

# VR̥ṢASĀRASAMGRAHAḤ

A Critical Edition in Progress

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# Vṛṣasārasaṁgrahaḥ

[prathamo 'dhyāyaḥ]

anādimadhyāntam anantapāraṁ  
susūkṣmam avyaktajagatsusāram |  
harīndrabrahmāḍibhir āsamagraṁ  
praṇamya vakṣye vṛṣasārasaṁgraham ||1.1||  
[janamejayavaiśampāyanasaṁvādaḥ]  
śatasāhasrikam grantham sahasrādhyāyam uttamam |  
parva cāsyā śataṁ pūrṇam śrutvā bhāratasaṁhitām ||1.2||  
atrptaḥ puna papraccha vaiśampāyanam eva hi |  
janamejaya yat pūrvaṁ tac chṛṇu tvam atandritaḥ ||1.3||  
janamejaya uvāca |  
bhagavan sarvadharmajña sarvaśāstraviśārada |  
asti dharmam param guhyam saṁsārārṇavatāraṇam ||1.4||



1a cf. Śivadharmottara 10.6: *ādimadhyāntanirmuktaḥ svabhāvavimalaḥ prabhuh | sarvajñaḥ paripūrṇaś ca śivo jñeyah śivāgame* || Testimonia for this chapter: C<sub>94</sub> ff. 193v–195v, C<sub>45</sub> ff. 201v–203v, C<sub>02</sub> ff. 267r–270r, K<sub>82</sub> ff. 1v–3v, K<sub>10</sub> exp. 44 (then exp. 43 lower and then upper leaves; 1.62cd–2.22 are missing), K<sub>7</sub> ff. 209v–211v, K<sub>3</sub> ff. 227v–229v; M ff. 1r–3v; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub>; lemmata in parentheses indicate a longer chunk of text for which there may be additional variants given in the apparatus 2c cf. MBh 1.2.70ab: *etat parvaśataṁ pūrṇam vyāsenoktam mahātmanā* 4ab = MBh 13.112.9ab

1a °ntam ananta°] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; °ntam anta° C<sub>45</sub> • °pāram] CK<sub>7</sub>ME; °pāragam K<sub>82</sub>K<sub>10</sub>K<sub>3</sub>

1b susūkṣma°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; śusukṣma° C<sub>02</sub> • °jagatsusāram] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; °jagaśusāram C<sub>02</sub> , °jagatsurāsuram K<sub>10</sub>, °jagatasusāram K<sub>3</sub>

1c °bhir āsamagraṁ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>E; °bhir yat sama-gram M (unmetr.)

1d vṛṣa°] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; °vṛṣo C<sub>94</sub>

2b sahasrādhyāyam u°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M; sahasradhyāyam u° C<sub>02</sub>, sahasradhyāyar u° E

2c parva cāsyā] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M<sup>pc</sup>; parvaṁ cāsyā C<sub>45</sub>, parvam asya C<sub>02</sub>K<sub>3</sub>M<sup>ac</sup>E • °śataṁ pūrṇam] C<sub>94</sub> C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; ta C<sub>02</sub> 2d śrutvā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; śraddhā C<sub>45</sub> • °bhāratasaṁhitām] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; bhārasaṁhitā C<sub>02</sub>, bhāratasaṁhitām K<sub>3</sub>, nārādasamhitām E

3a atrptaḥ puna papraccha] em.; atrptaḥ puḥ\*\*praccha C<sub>94</sub>, atrptaḥ punaḥ papraccha C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, atrptaḥ punar apracche C<sub>02</sub>, atrptaḥ puna paḥpraccha K<sub>3</sub>

, atrptaḥ punaḥ papraccha M, atrptā punaḥ papraccha E 3b vaiśampāyana°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M E; vesampāyana° C<sub>02</sub>

3c janamejaya yat pūrvaṁ] em.; janamejayena yat pūrvaṁ C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>K<sub>3</sub>E, janamejaye yat pūrvaṁ C<sub>94</sub> , janmejayena yam pūrvaṁ C<sub>02</sub>, janamejayena yat pūrva K<sub>82</sub>, janamejayena yat pūrva K<sub>10</sub>, janmejayena yat pūrvaṁ M 3d tac chṛṇu tvam a°] C<sub>94</sub> C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; tac chṛṇa tvam a° C<sub>02</sub>, × × × × K<sub>10</sub>, tac chṛṇu svam a° K<sub>3</sub> • °tandritaḥ] C<sub>02</sub>K<sub>82</sub>; °tandritam C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>K<sub>3</sub>ME, × × × K<sub>10</sub>

4 janamejaya] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; janmejaya C<sub>02</sub>

4a bhagavan sa°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhacāvaṁ sa° C<sub>02</sub> , bhagava sa° K<sub>3</sub>, bhagavaṁ sa° M • °dharmajña] CK<sub>10</sub>K<sub>7</sub>ME; °jña K<sub>82</sub>, °dharmajñaḥ K<sub>3</sub> 4b °viśārada] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>; °visāradaḥ C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E, °viśāradam M

4c asti dharmam] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; asti dharmam C<sub>45</sub>, asti dharmam C<sub>02</sub>M, adharmam K<sub>3</sub> • param guhyam] C<sub>94</sub>K<sub>10</sub>K<sub>3</sub>ME; paro guhya C<sub>45</sub>, param guhya C<sub>02</sub>K<sub>82</sub>, paraguhyam K<sub>7</sub>

dvaipāyanamukhodgīrṇam dharmam vā yad dvijottama |  
 kathayasva hi me trptim kuru yatnāt tapodhana ||1.5||  
 vaiśampāyana uvāca |  
 śṛṇu rājann avahito dharmākhyānam anuttamam |  
 vyāsānugrahasamprāptaṁ guhyadharmam śṛṇotu me ||1.6||  
 anarthayajñakartāraṁ tapovrataparāyaṇam |  
 śīlaśaucasamācāraṁ sarvabhūta-dayāparam ||1.7||  
 jijñāsānārthaṁ prāśnaikam viṣṇunā prabhaviṣṇunā |  
 dvijarūpadharo bhūtvā papraccha vinayānvitaḥ ||1.8||

## [brahmavidyā]

[vigatarāga uvāca |]  
 brahmavidyā katham jñeyā rūpavarṇavivarjitā |  
 svaravyaṅjananirmuktam akṣaram kimu tatparam ||1.9||  
 anarthayajña uvāca |  
 anuccāryam asandigdham avicchinnam anākulam |  
 nirmalam sarvagam sūkṣmam akṣaram kimu tatparam ||1.10||

## [kālapāśaḥ]

vigatarāga uvāca |

5a dvaipāyana°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; dvepāyana°C<sub>02</sub>  
 • °mukhodgīrṇam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °mukhodgīrṇa  
 C<sub>02</sub>, °mudgīrṇa K<sub>3</sub>, mukham gīrṇam M<sup>ac</sup>, mukhām  
 gīrṇam M<sup>pc</sup>, mukhād gīrṇam E 5b dharmam vā  
 yad dvi°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dharmam yat tad dvi° C<sub>45</sub>,  
 dharmavat ya dvi° C<sub>02</sub>, dharmā vā yad dvi° K<sub>3</sub>, dhar-  
 mavākyaṁ dvi° M • °ttama] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>E;  
 °ttamaḥ C<sub>02</sub>, °tamaḥ M

5c hi me trptim] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; hi me trpti K<sub>3</sub>, prasādena  
 M 5d yatnāt tapodhana] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; yannāt  
 ta★na C<sub>94</sub>, yatnā tapodhanaḥ C<sub>02</sub>, yatnā tapodhana  
 K<sub>3</sub>, yatnan tapodhana M

6 vaiśampāyana uvāca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M<sup>pc</sup>E; omitted in  
 M<sup>ac</sup>

6a rājann a°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; rājann a° K<sub>3</sub>, rājan  
 a° M 6b °khyānam anuttamam] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME  
 ; °khyānam uttamam C<sub>45</sub>, °khyānam utamam C<sub>02</sub>,  
 °dharmavyākhyānam uttamam K<sub>3</sub> (unmetr.)

6c °prāptaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; °prāpta C<sub>02</sub>  
 6d °dharmam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; °rmaṁ C<sub>02</sub> •  
 śṛṇotu] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; śṛṇota C<sub>02</sub> • me]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; mai C<sub>45</sub>

7a °kartāraṁ] CK<sub>82</sub>K<sub>7</sub>K<sub>3</sub>ME; °kartāntam K<sub>10</sub> 7b °vrata°]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>E; °prata° M • °yaṇam] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>ME

; °yana C<sub>02</sub>, °yaṇaḥ K<sub>82</sub>, °yanam K<sub>7</sub>, °yaṇam] K<sub>3</sub>  
 7d °param] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; °nvitam C<sub>02</sub>K<sub>3</sub>, °paḥram  
 K<sub>10</sub>

8a °rtham prāśnaikam] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °rtham prāśnekam  
 C<sub>94</sub>K<sub>3</sub>, °rthapraśnekam C<sub>02</sub>E, °rthapraścaikam M

8b prabha°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>3</sub>ME; prabhu° C<sub>02</sub>, prābha°  
 K<sub>7</sub>

8c °dharo] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>K<sub>3</sub>ME; °aro C<sub>94</sub>, °dharā K<sub>10</sub>  
 8d °nvitaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °nvitam C<sub>02</sub>K<sub>3</sub>M

9a jñeyā] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; jñeyam C<sub>45</sub>C<sub>02</sub>, jñeya K<sub>3</sub>,  
 bhūyo E 9b °varṇa°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M; °varṇā° E •  
 °varjitā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>3</sub>ME; °varjitam C<sub>02</sub>, °varjitāḥ  
 K<sub>7</sub>

9c °vyaṅjana°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M; °vyaṅjana° E 9cd °muktam  
 akṣa°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °mukta akṣa° C<sub>45</sub>, °muktam  
 akṣa° K<sub>3</sub>, °muktam akṣa° M 9d kimu tat param] C<sub>94</sub>  
 K<sub>82</sub>K<sub>7</sub>E; kim ataḥ param C<sub>45</sub>C<sub>02</sub>, kim atat param K<sub>10</sub>  
 K<sub>3</sub>M

10a °ccārya°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>ME; °cārya° C<sub>02</sub>K<sub>7</sub>K<sub>3</sub>

10ab °sandigdham avicchinnam anākulam] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>7</sub>K<sub>3</sub>ME; °vicchinna sandigdham anākuna C<sub>02</sub>,  
 °sandigdham anacchinnam anākulam K<sub>10</sub>

10d kimu tatparam] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kim ataḥ param C<sub>45</sub>  
 M, kim atatparam C<sub>02</sub>K<sub>3</sub>

11 °rāga uvāca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; °rāgovāca K<sub>3</sub>

dehī dehe kṣayaṁ yāte bhūjalāgniśivādibhiḥ |  
yamadūtaiḥ katham nīto nirālambo nirañjanaḥ ||1.11||  
kālapāsaiḥ katham baddho nirdehaś ca katham vrajet |  
svargaṁ vā sa katham yāti nirdeho bahudharmakṛt |  
etan me saṁśayaṁ brūhi jñātum icchāmi tattvataḥ ||1.12||  
anarthayajña uvāca |  
atisaṁśayakaṣṭam te prṣṭo 'haṁ dvijasattama |  
durvijñeyaṁ manuṣyais tu devadānavapannagaiḥ ||1.13||  
karmahetuḥ śarīrasya utpattir nidhanaṁ ca yat |  
sukṛtaṁ duṣkṛtaṁ caiva pāśadvayam udāhṛtam ||1.14||  
tenaiva saha saṁyāti narakam svargaṁ eva vā |  
sukhaduḥkham śarīreṇa bhoktavyam karmasambhavam ||1.15||  
hetunānena vipreṇḍra dehaḥ sambhavate nṛṇām |  
yaṁ kālapāśam ity āhuḥ śṛṇu vakṣyāmi suvrata ||1.16||  
na tvayā viditam kiñcij jijnāsyasi katham dvija |



**11b** cf. Kūmapurāṇa 2.23.74: *atha kaścit pramādena mriyate 'gniviśādibhiḥ | tasyāśaucaṁ vidhātavyam kāryam caivoda-*  
*kadādikam ||*

**11a** *dehe kṣa°*] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>; *dehāt kṣa°* C<sub>45</sub>, *dehakṣa°*  
K<sub>82</sub>K<sub>10</sub>K<sub>3</sub>ME • *yāte*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *yānte* K<sub>3</sub>

**11b** *gniśivādibhiḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *gniśivādibhi*  
C<sub>02</sub>, *gnim śivādibhi* K<sub>3</sub>

**11c** *dūtaiḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *dūte* C<sub>02</sub>K<sub>3</sub> •  
*nīto*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>; *nītvā* C<sub>02</sub>, *nītaḥ* M, *nītā*  
E **11d** *nirañjanaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; *nirañjana*  
C<sub>02</sub>

**12a** *pāsaiḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *pāse* C<sub>02</sub>, *pāsai* K<sub>3</sub>  
• *baddho*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *baḍddho* C<sub>45</sub>, *baddha*  
K<sub>3</sub> **12b** *nirdehaś ca*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M<sup>pc</sup>E; *nirdahaḥ*  
sa C<sub>02</sub>, *nirdehasya* K<sub>3</sub>, *nirdehan ma* M<sup>ac</sup> • *vrajet*]   
CK<sub>82</sub>K<sub>7</sub>K<sub>3</sub>ME; *bhavet* K<sub>10</sub>

**12c** *svargaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *svarga* C<sub>02</sub>K<sub>3</sub>M • *sa*]   
CK<sub>82</sub>K<sub>7</sub>K<sub>3</sub>E; *saṁ* K<sub>10</sub>M • *yāti*] K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M; *yānti*  
CE

**12e** *saṁśayaṁ*] CK<sub>7</sub>ME; *saṁśaye* K<sub>82</sub>, *saṁśayo* K<sub>10</sub>K<sub>3</sub>

**12f** *tum icchāmi*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; *tum i* C<sub>45</sub>

**13** *anarthayajña uvāca*] CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; omitted in  
K<sub>82</sub>

**13a** *atisaṁśayakaṣṭam te*] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M<sup>pc</sup>; *atisaṁśayaḥ kaṣṭan*  
*te* C<sub>94</sub>, *atisaṁśayakaṣṭam me* C<sub>02</sub>M<sup>ac</sup>E, *atisaṁśayakaṣṭo*  
*mo* K<sub>3</sub> **13b** *dvijasattama*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *ca*  
*dvijottamaḥ* C<sub>02</sub>, *dvijasattamaḥ* K<sub>3</sub>

**13c** *jñeyaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *jñeya* C<sub>02</sub>K<sub>10</sub>K<sub>3</sub>ME •  
*manuṣyais tu*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *manuṣaiś ca* C<sub>45</sub>,  
*manuḥkṣeṣṭu* C<sub>02</sub>, *manuṣyes tu* K<sub>3</sub>

**14a** *karma°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>M; *anarthayajña uvāca*||

*karma°* C<sub>02</sub>E • *hetuḥ*] C<sub>45</sub>; *hetu* C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME,  
*hemtu* C<sub>02</sub>, *hetu* K<sub>3</sub> • *śarīrasya*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
K<sub>3</sub>ME; *śarīrasyam* C<sub>02</sub> **14b** *utpattir ni°*] M; *utpattini°*  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, *utpatini°* C<sub>02</sub>K<sub>3</sub> • *ca yat*] CK<sub>82</sub>K<sub>7</sub>  
ME; *ca yaḥ* K<sub>10</sub>, *yat* K<sub>3</sub>

**14c** *sukṛtaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *sukṛtakṛtan* C<sub>02</sub>  
, *sukṛtā* K<sub>3</sub> • *caiva*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *vāpi* K<sub>3</sub>

**14d** *hṛtam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>K<sub>3</sub>ME; *hṛtaḥ* C<sub>02</sub>

**15a** *tenaiva*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *teneva* C<sub>02</sub>K<sub>3</sub> •  
*saṁyāti*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sā yānti* C<sub>02</sub>K<sub>3</sub>, *sā yāti* M  
**15b** *vā*] CK<sub>10</sub>K<sub>7</sub>ME; *ca* K<sub>82</sub>K<sub>3</sub>

**15c** *sukha°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sukham* M • *duḥkham*]   
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>M; *duḥkha* C<sub>02</sub>K<sub>10</sub>E **15d** *sambhavam*]   
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *sambhavaḥ* C<sub>02</sub>E

**16a** *ndra*] CK<sub>82</sub>K<sub>7</sub>ME; *ndraḥ* K<sub>10</sub> **16b** *dehaḥ*] C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>K<sub>7</sub>E; *dehe* C<sub>02</sub>, *deha* K<sub>10</sub>M • *nṛṇām*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>  
K<sub>7</sub>ME; *nṛṇā* C<sub>45</sub>C<sub>02</sub>

**16c** *yaṁ kālapāśam ity āhuḥ*] em.; *yaṁ kālapāśam*  
*ity āha* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, *kālapāseti satvāha* C<sub>02</sub>, *yaṁ*  
*kālapāśam ity āhu* K<sub>10</sub>K<sub>7</sub>E, *kālapāseti* ḥpastveḥa M  
**16d** *vrata*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *vrataḥ* C<sub>45</sub>C<sub>02</sub>

**17a** *viditam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *vidita* C<sub>02</sub> **17ab** *kiñcij*  
*ji°*] C<sub>45</sub>M; *kiñcid vi°* C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, *kid vi°* C<sub>94</sub><sup>ac</sup>,  
*kiñci ji°* C<sub>02</sub> **17b** *katham dvija*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME;  
\*\*\*\*\* (ma tvayā viditam kiñcid vijñāsyasi) (can-  
celled) *katham dvija* C<sub>02</sub>

kālapāśaṁ ca viprendra sakalam vettum arhasi ||1.17||  
kalākalitakālaṁ ca kālatattvakalāṁ śṛṇu |  
truṭidvayaṁ nimeṣas tu nimeṣadviguṇā kalā ||1.18||  
kalādviguṇitā kāṣṭhā kāṣṭhā vai trimśatiḥ kalā |  
trimśatkalā muhūrtaś ca mānuṣena dvijottama ||1.19||  
muhūrtatrimśakenaiva ahorātraṁ vidur budhāḥ |  
ahorātraṁ punas trimśan māsam āhur manīṣiṇaḥ ||1.20||  
samā dvādaśa māsāś ca kālatattvavido janāḥ |  
śataṁ varṣasahasrāṇi trīṇi mānuṣasaṁkhyayā ||1.21||  
ṣaṣṭim caiva sahasrāṇi kālāḥ kaliyugaḥ smṛtaḥ |  
dviguṇaḥ kalisaṁkhyāto dvāparo yuga saṁjñitaḥ ||1.22||  
tretā tu triguṇā jñeyā catuḥ kṛtayugaḥ smṛtaḥ |  
eṣā caturyugāsaṁkhyā kṛtvā vai hy ekasaptatiḥ ||1.23||  
manvantarasya caikasya jñānam uktaṁ samāsataḥ |  
kalpo manvantarāṇāṁ tu caturdaśa tu saṁkhyayā ||1.24||  
daśa kalpasahasrāṇi brahmāhaḥ parikalpitam |  
rātrir etāvati proktā munibhis tattvadarśibhiḥ ||1.25||  
rātryāgame praliyante jagat sarvaṁ carācaram |

17c *kālapāśaṁ ca*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kālapāśeti* M 17d *vettum arhasi*] CK<sub>82</sub>K<sub>10</sub>; *vettum ūhasi* K<sub>7</sub>, *vaktum arhasi* ME

18a *kalā°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>ME; *kālā°* C<sub>02</sub>K<sub>82</sub><sup>ac</sup> • *°kālām ca*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°kālāś ca* ME 18b *°kālām*] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>E; *°kalā* C<sub>45</sub>K<sub>7</sub>, *°vidhiṁ* K<sub>82</sub>, *°kalāḥ* M

18c *truṭidvayaṁ*] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>E; *tuṭidvaya* C<sub>45</sub>K<sub>10</sub>, *tuṭidvayaṁ* K<sub>82</sub>M • *°meṣas tu*] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>ME; *°mevas tu* C<sub>94</sub>, *°meṣadvi°* K<sub>82</sub> 18d *nimeṣadvi°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *nimeṣadvi°* M

19a *°guṇitā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°guṇitaṁ* M 19b *kāṣṭhā vai trimśatiḥ*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vai trimśatā* C<sub>45</sub>, *kāṣṭhā vai trimśati* C<sub>02</sub>, *kāṣṭhā vai trimśati* M

19c *muhūrtaś ca*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *muhūrtta* C<sub>45</sub>, *muhūrtañ ca* E 19d *mānuṣena*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *mānuṣaś ca*] C<sub>02</sub> • *°ttama*] CK<sub>82</sub>K<sub>7</sub><sup>pc</sup>E; *°tamaḥ* K<sub>10</sub>M, *°ttamaḥ* K<sub>7</sub><sup>ac</sup>

20a *muhūrta°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *muhūrttā* M, *muhūrtam* E

20c *°rātraṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°rātra* M 20d *°nīṣiṇaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°nīṣina* M

21a *samā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *māsa* C<sub>02</sub> • *°māsāś ca*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°māsāś ca* C<sub>02</sub>E, *māsāhuḥ* M 21b *kālā°*] CK<sub>82</sub>K<sub>10</sub>ME; *kālā°* K<sub>7</sub>

21c *śataṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *śata°* E 21b *mānuṣa°*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *mānuṣya°* C<sub>45</sub>C<sub>02</sub> (unmetr.)

22 (*ṣaṣṭim... saṁjñitaḥ*)] CK<sub>82</sub>K<sub>7</sub>ME; omitted in (eyeskip to from 21d to 24d) K<sub>10</sub> 22a *ṣaṣṭim caiva*] C K<sub>7</sub>M; *ṣaṣṭim varṣa°* K<sub>82</sub>, omitted in K<sub>10</sub>, *ṣaṣṭiś caiva* E

22b *°yugaḥ*] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, *°yuga* ME

22c *dviguṇaḥ kalisaṁkhyāto*] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, *kalisaṁkhyās tu dviguṇo* M, *dviguṇā kalisaṁkhyāto* E 22d *dvāparo yuga saṁjñitaḥ*] CK<sub>82</sub>K<sub>7</sub>; omitted in K<sub>10</sub>, *dvāparaḥ yugaḥ saṁjñikam* M, *dvāpare yuga saṁjñitaḥ* E

23 (*tretā... ekasaptatiḥ*)] CK<sub>82</sub>K<sub>7</sub>ME; omitted in (eyeskip to from 21d to 24d) K<sub>10</sub> 23a *tretā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *tetrā* C<sub>02</sub>M, omitted in K<sub>10</sub>, *tretrā* K<sub>7</sub> • *triguṇā*] C K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *triguṇo* M • *jñeyā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *jñeyah* M 23b *°yugaḥ*] CK<sub>82</sub>K<sub>7</sub>M; omitted in K<sub>10</sub>, *°yuga* E

23d *hy e°*] CK<sub>82</sub>K<sub>10</sub>ME; *he°* K<sub>7</sub> • *°saptatiḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°saptati* M

24 (*manvantarasya... saṁkhyayā*)] CK<sub>82</sub>K<sub>7</sub>ME; omitted in (eyeskip to from 21d to 24d) K<sub>10</sub> 24a *caikasya*] CK<sub>82</sub>K<sub>7</sub>M<sup>pc</sup>E; omitted in K<sub>82</sub>K<sub>10</sub>M<sup>ac</sup> 24b *°ktaṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°kta* M

24c *kalpo*] C<sub>45</sub>; *kalpa* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME, omitted in K<sub>10</sub> • *manvanta°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°nvanta°* M<sup>ac</sup>, *manvanta°* M<sup>pc</sup> 24d *°daśa*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME; *°daśam* C<sub>45</sub>, omitted in K<sub>10</sub> • *saṁkhyayā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *śaṁkṣayā* M

25b *°āhaḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *°āha* C<sub>94</sub> • *parikalpitam*] C<sub>94</sub>K<sub>7</sub>; *karikalpitam* C<sub>45</sub>, *parikalpitaḥ* C<sub>02</sub>K<sub>10</sub>M E, *parikirtitaḥ* K<sub>82</sub>

25d *°darśibhiḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°darśibhi* M

26a *praliyante*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *praliyate* C<sub>45</sub>

26b *sarvaṁ ca°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sarvaś ca°* M

ahāgame tathaiveha utpadyante carācaram || 1.26||  
 parārdhaparakalpāni atītāni dvijottama |  
 anāgataṁ tathaivāhur bhr̥gurādimaharṣayaḥ || 1.27||  
 yathār̥kagrahatārendu bhramato dṛśyate tv iha |  
 kālacakram bhramatvaiva viśramam na ca vidmahe || 1.28||  
 kālaḥ sṛjati bhūtāni kālaḥ saṁharate punaḥ |  
 kālasya vaśagāḥ sarve na kālavaśakṛt kvacit || 1.29||  
 caturdaśaparārdhāni devarājā dvijottama |  
 kālena samatītāni kālo hi duratikramaḥ || 1.30||  
 eṣa kālo mahāyogī brahmā viṣṇuḥ paraḥ śivaḥ |  
 anādinidhano dhātā sa mahātmā namaskuru || 1.31||

[parārdhādi]

vigatarāga uvāca |  
 śrutam vai kālacakram tu mukhapadmaṁ viṇiṣṛtam |  
 parārdham ca param caiva śrotum vaḥ pratidīpitam || 1.32||  
 anarthayajña uvāca |  
 ekaṁ daśam śatam caiva sahasram ayutam tathā |  
 prayutam niyutam koṭim arbudam vṛndam eva ca || 1.33||  
 kharvaṁ caiva nikharvaṁ ca śaṅkuḥ padmaṁ tathaiva ca |



29ab ≈ Umāmaheśvarasaṁvāda 12.34cd: *kālaḥ pacati bhūtāni kālaḥ saṁharate prajāḥ* 29 ≈ Kūmapurāṇa 1.11.32: *kālaḥ sṛjati bhūtāni kālaḥ saṁharate prajāḥ* | *sarve kālasya vaśagā na kālaḥ kasyacid vāse* || 30d = MBh 12.220.41d = Garuḍapurāṇa 1.108.7 34ab = Brahmāṇḍapurāṇa 3.2.101

26c *ahāgame*] CK<sub>82</sub>K<sub>7</sub>; *ahāga* × K<sub>10</sub>, *aharāgame* M (unmetr.), *ahnāgame* E 26d *utpadyante*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*padyaṁti* M  
 27a °*rdha*] CK<sub>82</sub>K<sub>7</sub>ME; °*rdham* K<sub>10</sub>  
 27cd °*vāhur bhr̥*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*vāhu bhr̥* C<sub>02</sub> K<sub>10</sub>M 27d *maharṣayaḥ*] CK<sub>82</sub>K<sub>10</sub>E; *mahayaḥ* K<sub>82</sub>, *marhaṣayaḥ* K<sub>7</sub>, *maharṣibhiḥ* M  
 28a °*ārka*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M<sup>pc</sup>E; °*ārkā* M<sup>ac</sup> • °*tārendu*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*tāraindu* M 28b *dṛśyate tv iha*] C<sub>94</sub>K<sub>82</sub> K<sub>10</sub>K<sub>7</sub>E; *dṛśyandiha* C<sub>45</sub>, *dṛsyate tv ihaḥ* C<sub>02</sub>, *dṛśyate tv ihaḥ* M  
 28c °*tvaiva*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °*tveva* C<sub>45</sub>K<sub>10</sub>M, °*tveha* C<sub>02</sub>  
 28d °*śramam*] CK<sub>82</sub>K<sub>7</sub>E; °*śramo* K<sub>82</sub>, °*śrāman* K<sub>10</sub>, °*śrāmo* M • °*vidmahe*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vigrahe* C<sub>45</sub>, *vidyate* M  
 29b *kālaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *kāla* E  
 29c *kālasya*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M<sup>pc</sup>E; *kālaḥsya* M<sup>ac</sup> • °*vaśagāḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *vaśagā* E 29d *kālavaśakṛ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kālo vaśakṛ* M  
 30b *devarājā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *devarāja* ME • °*ttama*] C

K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*ttamaḥ* M  
 31a *kālo*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *kāla* C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>ME 31b *brahmā viṣṇuḥ paraḥ*] C<sub>45</sub>; *brahmaviṣṇuparaḥ* C<sub>94</sub>K<sub>7</sub>M, *brahmā viṣṇu paraḥ* C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, *brahmaviṣṇupara* E (unmetr.)  
 32a *śrutam vai*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *śruto vaḥ* M • °*cakram tu*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*cakrasya* C<sub>02</sub>, °*cakrat tu* M 32b *vinīṣṛtam*] corr.; *vinīṣṛtam* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME (unmetr.)  
 32c *parārdham ca*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*parārdham ca* C<sub>94</sub>, *parādhañ ca* M<sup>ac</sup>, *parārdhamñ ce* M<sup>pc</sup> • *param caiva*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *parāñ caiva* M 32d *vaḥ*] CK<sub>82</sub> K<sub>10</sub>K<sub>7</sub>M<sup>ac</sup>; *naḥ* M<sup>pc</sup>, *yaḥ* E • °*dīpitam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> E; °*dīyatām* M  
 33 *anarthayajña uvāca*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; omitted in K<sub>82</sub>  
 33b *sahasra*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sāhasra* M • °*yutam*] C K<sub>82</sub>K<sub>7</sub>ME; °*tan* K<sub>10</sub>  
 33cd *koṭim a*] CK<sub>82</sub>K<sub>10</sub>ME; *koṭir a* K<sub>7</sub> 33d °*rbudam*] CK<sub>82</sub>K<sub>10</sub>ME; °*budam* K<sub>7</sub>  
 34a *nikharvaṁ ca*] CK<sub>82</sub>K<sub>7</sub>E; *nikharvaṁ tu* K<sub>10</sub>, *nisarvañ ca* M 34b *śaṅkuḥ*] corr.; *śaṅku* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M, *śaṁkha* E • *padmaṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *padma* M



samudro madhyam antaṁ ca parārdham ca paraṁ tathā ||1.34||  
 sarve daśaguṇā jñeyāḥ parārdham yāvad eva hi |  
 parārdhadviguṇenaiva paraśaṁkhyā vidhiyate ||1.35||  
 parāt parataraṁ nāsti iti me niścītā matiḥ |  
 purāṇavedapaṭhitā mayākhyātā dvijottama ||1.36||

## [brahmāṇḍam]

vigatarāga uvāca |  
 brahmāṇḍam kati vijñeyam pramāṇam prāpitam kvacit |  
 kati cāṅgulimūrdheṣu sūryas tapati vai mahim ||1.37||  
 anarthayajña uvāca |  
 brahmāṇḍānām prasamkhyātum mayā śakyam katham dvija |  
 devās te 'pi na jānanti mānuṣāṇām ca kā kathā ||1.38||  
 paryāyeṇa tu vakṣyāmi yathāśakyam dvijottama |  
 brahmaṇā yat purākhyāto mātariśvā yathā tathā ||1.39||  
 śivāṇḍābhyantareṇaiva sarveṣāṁ iva bhūbhṛtām |  
 daśanāma diśāṣṭānām brahmāṇḍe kīrtitam śṛṇu ||1.40||

## [bhūbhṛtām nāmāni]

## [pūrvataḥ]

sahāsahaḥ sahaḥ sahyo visahaḥ saṁhato 'sahā |



39cd cf. Brahmāṇḍapurāṇa 3.4.58cd: *brahmā dadau śāstram idaṁ purāṇam mātariśvane*

34cd (samudro... tathā)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; omitted in E

34c samudro] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; samudra° M • madhyam antaṁ ca] CK<sub>82</sub>M; madhyamāntaṁ ca K<sub>82</sub><sup>pc</sup>, madhyaḥmantaṁ ca K<sub>10</sub>, madhyam antaś ca K<sub>7</sub>, omitted in E 34d parārdham ca paraṁ tathā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; parārdhdhapaṛadvegūṇām M

35 (sarve... vidhiyate)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; omitted in E 35b parārdham] K<sub>7</sub>; parārdha C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>M, parārdha C<sub>94</sub>, omitted in E

35c parārdha°] CK<sub>82</sub>K<sub>10</sub>ME; parārdham K<sub>7</sub> 35d °saṁkhyā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °sakhya M

36ab parāt parataram nāsti iti me niścītā matiḥ] C K<sub>10</sub>K<sub>7</sub><sup>pc</sup>; parāt parataram nāsti iti me niścītā mati K<sub>82</sub>K<sub>7</sub><sup>ac</sup>, parāparataran nāsti iti me niścītā mati M, vṛndaṁ caiva mahāvṛnda dviparānantam eva ca| parāt parataram nāsti iti me niścītā matiḥ| E

36e °veda°] C<sub>94</sub>E; vede C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.), °vedā K<sub>82</sub>, °vedaiḥ M 36f °ākhyātā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °ākhyātām C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>ME • °ttama] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °tama M

37a brahmāṇḍam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; brahmāṇḍa C<sub>02</sub>

37b pramāṇam prāpitam kvacit] conj.; pramāṇaṁ cāpitam kvacit CK<sub>82</sub>K<sub>10</sub>E, pramāṇ cāpitat kvacit K<sub>7</sub>, pramāṇaṁ cāpitam kati M

37d sūryas ta°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ryo M<sup>ac</sup>, sūryo M<sup>pc</sup> •

mahim] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>M; mahim C<sub>94</sub>, mahi K<sub>10</sub>K<sub>7</sub>E

38a brahmā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; brahma° M • prasamkhyātum] CK<sub>82</sub>K<sub>7</sub>M; prasamsā tu K<sub>10</sub>, ca saṁkhyātum E

38b śakyam ka°] K<sub>82</sub>K<sub>10</sub>E; śakyā ka° CK<sub>7</sub>, sakyāṁ ka° M

38c devās te] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; devatāpi M 38d mānuṣāṇām ca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mānuṣārnaṁ ca M<sup>ac</sup>, mānuṣāṇāṁ ca M<sup>pc</sup>

39c purākhyāto] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; purākhyātām M, mamākhyāto E

40a śivāṇḍā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śivāṇḍa° M<sup>ac</sup>, śivāṇḍe° M<sup>pc</sup> 40b sarveṣāṁ iva bhūbhṛtām] conj.; sarveṣāṁ iva bhūritāḥ C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>, sarveṣāṁ eva bhūritāḥ C<sub>02</sub>, sarveṣāṁ iva bhūritā K<sub>82</sub>, sarveṣāṁ eva bhūriṇām K<sub>10</sub>, saḥṣapāl iva bhāvitā M, sarveṣāṁ eva bhūr imām E

40c diśā°] CK<sub>82</sub>K<sub>7</sub>ME; śivā° K<sub>10</sub> 40d brahmāṇḍe] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; brahmaṇḍa M • kīrtitam śṛṇu] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ya ca kīrtitam C<sub>45</sub>, kīrtitā śṛṇu M

41a sahāsahaḥ] K<sub>7</sub>; sāhāsaha CK<sub>82</sub>K<sub>10</sub>ME • sahaḥ sahyo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sahaḥ sajñā C<sub>45</sub>, saho sahyah M, sahaḥ sajño E 41b visahaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; visaha C<sub>02</sub>M • sahā] M; sabhā C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, sabhāḥ C<sub>45</sub>, satā E

prasaho 'prasahaḥ sānuḥ pūrvato daśa nāyakāḥ ||1.41||

[āgneye]

prabhāso bhāsano bhānuḥ pradyoto dyutimo dyutiḥ |  
dīptatejās ca tejās ca tejā tejavaho daśa ||1.42||

āgneye tv etad ākhyātān yāmye śṛṇv atha bho dvija |

[yāmye]

yamo 'tha yamunā yamaḥ saṁyamo yamuno 'yamaḥ ||1.43||  
saṁyano yamanoyāno yanyugmā yanoyanaḥ |

[nairṛte]

nagajo naganā nando nagaro naga nandanaḥ ||1.44||

nagarbho gahano guhyo gūdhajo daśa tatparaḥ |

[vāruṇe]

vāruṇena pravakṣyāmi śṛṇu vipra nibodha me ||1.45||

babhraḥ setur bhavodbhadraḥ prabhavodbhavabhājanaḥ |

bharaṇo bhuvano bhartā daśaite varuṇālayāḥ ||1.46||

[vāyavye]

nṛgarbho 'suragarbhaś ca devagarbho mahīdharah |

vṛṣabho vṛṣagarbhaś ca vṛṣāṅko vṛṣabhadhvajaḥ ||1.47||

41c prasaho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; prasaheḥ E • prasahaḥ ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; prasa\vaḥ\ C<sub>02</sub>, saprahaḥ E •  
sānuḥ ] CK<sub>82</sub>K<sub>10</sub>; sānu K<sub>7</sub>ME 41d pūrvato ] CK<sub>82</sub>K<sub>10</sub>  
K<sub>7</sub>M; parvato E

42a bhāsano ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; bhāsa× C<sub>02</sub>, bhāsato E  
• bhānuḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhānu C<sub>45</sub>M 42b dyu-  
tīmo ] CK<sub>82</sub>K<sub>10</sub>M; dyutino K<sub>7</sub>E

42c dīptatejās ca tejās ca ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dīptatejās ca tejaś  
ca C<sub>45</sub>, dīptatejas tejaś ca M (unmetr.), dīptatejās  
ca tejās ca E 42d tejā tejavaho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tejate-  
jayaha M

43a āgneye ] CK<sub>82</sub>K<sub>10</sub>E; āgneya K<sub>7</sub>, āgnerye M • tv  
etad ā° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tv ecam ā M 43b śṛṇv atha ] C  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śṛṇutha M • dvija ] CK<sub>82</sub>K<sub>7</sub>ME; dvijah  
K<sub>10</sub>

43d saṁyamo ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; saṁyama M • yamuno ]  
C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; yamano C<sub>02</sub>K<sub>7</sub>, yamunā K<sub>82</sub>, yamato M,  
yamunā° E • yamaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; yana M

44a saṁyano yamanoyāno ] K<sub>82</sub>; saṁyamo ya-  
manoyāno C<sub>94</sub>C<sub>02</sub>E, saṁyamo yamunoyāno C<sub>45</sub>K<sub>10</sub>,  
saṁyamā yamano yāmo K<sub>7</sub>, yamiyugmā yano yānaḥ  
M 44b yanyugmā yano yanaḥ ] K<sub>10</sub>; yanyugmā  
nayo yanaḥ C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>, yanyugmā nayo nayah C<sub>45</sub>,  
yanyugmā nayo yamaḥ K<sub>7</sub>, daśamā yāmyam āśṛtā  
M, yanyugmā nayonaya E

44c naganā nando ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; nagajā nando  
C<sub>45</sub>, naganāgendra M, nagano nado E 44d nagaro

naganandanaḥ ] K<sub>10</sub>M<sup>ac</sup>; nagaroraganandanaḥ C<sub>94</sub>K<sub>7</sub>,  
nagaro\|nagananda\|naḥ C<sub>45</sub>, naga\ro\××nandanaḥ  
C<sub>02</sub>, nagarogaranandanaḥ K<sub>82</sub>, nagaro nananandanaḥ  
M<sup>pc</sup>, nagaronnaganandanaḥ E

45a nagarbho ] CK<sub>82</sub>K<sub>7</sub>E; nṛgabho K<sub>10</sub>, nagarbha M •  
gahano guhyo ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; guhano guhya M, gahano  
guhya E 45b gūdhajo ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gūdajo M •  
tatparaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tatparam M

45c vāruṇena ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; vāruṇe ca E 45d śṛṇu ]  
K<sub>10</sub>M; śṛṇge C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, śṛṇge\ C<sub>02</sub>, mṛddhe E

46a babhraḥ setur bha° ] corr.; babhram setur bha°  
C<sub>94</sub>C<sub>45</sub>, babhram setu bha° C<sub>02</sub>, babhraḥ setu bha°  
K<sub>82</sub>, babhram sotur bha° K<sub>10</sub>, babhra setur bha° K<sub>7</sub>,  
babhrū setu bha° M, babhrūn satur bha° E 46b prab-  
havodbhava° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prabhavobhava° M •  
°bhājanaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; °bhājana E

46c bharaṇo ] C<sub>45</sub>K<sub>7</sub>; bharaṇa C<sub>94</sub>K<sub>82</sub>, bharaṇām C<sub>02</sub>E  
, bharaṇā K<sub>10</sub>, bharaṇaḥ M 46d daśaite ] CK<sub>82</sub>K<sub>10</sub>E;  
daśete K<sub>7</sub>, daśaitā M • °ālayāḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ālayā  
ME

47a nṛgarbho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nṛgabhā M • °garbhaś  
ca ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; °garbhāś ca C<sub>02</sub>K<sub>82</sub>ME 47b deva-  
garbho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; devagarbha M

47c °garbhaś ca ] CK<sub>10</sub>K<sub>7</sub>E; °garbhāś ca K<sub>82</sub>, °garbhōś  
ca M 47d vṛṣāṅko ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vṛṣāṅgo M •  
vṛṣabha° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; vṛṣa° C<sub>02</sub>

jñātavyaś ca tathā samyag vṛṣajo vṛṣanandanah |  
nāyakā daśa vāyavye kīrtitā ye mayā dvija ||1.48||

[uttare]

sulabhah sumanah saumyah suprajah sutanuh śivah |  
sata satya layah śambhur daśanāyakam uttare ||1.49||

[īśāne]

indu bindu bhuvo vajra varado vara varṣanah |  
ilano valino brahmā daśeśāneṣu nāyakāḥ ||1.50||

[madhyame]

aparo vimalo moho nirmalo mana mohanah |  
akṣayaś cāvvyayo viṣṇur varado madhyame daśa ||1.51||  
sarveṣām daśam īśānām parivāraśataṁ śataṁ |  
śatānām pṛthag ekaikam sahasraiḥ parivāritam ||1.52||  
sahasreṣu ca ekaikam ayutaiḥ parivāritam |  
ayutaṁ prayutair vṛndaiḥ prayutaṁ niyutair vṛtaḥ ||1.53||  
ekaikasya parivāro niyutaḥ pṛthag eva ca |  
koṭibhir daśakoṭyena ekaikaḥ parivāritah ||1.54||

48a jñātavyaś ca tathā samyag ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vṛṣañjavṛṣanandaś  
ca M, jñānavāñ ca tathā satya° E 48b vṛṣajo  
vṛṣanandanah ] CK<sub>10</sub>K<sub>7</sub>E; vṛṣanandanah K<sub>82</sub>, daśanāyaka  
vāyave M

48cd nāyakā daśa vāyavye kīrtitā ye mayā dvija ] C<sub>94</sub>  
C<sub>45</sub>K<sub>82</sub>E; nāyakā daśa vāyavye kīrtitā ye mayā dvija  
C<sub>02</sub>K<sub>10</sub>, nāyakā daśa vāyavye kīrtitā ya mayā dvija  
K<sub>7</sub>, kīrtito yaṁ mayā dvipra yathā tathyena suvrataḥ  
M

49a sulabhah ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; surabhah E • sumanah ]  
CK<sub>82</sub>K<sub>10</sub>E; sumanah K<sub>7</sub>, sumano M • saumyah ] C  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; somya M

49c sata satya ] CK<sub>7</sub>; satyasatya K<sub>82</sub>, suta satya K<sub>10</sub>,  
sutaḥ satya M, sata satyā° E • layah ] CK<sub>82</sub>K<sub>10</sub>M  
E; layam K<sub>7</sub> 49cd śambhur da° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; śambhu  
da° C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, śambhuraṁ da° M 49d nāyakam u° ]  
CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; nāyaka u° E

50a vajra ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vrajaḥ M 50b varṣanah ] C  
K<sub>82</sub>K<sub>10</sub>M; \*rṣaṇam K<sub>7</sub>, daryya ca E

50c ilano valino brahmā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ilino valino  
brahmaḥ M 50d daśe° ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; daśai° C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>,  
diśai° M • nāyakāḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nāyakā M

51a aparo vimalo moho ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; aparah vimalā  
mohā M 51b nirmalo ma° ] em.; nimalo ma° C<sub>94</sub>, nir-  
malonma° C<sub>45</sub>K<sub>7</sub>, nirmalotma° C<sub>02</sub>E, nimalorma° K<sub>82</sub>  
K<sub>10</sub>, nirmalonma° M

51c akṣayaś cāvvyayo ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; akṣayaś  
cāvvyayo C<sub>02</sub>, akṣayaś cāvvyayaṁ M, akṣayañ cāvvyayo

E 51cd viṣṇur va° ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; viṣṇu va° C<sub>02</sub>K<sub>82</sub>M,  
rviṣṇur va K<sub>10</sub> 51d madhyame daśa ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; mad-  
hyamo daśa C<sub>02</sub>K<sub>82</sub>, varavarṣanah K<sub>10</sub>, madhyamo  
daśah M, madhyame daśah E

52a sarveṣām ] CK<sub>82</sub>K<sub>10</sub>ME; sarveṣā K<sub>7</sub> • daśam  
īśānām ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; daśariśānām E 52b parivāra° ]  
C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>ME; pari° C<sub>45</sub>, parivāram K<sub>82</sub>

52d sahasraiḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sahasrai M • vāritam ]  
C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vāritā C<sub>02</sub>, vāritah M, vāritāḥ  
E

53ab ekaikam a° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; ekaikam ma° C<sub>02</sub>  
K<sub>82</sub>M 53b parivāritam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; parivāritah M,  
parivāritamāḥ E

53c ayutam ] E; ayutaiḥ CK<sub>82</sub>K<sub>7</sub>M, ayutai K<sub>10</sub> • prayu-  
tair vṛndaiḥ ] CK<sub>82</sub>K<sub>10</sub>E; prayutai vṛndaiḥ K<sub>7</sub>, prayu-  
tair bhṛtya M 53d prayutam niyutair vṛtam ] em.;  
prayutair niyutair vṛtaḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, prayuter niyu-  
tair vṛtaḥ C<sub>02</sub>, prayutai niyutai vṛtaḥ K<sub>10</sub>, prayutaḥ  
niyutaiḥ vṛtaḥ M, prayutam niyutair vṛtaḥ E

54a parivāro ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; parivāra M (unmetr.),  
parivāro E (unmetr.) 54b niyutaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
ME; niyuta C<sub>02</sub> • ca ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; caḥ K<sub>7</sub><sup>c</sup>

54c koṭibhir daśakoṭyena ] C<sub>94</sub>C<sub>02</sub>E; koṭibhi daśakoṭyena  
C<sub>45</sub>, koṭibhir daśakoṭyona K<sub>82</sub>K<sub>7</sub>, koṭibhir daśakoṭyenaḥ  
K<sub>10</sub>, koṭibhiḥ parivārāni koṭibhi daśakoṭikam M  
54d ekaikaḥ parivāritah ] C<sub>45</sub>K<sub>82</sub>E; ekaikaḥ parivāritah  
C<sub>94</sub>, ekaikaparivāritah C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>, ekaikaparivārānām  
M

daśakoṭiṣu ekaikaṁ vṛndavṛndabhṛtair vṛtam |  
 vṛndavargeṣu ekaikaṁ kharvabhiḥ parivāritam ||1.55||  
 kharvavargeṣu ekaikaṁ daśakharvagaṇair vṛtam |  
 daśakharveṣu ekaikaṁ śaṅkubhiḥ parivāritam ||1.56||  
 śaṅkubhiḥ pṛthag ekaikaṁ padmena parivāritam |  
 padmavargeṣu ekaikaṁ samudraiḥ parivāritam ||1.57||  
 samudreṣu tathaikaikaṁ madhyasamkhyais tu tair vṛtam |  
 madhyasamkhyeṣu ekaikaṁ anantaiḥ parivāritam ||1.58||  
 ananteṣu ca ekaikaṁ parārdhaparivāritam |  
 parārdheṣu ca ekaikaṁ pareṇa parivāritam |  
 eṣa vai kathito vipra śakyam sāmkyam udīritam ||1.59||

[pramāṇam]

pramāṇam śṛṇu me vipra sāmṣepād bruvato mama |  
 candrodaye pūrṇamāsyām vapur aṇḍasya tādrśam ||1.60||  
 koṭikoṭisahasraṁ tu yojanānām samantataḥ |  
 aṇḍānām ca parimāṇam brahmaṇā parikīrtitam ||1.61||  
 saptakoṭisahasraṇi saptakoṭiśatāni ca |  
 viṁśakoṭiṣu gulmeṣu ūrdhvatapate raviḥ ||1.62||

**60c** Folio 213v in P ends with *sāmṣepā* and the next folio, containing verses 1.60d–2.21ab, is missing. **62cd** The folio in K<sub>10</sub> ends with *ūrdhva°*, and the folios that may have contained verses 1.62d–2.22 are missing.

