

FINAL AGENDA
CITY COUNCIL
Tuesday, February 11, 2025
9:00 AM

The regular meeting of the City Council will be held on February 11, 2025 at 9:00 AM in the City
Council Chambers
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting February 4, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

1. Alpha Kappa Alpha Sorority Incorporated Founders Day

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Austin Smith - Role of enduring principles rooted in faith and wisdom

II. CONSENT AGENDA ITEMS 1 THROUGH 19

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS

1. Board of Bids and Contracts dated February 10, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[02-10-2025 Board of Bids.pdf](#)

[02-10-2025 WAA Board of Bids.pdf](#)

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. 2025 Community Services Block Grant Application

RECOMMENDED ACTION: Approve the 2025 Community Services Block Grant funding application and authorize the necessary signatures.

[Agenda Report No. VI-1.doc](#)

2. Police Policy Management Lexipol Contract

RECOMMENDED ACTION: Approve the contract and authorize the necessary signatures.

[Lexipol Contract.signed by Law.pdf](#)

[Proposal-Wichita PD 12-4-24.pdf](#)

[Agenda Report No. VI-2.docx](#)

3. Real-Time Information Center FUSUS/AXON Operating System & Support Contract

RECOMMENDED ACTION: Approve the selection of Fusus by Axon Enterprise, Inc., approve the Information Technology Agreement, and authorize the necessary signatures.

[240074_Contract_law_s Signed by Axon 1.13.25 - Appendix D Removed.pdf](#)

[Axon Appendix D - CJIS Security Policy.pdf](#)

[Agenda Report No. VI-3.docx](#)

4. Grant Application for Core Area Drainage Improvements (Districts I and VI)

RECOMMENDED ACTION: Approve the submittal of the grant application, acceptance upon award, any necessary budget adjustments, and authorize the necessary signatures.

[PROTECT Map_Jan 27.pdf](#)

[Agenda Report No. VI-4.docx](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA

1. CUP2024-00030 – CUP Amendment to CKM Community Unit Plan, CUP DP-45 to allow Entertainment Establishment in the City for events with entertainment and alcohol associated with a fitness club on Parcel 3B, generally located on the northwest corner of East Central Avenue and North Woodlawn Boulevard (6100 East Central Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the CUP amendment, adopt the resolution, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires four of seven votes).

Alternatives:

- 1) Override the MAPC, adopt alternate findings, and deny the CUP amendment request (requires five of seven votes); or
- 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[CUP2024-00030 WCC Supporting Documents.docx](#)

[CUP2024-00030 MAPC Minutes 12-12-2024.docx](#)

[CUP2024-00030 MAPC Minutes 1-9-2025.docx](#)

[Memo CUP2024-00030.pdf](#)

[Resolution No. 25-068 CUP2024-00030.docx](#)

[Agenda Report No. VII-1.docx](#)

2. CUP2024-00046 – CUP Amendment in the City to the Duke's Diamonds Community Unit Plan DP-86 to Allow an Off-Site/Billboard Sign with a Maximum Height of 35 Feet; Generally Located North of I-235 Highway and on the West Side of North Seneca Street. (District VI)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the CUP amendment, adopt the resolution, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires 4 of 7 votes).

Alternatives:

- 1) Override the MAPC, adopt alternate findings, and deny the CUP amendment request (requires 5 of 7 votes); or
- 2) Return the case to MAPC for additional consideration (requires 4 of 7 votes).

[CUP2024-00046 WCC Supporting Documents.docx](#)

[CUP2024-00046 Excerpt Minutes.docx](#)

[2025-01-13 District Advisory Board 6 Memo CUP2024-0046.pdf](#)

[Resolution No. 25-071 CUP2024-00046.docx](#)

[Agenda Report No. VII-2.docx](#)

3. ZON2024-00051 – Zone Change Request in the City from LI Limited Industrial District to MF-18 Multi-Family Residential District to Create a Residential Development; Generally Located on the East Side of North Greenwich Road and Within One-Quarter Mile North of East 37th Street North. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires 4 of 7 votes).

Alternatives:

- 1) Override the MAPC, adopt alternate findings, and deny the zone change request (requires 5 of 7 votes); or
- 2) Return the case to MAPC for additional consideration (requires 4 of 7 votes).

