

**CITY COUNCIL PROCEEDINGS**

**July 22, 2025**

**MINUTES OF THE MEETING OF THE CITY COUNCIL**

Wichita, Kansas, July 22, 2025

Tuesday, 09:00 AM

The City Council met in regular session with Lily Wu, Brandon Johnson, Becky Tuttle, Mike Hoheisel, Dalton Glasscock, and Maggie Ballard.

Vice Mayor JV Johnston was absent.

Staff Members Present: Robert Layton, City Manager, Jennifer Magana, Director of Law, and Shinita Rice, Deputy City Clerk.

Meeting was called to order at 9:01 am by Mayor Wu.

Mayor Wu stated we will have Council member Dalton Glasscock sporadically, so I just wanted to recognize.

Approve the minutes of regular meeting July 15, 2025

***Motion:***

***Mayor Wu moved to*** approve the minutes of regular meeting July 15, 2025

Motion carried 6 to 0

I) PUBLIC AGENDA

1.) Matthew Robertson - Downtown Parking for Roadside Providers

This speaker was a no show.

**CITY COUNCIL PROCEEDINGS****July 22, 2025****2.) [Patricia Harrington - 235 S. Young Chronic Flooding needs to be fixed](#)**

Patricia Harrington stated my name is Patricia Harrington. I own the property at 235 S Young St. I've owned the property for 42 years and the street Young St. South end in front of it has flooded for 42 years and I would like to have that fixed.

Mayor Wu stated Miss Patricia, I believe that is in District #4, Councilmember Dalton Glasscock's District. Have you contacted Council member Glasscock?

Patricia Harrington stated I've made an effort and not been able to connect with him.

Mayor Wu stated Council member Glasscock I believe is on the line. And when he returns, I will make sure that I connect the two of you. Can you please get the clerk, your email address and the community service representative as well as Council member Glascock can get back with you?

Patricia Harrington stated one more thing on the representative. What did you say?

Council Member Glasscock stated and I just want to confirm. Yeah, I want to confirm that. I did hear you. And if I can get your e-mail from the clerk and have the clerk send it, I'll make sure that myself and Brooke get back with you as soon as possible and see what can be done.

Mayor Wu stated He said that if you provide your e-mail address to the clerk, he as well as the community service Representative Brooke will be in touch with you. If you don't mind giving that to the clerk right over there. Thank you, Patricia.

Robert Layton, City Manager, stated Mayor staff will follow up as well from engineering.

**3.) [Sybil Strum - Central Inspection destroying her house and stealing her things](#)**

Sybil Strum stated hello there everybody. I'm here. Against the city, the central, the center of the came to my house, my old house November 21st, 2019. I was not there. They broke in my house and took pictures without my permission. I never got any consent of it. And the metropolitan planning did it too. I would like to know how can it get by with not telling a homeowner that they took pictures without consent, broke into the house, which I made a police report that they had broke in. I was very shocked when I got back to readiness side. Once oh, my house was destroyed. They never told me they destroyed it. And you know what, Everyg put semi tires and tree limbs in my yard. That's not

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right. I do not understand why you all pick on me. Number 1, there's a lady next door to me, 324 N walnut. Her name is Joan Brown has a tree on her roof and she needs her roof done. Why is you not going down there? You were vultures. You were p picking on me. My house was a safe haven for kids during drug infested and alcoholic places. And I sometimes got police people to bring over when it was night time. I've been here for the community. I've been a teacher. I've been an election board representative in 1980 from 1984 to 2007. So I do not appreciate that. And then you make me pay a mortgage. The \$20,000 and you stole my property. You did not tell me. You stole my property. And I want restitution. I want to tell you you cannot just pick anybody. You gotta understand there are some people that don't have the money to fix things. And then you have the nerve to get me a contractor, Stringer and Sons, and they can do the job. And then you have the nerve to tell me to go to Fidelity and get a mortgage. It's not your house. It was never your house. It was my house. My house. You went to get me? You did not inform me. I told you where I was. You know who informed me? My neighbor, Steve Martinez, he is now deceased, he told me. So much to Dave Unruh, a Sedgwick County commissioner. He's the one who said go make a police report, and I did. And you know what? I'm gonna charge the central for breaking and entering and taking pictures without my permission. You say you are in for the people, but you're not. You should be voted out, the people that are involved. And that's the way I feel. I feel so upset, you sent me to Mount Carmel Apartments. That was bad. There was drugs and and smoke detectors were going off. That's not right. Then you sent me to Waterwalk and the guy breaks into my apartment. So you don't even understand what the registered voters are wanting. You wanted to pick on people like me. Get Me Out of the town. Well, I'm not going. I'm here to stay, so get with it. Answer my questions. Because I'm done. I'm done pussyfooting with you all. I'm finished and the people like Brandon Johnson and Becky Tuttle and Maggie Ballard was telling me to keep my mouth shut. I'm not keeping my mouth shut. I'm gonna come to this meetings until I get answers. Thank you.