**55a** *daśakoṭiṣu ekaikaṁ*] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E; *daśakoṭiṣu ekaikaṁ* C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, *daśakoṭyeṣu ekaikaṁ* M **55b** *vṛndavṛndabhṛtair vṛtam*] CK<sub>10</sub>; *vṛndavṛndabhṛtair vṛtam* K<sub>82</sub>, *vṛndavṛndabhṛtai vṛtam* K<sub>7</sub>, *vṛndavṛndeṣu ekaikaṁ* M, *vṛndavṛndam vṛtair vṛtaḥ* E

**55c** *vṛndavargeṣu*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vṛndavargebhiḥ tai vṛtam* M **55d** *kharvabhiḥ parivāritam*] CK<sub>82</sub>K<sub>10</sub>; *kharvarbhiḥ parivāritam* K<sub>7</sub>, *kharvābhiḥ parivārāṇi* M, *kharvarbhiḥ parivāritāḥ* E

**56a** *kharvavargeṣu ekaikaṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kharvavargeva ekaikaṁ* M **56b** *daśakharvagaṇair vṛtam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *daśakharvagaṇai vṛtam* C<sub>45</sub>, *daśakharvagaṇe vṛttam* K<sub>7</sub>, *daśakharveṣu ekaikaṁ daśakharvagaṇair vṛtam* M, *daśakharvagaṇair vṛtaḥ* E

**56c** *‘kharveṣu*] CK<sub>82</sub>K<sub>10</sub>ME; *‘garveṣu* K<sub>7</sub> **56d** *śaṅkubhiḥ parivāritam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *śaṅkubhiḥ parivāritāḥ* E

**57a** *pṛthag ekaikaṁ*] em.; *pṛthag enaiva* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME, *pṛthag ainaiva* C<sub>45</sub> **57b** *‘vāritam*] K<sub>82</sub>M; *‘vāritāḥ* CK<sub>10</sub>K<sub>7</sub>E, *‘tam* K<sub>82</sub><sup>ac</sup>

**57d** *‘samudraiḥ*] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *‘samudaiḥ* C<sub>94</sub>, *‘damudaiḥ* C<sub>45</sub> • *‘vāritam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *‘vāritāḥ* E

**58a** *tathai°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *tathe°* C<sub>02</sub> **58b** *madhyasamkhyais tu tair vṛtam*] CK<sub>82</sub>M; *madhyasakhyais*

*tu tai vṛtam* K<sub>10</sub>, *madhyasakhyais tu ter vṛtam* K<sub>7</sub>, *madhye śaṅkhyāyutair vṛtaḥ* E

**58c** *madhyasamkhyeṣu*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *madhyasāmko ca M, madhye śamkheṣu E* **58cd** *ekaikaṁ anantaiḥ*] C K<sub>82</sub>K<sub>10</sub>E; *ekaikaṁ manantaiḥ* K<sub>7</sub>, *ekaikaṁ anantaiḥ* M

**58d** *‘vāritam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>M; *‘vāritāḥ* E

**59b** *parārdhaparivāritam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *parārdha × × × ritam* C<sub>02</sub>, *parārdhai parivāritam* ananteṣu ca ekaikaṁ parārdhaparivāritam M, *parārdhaiḥ parivāritāḥ* E

**59d** *‘vāritam*] CK<sub>82</sub>K<sub>7</sub>M; *‘vārivāritam* K<sub>10</sub>, *‘vāritāḥ* E

**59e** *kathito*] CK<sub>82</sub>K<sub>7</sub>M; *‘kathito* K<sub>10</sub>, *kathitā* E

**59f** *śakyam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *śakya* C<sub>02</sub> • *sāmkyam u°*] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>M; *sākhyam u°* C<sub>45</sub>, *syakhyam u°* K<sub>82</sub>, *sāmkyam u* K<sub>7</sub>, *sāmkyām u°* E

**60a** *pramāṇam*] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME; *praṇāmaṁ* C<sub>94</sub>C<sub>45</sub>, *pramāṇa* K<sub>10</sub> **60b** *sāmṣepād bruvato*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *sāmṣepād vadato* C<sub>45</sub>, *sāmkyepād bruvato* K<sub>7</sub>, *sāmṣepa bruvato* M

**61a** *koṭikoṭi°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *koṭikoṭi°* M

**61a** *ca parimāṇam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ca parimāṇam* C<sub>45</sub> (unmetr.), *parimāṇaṁ ca* M **61b** *brahmaṇā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>ME; *× × ×* C<sub>02</sub> • *‘kīrtitam*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *‘kīrtitāḥ* C<sub>02</sub>, *‘kīrtitāḥ* K<sub>82</sub>M

**62c** *viṁśakoṭiṣu gulmeṣu*] CK<sub>82</sub>K<sub>7</sub>E; *viṁśakoṭi vinā*

pramāṇaṁ nāma saṁkhyā ca kīrtitāni samāsataḥ |  
brahmāṇḍaṁ cāprameyāṇāṁ lakṣaṇaṁ parikīrtitam ||1.63||

[vyāsāḥ]

purāṇāśisahasrāṇi śatāni dvijasattama |  
brahmaṇā kathitaṁ pūrṇaṁ mātariśvā yathātatham ||1.64||  
vāyunā pāda saṁkṣipyā prāptaṁ cośanasam purā |  
tenāpi pāda saṁkṣipyā prāptavāṁś ca bṛhaspatiḥ ||1.65||  
bṛhaspatis tu provāca sūryaṁ trimśatsahasrikam |  
pañcaviṁśatsahasrāṇi mṛtyuṁ prāha divākaraḥ ||1.66||  
ekaviṁśatsahasrāṇi mṛtyunendrāya kīrtitam |  
indreṇāha vasiṣṭhāya viṁśatślokaśahasrikam ||1.67||  
aṣṭādaśasahasrāṇi tena sārasvatāya tu |  
sārasvatas tridhāmāya sahasradaśa sapta ca ||1.68||  
śoḍaśānāṁ sahasrāṇi bharadvājāya vai tataḥ |  
daśa pañcasahasrāṇi trivṛṣāya abhāṣata ||1.69||  
caturdaśasahasrāṇi antarīkṣāya vai tataḥ |  
trayyāruṇiṁ sahasrāṇi trayodaśa abhāṣata ||1.70||  
trayyāruṇis tu viprendro dhanamjayam abhāṣata |  
dvādaśāni sahasrāṇi saṁkṣipyā punar abravīt ||1.71||  
kṛtamjayāya samprāpto dhanamjayamahāmuniḥ |

gulme M 62d ūrdhvatas ta°] CK<sub>82</sub>K<sub>7</sub>E; ūrdhvato ta°  
M • raviḥ] CK<sub>82</sub>K<sub>7</sub>M; ravi E

63a pramāṇaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME; praṇāmaṁ C<sub>45</sub>

63c brahmāṇḍaṁ cā°] K<sub>82</sub>; brahmāṇḍas ca C<sub>94</sub>C<sub>45</sub>  
K<sub>7</sub>M, |brahmāṇḍas cā° C<sub>02</sub>, brahmāṇḍas cā E

• °meyāṇāṁ] C<sub>94</sub>K<sub>82</sub>ME; °meyāṇā C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>

63d °kīrtitam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °kīrtitāḥ C<sub>02</sub>, °kīrtitāḥ  
M

64b °sattama] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; × × maḥ C<sub>02</sub>

64c pūrṇaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; pūrve C<sub>45</sub>, pūrṇa K<sub>7</sub>,  
pūrvaṁ M 64d mātariśvā] CK<sub>82</sub>K<sub>7</sub>E; mātariśva M •

°tatham] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °tathā C<sub>02</sub>M

65a saṁkṣipyā] CK<sub>82</sub>K<sub>7</sub>E; saṁkṣipyāḥ M 65b prāptaṁ  
cośanasam] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; prāptaṁ caśanasam C<sub>94</sub>,  
prāpta★ausanasam C<sub>02</sub>, prāptās cośanasama M (un-  
metr.), prāptās cośanasam E

65c saṁkṣipyā] CK<sub>82</sub>K<sub>7</sub>E; saṁkṣipyāḥ M 65d prāptavāṁś  
ca bṛhaspatiḥ] CK<sub>82</sub>K<sub>7</sub>E; prāptadhañ ca vṛhaspati M

66b sūryaṁ] C<sub>02</sub>E; sūryas C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, sūrya C<sub>45</sub>M •  
trimśatsa°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; trimśasa° C<sub>02</sub>M

66c °viṁśatsahasrāṇi] corr.; °viṁśahasrāṇi C<sub>94</sub>, °viṁśasahasrāṇi  
C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>M, °viśatsahasrāṇi E 66d mṛtyuṁ prāha]

CK<sub>82</sub>K<sub>7</sub>E; mṛtyu prāhaḥ M

67a °viṁśat°] E; °viṁśa° CK<sub>82</sub>K<sub>7</sub>M 67b kīrtitam] E;

kīrtitāḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME, kīrtitāḥ C<sub>02</sub>, kīrtitā K<sub>7</sub>°

67c vasiṣṭhāya] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>ME; viśiṣṭhāya C<sub>45</sub>, vahiṣṭhāya  
K<sub>7</sub> 67d viṁśatślo°] corr.; viṁśaślo° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E,  
viśaślo° C<sub>45</sub>, trimśaślo° M

68a aṣṭādaśasahasrāṇi] CK<sub>82</sub>E; aṣṭādaśasahasrāṇi K<sub>7</sub>,  
vasiṣṭhedaśasahasram M

68c sārasvatas tri°] em.; sārasvatā tri° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E,  
sārasvatās tri° C<sub>45</sub>, sārasvata tr° M • °dhāmāya] C

K<sub>82</sub>K<sub>7</sub>ME; omitted in K<sub>82</sub> 68d sahasradaśa] CK<sub>82</sub>K<sub>7</sub>E  
; sahasradaśa M

69b bhara°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; bhāra° C<sub>02</sub>, sana° M

69d abhāṣata] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; a|bhāṣata| C<sub>02</sub>, abhāṣataḥ K<sub>7</sub>  
E, mabhāṣataḥ M

70b antari°] CK<sub>82</sub>K<sub>7</sub>E; antari° M

70c trayyāruṇiṁ] corr.; tryaiyāruṇi C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>M,  
traiyāruṇi C<sub>02</sub>E, tryaiyārūṇi K<sub>7</sub> 70d abhāṣata] C<sub>94</sub>  
C<sub>02</sub>K<sub>7</sub>; abhāṣataḥ C<sub>45</sub>, svabhāvata K<sub>82</sub>, mabhāṣataḥ M  
, hy abhāṣata E

71a trayyāruṇi°] corr.; tryaiyāruṇi° CK<sub>7</sub>, traiyāruṇi°  
K<sub>82</sub>E, tryaiyārūṇi° M • viprendro] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
K<sub>7</sub>E; viprendra C<sub>02</sub>M 71b dhanamjaya°] CK<sub>82</sub>K<sub>7</sub>ME;  
dhana° K<sub>82</sub> • °bhāṣata] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; °bhāṣataḥ C<sub>45</sub>  
ME

72b °muniḥ] CK<sub>82</sub>K<sub>7</sub>E; °muṇi M

kṛtaṁjayād dvijaśreṣṭha ṛṇaṁjayamahātmane ||1.72||  
 ṛṇaṁjayāt punaḥ prāpto gautamāya maharṣiṇe |  
 gautamāc ca bharadvājas tasmād dharyadvatāya tu ||1.73||  
 rājaśravās tataḥ prāptaḥ somaśuṣmāya vai tataḥ |  
 somaśuṣmāt tataḥ prāptas tṛṇabindus tu bho dvija ||1.74||  
 tṛṇabindus tu vṛkṣāya vṛkṣaḥ śaktim abhāṣata |  
 śaktiḥ parāśaram prāha jātūkarṇāya vai tataḥ ||1.75||  
 dvaipāyanam tu provāca jātūkarṇo maharṣiṇam |  
 romaharṣāya samprāpto dvaipāyanamahāmuniḥ ||1.76||  
 romaharṣāya provāca putrāyāmitabuddhaye |  
 daśadve ca sahasrāṇi purāṇaṁ samprakāśitam |  
 mānuṣāṇāṁ hitārthāya kiṁ bhūyaḥ śrotum icchasi ||1.77||

||iti vṛṣasārasaṁgrahē brahmāṇḍasaṁkhyā nāmādhyāyaḥ prathamah||

72c kṛtaṁjayād dvi° ] C<sub>94</sub>K<sub>82</sub>E; kṛtaṁjayā dvi° C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>  
 , dhanaṁjaya dvi° M • °śreṣṭha ] CK<sub>82</sub>K<sub>7</sub>M; °śreṣṭho  
 E 72d ṛṇaṁjaya° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME; ṛṇaṁjāya° C<sub>45</sub> •  
 °mahātmane ] CK<sub>82</sub>K<sub>7</sub>E; °mahāṣataḥ M  
 73a prāpto ] CK<sub>82</sub>K<sub>7</sub>; prāptaḥ M, prāptau E 73b maharṣiṇe ]  
 CK<sub>82</sub>K<sub>7</sub>E; maharṣiṇaḥ M  
 73c gautamāc ca ] CK<sub>82</sub>E; gautamās ca K<sub>7</sub>, gautamena  
 M 73cd bharadvājas tasmād dharyadvatāya ] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; bharadvājas tasmād dharyadvatāya C<sub>45</sub>  
 , bharadvāja tasmā dharyadvatāya M, bharadvājas  
 tasmād damyāddamāya E  
 74a rājaśravās ta° ] em.; rājaśrava ta° CK<sub>82</sub>E, rājaśrava  
 ta° K<sub>7</sub>, rājaśrava ta° M  
 74c °śuṣmāt ta° ] CK<sub>7</sub>ME; °śuṣmā ta° K<sub>82</sub> 74cd prāptas  
 tṛ° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; prāpta tṛ° C<sub>02</sub> 74d bho ] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>ME; omitted in C<sub>45</sub>  
 75b vṛkṣaḥ ] CK<sub>82</sub>K<sub>7</sub>E; vṛkṣa M • °bhāṣata ] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>7</sub>; °bhāṣataḥ C<sub>02</sub>ME  
 75c śaktiḥ parāśaram ] CK<sub>82</sub>K<sub>7</sub>E; śaparāśara M<sup>ac</sup>, śakti

parāśara M<sup>pc</sup> 75d jātū° ] corr.; jatu° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, tu°  
 C<sub>45</sub>, jamtu° M  
 76a dvaipāyanam tu ] em.; dvaipāyanas tu CK<sub>82</sub>K<sub>7</sub>  
 M, dvaipāyanāya E 76b jātūkarṇo maharṣiṇam ]  
 em.; jatukarṇo maharṣiṇam C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, jatukarṇā  
 maharṣiṇaḥ C<sub>02</sub>, jakarṇo maharṣiṇam K<sub>82</sub><sup>ac</sup>, jamtukarṇamaharṣiṇā  
 M, jatukarṇamaharṣiṇā E  
 76d °muniḥ ] CK<sub>82</sub>K<sub>7</sub>; °muni ME  
 77a °harṣāya ] CK<sub>82</sub>K<sub>7</sub>; °harṣeṇa M, °harṣaṇāya E  
 77b °buddhaye ] CK<sub>82</sub>K<sub>7</sub>E; °buddhayaḥ M  
 77b purāṇaṁ samprakāśitam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>ME; purāṇa  
 samprakāśitām C<sub>02</sub>  
 77e mānuṣāṇāṁ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; mānuṣāṇāṁ C<sub>45</sub>,  
 mānuṣāṇā M • hitārthāya ] CK<sub>82</sub>K<sub>7</sub>E; hityarthāya  
 M 77f bhūyaḥ ] CK<sub>82</sub>K<sub>7</sub>; bhūya ME  
 Colophon: nāmādhyāyaḥ prathamah ] CK<sub>82</sub>K<sub>7</sub>;  
 nāmādhyāyaḥ prathamah śloka 77M, nāma prathamō  
 °dhyāya E

## [dvitiyo 'dhyāyaḥ]

vigatarāga uvāca |  
 śrutam mayā janāgreṇa brahmāṇḍasya tu nirṇayam |  
 pramāṇam varṇarūpaṁ ca saṁkhyā tasya samāsataḥ ||2.1||  
 śivāṇḍeti tvayā prokto brahmāṇḍalayakīrtitaḥ |  
 kīdrśam lakṣaṇam jñeyam pramāṇam tasya vā kati ||2.2||  
 kasya vālayanam jñeyam pramāṇam vātra vāsinaḥ |  
 kā vā tatra prajā jñeyā ko vā tatra prajāpatiḥ ||2.3||  
 [śivāṇḍasaṁkhyā]

anarthayajña uvāca |  
 śivāṇḍalakṣaṇam vipra na tvaṁ praṣṭum ihārhasi |  
 daivatair api kā śaktir jñātum draṣṭum ca tattvataḥ ||2.4||  
 agamyagamanam guhyam guhyād api samuddhitam |  
 na prabhur netaras tatra na daṇḍyo na ca daṇḍakaḥ ||2.5||  
 na satyo nānr̥tas tatra suśīlo no duḥśīlavān |  
 nānr̥jur na ca dambhitvaṁ na tṛṣṇā na ca īrṣyatā ||2.6||  
 na krodho na ca lobho 'sti na māno 'sti na sūyakaḥ |  
 īrṣyā dveṣo na tatrāsti na śaṭho na ca matsaraḥ ||2.7||  
 na vyādhir na jarā tatra na śoko 'sti na viklavaḥ |  
 nādhamaḥ puruṣas tatra nottamo na ca madhyamaḥ ||2.8||  
 notkr̥ṣṭo mānavas tasmin striyaś caiva śivālaye |



Testimonia for this chapter: C<sub>94</sub> ff. 195v–197r, C<sub>45</sub> ff. 203v–204v, C<sub>02</sub> ff. 270r–270v (it breaks off at 2.21 and resumes at 3.30b), K<sub>82</sub> ff. 3v–4v, K<sub>10</sub> exp. 43 and 42 (sic!) (it broke off at 1.62d and resumes at 2.23), K<sub>7</sub> ff. 211v–213r; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub> **5ab** cf. Liṅgapurāṇa 1.21.71ab: *namo guṇyāya guhyāya agamyagamanāya ca*

- 1a** *janāgreṇa*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *janā* × × C<sub>94</sub>  
**2b** *brahmāṇḍa*] CK<sub>82</sub>K<sub>7</sub>; *brahmāṇḍa* E  
**2c** *jñeyam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *jñeyā* C<sub>02</sub> **2d** *kati*] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>7</sub>E; *katiḥ* C<sub>02</sub>  
**3a** *layanam jñeyam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *layanam* C<sub>45</sub>,  
*lakṣaṇam jñeyam* E **3b** *vāsinaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E;  
*vāsirānaḥ* C<sub>45</sub>  
**3c** *kā*] em.; *ko* CK<sub>82</sub>K<sub>7</sub>, *kiṁ* E • *prajā jñeyā*] C<sub>45</sub>C<sub>02</sub>  
 K<sub>82</sub>K<sub>7</sub>E; *prajā* × *yā* C<sub>94</sub>  
**4b** *na tvaṁ*] CK<sub>82</sub>K<sub>7</sub>; *tatvaṁ* E • *ṛhasi*] CK<sub>82</sub>E; *ḥasi*  
 K<sub>7</sub>  
**4c** *daivatai*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *devatai* C<sub>02</sub>K<sub>7</sub>E • *śaktir*] C<sub>94</sub>; *śakti* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E  
**5a** *agamyagamanam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *agamyagaganam*  
 C<sub>02</sub>, *agamyagaganam* K<sub>7</sub> **5b** *guhyā*] K<sub>7</sub>E; *guhā*°  
 CK<sub>82</sub> • *samuddhitam*] CK<sub>82</sub>; *samraddhitam* K<sub>7</sub>,

- samrddhidam* E  
**5c** *prabhur ne*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *prane*° C<sub>02</sub> **5d** *daṇḍyo*] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *daṇḍo* C<sub>94</sub>C<sub>45</sub>, *daṇḍyā* E • *daṇḍakaḥ*] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *ṇḍakaḥ* C<sub>45</sub>, *paṇḍakaḥ* C<sub>45</sub>  
**6a** *satyo*] CK<sub>82</sub>K<sub>7</sub>; *satyau* E • *tatra*] CK<sub>82</sub>K<sub>7</sub>; *tatrā* E  
**6b** *no*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; × C<sub>94</sub>  
**6c** *nānr̥jur na*] em.; *nār̥jur nna* C<sub>94</sub>E, *nār̥jur na* C<sub>45</sub>K<sub>7</sub>  
*, nār̥jun na* K<sub>82</sub>, *ṇnār̥ju na* C<sub>02</sub> **6d** *na tṛṣṇā na ca*] CK<sub>7</sub>E; *na ca tṛṣṇā na* K<sub>82</sub> • *īrṣyatā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>;  
*īrṣyatāḥ* C<sub>02</sub>, *īrṣyatā* E  
**7a** *krodho*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *krodhau* C<sub>02</sub> **7b** *sūyakaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *sūcakaḥ* C<sub>45</sub>, *steyakaḥ* E (unmetr.)  
**7d** *śaṭho*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *ṣaṭho* C<sub>02</sub>, *śaṭhe* E • *matsaraḥ*] CK<sub>82</sub>K<sub>7</sub>; *matsarāḥ* E  
**8a** *vyādhir na*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *vyādhī na* C<sub>02</sub>K<sub>7</sub> • *jarā*  
*tatra*] C<sub>45</sub>K<sub>7</sub>; *jarās tatra* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E **8b** *viklavaḥ*] C  
 K<sub>82</sub>K<sub>7</sub>; *viklava* E  
**9a** *mānava*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *mā* × *va*° C<sub>94</sub>

na nindā na praśaṁsāsti matsarī piśuno na ca ||2.9||  
garvadarpaṁ na tatrāsti krūramāyādikam tathā |  
yācamāno na tatrāsti dātā caiva na vidyate ||2.10||  
anarthī vraja tatrasthaḥ kalpavṛkṣasamāśritaḥ |  
na karma nāpriyas tatra na kaliḥ kalaho na ca ||2.11||  
dvāparo na ca na tretā kṛtaṁ cāpi na vidyate |  
manvantaram na tatrāsti kalpaś caiva na vidyate ||2.12||  
āhūtasamplavam nāsti brahmarātridinaṁ tathā |  
na janmamaraṇam tatra āpadaṁ nāpnuyāt kvacit ||2.13||  
na cāśāpāśabaddho 'sti rāgamoham na vidyate |  
na devā nāsuras tatra na yakṣoragarākṣasāḥ ||2.14||  
na bhūtā na piśacāś ca gandharvā ṛṣayas tathā |  
tārā graham na tatrāsti nāgakiṁnaragāruḍam ||2.15||  
na japo nāhnikas tatra nāgnihoṭrī na yajñakṛt |  
na vrataṁ na tapaś caiva na tiryam narakaṁ tathā ||2.16||  
tasyeśānasya devasya aiśvaryaguṇavistaram |  
api varṣaśatenāpi śakyam vaktum na kenacit ||2.17||  
harecchāprabhavāḥ sarve paryāyeṇa bravīmi te |  
devamānuṣavarjyāni vṛkṣagulmalatādayaḥ ||2.18||  
parārdhadvigūṇotsedhā vistāraś ca tathāvidhaḥ |  
anekākārapuṣpāṇi phalāni ca manoharam ||2.19||  
anye kāñcanavṛkṣāṇi maṇivṛkṣāṇy athāpare |  
pravālamaṇiṣaṇḍāś ca padmarāgaruhāni ca ||2.20||  
svādumūlaphalāskandalatāviṭapapādapāḥ |



16d Cf. 19.48cd: *viśiṣṭhe tv indriyagrāme tiryannarakasādhanaṁ*

9c *praśaṁsāsti*] CK<sub>82</sub>K<sub>7</sub>; *praśaṁsās ca* E

10c *tatrāsti*] CK<sub>82</sub><sup>pc</sup>K<sub>7</sub>E; *tatrā* K<sub>82</sub><sup>ac</sup>

11a *vraja ta°*] CK<sub>82</sub>E; *vrajas ta°* K<sub>7</sub>

11c *karma nā°*] em.; *karma na* CK<sub>82</sub>K<sub>7</sub>, *karmaṇā* E

11d *kalih*] CK<sub>82</sub>K<sub>7</sub><sup>pc</sup>; *kali* K<sub>7</sub><sup>ac</sup>E

12a *ca na tretā*] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *ca na tretrā* C<sub>94</sub>, *ca tretā na* C<sub>45</sub> 12b *kṛtaṁ cā°*] C<sub>02</sub>K<sub>82</sub>; *kṛtaś cā°* C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E

12c *manvantaram na tatrāsti*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *manvan-*  
*tatrāsti* C<sub>02</sub>, *manvantarananta tatrāsti* K<sub>7</sub> 12d *kalpaś*  
*caiva*] CK<sub>7</sub>E; *kalpaṁ caiva* K<sub>82</sub>

13a *āhūta°*] CK<sub>82</sub>K<sub>7</sub>; *ābhūta°* E 13b *brahmarātridinaṁ*] CK<sub>82</sub>K<sub>7</sub>; *brahmarātridivas* E

13c *janmamaraṇam tatra*] C<sub>02</sub>K<sub>82</sub>E; *janmaraṇam tatra* C<sub>94</sub>C<sub>45</sub>, *janmamaraṇantrata* K<sub>7</sub> 13d *āpadaṁ*] CK<sub>82</sub>K<sub>7</sub>; *apadam* E

14a *cāśāpāśa°*] C<sub>45</sub>K<sub>7</sub><sup>pc</sup>; *ca sāyāśa°* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub><sup>ac</sup>E  
• *baddho*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *ddho* C<sub>02</sub>, *vrddho* E

14b *°moham*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *°moho* C<sub>94</sub>

14c *devā*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *devo* C<sub>45</sub>

15b *gandharvā*] CK<sub>82</sub>K<sub>7</sub>; *gandharvo* E

16a *japo*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *jāyo* C<sub>94</sub> • *nāhnikas ta°*] C<sub>94</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *nāhnika ta°* C<sub>45</sub>

16d *na tiryam narakaṁ*] em.; *nātiryannarakas* C<sub>94</sub>C<sub>02</sub>  
K<sub>82</sub>, *nātiryannarakan* C<sub>45</sub>, *nātiryam narakas* K<sub>7</sub>, *na*  
*tirthannarakan* E

18a *harecchāprabhavāḥ*] K<sub>7</sub>; *harecchāprabhavāḥ* CK<sub>82</sub>,  
*harecchāprabhavā* E

18c *varjyāni*] CK<sub>82</sub>K<sub>7</sub>; *vajjñāni* E

19a *°guṇotsedhā*] conj.; *°guṇocchedhā* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>,  
*°guṇecchedhā* C<sub>02</sub>, *°guṇācchredhā* E 19b *vistāraś ca*] K<sub>7</sub>;  
*vistāram ca* CK<sub>82</sub>E • *°vidhaḥ*] K<sub>7</sub>; *°vidhā* CK<sub>82</sub>E

19c *anekākāra°*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *anekāra°* C<sub>94</sub>

20a *anye*] CK<sub>82</sub>K<sub>7</sub>; *bahu°* E

20c *saṇḍāś ca*] CK<sub>82</sub>K<sub>7</sub>; *ghaṇṭāś ca* E 20d *°ruhāni*] C<sub>94</sub>  
C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *°ruhāni* C<sub>02</sub>, *°sahāni* E

21a *svādu°*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *svādhū°* C<sub>94</sub> • *°mūla°*] C  
K<sub>7</sub>E; *°mūlā* K<sub>82</sub>



kāmarūpās ca te sarve kāmadaḥ kāmabhāṣiṇaḥ ||2.21||  
 tatra vipra prajāḥ sarve anantaḡaṣāgarāḥ |  
 tulyarūpabalāḥ sarve sūryāyutasamaprabhāḥ ||2.22||  
 parārdhadvayavistāraṁ parārdhadvayam āyatam |  
 parārdhadvayavikṣepā yojanānām dvijottama ||2.23||  
 aiśvaryatvaṁ na saṁkhyāsti balaśaktiś ca bho dvija |  
 adhordhvo na ca saṁkhyāsti na tiryāñ caiti kaścana ||2.24||  
 śivāṇḍasya ca vistāram āyāmaṁ ca na vedmy aham |  
 bhogam akṣayas tatraiva janmamṛtyur na vidyate ||2.25||  
 śivāṇḍamadhyam āśritya gokṣīrasadrśaprabhāḥ |  
 parārdhaparakoṭinām īśānānām smṛtālayaḥ ||2.26||  
 bālasūryaprabhāḥ sarve jñeyās tatpuruṣālaye |  
 parārdhaparakoṭinām pūrvasyām diśam āśritāḥ ||2.27||  
 bhinnāñjanaprabhāḥ sarve dakṣiṇām diśam āśritāḥ |  
 parārdhaparakoṭinām aghorālayam āśritāḥ ||2.28||  
 kundenduhimaśailābhāḥ paścimām diśam āśritāḥ |  
 parārdhaparakoṭinām sadyamiṣṭālayaḥ smṛtaḥ ||2.29||  
 kuṅkumodakasamkāśā uttarām diśam āśritāḥ |  
 parārdhaparakoṭinām vāmadevālayaḥ smṛtaḥ ||2.30||  
 īśānasya kalāḥ pañca vaktrasyāpi catuṣ kalāḥ |  
 aghorasya kalā aṣṭau vāmadevās trayodaśa ||2.31||  
 sadyaś caṣṭau kalā jñeyāḥ saṁsārārṇavatārakāḥ |  
 aṣṭatrimśat kalā hy etaḥ kīrtitā dvijasattama ||2.32||

- 22c °bālāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °varāḥ E  
 23c °dvaya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dva° K<sub>82</sub> • vikṣepā ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vijñeyā E 23d °ttama ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>  
 E; °ttamaḥ K<sub>82</sub>  
 24b balaśaktiś ca bho dvija ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted  
 in K<sub>82</sub>; tava śaktiś ca bho dvija E  
 24c adhordhvo na ca saṁkhyāsti ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 omitted in K<sub>82</sub> 24d na tiryāñ caiti kaścana ] K<sub>82</sub>K<sub>7</sub>  
 ; na tiryāñ ceti kaścana C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; na tiryāñ ceti  
 kaścana K<sub>82</sub>  
 25c bhogam akṣayas ta° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhogamayās  
 tu ta° E 25d °mṛtyur na ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °mṛtyu na  
 K<sub>10</sub>  
 26b prabhāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prabhā E  
 26d °śānānām ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °śānānā K<sub>10</sub>; °gānānām K<sub>7</sub>  
 • smṛtālayaḥ ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>; smṛtālaya C<sub>45</sub>; smṛtālayam  
 K<sub>82</sub>; smṛtālayā E  
 27a °bhāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °bhā E 27b jñeyās ta° ] C<sub>94</sub>  
 C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; jñeyā ta° K<sub>82</sub>E • °ālaye ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

- ; °ālayam E  
 27d diśa° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; diśi° K<sub>10</sub>  
 28a °prabhāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °prabhā E 28b dakṣiṇām ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dakṣiṇā° E • diśam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 ; diśim C<sub>45</sub>E  
 28d °ghorā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dhorā° E • °śritāḥ ] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °śritā E  
 29b paścimām ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; paścimā C<sub>45</sub> • diśa° ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; diśi° K<sub>7</sub> • °śritāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
 °śritā E  
 29d sadyamiṣṭā° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; sadyamiṣṭvā° K<sub>82</sub> •  
 smṛtaḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; smṛtāḥ C<sub>45</sub>  
 30b uttarām ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; uttarā C<sub>45</sub> • diśam ] C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; diśim C<sub>94</sub>  
 30d °layaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °laya K<sub>7</sub>  
 31a kalāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kalā E 31b catuṣ kalāḥ ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; catuṣtake E  
 31d vāmadevā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; vāmadeva° K<sub>10</sub>  
 32a jñeyāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; jñeyā E 32b saṁsārā° ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; saṁsā° C<sub>45</sub>  
 32c °trimśat ka° ] corr.; °trimśaka° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E •  
 hy etaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; jñeyāḥ E 32d °sattama ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °sattamaḥ K<sub>10</sub>E

saṁkhyā varṇā diśaś caiva ekaikasya prṭhak prṭhak |  
 pūrvoktena vidhānena bodhavyās tattvacintakaiḥ ||2.33||  
 śivāṇḍagamanākṛṣṭyā śivayogaṁ sadābhyaset |  
 śivayogaṁ vinā vipra tatra gantum na śakyate ||2.34||  
 aśvamedhādiyajñānām koṭyāyutaśatāni ca |  
 kṛcchrāditapa sarvāṇi kṛtvā kalpaśatāni ca |  
 tatra gantum na śakyeta devair api tapodhana ||2.35||  
 gaṅgādisarvatīrtheṣu snātvā taptvā ca vai punaḥ |  
 tatra gantum na śakyeta ṛṣibhir vā mahātmabhiḥ ||2.36||  
 saptadvīpasamudrāṇi ratnapūrṇāni bho dvija |  
 dattvā vā vedaviduṣe śraddhābhaktisamanvitaḥ |  
 tatra gantum na śakyeta vinā dhyānena niścayaḥ ||2.37||  
 svadehān māmsam uddhṛtya dattvārthibhyaś ca niścayāt |  
 svadāraputrasarvasvaṁ śiro 'rthibhyaś ca yo dadet |  
 na tatra gantum śakyeta anyair vāpi suduṣkaraiḥ ||2.38||  
 yajñatīrthatapodānavedādhyayanapāragaḥ |  
 brahmāṇḍāntasya bhogāṁs tu bhuṅkte kālavaśānugaḥ ||2.39||  
 kālana samapreṣeṇa dharmo yāti parikṣayam |  
 alātacakravat sarvaṁ kālo yāti paribhraman |  
 traikālyakalanāt kālas tena kālāḥ prakīrtitaḥ ||2.40||

||iti vṛṣasārasaṁgraha śivāṇḍasaṁkhyā nāmādhyāyo dvitīyaḥ||



37ab Cf. ŚDhU 2.104: *triḥ pradatvā mahīm pūrṇām...*

- 33a *saṁkhyā varṇā* ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; *saṁkhyā varṇo* C<sub>94</sub>K<sub>10</sub>,  
*saṁkhyā varṇā* K<sub>82</sub>, *saṁdhyā varṇā* E 33b *ekaikasya* ]  
 C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>E; *aikaikasya* C<sub>45</sub>K<sub>82</sub>  
 33d *bodhavyāś ta*° ] em.; *bodhavyā ta*° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 E  
 34a *°krṣṭyā* ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; *krṣṭā* K<sub>82</sub>K<sub>7</sub> 34b *yogaṁ*  
*sadābhyaset* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *yoga samabhyaset* K<sub>10</sub>  
 34c *°yogaṁ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°yoga* E  
 35c *°tapa* ] E; *°tapaḥ* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.)  
 35e *°śakyeta* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°śakyaita* C<sub>45</sub>, *°śakyete* E  
 35f *°devai*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *°deve*° K<sub>7</sub> • *°dhana* ] C<sub>94</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°dhanam* C<sub>45</sub>  
 36a *°gantum* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *°gantu* K<sub>10</sub>K<sub>7</sub> • *°śakyeta* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°śakyante* E  
 37a *°dvīpa*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *°dīpa*° K<sub>7</sub> • *°samudrāṇi* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *°samudrāya* K<sub>10</sub>  
 37c *°gantum* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *°gantu* K<sub>10</sub>, *°garantu* K<sub>7</sub> •

- °śakyeta* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°śakyante* E  
 38a *°svadehān māmsa*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *°svadehāt māmsa*°  
 K<sub>7</sub>, *°svadehātmām sa*° E  
 38a *°svam* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *°sva* K<sub>10</sub>  
 38e *na tatra gantum* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *na tatra gantum*  
*na* C<sub>45</sub> 38f *°duṣkaraiḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *°duṣkṛtaḥ* K<sub>10</sub>  
 39c *°dāna*° ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; *°dānam* K<sub>82</sub>, *°dānai* K<sub>10</sub>  
 39d *°pāragaḥ* ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *°pāragāḥ* C<sub>94</sub>K<sub>10</sub>  
 39a *brahmāṇḍāntasya bhogāṁs tu* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *brahmāṇḍāntasya bhogāṁs tu* K<sub>10</sub>, *brahmāṇḍāt tasya bhogāṁs tu* E 39b *bhuṅkte* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *°bhuṅkte* K<sub>7</sub>, *bhuktvā* E • *°gaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°gāḥ* K<sub>82</sub>  
 40b *°dharmo* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *°dharme* K<sub>7</sub>  
 40e *°kalanāt kālā*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *°kalanā kālā*° K<sub>10</sub>  
 Colophon: *nāmādhyāyo dvitīyaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *nāmādhyāya dvitīyaḥ* K<sub>10</sub>, *nāma dvitīyo 'dhyāyaḥ* E

## [tr̥tīyo 'dhyāyaḥ]

### [dharmappravacanam]

vigatarāga uvāca |  
kimartham dharmam ity āhuḥ katimūrtiś ca kīrtiyate |  
katipādavr̥ṣo jñeyo gatis tasya kati smṛtāḥ ||3.1||  
kautūhalaṁ mamotpannam saṁśayaṁ chindhi tattvataḥ |  
kasya putro munisreṣṭha prajāś tasya kati smṛtāḥ ||3.2||  
anarthayajña uvāca |  
dhr̥tir ity eṣa dhātur vai paryāyaḥ parikīrtitaḥ |  
ādhāraṇān mahattvāc ca dharma ity abhidhīyate ||3.3||  
śrutismṛtidvayor mūrtiś catuṣpādavr̥ṣaḥ sthitaḥ |  
caturāśrama yo dharmāḥ kīrtitāni manīṣibhiḥ ||3.4||  
gatiś ca pañca vijñeyāḥ śṛṇu dharmasya bho dvija |  
devamānuṣatiryaṁ ca narakasthāvarādayaḥ ||3.5||  
brahmaṇo hr̥dayaṁ bhittvā jāto dharmāḥ sanātanaḥ |  
tasya patnī mahābhāgā trayodaśa sumadhyamāḥ ||3.6||  
dakṣakanyā viśālākṣī śraddhādyāḥ sumanoharāḥ |  
tasya putrāś ca pautrāś ca anekāś ca babhūva ha |  
eṣa dharmanisargo 'yaṁ kim bhūyaḥ śrotum icchasi ||3.7||



Testimonia for this chapter: C<sub>94</sub> ff. 197r–198v, C<sub>45</sub> ff. 204v–206r, C<sub>02</sub> ff. 273r–273v (it broke off at 2.21 and resumes at 3.30b; f. 272 is missing), K<sub>82</sub> ff. 4v–6r, K<sub>10</sub> exp. 42, 47–48 (sic!), K<sub>7</sub> ff. 213r–214v; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub> **3cd** cf. Liṅgapurāṇa 1.10.12cd–13ab: *dhāraṇārthe mahān hy eṣa dharmāśabdaḥ prakīrtitaḥ* || *adhāraṇe mahattve ca adharma iti cocyate* | **3** ≈ Matsyapurāṇa 145.27: *dharmeti dhāraṇe dhātur mahatve caiva ucyate* | *adhāraṇe mahattve vā dharmāḥ sa tu nirucyate* | **5ab** C<sub>45</sub> reads here *gatiś ca pautrāś ca anekāś ca babhūva ha*, skipping to 3.7cd, omitting 3.5–7ab. **6ab** cf. Devīpurāṇa 4.59cd: *brahmaṇo hr̥dayāj jātaḥ putro dharma iti smṛtaḥ* • cf. also MBh 1.60.40ab: *brahmaṇo hr̥dayaṁ bhittvā niḥśṛto bhagavān bhr̥guḥ*

**1a** *āhuḥ* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *āhu* E

**1d** *smṛtāḥ* ] PC<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *smṛtā* C<sub>45</sub>, *smṛtaḥ* E

**2a** *kautūhalaṁ* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kautuhala* E • *mamotpannam* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *samotpannam* K<sub>7</sub>

**2b** *saṁśayaṁ* ] PC<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *saśayaṁ* C<sub>94</sub>

**3c** *ādhāraṇān ma*° ] PC<sub>94</sub>K<sub>10</sub>; *ādhāraṇāt pa*° C<sub>45</sub>, *ādhāraṇāt ma*° K<sub>82</sub>K<sub>7</sub>, *ādhāreṇa ma*° E **3d** *ity abhidhīyate* ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *ity abhidhīyate* P, *ity avidhīyate* C<sub>45</sub>K<sub>10</sub>

**4ab** *smṛtidvayor mūrtiś ca*° ] C<sub>94</sub>; *smṛtidvayo mūrtiś ca*° PC<sub>45</sub>K<sub>10</sub>, *smṛtidvayo mūrti ca*° K<sub>82</sub>K<sub>7</sub>, *smṛtir dvayo mūrtiś ca* E **4b** *vr̥ṣaḥ* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *vr̥ṣa* K<sub>7</sub>

**4c** *caturā*° ] PC<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *caturā*° C<sub>94</sub>K<sub>7</sub>

**5a** *vijñeyāḥ* ] em.; *vijñeyāḥ* PC<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, omitted in

C<sub>45</sub>

**5c** *°mānuṣa*° ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°mānuṣi*° P

**6a** *brahmaṇo* ] PC<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in C<sub>45</sub>, *brāhmaṇo* E • *bhittvā* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *vittvā* K<sub>10</sub>

**6b** *dharmāḥ* ] PC<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *dharma* K<sub>10</sub>

**6d** *°madhyamāḥ* ] PC<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub>

**7a** *°ākṣī* ] PC<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in C<sub>45</sub>, *°ākṣi* E

**7b** *°ādyāḥ* ] em.; *°ādyā* PK<sub>10</sub>K<sub>7</sub>E, *°āḍhyāḥ* K<sub>82</sub>, omitted in C<sub>45</sub>, *°āḍhyā* C<sub>94</sub> • *°harāḥ* ] K<sub>10</sub>E; *°harā* PC<sub>94</sub>K<sub>7</sub>, omitted in C<sub>45</sub>, *°māḥ* K<sub>82</sub>

**7cd** *tasya putrāś ca pautrāś ca anekāś ca babhūva ha* ] PC<sub>94</sub>K<sub>10</sub>; *gatiś ca pautrāś ca anekāś ca babhūva ha* (eyeskip to from 3.5a) C<sub>45</sub>, *tasya putrāś ca yotrāś ca anekāś ca babhūva ha* K<sub>82</sub>K<sub>7</sub>, *tasya putrā anekāś ca tathā pautrā babhūvahaḥ* E

vigatarāga uvāca |  
 dharmapatnī viśeṣeṇa putras tebhyaḥ pr̥thak pr̥thak |  
 śrotum icchāmi tattvena kathayasva tapodhana ||3.8||  
 anarthayajña uvāca |  
 śraddhā lakṣmīr dhṛtis tuṣṭiḥ puṣṭir medhā kriyā lajjā |  
 buddhiḥ śāntir vapuḥ kīrtiḥ siddhiḥ prasūtisambhavāḥ ||3.9||  
 śraddhā kāmāḥ suto jāto darpo lakṣmīsutaḥ smṛtaḥ |  
 dhṛtyās tu niyamaḥ putraḥ samtoṣas tuṣṭijaḥ smṛtaḥ ||3.10||  
 puṣṭyā lābhaḥ suto jāto medhāputraḥ śrutas tathā |  
 kriyāyās tv abhayaḥ putro daṇḍaḥ samaya eva ca ||3.11||  
 lajjāyā vinayaḥ putro buddhyā bodhaḥ sutaḥ smṛtaḥ |  
 lajjāyāḥ sudhiyaḥ putra apramādaś ca tāv ubhau ||3.12||  
 kṣemaḥ śāntisuto vindyād vyavasāyo vapoḥ sutaḥ |  
 yaśaḥ kīrtisuto jñeyaḥ sukhaṁ siddher vyajāyata |  
 svāyambhuve 'ntare tv āsan kīrtitā dharmasūnavaḥ ||3.13||  
 vigatarāga uvāca |  
 mūrtidvayaṁ kathaṁ dharmam kathayasva tapodhana |  
 kautūhalam atīvaṁ me kartaya jñānasamśayam ||3.14||

**14c** In P, folio 215v ends with *kautūhalam atī* and the next available folio side (217r) starts with *tyam iṣṭagatiḥ proktaṁ* in 4.8a. Thus one folio (f. 216), containing 3.14d–4.7, is missing.



**10** For 3.10–13, see a rather similar passage e.g. in Kūrmapurāṇa 1.8.20 ff.: *śraddhāyā ātmajaḥ kāmo darpo lakṣmīsutaḥ smṛtaḥ | dhṛtyās tu niyamaḥ putras tuṣṭyāḥ samtoṣa ucyate || puṣṭyā lābhaḥ sutaś cāpi medhāputraḥ śrutas tathā | kriyāyās cābhavat putro daṇḍaḥ samaya eva ca || buddhyā bodhaḥ sutas tadvad apramādo vyajāyata | lajjāyā vinayaḥ putro vapoṣo vyavasāyakaḥ || kṣemaḥ śāntisutaś cāpi sukhaṁ siddhir ajāyata | yaśaḥ kīrtisutas tadvad ity ete dharmasūnavaḥ || kāmasya harṣaḥ putro 'bhūd devānando vyajāyata | ity eṣa vai sukhodarkaḥ sargo dharmasya kīrtitaḥ ||* **11cd** ≈ Liṅgapurāṇa 1.70.295ab: *kriyāyām abhavat putro daṇḍaḥ samaya eva ca*

**8** *vigatarāga uvāca*] C<sub>45</sub>K<sub>82</sub><sup>pc</sup>K<sub>7</sub>E; *vigatarāga u* PC<sub>94</sub>K<sub>10</sub>, omitted in K<sub>82</sub><sup>ac</sup>

**9a** *lakṣmīr dhṛtis tuṣṭiḥ*] C<sub>94</sub>; *lakṣmīr dhṛtis tuṣ* C<sub>45</sub>, *lakṣmīr ddhṛtis ddhṛtis tuṣṭiḥ* K<sub>82</sub><sup>ac</sup>, *lakṣmīr ddhṛtis tuṣṭiḥ* K<sub>82</sub><sup>pc</sup>, *lakṣmīr dhṛti tuṣṭiḥ* K<sub>10</sub>, *lakṣmīr dhṛtis tuṣṭiḥ* PK<sub>7</sub>, *lakṣmīr dhṛtis tuṣṭi* E **9b** *puṣṭir me*] PC<sub>94</sub> C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *puṣṭi me* E • *lajjā*] PC<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *lajjā* K<sub>82</sub>

**9c** *buddhiḥ*] PC<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *buddhi* C<sub>94</sub> **9d** *siddhiḥ prasūtisambhavāḥ*] conj.; *siddhiś cābhūtisambhavāḥ* P, *siddhiś cābhūtisambhavā* C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, *siddhiś cātisambhavā* C<sub>45</sub>, *siddhiś ca bhūtisambhavā* E

**10a** *kāmāḥ*] K<sub>82</sub>; *kāma*° PC<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>, *dharmā*° E

**11a** *lābhaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; *lābha*° K<sub>82</sub>E **11b** *putraḥ*] em.; *putra* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • *śruta*°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *śrata*° C<sub>45</sub>

**11c** *tv abhayaḥ putro*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tūbhayaḥ pu-*

*trau* E **11d** *daṇḍaḥ*] corr.; *daṇḍe* C<sub>94</sub>K<sub>82</sub><sup>ac</sup>, *daṇḍo* C<sub>45</sub>, *daṇḍa*° K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • *ca*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tu* E

**12a** *lajjāyā vinayaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *lajjāyāḥ vinaya*° E **12b** *sutaḥ smṛtaḥ*] K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sutaḥ* ★★ C<sub>94</sub>, *sutaḥs tathā* C<sub>45</sub>

**12c** *sudhiyaḥ*] E; *sudhiya* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> • *putra*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *putraḥ* E **12d** *apramāda*°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *apramāda*° K<sub>82</sub>

**13b** *vapoḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *vapo* K<sub>82</sub>

**13d** *siddhe*°] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *siddhi* C<sub>94</sub>K<sub>7</sub>E • *vyajāyata*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *vyajāyate* K<sub>10</sub>E, *vyajāyataḥ* K<sub>7</sub>

**13e** *svāyambhuve*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; *svāyambhuvo* C<sub>45</sub>, *svayambhuve* K<sub>10</sub>E • *'ntare tv āsan*] conj.; *'ntare tvāsi* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, *'ntare tv āsit* K<sub>10</sub>, *'ntare tv āsam* K<sub>7</sub>, *'ntar evāsi* E

**14a** *dharmam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *ddharma* K<sub>7</sub>, *dharmāḥ* E

**14c** *kautūhala*°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kotūhala*° C<sub>45</sub> • *'tīvaṁ*

anarthayajña uvāca |  
 śrutismṛtidvayor mūrtir dharmasya parikīrtitā |  
 dārāgnihotrasambandham iyyā śrautasya lakṣaṇam |  
 smārto varṇāśramācāro yamaś ca niyamair yutaḥ ||3.15||

[yamaniyamabhedah]

yamaś ca niyamaś caiva dvayor bhedam ataḥ śṛṇu |  
 ahimsā satyam asteyam ānṛśaṁsyaṁ damo ghrṇā ||3.16||  
 dhanyāpramādo mādhyam ārjayaṁ ca yamā daśa |  
 ekaikasya punaḥ pañcabhedam āhur manīṣiṇaḥ ||3.17||

[yameṣv ahimsā (1)]

ahimsādi pravakṣyāmi śṛṇuṣvāvahito dvija |  
 trāsaṇaṁ tāḍanaṁ bandho māraṇaṁ vṛttināśanaṁ |  
 himsāṁ pañcavidhāṁ āhur munayas tattvadarśinaḥ ||3.18||  
 kāṣṭhaloṣṭakaśādyais tu tāḍayantiha nirdayāḥ |  
 tatprahāravibhinnāṅgo mṛtavadhyam avāpnuyāt ||3.19||  
 baddhvā pādaḥ bhujoṛaś ca śīrorukkaṇṭhapāśitāḥ |  
 anāhatā mriyanty evaṁ vadho bandhanajaḥ smṛtaḥ ||3.20||  
 śatrucaurabhayair ghoraiḥ simhavyāghragajoragaiḥ |  
 trāsanād vadham āpnoti anyair vāpi suduḥsahaiḥ ||3.21||



**15cd** cf. Manu 3.171ab: *dārāgnihotrasaṁyogaṁ kurute yo 'graje sthite*; and also Matsyapurāṇa 142.41: *dārāgnihotrasambandham rgyajuḥsāmasamhitāḥ | ityādibahulaṁ śrautaṁ dharmam saptarṣayo 'bruvan* || **15c-f** ≈ Matsyapurāṇa 145.31: *dārāgnihotrasambandham iyyā śrautasya lakṣaṇam | smārto varṇāśramācāro yamaś ca niyamair yutaḥ* || ≈ MBh Indexes 1.36.10: *dārāgnihotram iyyā ca śrautasyaitad dhi lakṣaṇam | smārto varṇāśramācāro yamaś ca niyamair yutaḥ* || **16cd** ≈ MBh 12.8.17ab: *ahimsā satyavacanam ānṛśaṁsyaṁ damo ghrṇā*

*me*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °tīva *me* C<sub>45</sub> **14d** *kartaya*] em.;  
*kirtaya* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • °samśayam] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>  
 E; °samśayaḥ C<sub>45</sub>K<sub>10</sub>  
**15a** °śruti°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °śrutiḥ C<sub>45</sub>E **15ab** °dvayor  
 mūrtir dha°] C<sub>94</sub>; °dvayo mūrti dha° C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, °dvayī  
 mūrti dha° K<sub>7</sub>, °dvayor mūrti dha° E **15b** °kīrtitā] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>E; °kīrtitaḥ K<sub>10</sub>, kīrtitāḥ K<sub>7</sub>  
**15cd** °bandham i°] em.; °baddha i° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>,  
 °bandha i° K<sub>10</sub>E **15d** °śrautasya] em.; °śrotasya C<sub>94</sub>C<sub>45</sub>  
 K<sub>7</sub>, °śrautasya K<sub>82</sub>, °śrotasya K<sub>10</sub>, °śrotasya E  
**15e** °smārto] em.; °smārta C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
**16a** °niyama°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °niyamai° K<sub>82</sub>  
**16d** °m ānṛśaṁsyaṁ] em.; °m ānṛśaṁsyo C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>  
 E, °m ānṛśaṁsyā K<sub>7</sub>  
**17a** °dhanyā°] E; °dhanyaḥ C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>, °dhanyam  
 K<sub>82</sub> • °mādhurya°] E; °mādhūrya° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

**17b** °ārjayaṁ ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ārjayaś ca E  
**17d** °m āhur ma°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °m āhu ma° K<sub>7</sub>  
**18b** °śṛṇuṣvā°] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; °śṛṇuṣva° K<sub>82</sub>K<sub>10</sub>  
**18c** °bandho] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °baddho K<sub>10</sub>, °bandha E  
**18e** °himsāṁ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; °himsā C<sub>45</sub>K<sub>10</sub>E • °vidhāṁ  
 āhu°] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °vidham āhu° C<sub>94</sub>, °vidhāny āhu° K<sub>10</sub>  
 , °vidha prāhu° E  
**19a** °kāṣṭhaloṣṭa°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °kāṣṭhaḥ × K<sub>10</sub>  
**19b** °nirdayāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °nirdayā E  
**19c** °bhinnāṅgo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °bhinnāṅgā E  
**19d** °vadhyam avā°] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °vadhyavavā° C<sub>94</sub>  
**20a** °bhujoṛaś ca] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; °bhujauraś ca K<sub>82</sub>E  
**20b** °śīrorukkaṇṭha°] em.; °śīrorukkaṇṭha° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>, °śīroruḥ kaṇṭha° E  
**20c** °anāhatā mriyanty evaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °anāhata  
 mriyamty eṣa K<sub>10</sub> **20d** °vadho bandhanajaḥ smṛtaḥ]  
 conj.; °najaḥ smṛtaḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, °najaḥ smṛtā K<sub>7</sub>,  
 °naja smṛtaḥ E  
**21a** °caurabhayair ghoraiḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °corabhayair  
 ghorai K<sub>10</sub>  
**21d** °anyair vāpi] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °anye cāpi K<sub>7</sub>

yasya yasya hared vittam tasya tasya vadhaḥ smṛtaḥ |  
 vṛttijīvābhibhūtānām tadvārān nihataḥ smṛtaḥ ||3.22||  
 viṣavahniśaraśastrair māyāyogabalena vā |  
 himsakāny āhu viprendra munayas tattvadarśinaḥ ||3.23||  
 ahimsā paramam dharmaṁ yas tyajet sa durātmavān |  
 kleśāyāsavinirmuktaṁ sarvadharmaphalapradam ||3.24||  
 nātaḥ parataro mūrkhō nātaḥ parataram tamaḥ |  
 nātaḥ parataram duḥkhaṁ nātaḥ parataro 'yaśaḥ ||3.25||  
 nātaḥ parataram pāpam nātaḥ parataram viṣam |  
 nātaḥ paratarāvidyā nātaḥ param tapodhana ||3.26||  
 yo hinasti na bhūtāni udbhijjādi caturvidham |  
 sa bhavet puruṣaḥ śreṣṭhaḥ sarvabhūtadayānvitaḥ ||3.27||  
 sarvabhūtadayām nityam yaḥ karoti sa paṇḍitaḥ |  
 sa yajvā sa tapasvī ca sa dātā sa dṛḍhavrataḥ ||3.28||  
 ahimsā paramam tīrtham ahimsā paramam tapaḥ |  
 ahimsā paramam dānam ahimsā paramam sukham ||3.29||  
 ahimsā paramo yajñaḥ ahimsā paramam vratam |  
 ahimsā paramam jñānam ahimsā paramā kriyā ||3.30||  
 ahimsā paramam śaucam ahimsā paramo damaḥ |  
 ahimsā paramo lābhaḥ ahimsā paramam yaśaḥ ||3.31||  
 ahimsā paramo dharmaḥ ahimsā paramā gatiḥ |  
 ahimsā paramam brahma ahimsā paramaḥ śivaḥ ||3.32||



