

**FINAL AGENDA**  
**CITY COUNCIL**  
**Tuesday, January 07, 2025**  
**9:00 AM**

The regular meeting of the City Council will be held on January 07, 2025 at 9:00 AM in the City  
Council Chambers  
455 N. Main Street, Wichita, KS 67202.

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**Approve the minutes of the special meeting December 16, 2024 and the regular meeting  
December 17, 2024.**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Harold Schlechtweg - ICT Trees
2. Aaron Ferguson - Alternate view of illegal camping.

**II. CONSENT AGENDA ITEMS 1 THROUGH 19**

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

**COUNCIL BUSINESS**

**III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated January 6, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[01-06-2025 Board of Bids.pdf](#)

**IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[S. Meridian.pdf](#)

[Reber 2nd.pdf](#)

[Resolution No. 25-001 SS 032334](#)

[Resolution No. 25-002 WDS 033111](#)

[Resolution No. 25-003 WDS 033112](#)

[Resolution No. 25-004 SWD #536 085594](#)

[Resolution No. 25-005 SWS #509 085595](#)

[Resolution No. 25-006 SWS #810 085596](#)

[Resolution No. 25-007 SS 033114](#)

[Resolution No. 25-008 SS 033117](#)

[Resolution No. 25-009 PV 086070](#)

[Resolution No. 25-010 PV 086071](#)

[Resolution No. 25-011 PV 086072](#)

**V. UNFINISHED COUNCIL BUSINESS**

## **VI. NEW COUNCIL BUSINESS**

### **1. Applicant Appeal of HPC2024-00103 (District VI)**

RECOMMENDED ACTION: Adopt the findings of the Wichita Historic Preservation Board and deny the requested demolition permit.

Alternatives:

1) Determine there are no prudent or feasible alternatives to the request, override the decision of the Wichita Historic Preservation Board, authorize the Mayor to sign a letter to the Kansas State Historic Preservation Officer, and approve the demolition permit.

[Agenda Report VI-1.docx](#)

[HPC2024-00103 Staff Report CMR.docx](#)

[Sedgwick\\_NorthTopekaAvenueApartmentsHistoricDistrictNR.pdf](#)

[12-9-2024 Draft Minutes.docx](#)

[241000-000 Lange Property 632 N Topeka Assess.pdf](#)

[DRAFT Letter to KS SHPO - Mayor.docx](#)

### **2. 2025 STATE LEGISLATIVE JOINT AGENDA**

RECOMMENDED ACTION: Approve the 2025 Joint Legislative Agenda.

[Agenda Report VI-2.docx](#)

[Agenda\\_Item\\_attachment-\\_legislative\\_agenda\\_123024.pdf](#)

### **3. Wichita Public Library Managed Call Center**

RECOMMENDED ACTION: Approve the contract with Unique Management Services and authorize the necessary payments to begin implementation of the managed call center service.

[Agenda Report VI-3.doc](#)

[24200154 contract Exhibit C attachment.pdf](#)

[24200154 contract for agenda.pdf](#)

### **4. Wichita Public Library Foundation Funding Agreement**

RECOMMENDED ACTION: Approve the contract with Wichita Public Library Foundation, the project account and the bonding and authorize the necessary signatures.

[Agenda Report VI-4.doc](#)

[Library Foundation Funding Agreement 2025.docx](#)

[Resolution No. 25-018 Library Facility Funding Plan For Fixed Asset Expenditures.doc](#)

5. 2025 Intelligent Transportation System

RECOMMENDED ACTION: Approve the budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-5.doc](#)

[Resolution No. 25-012 2025 Intelligent Transportation System.docx](#)

6. Supplemental Agreement No. 3 with Iteris and Funding for 2025 Traffic Improvements and Signalization Program

RECOMMENDED ACTION: Approve Supplemental Agreement No. 3, budget, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-6.doc](#)

[Iteris\\_SA#3\\_ITS TrfcSignalTimingOptim.docx](#)

[Resolution No. 25-013 2025 Traffic Signalization Program.docx](#)

7. Supplemental Design Agreement No. 3 and Donation for Crystal Prairie Lake Park Phase 1 (District VI)

RECOMMENDED ACTION: Initiate the project, adopt the bonding resolution, approve the donation agreement, approve Supplemental Design Agreement No. 3, and authorize necessary signatures.

