9. Amendment of Sections 6.02.010, 6.02.020 and 6.02.030 of the Code of the City of Wichita pertaining to the Animal Services Advisory Board.

RECOMMENDED ACTION: Adopt the ordinance and authorize all necessary signatures.

[Agenda Report VI-9.docx](#)

[CHAPTER\\_6.02.\\_ANIMAL\\_SERVICES ADVISED BOARD - Delineated 10.7.2025.docx](#)

[Ordinance No. 52-834 Animal Services Advisory Board Members.docx](#)

10. Funding for Converting Central Library to Event Venue (District I)

RECOMMENDED ACTION: Approve the project and budget, adopt the bonding resolution and authorize the necessary signatures.

[Agenda Report VI-10](#)

[Resolution NO. 25-462 Central Library conversion to event venue.doc](#)

11. (Moved by City Manager 10/16/25 to 11/6/2025) Phase 2 Agreement and Funding for Four Mile Creek Digester Expansion (District II)

12. Agreements for 29th and Grove Environmental Remediation Project (District 1)

RECOMMENDED ACTION: Approve the Private Use of Public Stormwater Management System and Right-of-Way Use Agreements and authorize the necessary signatures.

[Agenda Report VI-12.docx](#)

[Lease Agreement BC.pdf](#)

[Lease Agreement DE.pdf](#)

[Lease Agreement F.pdf](#)

[Private Use SW Mgmt Agreement.pdf](#)

[R-O-W Agreement.pdf](#)

13. 2026 Cultural Funding Operational Grant Recommendations

RECOMMENDED ACTION: Approve the funding.

[Agenda Report VI-13](#)

[FY26 Operating Grant Recommendations Complete.pdf](#)

[FY26 Contract Template - Cultural Institutions.docx](#)

[FY26 Contract Template - Cultural Anchors.docx](#)

[FY26 Contract Template - Cultural Partners.docx](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

## **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA**

1. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report.

[Agenda Report VIII-1.doc](#)  
[list for monthly report - Oct 2025.pdf](#)

## **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

### **IX. NON-CONSENT AIRPORT AGENDA - NONE**

## **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

1. Retroactively approve for Mayor Wu to attend the Young, Smart & Local Conference in Tulsa, OK on Monday, October 20, 2025. A City vehicle will be utilized. All other costs will be paid by the Mayor.

RECOMMENDED ACTION: Approve the travel.

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

## **Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 16**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses for Cereal Malt Beverages:**

##### **a. Applications for Licenses to Retail Cereal Malt Beverages**

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for October 21, 2025.docx](#)

#### **2. Preliminary Estimates:**

##### **a. Preliminary Estimates**

RECOMMENDED ACTION: Receive and file.

[PESforCC\\_10-21-25.pdf](#)

##### **b. Preliminary Estimates for sewer improvements to serve Oak Tree Addition (District IV)**

RECOMMENDED ACTION: Receive and file.

[NTBA E3139 SS Oak Tree Addn Cover.doc](#)

[NTBA E5139 SS Oak Tree Addn.doc](#)

#### **3. Agreements/Contracts:**

##### **a. Supplemental Agreement #2 for Greyhound Lease**

RECOMMENDED ACTION: Approve the Greyhound Supplemental Agreement #2 for Greyhound Lease and authorize the necessary signatures.

[Agenda Report II-3a](#)

[Agenda Item Checklist.docx](#)

[SA 2 COW Greyhound Law Signed 10-3-25.pdf](#)

[Fully Executed Supplemental Agreement #1.pdf](#)

[Greyhound Executed Lease.pdf](#)

[Wichita, KS License\\_Agreement GLI-Flix.pdf](#)

#### **4. Design Services Agreements:**

##### **a. Supplemental Design Agreement No. 2 for Improvements to Hoover Road from Zoo Boulevard to 29th Street North (District VI)**

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 2 and authorize the necessary signatures.

