

**FINAL AGENDA
CITY COUNCIL
Tuesday, February 18, 2025
9:00 AM**

The regular meeting of the City Council will be held on February 18, 2025 at 9:00 AM in the City Council Chambers
455 N. Main Street, Wichita, KS 67202.

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting February 11, 2025

AWARDS AND PROCLAMATIONS

Proclamations:

Awards:

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Amy K. Lyon - Protection of our veterans and what we can do at local government to assist.

II. CONSENT AGENDA ITEMS 1 THROUGH 19

NOTICE: Items listed under the “Consent Agendas” will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the “Consent Agendas” and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see “ATTACHMENT 1 – CONSENT AGENDA ITEMS” for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. BOARD OF BIDS AND CONTRACTS - CANCELLED

IV. PETITIONS FOR PUBLIC IMPROVEMENTS - NONE

V. UNFINISHED COUNCIL BUSINESS

VI. NEW COUNCIL BUSINESS

1. 2025 Water Conservation Rebate Program

RECOMMENDED ACTION: Approve the 2025 Water Conservation Rebate Program and authorize the necessary budget adjustments.

[Agenda Report VI-1.docx](#)

2. Quarterly Financial Reports for the Period Ended December 31, 2024.

RECOMMENDED ACTION: Receive and file the Quarterly Financial Reports for the period ended December 31, 2024.

[Agenda Report VI-2.doc](#)

[Q4 2024 Wichita ARPA Recovery Plan Report.pdf](#)

[Q4 2024 Quarterly Financial Report.pdf](#)

3. 2024 Year-end Closing Adjustments

RECOMMENDED ACTION: Approve the recommended post-closing adjustments for 2024.

[Agenda Report VI-3.docx](#)

4. [Pulled by City Manager 2/13/2025] Multi-Agency Center Lease and Operating Agreement

5. Botanica, the Wichita Gardens Security Improvements (District VI)

RECOMMENDED ACTION: Initiate the project and approve the bonding resolution.

[Agenda Report VI-5.docx](#)

[Bonding Resolution Botanica Security.pdf](#)

[Resolution No. 25-079 Botanica Safety and Security Improvements.docx](#)

6. 2025 Artist Access Cultural Funding Allocation Recommendations and Cultural Institution Operating Partnership Agreements

RECOMMENDED ACTION: Approve the funding allocations recommended for individual artists by the Cultural Funding Committee and the Operating Partnership Agreements for the Cultural Institutions and authorize the necessary signatures.

[Agenda Report VI-6.docx](#)

[20250206 Minutes.pdf](#)

7. Cultural Arts Facility Improvements (District I)

RECOMMENDED ACTION: Initiate the project and approve the bonding resolution.

[Agenda Report VI-7.docx](#)

[Bonding Resolution Hyatt Promenade Improvements.pdf](#)

[Resolution No. 25-080 Hyatt Promenade Improvements.docx](#)

8. 2025 Downtown Pedestal Art (Districts I and VI)

RECOMMENDED ACTION: Initiate the project and approve the bonding resolution.

[Agenda Report VI-8.docx](#)

[Resolution No. 25-081 Downtown Pedestal Art.docx](#)

[Pedestal Map.pdf](#)

[Bonding Resolution Downtown Pedestal Art.pdf](#)

9. Clapp Park Clubhouse Lease (District III)

RECOMMENDED ACTION: Approve the vendor selection, approve the lease agreement, and authorize the necessary signatures.

[Agenda Report VI-9.docx](#)

[Duck's Flying Discs - 2025 Lease.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA - NONE

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA - NONE

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Approve Mayor Wu's travel to attend Aviation Day at the Capitol in Topeka on March 3, 2025 for the purpose of gathering with legislators, manufacturers, suppliers, and aviation businesses, providing networking opportunities and exposure. There is no cost to the City.
2. Approve that pursuant to Section 2.04.090 Council Member Johnson's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend NLC's Congressional City Conference in Washington, D.C. March 8-13, 2025 for the purpose of representing the City of Wichita by meeting with federal officials, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
3. Approve that pursuant to Section 2.04.090 Council Member Glasscock's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend NLC's Congressional City Conference in Washington, D.C. March 8-12, 2025 for the purpose of representing the City of Wichita by meeting with federal officials, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