[Agenda Report VI-7.docx](#)

[Amend #3 Crystal Prairie Lake Park.pdf](#)

[Resolution No. 25-014 Improvements at Crystal Prairie Lake Park and North Hoover Road.docx](#)

[Crystal Prairie Lake Donation Agreement FINAL.pdf](#)

8. Funding Agreement Renewal with Sedgwick County for Housing First Program

RECOMMENDED ACTION: Approve the funding agreement and authorize the necessary signatures.

[Agenda Report VI-8.doc](#)

[2025 City of Wichita Housing First.pdf](#)

**COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

## **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

## **VII. NON-CONSENT PLANNING AGENDA - NONE**

## **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

## **VIII. NON-CONSENT HOUSING AGENDA**

### **1. Public Housing Recovery Agreement**

RECOMMENDED ACTION: Authorize execution of the Recovery Agreement from the U.S. Department of Housing and Urban Development.

[Agenda Report VIII-1.doc](#)

[PHAScoreReport 2022.pdf](#)

[KS004 DRAFT Recovery Agreement for PHAS Troubled.pdf](#)

## **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

## **IX. NON-CONSENT AIRPORT AGENDA - NONE**

## **COUNCIL AGENDA**

## **X. COUNCIL MEMBER AGENDA**

## **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

## **Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 19**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **Applications for Licenses:**

##### **1. Applications for Licenses for Cereal Malt Beverages:**

- a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.  
[CMBs for January 7, 2025.docx](#)

##### **2. Preliminary Estimates:**

- a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.  
[PEsforCC\\_01-07-25.pdf](#)

- b. Preliminary Estimates for sewer improvements to serve Bridger at Central (District V)

RECOMMENDED ACTION: Receive and file.  
[E4085 SS Bridger @ Central Addn NTBA Coversheet Template.doc](#)  
[E4085 SS Bridger @ Central Addn NTBA.doc](#)

- c. Preliminary Estimates for Water Improvements to serve Buffalo Pines Addition (District II)

RECOMMENDED ACTION: Receive and file.  
[E4037 WDS Buffalo Pines Addn NTBA Coversheet Template.doc](#)  
[E4037 WDS Buffalo Pines Addn NTBA.doc](#)

##### **3. Statement of Costs:**

- a. Statements of Cost

RECOMMENDED ACTION: Receive and file.  
[CCAgenda\\_Jan 7 2025\\_ Oct 2025 SA SOC LIST.docx](#)  
[ALL COMBINED.pdf](#)

**4. Agreements/Contracts:**

a. Pre-Employment Psychiatrist

RECOMMENDED ACTION: Approve the agreement with Dr. Tidemann and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[Pre-employment Psychiatrist contract.pdf](#)

b. Amendment No. 2 for Wichita Plant 1 Biological Nutrient Removal Design Agreement

RECOMMENDED ACTION: Approve Amendment No. 2 and authorize the necessary signatures.

[Agenda Report II-4b.docx](#)

[Exhibit K - Amendment 2 Combined.pdf](#)

c. Contract for Engineering and Management Bond Services 2025-2027

RECOMMENDED ACTION: Approve the contract with Burns & McDonnell and authorize the necessary signatures.

[Agenda Report II-4c.docx](#)

[24200150\\_vendor signed\\_corrected council date.pdf](#)

d. Water Service Agreement with the City of Andover and Rural Water District #5 for the Southern Hills Addition (District II)

RECOMMENDED ACTION: Approve the Water Service Area Agreement and authorize the necessary signatures.