Mayor Wu stated I know that Council Member Ballard has tried helping. And she has tried convening individuals.

Council Member Ballard stated so we have to visit several times, among other Council Members up here. That did happen before my time, but I have listened to you and I have never encouraged you to not come and speak.

Sybil Strum stated some people have.

Council Member Ballard stated well, not me. You just said I did and that is not true.

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Council Member Johnson stated thanks, Mayor, just for the public record. I've never told any citizen to not speak up. Everyone has their First Amendment rights. and I encourage them to use them.

Sybil Strum stated you have said it to last meeting.

Council Member Johnson stated that's not right.

4.) [Rachel Chinn - Crown Uptown Solution](#)

Rachel Chinn stated my name is Rachel Chinn and I'm here today on behalf of myself, fellow artist Owen Davis, my family and the performance arts community of Wichita to speak for those whose lives have been touched by the Crown Uptown theater. The crown has been magical parts of my life for three generations. As a child, I celebrated birthdays there with my mom and sister watching musical productions that inspired me to one day perform on that very stage, which I eventually did. I produced my own shows there, taught ballroom Latin dance with lessons there. That's what I actually do for a living. I have a dance studio. And I even brought my young son to concerts in the recent years there. And when I called him the other day, that the current owner was threatening to bulldoze it down, he was quite upset as well. So that's three generations of my family that that building is very, very important too. There's a notch the building. It is an irreplaceable part of Wichita's cultural soul. The architecture alone is breathtaking. They simply don't build theaters like this anymore. There have been many in Wichita already that have been taken down, so it's one of the few left standing.

The Crown should be on the National Register of Historic Places. Its ornate interior classic Marquis and historic charm are treasures worth preserving. The Crown has hosted a joy, grief, laughter and love since opening in 1928. Can you believe that in three short years it's gonna be a century old? I think that is absolutely amazing, and yet another reason we need to do everything we can to keep this building here and alive and well. It brought busloads, even shows I used to do, of senior citizens from other surrounding cities. I just think that's so cool. How many lives and places it's touched outside of Wichita? It fostered a love of arts in the in the children and youth in this city, throughout productions and camps.

It is welcomed every kind of performance imaginable. Dance music, opera, theater, comedy, burlesque, Magic circus, even professional wrestling and aerial arts. We believe there's a way forward that benefits everyone without tearing it down. We propose that the City of Wichita purchase the Crown and partner with our local artists and producers, myself and Owen Davis would like to help run it. And to operate it as a vibrant community cultural hub. We would program it with nightlife events, school access, youth arts opportunities and performances, both by both local talent and national acts. Wichita deserve this. Great cities don't just run on business. They thrive

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through the arts. Civic pride, tourism, education, and quality of life all grow when cultural institutions are preserved and supported. Please don't let this piece of Wichita's heart be lost forever. Give us the chance to protect, honor and revitalize it for our past or present and for future. Thank you guys so much for watching.

Mayor Wu stated thank you, Rachel. I will only speak on my behalf as one individual on this Council. Unfortunately, I don't believe there are funds that the City of Wichita would spend on buying a property, because our four priorities are crime, streets, economic development and homelessness. So I'm only speaking on my behalf. I'm going to stay very focused on those four things, but the other council members may speak on that topic.

Rachel Chinn stated I have a question. Am I allowed to respond to your responses at all?