[Agenda Report II-4a](#)

[SDA No. 2 Hoover, Zoo-29th.pdf](#)

b. Supplemental Design Agreement No. 1 Minisa Bridge Rehabilitation (District VI)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-4b](#)

[SA#1\\_MinisaBridgeRehab.pdf](#)

c. Supplemental Design Agreement No. 1 for Falcon Falls 7th Addition (District I)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-4c](#)

[SA#1\\_FalconFalls7thAdd\\_Insp\\_Signed.pdf](#)

d. Design Agreement for Oaktree Addition (District IV)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4d](#)

[Agmt\\_OakTreeAddn\\_WM\\_SS\\_SWD\\_P\\_Signed.pdf](#)

**5. Minutes of Advisory Boards/Commissions:**

a. Transit Advisory Board Minutes - August 20, 2025

[TAB Minutes - August 20.docx](#)

**Uncategorized Items:**

6. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-6.docx](#)

7. Patrol West Funding

RECOMMENDED ACTION: Approve the revised budget, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

[Resolution NO. 25-464 Patrol West Funding.doc](#)

8. Funding for Crystal Prairie Lake Park Phase 1 (District VI)

RECOMMENDED ACTION: Approve the revised budget, adopt the amending bonding resolution, and authorize necessary signatures.

[Agenda Report II-8](#)

[Resolution No. 25-465 Funding for Crystal Prairie Lake Park Phase 1.docx](#)

9. Consent to Subordination of Industrial Revenue Bonds (CW2, LLC / Fairbank Equipment) (District III)

RECOMMENDED ACTION: Adopt the Resolution and authorize the necessary signatures.

[Agenda Report II-9](#)

[CONSENT AND SUBORDINATION.docx](#)

[Resolution No. 25-466 CW2 LLC Fairbank Equipment.docx](#)

**10. Settlement of Declaratory Action**

RECOMMENDED ACTION: Authorize the Mayor's signature as full settlement of all possible claims arising out of the seizure of the machines.

[Agenda Report II-10.docx](#)

**11. Second Reading Ordinances:**

a. SECOND READING ORDINANCES FOR OCTOBER 21, 2025 (FIRST READ OCTOBER 14, 2025)

ORDINANCE NO. 52-823

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance regarding a zone change request at Pawnee and Hillside.

ORDINANCE NUMBER 52-824

CASE NUMBER ANX25-09 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

An ordinance regarding an annexation at 29th Street North and 143rd Street East.

ORDINANCE NO. 52-825

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance regarding a zone change request at 825 West Douglas Avenue.

ORDINANCE NO. 52-826

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance regarding a zone change request at 212 North Hillside Avenue.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances October 21, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 12. SUB2025-00003 - Northeast Substation Located East Along North Woodlawn Boulevard and Within One Half Mile South of East 21st Street North (District II).**

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-12.docx](#)

[SUB2025-00003 Northeast Substation Green Sheet Attachments.pdf](#)

**II. CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

- 13. Sale of 2704 East Ethel Street (District I)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-13.doc](#)

[Real Estate Agreement 2704 E Ethel St.pdf](#)

- 14. Sale of 832 North Grove Street (District I)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-14.doc](#)

[Real Estate Agreement 832 N Grove.pdf](#)

**II. CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

- 15. Hangar Dynamics Jabara, LLC - Use and Lease Agreement - Colonel James Jabara Airport**

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures

[Agenda Report II-15.docx](#)

[20251021 Parcel A5 North Use and Lease Agreement Hangar Dynamics Jabara Final.pdf](#)

- 16. Wichita State University Campus of Applied Science and Technology Recognition, Attornment, Consent and Estoppel Agreement and Memorandum of Lease - Colonel James Jabara Airport**

RECOMMENDED ACTION: Approve the Recognition, Attornment, Consent and Estoppel Agreement and Memorandum of Lease and authorize the necessary signatures.

[Agenda Report II-16.docx](#)

[Recognition, Attornment, Consent, and Estoppel Agreement, WSU Tech\(4201999.4\)-c.docx](#)

[Memorandum of Lease, WSU Tech, WAA\(4261359.1\)-c.docx](#)