29 This and the following verses are similar to MBh 13.117.37–38 • C<sub>02</sub> resumes here in 189.jpg, f. 273r (sic!) with *ramam sukham* (3.30b) After pādas cd, E inserts this: *ahimsā paramā kīrti ahimsā paramo damaḥ*, which is not to be found in CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

22a *hared vi°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *hare vi°*K<sub>10</sub> 22b *vadhaḥ* ]

C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vadha* E

22a °*bhibhūtānām*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*vibhūtānām* K<sub>10</sub>

22b *tadvārān ni°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *taddvārān ni°* E

23ab °*sastrair māyā°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; °*sastrai mā°* K<sub>7</sub>,  
°*sastrair mmayā°* E

23c *himsakāny āhu vi°*] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; *himsakāny āhur vi°*  
C<sub>94</sub>K<sub>82</sub> (unmetr.), *himsakety āhu vi°* E

24c *paramam dharmaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *paramam*  
*dharma* K<sub>10</sub>, *paramo dharmaṁ* K<sub>7</sub> 24d *tyajet sa*  
*durātmavān*] C<sub>45</sub>K<sub>7</sub>E; *tyajec cha durātma\** C<sub>94</sub>, *tya-*  
*jet sudurātmavān* K<sub>82</sub>, *tyajet sa durātmanam* K<sub>10</sub>

25b °*taram*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*tan* C<sub>45</sub>E

26d *param tapodhana*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *para tapodyamāḥ*  
E

27a *yo hinasti na*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *yo na hinsanti* K<sub>10</sub>, *yo*  
*hi nāsti na* E 27b *udbhijjādi*] em.; *udbhijādi* C<sub>94</sub>C<sub>45</sub>  
K<sub>10</sub>K<sub>7</sub>E, *udbhijāni* K<sub>82</sub> • °*vidham*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E;

°*vidhim* K<sub>7</sub>

27c *puruṣaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *puruṣa°* E

28a °*dayām nityam*] C<sub>94</sub>K<sub>82</sub>E; °*dayā nityam* C<sub>45</sub>K<sub>10</sub>,  
°*dayā nitya* K<sub>7</sub>

28c *yajvā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *yajyā* K<sub>10</sub>

29a *paramam tī°*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *param tī°* C<sub>45</sub>

30a *yajñaḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E; *yajñar* C<sub>94</sub>, *yajña* K<sub>82</sub>K<sub>7</sub>

30c *paramam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *paramo* E 30d *paramā*] C  
K<sub>82</sub>K<sub>7</sub>E; *paramām* K<sub>10</sub>

31ab (*ahimsā... damaḥ*)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in E

31c *lābhaḥ*] K<sub>7</sub>; *lābha* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E, *lābho* C<sub>02</sub>

31d *paramam*] CK<sub>10</sub>K<sub>7</sub>E; *paramā* K<sub>82</sub>

32a *dharmaḥ*] K<sub>82</sub>K<sub>7</sub>; *dharma* C<sub>94</sub>C<sub>45</sub>E, *dharmo* C<sub>02</sub>  
, *dha*× K<sub>10</sub> 32b *ahimsā paramā gatiḥ*] CK<sub>82</sub>K<sub>7</sub>;  
×××××××× K<sub>10</sub>, *ahimsā paramo gatiḥ* E

32e *ahimsā paramam brahma*] CK<sub>82</sub>E; °*ahimsā*  
*paramam brahma* K<sub>10</sub>, *ahimsā paramam brahma*  
K<sub>7</sub>

māmsāsānān nivarteta manasāpi na kāṅkṣayet |  
 sa mahat phalam āpnoti yas tu māmsaṁ vivarjayet ||3.33||  
 svamāmsaṁ paramāmsena yo vardhayitum icchati |  
 anabhyarcya pitṛn devān na tato 'nyo 'sti pāpakṛt ||3.34||  
 madhuparke ca yajñe ca pitṛdaivatakarmaṇi |  
 atraiva paśavo himsyā nānyatra manur abravīt ||3.35||  
 kritvā svayaṁ vāpy utpādya paropahṛtam eva vā |  
 devān pitṛmś cārcayitvā khādan māmsaṁ na doṣabhāk ||3.36||  
 vedayajñatapastīrthadānaśilakriyāvratāiḥ |  
 māmsāhāranivṛttānāṁ ṣoḍaśāmsaṁ na pūryate ||3.37||  
 mṛgāḥ parṇatrṇāhārād ajameṣagavādibhiḥ |  
 sukhino balavantaś ca vicaranti mahītale ||3.38||  
 vānarāḥ phala-m-āhārā rākṣasā rudhirapriyāḥ |  
 nihatā rākṣasāḥ sarve vānaraiḥ phalabhojibhiḥ ||3.39||  
 tasmān māmsaṁ na hiheta balakāmena bho dvija |  
 balena ca guṇākaraṣāt parato bhayabhīruṇā ||3.40||  
 ahimsakasamo nāsti dānayajñasamīhayā |  
 iha loka yaśaḥ kīrtiḥ paratra ca parā gatiḥ ||3.41||  
 trailokyam maṇiratnapūrṇam akhilaṁ dattvottame brāhmaṇe  
 koṭiyajñasahasrapadmam ayutaṁ dattvā mahīm dakṣiṇām |



**34ab** = MBh 13.116.14ab and 13.116.34ab ≈ Uttarottara 2.XXxx: *svamāmsaṁ paramāmsena yo dehe vṛddhim icchati* **34** ≈ Manu 5.52 **35** ≈ Manu 5.41 **36** = Manu 5.32 (in Olivelle's critical edition; other editions read *paropakṛta*)

**33a** *māmsāsānān ni°* ] C<sub>94</sub>C<sub>45</sub>E; *māmsāsāna ni°* C<sub>02</sub>,  
*māmsāsānan ni°* K<sub>82</sub>, *māmsāsānan ni°* K<sub>10</sub>,  
*ṛmāmsāsānān ni°* K<sub>7</sub>

**33d** *māmsaṁ* ] CK<sub>82</sub>; *māmsa* K<sub>10</sub>E, *māsaṁ* K<sub>7</sub>

**34a** *māmsena* ] CK<sub>82</sub>K<sub>10</sub>E; *māmsena* K<sub>7</sub> **34b** *vardhay-*  
*itu°* ] CK<sub>82</sub>K<sub>7</sub>E; *varddhayati* K<sub>10</sub>

**34c** *pitṛn* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *pitṛn* C<sub>02</sub>E, *ṛpitṛn* K<sub>10</sub> **34d** *tato*  
*'nyo* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tad anyo* E

**35b** *daivata°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *devata°* C<sub>02</sub>K<sub>10</sub>

**35c** *atraiva paśavo himsyā* ] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>E; *atraiva*  
*paśavo himsā* C<sub>45</sub>, *atraiva paśavo himsyān* K<sub>82</sub>,  
 ×××××××× K<sub>10</sub> **35d** *nānyatra manur abravīt* ] C  
 K<sub>82</sub>K<sub>7</sub>E; ××*tra mānur abravīt* K<sub>10</sub>

**36a** *kritvā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kṛtvā* E • *py utpādya* ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; *py utpādya°* E **36b** *'hṛta°* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'hita°*  
 E • *vā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ca* E

**36c** *pitṛmś cārcayitvā* ] CK<sub>82</sub>K<sub>7</sub>; *pitṛś cārcayitvā* K<sub>10</sub>,  
*pitṛś cārcayitvā* E **36d** *māmsaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; *māsaṁ*  
 K<sub>7</sub>

**37b** *śīla°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *śāla°* C<sub>02</sub> • *vrataiḥ* ]

C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vrataiḥ* C<sub>45</sub>

**37c** *ṛvṛttānām* ] CK<sub>82</sub>K<sub>7</sub>; *ṛvṛttānā* K<sub>10</sub>, *ṛvṛttānām* E

**37d** *na* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ta* C<sub>45</sub>

**38a** *parṇa°* ] CK<sub>10</sub>K<sub>7</sub>; *parṇa°* K<sub>82</sub>, *parṇā°* E **38ab** *'hārād*  
*a°* ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *'hād a°* K<sub>10</sub>, *'hārā a°* C<sub>45</sub>K<sub>82</sub>

**39ab** *'hārā rā°* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *'hārād rā°* C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>E

**39d** *'bhojibhiḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'bhogibhiḥ* E

**40a** *māmsaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; *māsaṁ* K<sub>7</sub> **40b** *hiheta* ] CK<sub>7</sub>  
 E; *hiyeta* K<sub>82</sub>K<sub>10</sub>

**40c** *guṇākaraṣā°* ] conj. Törzsök; *guṇākāśā°* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>,  
*guṇā kuryā°* E

**41b** *'yajñasamīhayā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *'dharmaśamīhayā*  
 C<sub>02</sub>, *'yajñasamīhayāḥ* K<sub>7</sub>, *'dharmaśamīhaya* E

**41c** *yaśaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yaśam* C<sub>02</sub> **41d** *parā*  
*gatiḥ* ] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *ṛparā gatiḥ* C<sub>94</sub>, *parāṅgatim* C<sub>45</sub>  
 K<sub>10</sub>, *parām gatiḥ* E

**42a** *trailokyam* ] CK<sub>82</sub>K<sub>7</sub>E; *trailokya* K<sub>10</sub> • *akhilaṁ*  
*dattvottame brāhmaṇe* ] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *akhilam*\*\*\*\*\*  
 C<sub>94</sub>, *akhilam dattottame brāhmaṇe* K<sub>82</sub>

**42b** *koṭiyajñasahasrapadmam* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*\*\*\*\*  
 C<sub>94</sub> • *mahīm* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *mahī* C<sub>02</sub>

tīrthānām ca sahasrakotīniyutaṁ snātvā sakṛṇ mānavaḥ  
etatpūnyaphalam ahimsakajanaḥ prāpnoti niḥsaṁśayaḥ ||3.42||

||iti vṛṣasārasaṁgrāhe ahimsāpraśamsā nāmādhyāyas tṛtīyaḥ||

42c °koṭi° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °koṭi° E (unmetr.) • snātvā ]  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; snā °C<sub>45</sub>  
42d °phalam ahimsa° ] CK<sub>82</sub>K<sub>10</sub>E; °phalam tv ahimsa°  
K<sub>7</sub> • niḥsaṁśayaḥ ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ★★ ★ C<sub>94</sub>,

niḥsaṁśaya★ C<sub>45</sub>, niḥsaṁśayaṁ E  
Colophon: nāmādhyāyas tṛtīyaḥ ] CK<sub>82</sub>K<sub>10</sub>; nāmādhyāyas  
tṛtīya K<sub>7</sub>, nāmas tṛtīyo °dhyāyaḥ E



## [caturtho 'dhyāyaḥ]

### [yameṣu satyam (2)]

anarthayajña uvāca |  
sadbhāvaḥ satyam ity āhur dṛṣṭapratyayam eva vā |  
yathābhūtārthakathanam tat satyakathanam smṛtam ||4.1||  
ākrośatādanādīni yaḥ saheta suduḥsaham |  
kṣamate yo jitātmā tu sa ca satyam udāhṛtam ||4.2||  
vadhārtham udyataḥ śastraṁ yadi pṛccheta karhicit |  
na tatra satyam vaktavyam anṛtam satyam ucyate ||4.3||  
vadhārhaḥ puruṣaḥ kaścid vrajet pathi bhayāturaḥ |  
pṛcchato 'pi na vaktavyam satyam tad vāpi ucyate ||4.4||  
na narmayuktam anṛtam hinasti  
na strīṣu rājan na vivāhakāle |  
prāṇātyaye sarvadhanāpahāre  
pañcānṛtam satyam udāharanti ||4.5||



**1a** ≈ MBh 12.288.45d: *sadbhāvaḥ satyam ucyate* • cf. also Brahmāṇḍapurāṇa 3.3.86ab: *asadbhāvo 'nṛtam jñeyam sadbhāvaḥ satyam ucyate* **1c** cf. Śivadharmasāstra 11.105: *svānubhūtam svadrṣṭam ca yaḥ pṛṣṭārtham na gūhati | yathābhūtārthakathanam ity etat satyalakṣaṇam* || **2** cf. Śivadharmasāstra 11.82: *ākruṣṭas tādito vāpi yo nākrośen na tādayet | vāgādy avikṛtaḥ svastham kṣāntir eṣa sunirmalā* || **5** cf. MBh 1.77.16: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni* ||; MBh 12.159.28: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | na gurvarthe nātmano jīvitārthe pañcānṛtāny āhur apātakāni* ||; MatPu 31.16: *na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni* ||; Kauṇḍinya's commentary ad PS 1.9: *gobrāhmaṇārthe 'vacanam himasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāni āhur apātakāni* ||; Abhidharmakośabhāṣya 24114–24117 (introduced by *mo-hajo mṛṣāvādo yathāha*): *na narmayuktam anṛtam hi nāsti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni* ||

**1a** *sadbhāvaḥ*] CK<sub>82</sub>K<sub>7</sub>; *sadbhāva*°K<sub>10</sub>E **1ab** *satyam ity āhur dṛ*°] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *satya*ḥm ity āhu dṛ°C<sub>94</sub>, *satyam ity āhu dṛ*°C<sub>02</sub>, *satya*m ity āhur dṛ°K<sub>10</sub> **1b** *'pratyaya*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *'pratyā*°C<sub>02</sub>, *'pratyeya*°K<sub>7</sub>, *pratyakṣa*°E  
**1c** *yathābhūtārthakathanam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yathābhūtārtha*°C<sub>02</sub>, *yathābhūtārtha*°kṛta kathanam C<sub>02</sub><sup>pc</sup> **1d** *tat satyakathanam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *tat satyakathakam* C<sub>45</sub>, *kathanam smṛtam* C<sub>02</sub><sup>ac</sup>, *satyakakathanam smṛtam* C<sub>02</sub><sup>pc</sup>  
**2a** *'tādanā*°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'nādanā*°C<sub>45</sub> **2b** *suduḥsaham*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sudusaham* C<sub>02</sub>  
**2d** *satyam udāhṛtam*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ṣatya*ḥm

*udāhṛtam* C<sub>94</sub>  
**3a** *'dyataḥ*] CK<sub>10</sub>K<sub>7</sub>E; *'dyata* K<sub>82</sub> • *śastraṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śastra* C<sub>02</sub>, *satya* C<sub>45</sub>E **3b** *karhicit*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *karhacit* K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
**3c** *satyam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *satya* C<sub>45</sub>E  
**4b** *'turaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'tura* C<sub>45</sub>  
**4c** *pṛcchato*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pṛcchate* E **4d** *tad vāpi*] CK<sub>82</sub>K<sub>7</sub>E; *tad api* K<sub>10</sub>  
**5a** *hinasti*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; *hi nāsti* C<sub>02</sub>K<sub>82</sub>E  
**5b** *rājan na*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *rāja na* C<sub>02</sub>, *rājyaṁ na* K<sub>82</sub>  
**5c** *'tyaye*] CK<sub>82</sub>K<sub>7</sub>E; *'tyaje* K<sub>10</sub> • *'pahāre*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *'prahāre* C<sub>02</sub>K<sub>10</sub>

devamānuṣatiryeṣu satyaṁ dharmāḥ paro yataḥ |  
 satyaṁ śreṣṭhaṁ variṣṭhaṁ ca satyaṁ dharmāḥ sanātanāḥ ||4.6||  
 satyaṁ sāgarāṁ avyaktāṁ satyaṁ akṣayabhogadam |  
 satyaṁ potaḥ paratrārthaṁ satyaṁ panthāna vistaram ||4.7||  
 satyaṁ iṣṭagatiḥ proktaṁ satyaṁ yajñam anuttamam |  
 satyaṁ tīrthaṁ param tīrthaṁ satyaṁ dānam anantakam ||4.8||  
 satyaṁ śīlāṁ tapo jñānaṁ satyaṁ śaucaṁ damaḥ śamaḥ |  
 satyaṁ sopānaṁ ūrdhvasya satyaṁ kīrtir yaśaḥ sukham ||4.9||  
 āśvamedhasahasraṁ ca satyaṁ ca tulayā dhṛtam |  
 āśvamedhasahasrād dhi satyaṁ eva viśiṣyate ||4.10||  
 satyena tapate sūryaḥ satyena pṛthivī sthitā |  
 satyena vāyavo vānti satye toyam ca śītalam ||4.11||  
 tiṣṭhanti sāgarāḥ satye samayena priyavrataḥ |  
 satye tiṣṭhati govindo balibandhanakāraṇāt ||4.12||  
 agnir dahati satyena satyena śāśinācaraḥ |  
 satyena vindhyās tiṣṭhanti vardhamāno na vardhate ||4.13||  
 lokālokaḥ sthitaḥ satye meruḥ satye pratiṣṭhitaḥ |



9c cf. Varāhapurāṇa 193.36cd: *satyaṁ svargasya sopānaṁ pārāvārasya naur iva* 10 = MBh 1.69.22 = MBh Indices 13.20.330 = Mārkaṇḍeyapurāṇa 8.42 = Viṣṇudharmottarapurāṇa 3.265.7 ≈ MBh 12.156.26 (pāda d reads *satyaṁ evātiricyate*) ≈ Viṣṇudharma 55.6 (pāda d reads *satyaṁ etad viśiṣyate*) • cf. Śivadharmasāstra 11.107: *āśvamedhāyutam pūrṇam satyaṁ ca tulitaṁ purā | āśvamedhāyutāt satyaṁ adhikam bahubhir guṇaiḥ* || 11c ≈ Varāhapurāṇa 193.37: *sūryas tapati satyena vātaḥ satyena vāti ca | agnir dahati satyena satyena pṛthivī sthitā* || 13c ≈ Varāhapurāṇa 193.37cd: *agnir dahati satyena satyena pṛthivī sthitā*

6b °mānuṣa°] CK<sub>82</sub>K<sub>10</sub>E; °mānuṣya° K<sub>7</sub> • *satyaṁ dharmāḥ paro yataḥ*] C<sub>45</sub>C<sub>02</sub>; *satyaṁ dharmāḥ payataḥ* C<sub>94</sub>, *satyaṁ dharmā paro yataḥ* K<sub>82</sub>K<sub>7</sub>, *satyadharmā paro yataḥ* K<sub>10</sub>, *satyadharmaparāyaṇaḥ* E

6c śreṣṭhaṁ] CK<sub>82</sub>K<sub>7</sub>; śreṣṭha K<sub>10</sub>E • *variṣṭhaṁ ca*] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *variṣṭhamvariṣṭhamvaṇ ca* C<sub>45</sub><sup>ac</sup> 6d *satyaṁ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *satya*° C<sub>45</sub>K<sub>10</sub> • *dharmāḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dharmā* C<sub>02</sub>E

7a *satyaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *satya* C<sub>02</sub> 7b *satyaṁ akṣayabhogadam*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *satyaṁ akṣayabhogadam* C<sub>45</sub>C<sub>02</sub>, *satyaṁ akṣayate naram* E

7c *potaḥ*] CK<sub>10</sub>K<sub>7</sub>; *pota* K<sub>82</sub>, *proktaḥ* E 7d *panthāna vistaram*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *yaj jñānavistaram* E

8a °ṣṭagatiḥ] CK<sub>82</sub>K<sub>7</sub>E; °ṣṭāḡgatiḥ K<sub>10</sub>

8c *tīrthaṁ*] CK<sub>82</sub>; *tīrtha* K<sub>10</sub>K<sub>7</sub>, *tīrthāt* E

9a *satyaṁ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *satya* C<sub>45</sub> 9b *śamaḥ*] C<sub>82</sub>K<sub>7</sub>E; *śamaḥ* K<sub>10</sub>

9c *satyaṁ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *saṁtyam* C<sub>45</sub>, *satya* K<sub>7</sub>

9d *sukham*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sukhaḥ* E

10a °sahasraṁ ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °sahasrasya C<sub>02</sub>

10b *tulayā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *tulyayā* C<sub>02</sub>

10c °sahasrād dhi] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °sahasrā hi C<sub>02</sub>

10d *eva*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *evam* C<sub>02</sub>E

11ab *sūryaḥ satyena pṛthivī sthitā*] K<sub>82</sub>K<sub>7</sub>; *sūryaḥ satyena pṛthivī sthitā* C<sub>94</sub>, *sūryaḥ satyaina pṛthivī sthitā* C<sub>45</sub>, *sūrya satyena pṛthivī sthitā* C<sub>02</sub>, *sūrya* }satye} × × × *vī sthitā* K<sub>10</sub>, *sūryaḥ satyena pṛthivī sthitā* E

11c *vāyavo*] CK<sub>82</sub>K<sub>7</sub>E; *vātyavo* K<sub>10</sub> 11d *satye*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *satyāt* E

12a *sāgarāḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sāgarā* C<sub>02</sub> 12b *samayena*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *satyena* ca E

13ab *satyena satyena*] CK<sub>82</sub>K<sub>10</sub>E; *satyena* K<sub>82</sub>K<sub>7</sub><sup>ac</sup>

13b *śāśinācaraḥ*] conj.; *śāśibhācaraḥ* C<sub>94</sub>, *śāśir ācaraḥ* K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, *śāśil★caraḥ* C<sub>45</sub>, *sa śirā varaḥ* C<sub>02</sub>, *śāśibhāskaraḥ* E

13c *vindhyās tiṣṭhanti*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; *vindhyas tiṣṭhanti* C<sub>45</sub>K<sub>10</sub>, *vindhyā tiṣṭhanti* C<sub>02</sub>, *tiṣṭhate vindhyo* E

14a °lokaḥ] E; °loka CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> • *sthitāḥ*] CK<sub>82</sub>K<sub>10</sub>E; *sthiḥ* K<sub>7</sub> • *satye*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *satyaṁ* E 14b *meruḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *meru* C<sub>02</sub>E

vedās tiṣṭhanti satyeṣu dharmāḥ satye pratiṣṭhanti ||4.14||  
 satyaṁ gauḥ kṣarate kṣīraṁ satyaṁ kṣīre ghr̥taṁ sthitam |  
 satye jīvaḥ sthito dehe satyaṁ jīvaḥ sanātanaḥ ||4.15||  
 satyam ekena samprāpto dharmasāadhananiścayaḥ |  
 rāmarāghavavīryeṇa satyam ekaṁ surakṣitam ||4.16||  
 etat satyavidhānasya kīrtitaṁ tava suvrata |  
 sarvalokahitārthāya kim anyac chrotum icchasi ||4.17||  
 vigatarāga uvāca |  
 na hi tr̥ptiṁ vijānāmi śrutvā dharmāṁ tavāpy aham |  
 upariṣṭād ato bhūyaḥ kathayasva tapodhana ||4.18||

[yameṣv asteyam (3)]

anarthayajña uvāca |  
 steyam śṛṇv atha viprendra pañcadhā parikīrtitam |  
 adattādānam ādau tu utkocam ca tataḥ param |  
 prasthavyājas tulāvyājaḥ prasahyasteya pañcamam ||4.19||  
 dhr̥ṣṭaduṣṭaprabhāvena paradraavyāpakarṣaṇam |  
 vāryamāṇo 'pi durbuddhir adattādānam ucyate ||4.20||  
 utkocam śṛṇu viprendra dharmasaṁkarakākarakam |  
 mūlyam kāryavināśārtham utkocaḥ parigr̥hyate |  
 tena cāsau vijānīyād dravyalobhabalāt kṛtam ||4.21||  
 prasthavyāja-upāyena kuṭumbaṁ trātum icchati |

- 14c vedās ti°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; devās ti° C<sub>45</sub>, vedā ti° E 14d satye] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dharme C<sub>02</sub> • pratiṣṭhanti] CK<sub>82</sub>K<sub>10</sub>E; pratiṣṭhiti K<sub>7</sub><sup>ac</sup>, pratiṣṭhitaḥ K<sub>7</sub><sup>pc</sup>  
 15a gauḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; gau C<sub>02</sub>K<sub>10</sub> 15ab kṣīraṁ satyaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kṣītyam C<sub>45</sub><sup>ac</sup>, kṣīr nityam C<sub>45</sub><sup>pc</sup> 15b kṣīre ghr̥taṁ sthitam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; kṣīraṁ ghr̥taṁ sthitam C<sub>02</sub>, kṣīre ghr̥ta sthitam K<sub>10</sub>, kṣīraṁ sthitam ghr̥tam E  
 15c satye jīvaḥ] CK<sub>82</sub>K<sub>10</sub>; satye jīva K<sub>7</sub>, satyaṁ jīva E 15d jīvaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; jīva C<sub>02</sub>  
 16a satyam ekena] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; satyem ekena K<sub>10</sub>, satyam ekaina C<sub>45</sub> 16b dharmā°] E; dharmāḥ CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> • niścayaḥ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; niścay C<sub>94</sub>  
 16d satyam ekaṁ] CK<sub>82</sub>K<sub>7</sub>E; satyem ekaṁ K<sub>10</sub> • surakṣitam] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; surakṣitaḥ K<sub>82</sub>, surikṣitam C<sub>45</sub>  
 17a etat satya°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; evaṁ satya° C<sub>45</sub> 17b suvrata] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; suvrate C<sub>45</sub>K<sub>10</sub>, suvrataḥ C<sub>02</sub>, suvrataṁ E  
 18a tr̥ptiṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tr̥pti C<sub>02</sub> • vijānāmi] CK<sub>82</sub>K<sub>7</sub>E; vināmi K<sub>10</sub> 18b śrutvā dharmāṁ tavāpy aham] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śru dharman tavāpy aham

- C<sub>94</sub>, dharmāṁ śrutvā tathāpy aham E  
 18d 'dhana] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; 'dhūna C<sub>94</sub>, 'dhanah C<sub>45</sub>K<sub>7</sub>  
 19b 'kīrtitam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'kīrtitām C<sub>45</sub>  
 19d utkocam ca tataḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tkoca tataḥ C<sub>45</sub>, utkocam cānṛtaḥ E  
 19c tulāvyājaḥ] C<sub>45</sub>K<sub>7</sub>E; tulāvyāja C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>  
 19d 'sahya°] CK<sub>82</sub>K<sub>7</sub>E; 'sahye K<sub>10</sub> • 'steya] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; 'stena C<sub>94</sub>K<sub>7</sub> • pañcamam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pañcamah C<sub>02</sub>E  
 20a dhr̥ṣṭaduṣṭa°] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; dhr̥ṣṭadumna° C<sub>45</sub>, dhr̥ṣṭaduṣṭa° C<sub>02</sub>, dṛṣṭaduṣṭa° K<sub>10</sub> 20b 'karṣaṇam] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; 'karṣaṇa K<sub>82</sub>  
 20b vāryamāṇo 'pi] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vāryamāṇo vi° C<sub>45</sub>  
 21a utkocam] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; utkoca C<sub>94</sub> • viprendra] CK<sub>82</sub>K<sub>7</sub>E; vidrendra K<sub>10</sub> 21b 'saṁkara°] C<sub>02</sub>K<sub>82</sub>; 'śaṅkara° C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>, 'sakara° K<sub>7</sub>, 'saṁhāra° E • 'kāraḥ] CK<sub>10</sub>K<sub>7</sub>E; 'kāraḥ K<sub>82</sub>  
 21c mūlyam] conj.; mūla CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • 'vināśārtha°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'vinārtha° K<sub>82</sub><sup>ac</sup> 21d 'tkocaḥ] CK<sub>82</sub>K<sub>7</sub>; 'tkocam K<sub>10</sub>, 'tkoca E  
 21ef vijānīyād dra°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vijānīyā dra° C<sub>02</sub>

taṁ ca stenaṁ vijānīyāt paradravyāpahāraṁ ||4.22||  
 tulāvyāja-upāyena parasvārthaṁ hared yadi |  
 cauralakṣaṇakāś cānye kūṭakāpaṭikā narāḥ ||4.23||  
 durbalārjavabāleṣu cchadmanā vā balena vā |  
 apahr̥tya dhanam̐ mūḍhaḥ sa coraś cora ucyate ||4.24||  
 nāsti steayasamaṁ pāpam̐ nāsty adharmāś ca tatsamaḥ |  
 nāsti stenasamākīrtir nāsti stenasamo 'nayaḥ ||4.25||  
 nāsti steyasamāvidyā nāsti stenasamaḥ khalāḥ |  
 nāsti stenasama ajño nāsti stenasamo 'lasaḥ ||4.26||  
 nāsti stenasamo dveṣyo nāsti stenasamo 'priyaḥ |  
 nāsti steayasamaṁ duḥkham̐ nāsti stenasamo 'yaśaḥ ||4.27||  
 pracchanno hriyate 'rtham̐ anyapuruṣaḥ pratyakṣam̐ anyo haret  
 nikṣepād dhanahāriṇo 'nya-m-adhamo vyājena cānyo haret |  
 anye lekhyavikalpanāhṛtadhanā †anyo hṛtād vai hṛtā†  
 †anyaḥ kṛitadhamo 'paro dhayahr̥ta† ete jaghanyāḥ smṛtāḥ ||4.28||  
 stenastulya na mūḍham̐ asti puruṣo dharmārthahīno 'dhamāḥ



23cd cf. Umāmaheśvarasaṁvāda 8.3cd: kūṭakāpaṭikāś caiva satyārjavavivarjitāḥ

22c taṁ ca stenaṁ] C<sub>94</sub>; taṁ ca stena C<sub>45</sub>, taṁ ca steyaṁ  
 K<sub>82</sub>, taṁ ca teya K<sub>10</sub>, so 'pi tena C<sub>02</sub>E, taṁ ca tena K<sub>7</sub>  
 22d 'hāraṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; 'hāraḥ C<sub>02</sub>, 'hāraḥ  
 K<sub>82</sub>'hāraḥ K<sub>10</sub>  
 23a parasvārthaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; parasvārtha C<sub>45</sub>K<sub>10</sub>,  
 parasyārthaṁ E • hared yadi] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 hared yati C<sub>45</sub>  
 23d kūṭakāpaṭikā] K<sub>10</sub>; kūṭakā yaṭikā C<sub>94</sub>, kūṭakāyaṭikā  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, kūṭakāyaṭikā K<sub>82</sub>E  
 24a 'rjava°] CK<sub>82</sub>K<sub>7</sub>E; 'java° K<sub>10</sub> 24b cchadmanā] E;  
 cchanmanā CK<sub>82</sub>K<sub>10</sub>, cchatmānā K<sub>7</sub>  
 24cd mūḍhaḥ sa] CK<sub>82</sub>K<sub>7</sub>E; mūḍhās sa K<sub>10</sub> 24d coraś  
 cora] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>E; caura cora C<sub>45</sub>, cauraś caura K<sub>82</sub>,  
 cauraś cora K<sub>7</sub>  
 25ab (nāsti... tatsamaḥ)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in E  
 25a steya°] K<sub>82</sub>K<sub>7</sub>; tena C<sub>94</sub>, stena° C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>, omit-  
 ted in E 25b 'samaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'samaṁ C<sub>02</sub>,  
 omitted in E  
 25cd (nāsti... 'nayaḥ)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in E  
 25c stena°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; tena C<sub>02</sub>, steya° K<sub>7</sub>, omitted  
 in E • 'samā°] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>; 'samo C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, omitted  
 in E 25d stena°] CK<sub>10</sub>E; steya° K<sub>82</sub>K<sub>7</sub>  
 26a steya°] K<sub>82</sub>K<sub>7</sub>E; stena° CK<sub>10</sub> • 'samā°] C<sub>02</sub>K<sub>10</sub>;  
 'samo C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E 26b stena°] CK<sub>10</sub>; steya° K<sub>82</sub>K<sub>7</sub>,  
 tena E  
 26c stena°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; steya° C<sub>02</sub>K<sub>82</sub>E • 'sama] C  
 K<sub>82</sub>K<sub>7</sub>E (unmetr.); 'samaṁ K<sub>10</sub> • ajño] C<sub>45</sub>; ajña\*  
 C<sub>94</sub>, ajña C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, ajñaḥ E 26d stena°] C<sub>94</sub>C<sub>45</sub>

K<sub>10</sub>; steya° C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, tena E  
 27a stena°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; steya° C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, tena E  
 27b stena°] K<sub>10</sub>; steya° CK<sub>82</sub>K<sub>7</sub>E  
 27c steya°] C<sub>02</sub>; stena° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, stena° K<sub>7</sub>, tena E  
 27d stena°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; steya° C<sub>02</sub>K<sub>7</sub>, tena E  
 28a pracchanno] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prasthanno C<sub>45</sub> •  
 'rtham̐ anyapuruṣaḥ] C<sub>45</sub>K<sub>7</sub>; ca vittam̐ athavā K<sub>82</sub>E,  
 vittam̐ C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, citta C<sub>02</sub> • pratyakṣam̐ anyo] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pratyakṣam̐ ano C<sub>45</sub>, pratyakṣyam̐ anye  
 E  
 28b nikṣepād dhana°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; nikṣepā dhana° C<sub>02</sub>  
 K<sub>10</sub>K<sub>7</sub>, nikṣepātraya° E • 'hāriṇo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E  
 ; 'hāriṇyo C<sub>45</sub>, 'hāriṇā K<sub>10</sub> • 'nyam̐ adhamo] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'nyam̐ adhamo C<sub>02</sub>, 'nyavidhaya E •  
 cānyo] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; cānyā E • haret] CK<sub>10</sub>K<sub>7</sub>E; hare  
 K<sub>82</sub>  
 28c anye lekhyā°] corr.; anyā lekha° C<sub>45</sub>C<sub>02</sub>, anyo  
 lekhyā° C<sub>94</sub>, anyo lekhyā° K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, anyollekhyā E  
 • 'dhanā anyo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'dhanyo C<sub>45</sub> •  
 hṛtād vai] CK<sub>7</sub>E; hṛtad vai K<sub>82</sub>, hṛtād ve K<sub>10</sub>  
 28d anyāḥ kṛitadhamo] CK<sub>82</sub>K<sub>10</sub>; anyā kṛitadhamo K<sub>7</sub>  
 , anāśrītadhanam̐ E • 'paro dhayahr̥ta] C<sub>94</sub>  
 C<sub>02</sub>K<sub>10</sub>; paro dhayahyata C<sub>45</sub>, paro dhanaḥhṛta K<sub>82</sub>  
 , parodhaprahṛta K<sub>7</sub>, madā hy apahr̥tam̐ E •  
 jaghanyāḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; jaghanyāḥ E  
 29a stenastulya] E; stenatulya C<sub>94</sub>C<sub>45</sub>K<sub>7</sub> (unmetr.),  
 stevastulya C<sub>02</sub>, stevatulya K<sub>82</sub> (unmetr.), tena tulya  
 K<sub>10</sub> (unmetr.)

yāvaj jīvati śaṅkayā narapateḥ saṁtrasyamāno raṭan |  
 prāptaḥśāsana tīvrasyaṁviṣamaṁ prāpnoti karmeritaḥ  
 kālena mriyate sa yāti nirayam ākrandaṁmāno bhr̥ṣam ||4.29||  
 nītvā durgatikoṭikalpa nirayāt tiryatvam āyānti te  
 tiryatve ca tathaivam ekaśatikaṁ prabhramya varṣārbudam |  
 mānuṣyaṁ tad avāpnuvanti vipule dāridryarogākulam  
 tasmād durgatihetu karma sakalaṁ tyaktvā śivaṁ cāśrayet ||4.30||

[yameṣv ānṛśaṁsyam (4)]

aṣṭamūrtiśivadvēṣṭā pitur mātus ca yo dviṣet |  
 gavāṁ vā atither dveṣṭā nṛśaṁsāḥ pañca eva te ||4.31||  
 aṣṭamūrtaḥ śivaḥ śakṣāt pañcavyomasamanvitaḥ |  
 sūryaḥ somaś ca dīkṣaś ca dūṣakaḥ tannṛśaṁsakaḥ ||4.32||  
 pitākāśasamo jñeyo janmotpattikaraḥ pitā |  
 pitṛdaivatam ādityam ānṛśaṁsa tamanvitaḥ ||4.33||  
 prṥthvyā gurutarī mātā ko na vandeta mātaram |  
 vajñadānatapovedās tena sarvaṁ kṛtaṁ bhavet ||4.34||



29 The lower folio side in exposure 49 in K<sub>10</sub> is rather blurred and seems to be partly erased, therefore all the readings in this MS for verses 4.29–46 are rather uncertain, even if not indicated explicitly.

29b yāvaj jīvati] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yāvat taj jīvati E  
 • °pateḥ] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; °patiḥ C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E •  
 saṁtrasyamāno raṭan] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; saṁtrāsyamāno  
 śaṭhaḥ E

29c prāptaḥ] CK<sub>10</sub>K<sub>7</sub>E; prāpta° K<sub>82</sub> • °śahya°] CK<sub>82</sub>  
 K<sub>7</sub>; × × K<sub>10</sub>, °sadya° E • °viṣamaṁ] em.; °viṣamaḥ  
 CK<sub>82</sub>K<sub>7</sub>E, × × × K<sub>10</sub> • karmeritaḥ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E;  
 karmeṛitaḥ C<sub>94</sub>, × × (ṛitaḥ) K<sub>10</sub>

29d nirayam ākrandaṁmāno] CK<sub>82</sub>; niraḥyam ākrandaṁmāno  
 K<sub>10</sub>, nirayaṁ sa krandaṁmāno K<sub>7</sub>, niyamam  
 ākrandamāno E

30a nirayāt tiryatva°] C<sub>45</sub>K<sub>82</sub>; nirayān tiryatva° C<sub>94</sub>, ni-  
 rayā tiryatva° C<sub>02</sub>, nīrayāt tiryatva° K<sub>10</sub>, nirayān  
 tiryakṣa° K<sub>7</sub>, nirayān tiryaktva° E

30b tiryatve] CK<sub>82</sub>K<sub>7</sub>; tiryatveḥ K<sub>10</sub>, tiryaktvaṁ  
 E • tathaivam ekaśatikaṁ] C<sub>45</sub>; tathaikam  
 ekaśatikaṁ C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, tathaikam ekaśatika C<sub>02</sub>,  
 tathaiḥkam ekaśatikaṁ K<sub>10</sub>, tathaikam ekasakikaṁ E  
 • °bhramya°] CK<sub>7</sub>E; °bhrāmya K<sub>82</sub>, °āmya K<sub>10</sub> •  
 varṣārbudam] K<sub>7</sub><sup>pc</sup>; varṣāmbudam C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub><sup>a</sup>,  
 varṣāmbudaḥ C<sub>02</sub>E

30c mānuṣyaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; mānuṣya C<sub>45</sub> (unmetr.),  
 mānuṣyaḥ K<sub>10</sub> (top of akṣaras lost) • vipule] C  
 K<sub>82</sub>K<sub>7</sub>; vipuḥlaḥ K<sub>10</sub> (top of akṣaras lost), vipulam E •

dāridrya°] CK<sub>82</sub>K<sub>7</sub>; ★ri★ K<sub>10</sub>, dāridhra° E

30d tasmād du°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; tasmā du° C<sub>02</sub>, tasmā  
 du° K<sub>10</sub> • cāśrayet] CK<sub>10</sub>K<sub>7</sub>E; cāśrat K<sub>82</sub>

31a °śiva°] CK<sub>82</sub>K<sub>10</sub>E; °śivaṁ K<sub>7</sub>

31c gavāṁ vā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; avāṁ vā C<sub>45</sub>, ★★m  
 vāḥ K<sub>10</sub> • atither dve°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; atithidve°  
 C<sub>02</sub>, atithe dve° K<sub>82</sub> 31d nṛśaṁsāḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>;  
 nṛśaṁsā C<sub>45</sub>K<sub>7</sub>E

32a °mūrtaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °mūrta° E 32b °nvitaḥ] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °nvitaḥ C<sub>02</sub>K<sub>10</sub>

32c sūryaḥ] CK<sub>82</sub>; sūryaḥ K<sub>10</sub>K<sub>7</sub>, sūrya° E • dīkṣa°]  
 CK<sub>82</sub>K<sub>7</sub>; dīkṣu° K<sub>10</sub>, dīkṣu° E 32d tannṛ°] em. TÖRZSÖK;  
 sa nr° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E

33b °karaḥ pitā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °karaḥ pitāḥ K<sub>10</sub>,  
 °karapitāḥ C<sub>02</sub>

33c °daivata°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °devata° C<sub>45</sub>, ★vata° K<sub>10</sub>

33cd °dityam ānṛśaṁsa tamanvitaḥ] em.; °diścam  
 ānṛśaṁsa tamanvitaḥ C<sub>94</sub>C<sub>45</sub>, °dityam ānṛśaṁsa  
 tamanvitaḥ C<sub>02</sub>K<sub>10</sub>, °diścam ānṛśaṁsa tamānvitaḥ K<sub>82</sub>,  
 °diścam ānṛśaṁsa tamānvitaḥ K<sub>7</sub>, °dityam  
 mānṛśaṁsa tato °nvitaḥ E

34a prṥthvyā] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; prṥthvyāḥ C<sub>02</sub>K<sub>82</sub>, prṥthvī K<sub>10</sub>  
 , prṥthvyāṁ E 34b vandeta] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vandena  
 vandeta C<sub>45</sub>, vandyeta C<sub>02</sub>

34d sarvaṁ] em.; sarva CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E



<sup>°</sup>pavitrapūtāmnam K<sub>7</sub> (unmetr.)  
**37b** <sup>°</sup>gavyam ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>7</sub> E; <sup>°</sup>gavyā C<sub>02</sub>, <sup>°</sup>gavyām K<sub>10</sub>  
     • *puruṣaḥ* ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; *puruṣā* C<sub>02</sub>, *puruṣaḥ* E  
     • *pibanti* ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; *vivanti* C<sub>02</sub>  
**37c** *labhanti* ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; *bhavanti* C<sub>02</sub>  
**37d** *svarga*° ] C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; *sva*° C<sub>45</sub>  
**38a** *gobhir na tu*° ] K<sub>7</sub>; *na gobhis tu*° CK<sub>82</sub> K<sub>10</sub> (unmetr.),  
     *na gāvatu*° E  
**38d** *dattāḥ*° ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; *ḍattāḥ* C<sub>02</sub>, *dattā* E  
**39a** *gavāhnikam*° ] C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; *gavāhnikam* C<sub>94</sub>  
     • *yaś ca karoti* ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; *yah prakaroti* E

śuśrūṣaṇaṁ yaḥ kurute gavāṁ tu |  
 aśeṣayajñatapadānapuṇyaṁ  
 labhaty asau tam anṛśaṁsakartā ||4.39||  
 atithim yo 'nugaccheta atithim yo 'numanyate |  
 atithim yo 'nupūjyeta atithim yaḥ praśaṁsate ||4.40||  
 atithim yo na pīdyeta atithim yo na duṣyati |  
 atithipriyakartā yaḥ atitheḥ paricārakaḥ |  
 atitheḥ kṛtasamtoṣas tasya puṇyam anantakam ||4.41||  
 āsanenārghapādyena pādaśaucalena ca |  
 annavastrapradānair vā sarvaṁ vāpi nivedayet ||4.42||  
 putradārātmanā vāpi yo 'tithim anupūjayet |  
 śraddhayā cāvikalpena aklībamānasena ca ||4.43||  
 na prcched gotracaraṇaṁ svādhyāyaṁ deśajanmanī |  
 cintayen manasā bhaktyā dharmāḥ svayam ihāgataḥ ||4.44||  
 aśvamedhasahasrāṇi rājasūyaśatāni ca |  
 puṇḍarikasahasraṁ ca sarvatīrthatapaḥphalam ||4.45||  
 atithir yasya tuṣyeta nṛśaṁsamatam utsrjet |  
 sa tasya sakalaṁ puṇyaṁ prāpnuyān nātra saṁśayaḥ ||4.46||  
 †na gatim atithijñasya gatim āpnoti karhicit† |  
 tasmād atithim āyāntam abhigacchet kṛtāñjaliḥ ||4.47||



**44ab** = Uttarottara 10.7ab = Umāmaheśvarasaṁvāda 6.11ab ≈ MBh 13.62.18ab: *na prcched gotracaraṇaṁ svādhyāyaṁ deśam eva vā* **47cd** = Vāyupurāṇa 2.17.8 = Brahmanḍapurāṇa 2.15.8; ≈Śivadharmottara 4.44ab: *tasmād atithim āyāntam anugacchet kṛtāñjaliḥ*

**39b** *gavāṁ tu*] C<sub>45</sub>K<sub>7</sub>; *gavān tu* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, *gavānām* E

**39c** °*tapa*°] CK<sub>82</sub>K<sub>7</sub>; °*tapa*° K<sub>10</sub>, °*japa*° E

**39d** *labhaty asau tam anṛśaṁsakartā*] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *labhaty asau bham anṛśaṁsakartā* C<sub>94</sub>, *labhaty asau tam anṛtaṁ sa kartā* C<sub>02</sub>, *bhavyat asau dharmam aśeṣakartā* E

**40d** *praśaṁsate*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *praśaṁsate* C<sub>02</sub>

**41a** *na pīdyeta*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; *na gaccheta* (eyeskip to to 4.40c) C<sub>02</sub>, °*na pī*° K<sub>10</sub>, *nipīdyeta* K<sub>7</sub> **41b** *atithim*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *atim* C<sub>02</sub>, °*na duṣyati*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *nuduṣyati* C<sub>45</sub>, °*duṣyati* K<sub>10</sub>

**41c** *atithi*°] C<sub>94</sub>K<sub>82</sub>; *atithim* C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>E, *atithim* K<sub>10</sub> • °*priya*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *priyaḥ* C<sub>02</sub> • °*yaḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *yar* C<sub>94</sub>, *ya* K<sub>82</sub>

**41e** *atitheḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>; *atithi*° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, *atithim* E **41ef** °*saṁtoṣas tasya*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*saṁtā yasya* C<sub>45</sub> **41f** °*puṇya*°] CK<sub>82</sub>K<sub>10</sub>E; *pūna*° K<sub>7</sub>

**42a** °*ārgha*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*ardhya*° E

**42c** *annava*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *annam va*° C<sub>02</sub>, °*anna*°va°

K<sub>10</sub> **42d** *nivedayet*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pradāpayet* E

**43a** °*dārātmanā*] em.; °*dārātmano* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, °*dārātmano* C<sub>94</sub>, °*dārātmano* E **43b** °*pūjayet*] C<sub>94</sub>K<sub>82</sub>E; °*pūjate* C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>, °*pūjate* K<sub>7</sub>

**43c** °*śraddhayā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*śraddhāyā* C<sub>02</sub> • °*cāvikalpena*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*cāpi kalpena* C<sub>94</sub>

**44a** °*caraṇam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*pravaram* E **44b** °*deśajanmanī*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*deśajanmanā* C<sub>94</sub>

**44c** °*cintayen ma*°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; °*cittayet ma*° C<sub>45</sub>, °*cintayet ma*° K<sub>7</sub> **44d** °*gataḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*gatāḥ* C<sub>02</sub>, °*gaṭam* K<sub>10</sub>

**45b** °*sūya*°] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °*sūrya*° C<sub>45</sub>C<sub>02</sub>, °*sūrya*° K<sub>10</sub>

**45d** °*tapah*°] CK<sub>82</sub>K<sub>10</sub>E; °*tapa*° K<sub>7</sub> (unmetr.)

**46b** °*nṛśaṁsamatam utsrjet*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; °*nṛśaṁsamata utsrjet* C<sub>45</sub>, °*nṛśaṁsakamamam utsrjet* C<sub>02</sub>, °*nṛśasamatam utsrjet* K<sub>10</sub>, °*na saṁśaya samaśnute* E

**47a** °*na gatim a*°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; °*na gati nā*° K<sub>82</sub>, °*na tithim a*° C<sub>02</sub>E **47b** °*karhicit*] C<sub>94</sub>E; °*karhicit* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

**47c** °*yānta*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*yānti*° C<sub>02</sub>

saktuprasthena caikena yajña āsīn mahādbhutaḥ |  
 atithiprāptadānena svaśarīraṃ divaṃ gatam ||4.48||  
 nakulena purādhītaṃ vistareṇa dvijottama |  
 viditaṃ ca tvayā pūrvam prasthavārttā ca kīrtitā ||4.49||

[yameṣu damaḥ (5)]

dama eva manuṣyāṇāṃ dharmasārasamuccayaḥ |  
 damo dharmo damaḥ svargo damaḥ kīrtir damaḥ sukham ||4.50||  
 damo yajño damas tirthaṃ damaḥ puṇyaṃ damas tapaḥ |  
 damahīna-m-adharmaś ca damaḥ kāmakulapradaḥ ||4.51||  
 nirdamaḥ kari mīnaś ca pataṅgabhramaramṛgāḥ |  
 tvag jihvā ca tathā ghrāṇā cakṣuḥ śravaṇam indriyāḥ ||4.52||  
 durjayendriyam ekaikaṃ sarve prāṇaharāḥ smṛtāḥ |  
 damaṃ yo jayate samyag nirdamo nidhanaṃ vrajet ||4.53||  
 mṛge śrotravaśān mṛtyuḥ pataṅgās cakṣuṣor mṛtāḥ |  
 ghrāṇayā bhramaro naṣṭo naṣṭo mīnaś ca jihvayā ||4.54||  
 sparśena ca karī naṣṭo bandhanāvāsaduḥsahaḥ |  
 kim punaḥ pañcabhuktānāṃ mṛtyus tebhyaḥ kim adbhutam ||4.55||  
 purūravo 'tilobhena atikāmena daṇḍakaḥ |  
 sāgarās cātidarpeṇa atimānena rāvaṇaḥ ||4.56||  
 atikrodhena saudāsa atipānena yādavāḥ |



50b cf. Mahābhārata Indeces 14.4.2477: śrotum icchāmi kārtsnyena dharmasārasamuccayam 54 Cf. Buddhacarita 11.35: gītair hriyante hi mṛgā vadhāya rūpārtham agnau śalabhāḥ patanti | matsyo giraty āyasam āmiṣārthī tasmād anarthaṃ viṣayāḥ phalanti ||

48a saktu°] em.; śanku° C<sub>94</sub>C<sub>45</sub>, śamktu° C<sub>02</sub>, śaktu° K<sub>82</sub>K<sub>7</sub>, śakthu° K<sub>10</sub>, śakti° E • caikena] CK<sub>82</sub>K<sub>10</sub> E; cekenā K<sub>7</sub> 48b āsīn mahādbhutaḥ] corr.; āsīn mahādbhutaḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, āsī mahādbhutaḥ C<sub>02</sub>, āsīt mahādbhutaḥ K<sub>7</sub>, āsīn mahādbhutam E