[ZON2024-00051 WCC Supporting Documents.docx](#)

[ZON2024-00051 MAPC Minutes Excerpt.docx](#)

[ZON2024-00051 Interoffice Memorandum.docx](#)

[Ordinance No. 52-623 ZON2024-00051.docx](#)

[Agenda Report No. VII-3.docx](#)

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA

1. Streets and Parking Lot Rehabilitation - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Approve the project budget, approve the contract, and authorize the necessary signatures.

[20250128 CED Design Contract - 2025 Streets & Parking Lots with exhibits part exec.pdf](#)

[Agenda Report No. IX-1.docx](#)

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 19

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses for Cereal Malt Beverages:

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for February 11, 2025.docx](#)

2. Preliminary Estimates:

- a. Preliminary Estimates for water improvements to serve NRD Addition (District II)

RECOMMENDED ACTION: Receive and file.
[E4130 WDS NRD Addn NTBA Coversheet Template.doc](#)
[E4130 WDS NRD Addn NTBA.doc](#)

- b. Preliminary Estimates for sewer improvements to serve NRD Addition (District II)

RECOMMENDED ACTION: Receive and file.
[E4129 SS NRD Addn NTBA Coversheet Template.doc](#)
[E4129 SS NRD Addn NTBA.doc](#)

3. Deeds and Easements:

- a. Acquisition of a Permanent Easement from the Property at 1020 East 19th Street North for the North Industrial Corridor Remediation Project (NIC) (District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures
[Agenda attachments.pdf](#)
[Agenda Report No. II-3a.doc](#)

4. Agreements/Contracts:

- a. Developer's Agreement for Brookfield South Addition, Phases 6 and 7 (District II)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.
[Developer's Agreement.pdf](#)
[Agenda Report No. II-4a.doc](#)

b. Developer's Agreement for Castaways North Addition (District VI)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Developer's Agreement.pdf](#)
[Agenda Report No. II-4b.doc](#)

c. Agreement for Sewer Main Extension in Jacobs Farm 2nd Addition (District V)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agmt_JacobsFarmAdd_SM_Signed.pdf](#)
[Agenda Report II-4c.doc](#)

d. Microsoft Unified Support Agreement

RECOMMENDED ACTION: Approve the Microsoft Unified Support Agreement and authorize the necessary signatures.

[Agenda Report No. II-4d.docx](#)
[2025 Enterprise Services Work Order for City of Wichita.pdf](#)

5. **Property Acquisitions:**

a. Partial Acquisition of 2447 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project (District VI)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report No. II-5a.doc](#)
[2447 N Hoover supporting docs.pdf](#)

6. **Minutes of Advisory Boards/Commissions:**

a. Board of Electrical Appeals Minutes December 10, 2024
[Board of Electrical Appeals Minutes December 10, 2024.pdf](#)

7. **Repair or Removal of Dangerous and Unsafe Structures:**

a. Repair or Removal of Dangerous and Unsafe Structures (District VI)

RECOMMENDED ACTION: Adopt the resolution to schedule a public hearing before the City Council on April 1, 2025 at 9:30 am or soon thereafter to consider condemnation of the structure deemed dangerous and unsafe per Kansas state statutes and local ordinances.

[02-11-25 Supporting Documents 1416 N Park Place NDA and Letter to Council.docx](#)
[Resolution No. 25-072 Repair or Removal of Dangerous and Unsafe Structures 1416 North Park Place.docx](#)
[Agenda Report No. II-7a.docx](#)

Uncategorized Items:

8. Notice of Intent to Use Debt Financing - Streets and Parking Lot Rehabilitation - Wichita Dwight D. Eisenhower National Airport.

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report No. II-8.docx](#)

[Resolution No. 25-069 Improvements to Airport Facilities.docx](#)

9. Visit Wichita Transient Guest Tax Monthly Financial Report - October 2024
Visit Wichita Transient Guest Tax Monthly Financial Report - November 2024
Visit Wichita Transient Guest Tax Monthly Financial Report - December 2024

RECOMMENDED ACTION: Receive and file.