[Agenda Report II-4d.doc](#)

[WSA.pdf](#)

**5. Design Services Agreements:**

a. Design Agreement for Clear Creek 3rd & 4th Additions (District II)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-5a.docx](#)

[Agmt\\_ClearCrk3rd4thAddns\\_W\\_SS\\_PAV\\_SignByLaw.pdf](#)

b. Design Agreement for Jackson Heights Townhomes, 2nd Addition (District II)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-5b.docx](#)

[agreement.pdf](#)

c. Design Agreement for South Seneca Estates (District IV)

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-5c.docx](#)  
[Agreement.pdf](#)

d. Developer's Agreement for Onerise Addition (District IV)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-5d.doc](#)  
[Developers Agreement Onerise.pdf](#)

e. Developer's Agreement for Pike Addition and Pike 3rd and 4th Additions (District IV)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda Report II-5e.doc](#)  
[Developer's Agreement.pdf](#)

6. **Minutes of Advisory Boards/Commissions:**

- a. Monthly Meeting Minutes Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating and Boilers November 7, 2024  
Monthly Meeting Minutes Bicycle and Pedestrian Board November 18, 2024  
Monthly Meeting Minutes Library Board of Directors November 19, 2024  
Monthly Meeting Minutes Library Board of Directors October 15, 2024  
Library Monthly Activity Report  
Monthly Meeting Minutes Citizens Review Board November 14, 2024  
Board of Electrical Appeals Minutes October 15, 2024

RECOMMENDED ACTION: Receive and file.

[BICYCLE & PEDESTRIAN ADVISORY BOARD MINUTES NOV.18, 2024.pdf](#)  
[BOARD OF APPEALS OF REFRIGERATION, AIR CONDITIONING, WARM AIR HEATING AND BOILERS MINUTES NOV.7, 2024.pdf](#)  
[Library Monthly Activity Report October 2024.pdf](#)  
[Library October 15, 2024.pdf](#)  
[Library November 19, 2024.pdf](#)  
[11-14-2024 CRB MInutes.pdf](#)  
[Board of Electrical Appeals Minutes October 15, 2024.pdf](#)



**Uncategorized Items:**

7. Multi-Hazard Mitigation Resolution

RECOMMENDED ACTION: Adopt the resolution and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

[Resolution No. 25-015 Kansas Homeland Security Region G Hazard Mitigation Plan.docx](#)

8. Payment for Settlement of Claim

RECOMMENDED ACTION: Authorize payment of \$300,000 as full settlement of all possible claims arising out of the event, which is the subject of this claim, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report II-8.docx](#)

[Resolution No. 25-016 Moss Settlement of Claim Payment.docx](#)

9. Overestimate Bid for Sewer Improvements to Serve Buffalo Pines Addition, Phase 1 (District II)

RECOMMENDED ACTION: Approve the revised petition, approve the overestimate bid, adopt the amending resolution and authorize the necessary signatures.

[Agenda Report II-9.doc](#)

[Resolution No. 25-017 SS 041286](#)

[Buffalo Pines.pdf](#)

[revised bid tab.pdf](#)

10. Sales Contract Approval - City of Wichita Land Bank (District I)

RECOMMENDED ACTION: Authorize the sale of the two Wichita Land Bank owned properties, at 2046 E. 9th St North and 1011 N. Ash, to the Wichita Habitat for Humanity and authorize the necessary signatures.

[Agenda Report II-10.doc](#)

[2024-08-29 WLB Meeting Minutes.pdf](#)

[Sales Contract Signed Land Bank.pdf](#)

11. Nuisance Abatement Assessments, Lot Clean-Ups & Cutting Weeds

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinances on first reading and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[1-7 Supporting Documents-clean up & tgw.docx](#)

[Ordinance No. 52-605 Lot Clean Up Special Assessment.docx](#)

[Ordinance No. 52-606 Cutting Weeds Special Assessment.docx](#)

**12. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR JANUARY 7, 2025 (FIRST READ DECEMBER 17, 2024)

ORDINANCE NO. 52-600

AN ORDINANCE AMENDING SECTIONS 5.20.010, 5.20.020, 5.20.050 AND 5.20.060, CREATING SECTIONS 5.20.015, 5.20.022, 5.20.023, 5.20.025, 5.20.027, 5.20.028, 5.20.035 AND 5.20.055, AND REPEALING SECTION 5.20.030 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO ILLEGAL CAMPING AND REPEALING THE ORIGINALS OF SAID AMENDED SECTIONS.

