

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, July 8, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on Tuesday, July 8, 2025 at 9:00 AM in  
the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting July 1, 2025**

**AWARDS AND PROCLAMATIONS**

**Proclamations:**

1. Guadalupe Clinic's 40th Anniversary
2. Wichita Lineman Day

**Awards:**

1. Recognition of WSU Tech Students National Recognition at the 2025 SkillsUSA Championship

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Arthur Stokes - Black Mold

**II. CONSENT AGENDA ITEMS 1 THROUGH 11**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated July 7, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[07-07-2025 Board of Bids.pdf](#)

**IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE**

**V. UNFINISHED COUNCIL BUSINESS**

1. Public Hearing and Request by Hill Haus, LLC for Approval of a Letter of Intent to Issue Multifamily Residential Revenue Bonds (District I)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report V-1.docx](#)

[Resolution No. 25-260 Multifamily Revenue Bonds.docx](#)

[Letter of Intent Public Hearing and Request by Hill Haus, LLC.docx](#)

2. Lease Agreement for City-Owned Property at 307-309 North Mead (District VI)

RECOMMENDED ACTION: Approve the lease agreement and authorize the necessary signatures.

[Agenda Report V-2.doc](#)

[Sabor NNN Lease Agreement 2025.pdf](#)

**VI. NEW COUNCIL BUSINESS**

1. 2024 Annual Comprehensive Financial Report

RECOMMENDED ACTION: Receive and file the 2024 Annual Comprehensive Financial Report for the fiscal year ended December 31, 2024.

[Agenda Report VI-1.docx](#)

[City of Wichita, KS 2024 Annual Comprehensive Financial Report.pdf](#)

2. Public Hearing and Request by Forty-Five Enterprises, LLC dba Leadfoot Express and Leadfoot Solutions for Approval of Letter of Intent to Issue Industrial Revenue Bonds (District IV)  
RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.  
[Agenda Report VI-2.docx](#)  
[Resolution No. 25-310 Construction and Equipping of an Addition to an Existing Facility.docx](#)  
[Letter of Intent Public Hearing and Request by Forty-Five Enterprises, LLC, DBA Leadfoot Express and Leadfoot Solutions.docx](#)
3. Design Concept and Funding for Mt. Vernon and Hydraulic Intersection (District III)  
RECOMMENDED ACTION: Approve the design concept and revised budget, adopt the amending resolution and authorize the necessary signatures.  
[Agenda Report VI-3](#)  
[Resolution No. 25-311 Mt. Vernon and Hydraulic Intersection Improvements \(472-2023-085952\).docx](#)
4. Amendments to Chapter 4.08 of the Code of the City of Wichita Relating to the Creation of a Common Consumption Area for the Consumption of Alcoholic Liquor  
RECOMMENDED ACTION: Place the ordinances on first reading and authorize the necessary signatures.  
[Agenda Report VI-4.docx](#)  
[Ordinance No. 52-760 Creation of a Common Consumption Area.docx](#)  
[Ordinance No. 52-760 Creation of a Common Consumption Area DELINEATED 6.26.2025.docx](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

### **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

### **VIII. NON-CONSENT HOUSING AGENDA - NONE**

**IX. AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**X. NON-CONSENT AIRPORT AGENDA - NONE****COUNCIL AGENDA****XI. COUNCIL MEMBER AGENDA****XII. COUNCIL MEMBER APPOINTMENTS AND COMMENTS****Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 11**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses for Cereal Malt Beverages:**

##### **a. Applications for Licenses to Retail Cereal Malt Beverages**

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMBs for July 8 2025.docx](#)

#### **2. Preliminary Estimates:**

##### **a. Preliminary Estimates**

RECOMMENDED ACTION: Receive and file.

[PEsforCC\\_07-08-25.pdf](#)

#### **3. Agreements/Contracts:**

##### **a. Contract Amendment No. 1 for Wichita Water Works Startup and Commissioning Support**

RECOMMENDED ACTION: Approve Contract Amendment No. 1 and authorize the necessary signatures.

[Agenda Report II-3a.docx](#)  
[Amendment No. 1.pdf](#)

##### **b. Logicalis Agreement**

RECOMMENDED ACTION: Approve the Logicalis Agreement.

[Agenda Report II-3b.docx](#)

#### **4. Design Services Agreements:**

##### **a. Supplemental Design Agreement No. 1 for Preservation Plan of the Charles F. McAfee Pool House (District I)**

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)  
[TreanorHL\\_SA#1\\_McAfeePoolPreservation\\_McAdamsPk.pdf](#)

#### **Uncategorized Items:**

##### **5. Proclamation Votes**

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-5.docx](#)

**6. Payment for Settlement of Claim**

RECOMMENDED ACTION: Authorize payment of \$195,000 as full settlement of all possible claims arising out of the event, which is the subject of this claim, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report II-6.docx](#)

[Resolution No. 25-312 Bonding Resolution for Civil Litigation Settlement.docx](#)

**7. Resolutions Authorizing Federal Transit Administration Section 5339(b) Buses and Bus Facilities Grant and 5339(c) Low No Program Applications**

RECOMMENDED ACTION: Adopt the resolutions authorizing the filing of grant applications and the issuance of the bonding resolutions and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

[Resolution No. 25-313 Bonding Resolution for Purchase of Hybrid Buses and Battery Electric Vans, Related Equipment.doc](#)

[FY25-Bus-LowNo-NOFO.pdf](#)

[Resolution No. 25-314 Authorizing an Application with the FTA for FTA Assistance.doc](#)

**8. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR JULY 8, 2025 (FIRST READ JULY 1,2025) ORDINANCE NO. 52-755 AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE COST OF ABATING CERTAIN PUBLIC HEALTH NUISANCES (LOT CLEAN UP) UNDER THE PROVISION OF SECTION 7.40.050 OF THE CODE OF THE CITY OF WICHITA, KANSAS. An ordinance adding special assessments for various locations for lot clean up.  
ORDINANCE NO. 52-756 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at 2104 West 45th Street South.  
ORDINANCE NO. 52-757 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK

COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at the northeast side of Lincoln Street and Greenwich Road. ORDINANCE NO. 52-758 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at 5725 East Central Avenue. ORDINANCE NO. 52-759 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at 185 East 47the Street South. View the full agenda from July 1, 2025 at the following: <https://www.wichita.gov/ArchiveCenter/ViewFile/Item/12728>

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances July 8, 2025.docx](#)

## **II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 9. SUB2025-00012 - Plat of Makers Park Addition Located West Along South Rock Road and a Half Mile North of East 47th Street South (County 3 Mile Ring)**

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[SUB2025-00012 Makers Park Addition Green Sheet Attachments.pdf](#)

## **II. CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

- 10. First Amendment to the 1989 DOT**

RECOMMENDED ACTION: Approve the First Amendment to the Declaration of Trust and authorize the necessary signatures.

[Agenda Report II-10.doc](#)

[1989 DOT.pdf](#)

[DOT Amendment HUD approved.pdf](#)

**II.**

**CONSENT AIRPORT AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**11. Perimeter Fence, Phase 1 - Colonel James Jabara Airport.**

RECOMMENDED ACTION: Approve the change order and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[AAO Fence - Reddi CO #1 20250619 part exec.pdf](#)