

**FINAL AGENDA  
CITY COUNCIL  
Tuesday, August 12, 2025  
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, August 12, 2025 at 9:00 AM  
in the City Council Chambers  
455 N. Main Street, Wichita, KS 67202

**OPENING OF REGULAR MEETING**

**Call to Order**

**Invocation and Pledge of Allegiance**

**I. PUBLIC AGENDA**

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Crystal Dozier - Presentation on the City Archaeologist Office for Wichita, Kansas
2. Jim Underwood - Multi Model the inherent liability
3. Barb Myers - Updates on Highland Cemetery
4. Jan Knabe - ZON2025-00030
5. Janette Peterson - Wichita Animal Shelter

## **II. CONSENT AGENDA ITEMS 1 THROUGH 31**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

## **COUNCIL BUSINESS**

### **III. BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated August 11, 2025.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[08-11-2025 Board of Bids.pdf](#)

### **IV. PETITIONS FOR PUBLIC IMPROVEMENTS**

- a. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new and revised petitions and budgets, adopt the new and amending resolutions and authorize the necessary signatures

[PFPI.docx](#)

[DWKC 5th Addn.pdf](#)

[Walnut Grove Addn.pdf](#)

[Prairie Glen.pdf](#)

[Resolution No. 25-353 Water Improvements Dugan West Kellogg Commercial 5th Addition WDS 020614.docx](#)

[Resolution No. 25-354 Sanitary Sewer Improvements Dugan West Kellogg Commercial 5th Addition SS 020617.docx](#)

[Resolution No. 25-356 Phase 1 Sanitary Sewer Improvements PrairieGlen Addition SS 003991.docx](#)

[Resolution No. 25-357 Phase 2 Sanitary Sewer Improvements PrairieGlen Addition SS 003993.docx](#)

[Resolution No. 25-358 Phase 3 Sanitary Sewer Improvements PrairieGlen Addition SS 003995.docx](#)

[Resolution No. 25-355 Sanitary Sewer Improvements A Portion Of Walnut Grove Addition SS 020397.docx](#)

### **V. UNFINISHED COUNCIL BUSINESS**

## **VI. NEW COUNCIL BUSINESS**

- 1. Public Hearing Considering approval of a Development Agreement with Union Development Holdings, LLC, and issuance of Multifamily Residential Revenue Bonds (District I)**

RECOMMENDED ACTION: Close the public hearing, approve the Development Agreement and authorize the necessary signatures.

[Agenda Report VI-1.docx](#)

[2025-0805 Draft Development Agreement City and Union Development Holdings LLC \(Revised 8-7-25\) - Clean.doc](#)

- 2. 2025 Trail, Path, and Sidewalk Repairs**

RECOMMENDED ACTION: Approve the project, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report VI-2.doc](#)

[Resolution No. 25-359 Trail, Paths and Sidewalk Improvements for Pawnee Prairie Park.docx](#)

- 3. Centralization of Financial Services Initiative: Contract Approvals**

RECOMMENDED ACTION: Approve the contracts with TimeClock Plus and McConnell & Jones LLP, authorize the necessary signatures, and authorize staff to make the necessary budget adjustments.

[Agenda Report VI-3.docx](#)

[TimeClock Plus Contract.pdf](#)

[McConnell & Jones LLP Contract.pdf](#)

- 4. Quarterly Financial Reports for the Period Ended June 30, 2025**

RECOMMENDED ACTION: Receive and file the Quarterly Financial Reports for the period ending June 30, 2025.

[Agenda Report VI-4.doc](#)

[Q2 2025 Quarterly Financial Report.pdf](#)

[Q2 2025 Wichita ARPA Recovery Plan Report.pdf](#)

- 5. Applicant Appeal of HPC2025-00060 (District I)**

RECOMMENDED ACTION: Adopt the findings of the HPB and deny the requested building permit. Alternatives: 1) Determine there are no prudent or feasible alternatives to the request, override the decision of the HPB, authorize the Mayor to sign a letter to the SHPO, and approve the building permit.