An ordinance amending several sections pertaining to the illegal camping ordinance.

ORDINANCE NO. 52-601

AN ORDINANCE AMENDING SECTION 11.44.100 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO ENTERING OR STAYING UPON A DESIGNATED ROADWAY AND REPEALING THE ORIGINAL OF SAID AMENDED SECTION.

An ordinance amending the current City code regarding pedestrians in the roadway.

ORDINANCE NO. 52-602

AN ORDINANCE AMENDING SECTION 9.03.400 OF THE CODE OF THE CITY OF WICHITA AND REPEALING SECTION 9.03.240 PERTAINING TO CAMPING AND OVERNIGHT PARKING.

An ordinance amending the current City code pertaining to camping in vehicles.

ORDINANCE NO. 52-603

AN ORDINANCE REPEALING SECTION 5.50.010 OF THE CODE OF THE CITY OF WICHITA, KANSAS PERTAINING TO HARRASSING AND AGGRESSIVE CONDUCT.

An ordinance repealing the current City code pertaining to harassing and aggressive conduct.

ORDINANCE NO. 52-604

AN ORDINANCE AMENDING SECTION 11.42.040 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO FAILURE TO COMPLY WITH TRAFFIC CITATION, AND REPEALING THE ORIGINAL OF SAME.

An ordinance amending several portions of the current City code pertaining to failure to comply with a traffic citation.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances January 7 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

13. SUB2023-00027 – Revised Certificate of Petition for the Plat of Onerise Addition Located North Side of West MacArthur Road and the West Side of South Meridian Avenue (District IV)

RECOMMENDED ACTION: Approve the document.

[Agenda Report II-13.docx](#)

[SUB2023-00027\\_OneRise\\_Addition\\_Certificate.pdf](#)

14. SUB2024-00040 - Plat of TGC Addition Located North Side of East Harry Street and One-Third Mile West of South 143rd Street East (County – 3 Mile Ring)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-14.docx](#)

[SUB2024-00040 Attachments.pdf](#)

15. VAC2023-00039 – Request in the City to Vacate a Driveway Easement Dedicated by Separate Instrument; Generally Located Within One-Half Mile North of East Douglas Avenue and One-Half Mile West of North 127th Street East (250 North Jackson Heights Street). (District II)

RECOMMENDED ACTION: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order (simple majority of 4 of 7 votes required) and authorize the necessary signatures.

[Agenda Report II-15.docx](#)

[VAC2023-00039 WCC Supporting Documents.docx](#)

[VAC2023-00039 Excerpt Minutes.docx](#)

[VAC2023-00039 VACATION ORDER.docx](#)

16. ZON2024-00051 – Zone Change Request in the City from LI Limited Industrial District to MF-18 Multi-Family Residential District to Create a Residential Development; Generally Located on the East Side of North Greenwich Road and Within One-Quarter Mile North of East 37th Street North. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires 4 of 7 votes).

[Agenda Report II-16.docx](#)

[ZON2024-00051 WCC Supporting Documents.docx](#)

[ZON2024-00051 MAPC Minutes Excerpt.docx](#)

[ZON2024-00051 Interoffice Memorandum.docx](#)

[Ordinance No. 52-607 ZON2024-00051.docx](#)

17. SUB2024-00054 - Plat of McNeil Family Addition Located North Side of East 9th Street North Between North Mosley Avenue and West Washington Avenue (District V1)

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-17.docx](#)

[SUB2024-00054 Encroachment Agreement.pdf](#)

**II. CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

18. Project Based Voucher Allocation

RECOMMENDED ACTION: Approve 11 Project Based Vouchers with terms of 15 years for the ownership entities of Large Enterprise (five - B&B Wichita Properties, four - JDC Capital, two – S&S Wichita Properties), and authorize the necessary signatures.

[Agenda Report II-18.docx](#)

19. Rental Assistance Demonstration Consultant

RECOMMENDED ACTION: Approve the Gill Group, Inc. contract amendment and authorize the necessary signatures.

[Agenda Report II-19.doc](#)

[Gill 5th Amendment Signed.pdf](#)

**II. CONSENT AIRPORT AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.