48c °dānena] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °prādānena C<sub>02</sub> 48d sva°] CK<sub>82</sub>K<sub>10</sub>; °sa° K<sub>7</sub>, sa° E • °gatam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> E; °gataḥ C<sub>02</sub>

49b °ttama] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ttamam C<sub>02</sub>, °ttamaḥ E

49d kīrtitā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kīrtitam C<sub>02</sub>, kīrtitāḥ E

50b dharmasāra°] em.; dharmāḥ sārā° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, dharmabhāra° E

50c svargo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; svarga C<sub>02</sub> 50d kīrtir da°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; kīrti da° C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>

51a damas tī°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dama tī° C<sub>45</sub>

51d damaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dama C<sub>02</sub>, damaṃ E • kāmā°] CK<sub>82</sub>K<sub>10</sub>E; kāmam K<sub>7</sub>

52a °damaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dama C<sub>02</sub> 52b °bhramara°] CK<sub>82</sub>K<sub>10</sub> E (unmetr.); °bhramarā° K<sub>7</sub>

52c ghrāṇā] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ghrāṇam C<sub>45</sub>, ghrāṇa C<sub>02</sub>

52d °ndriyāḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ndriyaḥ E

53b sarve] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sarva° C<sub>45</sub> • °harāḥ] C K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °harā E

53d vrajet] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vraje× C<sub>94</sub>

54a mṛge] CK<sub>82</sub>K<sub>7</sub>; mṛgo K<sub>10</sub> E • °śotra°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °śotra° C<sub>02</sub>, °śrota° K<sub>7</sub> • °vaśā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> E; °vacāśā° C<sub>45</sub> 54b pataṅgās ca°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pataṅgā ca° E • °ṣor mṛtāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °so mṛtāḥ C<sub>02</sub>, °ṣo mṛtāḥ K<sub>7</sub>

54c ghrāṇayā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ghrātayā C<sub>45</sub> 54cd naṣṭo naṣṭo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; naṣṭo C<sub>45</sub>

55b °saduḥsahaḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °saduḥsaha C<sub>45</sub>, °sudussahaḥ K<sub>10</sub>

55c punaḥ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; puna C<sub>94</sub> 55d tebhyaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tebhya E

56a purūravo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; purorave C<sub>02</sub>, pururavā° E • tilobhena atikāmena] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tikāmena atilobhena E 56b daṇḍakaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; puṇḍakaḥ E

56a sāgarā°] em.; sāgara° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, sāgara° C<sub>02</sub> 57b atipānena] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; atipāpena E



atitr̥ṣṇāc ca māndhātā nahuṣo dvijavajñayā ||4.57||

atidānād balir naṣṭa atīsauryeṇa arjunaḥ |  
atidyūtān nalo rājā nṛgo goharaṇena tu ||4.58||  
damena hīnaḥ puruṣo dvijendra

svargaṁ ca mokṣaṁ ca sukhaṁ ca nāsti |  
vijñānadharmakulakīrtināśa

bhavanti vipra damayā vihināḥ ||4.59||

### [yameṣu ghr̥ṇā (6)]

nirghr̥ṇo na paratrāsti nirghr̥ṇo na ihāsti vai |  
nirghr̥ṇe na ca dharmo 'sti nirghr̥ṇe na tapo 'sti vai ||4.60||

parastrīṣu parārtheṣu parajīvāpakarṣaṇe |  
paranindāparānneṣu ghr̥ṇām pañcasu kārayet ||4.61||

parastrī śṛṇu viprendra ghr̥ṇīkāryā sadā budhaiḥ |  
rājñī viprī parivrājā svayoniparayoniṣu ||4.62||

parārthe śṛṇu bhūyo 'nya anyāyārtha-m-upārjanam |  
ādhaprasthatulāvyājaiḥ parārtham yo 'pakarṣati ||4.63||

jīvāpakarṣaṇe vipra ghr̥ṇīkurvīta paṇḍitaḥ |  
vanajāvanajā jīvā vilagāś caraṇācarāḥ ||4.64||

paranindā ca kā vipra śṛṇu vakṣye samāsataḥ |  
devānām brāhmaṇānām ca gurumātātithidviṣaḥ ||4.65||



58 After this verse, E adds: *tasmād dama sadā sa rakṣet ati sarvatra varjayet* (understand: *tasmād damaṁ sadā rakṣet ati sarvatra varjayet*) 63b cf. Bhagavadgītā 16.12: *āsāpāśasatair baddhāḥ kāmakrodhaparāyaṇāḥ | īhante kāmabhogārtham anyāyenārthasamcayān* || 65cd These two pādas are illegible in K<sub>10</sub>

57c *atitr̥ṣṇāc ca māndhātā*] conj.; *atitr̥ṣṇā ca māndāto*  
C<sub>94</sub>, *atitr̥ṣṇā ca māndhāto* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, *atitr̥ṣṇā ca*  
*mandhāto* K<sub>10</sub>, *atitr̥ṣṇā ca mānāc ca ca* E 57d *nahuṣo*]  
CK<sub>82</sub>K<sub>7</sub>E; *naghuṣo* K<sub>10</sub>

58a *°r naṣṭa*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°r naṣṭo* C<sub>45</sub>, *naṣṭo* C<sub>02</sub>

58c *atidyūtān nalo*] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>; *atidyūtān nalo* C<sub>45</sub>  
K<sub>82</sub>, *atikhyātān nalo* E 58d *nṛgo go°*] E; *nṛgaṁ go°* C<sub>94</sub>  
C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>, *nṛgaṁ go°* C<sub>45</sub>K<sub>82</sub>

59a *hīnaḥ puruṣo dvijendra*] CK<sub>82</sub>K<sub>7</sub>; *hīna puruṣo dvi-*  
*jendra* K<sub>10</sub>, *hīnaṁ puruṣaṁ dvijendraḥ* E

59c *°nāśa*] C<sub>45</sub>; *°nāśo* E *°nāma* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>, *°naśca* K<sub>10</sub>,  
*°nāgā* K<sub>7</sub>

59d *vipra*] CK<sub>82</sub>K<sub>10</sub>E; *viprā* K<sub>82</sub>K<sub>7</sub> • *damayā*] C<sub>94</sub>C<sub>45</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *dayā* C<sub>45</sub>

60a *nirghr̥ṇo*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; *nighr̥ṇo* C<sub>02</sub>K<sub>7</sub>, *nirghr̥ṇa* K<sub>82</sub><sup>ac</sup>,  
*nirghr̥ṇe* K<sub>82</sub><sup>pc</sup>, *nirghr̥ṇe* E 60b *nirghr̥ṇo*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>ac</sup>  
K<sub>10</sub>; *nighr̥ṇo* C<sub>02</sub>K<sub>7</sub>, *nirghr̥ṇe* K<sub>82</sub><sup>pc</sup>E

60c *nirghr̥ṇe*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; *nighr̥ṇe* C<sub>02</sub>K<sub>82</sub>K<sub>7</sub> 60d *nirghr̥ṇe*]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *nighr̥ṇe* C<sub>02</sub>K<sub>7</sub>

61b *jīvāpakarṣaṇe*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *jīvāparkaṇe* C<sub>45</sub>,

*jīvopakarṣaṇe* E

61c *paranindā°*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *paranindā°* C<sub>94</sub> •  
*°parānneṣu*] CK<sub>82</sub>K<sub>7</sub>E; *°parānneṣu* K<sub>10</sub> 61d *ghr̥ṇām*]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *ghr̥ṇā* C<sub>02</sub>K<sub>10</sub>E

62a *ghr̥ṇī°*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ghr̥ṇā* C<sub>45</sub>

62c *°vrājā*] CK<sub>7</sub>; *°vrājī* K<sub>82</sub>K<sub>10</sub>, *°vrājyā* E 62d *°para°*] C  
K<sub>82</sub>K<sub>7</sub>E; *°paśu°* K<sub>10</sub>

63b *anyāyā°*] CK<sub>82</sub>K<sub>7</sub>E; *anyayā°* K<sub>10</sub> • *°rjanam*] CK<sub>82</sub>  
K<sub>7</sub>E; *°rjjavam* K<sub>10</sub>

63c *°tulā°*] CK<sub>82</sub>K<sub>7</sub>E; *°tula°* K<sub>10</sub> 63d *°rtham*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
E; *°rtha* C<sub>02</sub>, *°rtha* K<sub>10</sub>, *°rthe* K<sub>7</sub>

64a *vipra*] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *viḥpra* C<sub>94</sub>, *vipre* C<sub>02</sub>  
64b *ghr̥ṇī°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ghr̥ṇām* E

64c *vanajāvanajā*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *vanajāva°jā* C<sub>45</sub><sup>ac</sup>  
, *vanajā vaṇñijā* C<sub>45</sub><sup>pc</sup>, *vanaja vinajā* K<sub>7</sub> 64d *vi-*  
*lagāś caraṇācarāḥ*] corr.; *vilagācaraṇācarāḥ* C<sub>94</sub>  
C<sub>45</sub>K<sub>7</sub>, *vilagocaragocarāḥ* C<sub>02</sub>E, *vilagocaragocarāḥ* K<sub>82</sub>  
, *vilagācaraṇācarāḥ* K<sub>10</sub>

65b *vakṣye*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vakṣyā* E

parāṇneṣu ghrṇā kāryā abhojyeṣu ca bhojanam |  
 sūtake mṛtake śauṇḍe varṇabhraṣṭakule naṭe ||4.66||  
 ete pañcaghrṇāsu saktapuruṣāḥ svargārthamokṣārthinah  
 loke 'nindanam āpnuvanti satatam kīrtir yaśo'lamkṛtam |  
 prajñābodhaśrutim smṛtim ca labhate mānam ca nityam labhet  
 dākṣiṇyam sa bhavet sa āyusa param prāpnoti niḥsaṁśayaḥ ||4.67||  
**[yameṣu pañcavidho dhanyaḥ (7)]**  
 caturmaunaś catuḥśatruś caturāyatanam tathā |  
 caturdhyānam catuṣpādam pañcadhanyavidhocyate ||4.68||  
 caturmaunasya vakṣyāmi śṛṇuṣvāvahito bhava |  
 pārūṣyapīṣunāmithyāsambhinnāni ca varjayet ||4.69||  
 kāmāḥ krodhāś ca lobhāś ca mohaś caiva caturvidhaḥ |  
 catuḥśatrur nihantavyaḥ so 'rihā vītakalmaṣaḥ ||4.70||  
 caturāyatanam vipra kathayiṣyāmi tac chrṇu |  
 karuṇā muditopekṣā maitrī cāyatanam smṛtam ||4.71||  
 caturdhyānādhunā vakṣye saṁsārārṇavatāraṇam |  
 ātmavidyābhavaḥ sūkṣmam dhyānam uktaṁ caturvidham ||4.72||  
 ātmatattvaḥ smṛto dharmo vidyā pañcasu pañcadhā |  
 ṣaṭtrimśakṣaram ityāhuḥ sūkṣmatattvam alakṣaṇam ||4.73||  
 catuṣpādaḥ smṛto dharmāś caturāśramam āśritaḥ |  
 gr̥hastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ ||4.74||



66 This verse is mostly illegible in K<sub>10</sub> 69cd cf. Divyāvadāna 186.21: *ārya, kim ebhiḥ karma kṛtam yenaivamvidhāni duḥkhāni pratyanubhavanti? sa kathayati | ete prāṇātipātikā adattādāyikāḥ kāmamithyācārikā mṛṣāvādikāḥ paṣūnikāḥ pārūṣikāḥ sambhinnapralāpikā abhidhyālavō vyāpānācittā mithyādr̥ṣṭikāḥ* | 74cd = MBh 12.234.13ab ≈ MBh 14.4513ab etc.

66b *abhojyeṣu*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *abhojye* C<sub>45</sub>

66c *śauṇḍe*] K<sub>82</sub>; *saundye* C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>; *śoṇḍye* C<sub>45</sub>,  
 ḷ*saunde* K<sub>10</sub>, *saunde* E

67a *'puruṣāḥ*] K<sub>7</sub>; *'puruṣaḥ* CK<sub>82</sub>K<sub>10</sub>E • *'rthinah*] K<sub>7</sub><sup>pc</sup>  
 ; *'rthinām* CK<sub>82</sub>K<sub>10</sub>E, *'rthinā* K<sub>7</sub><sup>ac</sup>

67b *'nindanam āpnuvanti*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'nin-*  
*danavāpnuvanti* C<sub>02</sub>, *nandanavāyuvānti* E

67c *'śrutim*] K<sub>7</sub>; *'śruti* CK<sub>82</sub>K<sub>10</sub>E • *nityam*] C<sub>94</sub>C<sub>02</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *nitya* C<sub>45</sub>

67d *sa āyusa*] em.; *samāyusa* CK<sub>7</sub>, *samāyusaḥ*  
 K<sub>82</sub> (unmetr.), ḷ*samāyusa* K<sub>10</sub>, *sa mānuṣa* E •  
*niḥsaṁśayaḥ*] CK<sub>10</sub>K<sub>7</sub>E; *nisaṁśayaḥ* K<sub>82</sub>

68a *caturmauna*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *caturmaṇa*° C<sub>02</sub>  
 , ḷ*caturmauna* K<sub>10</sub> 68ab *'tuḥ śatruś ca*] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'tuśatru ca*° C<sub>02</sub>, *'tuḥ śatru ca*° E

68b *'turāyatanam*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; ḷ*turāyatanam*  
 C<sub>94</sub>, ḷ*caturāyatanam* K<sub>10</sub>

68c *'pādam*] CK<sub>7</sub>E; *'pādaḥ* K<sub>82</sub>, ★★K<sub>10</sub> 68d *pañcadhanya*°]

CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dhanyapañca*° E

69a *'maunasya*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'monasya* C<sub>45</sub>

69c *'pārūṣya*°] CK<sub>10</sub>K<sub>7</sub>E; *'pārūṣyam* K<sub>82</sub> • *'pīṣunā*°] C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'piṇḍānā*° E

70c *catuḥśatrur ni*°] C<sub>94</sub>C<sub>45</sub>E; *catuśatru ni*° C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

70d *so 'rihā*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *srorihā* C<sub>45</sub>, *sarvathā* E

71c *mudito*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *muditau*° E 71d *cāyatanam*] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *cāyatana* C<sub>94</sub>, *cāyataṇa* C<sub>45</sub>

72c *'bhavaḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'bhava* C<sub>94</sub>C<sub>02</sub>, *'bhavam*  
 E 72cd *sūkṣmam dhyā*°] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *sūkṣmāṇyā*°

C<sub>45</sub>, *sūkṣmaḍdhyā*° C<sub>02</sub>, *sūkṣmadhyāna*° K<sub>10</sub> 72d *'nam*  
*uktaṁ caturvidham*] C<sub>02</sub>K<sub>10</sub>; *'nam uktaś caturvidham*

C<sub>94</sub>, *'nam uktaś caturvidhaḥ* C<sub>45</sub>K<sub>82</sub>, *'nam uktaṁ*  
*caturvidhim* K<sub>7</sub>, *'nayajñas ca* E

73a *smṛto*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *smṛtā* C<sub>02</sub>E • *dharmo*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dhanyā* E

73cd *āhuḥ sū*°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ā*★★ C<sub>94</sub>

74ab *dharmāś ca*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *dharmā ca*° C<sub>02</sub>K<sub>10</sub>

74b *'śritaḥ*] CK<sub>82</sub>K<sub>10</sub>E; *'śritāḥ* K<sub>7</sub>

74d *bhaikṣukaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *bhaikṣakaḥ* E

dhanyās te yair idam vetti nikhilena dvijottama |  
pāvanam sarvapāpānam puṇyānam ca pravardhanam ||4.75||  
āyuh kīrtir yaśaḥ saukhyam dhanyād eva pravardhate |  
śāntiḥ puṣṭiḥ smṛtir medhā jāyate dhanyamānave ||4.76||

[yameṣv apramādaḥ (8)]

pramādashāna pañcaiva kīrtayiṣyāmi tac chr̥ṇu |  
brahmahatyā surāpānam steyo gurvaṅganāgamam |  
mahāpātakam ity āhus tatsaṁyogī ca pañcamah ||4.77||  
anṛtaṁ ca samutkarṣe rājagāmī ca paśunah |  
guroś cālīkanirbaddhaḥ samāni brahmahatyayā ||4.78||  
brahmo ṛgvedanindā ca kūṭasākṣī suhr̥dvadhaḥ |  
garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ ||4.79||  
retotsekaḥ svayonyāsu kumārīṣv antyajāsu ca |  
sakhyuh putrasya ca strīṣu gurutalpasamaḥ smṛtaḥ ||4.80||  
nikṣepasyāpaharaṇam narāśvarajatasya ca |  
bhūmivajramaṇinām ca rukmasteyasamaḥ smṛtaḥ ||4.81||  
catvāra ete sambhūya yat pāpam kurute narah |



77c–f ≈ MBh Indeces 12.30: *brahmahatyām surāpānam steyam gurvaṅganāgamam | mahānti pātakāny āhuḥ saṁyogam caiva taiḥ saha* || ≈ Manu 11.55 (in Olivelle's edition): *brahmahatyā surāpānam steyam gurvaṅganāgamah | mahānti pātakāny āhuḥ saṁsargaś cāpi taiḥ saha* || See also Yājñavalkyasmṛti 3.227: *brahmahā madyapaḥ stenas tathaiva gurutalpagah | ete mahāpātakino yaś ca taiḥ saha saṁvaset* || 78 ≈ MBh 5.40.3: *anṛtaṁ ca samutkarṣe rājagāmī ca paśunam | guroś cālīkanirbandhaḥ samāni brahmahatyayā* || = Manu 11.56 ≈ Viṣṇusmṛti 37.1–4 ≈ Agnipurāṇa 168.25 79 ≈ Manu 11.57: *brahmojjhatā vedanindā kauṭasākṣyam suhr̥dvadhaḥ | garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ* || See also Yājñavalkyasmṛti 3.228: *gurūṇām adhyadhikṣepo vedanindā suhr̥dvadhaḥ | brahmahatyāsamāni jñeyam adhītasya ca nāśanam* || 80 ≈ Manu 11.59: *retahsekaḥ svayoniṣu kumārīṣv antyajāsu ca | sakhyuh putrasya ca strīṣu gurutalpasamam viduh* || 81 = Manu 11.58

75a *yair idam*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yer idam* C<sub>45</sub>C<sub>02</sub> •  
vetti] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *veti* C<sub>02</sub>

75d *pravardhanam*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pravardhanaḥ* E

76b *dhanyād eva*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dharmād eva* E

76c *puṣṭiḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*ṣṭiḥ C<sub>94</sub> • *smṛtir medhā*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *smṛti medhā* C<sub>02</sub>K<sub>82</sub> 76d *mānave*] em.; *mānavah* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E

77a *sthāna*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *sthānam* C<sub>45</sub>K<sub>7</sub>E (un-metr.) • *pañcaiva*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pañcaivam* E

77b *kīrtayiṣyāmi*] CK<sub>82</sub>K<sub>7</sub>E; *kīrtiṣyāmi* K<sub>10</sub>

78a *samutkarṣe*] em.; *samutkarṣam* C<sub>94</sub>K<sub>82</sub>, *samutkarṣa* C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E, *samutkaṛṣaḥ* C<sub>45</sub> 78b *rāja*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *rājñī*° E

78c *nirbaddhaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; *nibaddhas* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, *nirvaddhas* E 78d *brahmahatyayā*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> E; *bra\*\*\*yā* C<sub>94</sub>

79a *brahmo*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *brahma* E 79b *suhṛd vadhaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sakṛd budhaḥ* E

CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sakṛd budhaḥ* E

79c *nādyayor jagdhiḥ*] em.; *°nnañ ca yo jagdhis* C<sub>94</sub>, *°nnañ ca yo jagdhi* C<sub>45</sub>, *°nnañ ca yodvignaḥ* C<sub>02</sub>, *°nnañ ca yo jagdhiḥ* K<sub>82</sub>, *°nnañ ca yo jagdhiḥ* K<sub>10</sub>, *°nnañ ca yo jave* K<sub>7</sub>, *°nnañ ca yo vipraḥ* E

80a *svayonyāsu*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sutonyāsu* C<sub>45</sub>

80c *sakhyuh*] em.; *sakhya* CK<sub>82</sub>E, \*\* K<sub>10</sub>, *saḥkhyuḥ* K<sub>7</sub> • *putrasya ca strīṣu*] CK<sub>82</sub>K<sub>7</sub>; \*\*\*\* K<sub>10</sub>, *putriṣu cāstrīṣu* E 80d *°samaḥ*] CK<sub>82</sub>K<sub>7</sub>; \*\* K<sub>10</sub>, *°sama* E

81a *nikṣepa*°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *ḥnikṣepa*ḥ K<sub>10</sub>, *nikhepa*° C<sub>45</sub> 81b *narāśvarajatasya*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *ḥnarāśvarajatasya*ḥ K<sub>10</sub>, *narāñām svajanasya* C<sub>45</sub>

81d *rukmasteya*°] em.; *ḥrūgyaḥ*° C<sub>94</sub>, *rugmasteya*° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, \*\*\* K<sub>10</sub>, *ḥrtasteya*° E • *°samaḥ*] C<sub>94</sub> C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *saḥ* C<sub>45</sub>° *°sama* E

82a *ete*] CK<sub>82</sub>K<sub>7</sub>; *ḥete*ḥ K<sub>10</sub>, *eva* E • *sambhūya*] C<sub>94</sub> C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *sambhūyo* C<sub>02</sub>, *ḥsambhūyo*ḥ K<sub>10</sub>

mahāpātakapañcāitan tena sarvaṁ prakāśitam |  
pañcapramādam etāni varjanīyaṁ dvijottama ||4.82||

[yameṣu mādhyam (9)]

kāyavānmanamādhuryaṁ cakṣur buddhiś ca pañcamah |  
saumyadr̥ṣṭipradānaṁ ca krūrabuddhiṁ ca varjayet ||4.83||  
prasannamanasā dhyāyet priyavākyaṁ udīrayet |  
yathāśaktipradānaṁ ca svāśramābhyāgato guruḥ ||4.84||  
indhanodakadānaṁ ca jātavedam athāpi vā |  
sulabhāni na dattāni indhanāgnyudakāni ca |  
kṣute jīveti vā noktaṁ tasya kiṁ parataḥ phalam ||4.85||

[yameṣv ārjavam (10)]

pañcārjavāḥ praśaṁsanti munayas tattvadarśinaḥ |  
karmavṛttyābhivṛddhiṁ ca pāratoṣikam eva ca |  
strīdhanotkocavittaṁ ca ārjavo nābhinandati ||4.86||  
ārjavo na vṛthā yajña ārjavo na vṛthā tapaḥ |  
ārjavo na vṛthā dānam ārjavo na vṛthāgnayaḥ ||4.87||  
ārjavasyendriyagrāmaḥ suprasanno 'pi tiṣṭhati |  
ārjavasya sadā devāḥ kāye tasya caranti te ||4.88||  
iti yamaprabhāgaḥ kīrtito 'yaṁ dvijendra  
iha parata sukhārtham kārayet taṁ manuṣyaḥ |  
duritamalapahārī śaṅkarasyājñāyāste

82c °pañcāitan] CE; °pañcāitam K<sub>10</sub>, °pañcetan K<sub>7</sub>,  
°pañcaite K<sub>82</sub>

82e °mādam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °māda E 82f varjanīyaṁ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; varjanīyo C<sub>02</sub>

83ab manamādhuryaṁ ca°] em.; °manasā dhūryaś ca°  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, °manamādhūryaś ca°C<sub>45</sub>, °manasdhūrya°  
K<sub>10</sub>, °manasā bhūryaś ca°E 83b °kṣur buddhi°] C<sub>94</sub>C<sub>45</sub>  
K<sub>7</sub>E; °kṣu buddhi°C<sub>02</sub>K<sub>82</sub>, \*\*\* K<sub>10</sub>

83c °dānam ca] CK<sub>82</sub>K<sub>7</sub>; \*\* K<sub>10</sub>, °dānaś ca E  
83d °buddhiṁ ca] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; buddhiś ca C<sub>45</sub>, °dr̥ṣṭim  
ca C<sub>02</sub>E, \*\*\* K<sub>10</sub>

84a prasanna°] CK<sub>82</sub>E; °prasanna°K<sub>10</sub>, prasanna°K<sub>7</sub>

84c yathā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yasya E • °dānam] CK<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>; °dātaś E 84d svāśramā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
svāsamā°C<sub>02</sub> • °gato] CK<sub>82</sub>K<sub>10</sub>E; °sato K<sub>7</sub>

85b indhano°] CK<sub>82</sub>K<sub>10</sub>E; itvano°K<sub>7</sub> • jātā°] C<sub>94</sub>C<sub>02</sub>  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; jā°C<sub>45</sub>

85c sulabhāni na] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; surabhāni ca E

85d °dakāni] CK<sub>82</sub>K<sub>7</sub>E; °takāni K<sub>10</sub>

85e kṣute] conj.; kṣutaṁ CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, śataṁ E

86a pañcārjavāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; pañcārjavah C<sub>02</sub>, \*\*\*  
K<sub>10</sub>, pañcārjavā E • praśaṁsanti] CK<sub>7</sub>; praśasanti

K<sub>82</sub>E, °prasasanti K<sub>10</sub>

86c karma°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; \*rmmā°C<sub>94</sub>, °kammā°K<sub>10</sub>  
• °vṛtyābhivṛddhiṁ ca] CK<sub>82</sub>K<sub>7</sub>; °vṛtibhivṛddhiṁ  
ca K<sub>10</sub>, °vṛtyābhivṛddhiś ca E

86e strīdhanotkoca°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; strīdhananāgo ca E •  
°vittaṁ ca] CK<sub>82</sub>K<sub>7</sub>E; °vittiṁ ca K<sub>10</sub> 86f ārjavo nā°]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ārjavāṇ ca C<sub>02</sub>, ārjjavenā°E

87ab ārjavo na vṛthā yajña ārjavo na vṛthā tapaḥ] C  
K<sub>10</sub>K<sub>7</sub>; omitted in K<sub>82</sub>, ārjavo na vṛthā yajña ārjavo  
na vṛthā tapa K<sub>82</sub>, ārjavo na vṛthā yajñaś cārjavo na  
vṛthā tapaḥ E

87cd (ārjavo... vṛthāgnayaḥ)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in E

88ab (ārjava... tiṣṭhati)] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in E  
88a °grāmaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; °grāmāt C<sub>02</sub>K<sub>10</sub>, °grāmāḥ  
K<sub>82</sub>

88d tasya caranti] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tasya ramanti E,  
ta°××nti C<sub>94</sub>

89a yamaprabhāgaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; yamavibhāgaḥ  
C<sub>02</sub>, yamaprabhāgaḥ K<sub>82</sub>, niyamaprabhāgaḥ E •  
dvijendra] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; narendra E

89b °yet taṁ manuṣyaḥ] corr.; °yet taṁ manuṣyaḥ C<sub>94</sub>  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, °yet ta manuṣyaḥ C<sub>45</sub>, °yet tat manuṣyaḥ  
C<sub>02</sub>

89c durita°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; irita°E • °pahārī] C<sub>94</sub>C<sub>45</sub>

bhavati pr̥thivibhartā hy ekachatrapravartā ||4.89||

||iti vṛṣasārasaṁgrāhe yamavibhāgo nāmādhyāyaś caturthaḥ||

K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °palapahārī C<sub>02</sub> • °jñayāste ] CK<sub>10</sub>K<sub>7</sub>E;

°jñayāte K<sub>82</sub>  
89d °vartā ] conj.; °vṛttā CK<sub>10</sub>K<sub>7</sub>, °vṛttāḥ K<sub>82</sub>E  
Colophon: nāmādhyāyaś caturthaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
nāmaś caturtho 'dhyāyaḥ E

## [pañcamo 'dhyāyaḥ]

### [niyamāḥ]

vigatarāga uvāca |  
kathaya niyamatattvaṁ sāmpratam tvam viśeṣād  
amṛtavadanatulyaṁ śrotukāmo gato 'smi |  
prakṛtidāhanadagdham jñānatoyair niṣiktam  
†apara vada matajñā† nāsti dharmeṣu tṛptiḥ ||5.1||

anarthayajña uvāca |  
śravaṇasukham ato 'nyat kīrtayiṣye dvijendra  
niyamakalaviśeṣaḥ pañca pañca prakāraḥ |  
hariharamunibhīṣṭam dharmasāram dvijendra  
kalikaluṣavināśam prāyamokṣaprasiddham ||5.2||

śaucam iḥyā tapo dānam svādhyāyopasthanigrahaḥ |  
vratopavāsamaunaṁ ca snānaṁ ca niyamā daśa ||5.3||

### [niyameṣu śaucam (1)]

tatra śaucādinirdeśam vakṣyāmiha dvijottama |  
śārīraśaucam āhāro mātṛā bhāvaś ca pañcamah ||5.4||

### [śārīraśaucam]

tāḍayen na ca bandheta na ca prāṇair viyojayet |  
parastrīparadravyeṣu śaucam kāyikam ucyate ||5.5||  
śrotraśaucam dvijaśreṣṭha gudopasthamukhādayaḥ |  
mukhasyācamanaṁ śaucam āhāravacaneṣu ca ||5.6||  
mūtraviṣṭāsamsutarge devatārādhaneṣu ca |



3 = Liṅgapurāṇa 1.8.29cd–30ab

- 1 *vigatarāga uvāca*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vigata*ṛāga  
uvāca C<sub>94</sub>  
1a *kathaya ni*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kathayati* E • °*tattvaṁ*]  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *taṁ* C<sub>45</sub> • °*sāmpratam tvam*  
*viśeṣād*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *tvam vaśeṣāt* C<sub>45</sub>, *sāmprata*  
*tvam viśeṣāt* C<sub>02</sub>K<sub>10</sub>  
1b °*tulyam śro*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub><sup>p</sup>K<sub>10</sub>K<sub>7</sub>E; °*tulyam śro*° C<sub>45</sub>,  
°*tulyam śro* tulyam sro° K<sub>82</sub> • °*kāmo*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
°*kāmā* E  
1c °*dahana*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*vadana*° E • °*r niṣiktam*]  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*r vimuktam* C<sub>45</sub>  
1d °*apara*°] CK<sub>10</sub>K<sub>7</sub>E; °*aparam* K<sub>82</sub> (unmetr.) •  
°*vadama*°] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*vada*° C<sub>94</sub>, °*vadana*°  
E • °*tajñā nāsti*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °*tajñā*nnāsti C<sub>02</sub>,  
\*\*\* K<sub>10</sub>, °*tajñān nāsti* E  
2a °*sukha*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*mukha*° K<sub>82</sub> • °*m ato 'nyat*]  
CK<sub>82</sub>K<sub>7</sub>; °*m ato 'nya* K<sub>10</sub>, °*m ano 'nyat* E • °*kīrtā*°] C

- K<sub>7</sub>E; °*kīrti*° K<sub>82</sub>K<sub>10</sub>  
2b °*viśeṣaḥ*] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *viśe* C<sub>94</sub>, °*viśeṣa* C<sub>45</sub> •  
°*prakāraḥ*] CK<sub>82</sub>K<sub>10</sub>E; °*pakāraḥ* K<sub>7</sub>  
2d °*vināśam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*vināśa*° C<sub>02</sub>E  
3a °*ijyā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*ijyā* C<sub>02</sub>K<sub>10</sub> • °*dānam*] CK<sub>82</sub>  
K<sub>7</sub>E; °*dāna*° K<sub>10</sub>  
4a °*nirdeśam*] CK<sub>7</sub>E; °*niyamam* K<sub>82</sub>, °*rddeśam* K<sub>10</sub>  
4c °*śārīra*°] CK<sub>82</sub>K<sub>7</sub>E; °*śārīra*° K<sub>10</sub> • °*śaucam āhāro*] C<sub>45</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*śauca*hāro C<sub>94</sub> 4d °*mātṛā bhāvaś ca*]  
C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °*mātṛā bhāvaṁ ca* C<sub>94</sub>, °*sātrābhā*vaś ca  
K<sub>10</sub>  
5a °*tāḍayen na*] CK<sub>82</sub>K<sub>10</sub>E; °*tāḍaye na* K<sub>7</sub>  
5d °*śaucam*] CK<sub>82</sub>K<sub>10</sub>E; °*śauca* K<sub>7</sub> • °*kāyikam ucyate*]  
CK<sub>82</sub>K<sub>10</sub>E; °*kāyikam umucyete* K<sub>7</sub>  
6a °*śrotra*°] em.; °*śrota*° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E 6b °*gudopastha*°] C  
K<sub>82</sub>K<sub>10</sub>; °*gudopastha*° K<sub>7</sub>, °*gudāpastha*° E  
6c °*mukhasyā*°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*mukhasyā*° C<sub>45</sub>  
6cd °*śaucam ā*°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °*śaucam* ā° C<sub>45</sub>K<sub>10</sub>  
7a °*viṣṭā*°] CK<sub>82</sub>K<sub>7</sub>E; °*viṣṭā*° K<sub>10</sub>

mṛttoyais tu gudopasthaṁ śaucayīta vicakṣaṇaḥ ||5.7||  
 ekopasthe gude pañca tathaikatṛa kare daśa |  
 ubhayoḥ sapta dātavyā mṛdaḥ śuddhiṁ samīhatā ||5.8||  
 etac chaucam gr̥hasthānām dviguṇam brahmacāriṇām |  
 vānaprasthasya triguṇam yatīnām tu caturguṇam ||5.9||

[āhāraśaucam]

āhāraśaucam vakṣyāmi śṛṇuṣvāvahito bhava |  
 bhāgadvayaṁ tu bhuñjīta bhāgam ekam jalam pibet |  
 vāyusaṁcāradānārtham caturtham avaśeṣayet ||5.10||  
 snigdhasvādurasaiḥ ṣaḍbhir āhāraṣaḍrasair budhaḥ |  
 dhātuvaiṣamyānāśo 'sti na ca rogāḥ sudāruṇāḥ ||5.11||  
 abhakṣyaṁ ca na bhakṣeta apeyaṁ na ca pāyayet |  
 agamyāṁ na ca gamyeta avācyāṁ na ca bhāṣayet ||5.12||  
 laśunam ca palāṇḍum ca gr̥ñjanam kacakāni ca |  
 gauram ca śūkaram māmśam varjayec ca vidhānataḥ ||5.13||  
 chattrākam viḍvarāham ca gomāmśam ca na bhakṣayet |  
 caṭakam ca kapotam ca jālapādāmś ca varjayet ||5.14||  
 hamsasārasacakraḥvakukkuṭān śukaśyenakān |  
 kākolūkam balākam ca matsyādīmś cāpi varjayet ||5.15||



**8ab** ≈ Manu 5.136ab: *ekā liṅge gude tisras tathaikatṛa kare daśa* **8cd** ≈ Manu 5.136cd: *ubhayoḥ sapta dātavyā mṛdaḥ śuddhiṁ abhipṣatā* **9ab** = Manu 5.137ab **9cd** ≈ Manu 5.137cd: *triguṇam syād vanasthānām yatīnām tu caturguṇam* **13ab** cf. Manu 5.5ab: *laśunam gr̥ñjanam caiva palāṇḍum kavakāni ca* **14ab** Cf. Manu 5.19ab: *chattrākam viḍvarāham ca laśunam grāmakukkuṭam*

**7c** mṛttoyais tu ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; ṁmṛṭ\*\*\* C<sub>94</sub>, mṛttoyais tu C<sub>45</sub>, mṛttoyas tu K<sub>7</sub> • °pastham ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °pastha C<sub>02</sub>E  
**8a** °pasthe ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °pastha° C<sub>02</sub>K<sub>10</sub> • gude ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °gudo C<sub>02</sub>K<sub>10</sub> **8b** tathaikatṛa ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tathaikaṭṛaḥ C<sub>45</sub>, tathaikaś ca E • daśa ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daśaḥ C<sub>02</sub>  
**8c** dātavyā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dātavyo C<sub>02</sub>E **8d** mṛdaḥ ] CK<sub>7</sub>E; mṛtaḥ K<sub>82</sub>, mṛdā K<sub>10</sub> • śuddhiṁ samīhatā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; śuddhisamīhayā C<sub>02</sub>, śuddhiḥ samīhatā K<sub>10</sub>, śuddhiḥ samīhatā K<sub>7</sub>, śuddhiṁ samīhatā E  
**9a** etac chaucam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; cetac hauca C<sub>02</sub>E, eta\*\*\* K<sub>10</sub> **9b** guṇam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; guṇa C<sub>02</sub>  
**9c** tri° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dvi° C<sub>02</sub>  
**10b** śṛṇuṣvāvahito ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; śṛṇuṣvāvaḥ\*\*\* C<sub>94</sub>, śṛṇuṣvāvahito K<sub>10</sub>  
**10d** pibet ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pibe C<sub>45</sub>  
**10e** cāradānārtham ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; cāraṇārthāya E  
**11a** svādu° ] CK<sub>82</sub>K<sub>7</sub>; svā\* K<sub>10</sub>, svāda° E **11b** ṣaḍrasair bu° ] C<sub>45</sub>E; ṣadravair bu° C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, ṣadravai bu° C<sub>02</sub>

, °ṣaḍrasai bu° K<sub>10</sub>  
**11c** °vaiṣamyānāśo 'sti ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °daiṣamyānāśāsti C<sub>45</sub>, °vaiṣamya naśyanti E **11d** sudāruṇāḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sudāruṇāḥ E  
**12a** abhakṣyaṁ ] CK<sub>82</sub>K<sub>7</sub>; \*\*\* K<sub>10</sub>, abhakṣam E **12b** na ca ] CK<sub>82</sub>K<sub>10</sub>; ca na K<sub>7</sub>E  
**12d** avācyāṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; avācam C<sub>02</sub>  
**13a** palāṇḍum ] E; palāṇḍum CK<sub>10</sub>K<sub>7</sub>, palaḍum K<sub>82</sub>  
**13b** kavakāni ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ca kacāni E  
**13c** gauram ca ] em.; gorasva C<sub>94</sub>K<sub>10</sub>, goras ca C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, gauras ca E • māmśam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; māsam E  
**14a** chattrākam ] K<sub>82</sub>C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; chattrāka C<sub>02</sub> • viḍva° ] CK<sub>10</sub>E; vidva° K<sub>82</sub>K<sub>7</sub> **14b** gomāmśam ] K<sub>82</sub>C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; gomāñ C<sub>45</sub>  
**14c** caṭakam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; caṭakam C<sub>02</sub>K<sub>10</sub>  
**15b** kukkuṭān śu° ] CK<sub>7</sub>E; kukkuṭā śu° K<sub>82</sub>, kukkuṭām śu° K<sub>10</sub> • śyenakān ] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>E; śonakān C<sub>45</sub>, śyenakā K<sub>82</sub>, śyenakām K<sub>10</sub>  
**15c** kākolūkam balākam ca ] C<sub>45</sub>K<sub>7</sub>; kākolūkaḥsvaḥ\*\*\* ca C<sub>94</sub>, kākolūkabalākam ca C<sub>02</sub>K<sub>82</sub>E, kākolūkam balākam ca K<sub>10</sub>

amedhyāṁś cāpavitrāṁś ca sarvān eva vivarjayet |  
 śākamūlaphalānāṁ ca abhakṣyaṁ parivarjayet ||5.16||  
 mānaveṣu purāṇeṣu śaivabhāratasaṁhite |  
 kīrtitāni viśeṣeṇa śaucācāram aśeṣataḥ ||5.17||  
 tvayā jijñāsito 'smy adya saṁkṣiptaḥ kathito mayā |  
 satyavādī śucir nityaṁ dhyānayogarataḥ śuciḥ ||5.18||  
 ahimsakaḥ śucir dānto dayābhūtakṣamā śuciḥ |  
 sarveṣāṁ eva śaucānāṁ arthaśaucam param smṛtam ||5.19||  
 yo 'rthe hi śuciḥ sa śucir na mṛdvāriśuciḥ śuciḥ |  
 kāyavānmanasāṁ śaucam sa śuciḥ sarvavastuḥ ||5.20||  
 śaucāśaucavidhiḥ nānava yadi kālakṣaye niścayaḥ  
 saubhāgyatvam avāpnuvanti satatam kīrtir yaśo'laṅkṛtaḥ |  
 prāptaṁ tena ihaiva puṇyasakalam saddharmaśāstreritam  
 jīvānte ca paratra-m-īhitagatiṁ prāpnoti niḥsaṁśayam ||5.21||

||iti vṛṣasārasaṁgrahaḥ śaucācāravidhir nāmādhyāyaḥ pañcamah||



19cd = Manu 5.106ab 20ab ≈ Manu 5.106cd: yo 'rthe śucir hi sa śucir na mṛdvāriśuciḥ śuciḥ 20cd E adds here, after pādas cd: śaucāśaucavidhir jñātvā mucyate sarvakilbiṣāt

16a amedhyāṁś cā° ] CK<sub>82</sub>K<sub>7</sub>; \amedhyāś cā°\ K<sub>10</sub>, amed-  
 hyāś cā° E

18a jijñāsito ] CK<sub>82</sub>K<sub>10</sub>; jijñāsano K<sub>7</sub>, jijñāsato E

18b °kṣiptaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °kṣipya C<sub>45</sub>, °kṣipta K<sub>10</sub>  
 • kathito ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kathitam E

18c śucir ] C<sub>94</sub>C<sub>45</sub>E; śuci C<sub>02</sub>K<sub>7</sub>, śucin K<sub>82</sub>K<sub>10</sub>

19a ahimsakaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ahimsaka C<sub>45</sub> •  
 śucir dānto ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; śuci dānto C<sub>02</sub>K<sub>7</sub>, śucir  
 dāntau E

19d °śaucam param smṛtam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °śaucam  
 para smṛtam C<sub>45</sub>C<sub>02</sub>, °śaucayanam smṛtaḥ E

20ab yo 'rthe hi śuciḥ sa śucir na ] CK<sub>7</sub> (unmetr.); yo  
 'rthe hi śuciḥ sa śuci na K<sub>82</sub>K<sub>10</sub>, yo 'rthe hi suśucir vipra  
 na E 20b °śuciḥ śuciḥ ] CK<sub>82</sub>K<sub>7</sub>; śuci śuciḥ K<sub>10</sub>, °śuciḥ

śuci E

20d śuciḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śuci C<sub>02</sub> • vastuḥ ] C  
 K<sub>82</sub>K<sub>10</sub>E; vastuḥ K<sub>7</sub>

21a °śaucāśauca° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śaucāśauca C<sub>45</sub> •  
 kālakṣaye niścayaḥ ] K<sub>82</sub>K<sub>7</sub>; kālakṣayair niścayaḥ C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>, kālakṣayen niścayaḥ C<sub>02</sub>K<sub>10</sub>, kālakṣayetis ca  
 yaḥ E

21b kīrtir ya° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kīrtiya° C<sub>94</sub>C<sub>02</sub> (unmetr.)  
 • °laṅkṛtaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °lakṛtaḥ C<sub>45</sub>

21c °eritam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °oditaḥ E

21d paratra-m-i° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pavitram ī° E • °gatiṁ ]  
 em.; °gatiḥ CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • niḥsaṁśayam ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>  
 • niḥsaṁśayaḥ C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E

Colophon: °vidhir ] C<sub>94</sub>E; °vidhi° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>, \vimdhī  
 K<sub>10</sub> • nāmādhyayaḥ pañcamah ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; nāma  
 pañcamo 'dhyāyaḥ E



## [ṣaṣṭho 'dhyāyah]

### [niyameṣv iyyā (2)]

[anarthayajña uvāca ]

atha pañcavidhām iyyām pravakṣyāmi dvijottama |  
dharmamokṣaprasiddhyartham śṛṇuṣvāvahito dvija ||6.1||

arthayajñaḥ kriyāyajño japayajñas tathaiva ca |  
jñānam dhyānam ca pañcāitat pravakṣyāmi prṭhak prṭhak ||6.2||

### [arthayajñaḥ]

agniyupāsanakarmādi agnihotrakratukriyā |  
aṣṭakāḥ pārvaṇī śrāddham dravyayajñaḥ sa ucyate ||6.3||

### [kriyāyajñaḥ]

ārāmodyānavāpīṣu devatāyataneṣu ca |  
svahastakṛtasamśkāraḥ kriyāyajña sa ucyate ||6.4||

### [japayajñaḥ]

japayajñaṁ tato vakṣye svargamokṣaphalapradam |  
vedādhyayana kartavyam śivasamhitam eva ca |  
itihāsapurāṇam ca japayajñaḥ sa ucyate ||6.5||

### [jñānayajñaḥ]

idaṁ karma akarmedam ūhāpohaviśāradaḥ |  
śāstracakṣuḥ samālokyā jñānayajñaḥ sa ucyate |  
dhyānayajñaṁ samāsenā kathayiṣyāmi te śṛṇu ||6.6||

### [dhyānayajñaḥ]

dhyānam pañcavidham caiva kīrtitaṁ hariṇā purā |  
sūryaḥ somo 'gni sphaṭikaḥ sūkṣmaṁ tattvaṁ ca pañcamam ||6.7||  
sūryamaṇḍalam ādau tu tattvaṁ prakṛtir ucyate |  
tasya madhye śaśim dhyāyet tattvaṁ puruṣa ucyate ||6.8||

1a °m iyyām] C<sub>45</sub>; °m iyyām C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E

1b °ttama] CK<sub>82</sub>E; °ttamaḥ K<sub>10</sub>K<sub>7</sub>

1c °mokṣaprasiddhyartham] CK<sub>7</sub>; °mokṣaprasiddhyartha  
K<sub>82</sub>K<sub>10</sub>, °mokṣeśasiddhyaartham E 1d dvija] CK<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>; bhava E

2a arthayajñaḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; anarthayajñaḥ C<sub>45</sub>,  
arthayajña K<sub>10</sub>K<sub>7</sub>, arthayajña° E

2c jñānam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; jñāna C<sub>02</sub>K<sub>7</sub>

3b agni°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; ṛaḥ × ° C<sub>94</sub>, ★ K<sub>10</sub> • °kriyā]  
C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kriyāḥ C<sub>45</sub>C<sub>02</sub>

3c aṣṭakāḥ] em.; aṣṭakā CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • pārvaṇī] C<sub>94</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; parvaṇī C<sub>45</sub>, ṛparvaṇī K<sub>10</sub> 3d °yajñaḥ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °yajña C<sub>02</sub>, ★ K<sub>10</sub>

4b °yataneṣu] C<sub>45</sub>C<sub>02</sub>E; °layaneṣu C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, °yata★ K<sub>10</sub>

4c °hasta°] CK<sub>82</sub>K<sub>7</sub>; ★ K<sub>10</sub>, °hastaiḥ E

5a °yajñaṁ tato] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °yajñaṁ tapo C<sub>45</sub>

°yajñas tato C<sub>02</sub>

5c vedā°] CK<sub>82</sub>K<sub>7</sub>E; adā° K<sub>10</sub>

5a °purāṇam ca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °purāṇas ca E 5b °yajñaḥ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °yajña C<sub>02</sub>

6c karma] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kramam E

6a °cakṣuḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °cakṣu C<sub>02</sub> 6b °yajñaḥ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °yajña C<sub>02</sub>, ṛyajñas K<sub>10</sub>

6c °yajñaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °yajña C<sub>02</sub>K<sub>10</sub>

7a dhyānam] CK<sub>10</sub>E; dhyāna K<sub>82</sub>K<sub>7</sub>

7c somo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; somā° C<sub>45</sub>K<sub>10</sub>E 7d sūkṣmaṁ  
tattvaṁ ca pañcamam] C<sub>45</sub>; sūkṣmaṁ taṭtvaḥ × × × ṇcamam  
C<sub>94</sub>, sūkṣmatattvaṁ ca pañcamam C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>,  
sūkṣmaṁ tattvaṁ ca pañcamam K<sub>7</sub>, sūkṣmām tattvaś  
ca pañcamam E

8c śaśim] CK<sub>82</sub>E; śaśi K<sub>10</sub>, śaśimn K<sub>7</sub> 8cd dhyāyet ta°]

candramaṇḍalamadhye tu jvālām agniṁ vicintayet |  
 prabhutattvaḥ sa vijñeyo janmamṛtyuvināśanaḥ ||6.9||  
 agnimaṇḍalamadhye tu dhyāyet sphaṭika nirmalam |  
 vidyātattvaḥ sa vijñeyaḥ kāraṇam ajam avyayam ||6.10||  
 vidyāmaṇḍalamadhye tu dhyāyet tattvam anuttamam |  
 akīrtitam anaupamyam śivam akṣayam avyayam |  
 pañcamaṁ dhyānayajñasya tattvam uktaṁ samāsataḥ ||6.11||  
 vigatarāga uvāca |  
 ekaikasya hi tattvasya phalaṁ kīrtaya kīdrśam |  
 kāni lokāḥ prapadyante kālaṁ vāsyā tapodhana ||6.12||  
 anarthayajña uvāca |  
 brahmalokaṁ tu prathamam tattvam prakṛticintayā |  
 kalpakotisahasrāṇi śivavan modate sukhī ||6.13||  
 dvitīyaṁ tattva puruṣaṁ dhyāyamāno mṛto yadi |  
 viṣṇulokaṁ ito yāti kalpakotyaṁ sukhī ||6.14||  
 prabhutattvaṁ tṛtīyaṁ tu dhyāyamāno marīṣyati |  
 śivaloke vasen nityaṁ kalpakotyaṁ śatam ||6.15||  
 vidyātattvāmṛtaṁ dhyāyet sadāśivam anāmayam |  
 akṣayaṁ lokam āpnoti kalpānāntaparam tathā ||6.16||  
 pañcamaṁ śivatattvaṁ tu sūkṣmaṁ cātmani saṁsthitam |  
 na kālasaṁkhyā tatrāsti śivenā saha modate ||6.17||  
 pañcadhyānābhiyukto bhavati ca na punarjanmasaṁskārabandhaḥ  
 jijñāsyantām dvijendra bhavadahanakaraḥ prārthanākālpavṛkṣaḥ |  
 janmenaikena muktir bhavati kimu na vā mānavāḥ sādhayantu

C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dhyāye ta° C<sub>02</sub>  
**9b** jvālām agniṁ ] CK<sub>82</sub>K<sub>10</sub>E; jālām agni K<sub>7</sub>  
**9c** °tattvaḥ ] CK<sub>7</sub>; °tatva K<sub>82</sub>; °tatvaṁ K<sub>10</sub>E **9d** °nāśanaḥ ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °nāśanam C<sub>02</sub>E  
**10b** dhyāyet sphaṭika ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dhyāyet sphaṭi  
 C<sub>94</sub>, dhyāye sphaṭika C<sub>02</sub>E • °malam ] CK<sub>10</sub>E;  
 °malaḥ K<sub>82</sub>, °malaḥ K<sub>7</sub>  
**10c** tattvaḥ sa ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; taṭvan\ × C<sub>94</sub>, tatva sa C<sub>02</sub>  
 , tatvaṁ sa E **10d** °jam avyayam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 °m avyayam C<sub>02</sub>  
**11ab** dhyāyet ta° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dhyāye ta° C<sub>02</sub>  
**11c** °yajñasya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °yajñāṇ ca C<sub>02</sub>E  
**11d** samāsataḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sanātanaḥ E  
**12a** hi ] E; tri° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
**12c** lokāḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; lokā C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E • pra-  
 padyante ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pra\*\*\* C<sub>94</sub> **12d** °dhana ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; °dhanaḥ C<sub>45</sub>K<sub>7</sub>  
**13ab** prathamam tattvaṁ ] E; prathamam tatva CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>, omitted in K<sub>82</sub> • prakṛticintayā ] CK<sub>82</sub>K<sub>10</sub>

K<sub>7</sub>; ca kṛticintaya E  
**13d** sukhī ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sukhā E  
**14c** yāti ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yānti E  
**15a** °tattvaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °tatva C<sub>02</sub> •  
 tṛtīyaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tṛtīyas E **15b** dhyāyamāno  
 marīṣyati ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dhyāya\*\*\*riṣyati C<sub>94</sub>,  
 dhyāyāmāno marīṣyati E  
**15c** śivaloke ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śivaloka C<sub>45</sub>, rudraloke  
 E • vasen ni° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vase ni° C<sub>02</sub>  
**15d** °yutaṁ ] CK<sub>82</sub>K<sub>7</sub>E; °yuta K<sub>10</sub>  
**16a** °tattvāmṛtaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °tatvamṛtan C<sub>02</sub>,  
 °tattvāmataṁ E  
**16c** akṣayaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; akṣaya° E  
**18a** °yukto ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °yux C<sub>94</sub> (top of akṣaras  
 lost), °yuktau E • ca ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omit-  
 ted in C<sub>45</sub>E • punarjanma° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 puna\ja\ṇma° C<sub>94</sub> (top of akṣaras lost), punajanma°  
 C<sub>02</sub>  
**18b** jijñāsyantām ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>E; jijñāsyatām C<sub>45</sub>K<sub>82</sub> (un-  
 metr.), jijñāsyantā C<sub>02</sub>  
**18c** janmenaikena ] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; janmanaikena C<sub>94</sub>C<sub>02</sub>

pratyakṣān nānumānaṁ sakalamalaharaṁ svātmasaṁvedanīyaṁ ||6.18||

### [niyameṣu tapaḥ (3)]

mānasaṁ tapa ādau tu dvitīyaṁ vācikaṁ tapaḥ |  
kāyikaṁ ca tṛtīyaṁ tu manovākkarma tatparam |  
kāyikaṁ vācikaṁ caiva tapo miśraka pañcamam ||6.19||  
manaḥsaumyaṁ prasādaś ca ātmanigrahaṁ eva ca |  
maunaṁ bhāvaviśuddhiś ca pañcāitat tapa mānasaṁ ||6.20||  
anudvegakarā vānī priyaṁ satyaṁ hitaṁ ca yat |  
svādhyāyābhyasanaṁ caiva vācikaṁ tapa ucyate ||6.21||  
ārjavaṁ ca ahimsā ca brahmacaryaṁ surārcanam |  
śaucaṁ pañcamam ity etat kāyikaṁ tapa ucayate ||6.22||  
iṣṭaṁ kalyāṇabhāvaṁ ca dhanyaṁ pathyaṁ hitaṁ vadet |  
manomiśraka pañcāitat tapa uktaṁ maharṣibhiḥ ||6.23||  
svastimaṅgalam āśīrbhir atithigurupūjanam |  
kāyamiśraka pañcāitat tapa uktaṁ mahātmabhiḥ ||6.24||  
maṇḍūkayogī hemante grīṣme pañcatapās tathā |  
abhrāvakaśe varṣāsu tapaḥ sādhanam ucyate ||6.25||  
svamāmsoddhṛtya dānaṁ ca hastapādaśiras tathā |



**21cd** ≈ MBh 6.39.15cd: *svādhyāyābhyasanaṁ caiva vānmayam tapa ucyate* **23c** MBh 5.145.6: *mayā nāgapuram gatvā sabhāyām dhrtarāṣṭrajāḥ | tathyaṁ pathyaṁ hitaṁ cokto na ca grhṇāti durmatih* || **25ab** See MBh and Lalitavistara passages in Umā Playful article (p.627): *maṇḍūkayogī hemante grīṣmapañcā tapās bhavet ...* also Umā 6.26ab: *maṇḍūkayogo hemante grīṣme pañcatapās tathā* | **26ab** Cf. 2.38 and 17.xx ff.

