



AGENDA
TUESDAY, NOVEMBER 4, 2025
CITY COMMISSION ROOM
CITY HALL
1101 POYNTZ AVENUE
MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Agenda items are available on the City's website at <https://www.manhattanks.gov/AgendaCenter/City-Commission-20>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 052025-F, <https://manhattanks.gov/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://manhattanks.gov/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://manhattanks.gov/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattanks.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE

This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).



4. PROCLAMATIONS

- A. November 3-7, 2025, National Veterans Small Business Week. (Wayne Bell, District Director, U.S. Small Business Administration, will be present to receive the proclamation.)
- B. November 11, 2025, Veterans Day. (Christine Benne, President and Christian Bishop, Member, Flint Hills Veterans Coalition, will be present to receive the proclamation.)

5. PUBLIC COMMENTS

[Public Comment is for comments from the public to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. Comment from the public related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

- A. **MINUTES**
 - 1. Approve the minutes of the Regular City Commission Meeting held Tuesday, October 21, 2025.
- B. **CLAIMS/PAYMENTS**
 - 1. Approve Claims Register No. 3105 authorizing and approving the payment of claims from October 17, 2025 – October 30, 2025, in the amount of \$6,666,902.00.

C. ***ORDINANCES***

1. Approve [Ordinance No. 7790](#) issuing not to exceed \$8.5 million in Industrial Revenue Bonds (IRB's), Series 2025, for Flint Hills Ventures, LLC and authorize certain other related documents and actions.
2. Approve [Ordinance No. 7791](#) issuing Industrial Revenue Bonds (IRBs), Series 2025, for the Flint Hills Breadbasket project located at 2326 Skyvue Lane; and authorize other related documents and actions.
3. Approve [Ordinance Nos. 7792 and 7793](#) to levy Business Improvement District (BID) service fees for 2026 and authorize City administration to finalize and the Mayor and City Clerk to execute agreements with the Aggierville Business Association and Downtown Manhattan, Inc. to perform services related to such BIDs.

D. ***RESOLUTIONS***

1. Approve [Resolution No. 110425-A](#) to support the City's grant application to the Kansas Department of Wildlife and Parks (KDWP) Recreational Trails Program (RTP) for the Manhattan Trailhead Improvements, Signage and Wayfinding Project (PR2504).

E. ***BID AND AWARD***

1. Award a construction contract in the amount of \$78,150.00 and authorize the City Manager to approve up to \$50,000.00 in additional change orders with Charles Sargent Irrigation, Inc., dba Sargent Drilling for the [2025 Well Rehabilitation Project \(WA2503\)](#).
2. Award a purchase agreement in the amount of \$220,630.00 with Independent Salt Company for the [2025-2026 bulk road salt order \(SP2504\)](#).

F. ***MISCELLANEOUS AGREEMENTS***

1. Authorize the Mayor and City Clerk to execute a [naming rights agreement for the CiCo Ballfield Complex](#) with Steel and Pipe Supply and the Manhattan Parks and Recreation Foundation.
2. Approve a [Memorandum of Understanding \(MOU\) between the City of Manhattan and Kansas State University](#) for Tree Planting and Care within Rights of Ways.

8. ITEM REMOVED FROM CONSENT AGENDA

9. ADJOURNMENT

- A. Move to adjourn the November 4, 2025, City Commission Meeting.