Robert Layton, City Manager, stated Mayor it's your prerogative as chair. Traditionally, there's not been a back and forth on items that are on the public agenda.

Council Member Hoheisel stated thank you for coming up and speaking. I will be interested. I kind of agree with the Mayor. I don't know that there is the movement to do that, but it's something we can take a look at, but there is a group out there. I don't know if you've connected with them yet, who want to do the same thing. Essentially that you're talking about from a private citizen standpoint. And I'd be interested in hearing back from you on this, but we'd be interested in connecting it with them as well to see if there is some potential to collaborate with each other.

Rachel Chinn stated I did forget to ask also another secondary possible solution. Could the city claim eminent domain on that and yes, I am aware of the group that's kind of collaborating to possibly look at purchasing. I have actually spoken with the current owner myself. I've had a meeting with him, so yeah.

Council Member Hoheisel stated I'm not sure of the eminent domain would even qualify in this scenario. I'm not sure there's a will among Council to do that as well, but. It's an interesting perspective, and I suppose something we can get an answer on, but again I don't know that there is the desire among Council to do something that extreme with it.

Mayor Wu stated I see no other Council members. Again, thank you for those who have signed up to speak. This is your opportunity to address the Council and again, when the Council speaks, they're

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really speaking on their own behalf.

There are seven of us and everyone is allowed to give their comments. I know that we had an individual that we called earlier. If this individual in the room now, Matthew Robertson. I don't see Mr. Robertson, which means we have two more spots for anyone in the Community who would like to speak who's here at this moment. I see no one else.

II) CONSENT AGENDA ITEMS 1 THROUGH 15

**Motion:**

**Mayor Wu moved to** approve Consent Agenda items 1 through 15 except 3c.

Motion carried 6 to 0

Item 3c

Mayor Wu stated can you just explain what this supplemental agreement will do in regards to the Transit plan that was presented to the community earlier this year?

Penny Feist, Transportation Department, stated Yes, absolutely. So this next phase basically takes the concepts that we developed during the first phase through public engagement and data analysis to the implementation phase. So we can make it reality. We're going to do some data gathering to make sure the run times in each route are accurate not just a concept. And we're going to also implement 5 main things in this plan, the first being the centralized, the new multimodal facility being built in Delano. Second, we're going to reduce travel times frequency by offering shorter wait times. We're going to allow align routes of major destinations, so that's going to be the colleges, universities, employers, medical facilities. We are going to introduce a new pilot route in South Wichita which is the Pawnee Connector, which is gonna help East-West connection on the South side and then overall just streamlining existing routes.

Mayor Wu stated Can you tell me a little bit more about route #203? Is that the 1 Pawnee from West Street all the way to Harry and Oliver. Is that correct?

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Penny Feist, Transportation Department, stated right. So it would be a pilot route that we would implement next summer to hopefully connect the South side a little bit better.

Mayor Wu stated and lastly, in order for the plan to continue being implemented, before that, what have you seen in terms of some of the routes that I think you've already cancelled because of low ridership or can you explain what has happened with some of the routes?

Penny Feist, Transportation Department, stated right so effective August of this year, Route 200 will be cancelled. And that serves the east side on Webb and Greenwich primarily, and really we're just not seeing the ridership that we need to justify that route. So in August of this year, we're going to incorporate that into Route 21 and Route 22. So we'll be able to serve the same areas. It will take a little bit longer for the bus to get there.

Council Member Hoheisel stated no questions, but just I'm really excited to see how Route 203 works out. It's again, connecting the South side from West side to the East side. So hopefully it's a pilot project. Hopefully it's successful. I look forward to seeing that develop. Thank you Penny for all your work.

Mayor Wu stated we'll open it up for public comment. I see none. We'll bring it back to the bench. Thank you again Penny for your hard work and as well as the team in Transit in getting us anew transit plan. We're excited to see the new Delano multimodal hub come online next year and that will help with a lot of the implementation of this plan.