4. Approve that pursuant to Section 2.04.090 Council Member Tuttle, Vice Mayor Johnston, Council Member Ballard, and Mayor Wu's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend NLC's Congressional City Conference in Washington, D.C. March 9-12, 2025 for the purpose of representing the City of Wichita by meeting with federal officials, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
5. Approve that pursuant to Section 2.04.090 Council Member Hoheisel's travel expenses, as estimated on the Travel Authorization and Expense Form, to attend NLC's Congressional City Conference in Washington, D.C. March 9-13, 2025 for the purpose of representing the City of Wichita by meeting with federal officials, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.
6. Retroactively approve that pursuant to Section 2.04.090 Council Member Hoheisel's travel expenses, as estimated on the Travel Authorization and Expense Form, to Topeka, KS February 10, 2025 for the purpose of providing testimony on HB 2357 and HB 2349, consistent with A.R. 3.1, be approved. Upon return from travel, actual expenses shall be reported to the Controller's Office.

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 19

II. CITY COUNCIL CONSENT AGENDA ITEMS

Applications for Licenses:

1. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.
[CMBs for February 11, 2025.docx](#)

2. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.
[PEsforCC_02-18-25.pdf](#)

3. Deeds and Easements:

a. Grant of Easement over City-owned Property in the Southwest Quadrant of Seneca Street and 55th Street South (District IV)

RECOMMENDED ACTION: Approve the drainage easement and authorize the necessary signatures.
[Agenda Report II-3a.doc](#)
[Agenda attachments.pdf](#)

4. Agreements/Contracts:

a. Developer's Agreement for Rennick 4th Addition (District IV)

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.
[Agenda Report II-4a.doc](#)
[Developer's Agreement.pdf](#)

b. Agreement to Respread Assessments: Pike Addition, Pike 3rd Addition and Pike 4th Addition (District V)

RECOMMENDED ACTION: Approve the agreement, place the amending ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-4b.doc](#)

[Pike Respread Agreement - Unsigned.pdf](#)

[Ordinance No. 52-626 Special Assessments for Pike Addition](#)

c. Undercover Building Lease Agreement

RECOMMENDED ACTION: Approve the lease agreement with DLM management and authorize the necessary signatures.

[Agenda Report II-4c.doc](#)

[2025 Lease Agreement - Redacted.pdf](#)

5. Property Acquisitions:

a. Partial Acquisition of 2402 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project (District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize all necessary signatures.

[Agenda Report II-5a.doc](#)

[2402 N Hoover supporting documents.pdf](#)

b. Partial Acquisition of 2422 North Hoover for the Hoover Road: 21st to 29th Street Road Improvement Project (District VI)

RECOMMENDED ACTION: Approve the acquisition and approve the budget.

[Agenda Report II-5b.doc](#)

[2422 N Hoover supporting documents.pdf](#)

6. Minutes of Advisory Boards/Commissions:

a. Transit Advisory Board Meeting Minutes December 18, 2024
Citizens' Review Board Meeting Minutes December 12, 2024

RECOMMENDED ACTION: Receive and file.

[Wichita Transit Advisory Board Meeting Minutes.pdf](#)

[Citizens Review Board Meeting Minutes](#)

Uncategorized Items:

7. General Obligation Note Sale

RECOMMENDED ACTION: Adopt the resolution authorizing the General Obligation note sale; authorizing preparation of the Preliminary Official Statement in connection with the note sale; approving the distribution to prospective bidders of the Preliminary Official Statement; authorizing publication and distribution of the Notice of Sale; authorizing the City Manager or his designee to award the note sale subject to the parameters of the resolution; and authorizing City staff; in consultation with Bond Counsel; to take such further action as is reasonably required to implement the resolution; and authorizing the necessary signatures.

