

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, April 22, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on April 22, 2025 at 9:00 AM in the City  
Council Chambers  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of regular meeting April 15, 2025**

**AWARDS AND PROCLAMATIONS**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

**II. CONSENT AGENDA ITEMS 1 THROUGH 20**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 – CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated April 21, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[04-21-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE**

### **V. UNFINISHED COUNCIL BUSINESS**

1. Public Hearing and Request by Lange Gen Y, LLC for Approval of a Letter of Intent to Issue Industrial Revenue Bonds (District IV)

RECOMMENDED ACTION: Close the public hearing, adopt the resolution and authorize the necessary signatures.

[Agenda Report V-1.docx](#)

[2025-0415 Application Gen Y Public Hearing and Request for LOI to Issue IRBs for 4729 S Palisade.docx](#)

[Resolution 25-173 Gen Y Public Hearing and Request for LOI to Issue IRBs for 4729 S Palisade](#)

### **VI. NEW COUNCIL BUSINESS**

1. Approve Request for Proposal for a Consultant to Guide the Recruitment and Selection Process for City Manager

RECOMMENDED ACTION: Approve the RFP and authorize the solicitation process.

[Agenda Report VI-1.docx](#)

[DRAFT RFP.pdf](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA - NONE**

**HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

**VIII. NON-CONSENT HOUSING AGENDA - NONE**

**AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

**IX. NON-CONSENT AIRPORT AGENDA- NONE**

**COUNCIL AGENDA**

**X. COUNCIL MEMBER AGENDA**

**XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

**Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 20**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **1. Applications for Licenses for Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBs for April 22, 2025.docx](#)

#### **2. Preliminary Estimates:**

- a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_04-22-25.pdf](#)

#### **3. Agreements/Contracts:**

- a. Four Mile Creek Digester Expansion (District II)

RECOMMENDED ACTION: Approve the design-build agreement, adopt the amending resolution, and authorize the necessary signatures.  
[Agenda Report II-3a.docx](#)  
[Resolution No. 25-174 Wastewater Treatment Plant Four Mile Creek Digester Expansion.docx](#)  
[NOI FMC Digester.docx](#)  
[Wichita FMC Digester Expansion - Compiled for Sigs\\_04-09-2025.pdf](#)

- b. Lease of City-Owned Parking Spaces at Southwest Corner of 3rd Street and Main Street to General Services Administration (GSA) (District VI)

RECOMMENDED ACTION: Approve the lease agreement and authorize all necessary signatures.  
[Agenda Report II-3b.doc](#)  
[lease agreement.pdf](#)

- c. Emergency Rental Assistance (ERA2) Funding Agreement Amendment with United Way of the Plains

RECOMMENDED ACTION: Approve the Amendment to the Funding Agreement with the United Way of the Plains and authorize the necessary signatures.  
[Agenda Report II-3c.doc](#)  
[United Way Funding Agreement fully executed.pdf](#)  
[United Way--1st Amendment final.docx](#)

- d. Water Service Agreement with the City of Andover, Rural Water District #5 and Parkvue Reserve, LLC

RECOMMENDED ACTION: Approve the Water Service Agreement and authorize the necessary signatures.

[Agenda Report II-3d.doc](#)

[Andover, RWD 5 and Parkvue Reserve, LLC Agreement.pdf](#)

#### 4. **Design Services Agreements:**

- a. Supplemental Design Agreement No. 1 for South Seneca Estates (District IV)

RECOMMENDED ACTION: Approve Supplemental Design Agreement No. 1 and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[SA#1\\_SouthSenecaEstates\\_InspStaking\\_Signed.pdf](#)

- b. Supplemental Design Agreements for Bridger at Pawnee Addition (District IV)

RECOMMENDED ACTION: Approve both Supplemental Design Agreements and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[SDA No. 1 WM Bridger Pawnee.pdf](#)

[SDA No. 1 Bridger Pawnee Ph 1.pdf](#)

#### 5. **Change Orders:**

- a. Change Order No. 1 for Century II Elevator Jack Replacement (District I)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the necessary signatures.

[Agenda Report II-5a.doc](#)

[CO No. 1 CII.docx](#)

#### 6. **Property Acquisitions:**

- a. Acquisition of Real Property Interests from 1545 East 29th Street North for the 29th Street North-Interstate 135 to Broadway Avenue Improvement Project (District VI)

RECOMMENDED ACTION: Approve the real estate agreement.