***Motion:***

***Mayor Wu moved to*** approve Consent Agenda item 3c.

Motion carried 6 to 0

**COUNCIL BUSINESS****III) BOARD OF BIDS AND CONTRACTS**

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- 1.) [Board of Bids and Contracts dated July 21, 2025.](#)

Attachment: [07-21-2025 Board of Bids.pdf](#)

Attachment: [07-21-2025 WAA Board of Bids.pdf](#)

Josh Lauber, Finance Department, reviewed the item.

Council Member Ballard stated Sorry Bob, I'm getting some text messages about there not being audio. I don't know who to tell.

Robert Layton, City Manager, stated apparently we do have a technical issue that we're trying to work on right now.

Mayor Wu stated Can you go back to slide #11? I just wanted to know if the system is going to be integrated into the new Real Time Information Center with WPD.

Josh Lauber, Finance Department, stated that's a good question. I don't know of course if facilities or IT is in on this, but we can get you some information on that. Not very familiar.

Robert Layton, City Manager, stated Sandifers who we've been using for all of our security cameras and other devices that go into that center. I'm going to make a assumption that we will be tied into the real time crime center.

Mayor Wu stated And then lastly, since the Brewer Rec Center is getting close to completion, do we have a date for that?

Reggie Davidson, Park and Recreation Department, stated yeah, we're planning the opening on November the 1st, in conjunction with the District One breakfast and then start on those Mondays.

Mayor Wu stated thank you very much, Reggie. And I'll just reiterate what the director just said. It



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will be November 1st, in collaboration with the District One Breakfast. So we're looking forward to the Brewer Rec Center reopening for the community. Thank you, Josh, and thank you, Reggie.

Council Member Johnson stated Johnson thanks, Mayor. Just to add, that's the best breakfast in Wichita,

**Motion:**

**Mayor Wu moved to** receive and file report, approve the contracts and authorize the necessary signatures.

Motion carried 6 to 0

IV) PETITIONS FOR PUBLIC IMPROVEMENTS1.) Petitions for Public Improvements

Attachment: [PFPI.docx](#)

Attachment: [Swaney Farm.pdf](#)

Attachment: [Revised Turkey Creek 4th.pdf](#)

Attachment: [Resolution No. 25-327 Water Distribution Improvements Phase 1 Swaney Farm Addition WDS 007798](#)

Attachment: [Resolution No. 25-328 Water Distribution Improvements Phase 2 Swaney Farm Addition WDS 007799.](#)

Attachment: [Resolution No. 25-329 Sanitary Sewer Improvements Phase 1 Swaney Farm Addition SS 007800](#)

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Attachment: [Resolution No. 25-330 Sanitary Sewer Improvements Phase 2 Swaney Farm Addition SS 007801](#)

Attachment: [Resolution No. 25-331 Off Site Sanitary Sewer Improvements Swaney Farm Addition SS 007803](#)

Attachment: [Resolution No. 25-332 Phase 4 Water Improvements Turkey Creek 4th Addition WDS 014648.](#)

Attachment: [Resolution No. 25-333 Phase 4 Sanitary Sewer Turkey Creek 4th Addition SS 014641](#)

Attachment: [Resolution No. 25-334 Phase 4 Paving Improvements Turkey Creek 4th Addition PV 085790](#)

Paul Gunzelman, Public Works & Utilities, reviewed the item.

Mayor Wu stated I have one. Can you go to slide #28? This is the first time I've seen, or very rarely do I see a adjustment that is lower. Are we now seeing costs going below? Are we seeing a better trend now?

Paul Gunzelman, Public Works & Utilities, stated no, not necessarily. This one, the developer has revised some of the phasing of it, which has affected the improvements that are needed to be done. So it's a smaller phase.

**Motion:**

**Mayor Wu moved to** approve the petitions for public improvements.

Motion carried 6 to 0

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COUNCIL AGENDAV) COUNCIL MEMBER AGENDACOUNCIL MEMBER APPOINTMENTS AND COMMENTS

Council Member Johnson stated thanks Mayor. I would like to appoint Kara Billie to the District 1 Advisory Board. She is my current appointee to DICRAB, since that is inactive, she would like to continue serving.

***Motion:***

***Mayor Wu moved to*** approve the District 1 appointment.

Motion carried 6 to 0

Council Member Ballard stated I have my District 6 coffee on Saturday from 9:00 to 10:00 at Evergreen. We usually have a good crowd and some delicious food, so come by it's just an open forum so we can talk about whatever you'd like.