[Agenda Report VI-5.docx](#)

[NRHP nomination form for the Ablah House](#)

[HPB minutes 2025-7-14\\_DRAFT v2.docx](#)

[HPC2025-00060 Staff Report CMR.docx](#)

[Applicant submitted attachment](#)

[DRAFT Letter to KS SHPO - Mayor.docx](#)

## **COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES**

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

### **VII. NON-CONSENT PLANNING AGENDA**

1. CON2025-00073 Conditional Use Request in the City to have Vehicle and Equipment Sales, Outdoor on Property Zoned LC Limited Commercial, Located within One Block North of West 25th Street North and on the East Side of North Amidon Avenue (2666 N Amidon Avenue). (District VI)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested Conditional Use, authorize the necessary signatures, and instruct the City Clerk to publish the resolution after approval (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and deny the Conditional Use request per the DAB recommendation (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-1.docx](#)

[CON2025-00073 WCC Supporting Documents.docx](#)

[CON2025-00073 MAPC Minutes.docx](#)

[CON2025-00073 DAB 6 Memo.pdf](#)

[Resolution No. 25-360 CON2025-00073.docx](#)

2. ZON2025-00028 with CON2025-00080 Zone Change Request from SF-5 Single-Family Residential to TF-3 Two-Family Residential District (with CON2025-00080 for Multi-Family Density) to Allow Duplexes, Generally Located on the Northeast Corner of North Gow and West 11th Street North (1202 North Gow Avenue). (District VI)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change and Conditional Use with MAPC-recommended conditions, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance and resolution after approval (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and deny the requested zone change and Conditional Use (requires five of seven votes); or 2) Override the MAPC, adopt alternate findings, and approve the requested zone change and Conditional Use with an additional condition recommended by DAB VI (requires five of seven votes); or 3) Return the cases to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-2.docx](#)

[ZON2025-00028 & CON2025-00080 WCC Supporting Documents.docx](#)

[ZON2025-00028 & CON2025-00080 MAPC Minutes.docx](#)

[ZON2025-00028 & CON2025-00080 DAB 6 Memo.pdf](#)

[Resolution No. 25-361 CON2025-00080.docx](#)

[Ordinance No. 52-792 ZON2025-00028.docx](#)

3. ZON2025-00026 Zone Change Request in the City from LI Limited Industrial District to GC General Commercial District; Generally Located Between South Laura Avenue and South Pattie Avenue and within 350 Feet North of U.S. 54/400 (428 South Laura and 427 South Pattie Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and deny the requested Zone Change (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and approve the Zone Change request (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-3.docx](#)

[ZON2025-00026 WCC Supporting Docs.docx](#)

[ZON2025-00026 MAPC Minutes Excerpt.docx](#)

[2024-03-04 DAB 1 ZON2025-00026 Interoffice Memo.docx](#)

[Ordinance No. 52-793 ZON2025-00026.docx](#)

4. ZON2025-00030 Zone Change Request in the City from SF-5 Single-Family Residential District to TF-3 Two-Family Residential District to Build Single-Family and Two-Family Dwellings, Generally Located North of East 39th Street South and East of South Rock Road. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires four of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and deny the zone change request (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-4.docx](#)

[ZON2025-00030 WCC Supporting Docs.docx](#)

[ZON2025-00030 MAPC Minutes Excerpt.docx](#)

[ZON2025-00030 DAB II Report.docx](#)

[Ordinance No. 52-794 ZON2025-00030.docx](#)

## **HOUSING AGENDA**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

## **VIII. NON-CONSENT HOUSING AGENDA**

1. Affordable Housing Fund Program Plan Updates

RECOMMENDED ACTION: Approve the updated Affordable Housing Fund Program Plan and authorize the necessary signatures.

[Agenda Report VIII-1.doc](#)

[Affordable Housing Fund Program Plan 8-12-2025.pdf](#)

## **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

## **IX. NON-CONSENT AIRPORT AGENDA - NONE**

## **COUNCIL AGENDA**

### **X. COUNCIL MEMBER AGENDA**

### **XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS**

## **Adjournment**

## **ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 31**

### **II. CITY COUNCIL CONSENT AGENDA ITEMS**

#### **Applications for Licenses:**

##### **1. Applications for Licenses for Cereal Malt Beverages:**

###### **a. Applications for Licenses to Retail Cereal Malt Beverages**

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

##### **2. Preliminary Estimates:**

###### **a. Preliminary Estimates**

RECOMMENDED ACTION: Receive and file.

[PEsforCC\\_08-12-25.pdf](#)

##### **3. Agreements/Contracts:**

###### **a. Security Software Renewal**

RECOMMENDED ACTION: Approve the Logic, Inc. Contract and authorize necessary signatures.

[Agenda Report II-3a.docx](#)

###### **b. Contracts for Private Lot Cleanup**

RECOMMENDED ACTION: Approve the contracts with vendors and authorize the necessary signatures

[Agenda Report II-3b.docx](#)

[25200078\\_contract T and G Mowing.pdf](#)

[25200079\\_contract HD Mills.pdf](#)

[25200080\\_contract Dutton Construction.pdf](#)

##### **4. Design Services Agreements:**

###### **a. Design Agreement for Prairie Glen Addition (District II)**

RECOMMENDED ACTION: Approve the design agreement and authorize the necessary signatures.