[Agenda Report II-6a.doc](#)

[Attachment.pdf](#)

**7. Minutes of Advisory Boards/Commissions:**

- a. Metropolitan Area Building & Construction Department - Board of Appeals for Refrigeration, Air Conditioning, Warm Air and Boilers - March 6, 2025

RECOMMENDED ACTION: Receive and file.  
[MABCD Board of Appeals March 6, 2025.pdf](#)

**Uncategorized Items:**

8. Weapons Destruction

RECOMMENDED ACTION: It is recommended that the City Council receive and file the list of weapons.

[Agenda Report II-8.docx](#)  
[Exhibit A - Destruction.pdf](#)

9. Notice of Intent to Use Debt Financing - Airport Heavy Equipment Replacement Program - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-9.docx](#)  
[Resolution No. 25-176 Airport Heavy Equipment Replacement Program.docx](#)  
[Resolution No. 25-176 Airport Heavy Equipment Replacement Program.pdf](#)

10. Design-Build for Central Riverside Park Playground (District VI)

RECOMMENDED ACTION: Approve the progressive design-build project implementation strategy, project delivery, and RFQ criteria.

[Agenda Report II-10.docx](#)

11. Notice of Intent to Use Debt Financing Amendment - Airport Parking Analysis, Recommendations, and Conceptual Design - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-11.docx](#)  
[Resolution No. 25-177 Airport Parking Analysis, Recommendations, and Conceptual Design.docx](#)  
[Resolution No. 25-177 Airport Parking Analysis, Recommendations, and Conceptual Design.pdf](#)

12. Community Event with Alcohol Consumption – Wichita Taco Fest (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-12.docx](#)

[Resolution No. 25-175 Alcohol Consumption Wichita Taco Fest Community Event.docx](#)

[Wichita Taco Fest TED Site Plan.pdf](#)

13. Advancing Economic Mobility Rapid Grant

RECOMMENDED ACTION: Approve the letter of support and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

[2025-0422 Letter of Support Economic Mobility Grant Application.pdf](#)

14. **Second Reading Ordinances:**

a. ORDINANCE NUMBER 52-639

CASE NUMBER A25-03 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

An ordinance annexing land south of 29th Street North and east of 127th Street East.

ORDINANCE NO. 52-640

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An ordinance changing the zoning at 623 West Douglas Avenue.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances April 22, 2025.docx](#)

## II. **CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

15. VAC2025-00003 – Request in the City to Vacate a Portion of a Platted Utility and Drainage Easement and a Portion of a Platted Building Setback; Generally Located One-Quarter Mile West of North Ridge Road and One-Half Mile North of West 37th Street North. (District V)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-15.docx](#)

[VAC2025-00003 WCC Supporting Documents.docx](#)

[VAC2025-00003 Excerpt Minutes.docx](#)

[VAC2025-00003 VACATION ORDER.docx](#)

16. VAC2025-00006 – Request in the City to Vacate a Portion South Dodge Avenue; Generally Located Within One-Quarter Mile West of South Seneca Street and One-Half Mile South of West 47th Street South. (District IV)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report II-16.docx](#)

[VAC2025-00006 WCC Supporting Documents.docx](#)

[VAC2025-00006 Excerpt Minutes.docx](#)

[VAC2025-00006 VACATION ORDER.docx](#)

## II. **CONSENT HOUSING AGENDA ITEMS**

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17. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report.

[Agenda Report II-17.doc](#)

[list for monthly report - Apr 2025.xlsx](#)



18. 2025 Flat Rent Schedule - Public Housing Program

RECOMMENDED ACTION: Authority Board approve the 2025 Flat Rent schedule for the Public Housing Program.

[Agenda Report II-18.docx](#)

II. **CONSENT AIRPORT AGENDA ITEMS**

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19. Airport Heavy Equipment Replacement Program - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget.

[Agenda Report II-19.docx](#)

20. Airport Parking Analysis, Recommendations, and Conceptual Design - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget increase and the supplemental agreement and authorize the necessary signatures.

[Agenda Report II-20.docx](#)

[Walker SA1 with attachment part exec.pdf](#)