I hope to see you there.

Council Member Tuttle stated Thank you. I gave an update on this last week. So I just wanted to follow up and also give some kudos and praises. On Saturday, we had a workshop for childcare and specifically it was for McConnell. McConnell has a need, as does the rest of our National Guard, when they come here for training, especially for child care on weekends. And there's some special training that you have to go through currently in the City of Wichita, there's one provider who has gone through the training and is eligible to provide the training for our US servicemen and women who come to McConnell to protect our national security. And so we had a training opportunity for CEUs, it was a partnership with the City of Wichita Childcare Licensing, McConnell Air Force Base and Child Start. Our goal was to have 10-12 providers attend and we had 35 providers attend and a majority of them have expressed interest in going through the process to become a licensed child care provider for military. So McConnell is obviously thrilled with this and I just want to give a huge shout out to the City of Wichita Child care licensing team who made sure that they were there to answer all of the questions that the providers had. Even though 35 doesn't sound like a lot. When you go from 1 to 35, it's huge. So this is really just a game changer. And then on August 15th, we're

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going to have our next childcare workforce summit. And are looking forward to having over 100 work sites come to learn about new child care opportunities and bringing in some national content experts so just couldn't be more proud of this work and the collaboration within the City. Thank you.

Council Member Johnson stated thanks, Mayor. I had publicly announced a Town Hall with the Police Department for this evening. I have moved that for folks in District 1 to August 19th at 6:00 at the Center. Flyers and information will be shared shortly for that, but again, that will end up being August 19th at 6:00 PM. Great opportunity to engage with the Police Department and learn more about the work that they are doing. Our District Advisory Board has been actively wanting to know more as well. So that's what led to calling the town hall and looking forward to having it.

Mayor Wu stated I'll just add one more. Today is the deadline to get free barricades provided by the City of Wichita for the Neighborhood Night out. Wichita's neighborhood night out does not fall under the same day as the National neighborhood night out. The reason why is because the primaries are happening that day. Therefore, Wichita's neighborhood night out is August 12th. It's a Tuesday evening and again you can find more information at [Wichita.Gov/NNO](http://Wichita.Gov/NNO) for neighborhood night out. And again, you can get a free barricades and in addition, if you registered your neighborhood night out, the Police Department as well as the Fire Department and Council members will be made aware of where those neighborhood met out, events are happening. And representatives from those three bodies can attend once we know where they're located. So again, [Wichita.gov/nno](http://Wichita.gov/nno).

Council Member Hoheisel stated thank you, Mayor. I did have a question come out from the constituent asking about if the City would advertise individual National Night Out events. Maybe run it on their page? I don't know if that's possible or something we've done in the past. Just a question to see and you guys can get back to us with an answer on that. Thank you.

Robert Layton, City Manager, stated probably wouldn't do it individually, but no problem listing all of the events that are registered with us.

**ADJOURNMENT*****Motion:***

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***Mayor Wu moved to*** adjourn at 9:39 am.

Motion carried 6 to 0

Respectfully submitted,

Shinita Rice, Deputy City Clerk

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ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 15

II) CITY COUNCIL CONSENT AGENDA ITEMS

1) Applications for Licenses to Retail Cereal Malt Beverages:

- a.) Applications for Licenses to Retail Cereal Malt Beverages

Attachment: [CMBs for July 22, 2025.docx](#)

2) Preliminary Estimates:

- a.) Preliminary Estimates

Attachment: [PEsforCC\\_07-22-25.pdf](#)

3) Agreements/Contracts:

- a.) Joint Funding Agreement with United States Geological Survey (USGS) (All Districts)

Attachment: [Agenda Report II-3a.docx](#)

Attachment: [25SEJFA43\\_JFA Wichita Cheney Reservoir - Bathymetric Survey.pdf](#)

- b.) 2025 Site Restoration Services for Water Distribution (All Districts)

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Attachment: [Agenda Report II-3b.docx](#)

Attachment: [25200060\\_vendor signed.pdf](#)

- c.) Supplemental Agreement No. 1 for Implementation of Transit Network Redesign Plan