[Agenda Report II-4a.docx](#)

[Agmt\\_PrairieGlenAddn\\_W\\_S\\_SWD\\_Pav\\_Entr\\_Signed.pdf](#)

**5. Property Acquisitions:**

- a. Acquisition of Temporary Construction Easement at 1902 West Douglas for the Douglas Avenue from Seneca Street to Meridian Avenue Project(District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget and authorize the necessary signatures.

[Agenda Report II-5a.doc](#)

[Tract 36-37.pdf](#)

[Temporary Construction Easement Tracts 36\\_37.pdf](#)

- b. Acquisition of Temporary Construction Easement at 1402 West Douglas for the Douglas Avenue from Seneca Street to Meridian Avenue Project(District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-5b.doc](#)

[Temporary Construction Easement Tracts 62\\_63\\_165\\_166.pdf](#)

[Tract 62-63.pdf](#)

[Tract 165-166.pdf](#)

**6. Minutes of Advisory Boards/Commissions:**

- a. Board of Electrical Appeals June 10, 2025 Golf Board of Governors Meeting Minutes June 17, 2025 Metropolitan Area Planning Commission Minutes June 26, 2025 Sustainability Integration Board Minutes June 25, 2025

RECOMMENDED ACTION: Receive and file.

[Board of Electrical Appeals June 10, 2025.pdf](#)

[Golf Board of Governors Meeting Minutes June 17, 2025.pdf](#)

[MAPC 06.26.2025.pdf](#)

[2025.6.25 SIB Meeting Minutes.pdf](#)

**Uncategorized Items:**

7. Community Event with Alcohol Consumption - Empower's Nomar Fiesta (District VI)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-7.docx](#)

[Nomar Fiesta TED Map.pdf](#)

[Resolution No. 25-362 Community Event with Alcohol Consumption Empower Nomar Fiesta.docx](#)

**8. Community Event with Alcohol Consumption - Orie's Garlic Festival (District VI)**

RECOMMENDED ACTION: Approve the request for temporary street closures and adopt the resolution.

[Agenda Report II-8.docx](#)

[Orie's Garlic Fest Site Plan and TED Map.pdf](#)

[Resolution No. 25-363 Community Event with Alcohol Consumption Orie Garlic Festival.docx](#)

**9. Community Event with Alcohol Consumption - Autumn and Art (District II)**

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[Autumn and Art TED Map.pdf](#)

[Resolution No. 25-364 Community Event with Consumption Autumn and Art.docx](#)

**10. Payment for Settlement of Claim**

RECOMMENDED ACTION: Authorize payment of \$55,000 as full settlement of all possible claims arising out of the event, which is the subject of this claim, adopt the bonding resolution, and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

[Resolution No. 25-365 Payment for Settlement of Claim Sharkey.docx](#)

**11. Visit Wichita Transient Guest Tax Monthly Financial Report - April 2025 Visit Wichita Transient Guest Tax Monthly Financial Report - May 2025 Visit Wichita Transient Guest Tax Monthly Financial Report - June 2025**

RECOMMENDED ACTION: Receive and file

[TGT Financial Report 04.2025.pdf](#)

[TGT Financial Report 05.2025.pdf](#)

[TGT Financial Report 06.2025.pdf](#)

**12. Second Reading Ordinances:**

- a. SECOND READING ORDINANCES FOR AUGUST 12, 2025 (FIRST READ AUGUST 7, 2025)

ORDINANCE NO. 52-778

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

ORDINANCE NO. 52-779

CASE NUMBER ANX25-06 AN ORDINANCE INCLUDING AND INCORPORATING CERTAIN BLOCKS, PARCELS, PIECES AND TRACTS OF LAND WITHIN THE LIMITS AND BOUNDARIES OF THE CITY OF WICHITA, KANSAS.

ORDINANCE NO. 52-791 AN ORDINANCE REPEALING ORDINANCE NOS. 52-767, 52-768, 52-769, 52-770, 52-771, 52-772, 52-773, 52-774, 52-775, 52-776 AND 52-777 OF THE CODE OF THE CITY OF WICHITA.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances August 12, 2025.docx](#)

**II. CONSENT PLANNING AGENDA ITEMS**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 13. PUD2025-00009 Zone Change Request in the City to Create PUD #144, Generally Located on the East Side of North Greenwich Road and within 600 Feet North of East Central Avenue (600 North Greenwich Road). (District II)**

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes).