K<sub>82</sub> (unmetr.) • *muktir bh°* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
*mukti bh°* C<sub>02</sub> • *na vā* ] CK<sub>10</sub>K<sub>7</sub>E; *bhavā* K<sub>82</sub> •  
*mānavāḥ* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *mānamānavāḥ* C<sub>45</sub>, *mānavā*  
C<sub>02</sub>, *mānava* E  
**18d** *pratyakṣā°* ] CK<sub>10</sub>K<sub>7</sub>E; *pratyakṣa°* K<sub>82</sub> • *°vedanīyam* ]  
C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; *°vedanīyaḥ* C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>, *°vedanīya* E  
**19a** *°tapa* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°tapam* E  
**19c** *kāyikaṁ ca tṛtīyaṁ tu* ] CK<sub>82</sub>K<sub>7</sub>E; *mānasaṁ*  
*tapa ādau tu* K<sub>10</sub> (eyeskip) **19d** *manovākkarma* ]  
C<sub>94</sub>K<sub>7</sub>E; *manokkarma* C<sub>45</sub>, *mmanovākkarma°* C<sub>02</sub>,  
*manovākkāya°* K<sub>82</sub>K<sub>10</sub> • *°param* ] C<sub>02</sub>; *°paraḥ* C<sub>94</sub>  
C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
**19c** *kāyikaṁ* ] CK<sub>10</sub>K<sub>7</sub>E; *kāyika* K<sub>82</sub>  
**20a** *°saumyaṁ* ] K<sub>7</sub>; *°saumya°* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E, *°saumya°*  
C<sub>02</sub> (top of akṣaras lost) • *prasādaś ca* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>  
K<sub>7</sub>; *prasādam ca* C<sub>45</sub>E, *pradānaś ca* K<sub>10</sub>  
**20c** *maunaṁ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *mauna\** E • *°śuddhiś ca* ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°śuddhiṁ ca* C<sub>02</sub>E **20d** *pañcāitat* ]  
C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>; *pañcaite* C<sub>45</sub>K<sub>82</sub>, *pañcetata* C<sub>02</sub>, *pañcāitan* E  
**21c** *°bhyasanaṁ caiva* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *°bhyasana\** K<sub>94</sub>

, *°bhyasaṁnam* caiva K<sub>10</sub>  
**22a** *ārjavaṁ ca ahimsā ca* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ārjavatvam*  
*ahimsāś ca* E **22b** *°caryaṁ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°carya*  
C<sub>02</sub>E  
**22c** *śaucaṁ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śauca* E  
**23a** *iṣṭaṁ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *iṣṭa* C<sub>02</sub>K<sub>10</sub> • *°bhāvaṁ* ]  
CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°bhāvaś* E **23b** *pathyaṁ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
*satyaṁ* E  
**23c** *mano°* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *mana°* E • *pañcāitat* ] C  
K<sub>82</sub>K<sub>10</sub>; *pañcetata* K<sub>7</sub>, *pañcāitān* E **23d** *tapa uktaṁ*  
*maharṣibhiḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tapam uktaṁ maharṣibhiḥ*  
E  
**24a** *°śīrbhi°* ] C<sub>94</sub>E; *°śībhi°* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> **24b** *°tithi°* ]  
CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°tithim* E  
**24c** *°miśraka* ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°miśra* C<sub>94</sub>, *°mityaśraka*  
C<sub>45</sub> • *pañcāitat* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pañcāitan* E **24d** *tapa*  
*uktaṁ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tapam uktaṁ* E  
**25b** *grīṣme* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *grīṣme* E  
**25d** *tapaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *tapa* C<sub>02</sub> • *sādhanaṁ*  
*u°* ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *sādhana u°* C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>  
**26a** *dānaṁ* ] CK<sub>82</sub>K<sub>7</sub>; *°dāna* K<sub>10</sub> (top of akṣaras lost),  
*dānaś* E

puṣpam utpādya dānaṁ ca sarve te tapa sādhanāḥ ||6.26||  
 kṛcchrātikṛcchraṁ naktaṁ ca taptakṛcchraṁ ayācitam |  
 cāndrāyaṇaṁ parākaṁ ca tapaḥ sāntapanādayaḥ ||6.27||  
 yenedaṁ tapa tapyate sumanasā saṁsāraduḥkhacchidam  
 āśāpāśa vimucya nirmalamatis tyaktvā jaghanyaṁ phalam |  
 svargākāṅkṣyanṛpatvabhogaviṣayaṁ sarvāntikaṁ tat phalam  
 jantuḥ śāśvatajanmamṛtyubhavane tanniṣṭhasādhyam vahet ||6.28||

||iti vṛṣasārasaṁgrahaḥ śaṣṭho 'dhyāyaḥ||

26c dānaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dānaś E 26d tapa ] E; tapaḥ C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.)  
 27a kṛcchrātikṛcchraṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; kṛcchrādikṛcchra  
 C<sub>02</sub>, kṛcchrātikṛcchra K<sub>10</sub>, kṛcchrātikṛcchraṁ K<sub>7</sub> 27b °yācitam ]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °yācitaḥ E  
 27c cāndrāyaṇaṁ parākaṁ ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>; cāndrāyaṇaṁ  
 parākaṁ C<sub>45</sub>, cāndrāyaṇaṁ parākaṁ K<sub>82</sub>, cāndrāyaṇavarākaś  
 E 27d tapaḥ sāntapanādayaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;

tapasāntapanādayaḥ C<sub>02</sub>E  
 28a tapa ta° ] E; tapas ta° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.) •  
 °manasā ] em.; °manasaḥ CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 28b nirmalamati° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nirmalarmati°  
 C<sub>45</sub> • jaghanyaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; jagat yaṁ E  
 28c °kāṅkṣya° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °kāṅkṣa° E • sarvāntikaṁ ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sarvārttikaṁ C<sub>45</sub>  
 28d °bhavane ] CK<sub>82</sub>K<sub>10</sub>E; °bhavane K<sub>7</sub> • °sādhyam va-  
 het ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °sādhyam\★★ C<sub>94</sub>, °sādhyam vahet  
 C<sub>45</sub>, °sādhyam vadet E

## [saptamo 'dhyāyaḥ]

### [niyameṣu dānam (4)]

dānāni ca tathety āhuḥ pañcadhā munibhiḥ purā |  
annam vastram hiraṇyam ca bhūmi godāna pañcamam ||7.1||

### [annadānam]

annāt tejaḥ smṛtiḥ prāṇaḥ annāt puṣṭir vapuḥ sukham |  
annāc chrīḥ kānti vīryam ca annāt sattvam ca jāyate ||7.2||  
annāj jīvanti bhūtāni annam tuṣṭikaram sadā |  
ānnāt kāmo mado darpaḥ annāc chauryam ca jāyate ||7.3||  
annam kṣudhātṛṣāvyādhin sadya eva vināśayet |  
annadānāc ca saubhāgyam khyātiḥ kīrtiś ca jāyate ||7.4||  
annadaḥ prāṇadaś caiva prāṇadaś cāpi sarvadaḥ |  
tasmād annasamam dānam na bhūtam na bhaviṣyati ||7.5||

### [vastradānam]

vastrābhāvān manuṣyasya śriyād api parityajet |  
vastrahīno na pūjyeta bhāryāputrasakhādibhiḥ ||7.6||  
vidyāvān sukulīno 'pi jñānavān guṇavān api |  
vastrahīnaḥ parādhīnaḥ paribhūtaḥ pade pade ||7.7||  
apamānam avajñām ca vastrahīno hy avāpnuyāt |  
jugupsati mahātmāpi sabhāstrījanasamsadi ||7.8||  
tasmād vastrapradānāni praśamsanti manīṣiṇaḥ |  
na jīrṇam sphuṭitam dadyād vastram kutsitam eva vā ||7.9||  
navam purāṇarahitam mṛdu sūkṣmam suśobhanam |



5cd = ŚDhU 7.31cd ≈ MBh 13.62.6ab: *annena sadṛśam dānam na bhūtam na bhaviṣyati*

1a *tathety āhuḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *tathaity āhuḥ* C<sub>45</sub>K<sub>82</sub>

1c *vastram*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *vastra* C<sub>02</sub>K<sub>10</sub>

2a *annāt tejaḥ smṛtiḥ prāṇaḥ*] CK<sub>82</sub><sup>p</sup>K<sub>10</sub>; *annāt tejaḥ smṛtiḥ prāṇa*K<sub>82</sub><sup>a</sup>, *annāt tejaḥ smṛti prāṇaḥ*K<sub>7</sub>, *annād bhavanti bhūtāni* E

2c *annāc chrīḥ*] CK<sub>82</sub>K<sub>7</sub>; *annāc chrī* K<sub>10</sub>E • *kānti vīryam ca*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *kāntir vīryaṇ ca* C<sub>94</sub>K<sub>7</sub> (unmetr.), *kāntivīryaṇ ca* E 2d *annāt sattvam ca*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *annā satvaṇ ca* C<sub>02</sub>, *annāt sattvaś ca* E • *jāyate*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *jāya*★ C<sub>94</sub>

3a *annāj jī*°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>E; *annā jī*° C<sub>45</sub>C<sub>02</sub>K<sub>7</sub> 3b *annam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *annām* C<sub>02</sub>, *annā* K<sub>10</sub> • *karam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *karaḥ* C<sub>02</sub>E

3c *darpaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *darppa* C<sub>45</sub>K<sub>7</sub>, *darppo* E 3d *annāc chauryam ca*] C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>; *annāt sauryaṇ ca*

C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, *annāc chauryaś ca* E

4a *annam kṣu*°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub><sup>p</sup>K<sub>7</sub>; *annā kṣu*° C<sub>02</sub>K<sub>82</sub><sup>a</sup>, *annāt kṣu*° K<sub>10</sub>E 4ab *vyādhīn sa*°] C<sub>45</sub>K<sub>7</sub>; *vyādhān sa*° C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>, *vādhān sa*° K<sub>82</sub>, *vyādhā sa*° E 4b *vināśayet*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *viśayet* C<sub>45</sub>

5a *annadaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *annada* E 5b *prāṇadaś cāpi*] CK<sub>82</sub>K<sub>7</sub>E; *prāṇaś cāpi* K<sub>10</sub> • *sarvadaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sarvadaḥ* C<sub>02</sub>

5d *bhūtam*] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; × *tan* C<sub>94</sub>, *bhūte* C<sub>45</sub>, *bhūto* E

6a *bhāvān ma*°] CK<sub>10</sub>E; *bhāvāt ma*° K<sub>82</sub>K<sub>7</sub> 6b *śriyād api*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *priyād api* C<sub>45</sub>, *śriyā vāpi* K<sub>7</sub>

8a *vajñām*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vajñam* E 8b *hīno*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *hī* C<sub>45</sub>

9c *jīrṇam sphuṭitam*] CK<sub>82</sub>K<sub>7</sub>; *jīrṇasphaṭitam* K<sub>10</sub>E 9d *kutsitam eva vā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *kutsitam eva ca* C<sub>02</sub>, *kutsitmeva vā* K<sub>7</sub>

10b *sūkṣmam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sūkṣma* C<sub>02</sub>, *śuklam* E

susaṁskṛtya pradātavyaṁ śraddhābhaktisamanvitam ||7.10||  
 śraddhāsattvaviśeṣeṇa deśakālavidhena ca |  
 pātradravyaviśeṣeṇa phalam āhuḥ pṛthak pṛthak ||7.11||  
 yādṛśaṁ dīyate vastraṁ tādṛśaṁ prāpyate phalam |  
 jīrṇavastrapradānena jīrṇavastram avāpnuyāt |  
 śobhanaṁ dīyate vastraṁ śobhanaṁ vastraṁ āpnuyāt ||7.12||  
 dadyād vastra suśobhanaṁ dvijavare kālē śubhe sādaram  
 saubhāgyam atulaṁ labheta sa naro rūpaṁ tathā śobhanaṁ |  
 tasmin yāti suvastrakoṭi śataśaḥ prāpnoti niḥsaṁśayam  
 tasmāt tvaṁ kuru vastradānam asakṛt pāratrikotkarṣaṇam ||7.13||

[suvarṇadānam]

suvarṇadānaṁ vipreṇdra saṁkṣīpya kathayāmy aham |  
 pavitraṁ maṅgalaṁ puṇyaṁ sarvapātakanāśanam ||7.14||  
 dhārayet satataṁ vipra suvarṇakāṭakāṅgulim |  
 mucyate sarvapāpebhyo rāhunā candramā yathā ||7.15||  
 dattvā suvarṇaṁ viprebhyo devebhyaś ca dvijaṛṣabha |  
 tuṭimātre 'pi yo dadyāt sarvapāpaiḥ pramucyate ||7.16||  
 raktimāśakakarṣaṁ vā palārdhaṁ palam eva vā |  
 evam eva phalaṁ vṛddhir jñeyā dānaviśeṣataḥ ||7.17||

[bhūmidānam]

sarvādhāraṁ mahīdānaṁ praśaṁsanti manīṣiṇaḥ |  
 annavastrahiranyādi sarvaṁ vai bhūmisambhavam ||7.18||  
 bhūmidānena vipreṇdra sarvadānaphalaṁ labhet |



11 cf. Manu 7.86–87 (the latter usually labelled as an additional verse): *pātrasya hi viśeṣeṇa śraddadhānatayāiva ca | alpaṁ vā bahu vā pretya dānasya phalam āśnute || deśakālavidhānena dravyaṁ śraddhāsamanvitam | pātre pradīyate yat tu tad dharmasya prasādanam ||* 15cd = 22.38 CHECK

- 10c °dātavyaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dātavya C<sub>02</sub> 10d °samanvitam] °mātro K<sub>82</sub>E 16d sarvapāpaiḥ pramucyate] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>  
 CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>E; °taṁ K<sub>82</sub><sup>ac</sup>  
 11a °sattva°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °sa ca° E  
 13a dvijavare kālē śubhe] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dvijayine  
 ekāśubhaṁ E  
 13b nara] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daro C<sub>45</sub>  
 13c tasmin yāti] CK<sub>10</sub>K<sub>7</sub>E; taḥsmān yāti K<sub>82</sub> • suvas-  
 tra°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sa vastra° E • °saṁśayam] C<sub>94</sub>C<sub>45</sub>  
 K<sub>7</sub>; °saṁśayaḥ C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E  
 13d dānam asakṛt pā°] CK<sub>82</sub>K<sub>7</sub>E; dānasat pā° K<sub>10</sub>  
 14a °dānaṁ] CK<sub>82</sub>K<sub>7</sub>; °dāna K<sub>10</sub>E  
 14d °pātaka°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °pāpaka° C<sub>94</sub>  
 15b °kaṭakāṅgulim] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °ka★gulim C<sub>94</sub>,  
 °kaṭakāṅgulam K<sub>10</sub>  
 16a suvarṇaṁ] CK<sub>82</sub>K<sub>7</sub>E; suvarṇa K<sub>10</sub> 16b °ṛṣabha] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °ṛṣabhaḥ C<sub>02</sub>K<sub>10</sub>  
 16c tuṭi°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; truṭi° E • °mātre] CK<sub>10</sub>K<sub>7</sub>;  
 17a raktimāśaka°] K<sub>7</sub><sup>ac</sup>; rantimāśaka° C<sub>94</sub>, rattimāśaka°  
 C<sub>45</sub>K<sub>82</sub>K<sub>7</sub><sup>pc</sup>, rantimmānsaka° C<sub>02</sub>, rattimmānsaka° K<sub>10</sub>  
 , rattimāśaka° E 17b °rdhaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; °ddha C<sub>02</sub>  
 K<sub>82</sub>K<sub>10</sub>  
 17cd vṛddhir jñeyā] C<sub>94</sub>E; vṛddhi jñeyā C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>,  
 vṛddhi jñeyā K<sub>7</sub>  
 18a °dhāraṁ] C<sub>45</sub>; °dhāra C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E 18ab °dānaṁ  
 praśaṁsanti] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dā★nam pra×santi  
 C<sub>94</sub>  
 18d sarvaṁ vai] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sarvaṁ {ve} C<sub>94</sub> (top  
 of akṣaras lost)  
 19b °phalaṁ labhet] CK<sub>82</sub>K<sub>10</sub>E; °lalaṁ bhavet K<sub>10</sub><sup>ac</sup>, °lalaṁ  
 bhavet K<sub>7</sub>

bhūmidānasamaṁ vipra yady asti vada tattvataḥ ||7.19||  
 mātṛkukṣivimuktas tu dharaṇīśaraṇo bhavet |  
 carācarāṇāṁ sarveṣāṁ bhūmiḥ sādharmaṇā smṛtā ||7.20||  
 ekahastam dvihastam vā pañcāśac chatam eva vā |  
 sahasrāyutalakṣam vā bhūmidānam praśasyate ||7.21||  
 ekahastam ca yo bhūmiṁ dadyād dvijavarāya tu |  
 varṣakoṭīśatam divyam svargaloke mahīyate ||7.22||  
 evaṁ bahuṣu hasteṣu guṇāguṇi phalaṁ smṛtam |  
 śraddhādhikam phalaṁ dānam kathitam te dvijottama ||7.23||  
 jāmādagnyena rāmeṇa bhūmiṁ dattvā dvijāya vai |  
 āyur akṣayam āptam tu ihaiva ca dvijottama ||7.24||

[godānam]

hemaśṛṅgāṁ raupyakhurāṁ cailaghaṇṭām dvijottama |  
 viprāya vedaviduṣe dattvānantaphalaṁ smṛtam ||7.25||

[dānapraśamsā]

dānābhyāsarataḥ pravartanabhavāṁ śakyānurūpaṁ sadā  
 annaṁ vastrahiraṇyaraupyaṁ udakaṁ gāvas tilān medinīm |  
 dadyāt pādukachattrapīṭhakalaśam pātrādyam anyac ca vā  
 śraddhādānam abhinnaṛāgavadanaṁ kṛtvā mano nirmalam ||7.26||  
 dānād eva yaśaḥ śriyaḥ sukhakarāḥ khyātiṁ ca tulyāṁ labhet  
 dānād eva nigarhaṇam ripugaṇe ānandadam saukhyadam |



25 cf. e.g. MBh 7.58.18: *tathā gāḥ kapilā dogdhriḥ sarṣabhāḥ pāṇḍunandanaḥ* | *hemaśṛṅgī rūpyakhurā dattvā cakre pradakṣiṇam* || and Bhaviṣyapurāṇa Uttara 12.25 CHECK: *hemaśṛṅgīm raupyakhurāṁ saghaṇṭām kāmśyadohanam* | *mahādevāya gām dadyād dīkṣitāya dvijāya vai* ||

20a °muktas tu ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °muktis tu E 20b °śaraṇo ]

CK<sub>82</sub>K<sub>10</sub>; °śaraṇa K<sub>7</sub>; °śaraṇām E

21a ekahastam ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ekahasta° C<sub>94</sub>C<sub>02</sub>E

21d bhūmidānam praśasyate ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; bhūmidāna  
 praśasyate C<sub>45</sub>, pañcāśac chatam eva vā | sahāyutalakṣam  
 vā bhūmidam praśasyate K<sub>10</sub> (eyeskip)

22a °hastam ca ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °hastāṁ ca C<sub>45</sub>K<sub>10</sub>

22b dadyād dvi° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dadyā dvi° E

23b guṇāguṇi° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; guṇāgaṇi° E

23c °dhikam ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; °dhika° C<sub>94</sub>K<sub>7</sub>E 23d °ttama ]

CK<sub>82</sub>K<sub>10</sub>E; °ttamaḥ K<sub>7</sub>

24a jāmādagnyena ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; jāmādagnye\* C<sub>94</sub>,

jāmādagnya C<sub>02</sub>K<sub>10</sub>E • rāmeṇa ] C<sub>45</sub>K<sub>7</sub>E; rāmena

C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, ★★na C<sub>94</sub> 24b dattvā dvi° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>

K<sub>7</sub>E; dadyād dvi° C<sub>45</sub>

24d ca ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; hi E

25ab (hema... dvijottama) ] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub>

25a °śṛṅgām ] CK<sub>7</sub>E; °śṛṅgam K<sub>82</sub>, omitted in K<sub>10</sub> •

raupya° ] CK<sub>82</sub>K<sub>10</sub>E; ropyam K<sub>7</sub> • °khurām ] C<sub>02</sub>E;

°ksurām C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, omitted in K<sub>10</sub>

25d dattvānanta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dattvānta° E

26a °rūpaṁ ] CK<sub>82</sub>K<sub>7</sub>E; °rūpa K<sub>10</sub>

26b °raupya° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; °ropya° C<sub>45</sub>, °raupya° K<sub>7</sub>

• gāvas tilān me° ] em.; gāvas tilām me° C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>,

gāvas tilā me° C<sub>45</sub>K<sub>82</sub>, gāvan tilā me° K<sub>10</sub>, gāvas tilām

me° E

26c dadyāt pā° ] CK<sub>82</sub>K<sub>7</sub>E; dadyā pā° K<sub>10</sub> • pātrādyam

anyac ca vā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pātrādyam anyac ca vā

C<sub>45</sub>, pātreṣu labdheṣu vai E

26d śraddhādāna° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dattvādāna° E

27a yaśaḥ ] C<sub>45</sub>K<sub>7</sub>E; yaśa C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub> • sukhakarāḥ ]

CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub><sup>ac</sup>E; sukhakara K<sub>7</sub><sup>pc</sup> • khyātiṁ ca tulyāṁ ]

em.; khyātiś ca tulyam CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • labhet ] CK<sub>82</sub>

K<sub>10</sub>; bhavet K<sub>7</sub>E

27b nigarhaṇam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; nirhaṇam C<sub>94</sub><sup>ac</sup>, nivarhaṇam

C<sub>45</sub>K<sub>7</sub>, nigarhana K<sub>10</sub> • °gaṇe ānandadam

saukhyadam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °gaṇai ānandadam

saukhyadam C<sub>02</sub>, °gaṇaiś cānandasaukhyapradam E

dānād durjayatā prasādam atulaṁ saubhāgya dānāl labhet  
 dānād eva anantabhoga niyataṁ svargaṁ ca tasmād bhavet ||7.27||  
 dānād eva ca śakralokasakalaṁ dānāj janānandanam  
 dānād eva mahīm samasta bubhuje samrāḍ mahīmaṇḍale |  
 dānād eva surūpayonisubhagaś candrānana vīkṣyate  
 dānād eva anekasambhavasukhaṁ prāpnoti niḥsaṁśayam ||7.28||

||iti vṛṣasārasaṁgrāhe dānaprasāmsādhyāyaḥ saptamaḥ||

27c dānād du° ] E; dānādū° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> • °rjayatā ]  
 CK<sub>10</sub>K<sub>7</sub>E; °rjayatām K<sub>82</sub> • prasāda° ] CK<sub>10</sub>K<sub>7</sub>E  
 ; prāsāda° K<sub>82</sub> • saubhāgya ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
 saugāgya C<sub>45</sub>, saubhāgyam E (unmetr.) • dānāl lab-  
 het ] C<sub>45</sub>E; dānam labhet C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 27d dānād eva ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dānād ova C<sub>02</sub> •  
 °niyataṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °niyata C<sub>02</sub>  
 28a śakralokasakalaṁ ] CK<sub>10</sub>K<sub>7</sub>; śatrulokasakalaṁ K<sub>82</sub>  
 , śakralokam atulaṁ E • dānāj ja° ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 dānā ja° C<sub>94</sub>, dānārja° C<sub>45</sub>  
 28b dānād eva ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dāned eva C<sub>45</sub> •  
 mahīm samasta ] conj.; mahisamāsu C<sub>45</sub>C<sub>02</sub>, mahīm  
 samāmsu C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, mahī samasta K<sub>10</sub>, mahīyasām

sa E • samrāḍ ma° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sammrāḍ  
 ma° C<sub>45</sub>  
 28c surūpa° ] CK<sub>82</sub>K<sub>7</sub>E; svarūpa° K<sub>10</sub> • °yonisu° ] K<sub>10</sub>  
 E; °yonis su° C<sub>94</sub>°yonih su° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub> • °bhagaś  
 ca° ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>; °bhaga ca° C<sub>45</sub>K<sub>82</sub>E • °ndrānana  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °ndrānane C<sub>02</sub>K<sub>10</sub>, °ndrānanau K<sub>7</sub> •  
 vīkṣyate ] C<sub>45</sub>C<sub>02</sub>; vīkṣate C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, vīkṣate E  
 28d niḥsaṁśayam ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; nisaṁśayaḥ C<sub>02</sub>, niḥsaṁśayaḥ  
 K<sub>82</sub>E, nissayaḥ K<sub>10</sub>  
 Colophon: °prasāmsādhyāyaḥ saptamaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; °prasāmsādhyāyaḥ samāptaḥ C<sub>45</sub>, °prasāmsā  
 saptamo °dhyāyaḥ E



## [aṣṭamo 'dhyāyaḥ]

### [niyameṣu svādhyāyaḥ (5)]

pañcasvādhyāyanam kāryam ihāmutra sukhārthinā |  
 śaivam sāmkyam purāṇam ca smārtam bhāratasamhitām ||8.1||  
 śaivatattvam vicinteta śaivapāsupatadvaye |  
 atra vistarataḥ proktaṁ tattvasārasamuccayam ||8.2||  
 sāmkyātattvam tu sāmkyeṣu boddhavyam tattvacintakaiḥ |  
 pañcatattvavibhāgena kīrtitāni maharṣibhiḥ ||8.3||  
 purāṇeṣu mahikoṣo vistareṇa prakīrtitaḥ |  
 adhordhvamadhyatiryam ca yatnataḥ sampraveśayet ||8.4||  
 smārtam varṇāśramācāram dharmanyāyapravartanam |  
 śiṣṭācāro 'vikalpena grāhyas tatra aśaṅkitaḥ ||8.5||  
 itihāsam adhīyānaḥ sarvajñaḥ sa naro bhavet |  
 dharmārthakāmamokṣeṣu saṁśayas tena chidyate ||8.6||

### [niyameṣu upasthanigrahaḥ (6)]

śṛṇuṣvāvahito vipra pañcopasthavinigraham |  
 striyo vā garhitotsargaḥ svayāmmukṭiś ca kīrtyate |  
 svapnopaghātaṁ viprendra divāsvapnaṁ ca pañcamah ||8.7||

### [striyaḥ]

agamyā strī divā parve dharmapatny api vā bhavet |



**8ab** cf. Manu 11.175 (Olivelle's edition): *maithunam tu samāsevyā puṁsi yoṣiti vā dvijaḥ* | *goyāne 'psu divā caiva savāsāḥ snānam ācaret* || and Manu 3.45 (Olivelle's edition): *rtukālābhigāmī syāt svadāranirataḥ sadā* | *parvavarjam vrajec cainām tadvrato ratikāmyayā* ||

**1a** °svādhyāyanam ] CK<sub>82</sub>K<sub>10</sub>PE; °svādhyāyanam K<sub>7</sub>

**1b** °mutra ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °mūtra E • °rthinā ] CK<sub>82</sub>K<sub>7</sub>PE; °rthinām K<sub>10</sub>

**1c** śaivam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; śaīlam C<sub>02</sub> • sāmkyam ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>PE; sāmkyā C<sub>02</sub>, sāmkyam K<sub>82</sub>K<sub>10</sub> **1d** smārtam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>PE; smārta C<sub>02</sub>K<sub>10</sub> • bhāratasamhitām ] CK<sub>10</sub>PE; bhāratasamhitāḥ K<sub>82</sub>, bhāratasamhitām K<sub>7</sub>

**2a** śaiva° ] conj.; śaive C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, śaivai C<sub>45</sub>P, śaivam E • °tattvam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °tattva P **2b** śaiva° ] P; śaivaḥ C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>, śaivāḥ C<sub>02</sub>E, śaivā K<sub>82</sub> • °dvaye ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °ye C<sub>45</sub>

**2d** °sārasamuccayam ] CK<sub>7</sub>PE; °sāram samuccayam K<sub>82</sub>, °sāram samudyayam K<sub>10</sub>

**3a** sāmkyātattvam tu ] K<sub>82</sub>K<sub>7</sub>P; sāmkyā\*\*\* C<sub>94</sub>, sāmkyātattvam C<sub>45</sub>, śāṅkhyātattvam tu C<sub>02</sub>, sakhyatattvam tu K<sub>10</sub>, sāmkyātattva tu E • sāmkyeṣu ]

CK<sub>82</sub>K<sub>7</sub>PE; sakhyeṣu K<sub>10</sub>

**3c** °tattva° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>PE; °tatvā° C<sub>45</sub>, omitted in K<sub>10</sub>

**4c** adhordhva° ] CK<sub>82</sub>K<sub>7</sub>PE; adhordhvam K<sub>10</sub> • °madhya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °madha° C<sub>02</sub> **4d** yatnataḥ ]

CK<sub>82</sub>K<sub>7</sub>PE; yatnata K<sub>10</sub> • sampraveśayet ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; samprabodhayet E

**5a** smārtam varṇā° ] C<sub>94</sub>; tasmārtam varṇā° C<sub>45</sub>, smārtavarṇā° C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E, smārtam varṇā° P

**5b** dharma° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; dharmam C<sub>02</sub> • °vartanam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °va\*\*\*nam P, vartana E

**5c** °cāro ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; °cārā° C<sub>02</sub>E, °cārā K<sub>82</sub>, °cārō° P **5d** grāhyas tatra aśaṅkitaḥ ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE;

grāhyas ta\*\*\*nkitaḥ C<sub>94</sub>

**6b** °jñāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °jñā C<sub>02</sub>

**7b** °graham ] CK<sub>10</sub>K<sub>7</sub>PE; °grahaḥ K<sub>82</sub>

**7c** garhitotsargaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>P; garhitas sarggaḥ C<sub>02</sub>, garhito vipra K<sub>82</sub>, garhito sargaḥ E **7d** svayam° ]

C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; svaya° C<sub>45</sub> • kīrtyate ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; kīrtyate C<sub>02</sub>

**7e** °ghātam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °ghāta C<sub>02</sub>E

**8a** strī divā parve ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; \* divā parve C<sub>94</sub>

viruddhastrī na seveta varṇabhraṣṭādhikāsu ca ||8.8||

[garhitotsargaḥ]

ajameṣagavādinām vaḍavāmahiṣiṣu ca |  
garhitotsargam ity etad yatnena parivarjayet ||8.9||

[svayāmukṭiḥ]

ayonyakaṣaṇā vāpi apānakaṣaṇāpi vā |  
svayāmuktir iyam jñeyā tasmāt tām parivarjayet ||8.10||

[svapnaghātaṁ]

svapnaghātaṁ dvijaśreṣṭha aniṣṭaṁ paṇḍitaiḥ sadā |  
svapne strīṣu ramante ca retaḥ prakṣarate tataḥ ||8.11||

[divāsvapnam]

divāsayam na kartavyam nityam dharmapareṇa tu |  
svargamārgārgalā hy etāḥ striyo nāma prakīrtitāḥ ||8.12||

[niyameṣu vratapañcakam (7)]

mārjārabakabakāśvānagomahīvratapañcakam |

[mārjārabavratam]

svaviṣṭhamūtraṁ bhūmiṣu chādayed dvijasattama |  
sūryasomānumodanti mārjāravratikeṣu ca ||8.13||

[bakavratam]

bakavac cendriyagrāmaṁ suniyamya tapodhana |  
sādhayec ca manastuṣṭim mokṣasāadhanatatparaḥ ||8.14||

[śvānavratam]

mūtraviṣṭhe na bhūmiṣu kurute śvānadaḥ sadā |  
tuṣyate bhagavān śarvaḥ śvānavratacaro yadi ||8.15||



12cd cf. Padmapurāṇa 1.13.395cd: *parityajadhvam dārāṇi svargamārgārgalāni ca*

, \*\*\* parve P, strī divāpūrve E 8b °patny api] C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °patnī pi C<sub>02</sub>

8c viruddhastrī na] CK<sub>10</sub>K<sub>7</sub>; viruddhastrī niseveta K<sub>82</sub>  
P, dviruddhāstrīn na E 8d °dhikāsu ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>P;  
°dhikāsu ta C<sub>02</sub>, °dikāsu ca K<sub>10</sub>, °vikāsu ca K<sub>7</sub>, °pikāsu  
ca E

9a °meṣa°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °meṣa° C<sub>45</sub>

10a ayonya°] conj.; anyonya° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE •  
°kaṣaṇā] C<sub>94</sub>K<sub>82</sub>; °kaṣaṇā C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>PE 10b °kaṣaṇāpi]  
CK<sub>82</sub>; °kaṣaṇāpi K<sub>10</sub>K<sub>7</sub>PE

10c svayāmukṭi°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; svayāmukṭi°  
C<sub>45</sub> • jñeyā] CK<sub>82</sub>K<sub>7</sub>PE; jñeyām K<sub>10</sub> 10d tasmāt  
tām] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>P; tasmāt tam C<sub>02</sub>, tasmārtā K<sub>10</sub>,  
tasmāt strī E

11a svapnaghā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P<sup>c</sup>E; svapnājā° P<sup>a</sup>c 11b paṇḍitaiḥ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>PE; paṇḍitai C<sub>02</sub>, paṇḍiteḥ K<sub>7</sub>

11d prakṣarate] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; prakṣhalatas E • tataḥ]  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; tata C<sub>02</sub>

12a divāsayam na] CPE; divāsayānam K<sub>10</sub>, divāsayen  
na K<sub>82</sub>, divāśāyam K<sub>7</sub> 12b nityam] CK<sub>82</sub>K<sub>7</sub>PE; nitya

K<sub>10</sub> • °pareṇa tu] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °pareṇa tu C<sub>94</sub>,  
°pareṇa ca C<sub>02</sub>

12c hy etāḥ] K<sub>7</sub>; hy etā CK<sub>82</sub>K<sub>10</sub>PE 12d striyo] CK<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>P; strīyo E • °kīrtitāḥ] CK<sub>82</sub>K<sub>10</sub>PE; °kīrtitā K<sub>7</sub>

13ab mārjārabakabakāśvānagomahīvrata°] CK<sub>82</sub>K<sub>7</sub>P;  
mārjārabakabakāśvānagomahīvrata° K<sub>10</sub>, mārjārabakāś ca  
śvānās ca gomahīvaka E

13c °viṣṭha°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °viṣṭā° E • °mūtraṁ] C<sub>94</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>PE; °mūtra° C<sub>45</sub>K<sub>10</sub>

13e °modanti] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °śādanti E

14a tapodhana] CK<sub>82</sub>K<sub>10</sub>P; tapodhanaḥ K<sub>7</sub>, tapod-  
hanam E

14c sādhayec ca] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; sādhayec ca C<sub>45</sub>  
• manastuṣṭim] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; manastuṣṭi° C<sub>45</sub>C<sub>02</sub>

14d °sādhana°] CK<sub>82</sub>K<sub>10</sub>PE; °sāna° K<sub>7</sub>

15a mūtraviṣṭhe na] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; mūtraviṣṭhe ca E  
15b śvānadaḥ] K<sub>82</sub>; dhunadam CK<sub>10</sub>K<sub>7</sub>P, chādanam  
E

15c śarvaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>PE; sarvaḥ C<sub>45</sub>K<sub>10</sub>, savvaḥ C<sub>02</sub>

## [govratam]

mūtravarco na rudhyeta sadā govratiko naraḥ |  
bhīma tuṣṭikarāś caiva purāṇeṣu nigadyate ||8.16||

## [mahīvrataṁ]

kuddālair dārayanto 'pi kīlakoṭīśataiś citaḥ |  
kṣamate pṛthivī devī evam eva mahīvrataḥ ||8.17||  
vratapañcakam ity etad yaś careta jitendriyaḥ |  
sa cottamaṁ idaṁ lokaṁ prāpnoti na ca saṁśayaḥ ||8.18||

## [niyameṣv upavāsaḥ (8)]

śeṣānnaṁ antarānnaṁ ca naktāyācitam eva ca |  
upavāsaṁ ca pañcāitat kathayiṣyāmi tac chr̥ṇu ||8.19||

## [śeṣānnaṁ]

vaiśvadevātithiśeṣaṁ pitṛśeṣaṁ ca yad bhavet |  
bhr̥tyaputrakalatrebhyaḥ śeṣāśi vighasāsanaḥ ||8.20||

## [antarānnaṁ]

antarā prātarāśi ca sāyamāśi tathaiva ca |  
sadopavāśi bhavati yo na bhuñkte kadācana ||8.21||

## [naktānnaṁ]

na divā bhojanaṁ kāryaṁ rātrau naiva ca bhojayet |  
naktavele ca bhoktavyaṁ naktadharmāṁ samīhatā ||8.22||

## [ayācitānnaṁ]

anārambhasya āhāraṁ kuryān nityam ayācitam |  
parair dattaṁ tu yo bhuñkte tam ayācitam ucyate ||8.23||



21cd ≈ MBh 12.214.9: antarā prātarāśaṁ ca sāyamāśaṁ tathaiva ca | sadopavāśi ca bhaved yo na bhuñkte kathamācana ||  
≈ MBh 13.93.10: antarā sāyamāśaṁ ca prātarāśaṁ tathaiva ca | sadopavāśi bhavati yo na bhuñkte 'ntarā punaḥ ||

16a °varco] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>P; °vacco C<sub>45</sub>K<sub>82</sub>, °varcā E

16b govratiko] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; ★★tiko C<sub>94</sub>

16c bhīma tu°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>P; bhīmas tu° C<sub>02</sub>K<sub>10</sub>E

17a kuddālair dārayanto] K<sub>82</sub>PE; kuddālair dārayanno  
C<sub>94</sub>, kuddārai dārayanto C<sub>45</sub>, kudārai dārayantā C<sub>02</sub>  
, kuddālai ddārayām āsa K<sub>10</sub>, kuddālai dārayanto  
K<sub>7</sub> 17b kīlakoṭīśataiś citaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P;  
kīṭakoṭīśatair api C<sub>02</sub>E

17d °vrataḥ] CK<sub>82</sub>K<sub>10</sub>PE; °vrata K<sub>7</sub>

18b jitendriyaḥ] CK<sub>82</sub>K<sub>7</sub>PE; dvijendriyaḥ K<sub>10</sub>

19a śeṣānnaṁ antarānnaṁ ca] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>P<sup>pc</sup>; śeṣānnaṁ  
annarānnaṁ ca K<sub>82</sub>, śeṣānnaṁ arānnaṁ ca P<sup>ac</sup>,  
śeṣānnaṁ antarānnaṁ ca C<sub>02</sub>E 19b naktāyācita°] CK<sub>82</sub>  
K<sub>10</sub>PE; nakta\yā\cita° K<sub>7</sub> • ca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; vā E

19cd pañcāitat ka°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; pañcaite ka°  
C<sub>02</sub>

20a °śeṣaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °śeṣāṁ C<sub>45</sub>

20d vighasāsanaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>; vighasāsanaṁ C<sub>45</sub>,  
vighasāsinaḥ C<sub>02</sub>, vighasāsanaḥ K<sub>7</sub>, vighasāsanaḥ

P<sup>pc</sup>, ghasāsana P<sup>ac</sup>, viśasāsanaḥ E

21a antarā prātarāśi] em.; antarā prāntarāśi CK<sub>82</sub>K<sub>7</sub>  
, antarā \kranta\raśi K<sub>10</sub>, antārā prā\tta\raśi P, an-  
tasamprāntarāśi E 21b sāyamāśi] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P;  
sāyamāśin C<sub>94</sub>, niyamāśi E

21c °vāśi bhavati] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °vāśi ca bhavati  
C<sub>02</sub> 21d kadācana] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; kadācanaḥ  
C<sub>02</sub>

22a bhojanaṁ] CK<sub>82</sub>K<sub>10</sub>PE; nojanaṁ K<sub>7</sub> 22b ca] C<sub>94</sub>  
C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>PE; tu C<sub>45</sub>, omitted in K<sub>82</sub> • bhojayet] C  
K<sub>82</sub>K<sub>7</sub>PE; kārayet K<sub>10</sub>

22a °vele ca] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>P; °velā ca C<sub>45</sub>, °velo ca K<sub>7</sub>,  
°vele va E 22b °dharmāṁ samīhatā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>P;  
°dharmaśamīhatā C<sub>02</sub>K<sub>10</sub>, °dharmmaḥ samīhitaḥ E

23b kuryān ni°] CK<sub>82</sub>K<sub>10</sub>PE; kuryā ni° K<sub>7</sub>

23c parair dattaṁ tu] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>P; parai dattaṁ ca C<sub>02</sub>  
, parai dattan tu K<sub>10</sub>, parair dantan tu K<sub>7</sub>E 23d tam  
ayāci°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nam ayāci° P<sup>ac</sup>, \tam a\yāci° P<sup>pc</sup>

## [upavāsaḥ]

bhakṣyaṁ bhojyaṁ ca lehyaṁ ca coṣyaṁ peyaṁ ca pañcamam |  
na kāṅkṣen nopayuñjita upavāsaḥ sa ucyate ||8.24||

## [niyameṣu maunavratam (9)]

mithyāpiśunapāruṣyatikṣṇavāg apralāpanam |  
maunapañcakam ity etad dhārayen niyatavrataḥ ||8.25||

## [mithyāvacanam]

asambhūtam adṛṣṭam ca dharmāc cāpi bahiṣkṛtam |  
anarthapriyavākyaṁ yat tan mithyāvacanaṁ smṛtam ||8.26||

## [piśunaḥ]

paraśrīm nābhinandanti parasyaiśvaryaṁ eva ca |  
aniṣṭadarśanākāṅkṣī piśunaḥ samudāhṛtaḥ ||8.27||

## [pāruṣyam]

mṛtamātā pitā caiva hānisthānaṁ katham bhavet |  
bhuṅkṣva kāmam amṛṣṭānām pāruṣyaṁ samudāhṛtam ||8.28||

## [tikṣṇavāk]

hr̥di na sphuṭase mūḍha śiro vā na vidāryase |  
evam ādīny anekāni tikṣṇavādī sa ucyate ||8.29||

## [asatpralāpaḥ]

dyūtabhojanayuddham ca madyastrīkatham eva ca |  
asatpralāpaḥ pañcāitat kīrtitaṁ me dvijottama ||8.30||  
maunam eva sadā kāryaṁ vākyaṁ saubhāgyam icchatā |  
apāruṣyam asambhinnaṁ vākyaṁ satyam udīrayet ||8.31||

24a bhakṣyaṁ ] CK<sub>10</sub>K<sub>7</sub>PE; bhakṣya K<sub>82</sub>

24c kāṅkṣen no° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; kāṅkṣe no° C<sub>02</sub> •  
°yuñjita ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; ★★ta C<sub>94</sub>, °yañjita C<sub>45</sub>, °bhuñjita  
PE, °bhujita K<sub>7</sub> 24d °vāsaḥ sa ] CK<sub>82</sub>PE; °vāsa sa K<sub>10</sub>,  
°vāsasya K<sub>7</sub>

25a °pāruṣya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °sambhinna° C<sub>02</sub>,  
°yābhinnā E 25b °tikṣṇavāg a° ] conj.; °sprṣṭavāg a°  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P, prṣṭavāk a° C<sub>02</sub>, prṣṭevāk a° E

25c maunapañcaka° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; maunam pañcaka° C<sub>02</sub>  
K<sub>82</sub>K<sub>7</sub>E, maunam pañca° P • °ty eta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P<sup>c</sup>  
E; °ty e° P<sup>ac</sup> 25d °rayen ni° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °rayan ni° E

26a °drṣṭam ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; drṣṭaṁ ca C<sub>02</sub>  
26b dharmāc cāpi ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; dharmāc cāpi  
C<sub>02</sub>, dharmam cāpi E • bahiṣkṛtam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>P  
; bahiṣkṛtaḥ C<sub>02</sub>E, nahiṣkṛtam K<sub>10</sub>

26c anarthā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; anartha° C<sub>02</sub>E 26cd °vākyaṁ  
yat tan mi° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>P; vaktāra tam mi° C<sub>02</sub>  
, vākya yat tan mi° K<sub>10</sub>, vākyaṁ yan tan mi° K<sub>7</sub>E

26d smṛtam ] C<sub>94</sub>C<sub>02</sub>EK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; smṛtaḥ C<sub>45</sub>

27a paraśrīm nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>P; paraśrī nā° C<sub>02</sub>E,  
paraśrīn nā° K<sub>10</sub> • °bhinandanti ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE;

°bhinnandanti C<sub>02</sub>, °bhinanti C<sub>45</sub> 27b parasyaiśvarya° ]  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; parasaiśvarya° C<sub>45</sub>

27c °darśanā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>PE; °daḥbbhaṇā° C<sub>02</sub>,  
°darśanām K<sub>10</sub> 27d piśunaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE;  
piśuna C<sub>02</sub>

28a mṛta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P<sup>ac</sup>E; mṛtā° P<sup>pc</sup> 28b °sthānam ]  
C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °sthāna C<sub>45</sub>C<sub>02</sub>

28c bhuṅkṣva ] K<sub>7</sub>P; bhuktva C<sub>94</sub>, bhuktva C<sub>45</sub>C<sub>02</sub>,  
bhumiḥkṣaḥ K<sub>82</sub>, bhukṣa K<sub>10</sub>, bhuktā E • kāmam  
amṛṣṭānām ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>PE; kāmamasamṛṣṭānām C<sub>02</sub>,  
kamam aṣṛṣṭānām C<sub>45</sub>, kāmam umṛṣṭānā K<sub>10</sub>

29a sphuṭase ] CK<sub>82</sub>K<sub>7</sub>PE; sphuṭaya K<sub>10</sub>

30a °yuddham ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °yuddhaḥ E 30b °katha° ]  
K<sub>10</sub>K<sub>7</sub>; °kaṣa° CK<sub>82</sub>P, °karṣa° E

30cd pañcāitat kī° ] CK<sub>82</sub>PE; pañcaite kī° K<sub>10</sub>, pañcetāt  
kī° K<sub>7</sub> 30d me ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; te E

31a kāryaṁ ] CK<sub>82</sub>K<sub>7</sub>PE; kāryā K<sub>10</sub> 31b vākya° ] C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>K<sub>7</sub>PE; vākyaṁ C<sub>02</sub>K<sub>10</sub> • °saubhāgya° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>PE; °saubhārya° C<sub>45</sub>

31c °bhinnam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °bhinna C<sub>02</sub>, °digdham  
E

yas tu maunasya no kartā dūṣitaḥ sa kulādhamah |  
 janme janme ca durgandho mūkaś caivopajāyate ||8.32||  
 tasmān maunavratam sadaiva sudṛḍham kurvīta yo niścitam  
 vācā tasya alaṅghyatā ca bhavati sarvām sabhām nandati |  
 vaktrāc cotpalagandham asya satatam vāyanti gandhotkataḥ  
 śāstrānekasahasraśo giri naraḥ proccāryate nirmalam ||8.33||

### [niyameṣu snānam (10)]

snānam pañcavidham caiva pravakṣyāmi yathātatham |  
 āgneyam vāruṇam brāhmyam vāyavyam divyam eva ca ||8.34||

#### [āgneyam snānam]

āgneyam bhasmanā snānam toyāc chataguṇam phalam |  
 bhasmapūtam pavitram ca bhasma pāpaprāṇāśanam ||8.35||  
 tasmād bhasma prayuñjīta dehinām tu malāpaham |  
 sarvaśāntikaram bhasma bhasma rakṣakam uttamam ||8.36||  
 bhasmanā tryāyuṣam kṛtvā brahmacāryavrate sthitam |  
 bhasmanā ṛṣayaḥ sarve pavitrikṛtam ātmanah ||8.37||  
 bhasmanā vibudhā muktā vīrabhadrabhayārditāḥ |  
 bhasmānuśamsam dṛṣṭvaiva brahmaṇānumatiḥ kṛtā ||8.38||  
 caturāśramato 'dhikyam vratam pāsupatam kṛtam |  
 tasmāt pāsupatam śreṣṭham bhasmadhāraṇahetutaḥ ||8.39||

32b dūṣitaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; dūṣita C<sub>02</sub>, bhūṣitaḥ E

32c janme janme ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; janma janma C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>  
 P • durgandho ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>P; duggandho C<sub>45</sub>, dur-  
 gandhā C<sub>02</sub>, dugandho K<sub>82</sub>, drgandho E