Attachment: [Agenda Report II-3c.docx](#)

Attachment: [WT Implementation Draft Scope and Budget\\_250625.docx](#)

Attachment: [SA1 to NN Transit Agreement\\_Final.pdf](#)

- 4) Design Services Agreements:

- a.) Supplemental Design Agreement No. 6 for Maple Booster Pump Station

Attachment: [Agenda Report II-4a.doc](#)

Attachment: [SA #6\\_PEC.pdf](#)

- b.) Supplemental Design Agreement No. 3 and Funding for 135th Street West from Central to 13th Street North (District V)

Attachment: [Agenda Report II-4b.doc](#)

Attachment: [SA#3\\_135thCentral13th\\_Signed.pdf](#)

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Attachment: [Resolution No. 25-325 135th Street West from Central Avenue to 13th Street North.docx](#)

5) Property Acquisitions:

- a.) Acquisition of a Temporary Construction Easement at 2112 West Douglas for the Douglas Avenue from Seneca Street to Meridian Avenue (District VI)

Attachment: [Agenda Report II-5a.doc](#)

Attachment: [2112 W Douglas Supporting Documents.pdf](#)

- b.) Acquisition of a Temporary Construction Easement at 2111 West Douglas for the Douglas Avenue from Seneca Street to Meridian Avenue (District IV)

Attachment: [Agenda Report II-5b.doc](#)

Attachment: [2111 W Douglas Supporting Documents.pdf](#)

6) Minutes of Advisory Boards/Commissions:

- a.) Citizens' Review Board Meeting Minutes May 22, 2025 MABCD Board of Appeals Minutes May 1, 2025

Attachment: [05-22-2025 CRB Minutes.pdf](#)



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Attachment: [MABCD Board of Appeals Minutes-- May 1, 2025.pdf](#)

Uncategorized Items:

- 7.) Change Order Limit Adjustment for Bleckley Drainage Improvements, Phase 1 (District I)

Attachment: [Agenda Report II-7.docx](#)

Attachment: [Resolution No. 25-326 Change Order Limit Adjustment for Bleckley Drainage Improvements, Phase 1 085521 CO Limit](#)

- 8.) Notice of Intent to Use Debt Financing Amendment, 2024 Airfield Pavement Rehabilitation - Wichita Dwight D. Eisenhower National Airport.

Attachment: [Agenda Report II-8.docx](#)

Attachment: [Resolution No. 25-323 2024 Airfield Pavement Rehabilitation.docx](#)

Attachment: [20250722 Amended Res - Airfield Pave part exec.pdf](#)

- 9) Second Reading Ordinances:

- a.) SECOND READING ORDINANCES FOR JULY 22, 2025 (FIRST READ JULY 15,2025)  
ORDINANCE NO. 52-761 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at 401 South All Hallows Avenue. ORDINANCE NO. 52-762 AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN

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THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED. An ordinance changing zoning at 3825 South Seneca. ORDINANCE NUMBER 52-763 CASE NUMBER A24-13 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS. An ordinance requesting annexation at the northeast corner of Macarthur Road and K-42. ORDINANCE NO. 52-764 AN ORDINANCE AMENDING THE CITY OF WICHITA 2035 URBAN GROWTH AREAS MAP AND 2035 FUTURE GROWTH CONCEPT MAP AS AN AMENDMENT TO THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN. An ordinance amending the 2035 Urban Growth Areas map and 2035 Future Growth Concept Map. ORDINANCE NO. 52-765 AN ORDINANCE ADOPTING THE COLLEGE HILL NEIGHBORHOOD PLAN AS AN AMENDMENT TO THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN. An ordinance adopting the College Hill Neighborhood Plan. ORDINANCE NO. 52-767 AN ORDINANCE MAKING AND FIXING GENERAL TAX LEVY FOR THE CITY OF WICHITA, KANSAS, FOR THE YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026, AND RELATING THERETO, AND CONCURRENTLY APPROVING CERTAIN AMENDMENTS TO THE 2025 ADOPTED BUDGET. An ordinance making the general tax levy for the City of Wichita Kansas for 2026. ORDINANCE NO. 52-768 AN ORDINANCE MAKING AND FIXING GENERAL TAX LEVY FOR THE DOWNTOWN WICHITA SELF-SUPPORTED MUNICIPAL IMPROVEMENT DISTRICT FOR THE YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance making the general tax levy for the Downtown Wichita Self-Supported Municipal Improvement District for 2026. ORDINANCE NO. 52-769 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE EAST BANK REDEVELOPMENT DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for East Bank Redevelopment District for 2026. ORDINANCE NO. 52-770 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE KEN MAR REDEVELOPMENT DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for Ken Mar Redevelopment District for 2026. ORDINANCE NO. 52-771 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE DOUGLAS & HILLSIDE REDEVELOPMENT DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for Douglas and Hillside Redevelopment District for 2026. ORDINANCE NO. 52-772 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE UNION STATION REDEVELOPMENT DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for the Union Station Redevelopment District for 2026. ORDINANCE NO. 52-773 AN ORDINANCE MAKING AND