[Agenda Report II-7.doc](#)

[Notice of Sale.docx](#)

[Resolution No. 25-073 General Obligation Note Sale.docx](#)

8. Community Event with Alcohol Consumption – Delano Paddy Day Parade Street Party (District VI)

RECOMMENDED ACTION: Approve the request for temporary street closure, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-8.docx](#)

[Resolution No. 25-074 Consumption of Alcohol Delano Paddy Day Parade.docx](#)

[Paddy Day TED Site Plan 1.pdf](#)

[Paddy Day TED Site Plan 2.pdf](#)

9. Community Event with Alcohol Consumption – Fan Fest (District I)

RECOMMENDED ACTION: Approve the request for temporary street closure, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[Resolution No. 25-075 Consumption of Alcohol Fan Fest.docx](#)

[Fan Fest TED Map.pdf](#)

10. Community Event with Alcohol Consumption – Wichita Wagonmasters Downtown St. Patrick's Day Party (District I)

RECOMMENDED ACTION: Approve the request for temporary street closure, adopt the resolution, and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

[Resolution No. 25-076 Consumption of Alcohol Wichita Wagonmaster.docx](#)

[Wichita Wagonmasters Downtown St Patrick's Day Party TED Mao.pdf](#)

11. Overestimate Bid for Pump Station No. 70 and Sewer Improvements to serve Harbor Isle Commercial 1st and 2nd Additions (District II)

RECOMMENDED ACTION: Approve the revised petitions, approve the overestimate bid, adopt the amending resolutions and authorize the necessary signatures.

[Agenda Report II-11.doc](#)

[Resolution No. 25-078 SS040441](#)

[Resolution No. 25-077 SS032630](#)

[Harbor Isle.pdf](#)

[revised bid tab.pdf](#)

12. Amendment to Ordinance 52-605, Lot Clean Up on 3826 E. 16th St. N.

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-12.docx](#)

[Ordinance No. 52-628 Amendment to Ordinance 52-605 Lot Clean Up.docx](#)

13. **Second Reading Ordinances:**

a. SECOND READING ORDINANCES FOR February 18, 2025 (FIRST READ February 11, 2025)

ORDINANCE NO. 52-624

AN ORDINANCE MAKING A SPECIAL ASSESSMENT TO PAY FOR THE IMPROVEMENT OF AND PROVIDING A TAX LEVY FOR THE COST OF CONSTRUCTION OF SIDEWALKS IN THE CITY OF WICHITA, KANSAS.

An Ordinance adding special assessments for sidewalk repair.

ORDINANCE NO. 52-625

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

An Ordinance rezoning Handley and 43rd Street South.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinances February 18, 2025 .docx](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

14. ZON2024-00058 - Zone Change Request in the City from TF-3 Two-Family Residential District to NR Neighborhood Retail, Generally Located on the West Side of North Chautauqua Avenue and within 150 Feet North of East Douglas Avenue (117 North Chautauqua Avenue). (District I)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, place the ordinance on first reading, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval on second reading (requires four of seven votes).

[Agenda Report II-14.docx](#)

[ZON2024-00058 WCC Supporting Documents.docx](#)

[ZON2024-00058 MAPC Minutes.docx](#)

[Memo ZON2024-00058.pdf](#)

[Ordinance No. 52-627 ZON2024-00058.docx](#)

15. DED2025-00001 – Dedication of Waterline Easement on Property Located South Along West 35th Street North and Within One Quarter Mile West of North Arkansas Avenue (District VI)

RECOMMENDED ACTION: Accept the Dedication.

[Agenda Report II-15.docx](#)

[Waterline Easement.pdf](#)

II. CONSENT HOUSING AGENDA ITEMS

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16. Sale of 2615 East Audrey (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-16.doc](#)

[2615 Audrey real estate agreement.pdf](#)

17. Sale of 2331 North Poplar (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-17.doc](#)

[2331 N Poplar real estate agreement.pdf](#)

18. Sale of 2513 East 22nd Street North (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-18.doc](#)

[2513 E 22nd real estate agreement.pdf](#)

19. Sale of 2420 North Green (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda Report II-19.doc](#)

[2420 N Green real estate agreement.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS - NONE

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.