33a tasmān mau° ] C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>PE; ★★t mau° C<sub>94</sub>, tasmāt  
 mau° C<sub>45</sub>K<sub>82</sub> • sadaiva ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>PE; sadeva C<sub>02</sub>  
 K<sub>7</sub>, sudaitya K<sub>10</sub> • kurvīta yo niścitam ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>P  
 E; kurvanti yen niścitam C<sub>02</sub>K<sub>82</sub>, kurvanti yo nniścita  
 K<sub>10</sub>

33b alaṅghyatā ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>P; alaṅghyatān ca  
 C<sub>02</sub>K<sub>7</sub>E • sarvām sabhām ] C<sub>94</sub>K<sub>82</sub>PE; sarvā sabhā  
 C<sub>45</sub>K<sub>7</sub>, sarvaḥ sabhān C<sub>02</sub>, sarvā subhā K<sub>10</sub>

33c vaktrāc cotpalagandham asya ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>P<sup>ac</sup>; vak-  
 tram cotpalam asya C<sub>02</sub>, vaktram cotpalagand-  
 ham asya K<sub>82</sub>, vaktram cotpalaḡaṇdham asya K<sub>10</sub>  
 , vaktrās cotpalagandham asya P<sup>pc</sup>, vaktrāc cotara-  
 gandham asya E

33d °sahasraśo ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °sahasraśo C<sub>45</sub> •  
 °malam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °malaḥ C<sub>45</sub>C<sub>02</sub>E

34a pañcavidham ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; pañcavi C<sub>45</sub>

34b yathātatham ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; ★★tatham C<sub>94</sub>

34c āgneyam ] CK<sub>82</sub>K<sub>7</sub>PE; āgneye K<sub>10</sub> • vāruṇam ] C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; brāhmaṇam E • brāhmyam ] CK<sub>82</sub>K<sub>10</sub>P

E; brahmyam K<sub>7</sub>

35a snānam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; snānā K<sub>82</sub><sup>ac</sup> 35b °guṇam ] C  
 K<sub>82</sub>K<sub>10</sub>PE; °guṇa° K<sub>7</sub>

36a tasmād bhasma prayuñjīta ] CK<sub>82</sub>K<sub>7</sub>PE; ★★★★★★ta  
 K<sub>10</sub>

37a tryāyuṣam kṛtvā ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tryāyu★★★ C<sub>94</sub>  
 , tryāyuṣyam kṛtvā P 37b °vrate ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °vrata°  
 E

37c ṛṣayaḥ sarve ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; ṛṣibhir sarvaih E

38a muktā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; muktāḥ E 38b °rditāḥ ] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; °rttitāḥ C<sub>45</sub>

38c bhasmānuśamsam dṛṣṭvaiva ] corr. TÖRZSÖK;  
 bhasmānuśamsam dṛṣṭyaiva C<sub>94</sub>, bhasmānuśamsam  
 dṛṣṭvava C<sub>45</sub>, bhasmānuśamsadṛṣṭyaiva C<sub>02</sub>K<sub>10</sub>,  
 bhasmānuśamsandṛṣṭyaiva K<sub>82</sub>, bhasmānuśamsandṛṣṭyaivam  
 K<sub>7</sub>, bhasmānuśamsam dṛṣṭaiva P, bhasmanā śam  
 pradṛṣyaivam E 38d brahmaṇānumatiḥ ] em.; brahmaṇānumatā  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P, brāhmaṇānumato E • kṛtā ] em.; kṛtaḥ  
 C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>PE, kṛtiḥ C<sub>02</sub>, kṛtāḥ K<sub>82</sub>

39a caturāśramato ] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>PE; caturāśramato C<sub>94</sub>K<sub>7</sub>  
 , caturāśrato K<sub>82</sub><sup>ac</sup>, caturāśramato K<sub>82</sub><sup>pc</sup> 39ab 'dhikyam  
 vratam pāsupatam kṛtam ] CK<sub>82</sub>K<sub>7</sub>PE; ḡdhikyavratapāsupataḡ★★★  
 K<sub>10</sub> (top of akṣaras lost)

39c tasmāt pāsupatam śreṣṭham ] CK<sub>82</sub>K<sub>7</sub>PE; omitted

## [vāruṇaṁ snānam]

vāruṇaṁ salilaṁ snānaṁ kartavyaṁ vividhaṁ naraiḥ |  
nadītoyataḍāgeṣu prasraveṣu hradeṣu ca ||8.40||

## [brāhmaṇaṁ snānam]

brahmasnānaṁ ca viprendra āpohiṣṭhaṁ vidur budhāḥ |  
trisaṁdhyam eva kartavyaṁ brahmasnānaṁ tad ucyate ||8.41||

## [vāyavyaṁ snānam]

goṣu saṁcāramārgēṣu yatra godhūlisambhavaḥ |  
tatra gatvāvasideta snānam uktaṁ maṇiṣibhiḥ ||8.42||

## [divyaṁ snānam]

varṣatoyāmbudhārābhiḥ plāvayitvā svakāṁ tanum |  
snānaṁ divyaṁ vadaty eva jagadādimaheśvaraḥ ||8.43||  
iti niyamavibhāgaḥ pañcabhedena vipra  
nigadita tava prṣṭaḥ sarvalokānukampya |  
sakalamalapahārī dharmapañcāśad etan  
na bhavati punajanma kalpakotyaṁyute 'pi ||8.44||

||iti vṛṣasārasaṁgrahē niyamaprasāmsā nāmādhyāyo 'ṣṭamaḥ||

inK<sub>10</sub> 39d °hetutaḥ] em. TÖRZSÖK; °hetavaḥ C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>K<sub>7</sub>PE, °hetunā C<sub>02</sub>, °hetunutaḥ K<sub>10</sub>

40a vāruṇaṁ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>PE; vā★ C<sub>94</sub>, vāruṇā K<sub>7</sub><sup>ac</sup>  
, vāruṇa K<sub>7</sub><sup>pc</sup> • salilaṁ] CK<sub>82</sub>K<sub>10</sub>P; salila° K<sub>7</sub>E

40b vividhaṁ naraiḥ] CK<sub>82</sub>; vidhīvan naraiḥ K<sub>7</sub>PE,  
vivin naraiḥ K<sub>10</sub>

40c °taḍāgeṣu] CK<sub>82</sub>K<sub>7</sub>PE; °taḍāgevā K<sub>10</sub> 40d prasraveṣu]  
CK<sub>82</sub>PE; prayeveṣu K<sub>10</sub>, prabhaveṣu K<sub>7</sub>

41a viprendra] CK<sub>82</sub>K<sub>10</sub>E; vipendra K<sub>7</sub>P 41b vidur bu°]  
CK<sub>82</sub>K<sub>10</sub>PE; virdur bu° K<sub>7</sub>

42d °ktaṁ] CK<sub>82</sub>K<sub>7</sub>PE; °kta K<sub>10</sub>

43b tanum] CK<sub>82</sub>K<sub>10</sub>PE; tanaṁ K<sub>7</sub>

43c divyaṁ] CK<sub>82</sub>K<sub>7</sub>PE; divya K<sub>10</sub> 43d jagadādi°] C<sub>94</sub>  
C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>PE; gajadādi° C<sub>45</sub>

44a °bhāgaḥ] CK<sub>82</sub>K<sub>10</sub>PE; °bhāgaṁ K<sub>7</sub>

44b nigadita tava] E; nigaditas tava CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P (un-

metr.) • °kampya] C<sub>94</sub>; °kampa C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>P,  
°kampah K<sub>10</sub>, °kampyaḥ E

44c °pahārī] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>; °pahāri C<sub>94</sub>K<sub>7</sub>(unmetr.),  
°prahāri K<sub>82</sub>P, °pahāre E • °pañcāśad etan] C<sub>94</sub>C<sub>45</sub>

K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>P; °pañcāśam etan C<sub>02</sub>E, °pañcād etan K<sub>10</sub><sup>ac</sup>

44d punajanma] C<sub>02</sub>K<sub>10</sub>; punarjanma C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>PE,  
puna(r)jarmal C<sub>45</sub>

**Colophon:** iti vṛṣasārasaṁgrahē niyamaprasāmsā  
nāmādhyāyo 'ṣṭamaḥ] P; iti vṛṣasārasaṁgrahē  
nyamaprasāmsā nāmādhyāya aṣṭamaḥ C<sub>94</sub>K<sub>82</sub>, omit-  
ted inC<sub>45</sub>, iti vṛṣasārasaṁgrahē niyamaprasāmsā  
nāmādhyāyāṣṭamaḥ C<sub>02</sub>K<sub>10</sub>, iti vṛṣasārasaṁgrahē  
nyamaprasāmsā nāmādhyāyā'ṣṭamaḥ K<sub>7</sub>, iti  
vṛṣasārasaṁgrahē niyamaprasāmsā nāma aṣṭamo  
'dhyāyaḥ E

## [navamo 'dhyāyaḥ]

### [traiguṇyam]

[anarthayajña uvāca |]  
 trikālaguṇabhedena bhinnam sarvacarācaram |  
 tasmāt triguṇabandhena veṣṭitam nikhilam jagat ||9.1||  
 vigatarāga uvāca |  
 traikālyam iti kim jñeyam traidhātukaśarīriṇaḥ |  
 kimcid vistaram eveha kathayasva tapodhana ||9.2||  
 anarthayajña uvāca |  
 traikālyam triguṇam jñeyam vyāpī prakṛtisambhavaḥ |  
 anyonyam upajivanti anyonyam anuvartinaḥ ||9.3||  
 sattvaṁ rajas tamaś caiva rajaḥ sattvaṁ tamas tathā |  
 tamaḥ sattvaṁ rajaś caiva anyonyamithunāḥ smṛtāḥ ||9.4||  
 sāttviko bhagavān viṣṇu rājasah kamalodbhavaḥ |  
 tāmaso bhagavān īśaḥ sakalam vikaleśvaraḥ ||9.5||  
 sattvaṁ kundenduvārṇābham padmarāganibham rajaḥ |  
 tamaś cāñjanaśailābham kīrtitāni manīṣibhiḥ ||9.6||  
 sattvaṁ jalam rajo 'ṅgāram tamo dhūmasamākulam |  
 etadguṇamayair baddhāḥ pacyante sarvadehinaḥ ||9.7||  
 vigatarāga uvāca |  
 kena kena prakāreṇa guṇapāśena badhyate |  
 cihnam eṣāṁ prthaktvena kathayasva tapodhana ||9.8||  
 anarthayajña uvāca |  
 anekākārabhāvena badhyante guṇabandhanaiḥ |

- 1a** *trikāla°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *triṣkāla°* C<sub>02</sub> • °*bhedena*] CK<sub>82</sub>K<sub>10</sub><sup>pc</sup>K<sub>7</sub>E; °*bhena* K<sub>10</sub><sup>ac</sup> **1b** *bhinnam*] CK<sub>82</sub>K<sub>7</sub>E; *bhinna* K<sub>10</sub>  
**1c** *tasmāt tri°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *tasmā tri°* C<sub>02</sub>K<sub>7</sub>  
**2a** °*kālyam*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; °*kālam* C<sub>94</sub>K<sub>7</sub> **2ab** *kim jñeyam trai°*] C<sub>94</sub>K<sub>7</sub>; *vijñeyam trai°* C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E, *ki jñeyam trai°* C<sub>02</sub> **2b** °*dhātuka°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*dhāyukta°* E  
**2c** *kimci°*] C<sub>94</sub>C<sub>45</sub><sup>pc</sup>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sāttviko bhagav viṣṇu rājasah kamalodbhavaḥ*] *tāmaso bhagavān īśaḥ sakalam vika kiñci°* C<sub>45</sub><sup>ac</sup> (eyeskip to 9.5) • °*veha*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*tad dhi* E **2d** *kathayasva*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ka\*\*\** C<sub>94</sub>  
**3a** °*kālyam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*kālya* C<sub>02</sub> • °*guṇam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*guṇa* C<sub>02</sub>  
**4a** *sattvaṁ*] CK<sub>82</sub>K<sub>7</sub>E; *satva* K<sub>10</sub> • *rajas ta°*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *rajata°* E **4b** *rajaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *raja°* C<sub>02</sub>K<sub>10</sub>E • *sattvaṁ tamas tathā*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; *sattvaṁ taman tathā*

- C<sub>45</sub>, *satvas tamas tathā* C<sub>02</sub>K<sub>10</sub>, *sattvatamas tathā* E  
**4c** *tamaḥ sattvaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *tamasatva°* C<sub>02</sub>, *tamaḥ satva°* K<sub>10</sub>E • *rajaś caiva*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *rajaḥś caiva* C<sub>45</sub> **4d** *smṛtāḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>02</sub>  
**5a** °*ṣṇū*] corr.; °*ṣṇu* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E **5b** *rājasah kamalodbhavaḥ*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*rāja*\*\*\*\*\* C<sub>94</sub>  
**5cd** *tāmaso bhagavān īśaḥ sakalam*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*\*\*\*\*\sakalam\ C<sub>94</sub>  
**6a** *sattvaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *satva* C<sub>02</sub>K<sub>7</sub> • °*varṇābham*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*varṇābha* C<sub>02</sub>, °*vaṇṇābham* K<sub>82</sub>  
**6c** °*bham*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*bhā* E  
**7a** *jalam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *rajam* C<sub>02</sub>, *jvāla* K<sub>10</sub> • *rajo 'ṅgāram*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *raṅgoṅgāran* C<sub>02</sub>, *rajoṅgaran* E  
**7d** °*dehinaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*dehinā* C<sub>45</sub>  
**8b** *guṇa°*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>94</sub>  
**8c** °*śām prthaktvena*] CK<sub>82</sub>K<sub>10</sub>E; °*śa prthakena* K<sub>7</sub>

mohitā nābhijānanti jānanti śivayoginaḥ ||9.9||  
 ūrdhvaṁgo nityasattvastho madhyago rajasāvṛtaḥ |  
 adhogatis tamo'vasthā bhavanti puruṣādhamāḥ ||9.10||  
 svarge 'pi hi trayo vaite bhāvanīyās tapodhana |  
 mānuṣeṣu ca tiryeṣu guṇabhedās trayas trayah ||9.11||

[sāttvikottamāḥ]

brahmā viṣṇuś ca rudraś ca dharma indraḥ prajāpatiḥ |  
 somo 'gnir varuṇaḥ sūryo daśa sattvottamāḥ smṛtāḥ ||9.12||

[sāttvikamadhyamāḥ]

rudrādityā vasusādhyā viśveśamaruto dhruvaḥ |  
 ṛṣayaḥ pitarāś caiva daśaite sattvamadhyamāḥ ||9.13||

[sāttvikādhamāḥ]

tārā grahāḥ surā yakṣā gandharvāḥ kimnaroragāḥ |  
 rakṣobhūtapīśācāś ca daśaite sāttvikādhamāḥ ||9.14||

[rājasottamāḥ]

ṛtvik purohitācāryayajvāno 'tithivijñanā |  
 rājamantrī vratiḥ vedī daśaite rājasottamāḥ ||9.15||

[jātayo rājasādhamāḥ]

sūto 'mbaṣṭavaṇik cograḥ śilpikārukamāgadhaḥ |  
 veṇavaidehakāmātyā daśaite rajamadhyamāḥ ||9.16||  
 carmakṛtkumbhakṛtkolī lohakṛttrapunīlikāḥ |  
 naṭamuṣṭikacaṇḍālā daśaite rajasādhamāḥ ||9.17||

[tāmasottamāḥ]

9c 'bhijānanti] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'bhijānānti C<sub>02</sub>

9d jānanti] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub>

10a ūrdhvaṁgo nitya] conj.; ūrdhvāṅgo nitya° C<sub>82</sub>E, ūrdhvāṅgo nitya° K<sub>7</sub>, ūrdhvāṅgā natya° K<sub>82</sub>, ūrdhvago sitya° K<sub>10</sub>, ūrdhvago satya° K<sub>10</sub> • 'sattva°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; 'satya° C<sub>02</sub>E, 'nitya° K<sub>10</sub> 10b madhyago] CK<sub>10</sub>K<sub>82</sub>K<sub>7</sub>; madhyamo E • 'vṛtaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vṛtam E

10c 'gatis tamo°] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'gatitamo° C<sub>45</sub>C<sub>02</sub>

11c mānuṣeṣu] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; mānuṣyeṣu C<sub>45</sub>, mānuṣyeṣu K<sub>7</sub> • tiryeṣu] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tiryeṣu E 11d 's trayah] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 's traḥ C<sub>45</sub>

12b dharma indraḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; irma indra C<sub>45</sub>, dharmar indra° E

12c gnir varuṇaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; gni varuṇa C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E

12d daśa] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; daśaḥ E • sattvottamāḥ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; sattvottamāḥ C<sub>45</sub>, sattotamāḥ K<sub>7</sub>

13ab 'dityā vasusādhyā] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'dityā vasusā\* C<sub>94</sub>, 'ditya vasusādhyā C<sub>02</sub>, 'ditya vasusādhyāḥ vi° E

13b viśveśa°] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*śveśa C<sub>94</sub>, viśveśi° C<sub>02</sub>

13d daśaite] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daśaitete C<sub>45</sub>

14a grahāḥ surā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; grahāsvarāḥ C<sub>02</sub>,

grahā'surā E 14b gandharvāḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gandharvā C<sub>45</sub>K<sub>82</sub>, gandharvvāḥ gandharvvā C<sub>02</sub>

14c 'piśācāś ca] CK<sub>82</sub>K<sub>10</sub>E; 'piśācāś ca K<sub>7</sub> 14d daśaite] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daśete C<sub>45</sub> • sāttvikā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; satvakā° C<sub>45</sub>

15b 'vijñanā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vijñakau E

15c 'mantrī vratiḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'mantri vrato E

15d rājaso°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; rāmaso C<sub>45</sub>

16a sūto 'mbaṣṭa°] E; sūto \*ṣṭa° C<sub>94</sub>, sūtaḥmbaṣṭa° C<sub>45</sub>

, sūtonvaṣṭha° C<sub>02</sub>, sūtotvaṣṭa° K<sub>82</sub>, sūtotvaṣṭa° K<sub>10</sub>K<sub>7</sub>

• 'vaṇik co°] corr.; 'vaṇiś co° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, 'vaṇiśvo° E

16b śilpi°] K<sub>10</sub>; śilpa° CK<sub>82</sub>K<sub>7</sub>E • māgadhaḥ] C<sub>94</sub>

C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; māgadha C<sub>02</sub>

16c veṇavaidehakāmātyā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; vainavedehakāmātyā

C<sub>45</sub>, venavaidehakāmātyā K<sub>7</sub>, veṇavaidecakau mātyā E

17a 'kṛtkolī] CK<sub>10</sub>K<sub>7</sub>; 'kakolī K<sub>82</sub>, 'kṛtkālī E 17b 'nīlikāḥ]

CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'tīlikā E

17c 'muṣṭika°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'mauṣṭika° C<sub>02</sub> •

'caṇḍālā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'caṇḍālāḥ E 17d daśaite] C<sub>94</sub>

C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daśete C<sub>45</sub>



gogajagavayā aśvamṛgacāmarakimnarāḥ |  
sinhvayāghravarāhās ca daśaite tāmāsottamāḥ ||9.18||

[tāmasamadhyamāḥ]

ajameṣamahīṣyās ca mūṣikānakulādayaḥ |  
uṣṭraraṅkuśaśagaṇḍā daśaite tamamadhyamāḥ ||9.19||

[tāmasādhamāḥ]

ṛkṣagodhāmṛgaśṛṅgibakavānaragardabhāḥ |  
sūkaraśvānagomāyur daśaite tāmasādhamāḥ ||9.20||

[tamasāttvikāḥ]

krauñcahamśaśukaśyenabhāsabārūṇḍasārasāḥ |  
cakrahvaśukamāyūrā daśaite tamasāttvikāḥ ||9.21||

[tamarājasāḥ]

balākāḥ kukkuṭāḥ kākās cillalāvakatittirāḥ |  
gr̥dhrakaṅkabakaśyena daśaite tamarājasāḥ ||9.22||  
kokilolūkakiṅjalkakapotāḥ pañca eva ca |  
śārikās ca kuliṅgās ca daśaite tamasādhamāḥ ||9.23||  
makaragohanakrās ca ṛkṣās ca tamasāttvikāḥ |  
kacchapa†śūsu†kumbhīramaṇḍūkās tamarājasāḥ |  
śaṅkhaśuktikaśambūka†kabandhyā†s tamatāmasāḥ ||9.24||  
candanāgarupadmaṁ ca plakṣodumbarapippalāḥ |  
vaṭadāruśamībīlvā daśaite tamasāttvikāḥ ||9.25||

18a °gavayā] CK<sub>82</sub>K<sub>7</sub>; °gavaya K<sub>10</sub>, °gavayo E

18b °cāmara°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °vānara° C<sub>02</sub>E, °vāṇara° K<sub>10</sub>

18c °varāhā°] CK<sub>82</sub>K<sub>7</sub>; °varāha° K<sub>10</sub>E 18d tāmāsottamāḥ]

C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tāmāsottamāḥ C<sub>45</sub>, tāmāsottamāḥ E

19a °mahīṣyās ca] CK<sub>82</sub>K<sub>7</sub>E; °mahīmṣyā ca K<sub>10</sub>

19c uṣṭra°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; uṣṭa° C<sub>02</sub>, damṣṭri° E •  
°śaśagaṇḍā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °śagaṇḍās ca E 19d tama-

madhyamāḥ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tamadhyamāḥ C<sub>94</sub>

20b °gardabhāḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °gardabhāḥ E

20c sūkara°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sūkara° C<sub>45</sub> 20cd °gomāyur

da°] CK<sub>7</sub>E; °gomāyu da° K<sub>82</sub>K<sub>10</sub> 20d °śaite] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>

K<sub>10</sub>K<sub>7</sub>E; °śete C<sub>45</sub> 21a krauñca°] E; kroñca° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 21b °sārasāḥ] C

K<sub>82</sub>K<sub>10</sub>E; °sārasā K<sub>7</sub> 21c °hvaśukamāyūrā] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ṅgaḷ\*\*\*yūrā

C<sub>94</sub>, °ṅgaśukamāyūrā E 21d daśaite] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>

K<sub>10</sub>K<sub>7</sub>E; daśete C<sub>45</sub> • tamasāttvikāḥ] C<sub>02</sub>K<sub>7</sub>E;

tamassāttvikāḥ C<sub>94</sub>K<sub>10</sub> (unmetr.), tamaḥsāttvikāḥ K<sub>82</sub>

(unmetr.), namaḥ sāttvikāḥ C<sub>45</sub> (unmetr.)

22a balākāḥ] corr.; valākā C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, valāka° C<sub>45</sub>C<sub>02</sub>

K<sub>10</sub>E 22ab kukkuṭāḥ kākās ci°] corr.; kukkuṭakākās

ci° C<sub>94</sub>C<sub>45</sub> (unmetr.), kurkuṭā kākās ci° C<sub>02</sub>K<sub>7</sub>,

kurkuṭakākās ci K<sub>82</sub>K<sub>10</sub>, kukkuṭo kākā ci° E 22b °tittirāḥ]

CK<sub>82</sub>K<sub>10</sub>; °tittarāḥ K<sub>7</sub>, °tittiriḥ E

22c gr̥dhra°] CK<sub>82</sub>K<sub>10</sub>E; gr̥dha° K<sub>7</sub>

23a kokilo°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kaukilo° C<sub>45</sub> •

°kiṅjalka°] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °kiṅjalya° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub> 23b ca]

CK<sub>82</sub>K<sub>10</sub>E; caḥ K<sub>7</sub>

23c śārikās ca] corr.; śārikā ca CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, śālikā ca E

• kuliṅgās ca] corr.; kuliṅgā ca C<sub>94</sub>K<sub>10</sub>E, kuliṅkā ca

C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>, kulikām ca K<sub>82</sub>

24a °gohanakrās ca] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °gohanakrā ca

C<sub>02</sub>, °grohanakrās ca K<sub>10</sub> 24b ṛkṣās ca] conj.;

ṛṣā ca CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • tamasāttvikāḥ] E;

tamaḥssāḷ\*\* C<sub>94</sub>, tamaḥsāttvikāḥ C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub> (un-

metr.), tasamāttvikāḥ K<sub>7</sub>

24c °kumbhīra°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °kambhīrā C<sub>02</sub>E

24d °maṇḍūkā°] CK<sub>82</sub>K<sub>7</sub>; °maṇḍūka° K<sub>10</sub>, °maṇḍūkā°

E

24e °śambūka°] corr.; °śambūkā CK<sub>82</sub>K<sub>10</sub>E, °śaṁbūkāḥ

K<sub>7</sub> 24f °kabandhyā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kabana° K<sub>10</sub> •

°matāmasāḥ] C<sub>45</sub>E; °mastāmasāḥ C<sub>94</sub>C<sub>02</sub>K<sub>7</sub> (unmetr.),

°maḥtāmasāḥ K<sub>82</sub>K<sub>10</sub> (unmetr.)

25a °garu°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °guru° E

25c °bīlvā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; °bīlva C<sub>02</sub>K<sub>10</sub>K<sub>7</sub> 25d daśaite]

C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; daśai C<sub>02</sub> • tamasāttvikāḥ] E

jāmbīralakucāmṛatadāḍimākolavetasāḥ |  
 nimbanīpo dhavāvaś ca daśaite tamarājasāḥ ||9.26||  
 vṛkṣavallīlatāveṇutvaksāratṇabhūruhaḥ |  
 mīrajās ca śilāśasyā daśaite tamasāttvikāḥ ||9.27||  
 bhramarādipataṅgās ca krimikīṭajalaukasāḥ |  
 yūkoddamśamasānāṁ ca viṣṭajās tamasāttvikāḥ ||9.28||  
 dayā satyaṁ damaḥ śaucam jñānaṁ maunaṁ tapaḥ kṣamā |  
 śīlaṁ ca nābhimānaṁ ca sāttvikāś cottamā janāḥ ||9.29||  
 kāmātṣṇāratidyūtamāno yuddham madaḥ sprhā |  
 nirghṛṇāḥ kalikartāro rājaseśūttamā janāḥ ||9.30||  
 himśāsūyāghṛṇāmūḍhanidrātandribhayālasāḥ |  
 krodho matsaramāyī ca tāmaseśūttamā janāḥ ||9.31||  
 laghupṛitiprakāśī ca dhyānayoge sadotsukaḥ |  
 prajñābuddhivirāgī ca sāttvikam guṇalakṣaṇam ||9.32||  
 bālako nipuṇo rāgī māno darpaś ca lobhakaḥ |  
 sprhā īrṣā pralāpī ca rājasam guṇalakṣaṇam ||9.33||  
 udvega ālaso mohaḥ krūras taskaranirdayaḥ |  
 krodhaḥ piśuna nidrā ca tāmasaṁ guṇalakṣaṇam ||9.34||

; tamassāttvikāḥ C<sub>94</sub> (unmetr.), tamaḥsāttvikāḥ C<sub>45</sub> C<sub>02</sub>  
 K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> (unmetr.)

**26a** jāmbīra° ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; jāmbīra° C<sub>02</sub> **26b** °dāḍimā° ]  
 C<sub>94</sub> C<sub>45</sub> K<sub>10</sub> K<sub>7</sub> E; °drāḍimā° C<sub>02</sub>, °drāḍihāl° K<sub>82</sub>

**26c** °nīpo ] CK<sub>82</sub> K<sub>10</sub> E; °nīpau K<sub>7</sub> • °dhavāvaś ca ]  
 C<sub>94</sub> C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; °dhavāvaś ca C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; °dhuvāvaś ca E  
**26d** daśaite ] C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; \*\*\* C<sub>94</sub>

**27a** vṛkṣavallī° ] CK<sub>82</sub> K<sub>7</sub> E; vṛkṣavallī K<sub>10</sub> **27b** °tvaksāra° ]  
 C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub>; °tvaksāras C<sub>02</sub> E, °tvaksāra° K<sub>7</sub> (un-  
 metr.)

**27c** mīrajās ca ] corr.; mīrajā ca C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub>  
 K<sub>7</sub> E, mīrajā ca C<sub>45</sub> **27d** tamasāttvikāḥ ] K<sub>7</sub> E;  
 tamassāttvikāḥ C<sub>94</sub>, tamaḥsāttvikāḥ C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> (un-  
 metr.); tamaḥsādhikāḥ K<sub>10</sub> (unmetr.)

**28a** pataṅgās ca ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; pataṅgānām E **28b** krimikīṭajalaukasāḥ  
 CK<sub>82</sub>; krimikīṭajalokasāḥ K<sub>10</sub>, krimikīṭajalaukasāḥ  
 K<sub>7</sub>, kimikīṭajalaukasāḥ E

**28c** yūkoddamśamasānāṁ ca ] C<sub>94</sub>; yūkoddamśamasānāṁ  
 ca C<sub>45</sub> K<sub>82</sub>, yūkoddamśamasakānāṁ ca C<sub>02</sub> (unmetr.),  
 yūkoddamśamasānāṁ tu K<sub>10</sub>, yūkoddam°\*\*\*\*\* K<sub>7</sub>,  
 yūkoddamśamasānāś ca E **28d** viṣṭajās tamasāttvikāḥ ]  
 corr.; viṣṭajās tamassāttvikāḥ C<sub>94</sub> (unmetr.),  
 viṣṭajās tamaḥsāttvikāḥ C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> (unmetr.), viṣṭajās  
 tamaḥsādhikāḥ K<sub>10</sub> (unmetr.), \*\*jāṭatamassādhikāḥ  
 K<sub>7</sub> (unmetr.), viṣṭajā tamasāttvikāḥ E

**29b** jñānaṁ ] C<sub>94</sub> C<sub>02</sub> K<sub>10</sub> E; jñāna C<sub>45</sub> K<sub>7</sub>, jñānam K<sub>82</sub> •  
 maunaṁ ] CK<sub>10</sub> K<sub>7</sub> E; mauna K<sub>82</sub> • kṣamā ] C<sub>94</sub> C<sub>02</sub>

K<sub>82</sub> K<sub>7</sub> E; kṣamāḥ C<sub>45</sub> K<sub>10</sub>

**29c** śīlaṁ ca ] CK<sub>82</sub> K<sub>7</sub>; nīlaṁ ca K<sub>10</sub>, śīlaṁ ca E •  
 nābhimānaṁ ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; nābhimānām E

**30a** °māno ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; °mano C<sub>02</sub> **30b** yud-  
 dham ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; yuddha° E • °sprhā ] CK<sub>82</sub> K<sub>7</sub> E  
 ; smṛta K<sub>10</sub>

**30c** nirghṛṇāḥ ] C; nirghṛṇā K<sub>82</sub> E, nighṛṇāḥ K<sub>10</sub> K<sub>7</sub>  
**30d** rājaseśūttamā ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; rājaseśūttamā  
 C<sub>02</sub>, rājase hy uttamo E

**31a** °sūyā° ] CK<sub>82</sub> K<sub>7</sub> E; °saḥyū° K<sub>10</sub> • °mūḍha° ] C<sub>94</sub>  
 C<sub>02</sub> K<sub>82</sub> K<sub>7</sub> E; °mūḍhā° C<sub>45</sub> K<sub>10</sub> **31b** °tandri° ] CK<sub>82</sub> K<sub>7</sub> K<sub>10</sub>  
 ; °tantri° E

**31c** krodho ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; krodha° E **31d** tāmaseśūttamā ]  
 C<sub>94</sub> C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; tāmaseśūttamā C<sub>02</sub>, tāmase hy ut-  
 tamo E

**32b** °yoge ] C<sub>45</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; °yoge C<sub>94</sub>

**32c** °virāgī ca ] CK<sub>10</sub> K<sub>7</sub> E; °virāgī K<sub>82</sub>, °virāṅkrī ca K<sub>7</sub>

**33a** bālako ] CK<sub>82</sub> K<sub>10</sub> E; cālako K<sub>7</sub> • nipuṇo ] E; nipuno  
 CK<sub>82</sub> K<sub>10</sub>, nipuṇe K<sub>7</sub>

**33c** īrṣā ] C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub>; īrṣyā C<sub>45</sub> E • pralāpī ] C<sub>94</sub>  
 C<sub>45</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; ca lāpī C<sub>02</sub> **33d** rājasam ] CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub>;  
 tāmasaṁ E

**34a** ālaso ] C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; alaso C<sub>45</sub> **34b** krūras  
 ta° ] C<sub>94</sub> C<sub>45</sub> K<sub>82</sub>; krūrata° C<sub>02</sub> K<sub>7</sub> E, kūras ta° K<sub>10</sub> •  
 °nirdayaḥ ] CK<sub>82</sub> K<sub>10</sub> E; °nirdayāḥ K<sub>7</sub>

**34c** krodhaḥ ] C<sub>94</sub> C<sub>02</sub> K<sub>82</sub> K<sub>10</sub> K<sub>7</sub> E; krodha° C<sub>45</sub> •  
 piśuna ] E; piśuno CK<sub>82</sub> K<sub>10</sub> K<sub>7</sub> • ca ] CK<sub>82</sub> K<sub>7</sub> E; omit-

vigatarāga uvāca |  
 kena cihnena vijñeya āhāraḥ sarvadehinām |  
 traiguṇyasya prthaktvena kathayasva tapodhana ||9.35||  
 anarthayajña uvāca |  
 āyuh kīrtiḥ sukhaṁ prītir balārogyavivardhanam |  
 hr̥dyasvādurasam snigdha āhāraḥ sātṭvikapriyaḥ ||9.36||  
 atyuṣṇam āmlalavaṇam rūkṣam tīkṣṇam vidāhi ca |  
 rājasaśreṣṭha āhāro duḥkhaśokāmayapradah ||9.37||  
 abhakṣyāmedhyapūti ca pūti paryuṣitam ca yat |  
 āyāmarasavisvāda āhāras tāmasapriyaḥ ||9.38||  
 vigatarāga uvāca |  
 guṇātītaṁ katham jñeyam saṁsāraparapāragam |  
 guṇapāśanibaddhānām mokṣam kathaya tattvataḥ ||9.39||  
 anarthayajña uvāca |  
 ātmavat sarvabhūtāni samyak paśyeta bho dvija |  
 guṇātītaḥ sa vijñeyaḥ saṁsāraparapāragah ||9.40||  
 irṣādveṣasamo yas tu sukhaduḥkhasamāś ca ye |  
 stutinindāsamā ye ca guṇātītaḥ sa ucyate ||9.41||  
 tulyapriyāpriyo yaś ca arimitrasamas tathā |  
 mānāpamānayos tulyo guṇātītaḥ sa ucyate ||9.42||



42 cf. MBh 6.36.24cd–25 (BhG 14.24cd–25): *tulyapriyāpriyo dhīras tulyanindātmamasamtutiḥ || mānāvamānayos tulyas tulyo mitrārīpakṣayoḥ | sarvārambhaparityāgī guṇātītaḥ sa ucyate ||*

ted in K<sub>10</sub> 34d guṇa°] C<sub>94</sub>C<sub>45</sub><sup>pc</sup>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gu° C<sub>45</sub><sup>ac</sup>

35ab kena cihnena vijñeya āhāraḥ sarvadehinām] C<sub>45</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; \*\*\*\*\* dehinām C<sub>94</sub>, kena cih-  
 nena vijñeya āhāra sarvadehinām K<sub>10</sub>

35c prthaktvena] CK<sub>82</sub>K<sub>10</sub>E; prthakkeṇa K<sub>7</sub> 35d °dhana] CK<sub>82</sub>K<sub>10</sub>E; °dhanah K<sub>7</sub>

36a kīrtiḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kīrtiḥ E • sukhaṁ prītir ba°] K<sub>7</sub>; sukhaṁ prītibā° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, sukhaprīti ba° C<sub>02</sub>, sukhaṁ prīti° E 36b °rogya°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °rogyam C<sub>45</sub>

36c hr̥dya°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; hr̥da° E • °rasam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; °rasa C<sub>02</sub>, °rasa K<sub>10</sub>, °rasām K<sub>7</sub>, °rasā E • snigdha] C K<sub>7</sub>E; snigdham K<sub>82</sub>, sandigdha K<sub>10</sub> 36d āhāraḥ] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>E; āhāra C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub> • sātṭvikapriyaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; sātṭvikapriyā C<sub>02</sub>, sātṭvikapriya K<sub>10</sub>, sātṭvikah kiyaḥ E

37a °mla°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °lla° E • °lavaṇam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °lakṣaṇam C<sub>45</sub> 37b tīkṣṇam] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tīkṣṇa C<sub>94</sub>, stīkṣam E • vidāhi ca] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; \*lādāhi ca C<sub>94</sub>, vidāhika C<sub>02</sub><sup>pc</sup>, vidāhikah C<sub>02</sub><sup>ac</sup>E

37cd rājasaśreṣṭha āhāro duḥkhaśokāmayapradah] C<sub>45</sub>

K<sub>82</sub>K<sub>7</sub>; \*\*\*\*\* C<sub>94</sub>, rājasaśreṣṭha āhāro duḥkhaśokāmayah pradah C<sub>02</sub>, rājasaḥ śreṣṭha āhāro duḥkhaśokāmayapradah K<sub>10</sub>, rājase śreṣṭham āhāro duḥkhaśokābhayapradah E

38a abhakṣyāmedhyapūti ca] em.; abhakṣyamedhyapūti ca CK<sub>82</sub>, abhakṣamedhyapūti ca K<sub>10</sub>, abhakṣāmedhyapūti ca K<sub>7</sub>, abhakṣamadyapūti vai E

38c āyāma°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; āyāsa° E 38d °masa°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °masah C<sub>02</sub>E • °priyaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °priyah C<sub>02</sub>

39a °tītaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °tīta C<sub>02</sub>K<sub>10</sub> 39b °gam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °gaḥ C<sub>02</sub>

39c °baddhānām] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °varddhānām C<sub>45</sub>, °baddhāmo E

40a °bhūtāni] CK<sub>10</sub>K<sub>7</sub>E; °bhūtām K<sub>82</sub> 40b samyak pa°] CK<sub>10</sub>K<sub>7</sub>E; samyat pa° K<sub>82</sub>

40c °tītaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; °tīta C<sub>02</sub>K<sub>7</sub>, °tītam E

41a irṣā°] CK<sub>82</sub>K<sub>10</sub>; irṣyā° K<sub>7</sub>E 41b °samāś ca ye] CK<sub>82</sub>K<sub>7</sub>E; °samāśraye K<sub>10</sub>

41d °tītaḥ] CK<sub>82</sub>K<sub>7</sub>E; °tīta K<sub>10</sub>

42a tulya°] E; tulyah CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 42b °sama°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °samā° C<sub>02</sub>

eṣa te kathito vipra guṇasadbhāvanirṇayaḥ |  
guṇayuktas tu saṁsārī guṇātītaḥ parāṅgatiḥ ||9.43||

||iti vṛṣasārasaṁgrahaḥ traiguṇyaviśeṣaṇīyo nāmādhyāyo navamaḥ||

**43a** *te*] CK<sub>82</sub>K<sub>7</sub>E; *to* K<sub>10</sub> **43b** °*sadbhāva*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
°*madbhāva*° E  
**43d** *guṇātītaḥ*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; *guṇātīta* C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E •

*parāṅgatiḥ*] E; *parāṅgatim* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
**Colophon:** °*viśeṣaṇīyo*] corr.; °*viśeṣaṇīyo* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
• *nāmādhyāyo navamaḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *nāma navamo*  
'*dhyāyaḥ* E

## [daśamo 'dhyāyaḥ]

### [kāyatīrthopavarṇanam]

vigatarāga uvāca |  
katamaṁ sarvatīrthānāṁ śreṣṭhaṁ āhur maṇiṣiṇaḥ |  
kathayasva muniśreṣṭha yady asti bhuvi kāmadaṁ ||10.1||  
anarthayajña uvāca |  
atiguhyam idaṁ praśnaṁ prṣṭaḥ snehād dvijottama |  
bravīmi vaḥ purāvr̥ttaṁ nandinā kathito 'smy aham ||10.2||  
nandikeśvara uvāca |  
kailāsaśikhare ramye siddhacāraṇasevite |  
tatrāśinaṁ śivaṁ sāksād devī vacanam abravīt ||10.3||  
devy uvāca |  
bhagavan devadeveśa sarvabhūtajagatpate |  
praṣṭum icchāmy ahaṁ tv ekaṁ dharmaguhyam sanātanam ||10.4||  
atīrthaṁ paraṁ guhyam sāmsārād yena mucyate |  
manuṣyāṇāṁ hitārthāya brūhi tattvaṁ maheśvara ||10.5||  
maheśvara uvāca |  
ko mām pr̥cchati taṁ praśnaṁ muktṛvā tvām eva sundari |  
śṛṇu vakṣyāmi tat praśnaṁ devair api sudurlabham ||10.6||  
kurukṣetraṁ prayāgaṁ ca vārāṇasīm ataḥ param |  
gaṅgāgnīm somatīrthaṁ ca sūryapuṣkaramānasam ||10.7||  
naimiṣaṁ bindusāraṁ ca setubandhaṁ suradraham |  
ghaṇṭikeśvaravāgīśaṁ jñātvā niścayaḥ pāpāḥ ||10.8||  
umovāca |  
evamādi mahādeva pūrvavat kathitāsmi aham |



3ab cf. MBh 12.327.18cd: *merau girivare ramye siddhacāraṇasevite*

- 1a *katamaṁ sarva*° ] CK<sub>82</sub>E; *katamasarva*°K<sub>10</sub>; *kathamān sarva*° K<sub>7</sub> 1ab °*tīrthānāṁ śreṣṭha*° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub> K<sub>7</sub>E; °*tīrthā*\*\*\**ṣṭha*° C<sub>94</sub> 1b *maṇiṣiṇaḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *maṇiṣibhiḥ* E  
1d *bhuvi* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *bhūri* E • °*dam* ] CK<sub>10</sub>K<sub>7</sub>E; °*daḥ* K<sub>82</sub>  
2b *snehād dvi*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *snehā dvi*° C<sub>02</sub>  
2d °*smy aham* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *smṛham* C<sub>02</sub>  
3 *nandi*° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *nandī*° C<sub>45</sub>  
3a *kailāsa*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kailāse* E  
4a °*deveśa* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*deśa* C<sub>45</sub> 4b °*pate* ] CK<sub>82</sub><sup>pc</sup> K<sub>10</sub>K<sub>7</sub>E; °*patim* K<sub>82</sub><sup>ac</sup>  
5a °*tīrthaṁ* ] CK<sub>82</sub>K<sub>7</sub>; °*tīrtha* K<sub>10</sub>E 5ab *guhyam sāmsārād yena mucyate* ] CK<sub>82</sub>K<sub>7</sub>E; {ga} × {sam}{sārād

- yena mucyate* K<sub>10</sub>  
5d °*śvara* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*śvaraḥ* C<sub>02</sub>  
6a *taṁ praśnaṁ* ] K<sub>82</sub>K<sub>10</sub>; *tat praśna* C<sub>94</sub>C<sub>45</sub>; *tat praśnaṁ* C<sub>02</sub>E, *taṁ praśna* K<sub>7</sub> 6b *muktṛvā* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *muktā* E  
6c *tat praśnaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; *taṁ praśnaṁ* K<sub>7</sub>  
7c *gaṅgāgnīm* ] C<sub>94</sub>C<sub>45</sub>; *gaṅgāgni* C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *gaṅgā'gni*° E  
8a *naimiṣaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; *nemiśa* K<sub>7</sub> 8b °*bandhaṁ* ] C K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °*bandha*° E • °*draham* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*hṛdaṁ* E  
8c °*vāgīśaṁ* ] CK<sub>82</sub>K<sub>7</sub>E; × {gīśa} K<sub>10</sub> 8d *niścayaḥ pāpāḥ* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *niścaya*{ya}{\*\*\*} C<sub>94</sub>  
9b *kathitā*° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *kathito* C<sub>45</sub>K<sub>10</sub>E

svargabhogapradam tīrtham eteṣāṁ suranāyaka ||10.9||  
 katham mucyeta saṁsārāj jñānamātreṇa īśvara |  
 kautūhalaṁ mahaj jātaṁ chindhi saṁśayakāraḥ ||10.10||  
 rudra uvāca |  
 kiṁ na jānāmi tat tīrtham sulabham durlabham ca yat |  
 sulabham gurusevīnām durlabham tad vivarjayet ||10.11||

[kurukṣetram]

kurūḥ puruṣa vijñeyaḥ śarīraṁ kṣetra ucyaḥ |  
 śarīrasthaṁ kurukṣetraṁ sarvatīrthaphalapradam ||10.12||  
 sarvayajñaphalāvāptiḥ sarvadānaphalāni ca |  
 sarvavratatapaś cīrṇaṁ tatphalaṁ sakalaṁ bhavet ||10.13||  
 evam eva phalaṁ teṣāṁ tīrthapañcadaśeṣu ca |  
 anaghānaṁ mahāpuṇyaṁ mahātīrtham mahāsukham ||10.14||  
 devy uvāca |  
 atīva romaharṣo me jāto 'sti tridaśeśvara |  
 sulabham sukaram sūkṣmaṁ śrutvā tuṣṭiś ca me gatā ||10.15||  
 caturdaśa paro bhūyaḥ kathayasva manoharam |  
 prayāgādi prthaktvena tattvatas tu sureśvara ||10.16||

[prayāgo vārāṇasī ca]

rudra uvāca |  
 suṣumnā bhagavatī gaṅgā idā ca yamunā nadī |  
 etā srotavahā nadyaḥ prayāgaḥ sa vidhīyate ||10.17||



13ab ≈ Umāmaheśvarasaṁvāda 21.48cd: *sarvayajñaphalāvāptiḥ sarvadānaphalaṁ labhet*

9cd tīrtham e°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tīrtham e° C<sub>02</sub>  
 9d suranāyaka ] C<sub>94</sub><sup>pc</sup>K<sub>82</sub>K<sub>7</sub>; suranāka C<sub>94</sub><sup>ac</sup>, suranāyakam  
 C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E  
 10a katham ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; katha C<sub>45</sub> 10b jñāna° ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; jñāta° C<sub>45</sub> • īśvara ] CK<sub>10</sub>K<sub>7</sub>E;  
 ceśvara K<sub>82</sub>  
 10c kautūhalaṁ mahaj jātaṁ ] CE; kautūhalaṁ mahaj  
 jātaṁ K<sub>82</sub>, kauhalaṁ mahaj jātaṁ K<sub>10</sub><sup>ac</sup>, kautūhalaṁ  
 mahaj jātaṁ K<sub>10</sub><sup>pc</sup>, kotūhalaṁ mahaj jātaṁ K<sub>7</sub>  
 10d °karakam ] E; °kāraka CK<sub>10</sub>K<sub>7</sub>, °kārakaḥ K<sub>82</sub>  
 11a jānāmi ] CK<sub>10</sub>; jānāmi K<sub>82</sub><sup>ac</sup>, jānāsi K<sub>82</sub><sup>pc</sup>, jānāsi K<sub>7</sub>  
 E 11b durlabham ca ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>E; durlabhaṁ ca C<sub>45</sub>K<sub>7</sub>  
 , dullabhaṁ ca C<sub>02</sub>  
 11c sulabham gurusevīnām ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \*\*\*\*\*vīnām  
 C<sub>94</sub> 11d °varjayet ] CK<sub>10</sub>K<sub>7</sub>; °varjaye K<sub>82</sub>, °varjanāt E  
 12a kurūḥ ] CK<sub>82</sub>K<sub>7</sub>E; guruḥ K<sub>10</sub> • puruṣa ] E; puruṣaḥ  
 CK<sub>82</sub>K<sub>10</sub> (unmetr.), puruṣo K<sub>7</sub> (unmetr.) 12b śarīraṁ ]  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śarīra C<sub>94</sub> • kṣetra ucyaḥ ] CK<sub>10</sub>  
 K<sub>7</sub>E; kṣetram ucyaḥ K<sub>82</sub>  
 12c °stham ] CK<sub>82</sub>K<sub>10</sub>E; °stha K<sub>7</sub> • °kṣetram ] CK<sub>82</sub>K<sub>10</sub>

E; °kṣetra K<sub>7</sub>  
 13d tatphalaṁ ] CK<sub>82</sub>K<sub>10</sub>E; tatphala K<sub>7</sub>  
 14b tīrthapañcadaśeṣu ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tīrthapañcadaśeṣu  
 C<sub>45</sub>  
 14c anaghānaṁ mahāpuṇyaṁ ] C<sub>45</sub>K<sub>7</sub>; \*\*\*\*\*puṇya  
 C<sub>94</sub>, anapyāṁ mahāpuṇyaṁ C<sub>02</sub>, anadhyānaṁ  
 mahāpuṇyaṁ K<sub>82</sub>, adhvaṇan tu mahāpuṇyaṁ K<sub>10</sub>,  
 snānadhyānaṁ mahāpuṇyaṁ E  
 15a atīva ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; avīva C<sub>45</sub> 15b 'sti ] C  
 K<sub>82</sub>K<sub>7</sub>E; smi K<sub>10</sub> • tridaśeśvara ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E;  
 tridaśeśvaraḥ C<sub>02</sub>, tri×śeśvara K<sub>10</sub>  
 15d tuṣṭiś ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tuṣṭiṁ ca C<sub>02</sub> • gatā ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gatāḥ C<sub>45</sub>  
 16d tattvatas tu ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tatvata K<sub>82</sub><sup>ac</sup>  
 17a suṣumnā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; suṣumnā E • bhagavatī  
 gaṅgā ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.); bhagavatī gaṅgā C<sub>94</sub>  
 , bhavatī gaṅgā E  
 17c etā srotavahā ] corr.; etā srotavahā C<sub>94</sub>K<sub>7</sub>E, ete  
 srotavahā C<sub>45</sub>C<sub>02</sub>, etā srotavahā K<sub>82</sub>K<sub>10</sub>

dakṣiṇā vāruṇī nāsā vāmanāsā asi smṛtā |  
vāruṇā-asimadhyena tena vārāṇasī smṛtā || 10.18||

[gaṅgā]

ākāśagaṅgā vikhyātā tasyāḥ sravati cāmṛtam |  
ahorātram avicchinnam gaṅgā sā tena ucyate || 10.19||

[somatīrtham]

somatīrtham iḍā nāḍī kiṅkiṇīravacihnitā |  
taṁ tu śrutvā na saṁdehaḥ sarvapāpakṣayo bhavet || 10.20||

[sūryatīrtham]

sūryatīrtham suṣumnā ca nīravārasaṁyutā |  
śrutimātrād vimucyeta pāparāśir mahān api || 10.21||

[agnitīrtham]

agnitīrthārjunā nāḍī brahmaghoṣamanoramā |  
tat tad akṣaram ākarṇya amṛtatvāya kalpate || 10.22||

[puṣkaram]

puṣkaram hr̥di madhyastham aṣṭapattraṁ sakarṇikam |  
cintayet sūkṣma tanmadhye janmamṛtyuvināśanam || 10.23||

[mānasam]

mānasasaramadhyastham sahaṁsakamalopari |  
salīlo līlayācārī parataḥ parapāragah || 10.24||

[naimiṣam]

naimiṣam śṛṇu deveśi nimiṣa pratyayo bhavet |  
samyag chāyām nirikṣeta ātmāno vā parasya vā || 10.25||  
āyatapy aṅgulimātram nimiṣākṣi sa paśyati |

18a dakṣiṇā] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dakṣiṇam C<sub>94</sub>, dakṣiṇam C<sub>02</sub> • vāruṇī] K<sub>82</sub>K<sub>7</sub>E; varuṇī C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>, varuṇā C<sub>45</sub> 18b nāsā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; nā C<sub>45</sub>K<sub>10</sub>

18c vāruṇā-asimadhyena] E; varuṇā asimadhyena C<sub>94</sub> C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, vāruṇan nāsamadhyena C<sub>02</sub>, varuṇa asimadhyena K<sub>10</sub>