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FILING AN INCREMENT IN AD VALOREM TAXES FOR THE SOUTHFORK DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for the Southfork District for 2026. ORDINANCE NO. 52-774 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE WEST BANK DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026 An ordinance regarding the ad valorem taxes for the West Bank District for 2026. ORDINANCE NO. 52-775 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE RIVERSIDE DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for the Riverside District for 2026. ORDINANCE NO. 52-776 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR ICT21, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for the ICT21 for 2026. ORDINANCE NO. 52-777 AN ORDINANCE MAKING AND FILING AN INCREMENT IN AD VALOREM TAXES FOR THE CENTER CITY SOUTH REDEVELOPMENT DISTRICT, CITY OF WICHITA, KANSAS, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026. An ordinance regarding the ad valorem taxes for the Center City South Redevelopment District for 2026.

Attachment: [List of Second Read Ordinances July 22, 2025.docx](#)

II) CONSENT PLANNING AGENDA ITEMS

- 10.) SUB2025-00014 - Plat of Sheridan Place Located East of North Sheridan Avenue and 550 Feet North of West 2nd Street North (District VI).

Attachment: [Agenda Report II-10.docx](#)

- 11.) VAC2025-00021 Request in the City to Vacate a Platted Taxiway Easement; Generally Located Approximately One-Quarter Mile Southwest of the Intersection of West Harry Street and South Hoover Street (1651 South Eisenhower Court). (District IV)

**CITY COUNCIL PROCEEDINGS**

**July 22, 2025**

Attachment: [Agenda Report II-11.docx](#)

Attachment: [VAC2025-00021 WCC Supporting Documents.docx](#)

Attachment: [VAC2025-00021 Excerpt Minutes.docx](#)

Attachment: [VAC2025-00021 Vacation Order.docx](#)

II) CONSENT HOUSING AGENDA ITEMS

- 12.) Amendment to On Call Real Estate Marketing & Brokerage Services contract with McCurdy Real Estate & Auction LLC.

Attachment: [Agenda Report II-12.docx](#)

Attachment: [24200101\\_vendor signed.pdf](#)

- 13.) Sale of 2616 East 8th Street (District I)

Attachment: [Agenda Report II-13.doc](#)

Attachment: [Sale Contract 2616 E 8th.pdf](#)

II) CONSENT AIRPORT AGENDA ITEMS

- 14.) 2024 Airfield Pavement Rehabilitation - Wichita Dwight D. Eisenhower National Airport.

**CITY COUNCIL PROCEEDINGS**

**July 22, 2025**

Attachment: [Agenda Report II-14.docx](#)

Attachment: [Resolution No. 25-324 Modifying Change Order Policy Governing the Construction of a Single Wichita Airport Authority Project.docx](#)

Attachment: [20250722 Res Ch Ord 228 - Airfield Pave part exec.pdf](#)

Attachment: [Airfield Pavement - Lochner SA1 for CRS part exec.pdf](#)

15.) [Commlink ICT - Supplemental Agreement No. 4 - Wichita Dwight D. Eisenhower Airport](#)

Attachment: [Agenda Report II-15](#)

Attachment: [20250722 1761 Airport Road Commlink ICT SA4.pdf](#)