[TGT Financial Report 10.2024.pdf](#)

[TGT Financial Report 11.2024.pdf](#)

[TGT Financial Report 12.2024.pdf](#)

10. Applications to the Kansas Arts Commission's Grant Program

RECOMMENDED ACTION: Approve submission of the grant applications for Old Cowtown Museum, CityArts, and Public Art, and authorize the necessary signatures.

[Agenda Report No. II-10.docx](#)

[KAC-2025-2026-Public-Art-Mural-Grant-Guidelines.pdf](#)

[KAC-2025-2026-GeneralOperatingSupportGuidelines-1-8-2025.pdf](#)

11. Sidewalk Repair Assessment Program

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Ordinance No. 52-624 Special Assessment for Sidewalks.docx](#)

[Agenda Report No. II-11.doc](#)

12. Payment for Settlement of Claim

RECOMMENDED ACTION: Authorize payment of \$250,000 as full settlement of all possible claims arising out of the event, which is the subject of this claim, adopt the bonding resolution, and authorize the necessary signatures.

[Resolution No. 25-070 Payment for Settlement of Claim Sandwell.docx](#)

[Agenda Report No. II-12.docx](#)

13. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR FEBRUARY 11, 2025 (FIRST READ FEBRUARY 4, 2025)

ORDINANCE NO. 52-622

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE REMOVAL OF CERTAIN STRUCTURES, BEING DANGEROUS AND UNSAFE BUILDINGS WHICH HAVE BEEN DECLARED A NUISANCE (BUILDING CONDEMNATION-DEMOLITION) UNDER THE PROVISION OF SECTIONS 18.16.010 TO 18.16.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS

An ordinance adding special assessments to pay for the removal of certain buildings.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances February 11, 2025.docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

14. SUB2024-00067 - Plat of 29th & Greenwich Addition Located at the Northeast Corner of North Greenwich Road and East 29th Street North (District II)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report No. II-14.docx](#)

[SUB2024-00067 29TH AND GREENWICH ADDITION -Green Sheet Attachments.pdf](#)

15. VAC2024-00054 – Request in the City to Vacate a Portion of Complete Access Control; Generally Located on the East Side of North Rock Road and Within One-Quarter Mile South of East 37th Street North (3718 North Rock Road). (District II)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report No. 11-15.docx](#)

[VAC2024-00054 WCC Supporting Documents.docx](#)

[VAC2024-00054 Excerpt Minutes.docx](#)

[VAC2024-00054 VACATION ORDER.docx](#)

16. VAC2024-00056 – Request in the City to Vacate a Portion a Platted Setback; Generally Located Within One-Quarter Mile North of West 21st Street North and One-Half Mile west of North Amidon Avenue (2380 North Richmond Avenue). (District VI)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of four of seven votes required) and authorize the necessary signatures.

[Agenda Report No. ii-16.docx](#)

[VAC2024-00056 WCC Supporting Documents.docx](#)

[VAC2024-00056 Excerpt Minutes.docx](#)

[VAC2024-00056 VACATION ORDER.docx](#)

17. ZON2024-00057 – Zone Change Request in the City from SF-5 Single-Family Residential to MF-29 Multi-Family Residential; Generally Located on the West Side of South Handley Street, within 600 feet North of West 43rd Street South. (District IV)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires 4 of 7 votes).

[ZON2024-00057 WCC Supporting Documents.docx](#)

[ZON2024-00057 MAPC Minutes.docx](#)

[2025-01-06 DAB 4 Feedback on ZON2024-00057.pdf](#)

[Ordinance No. 52-625 ZON2024-00057.docx](#)

[Agenda Report No. II-17.docx](#)

II. **CONSENT HOUSING AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

II. CONSENT AIRPORT AGENDA ITEMS

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18. Sedgwick County Public Building Commission Supplemental Agreement No. 1 - Colonel James Jabara Airport

RECOMMENDED ACTION: Approve the supplemental agreement and authorize the necessary signatures.

[Agenda Report No. II-18.doc](#)

[20250211 4004 Webb Road SCPBC SA1.docx](#)

19. Seeders, Inc - Colonel James Jabara Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[20250211 AAO Farming - Seeders Lease Agreement.pdf](#)

[Agenda Report No. II-19.docx](#)