19b tasyāḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; tasmā C<sub>02</sub>, tasyā K<sub>10</sub>

19d tena] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; te C<sub>02</sub>

20a tīrtham iḍā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tīrtha iḍā C<sub>45</sub>

20b kiṅkiṇī] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ciṅciṇī C<sub>02</sub> • rava°] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ravi° C<sub>45</sub>, rāva° E • cihnitā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; cihnikā C<sub>02</sub>, cihnatā K<sub>10</sub>

20c taṁ tu] corr.; tan tu C<sub>94</sub>, tan tu C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, taḥ tu K<sub>10</sub> • na saṁdehaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; varāroheḥ C<sub>02</sub>

21a tīrtham] CK<sub>82</sub>K<sub>7</sub>E; tīrtha K<sub>10</sub> • suṣumnā] C K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; suṣumnā E 21b nīravā°] E; vīravā° C<sub>94</sub>C<sub>02</sub>, cīravā° C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> • yutā] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; yutam

C<sub>45</sub>C<sub>02</sub>, yutam K<sub>10</sub>

21c mātā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mātā° C<sub>02</sub>

22a rjunā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; junā C<sub>02</sub>, rjunam E

22b ramā] CK<sub>82</sub>K<sub>10</sub>; ramāḥ K<sub>7</sub>E

22c karṇya] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; rṇya C<sub>45</sub> 22d kalpate] C<sub>45</sub>K<sub>7</sub>E; ka× C<sub>94</sub>, kalpyate C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>

23b pattraṁ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; ★★ C<sub>94</sub>, patra C<sub>02</sub>K<sub>10</sub> • karṇikam] C<sub>45</sub>K<sub>82</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>; ★★★ C<sub>94</sub>, karṇikām E

23c sūkṣma] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sūkṣma C<sub>94</sub>, sūkṣmam E

24a mānasa°] C<sub>45</sub>K<sub>82</sub>; mānasa C<sub>94</sub>, mānasam C<sub>02</sub>K<sub>10</sub> K<sub>7</sub>E 24b sahaṁsa°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sahasam C<sub>45</sub>

24c salīlo] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; salīlā E 24d parataḥ] CK<sub>82</sub>K<sub>7</sub>E; parata K<sub>10</sub>

25b nimiṣa pratyayo bhavet] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; nimi pratyayo bhavet C<sub>45</sub>, ni×ḥṣoḥ pratyayo bhavet K<sub>10</sub>

25d ātmano] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; nmano C<sub>94</sub>, svātmāno E • parasya vā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; parasya ca E

26a āyatapy aṅgulī°] CK<sub>82</sub>K<sub>10</sub>; āyatapy aṅgulī° K<sub>7</sub>E • māttram] CK<sub>82</sub>K<sub>10</sub>; māttra K<sub>7</sub>, madhye E

dr̥ṣṭvā pratyayam evaṁ hi naimiṣajñāḥ sa ucyate ||10.26||

[bindusaraḥ]

tīrthaṁ bindusaraṁ nāma śṛṇu vakṣyāmi sundari |  
dehamadhye hr̥di jñeyam hr̥dimadhye tu pañkajam ||10.27||

karṇikā padmamadhye tu binduḥ karṇikamadhyataḥ |  
bindumadhye sthito nādaḥ sa nādaḥ kena bhidyate ||10.28||

ukāraṁ ca makāraṁ ca bhittvā nādo vinirgataḥ |  
taṁ viditvā viśālākṣi so 'mṛtatvaṁ labheta ca ||10.29||

[setubandham]

vakṣye te setubandhaṁ duritamalaharaṁ nādatoyapravāham  
jihvākaṇṭhorakūlā svaragaṇapulināvartaghoṣā taraṅgā |  
kumbhīrāghoṣamīnā daśagaṇamakārā bhīmanakrā visargā  
sānusvāre gabhīre madasukharasanaṁ setubandhaṁ vrajasva ||10.30||

[suradrahah]

saptadvīpāntamadhye śṛṇu śāśivadane sarvaduḥkhāntalābham  
īśānenābhijuṣṭam hr̥di hrada vimalam nādaśītāmbupūrṇam |  
tatraikaṁ jātapadmaṁ prakṛtidalayutaṁ keśaraśaktibhinnaṁ  
pañcavyomaprasastaṁ gatiparamapadaṁ prāptukāmena sevyam ||10.31||

[ghaṇṭikeśvaram]

nāḍyaikāsaṅgatāni nipatitam amṛtaṁ ghaṇṭikāpārakeṇa  
tr̥pyante tena nityam hr̥di kamalapuṭam sthānubhūṭāntarātmā |  
yaṁ paśyantiśabhaktā kalikaluṣaharaṁ vyāpinaṁ niṣprapañcam

26d naimiṣajñāḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; naimisamjñāḥ C<sub>45</sub>,  
naimiṣajña C<sub>02</sub>

27a tīrthaṁ bindu°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tīrtham indu° E

27c hr̥di jñeyam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub>

28a 'madhye] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; 'dhye C<sub>94</sub>, 'padhye K<sub>82</sub>

28c bindumadhye] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \bindu\\*\* C<sub>94</sub>  
28d bhidyate] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; \vīdyate C<sub>94</sub>, vidyate C<sub>02</sub>

29a ukāraṁ ca makāraṁ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ukāraś ca makāraś E

29d so 'mṛtatvaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; somyatatvaṁ C<sub>02</sub>, somatatvaṁ E • ca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vā E

30a te] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>94</sub>, haṁ C<sub>02</sub>  
• 'bandham] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'bandhūm C<sub>45</sub> •  
'toya°] CK<sub>82</sub>K<sub>7</sub>E; 'toyam K<sub>10</sub>

30b 'kaṇṭhōra°] conj.; 'kaṇṭhoru° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E •  
svāra°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sura° C<sub>02</sub>E

30c 'mīnā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'mānā E • daśa°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>E; \*\* C<sub>94</sub> • visargā] C; visargāḥ K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E

30d 'svāre] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; 'sāre C<sub>02</sub>, 'svāro K<sub>82</sub>, 'svāṛeṇa K<sub>10</sub> (unmetr.) • gabhīre] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; gambhīre C<sub>02</sub>K<sub>10</sub>E, \gam\bhīre K<sub>82</sub> • 'rasanaṁ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

; 'ramaṇam E • 'bandham] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
'bandha C<sub>45</sub> • vrajasva] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ramaśva E

31a 'dvīpā°] CK<sub>82</sub>K<sub>10</sub>E; 'dīpā° K<sub>7</sub>

31b īśānenābhijuṣṭam] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; īśānenābhiduṣṭam C<sub>94</sub>K<sub>10</sub>, īśānebhiduṣṭam C<sub>45</sub>, īśānebhi×duṣṭam C<sub>45</sub> •  
vimalam nādaśītā°] CK<sub>82</sub>K<sub>7</sub>; vimalān nādaśītā° K<sub>10</sub>, vimalam nāmaśītā° E

31c keśara°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; keśaram C<sub>45</sub>E, keśvara° K<sub>10</sub>

31d 'vyoma°] CK<sub>10</sub>K<sub>7</sub>E; 'vyoḷmam\ K<sub>82</sub> • 'śastam ga°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'śasvaṇ ga° C<sub>02</sub> • 'parama°] CK<sub>10</sub>K<sub>7</sub>E; 'paramam K<sub>82</sub> (unmetr.) • sevyam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sarvam E

32a nipatitam amṛtaṁ] CK<sub>7</sub>E; nipatitam amṛta° K<sub>82</sub> (unmetr.), ni××tam amṛtam K<sub>10</sub> • 'pārakeṇa] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; 'yāṅkareṇa C<sub>02</sub>E, 'pārakeṇa\ K<sub>10</sub>

32b 'puṭam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'puṭa C<sub>45</sub> • 'sthānu°] CK<sub>82</sub>K<sub>7</sub>; \sthāna\ K<sub>10</sub>, 'sthāna° E

32c yaṁ paśyantiśabhaktā] C<sub>94</sub>K<sub>10</sub>; yaṁ paśyantiśabhaktāḥ C<sub>45</sub>, yaṁ paśyantiśabhaktiā C<sub>02</sub>, yaṁ paśyantiśabhaktāḥ K<sub>82</sub>, yat paśyantiśabhaktiā K<sub>7</sub>, yaṁ paśyantiśabhaktāḥ E • 'prapañcam] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'prapañca C<sub>45</sub>C<sub>02</sub>E



deveśaṁ ghaṇṭikeśamarabhavam abhavantīrtham ākāśabindum || 10.32 ||

[vāgīśvaratīrtham]

mīmāṁsāratnakūlā kramapadapulinā śaivaśāstrārthatoyā  
 mīnaughā pañcarātraṁ śrutikuṭilagatismārtavegā taraṅgā |  
 yogāvartātīśobhā upaniṣadivahā bhāratāvartaphenā  
 pañcāśadvymarūpī rasabhavanānadī tīrthavāgīśvarīyam || 10.33 ||  
 yas taṁ vetti sa vetti vedanikhilam saṁsāraduḥkhacchidam  
 janmavyādhiviyogatāpamaraṇam kleśārṇavam duḥsaham |  
 garbhāvāsam ativa sahyaviṣayam dustīryaduḥkhālayam  
 prāptam tena na saṁśayaḥ śivapadam duṣprāpya devair api || 10.34 ||

|| iti vṛṣasārasaṁgrāhe kāyatīrthopavarṇano nāmādhyāyo daśamaḥ ||

32d *deveśaṁ*] C<sub>45</sub>K<sub>10</sub>E; *devyeśaṁ* C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>; *de-*  
*vyeśa* K<sub>7</sub> • *ghaṇṭikeśamara*°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>  
 ; *ghaṇṭikeśāmarā*° C<sub>02</sub>; *ghaṇṭikeśam* *mara*° K<sub>82</sub>;  
*ghaṇṭakeśāmarā*° E • °*bhavantīrtham*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; *bhava*★*rtham* C<sub>94</sub> • °*bindum*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; °*bindu* C<sub>02</sub>

33a *śaiva*°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śarva*° E

33b *mīnaughā*°] K<sub>82</sub>K<sub>10</sub>E; *mīnoghā*° CK<sub>7</sub> • *pañcarātraṁ* ]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pañcāsatraṁ* E • °*smārtavegā taraṅgā* ]  
 CK<sub>82</sub>K<sub>7</sub>; °*smā*×*vegā taraṅgā* K<sub>10</sub>; °*smārtavegās*  
*taraṅgā* E

33c °*vahā bhāratā*°] CK<sub>82</sub>K<sub>7</sub>E; *mahābhāratā*° K<sub>10</sub>

33d °*śadvyoma*°] CK<sub>10</sub>K<sub>7</sub>; °*śavyoma*° K<sub>82</sub>; °*sadvyoma*° E

34a *yas taṁ* ] C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yasta*° C<sub>94</sub>C<sub>45</sub> • *sa vetti* ]

CK<sub>82</sub>K<sub>10</sub>E; *na* vetti K<sub>7</sub>

34b °*marāṇam* ] CK<sub>82</sub>K<sub>10</sub>E; °*marāṇa* K<sub>7</sub> • °*rṇavam* ]  
 CK<sub>10</sub>K<sub>7</sub>; °*rṇavam* K<sub>82</sub>; °*rṇava* E

34c *garbhāvāsam* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *garbhovāsam* E •  
 °*viṣayam* ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; °*viṣamaṁ* C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E • °*layam* ]  
 CK<sub>10</sub>EK<sub>7</sub>; °*laya*h K<sub>82</sub> • *dustīrya*°] CK<sub>82</sub>K<sub>10</sub>E;  
*dustīrya*h K<sub>7</sub>

34d *prāptam tena na saṁśayaḥ śivapadam duṣprāpya*  
*devair api* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; *prāptam tena na saṁśayam*  
*śivapadam duṣprāpya devair api* C<sub>02</sub>E, *prāptam tena*  
*na saṁśayaḥ śivadam duṣprāpya devair api* C<sub>45</sub>,  
*prā*×××××*yaḥ śiva* ★★ ★★*ya devair api* K<sub>10</sub>  
*kāyatīrthopavarṇano* ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kāyati*★ ★★*rṇano*  
 C<sub>94</sub> • *nāmādhyāyo daśamaḥ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *nāma*  
*daśamo* °*dhyāya*h E

## [ekādaśamo 'dhyāyaḥ]

### [caturāśramadharmavidhānaḥ]

devy uvāca |  
sarvayajñāḥ paraśreṣṭha asti anyāḥ surottama |  
alpakleśa-m-anāyāsa arthaprāyaṃ vineśvara || 11.1 ||  
sarvayajñaphalāvāpti daivatais cāpi pūjitam |  
kathayasva suraśreṣṭha mānuṣāṇāṃ hitāya vai || 11.2 ||  
maheśvara uvāca |  
na tulyaṃ tava paśyāmi dayā bhūteṣu bhāmini |  
kim anyat kathayiṣyāmi dayā yatra na vidyate || 11.3 ||  
sadāśivamukhāt pūrvam śrutam me varasundari |  
śṛṇu devi pravakṣyāmi dharmasāram anuttamam || 11.4 ||

### [grhasthaḥ(?)]

vinārthena tu yo yajñāḥ sa yajñāḥ sārvaśālikāḥ |  
akṣayaś cāvyayaś caiva sarvapātakanāśanaḥ || 11.5 ||  
bahuvighnakaro hy artho bahvāyāsakaras tathā |  
brahmahatyā ivendrasya pravibhāgaphalā smṛtā || 11.6 ||  
pañcaśodhyena śodhyeta arthayajño varānane |  
śodhite tu phalaṃ śuddham aśuddhe niṣphalaṃ bhavet || 11.7 ||



Testimonia for this chapter: C<sub>94</sub> ff. 208v–210r, C<sub>45</sub> ff. 214r–215v, C<sub>02</sub> ff. 285v–287v, K<sub>82</sub> ff. 15v–17v, K<sub>10</sub> ff. 221v–223v, K<sub>7</sub> ff. 223v–225v; C = C<sub>94</sub> + C<sub>45</sub> + C<sub>02</sub> **5ab** See a sequence or list of the four āśramas in 4.75: *grhastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ*; see also 5.9: *etac chaucam grhasthānām dviguṇam brahmacārīṇām | vānaprasthasya triguṇam yatīnām tu caturguṇam* || **6cd** See e.g. BhP 6.9.6: *brahmahatyām añjalinaḥ jagrāha yad apīśvaraḥ | samvatsarānte tad agham bhūtānām sa viśuddhaye | bhūmyambudrumayoṣidbhyas caturdhā vyabhajad dhariḥ* ||

**1b** anyāḥ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; anyā C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>, cānyā E •  
°ttama] CK<sub>82</sub>K<sub>10</sub>E; °ttamaḥ K<sub>7</sub>

**1c** °nāyāsa] CK<sub>7</sub>E; °nāyā[sam] K<sub>82</sub>, °nāyā[sam] K<sub>10</sub>

**1d** °rthaprāyaṃ] K<sub>82</sub>C<sub>7</sub>; °rthaprāya C, °rthaprārthaprāyaṃ  
K<sub>82</sub>, °rthaprāyaḥ K<sub>10</sub>, °thāmnāya E • vineśvara] C  
K<sub>82</sub>K<sub>7</sub>; °vineśvara K<sub>10</sub>, sureśvara E

**2a** daivatai°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; devatai° C<sub>02</sub>K<sub>7</sub>, °devatai K<sub>10</sub>

**2cd** °śreṣṭha mānuṣāṇāṃ hitāya vai] CK<sub>82</sub>K<sub>7</sub>E; °śre××××××××××  
K<sub>10</sub>

**3** mahe°] CK<sub>82</sub>K<sub>10</sub>E; mehe° K<sub>7</sub>

**3a** tulyaṃ tava] K<sub>82</sub>C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; ×××× C<sub>94</sub>

**3b** bhāmini] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhāmi C<sub>02</sub>

**3c** kim anyā°] CK<sub>82</sub>K<sub>7</sub>E; kimyanya° K<sub>10</sub>

**4c** devi pravakṣyāmi] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; te devi vakṣyāmi  
C<sub>94</sub>K<sub>7</sub>E **4d** °sāram anuttamam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;

°sārasamuccayam C<sub>02</sub>

**5b** yajñāḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yajña E • sārvaśālikāḥ] C<sub>45</sub>  
E; sarvakālikāḥ C<sub>94</sub>K<sub>7</sub>, sarvakāmika C<sub>02</sub>, sārvaśālikāḥ  
K<sub>82</sub>, sārvaśālikāḥ K<sub>10</sub>

**5c** akṣayaś cāvyayaś] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; akṣayaṃ cāvyayaṃ  
C<sub>94</sub>C<sub>02</sub>K<sub>82</sub> **5d** °nāśanaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °nāśanam C<sub>45</sub>  
E, °nāśana C<sub>02</sub>

**6a** °karo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °karā C<sub>02</sub>E • hy artho]  
CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; hy ertho E **6b** karas tathā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
karatasthā E

**6d** pravibhāga°] C<sub>45</sub>; pravibhoga° C<sub>94</sub>C<sub>02</sub>(?)K<sub>82</sub>K<sub>7</sub>E,  
pratibhoga° K<sub>10</sub> • °phalā smṛtā] C<sub>02</sub>; °phalaḥ smṛtaḥ  
C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, °phala smṛtaḥ C<sub>94</sub>, °pradaḥ smṛtaḥ  
E

°yajño] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °yajña C<sub>02</sub>

**7cd** śuddham aśuddhe] CK<sub>10</sub>K<sub>7</sub>; śuddham aśuddhe K<sub>82</sub>  
, śuddham aśuddham E

devy uvāca |  
 pañcaśodhye suraśreṣṭha saṁśayo 'tra bhaven mama |  
 kathayasva vibhāgena śrotum icchāmi tattvataḥ ||11.8||  
 rudra uvāca |  
 manaḥśuddhis tu prathamam dravyaśuddhir ataḥ param |  
 mantraśuddhis tṛtīyā tu karmaśuddhir ataḥ param |  
 pañcamī sattvaśuddhis tu kratuśuddhiś ca pañcadhā ||11.9||  
 manaḥśuddhir nāma aviparītabhāvanayā |  
 dravyaśuddhir nāma ananyāyopārjitadravyena ||11.10||  
 mantraśuddhir nāma svaravyaṅjanayuktatayā |  
 kriyāśuddhir nāma yathākramāviparītatayā |  
 sattvaśuddhir nāma rajastama-apradhānatayā ||11.11||  
 vidhim evam yadā śudhyed yadi yajñam karoti hi |  
 tasya yajñaphalāvāptir janmamṛtyuś ca no bhavet ||11.12||  
 vinārthena tu yo yajñam karoti varasundari |  
 na tasya tatphalāvāptiḥ sarvayajñeṣv aśeṣataḥ ||11.13||  
 yajñavāta kurukṣetraṁ sattvāvāsakṛtālayaḥ |  
 pratyāhāra mahāvedih kuśaprarasāmyamaḥ ||11.14||  
 vidhi niyamavistāro dhyānavahniḥpradīpitaḥ |  
 yogendhanasamijjvālatapodhūmasamākulaḥ ||11.15||

- 8 devy uvāca ] CK<sub>82</sub>K<sub>10</sub><sup>p</sup>K<sub>7</sub>E; omitted in K<sub>10</sub><sup>c</sup>  
 8a 'śodhye ] CK<sub>82</sub>; 'śodhya K<sub>10</sub>K<sub>7</sub>; 'śodhyaḥ E •  
 'śreṣṭha ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'sreṣṭha C<sub>02</sub> 8b 'tra  
 bhava ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'trā bhava° E  
 9b 'śuddhir ataḥ ] CK<sub>82</sub>K<sub>7</sub>E; 'śuddhigataḥ K<sub>10</sub>  
 9a mantraśuddhis tṛtīyā ] CK<sub>82</sub>K<sub>10</sub>E; mantraddhi tṛtīyā  
 K<sub>7</sub> 9b karmaśuddhi° ] CK<sub>82</sub>K<sub>10</sub>E; karmasiddhi K<sub>7</sub>  
 9c pañcamī ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pañcamam E • 'śuddhis tu ]  
 CK<sub>10</sub>K<sub>7</sub>; 'śuddhiś ca K<sub>82</sub>E 9d 'śuddhiś ca pañcadhā ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhis tu pañcadhā C<sub>02</sub>, 'śuddhir  
 ataḥ param K<sub>82</sub>  
 10ab 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>02</sub>  
 • 'bhāvanayā ] CK<sub>7</sub>E; 'bhāvanavā K<sub>82</sub>, 'bhāvanatayā  
 K<sub>10</sub>  
 10cd 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; 'śuddhi nā° C<sub>02</sub>K<sub>7</sub> •  
 ananyāyo° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ana×yo° C<sub>94</sub>, anyāyo° C<sub>02</sub>,  
 svalponyāyo° E • 'dravyena ] CK<sub>82</sub>K<sub>7</sub>E; 'vyena K<sub>10</sub>  
 11ab mantraśuddhir 'nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>E; mantraśuddhi  
 nā° C<sub>02</sub>K<sub>7</sub>, mantras tuddinā° K<sub>82</sub> • 'yuktatayā ] C<sub>94</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'yuktayā C<sub>45</sub>  
 11cd 'śuddhir nā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>02</sub>  
 K<sub>10</sub> • 'kramā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'krama° C<sub>02</sub> •  
 'rītātayā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; 'rītayā C<sub>45</sub>, '××tayā K<sub>7</sub>  
 11ef 'śuddhir nā° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'śuddhi nā° C<sub>94</sub>C<sub>02</sub> •

- 'dhānatayā ] CK<sub>82</sub>K<sub>10</sub>E; 'dhānata K<sub>7</sub>  
 12a 'dhim evam yadā ] C<sub>45</sub>E; 'dhim eva yadā C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>,  
 'dhim eva ya K<sub>10</sub>, 'dhim evam yathā K<sub>7</sub> 12ab śudhyed  
 yadi ] conj.; sūyed yadi C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, pūrya yadi C<sub>45</sub>  
 , sūryed yadi C<sub>02</sub>, sūyed yati K<sub>10</sub>, śuddhya ya° E  
 12b yajñam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; yajña C<sub>02</sub>K<sub>7</sub>, samjña K<sub>10</sub> •  
 hi ] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub>  
 12cd 'vāptir ja° ] C<sub>94</sub>C<sub>45</sub>E; 'vāpti ja C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>, 'vāpi ja°  
 K<sub>82</sub>  
 13b 'sundari ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'sundarī E  
 13d 'yajñeṣv aśeṣataḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'yajñeṣu śeṣataḥ E  
 14a 'vāta kuru° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'vātaṁ kuru° C<sub>45</sub>  
 , 'vātakṛta° E • 'kṣetraṁ ] CK<sub>82</sub>K<sub>10</sub>E; 'kṣetra K<sub>7</sub>  
 14b sattvā° ] C<sub>94</sub>C<sub>45</sub><sup>p</sup>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; satvāsattvā° C<sub>45</sub> •  
 'layaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'layam C<sub>02</sub>  
 14c 'vedih ] em.; 'vedi CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, 'devi E  
 15a vidhi ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vidhir E • 'vistāro ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; 'vistārau C<sub>45</sub> 15b dhyānavahniḥpradīpitaḥ ]  
 C<sub>94</sub>K<sub>82</sub>; dhyānam vahniḥpradīpitaḥ C<sub>45</sub>, dhyānam  
 agniḥpradīpitaḥ C<sub>02</sub>, dhyāna agniḥpradīpanaḥ K<sub>10</sub>  
 , dhyānavahniḥ pradīpitaḥ K<sub>7</sub>, dhyānavṛddhir  
 pradīpinaḥ E  
 15cd 'ndhanasamijjvālatapodhūma° ] K<sub>10</sub>K<sub>7</sub>; 'ndhanasamijjvālatapodhū-  
 C<sub>94</sub>, 'ndha[satvamijjvālatapodhūma° C<sub>45</sub>, 'ndhanasamijjvālatapodhū-

pātranyāsa śivajñānam sthālīpāka śivātmakaḥ |  
 ājyāhutim avicchinnam lambakasruvapātitaḥ ||11.16||  
 dhāraṇādhvaryuvat kṛtvā prāṇāyāmaś ca ṛtvijaḥ |  
 tarkayuktaḥ savistāraḥ samādhir vayatāpanaḥ ||11.17||  
 brahmavidyāmayo yūpaḥ paśubandho manonmanaḥ |  
 śraddhā patnī viśālākṣi samskalpaḥ pada śāśvatam ||11.18||  
 pañcendriyajayotpannaḥ puroḍāśo 'mṛtāśanaḥ |  
 brahmanādo mahāmantraḥ prāyaścittānilo jayaḥ ||11.19||  
 somapāna pariññānam upākarma caturyamaḥ |  
 itihāsa jalasnānam purāṇakṛta-m-ambaraḥ ||11.20||  
 idāsuṣumnāsamvedye snānam ācamanaḥ sakṛt |  
 samtoṣātithim āḍṛtya dayābhūtaḥ ||11.21||  
 brahmakūrca guṇātīta havirgandha nirañjanaḥ |  
 brahmasūtraṁ trayas tattvaṁ bodhanā muṇḍitaṁ śiraḥ ||11.22||  
 nirvṛtyādi caturvedaś catuḥprakaraṇāśanaḥ |  
 dakṣiṇām abhayaṁ bhūte dattvā yajñam yajet sadā ||11.23||  
 vinārthaṁ yajñasamprāptiḥ kathitā te varānane |  
 āsahasrasya yajñānām phalaṁ prāpnoti nityaśaḥ ||11.24||  
 āśramaḥ prathamā tubhyaṁ kathito 'sti varānane |



23c cf. 22.14ab: dakṣiṇābhaya bhūtebhyaḥ paśubandhaḥ svayamkṛtaḥ

- C<sub>02</sub>, 'ndhanaśamītaḥ jvālatayodhūya°K<sub>82</sub>, 'ndhanasamijjvālā  
 tapodhūma°E  
**16a** pātra°] CK<sub>82</sub>K<sub>10</sub>E; pātrā°K<sub>7</sub>  
**16c** 'cchinnaḥ] CK<sub>82</sub>K<sub>10</sub>E; 'cchinna K<sub>7</sub> **16d** lambaka°]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'lambaka°C<sub>02</sub>, tryambaka°E •  
 'pātitaḥ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'pātitaḥ E  
**17a** 'dhvaryuva°] K<sub>10</sub>; 'dhvaryava°C, 'dhvaṛyava°K<sub>82</sub>  
 , dhva°K<sub>7</sub>, dharmava°E  
**17c** 'yuktaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; 'yukta C<sub>02</sub>, 'yuktiḥ K<sub>82</sub> •  
 'vistāraḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'vistāro C<sub>02</sub>  
**18b** 'nmanaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>E; 'tmanaḥ C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>  
**18c** patnī] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'patnī C<sub>94</sub> • viśālākṣi]  
 CK<sub>82</sub>K<sub>10</sub>; viśālākṣi K<sub>7</sub>E **18d** 'kalpaḥ] em.; 'kalpa C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • pada śāśvatam] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 paḍaḥ×śvatam C<sub>94</sub>  
**19b** 'dāśo] CK<sub>10</sub>K<sub>7</sub>; 'bhā K<sub>82</sub><sup>ac</sup>, 'bhāse K<sub>82</sub><sup>pc</sup>, 'bhāge E •  
 'mṛtā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'mṛgā°C<sub>02</sub>  
**19d** 'ttānilo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; 'ttānilo C<sub>02</sub>K<sub>10</sub> • jayaḥ]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; jalāḥ E  
**20a** pari°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; para°C<sub>02</sub>  
**20c** 'snānam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'snāna C<sub>45</sub> **20d** purāṇa°]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; purāṇaḥ E • 'kṛtam ambaraḥ] C<sub>94</sub>C<sub>02</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'kṛtambaram C<sub>45</sub> (unmetr.)  
**21a** 'suṣumnā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'suṣumna°C<sub>02</sub> •

- 'vedye] C<sub>94</sub>E; 'vedya C<sub>45</sub>K<sub>10</sub>, 'vedyeḥ C<sub>02</sub>, 'vaidya K<sub>82</sub>  
 , 'bhedo K<sub>7</sub> **21b** sakṛt] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; viduḥ C<sub>02</sub>  
**21c** 'toṣātithim āḍṛtya] CK<sub>82</sub>K<sub>7</sub>E; 'toṣātithim āvṛtya K<sub>10</sub>  
**21d** 'dvijā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'dayā°C<sub>45</sub>  
**22b** 'havir ga°] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; 'havir ga°C<sub>45</sub>, 'haviga  
 K<sub>82</sub>  
**22c** 'sūtraṁ trayas] C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; 'sūtraṁ trayastaya C<sub>94</sub>,  
 'sūtraṁ traya C<sub>02</sub>, 'sūtratrayaḥ K<sub>82</sub> **22d** muṇḍitaḥ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; muṇḍita°C<sub>45</sub>K<sub>7</sub>(unmetr.)  
**23a** nirvṛtyā°] em.; nirvṛtyā° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, nirvṛtyā° E  
**23b** 'prakaraṇāśanaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prakaraṇāśanaḥ  
 C<sub>02</sub>, prakaraśāśanaḥ E  
**23c** 'bhayaṁ bhūte] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; 'bhakṣayam  
 bhūtai C<sub>45</sub> **23d** yajñam yajet] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yajña da-  
 dat E  
**24a** vinārthaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vinārtha C<sub>02</sub> **24b** kathitā  
 te] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kathitā C<sub>02</sub>, kathitas te E •  
 varānane] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; varānane C<sub>02</sub>  
**24d** prāpnoti] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prā×ti C<sub>94</sub> •  
 nityaśaḥ] CK<sub>82</sub>K<sub>7</sub>E; mānavaḥ K<sub>10</sub>  
**25a** āśramaḥ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; āśrama C<sub>45</sub>C<sub>02</sub> • 's  
 tubhyaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'syeṣa C<sub>02</sub>, 'syaiyam E  
**25b** 'sti] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; smi C<sub>02</sub>K<sub>10</sub>E

sadāsīvena saddharmaṁ daivatair api pūjitam ||11.25||

[brahmacaryam]

brahmacaryam nibodhedam śṛṇuṣvāvahitā śubhe |  
dvitīyam āśramam devi sarvapāpavināśanam ||11.26||  
vratam brahmaparam dhyānam sāvitṛ prakṛti-r-layam |  
brahmasūtrākṣaram sūkṣmam triguṇālaya mekhalam ||11.27||  
dama daṇḍa dayā pātram bhikṣā saṁsāramocanam |  
tryāyuṣam dvyakṣarātītam jñānabhaṣma-alāṅkṛtam ||11.28||  
snānavratam sadāsatyam śīlaśaucasamanvitam |  
agnihotra trayas tattvaṁ japa brahmabilasvaraḥ ||11.29||  
dvitīya āśramo devi yathāha bhagavān śīvaḥ |  
mayāpi kathitam tubhyaṁ janmamṛtyuvinaśanam ||11.30||

[vānaprasthaḥ]

vānaprasthavidhiṁ vakṣye śṛṇuṣvāyatalocane |  
yathāśrutam yathātathyam ṛṣidaivatapūjitam ||11.31||  
vairāgyavanam āśritya niyamāśramam āharet |  
śīlaśailadr̥ḍhadvāre prākāre vijitendriyaḥ ||11.32||  
adhibhūtaḥ smṛto mātā adhyātmaś ca pitā tathā |  
adhidaivika-m-ācāryo vyavasāyāś ca bhrātaraḥ ||11.33||  
śrutiḥ smṛtiḥ smṛtā bhāryā prajñā putraḥ kṣamānujaḥ |  
maitṛi bandhur jaṭā cāpaṁ karuṇā supavitrakam ||11.34||



26cd cf. MBh 12.184.10A: gārhashtyaṁ khalu dvitīyam āśramam vadanti 27ab cf. 16.8cd 33ab cf. 22.10ab: adhyātmanagarasphītaḥ adhibhūtajanākulaḥ

- 25c °dharmaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dhaḥrmaṁ C<sub>45</sub>, °dharme E 25d daiva°] CK<sub>82</sub>K<sub>7</sub>; deva° K<sub>10</sub>E •  
pūjitam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pūpūjitam C<sub>45</sub>  
26a °caryam] CK<sub>10</sub>K<sub>7</sub>E; °carya K<sub>82</sub> 26b °vahitā śubhe] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °vahito bhava C<sub>02</sub>; °vahito śubhe K<sub>10</sub>  
26d °vināśanam] CK<sub>82</sub>K<sub>7</sub>E; °pranāśanam K<sub>10</sub>  
27a °param dhyānam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °parijñānam E 27b °kṛtir layam] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °kṛtālayam C<sub>45</sub>, °kṛtīlayam C<sub>02</sub>, °kṛtilaḥ K<sub>10</sub>  
27d °laya] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °la× C<sub>94</sub> • mekhalam] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yat phalam E  
28a daṇḍa dayā] CK<sub>10</sub>K<sub>7</sub>; daṇḍādayā K<sub>82</sub>, daṇḍādayo E •  
pātram] CK<sub>82</sub>K<sub>7</sub>E; pātra K<sub>10</sub>  
28c °yuṣam] CK<sub>10</sub>K<sub>7</sub>E; °yuṣa K<sub>82</sub> 28d bhasma] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhasmam E  
29a °vratam] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; °vrata C<sub>45</sub>K<sub>7</sub>E  
29c °hotra trayas tattvaṁ] K<sub>82</sub>K<sub>7</sub>E; °hotran trayas tatvaṁ C<sub>94</sub>, °hotraṭṭaṭṭayas tatvaṁ C<sub>45</sub>, °hotratrayam tatvā C<sub>02</sub>, °hotram trayas tatvaṁ K<sub>10</sub> 29d °bilasvaraḥ]

- corr.; °bilaśvaraḥ CK<sub>82</sub>K<sub>10</sub>; °bileśvara K<sub>7</sub>E  
30a dvitīya āśramo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dvitīyam āśramo C<sub>02</sub>, dvitīyam āśramam E 30b yathāha] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; yathāham C<sub>02</sub>K<sub>10</sub>, yad āha E  
30c mayāpi kathitam tu°] em.; mamāpi kathitam tu° CK<sub>82</sub>K<sub>10</sub>, mamāpi kathitas tu° K<sub>7</sub>, mayāpi kathito tu° E 30d °mṛtyu°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °mr×° C<sub>94</sub> •  
°nāśanam] CK<sub>82</sub>K<sub>10</sub>E; °nāśanaḥ K<sub>7</sub>  
31a °vidhiṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °vidhi C<sub>45</sub>  
31d °daivata°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °devata° C<sub>02</sub>  
32a vairāgya°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vairāgyā E 32b niyamā°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; mā° K<sub>82</sub> • °śramam ā°] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °śramano haret C<sub>94</sub>  
32c °dr̥ḍha°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dr̥ṣa° E 32d °kāre] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kāra° C<sub>02</sub>  
33a smṛto] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ×× C<sub>45</sub>, smṛtau E  
33c adhidaivika°] em. GOODALL; \a\×\bhau\×ka° C<sub>94</sub>, adhibhautika° C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, adhibhautika° K<sub>10</sub>  
33d vyavasāyāś ca] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; vyavasāyāś ca E  
34a smṛtā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; smṛto C<sub>45</sub>  
34c bandhur ja°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; bandhu ja° C<sub>02</sub>K<sub>10</sub>

muditā mauna catvāraḥ sarvakāryam upekṣakā |  
yamavalkalasamvītas tapaḥkṛṣṇājīnādharah ||11.35||  
uttarāsaṅgam āsīno yogapaṭṭadrdhavrataḥ |  
vedaghoṣeṇa ghoṣeṇa prāṇāyāmo 'gnihāvanam ||11.36||  
jitapraṇamrgākūlo dhṛti yajñah kriyā japaḥ |  
arthasaṁgraha śāstreṣu sakhā damadayādayaḥ ||11.37||  
śivayajñam prayuñjita sādhanāṣṭakapūjanam |  
pañcabrahmajalaih pūtaḥ satyatīrthaśivahrade ||11.38||  
snānam ācamaṇam kṛtvā saṁdhyātrayam upāsayet |  
akṣamālā purāṇārtham japa śāntam divānīsam ||11.39||  
jñānasalilasampūrṇamitihāsakamaṇḍaluḥ |  
pañcakarmakriyotkrānti japa pañcavidhaḥ sukham ||11.40||  
sādhanam śivasamkalpo yogasiddhiphalapradaḥ |  
saṁtoṣaphalam āhāraḥ kāmakrodhaparājitaḥ ||11.41||  
āśāpāśajayābhyāso dhyānayogaratipriyaḥ |  
atithibhyo 'bhayaṁ dattvā vānaprasthaś cared vratam |  
vānaprastham ayaṁ dharmam gaditam pūrvadhāritam ||11.42||  
! saṁsāroddharaṇam anityaharaṇam ajñānanirmūlanam  
! prajñāvṛddhikaram amoghakaraṇam kleśārṇavottāraṇam |



38b cf. Dharmaputrikā 2.1: *aṣṭabhiḥ sādhanair ebhiś cittam kāyaṁ ca yatnataḥ* | *śodhayitvā tato yogī yogābhyāsam samācaret* ||  
39b See 11.59cd: *śivasya hrdayam saṁdhyā tasmāt saṁdhyām upāsayet*

35a *mauna catvāraḥ*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *maunaś catvāraḥ*  
C<sub>45</sub>, *mauna catvāra* C<sub>02</sub> 35b *'kāryam u'*] CK<sub>10</sub>K<sub>7</sub>E;  
*'kāryam u'* K<sub>82</sub> • *'pekṣakā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'pekṣayā* E  
35c *'saṁvīta'*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'sānvīta'* E 35d *'kṛṣṇā'*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'kṛṣṇam* C<sub>02</sub> • *'jīnādharah*] K<sub>7</sub>  
; *'jinadharah* CK<sub>82</sub>K<sub>10</sub> (unmetr.), *'jinam puraḥ* E  
36b *'drḍha'*] CK<sub>82</sub>K<sub>7</sub>E; *'drṣṭa'* K<sub>10</sub> • *'vrataḥ*] C<sub>45</sub>C<sub>02</sub>  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; × × C<sub>94</sub>  
36c *'veda'*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; × *da'* C<sub>94</sub> • *'na ghoṣeṇa*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'na ghoṣiṇa* C<sub>02</sub> 36d *'hāvanam*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'hāvana* C<sub>02</sub>, *'hāvanam* C<sub>45</sub>  
37b *'japaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'jīṇah* C<sub>02</sub>  
37d *'sakhā*] CK<sub>82</sub>K<sub>7</sub>E; *'sakho* K<sub>10</sub> • *'damada'*] C<sub>94</sub>C<sub>45</sub>  
K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'dayada'* C<sub>02</sub>, *'dama'* C<sub>94</sub>  
38a *'yajñam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *'yajña* C<sub>02</sub>K<sub>7</sub> 38b *'pūjanam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'pūjikam* C<sub>02</sub>  
38c *'brahmajalaih pūtaḥ*] CK<sub>82</sub>K<sub>7</sub>E; *bra* × × × × K<sub>10</sub>  
38d *'tīrtha*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'tīrtham* E  
39a *'camaṇam*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'canam* C<sub>45</sub> 39b *'sayet*] em.; *'śrayet* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
39c *'akṣamālā*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'akṣa* × *lā* C<sub>94</sub> •  
*'purāṇārtham*] CK<sub>82</sub>E; *'purāṇāṁ ca* K<sub>10</sub>, *'purāṇārthā*

K<sub>7</sub> 39d *'śāntam*] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; *'śanti* C<sub>94</sub>K<sub>82</sub>  
40a *'salila'*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'salila'* E 40b *'kamaṇḍaluḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'kamaṇḍalu* E  
40c *'tkrāntija'*] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; *'krāntija'* C<sub>02</sub>, *'tkrāntir ja'* K<sub>82</sub>, *'tkāntija'* K<sub>7</sub>, *'krānti ja'* E  
41d *'daḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'dam* E  
42a *'bhyāso*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'bhyāsa* E 42b *'rati'*] C<sub>02</sub>K<sub>82</sub>  
K<sub>10</sub>K<sub>7</sub>; × × C<sub>94</sub>, *'riti'* C<sub>45</sub>, *'ratiḥ* E  
42a *atithibhyo 'bhayaṁ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ārtibhyaś cābhayaṁ* E • *dattvā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *dārā* C<sub>02</sub>  
42b *'prasthaś ca'*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *'prastha ca'* C<sub>02</sub>K<sub>10</sub>  
42f *'gaditam pūrvadhāritam*] C<sub>94</sub>C<sub>45</sub>; *yat pūrvam avadhāritam* C<sub>02</sub>E, *'gadita pūrvadhāritam* K<sub>10</sub>, *'gaditam yat pūrvadhāritam* K<sub>82</sub> (unmetr.), *'gaditam yat pūrvam avadhāritam* K<sub>82</sub> (unmetr.), *'gaditam yat pūrvamedhāritam* K<sub>7</sub> (unmetr.)  
43a *'haraṇam anityaharaṇam ajñā'*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'haraṇam anityaharaṇam tajñā'* K<sub>82</sub>, *'haraṇam anityaharaṇam ajñā'* C<sub>02</sub>E  
43b *(prajñā... 'ttāraṇam)*] CK<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub> • *'karam amogha'*] CK<sub>82</sub> (unmetr.); omitted in K<sub>10</sub>, *'kam amogha'* K<sub>7</sub>, *'karam prabodha'* E • *'kleśārṇavo'*] CK<sub>7</sub>; *'kleśārṇavo'* K<sub>82</sub>, omitted in K<sub>10</sub>, *'śokārṇavo'* E

! janmavyādhiharam akarmadahanam sevet sa dharmottamam ||11.43||

[parivrājakah]

parivrājakadharmo 'yaṁ kīrtayiṣyāmi tac chr̥ṇu |  
 sukhaduḥkham samam kṛtvā lobhamohavivarjitaḥ ||11.44||  
 varjayaṁ madhu māmsāni paradārāṁś ca varjayet |  
 varjayec ciravāsam ca paravāsam ca varjayet ||11.45||  
 varjayet sṛṣṭabhojyāni bhikṣām ekām ca varjayet |  
 varjayet saṁgraham nityam abhimānam ca varjayet ||11.46||  
 susūkṣmam manasā dhyātvā śucau pādam vinikṣipet |  
 na kupyeta anālābhe lābhe vāpi na harṣayet ||11.47||  
 arthatr̥ṣṇāsv anudvigno roṣe vāpi sudāruṇe |  
 stutinindā samam kṛtvā priyam vāpriyam eva vā ||11.48||  
 niyamās tu parīdhānam saṁyamāvṛtamekhalah |  
 nirālambam manaḥ kṛtvā buddhiṁ kṛtvā nirañjanam ||11.49||  
 ātmānam pr̥thivīm kṛtvā kham ca kṛtvā manonmanam |  
 tridaṇḍam triṇam kṛtvā pātram kṛtvākṣaro 'vyayaḥ ||11.50||  
 nyased dharmam adharmaṁ ca īrṣyādveṣam parityajet |  
 nirdvandvo nityasatyastho nirmamo nirahamkṛtaḥ ||11.51||



43cd After this line, E adds the following Śārdūlavikṛdita line: śraddhāpūrvakam eva yaḥ sanīyamam sāksāc ca jīvan śīvaḥ  
 44d cf. 4.71: kāmāḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥsatur nīhantavyaḥ sarvathā vītakalmaṣaḥ ||  
 45a = Kūrmapurāṇa 2.27.12a etc. 51cd cf. BhG 2.45cd: nirdvandvo nityasatvastho nīryogaḥ kṣema ātmavān

43c sevet sa ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; seve sa C<sub>02</sub>, sevet ta K<sub>10</sub>  
 44b kīrtayiṣyāmi ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kīrtayi×mi C<sub>94</sub>  
 44c duḥkham ] C<sub>45</sub>; duḥkha C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E 44d lob-  
 hamoha° ] C<sub>45</sub>; lābhālobha° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, lābhalobha°  
 C<sub>02</sub>, lābhālābha° E • °varjitaḥ ] CK<sub>82</sub>K<sub>7</sub>E; °varjitāḥ  
 K<sub>10</sub>  
 45a varjayaṁ ] C<sub>94</sub>K<sub>10</sub>; varjayet C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E  
 45c °vāsam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °vāsaś E 45d °vāsam ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; °vāsaś E  
 46ab (varjayet... ca varjayet) ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omit-  
 ted in C<sub>45</sub> 46a varjayet sṛṣṭa° ] C<sub>02</sub>(?)K<sub>82</sub>K<sub>7</sub>; varjayet  
 mṛṣṭa° C<sub>94</sub>, omitted in C<sub>45</sub>, varjjan mṛṣṭa° K<sub>10</sub>, var-  
 jayaṁ mṛṣṭa° E • °bhojyāni ] CK<sub>82</sub>K<sub>10</sub>E; °bhojāli(?)  
 K<sub>7</sub> 46b °kṣām ekām ] C<sub>94</sub>K<sub>10</sub>; omitted in C<sub>45</sub>, °kṣām  
 ekām C<sub>02</sub>K<sub>82</sub>, °kṣām ekañ K<sub>7</sub>, °kṣām ekaś E  
 47b pādam ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; pādām C<sub>94</sub>, pāda K<sub>10</sub>E •  
 vinikṣi° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; ×nikṣi° C<sub>94</sub>, vinikṣa° K<sub>7</sub>  
 47c kupyeta ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kupeta C<sub>02</sub> •  
 anālābhe ] K<sub>82</sub>; manolābhe C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>, manolābho  
 C<sub>02</sub>, manālābhe E  
 48a artha° ] C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>; arthā° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, atha E •

°nudvigno ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °nudigno C<sub>02</sub>  
 49a °dhānam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °dhānam C<sub>7</sub>, °dhānā  
 C<sub>02</sub> 49b °vr̥ta° ] CK<sub>82</sub>K<sub>7</sub>; °mṛta° K<sub>10</sub>, °nṛta° E •  
 °mekhalah ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °mekhalāḥ C<sub>02</sub>, °mekhalā  
 K<sub>10</sub>  
 49c °bam manaḥ kṛtvā ] K<sub>7</sub>; °bam asatkṛtvā C<sub>94</sub>K<sub>82</sub>  
 , °bam asamkṛtvā C<sub>45</sub>, °bam anamkṛtvā C<sub>02</sub>, °ba  
 manas kṛtvā K<sub>10</sub>, °bam anamkṛtvā E 49d buddhiṁ ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; buddhi C<sub>45</sub>E • °nirañjanam ] em.;  
 nirañjanam CK<sub>10</sub>K<sub>7</sub>E, nirañjanaḥ K<sub>82</sub>  
 50ab kṛtvā kham ca ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kṛtvā ×ñca  
 C<sub>94</sub> 50b manonmanam ] CK<sub>82</sub>K<sub>10</sub>; manonmanaḥ K<sub>7</sub>  
 , manonmanaiḥ E  
 50d °kṣaro ] CK<sub>82</sub>K<sub>7</sub>E; °karo K<sub>10</sub> • °vyayaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>10</sub>; vyayaṁ C<sub>02</sub>, vyaya K<sub>7</sub>, dvayaṁ E  
 51a °dharmam ca ] CK<sub>10</sub>K<sub>7</sub>E; °dharmam vā K<sub>82</sub>  
 51b īrṣyā° ] K<sub>82</sub>K<sub>7</sub>E; īrṣā° CK<sub>10</sub> • °dveṣam ] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °dveṣa C<sub>02</sub>  
 51c nirdvandvo ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nivaṁdvo C<sub>02</sub> •  
 °satya° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °saṁtya° C<sub>02</sub> 51d nir-  
 mamo ] K<sub>7</sub>E; nirmāmsa CK<sub>82</sub>, nirmāmsa K<sub>10</sub> •  
 °kṛtaḥ ] CK<sub>10</sub>K<sub>7</sub>; °kṛtam K<sub>82</sub>, °kṛtiḥ E

divasasyāṣṭame bhāge bhikṣām saptaḡrahaṁ caret |  
na cāsīta na tiṣṭheta na ca dehīti vā vadet ||11.52||  
yathālābhena varteta aṣṭau piṇḍān dine dine |  
vastrabhojanaśayyāsu na prasajyeta vistaram ||11.53||  
nābhinandeta maraṇaṁ nābhinandeta jīvitam |  
indriyāṇi vāsaṁkṛtvā kāmaṁ hatvā yatavrataḥ ||11.54||  
atītaṁ ca bhaviṣyaṁ ca na bhikṣuś cintayet sadā |  
krodhamānamadadarpān parivrāḍ varjayet sadā ||11.55||  
virāgaṁ tu dhanuḥ kṛtvā prāṇāyāmaguṇair yutam |  
dhāraṇāśaratikṣṇena mṛgaṁ hatvā manendriyam ||11.56||  
maitrikhaḍgasutikṣṇena saṁsārāriṁ nikṛntayet |  
karuṇāvartacakreṇa krodhamattagajam jayet ||11.57||  
muditāvarmabaddhāṅgas tūṇaṁ pūrṇam upekṣayā |  
anakṣaram param brahma cintayet satataṁ dvija ||11.58||  
brahmaṇo hrdayaṁ viṣṇur viṣṇoś ca hrdayaṁ śivaḥ |  
śivasya hrdayaṁ saṁdhyā tasmāt saṁdhyāṁ upāsayet ||11.59||  
saṁsārārṇavatāraṇaṁ śubhagatiḥ sa brahma saṁdhyākṣaram  
dhyāyēn nityam atandrito hy anupamaṁ vyaktātmavedyaṁ śivam |  
rūpair varṇaguṇādibhiś ca vihitam durlakṣyalakṣyottamaṁ



54ab = MBh 12.237.15ab, Manu 6.45ab, Nārada-parivṛjākopaṇiṣad 3.61cd. 58 Cf. 4.72: *caturāyatanam vipra kathayiṣyāmi tac chrṇu | karuṇāmuditopekṣāmaitrī cāyatanam smṛtam ||* 59 ≈ Saubhāgyabhāskara of Bhāskararāya ad Lalitāsahasranāmastotra 302: *brahmaṇo hrdayaṁ viṣṇur viṣṇor api śivaḥ smṛtaḥ | śivasya hrdayaṁ sandhyā tenopāsya dvijātibhiḥ || iti kṣāyapādivacanaiḥ kaurmapādmaskāndādinikhilapurāṇeṣu ca tatra tatra devikālikābrahmāṇḍamārkaṇḍeyādipurāṇeṣu bahuśaḥ śaktirahasyadevibhāgavatatrat ca idam paryeṇa sarvatra jñānārṇavakulārṇavāditantreṣu tv aparimitatyā varṇitam*

52a *divasasyā°*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *divasatyā°* C<sub>45</sub>  
52b *bhikṣām*] CK<sub>82</sub>K<sub>7</sub>E; *bhikṣā* K<sub>10</sub>  
53a *yathālābhena*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *yathālā* × C<sub>94</sub>  
53b *aṣṭau*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *aṣṭa* E  
53c *śayyāsu*] CK<sub>82</sub>K<sub>7</sub>; *śayyāṇca* K<sub>10</sub>, *śaiyyāsu* E  
53d *śajyeta*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *yujye* C<sub>45</sub>, *saheta* K<sub>7</sub>,  
*śahyeta* E • *vistaram*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vistaraḥ* E  
54c *vāsaṁkṛ°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vasaṁtkṛ°* C<sub>02</sub> 54d *hatvā*  
*yatavrataḥ*] CK<sub>82</sub>K<sub>7</sub>E; *kṛtvā yataḥ vrataḥ* K<sub>10</sub>  
55b *bhikṣuś ci°*] CK<sub>10</sub>K<sub>7</sub>; *bhikṣuś ci°* K<sub>82</sub>, *bhikṣu ci°* E  
• *sadā*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub>  
55cd *‘darpān pa°*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *‘darpāt pa°* C<sub>45</sub>  
56a *dhanuḥ*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dhanuḥ* E 56b *prāṇāyāmagu°*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *prāṇāyāmaṅgu°* C<sub>94</sub> • *yutam*] C<sub>10</sub>K<sub>7</sub>; *yutaḥ* K<sub>82</sub>, *vṛtaṁ* E  
56a *‘tikṣṇena*] K<sub>10</sub>E; *‘tikṣṇena* CK<sub>7</sub>, *‘tikṣeṇa* K<sub>82</sub>  
57a *‘sutikṣṇena*] K<sub>10</sub>C<sub>94</sub>K<sub>7</sub>E; *‘sutikṣṇena* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub><sup>pc</sup>, *na*  
K<sub>82</sub> 57b *‘sārāriṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *‘sārāri* C<sub>02</sub>K<sub>7</sub>  
58b *tūṇaṁ pūrṇam u°*] em. GOODALL; *tūṇāpūrṇam*