[Agenda Report II-13.docx](#)

[PUD2025-00009 WCC Supporting Documents.docx](#)

[PUD2025-00009 MAPC Minutes.docx](#)

[PUD2025-00009 Interoffice Memorandum.docx](#)

[Ordinance No. 52-795 PUD2025-00009.docx](#)

- 14.** CUP2025-00020 with ZON2025-00029 Zone Change Request in the City from SF-5 Single-Family Residential District to LC Limited Commercial District (with CUP2025-00020 to Create the Kabbaz Commercial CUP #364), Generally Located on the Northeast Corner of East 39th Street South and South Rock Road. (District II)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested CUP and zone change requests, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance and resolution after approval (requires four of seven votes).

[Agenda Report II-14.docx](#)

[CUP2025-00020 with ZON2025-00029 WCC Supporting Documents.docx](#)

[CUP2025-00020 with ZON2025-00029 MAPC Minutes.docx](#)

[CUP2025-00020 and ZON2025-00029 Interoffice Memorandum.docx](#)

[Resolution No. 25-366 CUP2025-00020.docx](#)

[Ordinance No. 52-796 ZON2025-00029.docx](#)

- 15.** DED2025-00007 - Dedication of Utility Easement and Acceptance of Restrictive Covenant on Property Located 600 Feet East of North Hoover Road and 1500 Feet North of West 37th Street North (District V).

RECOMMENDED ACTION: Accept the Dedication and Restrictive Covenant.

[Agenda Report II-15.docx](#)

[DED2025-00007 - Utility Easement.pdf](#)

[DED2025-00007- Restrictive Covenant.pdf](#)

[LSP2025-15.pdf](#)

## **II. CONSENT HOUSING AGENDA ITEMS**

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

- 16.** Amendment to HOME Program; 2022 CHDO Set-Aside Allocation, Jakub's Ladder, Inc., (District I)

RECOMMENDED ACTION: Approve the contract amendment extending the date for project completion, increasing HOME Program funding to \$90,000, and authorize the necessary signatures.

[Agenda Report II-16.doc](#)

[Second Amendment Jakub's Ladder 2022 CHDO Set Aside Funding Agreement, 07-22-2025.pdf](#)

- 17. Conveyance of a Temporary Construction Easement at 1601 East 17th Street North for the Road Project, 17th Street North from Interstate 135 to Hillside Avenue (District I)**

RECOMMENDED ACTION: Approve the conveyance of a temporary construction easement, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-17.doc](#)

[Wichita 17th St Easement Exhibits R1 11-15-24 9.pdf](#)

[Temporary Construction Easement Tract 8.pdf](#)

- 18. Sale of 1927 East McFarland Street (District I)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses. v

[Agenda Report II-18.doc](#)

[Real Estate Agreement 1927 McFarland Street.pdf](#)

- 19. Sale of 1108 North Estelle Avenue (District I)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19.doc](#)

[Real Estate Agreement 1108 North Estelle Avenue.pdf](#)

- 20. Sale of 1607 East Berkeley Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-20.doc](#)

[Real Estate Agreement 1607 E. Berkeley Avenue.pdf](#)

- 21. Sale of 1501 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-21.doc](#)

[Real Estate Agreement 1501 E. Catalina Street.pdf](#)

- 22. Sale of 1515 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-22.doc](#)

[Real Estate Agreement 1515 E. Catalina Street.pdf](#)

**23. Sale of 1520 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-23.doc](#)

[Real Estate Agreement 1520 E. Catalina Street.pdf](#)

**24. Sale of 1602 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-24.doc](#)

[Real Estate Agreement 1602 E. Catalina Street.pdf](#)

**25. Sale of 1614 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-25.doc](#)

[Real Estate Agreement 1614 E. Catalina Street.pdf](#)

**26. Sale of 1506 East Del Mar Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-26.doc](#)

[Real Estate Agreement 1506 E. Del Mar Street.pdf](#)

**27. Sale of 1521 East Del Mar Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-27.doc](#)

[Real Estate Agreement 1521 E. Del Mar Street.pdf](#)

**28. Sale of 1522 East Del Mar Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-28.doc](#)

[Real Estate Agreement 1522 E. Del Mar Street.pdf](#)

**29. Sale of 1621 East Del Mar Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-29.doc](#)

[Real Estate Agreement 1621 E. Del Mar Street.pdf](#)

**30. Sale of 1601 East Catalina Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-30.doc](#)

[Real Estate Agreement 1601 E. Catalina Street.pdf](#)

**31. Sale of 1513 East Del Mar Street (District III)**

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-31.doc](#)

[Real Estate Agreement 1513 E. Del Mar Street.pdf](#)

**II. CONSENT AIRPORT AGENDA ITEMS - NONE**

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.