



**AGENDA**  
**TUESDAY, MARCH 18, 2025**  
**CITY COMMISSION ROOM**  
**CITY HALL**  
**1101 POYNTZ AVENUE**  
**MANHATTAN, KS 66502**

**City Commission Meeting**  
**6:00 P.M.**

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NOTE: Agenda items are available on the City's website at <https://www.cityofmnhk.com/Archive.aspx?ADID=9469>. If you would like to provide public comment at the meeting for an item on the agenda, you may sign up-in person at the meeting. The guidelines for public comments can be found in Resolution No. 022024-B, <https://cityofmnhk.com/meetingspolicy>. If you would like to provide written comment for an item on the agenda in lieu of coming to City Hall, comments may be submitted through the City's website at <https://cityofmnhk.com/contactcommissioners> or by emailing or calling the Commissioners directly. Contact information for each Commissioner is located on the City's website at <https://cityofmnhk.com/202/City-Commission>.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://cityofmnhk.com/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

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**1. CALL TO ORDER**

**2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM**

**3. PLEDGE OF ALLEGIANCE**



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Deann Tiede, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2442 or 7-1-1 (Relay).

#### **4. PUBLIC COMMENTS**

[Public Comment is for [comments from the public](#) to the City Commission, which is not related to an item on the agenda. As a general practice, the City Commission will not discuss or debate these items, nor will the City Commission make decisions on items presented during this time. Individuals should address all comments and questions to the Commission. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

#### **5. COMMISSIONER COMMENTS**

#### **6. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the City Commission and may be approved in one motion. A Commissioner may request an item be removed for separate discussion and considered immediately following the Consent Agenda. [Comment from the public](#) related to any item on the Consent Agenda to the City Commission is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes for this section, with an initial period of thirty (30) minutes for this section.]

A. ***MINUTES***

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, March 4, 2025.

B. ***CLAIMS/PAYMENTS***

1. Approve [Claims Register No. 3090](#) authorizing and approving the payment of claims from February 16, 2025 – March 1, 2025, in the amount of \$5,745,324.20

C. ***LICENSES***

1. Approve an annual [Cereal Malt Beverages Off-Premises License](#) for Aldi #96.

D. ***SECOND AND FINAL READING***

1. Approve [Ordinance No. 7742](#) rezoning all 15 lots in Heritage Square South from PUD, Planned Unit Development, to CC, Community Commercial District.
2. Approve [Ordinance No. 7743](#) rezoning No Stone Unturned, Unit One, from PUD, Planned Unit Development, to BP, Business Park District.

E. ***RESOLUTIONS***

1. Approve [Resolution No. 031825-A](#) for a Special Event with Alcohol for the 2025 Alley Series.

F. ***PROFESSIONAL SERVICES***

1. Authorize Contract Amendment No. 2 to the Professional Services Agreement with Schwab-Eaton in the amount of \$64,400.00, for the [2023](#)

Waterline Improvements (WA2302) and Legore Lane Storm Sewer Improvements (SW2312) Projects.

G. **GRANTS**

1. Authorize City Administration to apply for City Connecting Link Program (CCLIP) grant from the Kansas Department of Transportation (KDOT) for the Fort Riley Boulevard (FRB), between Poliska Lane and Westwood Road, Asphalt Mill and Overlay Project (ST2510).

H. **APPOINTMENTS**

1. Approve the Mayor's recommendations for appointment to external and/or City boards and committees.
  - a. Re-appointment of Chris Fox to the Code Appeals Board.
  - b. Re-appointment of Patrick Schutter to the Code Appeals Board.
  - c. Appointment of Commissioner Jayme Minton to the Housing Authority Board of Commissioners.

**7. ITEM REMOVED FROM CONSENT AGENDA**

**8. GENERAL AGENDA**

A. **CONSIDER REQUEST TO ANNEX 5111 MURRAY ROAD**

1. Presentation of item.
2. Comment from the public related to the item is allowed. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes.
3. **REQUESTED ACTION BY APPLICANT:** Approve Resolution No. 031825-B finding that annexing an approximately 0.98-acre tract of land, located at 5111 Murray Road, pursuant to K.S.A. 12-520c, is advisable and requesting the Board of County Commissioners of Riley County find and determine that the proposed annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within the county.

**9. ADJOURNMENT**

- A. Move to adjourn the March 18, 2025, City Commission Meeting.