*u°* C<sub>94</sub>, *tūṇāpūrṇam u°* C<sub>45</sub>, *tūṇaḥpūrṇam u°* C<sub>02</sub>  
, *tūṇāpūrṇam u°* K<sub>82</sub>, *tūrṇāpūrṇam u°* K<sub>10</sub>K<sub>7</sub>,  
*tūṇipūrṇam u°* E  
58c *anakṣaram*] C<sub>45</sub>; *anākṣaram* C<sub>94</sub>K<sub>82</sub>, *anākṣara°* C<sub>02</sub>  
K<sub>7</sub>E, *anakṣara°* K<sub>10</sub> • *param*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *para*  
C<sub>45</sub>K<sub>7</sub>  
59a *hrdayam*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; × *dayam* C<sub>94</sub>, *hrdaye* K<sub>7</sub>  
59ab *viṣṇur vi°*] C<sub>94</sub>K<sub>82</sub>E; *viṣṇum vi°* C<sub>45</sub>, *viṣṇu vi°* C<sub>02</sub>  
K<sub>10</sub>K<sub>7</sub> 59b *śivaḥ*] E; *śivam* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
59d *‘sayet*] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>; *‘sayet* C<sub>45</sub>K<sub>82</sub>, *‘srayet* K<sub>7</sub>E  
60a *‘gatiḥ*] C<sub>02</sub>E; *‘gati* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub> (unmetr.), *‘gatim*  
K<sub>7</sub> • *‘kṣaram*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *‘kṣara* C<sub>45</sub>  
60b *‘tandrito*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *‘nandrito* C<sub>45</sub>, *‘tandriya* C<sub>02</sub>  
, *‘tandriyam* K<sub>10</sub> • *‘vedyam*] CK<sub>82</sub>K<sub>7</sub>E; *‘vedya* K<sub>10</sub>  
(unmetr.)  
60c *rūpair va°*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *rūpai va°* C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>  
• *‘vihitam*] CK<sub>82</sub><sup>ac</sup>(?)K<sub>10</sub>K<sub>7</sub>; *‘rahitam* K<sub>82</sub><sup>pc</sup>(?)E •  
*durlakṣyalakṣyottamam*] C<sub>94</sub>K<sub>10</sub>; *dulakṣyalakṣyottamam*  
K<sub>82</sub>, *durlakṣyalakṣottamam* C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>E



yatnoddhṛtya samāśrayet suragurum sarvārtihartā haram ||11.60||

||iti vṛṣasārasaṁgrāhe caturāśramadharmavidhāno nāmādhyāya ekādaśamaḥ||

60d yatnoddhṛtya] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yatnād dhṛtya E  
 • samāśraye°] CK<sub>82</sub>K<sub>7</sub>E; mañāśraye° K<sub>10</sub> •  
 sarvārtihartā haram] CK<sub>10</sub>; sarvārttihaṛttā haram  
 K<sub>82</sub>, sarvārttihaṛttā haram K<sub>7</sub>, sarvārtihan śaṅkaram

E  
**Colophon:** nāmādhyāya ekādaśamaḥ] CK<sub>82</sub>K<sub>10</sub>;  
 nāmādhyāya ekādaśa K<sub>7</sub>, nāma ekādaśo 'dhyāyaḥ  
 E

## [dvādaśamo 'dhyāyaḥ]

### [ātithyadharmah]

devy uvāca |  
 ahimsā paramo dharmah satataṁ parikīrtyate |  
 ātithyakānāṁ dharmam ca kathayasva yad uttamam || 12.1 ||  
 maheśvara uvāca |  
 ahimsātithyakānāṁ ca śṛṇu dharmam yad uttamam |  
 trailokyam akhilaṁ devi ratnapūrṇam sulocane || 12.2 ||  
 caturvedavide dānam na tattulyam ahimsakaḥ |  
 śṛṇu dharmam atithyānāṁ kīrtayiṣyāmi sundari || 12.3 ||

### [vipulopākhyānam]

āsīd vṛttaṁ purākhyānam nagare kusumāhvaye |  
 kapilasya suto vidvān vipulo nāma viśrutaḥ || 12.4 ||  
 dharmanityo jitakrodhaḥ satyavādī jitendriyaḥ |  
 brahmaṇyaś ca kṛtajñaś ca madbhaktaḥ kṛtaniścayaḥ || 12.5 ||  
 dhanādhyo 'tithipūjyaś ca dātā dānto dayāluḥ |  
 nyāyārjitadhano nityam anyāyaparivarjitaḥ || 12.6 ||  
 bhāryā ca rūpiṇī tasya candrabimbasubhānanā |  
 pīnottuṅgastanī kāntā sakalānandakārīṇī |  
 pativratā patiratā patiśuśrūṣaṇe ratā || 12.7 ||  
 atha kenāpi kālena sūryarāgam abhūt tataḥ |  
 grastabhāgatrayas tv āsīt kṛṣṇamādhavamāsike || 12.8 ||  
 snātukāmāvatīryante sarve paurāṇpādayaḥ |



5b = MBh 12.218.13b

- 1 devy uvāca ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in M  
 1ab dharmah sa° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dharmos sa° C<sub>02</sub>  
 1c ātithya° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; atithya° C<sub>45</sub>K<sub>10</sub> •  
 dharmam ca ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; dharmas ca C<sub>02</sub>, dharmānām  
 K<sub>10</sub>  
 2 maheśvara ] CK<sub>10</sub>K<sub>7</sub>E; bhagavān K<sub>82</sub>  
 2b śṛṇu ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; × ṇu C<sub>94</sub> • dharmam ] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dharmā C<sub>02</sub>E • ttamam ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 ; ttamām E  
 2d pūrṇam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pūrṇa C<sub>02</sub>, pūrṇām E  
 • locane ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; locanam C<sub>45</sub>  
 3a dānam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nānam C<sub>45</sub>  
 4a āsīd vṛttaṁ ] C<sub>94</sub>K<sub>82</sub>E; āsīdattam C<sub>45</sub>, āsīd vṛtam C<sub>02</sub>,  
 āsī vṛttaṁ K<sub>10</sub>, āsīd vṛtta K<sub>7</sub> • khyānam ] CK<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>; khyātām E 4b nagare kusumāhvaye ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>7</sub>E; nagaram kusumāhvayam C<sub>02</sub>K<sub>10</sub>  
 5c brahmaṇya° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; brāhmaṇya° C<sub>94</sub>C<sub>02</sub>K<sub>7</sub>

- jñās ca ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; jñā C<sub>45</sub>, jñās ca K<sub>10</sub>  
 5d bhaktaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhakta° E  
 6a pūjyaś ca ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; pūjya C<sub>45</sub>K<sub>82</sub>, pūjaś ca  
 K<sub>10</sub> 6b dānto ] C<sub>45</sub>K<sub>7</sub>E; dānta C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>, dāntom(?)  
 C<sub>45</sub>, dānta K<sub>10</sub>  
 6c nyāyā° ] C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; nyāyo° C<sub>94</sub>C<sub>45</sub>K<sub>10</sub> 6cd nityam  
 a° ] CK<sub>82</sub>K<sub>7</sub>E; nityamm a° K<sub>10</sub> 6d varjitaḥ ] CK<sub>82</sub>K<sub>7</sub>E  
 ; varjayet K<sub>10</sub>  
 7b bimba° ] CK<sub>10</sub>K<sub>7</sub>E; bim̐bā K<sub>82</sub> • subhānanā ] C  
 K<sub>10</sub>K<sub>7</sub>E; nibhānanā K<sub>10</sub>  
 7d sakalā° ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; × × × C<sub>94</sub>  
 7e pativratā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prativratā C<sub>45</sub> • pati-  
 ratā ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pratiratā K<sub>10</sub> 7f patiśuśrūṣaṇe ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; pratiśuśrūṣaṇe K<sub>10</sub>  
 8b bhūt tataḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhūtataḥ C<sub>02</sub>  
 9a vatīryante ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ca tīrthante E

devās ca pitaraś caiva tarpyante vidhivat tathā ||12.9||  
 kecij juhvati tatrāgnim kecid viprāś ca tarpayet |  
 kecid dānopatiṣṭhanti kecit stuvanti devatām ||12.10||  
 dhyānayogaratāḥ kecit kecit pañcatape ratāḥ |  
 evaṁ pravartamāneṣu rājanādiṣu sarvaśaḥ ||12.11||  
 vipulo 'pi hi tatraiva gaṅgāgaṇḍakisaṁgame |  
 bhāryayā saha tatraiva snātvā kṣomavibhūṣaṇaḥ ||12.12||  
 devatāguruviprāṇām anyeṣāṁ tarpaṇe rataḥ |  
 tatrāvasarasamprāpto brāhmaṇo 'tithir āgataḥ ||12.13||  
 bhāryā tasyātirūpeṇa mohitā brahmaṇas tadā |  
 brāhmaṇo 'pi tathaiveha rūpeṇāpratimo bhavet ||12.14||  
 anyonyadrṣṭisamsaktaṁ jātāu tau tu parasparam |  
 vipulenañjalim kṛtvā brāhmaṇa saṁśitavrata ||12.15||  
 ājñāpaya dvijaśreṣṭha adya me 'nugrahaṁ kuru |  
 bhāryābhṛtyapaśuḡrāma ratnāni vividhāni ca ||12.16||  
 vipulenaivam uktas tu grhīto brāhmaṇo 'bravīt |  
 yadi satyaṁ pradātāsi suprasannaṁ manas tava ||12.17||  
 vipula uvāca |  
 suprasannaṁ mano me 'dya suprasannaṁ tapaḥphalam |  
 śīghram ājñāpaya vipra yac cābhiḥṣitaṁ tava |  
 adeyaṁ nāsti viprasya svaśiraḥprabhṛti dvija ||12.18||



15d = MBh 12.213.18d and 12.347.1d

- 9c *devās ca* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *devaś ca* C<sub>02</sub> 9d *tarpyante* ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *tapyante* C<sub>45</sub>K<sub>10</sub>  
 10a *'cij juhvati* ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'cij juti* C<sub>45</sub>, *'cūj va* | *hvatī*  
 C<sub>02</sub> 10b *viprāś ca* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *viprāś ca* C<sub>45</sub>  
 10c *dāno*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dhyāno*° E 10d *kecit stuvanti* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; *keci stuvanti* K<sub>82</sub>K<sub>10</sub>, *kecid vanti* C<sub>02</sub>, *kecit*  
*stunvanti* E • *devatām* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; *devatā* C<sub>45</sub>  
 K<sub>7</sub>  
 11a *'ratāḥ* ] CK<sub>82</sub>K<sub>7</sub>E; *'ratā* K<sub>10</sub>  
 11d *rājanā*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *rājānā*° E  
 12a *'pi hi* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *pi* C<sub>45</sub>, *hi na* K<sub>82</sub><sup>ac</sup>, *pi ca* E  
 12c *bhāryayā* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *bhāryāyā* C<sub>94</sub>C<sub>02</sub>  
 E 12d *'bhūṣaṇaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; *'bhūṣa* | *naiḥ* C<sub>02</sub>,  
*'bhūṣitaḥ* K<sub>82</sub>  
 13ab *devatāguruviprāṇām anyeṣāṁ tarpaṇe rataḥ* ] C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *devatāguruvi* × *ṇām anyeṣāṁ tarpaṇe rataḥ*  
 C<sub>94</sub>, *devatāguruviprāṇām anyeṣāṁ tarpaṇe ratāḥ* C<sub>02</sub>  
 , omitted in K<sub>82</sub>, *devatāguruviprāṇām anyeṣāṁ*  
*tarpaṇā rataḥ* E  
 14b *mohitā* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *mohito* C<sub>45</sub> • *brahmaṇas*  
*tadā* ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; *brāhmaṇās tathā* C<sub>02</sub>, *brāhmaṇas*  
*tadā* K<sub>82</sub>K<sub>10</sub>, *brāhmaṇasya ca* E  
 14c *brāhmaṇo* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *brahmaṇo* C<sub>45</sub> •

- tathaiveha* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *ta* | *the* | *veha* C<sub>94</sub>, *tatheveha*  
 C<sub>02</sub>K<sub>7</sub> 14d *rūpeṇā*° ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *rūpenā*° C<sub>45</sub>,  
*rūpeṇa* C<sub>02</sub>, *rūpiṇā*° E  
 15a *'samsaktaṁ* ] C<sub>02</sub>E; *'saṁśaktaṁ* C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, *'śaktaṁ*  
 C<sub>45</sub>, *'saṁsakto* C<sub>02</sub>K<sub>10</sub> 15b *jātāu tau* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>  
 E; *jāto tau tau* C<sub>02</sub>, *jātāu* | *tā* K<sub>7</sub>  
 15d *brāhmaṇa* ] C<sub>45</sub>C<sub>02</sub>; *brāhmaṇaḥ* C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E •  
*'śita*° ] em.; *'śrita*° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • *'vrata* ] conj.; *'vra* ×  
 C<sub>94</sub>, *'vrataḥ* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 16b *'graham* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'graha* C<sub>45</sub>  
 16c *'bhṛtya*° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *'bhṛtyā*° C<sub>02</sub>  
 17b *brāhmaṇo 'bravīt* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *bhrāhmaṇas*  
*tathā* C<sub>02</sub>  
 17c *yadi satyaṁ pradātāsi* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted  
 in C<sub>02</sub> 17d *suprasannaṁ manas tava* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>;  
 omitted in C<sub>02</sub>, *suprasannamanas tava* K<sub>10</sub>E  
 18a *'prasannaṁ mano* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *'prasannamano*  
 C<sub>02</sub>K<sub>10</sub> 18b *suprasannaṁ tapaḥ*° ] CK<sub>82</sub>K<sub>7</sub>E; *suprasannatapaḥ*°  
 K<sub>10</sub>  
 18a *śīghra*° ] CK<sub>82</sub>K<sub>7</sub>E; *śrīghra*° K<sub>10</sub>  
 18e *adeyaṁ* ] CK<sub>82</sub>K<sub>7</sub>E; *adeya* K<sub>10</sub> 18f *svaśiraḥ*° ] CK<sub>10</sub>  
 K<sub>7</sub>E; *śarīra*° K<sub>82</sub> • *'bhṛti* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *'bhṛti* E

brāhmaṇa uvāca |  
yady evaṁ vadase bhadra bhāryām me dehi rūpiṇīm |  
svasti bhavatu bhadraṁ vaḥ kalyāṇaṁ bhava śāśvatam ||12.19||  
vipula uvāca |  
praticcha bhāryām suśroṇīm rūpayauvanaśālinīm |  
akutsitām viśālākṣīm pūrṇacandranibhānanām ||12.20||  
bhāryovāca |  
parityājyā kathāṁ nātha apāpām tyajase katham |  
atīva hi priyām bhāryām nirdoṣāṁ sa kathāṁ tyajeḥ ||12.21||  
sakhā bhāryā manuṣyāṇām iha loke paratra ca |  
dānaṁ vā sumahad dattvā yajño vā subahuḥ kṛtaḥ ||12.22||  
aputro nāpnuyāt svargaṁ tapobhir vā suduṣkaraiḥ |  
śruto me pitṛbhiḥ prokto brāhmaṇaiś ca mamāntike ||12.23||  
aputro nāpnuyāt svargaṁ śrutam me bahuśaḥ purā |  
mandapālo dvijaśreṣṭho gataḥ svargaṁ tapobalāt ||12.24||  
dānāni ca bahūn dattvā yajñāṁś ca vividhāṁś tathā |  
vedāṁś ca japayajñāṁś ca kṛtvā sa dvijasattamaḥ ||12.25||  
prāptadvāro 'pi yasyāpi devadūtair nivāritaḥ |  
aputro nāpnuyāt svargaṁ yadi yajñasatair api ||12.26||  
ity uktas tu cyutaḥ svargān mandapālo mahān ṛṣiḥ |  
putrān utpādayām āsa śāraṅgāṁś caturo dvijaḥ ||12.27||



24c See Mandapāla's story in MBh 1.220.5ff.

- 19 *brāhmaṇa*] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; *brāhmaṇā* C<sub>94</sub><sup>ac</sup>,  
*brahma* K<sub>10</sub>  
19b *bhāryām*] CK<sub>82</sub>E; *bhāryā* K<sub>10</sub>K<sub>7</sub>  
19c *svasti*] CK<sub>82</sub>K<sub>7</sub>; *svastīm* K<sub>10</sub>; *svastir* E 19d *kalyāṇam*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *kalyāṇa* C<sub>02</sub> • *bhava*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tava* E  
20 *vipula*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vipra* E  
20a *bhāryām*] CK<sub>82</sub>K<sub>7</sub>E; *bhāryā* K<sub>10</sub> • °*śroṇīm*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °*śroṇi* C<sub>02</sub>K<sub>82</sub>K<sub>10</sub> 20b °*śālinīm*] CK<sub>82</sub>E; °*śālinī* K<sub>10</sub>, °*śilīnīm* K<sub>7</sub>  
20a *akutsitām viśālākṣīm*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *akutsitātā* viśālākṣi C<sub>02</sub>, *akutsitā viśālākṣi* K<sub>10</sub> 20b °*nibhānanām*] CK<sub>82</sub>K<sub>7</sub>E; °*nibhānanā* K<sub>10</sub>  
21a °*tyājyā*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °*tyājya* C<sub>45</sub>K<sub>10</sub>, °*tyājya* C<sub>02</sub>  
21c *priyām*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *priyam* C<sub>02</sub>K<sub>10</sub> 21d *nirdoṣām*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *nirdoṣa* C<sub>02</sub> • °*tyajeḥ*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; °*tyajyet* C<sub>45</sub>C<sub>02</sub>, °*tyajet* K<sub>10</sub>E  
22ab *manuṣyāṇām iha*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *manuṣyāṇām* iha C<sub>02</sub>  
22d °*bahuḥ*] em.; °*bahu* CK<sub>82</sub>K<sub>7</sub> (unmetr.), °*bahum* K<sub>10</sub>, °*bahūn* E • °*kṛtaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*kṛtam* C<sub>02</sub>  
23ab *svargaṁ tapobhir vā*] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *svaṛggan*

- ×××r vvā C<sub>94</sub>  
23d °*ntike*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*ntikaiḥ* C<sub>45</sub>  
24a *svargaṁ*] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; *svarga* C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>  
24c °*pālo*] K<sub>7</sub>E; °*pāla* CK<sub>82</sub>K<sub>10</sub>  
25a *bahūn da*] CK<sub>82</sub>K<sub>10</sub>E; *bahū da*° K<sub>7</sub> 25b *yajñāṁś ca vividhāṁś tathā*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; *yajñāṁś ca vividhām tathā* K<sub>7</sub>, *yatvā yajñāṁś ca vividhām tathā* C<sub>45</sub>, *syajñās ca vividhās tathā* E  
25c *vedāṁś ca japayajñāṁś ca*] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *vedās ca japayajñāṁś ca* C<sub>45</sub>, *vedāṁś ca japayajñās ca* K<sub>10</sub>, *vedās ca japayajñās ca* E 25d *sa dvi*] conj.; *taddvi*° CK<sub>82</sub>E, *taddvi*° K<sub>10</sub>, *saddvi*° K<sub>7</sub> • °*sattamaḥ*] CK<sub>10</sub>K<sub>7</sub>E; °*sattama* K<sub>82</sub>  
26a °*dvāro*] CK<sub>82</sub>K<sub>7</sub>E; °*dvāre* K<sub>10</sub> 26ab *yasyāpi de*] C K<sub>82</sub>K<sub>7</sub>; *yasyāpi dde*° K<sub>10</sub>, *yasyāhi de*° E 26b °*dūtair ni*] CK<sub>82</sub>E; °*dūtai nni*° K<sub>10</sub>, °*dūtai ni*° K<sub>7</sub>  
26c °*yāt svargaṁ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*yāt svargga* C<sub>02</sub>  
26d °*satair api*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *karoti yaḥ* C<sub>02</sub>  
27a °*ktas tu cyutaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*ktas tuḥ mcyuḥ taḥ* C<sub>02</sub>  
27c *putrān u*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *putram u*° C<sub>02</sub>  
27d °*śāraṅgāṁś ca*] K<sub>82</sub>K<sub>7</sub>; °*śāraṅgās ca* C<sub>94</sub>, °*śāraṅgāṁś ca* C<sub>45</sub>, °*śāraṅgās ca* C<sub>02</sub>K<sub>10</sub>, °*śāraṅgāc ca* E • °*dvijaḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °*dvija* C<sub>02</sub>

tena puṇyaprabhāveṇa svargaṁ prāpto hy avāritaḥ |  
 kulatrāṇāt kalatrāsmi bharaṇād bhārya eva ca ||12.28||  
 dārasaṁgraha putrārthe kriyate śāstradarśanāt |  
 yāni santi gr̥he dravyaṁ grāmaghoṣagr̥hāṇi ca ||12.29||  
 dātum arhasi viprāya na mām dātum ihārhasi |  
 bhāryāyā vacanaṁ śrutvā vipulaḥ punar abravīt ||12.30||  
 sādhu bhāmini jānāmi sādhu sādhu pativrate |  
 jito 'smy anena vākyena anenāsmi hi toṣitaḥ ||12.31||  
 adya grahaṇakāle ca dvija āgatya yācate |  
 dadāmīti pratijñāya adattvā narakam vraje ||12.32||  
 narakam yadi gacchāmi kulena saha sundari |  
 kalpakoṭisahasre 'pi narakasthād yaśasvini ||12.33||  
 muktim eva na paśyāmi janmakotīśatair api |  
 adānāc cāsubham devi paśyāmi varavarṇini ||12.34||  
 dānena tu śubham paśye svargaloke yad akṣayam |  
 noktaṁ mayānṛtaṁ pūrvaṁ nityaṁ satyavrate sthitaḥ ||12.35||  
 satyadharmam atikramya nānyadharmaṁ samācare |  
 bhāryā dharmasakhety evaṁ tvayā pūrvam udāhṛtam ||12.36||  
 yadi dharmasakhāyāsi so 'dya kāla ihāgataḥ |  
 dvijarūpadharo dharmah svayam eva ihāgataḥ ||12.37||  
 jijñāsārtham aham bhadre na vighnam kartum arhasi |  
 mātavyaktaḥ pitā brahmā buddhir bhāryā damaḥ sakhā ||12.38||  
 putro dharmah kriyācārya ity ete mama bāndhavāḥ |

- 28b svargaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; svargga C<sub>02</sub> •  
 °vāritaḥ] CK<sub>82</sub>K<sub>7</sub>E; °varitaḥ K<sub>10</sub>  
 28c kula°] C<sub>45</sub>; kala° C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • °trāṇāt ka°]  
 K<sub>10</sub>; °trāṇām ka° CK<sub>82</sub>E, °trāṇā ka° K<sub>7</sub> • °smi] CK<sub>82</sub>  
 K<sub>7</sub>E; °smim K<sub>10</sub> 28d °ād bhārya eva] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E;  
 °ād bhāryam eva C<sub>45</sub>, °ā bhārya eva C<sub>02</sub>K<sub>10</sub>  
 29a °graha] C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; °grahaḥ C<sub>94</sub>C<sub>45</sub>K<sub>82</sub> • putrā°]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pātrā° E 29b kriyate] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 kriyāte C<sub>45</sub>  
 30c vacanaṁ] CK<sub>82</sub>K<sub>10</sub>E; vacana K<sub>7</sub> 30d °bravīt] C<sub>94</sub>  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °bravīt| vipula uvāca| C<sub>02</sub>E  
 31a jānāmi] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; jānāsi C<sub>94</sub>K<sub>10</sub>K<sub>7</sub> 31b pati°] C  
 K<sub>82</sub>K<sub>7</sub>E; prati° K<sub>10</sub>  
 31d toṣitaḥ] CK<sub>82</sub>K<sub>10</sub>E; torṣinaḥ K<sub>7</sub>  
 32d vraje] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; vrajet C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E, vraje\* K<sub>82</sub>  
 33a yadi] CK<sub>82</sub>K<sub>10</sub>E; yayadi K<sub>7</sub>  
 33c °sahasre 'pi] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °sahasrāṇi C<sub>02</sub>E  
 33d °sthād ya°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>; sthā ya° C<sub>45</sub>, °stho ya°

K<sub>7</sub>E

- 34a muktim eva] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; muktim evan E  
 34c adānāc cā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; adānā cā° C<sub>02</sub>  
 35b °loke] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in K<sub>82</sub>, °lokaṁ E  
 35c noktaṁ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; noktā K<sub>7</sub> 35d °vrate] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; °vrata° E  
 36b °care] CK<sub>82</sub>K<sub>7</sub>; °caret K<sub>10</sub>E  
 36c dharmā°] CK<sub>10</sub>K<sub>7</sub>E; dharmam K<sub>82</sub> 36d tvayā] em.;  
 tvayi CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 37a °sakhāyā°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °sakhā° C<sub>45</sub>  
 37c °dharo] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °paro C<sub>45</sub>  
 38a °rtham aham] CK<sub>82</sub>E; °rthamm aham K<sub>10</sub>, °rtham  
 aha K<sub>7</sub>  
 38c °vyaktaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °vyakta C<sub>02</sub>, °vyaktaḥ  
 K<sub>7</sub> 38d buddhir bhā°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>; buddhi bhā° C<sub>02</sub>K<sub>82</sub>  
 K<sub>7</sub>E • damaḥ] CK<sub>82</sub>K<sub>7</sub>E; dama K<sub>10</sub> (unmetr.) •  
 sakhā] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; samā C<sub>94</sub>

kālaśreṣṭho grahaḥ sūryo gaṅgā śreṣṭhā nadīṣu ca ||12.39||  
 candrakṣaye dinam śreṣṭham naraśreṣṭho dvijottamaḥ |  
 śuśrūṣaṇārthaṁ viprasya mayā dattāsi sundari |  
 sarvasvaṁ brāhmaṇe dattvā vanam evāśrayāmy aham ||12.40||  
 śaṅkara uvāca |  
 tūṣṇīmbhūtā tato bhāryā āsrupūrṇākulekṣaṇā |  
 kare gr̥hya viśālākṣī brāhmaṇāya niveditā ||12.41||  
 yāni santi gr̥he dravyaṁ hiraṇyaṁ paśavas tathā |  
 dadāmi te dvijaśreṣṭha grāmaghoṣagr̥hādikam ||12.42||  
 muktā vaidūryavāsāmsi divyāṇy ābharaṇāni ca |  
 sarvān gr̥hāṇa viprendra śraddhayā dattasatkṛtān ||12.43||  
 prīyatām bhagavān dharmāḥ prīyatām ca maheśvaraḥ |  
 prīyantām pitarāḥ sarve yady asti sukr̥taṁ phalam ||12.44||  
 rudra uvāca |  
 vipulasya vacaḥ śrutvā brāhmaṇena tapasvinā |  
 āśīḥ suvipulaṁ dattvā vipulāya mahātmane ||12.45||  
 vaset tatra gr̥he ramye bhāryām ādāya tasya ca |  
 vipulas tu namaskṛtvā kṛtvā cāpi pradakṣiṇam ||12.46||  
 brāhmaṇam abhivādyaivaṁ gataḥ śīghraṁ vanāntaram |  
 vane mūlaphalāhāro vicareta mahītale ||12.47||



39c cf. e.g. Āgamakalpalatā 3.128: sūryagrahaṇakālasya samānā nāsti bhūtale | atra yad yat kṛtaṁ karma anantapha-  
 ladam bhavet || cf. also Agastyasamhitā X.XXcd (on the proper date for initiation): sūryagrahaṇakālena samāno nāsti  
 kaścana also ibid. X.XX (on image installation): sūryagrahe mahāpuṇye kurukṣetre vidhānataḥ | kṛtair yat puṇyam āpnoti  
 tulāpuruṣakādibhiḥ || tatpuṇyaṁ prāpnuyāmartyaḥ ... 39d ≈ 15.18b: śreṣṭhā gaṅgā nadīṣu ca

39c °śreṣṭho] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub><sup>pc</sup>; °śreṣṭha° C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>, °śreṣṭhā  
 K<sub>7</sub><sup>ac</sup>, °śreṣṭhaḥ E 39d °śreṣṭhā] CK<sub>7</sub>E; °śreṣṭho K<sub>82</sub>,  
 °śreṣṭha K<sub>10</sub>  
 40a dinam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; dina° C<sub>02</sub>K<sub>10</sub>E 40b °ttamaḥ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °ttama C<sub>02</sub>  
 40a °rthaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °rtha C<sub>45</sub>  
 41 śaṅkara] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; maheśvara E  
 41a tūṣṇīmbhūtā] C<sub>94</sub>; tūṣṇībhūtā C<sub>45</sub>, tūṣṇībhūta C<sub>02</sub>,  
 tūṣṇībhūtā K<sub>82</sub>K<sub>10</sub>, tūṣṇīmbhūti K<sub>7</sub>, tūṣṇībhūtām E •  
 bhāryā] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhāryām E 41b °kṣaṇā] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>7</sub>; °kṣaṇaḥ C<sub>02</sub>, °kṣaṇāḥ K<sub>10</sub>, °kṣaṇām E  
 41c °kṣī] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °kṣīm E 41d brāhmaṇāya  
 niveditā] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; brāhmaya diveditā C<sub>45</sub>  
 42b hiraṇyaṁ] CK<sub>10</sub>K<sub>7</sub>; hiraṇya° K<sub>82</sub>E  
 42c dadāmi] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; dadāni C<sub>45</sub> • te dvija°]  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E; × ja° C<sub>94</sub>, ta dvija° K<sub>7</sub>  
 43a vaidūrya°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; vaibhārya° C<sub>02</sub>, vairyā°  
 K<sub>82</sub><sup>ac</sup>, vaidūrya° K<sub>82</sub>E • °vāsāmsi] CK<sub>82</sub>K<sub>10</sub>E; °vāsāsi

K<sub>7</sub>  
 43c sarvān gr̥hāṇa] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; sarvān gr̥hān K<sub>10</sub>  
 , sarvām gr̥hāṇa K<sub>7</sub>, sarvān tān gr̥hāṇa C<sub>02</sub>  
 43d °satkṛtān] em.; °satkṛtām CK<sub>82</sub>K<sub>7</sub>E, °satkṛtam K<sub>10</sub>  
 44b prīya°] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prīna° K<sub>7</sub><sup>ac</sup>  
 44c prīyantām] C<sub>94</sub>; prīyatām C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, prīyatā  
 K<sub>10</sub> • pitarāḥ] CK<sub>10</sub>K<sub>7</sub>E; pitara K<sub>82</sub> 44d asti] C<sub>45</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; asi C<sub>94</sub>  
 45 rudra] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; maheśvara E  
 45a vacaḥ śrutvā] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vacaś śru× C<sub>94</sub>  
 45b tapasvinā] CK<sub>82</sub>K<sub>7</sub>E; tapasvinām K<sub>10</sub>  
 46a vaset tatra gr̥he] C<sub>45</sub>K<sub>82</sub>; vasa tatra gr̥he C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>  
 , vasen taltra gr̥he K<sub>7</sub>, vasate ca gr̥ham E  
 46c vipulas tu] CK<sub>82</sub>K<sub>7</sub>E; vipulasya K<sub>10</sub> 46d kṛtvā cāpi]  
 CK<sub>82</sub>K<sub>10</sub>; ★★ ★ K<sub>7</sub>, kṛtvā ca vi° E  
 47a brāhmaṇa°] CK<sub>82</sub>K<sub>7</sub>E; brāhmaṇa° K<sub>10</sub> • °dyaivam]  
 em.; °dyevam C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E, °dyavam K<sub>7</sub>, °dyenam  
 C<sub>45</sub> 47b śīghram] CK<sub>82</sub>K<sub>7</sub>E; śrīghram K<sub>10</sub>  
 47c °phalāhāro] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °phāhāro K<sub>7</sub><sup>ac</sup>

ekākī vijane śūnye cintayā ca pariplutaḥ |  
 kva gacchāmi kva bhokṣyāmi kutra vā kiṁ karomy aham ||12.48||  
 na pathaṁ viṣayaṁ vedmi grāmaṁ vā nagarāṇi vā |  
 khetākharvaṭadeśaṁ vā jānāmiha na kaṁcana ||12.49||  
 amuṁ suśailaṁ paśyāmi vipulodarakandaram |  
 tam āruhya nirīkṣyāmi grāmaṁ nagarapattanam ||12.50||  
 evam uktvā tu vipulaḥ śanaīḥ parvatam āruhat |  
 vṛkṣacchāyāṁ samālokya niṣasāda śramānvitaḥ ||12.51||  
 etasminn eva kāle tu vṛkṣasākhāvatārya ca |  
 apūrvam ca surūpaṁ ca sugandhatvaṁ ca śobhanam ||12.52||  
 phalaṁ gr̥hya vicitraṁ ca hr̥dayānandanam śubham |  
 vipulasyāgrataḥ kṛtvā punar vṛkṣaṁ samāruhat ||12.53||  
 vipulaś citravad dṛṣṭvā vismayaṁ paramaṁ gataḥ |  
 aho vā svapnabhūto 'smi aho vā tapasaḥ phalam ||12.54||  
 na paśyāmi na jighrāmi na ca svādaṁ ca vedmy aham |  
 vārttāpi na ca me śrotā pratijānāmi kaṁcana ||12.55||  
 evam uktvā hy anekāni phalaṁ gr̥hya manoramam |  
 sunirīkṣya punar jighraṁ punar jighraṁ nirīkṣya ca ||12.56||  
 phalaṁ cātra nirūpyanto deśaṁ vāpy avalokayan |  
 pātheyarahitaś cāsmi devadattaṁ phalaṁ mama ||12.57||  
 tat phalaṁ pratigr̥hyaiva nagaraṁ praviśāmy aham |

- 48a ekākī] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; e|kāl× C<sub>94</sub> 48b pari°] C  
 K<sub>82</sub>K<sub>10</sub>E; pali° K<sub>7</sub>  
 48c kva gacchāmi] CK<sub>82</sub>K<sub>10</sub>E; kṣa gacchāmi K<sub>7</sub> •  
 kva bhokṣyāmi] C<sub>94</sub>; kva bhojyāmi C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, kva  
 bhokṣyāni C<sub>02</sub>, kva bhokṣāmi K<sub>7</sub>, kiṁ bhokṣyāmi E  
 (unmetr.)  
 49a viṣayaṁ vedmi] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>E; viṣamaṁ vedmi C<sub>45</sub>  
 C<sub>02</sub>, viyaṣaṁ ve|śmīl K<sub>7</sub> 49b vā] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; ca  
 C<sub>45</sub>K<sub>82</sub>  
 49c khetā°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kṣetra° C<sub>02</sub> • °kharvaṭa°]  
 E; °karpata° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 49d kaṁcana] em.; kaścana  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 50a suśailaṁ] CK<sub>82</sub>K<sub>10</sub>E; suśelaṁ K<sub>7</sub> 50b vipulo°] C  
 K<sub>82</sub>K<sub>7</sub>E; vilo° K<sub>10</sub>  
 50c nirīkṣyāmi] CK<sub>82</sub>K<sub>10</sub>E; nirīkṣāmi K<sub>7</sub>  
 51a evam u°] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ekaṁ u° C<sub>45</sub> 51b ruhat]  
 E; °ruhet CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 51c °cchāyāṁ] CK<sub>82</sub>K<sub>10</sub>E; °cchāyā K<sub>7</sub>  
 52a etasminn eva] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; etasminn aiva C<sub>02</sub>,  
 etasminn aiva K<sub>7</sub> • kāle tu] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; kālena  
 C<sub>02</sub>E, kālenu K<sub>7</sub> 52b vṛkṣa°] CK<sub>10</sub>K<sub>7</sub><sup>pc</sup>E; vṛkṣā° K<sub>82</sub>K<sub>7</sub><sup>c</sup>  
 52c surūpaṁ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; svarūpaṁ C<sub>45</sub>K<sub>82</sub>  
 53d punar vṛkṣaṁ samāruhat] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; puna

- vṛkṣa samāruham C<sub>02</sub>, punar vṛkṣa samāruham K<sub>10</sub>  
 54a °travad dṛṣṭvā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °trava dṛṣṭvā C<sub>02</sub>  
 54cd °bhūto 'smi aho] CK<sub>10</sub>K<sub>7</sub>E; °sambhūto |smy a|ho  
 K<sub>82</sub>  
 55a jighrāmi] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ca ghrāmi C<sub>45</sub>  
 55c śrotā] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śrotrā C<sub>94</sub> 55d kaṁcana]  
 em.; kaścana CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 56a °m uktvā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °m uktā C<sub>02</sub> 56b gr̥hya]  
 CK<sub>82</sub>K<sub>10</sub>E; gr̥ha K<sub>7</sub>  
 56c °nirīkṣya] CK<sub>82</sub>K<sub>10</sub>E; °nirīkṣa K<sub>7</sub> 56cd punar  
 jighraṁ punar jighraṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E; muna jighraṁ  
 puna jighraṁ C<sub>02</sub>, punar jighra punar jighraṁ K<sub>10</sub>,  
 punar jighra punar jighra K<sub>7</sub> 56d nirīkṣya] CK<sub>82</sub>K<sub>10</sub>  
 E; nirīkṣa K<sub>7</sub>  
 57a cātra] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; cā C<sub>94</sub><sup>c</sup>, cā|tra| C<sub>94</sub><sup>pc</sup> •  
 nirūpyanto] E; nirūpyanti C<sub>94</sub>, nirūpyāṁ cā C<sub>45</sub>,  
 nirūpyanti C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 57b °lokayan] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>E; °lokayat C<sub>45</sub>  
 57c pātheya°] CK<sub>82</sub>K<sub>7</sub>E; pātheya° K<sub>10</sub> • °rahitaś cā°]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °rahite cā° C<sub>02</sub> 57d °dattam] C<sub>94</sub>  
 K<sub>82</sub>K<sub>7</sub>; °datta° C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>E • phalaṁ] CK<sub>82</sub>K<sub>10</sub>E;  
 omitted in K<sub>7</sub>  
 58a °gr̥hyaiva] C<sub>45</sub>K<sub>10</sub>E; °gr̥hyeva C<sub>94</sub>K<sub>7</sub>, gr̥he ca C<sub>02</sub>,  
 °gr̥hyaivam K<sub>82</sub>

prārthayitvā tu yat kimcij jīvanārthaṁ carāmy aham ||12.58||  
 tataḥ śailam atikramya nagaraṁ praviveśa ha |  
 pathi kaścij janaḥ prṣṭhaḥ kiṁnāma nagaraṁ tv idam ||12.59||  
 sa hovāca pathīkena kim apūrvam ihāgataḥ |  
 dakṣiṇāpathadeśo 'yam naravīrapuraṁ tv adaḥ ||12.60||  
 rājā śimhajaṭo nāma rājñī tasya ca kekayī |  
 ativrddho jarāgrastaḥ kekayī ca tathaiva ca ||12.61||  
 dātā sarvakalājñāś ca yuddhe vīryabalānviṭaḥ |  
 brahmaṇyo vatsalo loke sarvaśāstraviśāradaḥ ||12.62||  
 vipula uvāca |  
 atra śreṣṭhim upāsyāmi nāma vā tasya kiṁ vada |  
 katamo deśas tadvāsaḥ kathayasva na saṁśayaḥ ||12.63||  
 vipulenaivam uktas tu pathikovāca taṁ punaḥ |  
 mama bhīmabalo nāma śreṣṭhikasya grhāgataḥ ||12.64||  
 śreṣṭhikaḥ puṇḍako nāma khyātaḥ śreṣṭhika ucyate |  
 kautukaṁ tava yady asti tad āgaccha mayā saha ||12.65||  
 evam astv iti tenokto vipulena mahātmanā |  
 tenaiva saha niryātaḥ śreṣṭhikasya grhaṁ prati ||12.66||  
 śreṣṭhikaḥ svagrhasīno drṣṭaḥ sa vipulena tu |  
 tasyāntikam upāgamy tat phalaṁ sa niveditaḥ ||12.67||  
 aho phalam idaṁ śreṣṭham aho phalam ihānitam |  
 aho rūpam aho gandham aho phalaṁ suśobhanam ||12.68||  
 tat phalaṁ na mahījātaṁ na merau na ca mandare |

58c tu ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ca E 58cd yat kimcij jī° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; yat kimji jī° C<sub>02</sub>  
 59d nagaraṁ tv idam ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; nagara tv idam C<sub>45</sub>  
 C<sub>02</sub>, nagaraṁ tv iha K<sub>10</sub>  
 60a sa ho° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; aho° C<sub>45</sub>K<sub>10</sub> • pathīkena ] C  
 K<sub>82</sub>K<sub>10</sub>E; pathiko na K<sub>7</sub> 60b °gataḥ ] CK<sub>82</sub>K<sub>7</sub>E; °tavaḥ  
 K<sub>10</sub>  
 60c °patha° ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °pathe C<sub>45</sub> 60d °puram  
 tv adaḥ ] C<sub>45</sub>; °puram tv ayah C<sub>94</sub>, °puram tv ayam C<sub>02</sub>  
 K<sub>82</sub>K<sub>10</sub>, purandaraḥ K<sub>7</sub>, °puram svayam E  
 61a rājā ] CK<sub>82</sub>K<sub>10</sub>; rājā hi K<sub>7</sub>, rāja E • °jaṭo ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; °yato E 61b kekayī ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kaikayī  
 C<sub>94</sub>  
 61d kekayī ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kaikayī C<sub>94</sub> • tathaiva  
 ca ] CK<sub>82</sub>K<sub>10</sub>E; tathaiva ra K<sub>7</sub>  
 62a dātā ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; × tā C<sub>94</sub> • °kalā° ] E;  
 °kalā° CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub> 62b yuddhe ] CK<sub>82</sub>K<sub>7</sub>E; yuddho K<sub>10</sub>  
 63a °pāsyāmi ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °pasyāmi C<sub>02</sub> 63b nāma ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; nāmaṁ C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E • vada ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; vadaḥ C<sub>45</sub>  
 63c deśas ta° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; deśa ta° C<sub>02</sub>K<sub>10</sub> 63d kathayasva ]

C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; kathayasva C<sub>45</sub>  
 64a vipulenaiva° ] CK<sub>82</sub>K<sub>10</sub>E; vipuleneva° K<sub>7</sub>  
 64c mama bhīmabalo nāma ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; mama  
 bhī×balo nāma C<sub>94</sub>, omitted in E 64d śreṣṭhikasya  
 grhāgataḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śreṣṭhikasya grhāgataḥ | pathiko  
 'ham idāniñ ca | ko bhavān tasya viṣaye kiṁ vā jñātum  
 cikīrṣasi | E  
 66a °stv iti ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °stiti C<sub>45</sub>C<sub>02</sub> • tenokto ] C  
 K<sub>82</sub>K<sub>10</sub>; tonokto K<sub>7</sub>, tenoktau E 66b °tmanā ] CK<sub>82</sub>K<sub>10</sub>  
 E; °tmanāḥ K<sub>7</sub>  
 66c tenaiva ] CK<sub>82</sub>K<sub>10</sub>E; teneva K<sub>7</sub> 66d prati ] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; pratiḥ C<sub>02</sub>E  
 67a śreṣṭhikaḥ ] C<sub>45</sub>C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; śreṣṭhitaḥ C<sub>94</sub>, śreṣṭhika  
 K<sub>82</sub> 67b drṣṭaḥ sa ] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; \dr\×× C<sub>94</sub>, drṣṭa sa  
 C<sub>02</sub>, drṣṭasya K<sub>10</sub>  
 67c °gamy ] CK<sub>82</sub>K<sub>10</sub>E; °gatyā K<sub>7</sub> 67d sa niveditaḥ ] C  
 K<sub>10</sub>E; sanniveditaḥ K<sub>82</sub>, samniveditaḥ K<sub>7</sub>  
 68ab śreṣṭham aho ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śreṣṭha aho C<sub>02</sub>  
 68cd gandham aho phalaṁ ] corr.; gandham aho phala  
 C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E, gandham aho gandham aho phala  
 C<sub>45</sub>°c, gandha aho phala K<sub>10</sub>, gandho phalaṁ aho K<sub>7</sub>  
 69a tat pha° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; yat pha° E 69b merau ] C<sub>94</sub>C<sub>45</sub>



devalokika suvyaktaṁ na martya upajāyate ||12.69||  
 aho 'smi saphalaṁ bhoktā rājārhaṁ ca na saṁśayaḥ |  
 ḍhaukayitvā phalaṁ divyaṁ rājānaṁ toṣayāmy aham ||12.70||  
 tatas tvarita gatvaiva phalaṁ gr̥hya manoharam |  
 ādareṇopasṛtyaiva rājānaṁ sa phalaṁ dadau ||12.71||  
 rājā ca sa phalaṁ dr̥ṣṭvā vismayaṁ paramaṁ gataḥ |  
 kutaḥ śreṣṭhi tvayā nītaṁ phalaṁ pūrvaṁ manoharam ||12.72||  
 svādumūlaṁ phalaṁ kandaṁ dr̥ṣṭaṁ pūrvaṁ na tādr̥śam |  
 rūpagandhaguṇopetaṁ hr̥dayānandakāraṁ ||12.73||  
 sadya evopayun̄jāmi tvayā dattam idaṁ phalam |  
 kīdr̥śaṁ svāda vijñānaṁ icchāmi kuru māciram ||12.74||  
 tataḥ sa bhakṣayāṁ āsa phalaṁ cāmṛtasaṁnibham |  
 amṛtopamasusvādaṁ sarvaṁ ca bubhuje nṛpaḥ ||12.75||  
 sadya ṣoḍaśavarṣasya yauvanaṁ samapadyata |  
 na valīpalitaṁ sadyo na jarā na ca durbalaḥ ||12.76||  
 keśadantanakhasnigdho dr̥ḍhadanto dr̥ḍhendriyaḥ |  
 tejaścakṣurbalaprāṇān sadya sarvān avāptavān ||12.77||  
 mantri purohito 'mātyaḥ sarve bhr̥tyajanās tathā |  
 paurastrī bālavr̥ddhāś ca sarve te vismayaṁ gatāḥ ||12.78||

K<sub>82</sub>K<sub>7</sub><sup>p</sup>E; mero C<sub>02</sub>K<sub>7</sub><sup>a</sup>K<sub>10</sub> • mandare ] conj.; kandare  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E

69c devalokika ] CK<sub>82</sub>K<sub>10</sub><sup>p</sup>E; devaloki K<sub>10</sub><sup>a</sup> 69d martya  
 upajāyate ] em.; martyaṁ upajā × × C<sub>94</sub>, martya  
 supajāyate C<sub>45</sub>, martyam upajāyate C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>,  
 mahyāṁ upajāyate E

70a aho ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; × ho C<sub>94</sub>, adyo E •  
 saphalaṁ ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ṣaḥphalam C<sub>94</sub>, tat  
 phalaṁ E • bhoktā ] CK<sub>82</sub>K<sub>10</sub>E; bhoktaṁ K<sub>7</sub>  
 70b rājārhaṁ ca ] C<sub>02</sub>K<sub>10</sub>; rājārhaś ca C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E,  
 rājārhaś ca K<sub>82</sub>

70c ḍhaukayitvā ] CK<sub>82</sub>K<sub>7</sub>E; dhokayitvā K<sub>10</sub>

71a tvarita ] K<sub>82</sub>K<sub>7</sub>E; tvaritaṁ CK<sub>10</sub> (unmetr.) 71b gr̥hya ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gr̥ha C<sub>45</sub> • haram ] CK<sub>82</sub>K<sub>7</sub>;  
 ramam K<sub>10</sub>E

71c sṛtyaiva ] C<sub>94</sub>C<sub>45</sub>E; sṛtyeva C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>, samgatya  
 K<sub>82</sub> 71d sa phalaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tat phalaṁ E

72a sa phalaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tat phalaṁ E 72b vis-  
 mayam ] CK<sub>82</sub>K<sub>7</sub>E; vismaya K<sub>10</sub>

72c śreṣṭhi ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śreṣṭha E 72d phalaṁ pūrvaṁ  
 manoharam ] corr.; phala × × × haram C<sub>94</sub>, phalaṁ  
 yaḥrvamanoharam C<sub>45</sub>, phalaṁ pūrva manoharam  
 C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>, phalaṁ sarvamanoharam E

73a mūlaṁ phalaṁ ] K<sub>7</sub>; mūlaphala° CK<sub>82</sub>K<sub>10</sub>E  
 73ab kandaṁ dr̥ṣṭaṁ pū° ] em.; kandaṁ dr̥ṣṭvā pū°

C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, skanda dr̥ṣṭvā pū° C<sub>45</sub>, skanda dr̥ṣṭa  
 pū° C<sub>02</sub>, kanda dr̥ṣṭaṁ pū° K<sub>7</sub>, skanda dr̥ṣṭā pū°  
 E 73b tādr̥śam ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tādr̥śam C<sub>02</sub>,  
 yādr̥śam E

73d kārakam ] CK<sub>10</sub>K<sub>7</sub>E; kārakaḥ K<sub>82</sub>

74a sadya evopayun̄jāmi ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; satya eva  
 prabhun̄jāmi E

74c svāda vijñānaṁ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; svādu vijñātum E

75a tataḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tata C<sub>45</sub>

75cd svādaṁ sarvaṁ ca ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; svā × × × ×  
 C<sub>94</sub>

76b padyata ] C<sub>94</sub>C<sub>45</sub>; padyate C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>E, dyata K<sub>7</sub>

76c valī° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; valī° E

77b danto ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; deho E • dr̥ḍhendriyaḥ ] C  
 K<sub>82</sub>K<sub>7</sub>E; dr̥ḍhendriḥ K<sub>10</sub>

77c cakṣurbalaprāṇā° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; cakṣuvalaprāṇā°  
 C<sub>02</sub>, cakṣurbalaṁ prāṇā° K<sub>7</sub>, cakṣuvalaprāṇā° E

77d sarvān a° ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sarvvānn a° C<sub>02</sub> •  
 ptavān ] CK<sub>10</sub>K<sub>7</sub>E; ptuyāt K<sub>82</sub>

78a purohito 'mātyaḥ ] C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>; purohito mātya C<sub>45</sub>  
 K<sub>82</sub>K<sub>7</sub>, purohitāmātya E 78b sarve bhr̥tyajanās tathā ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; janās tathās tathā C<sub>45</sub>

78c strī° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; strī E 78d sarve ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub>E; × × C<sub>94</sub> • gatāḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; gataḥ C<sub>02</sub>

rājā simhajaṭo nāma tuṣṭim eva parām gataḥ |  
 praharṣam atulaṁ caiva prāptavān sa nareśvaraḥ ||12.79||  
 uvāca rājā taṁ śreṣṭhīm svārthatatparanirdayaḥ |  
 kuru bhīmabalas tv evaṁ phalam ānaya adya vai ||12.80||  
 punar me yauvanaprāptis tvatprasādān narottama |  
 kekayīm durbalām vṛddhām punaḥ prāpaya yauvanam ||12.81||  
 sa rājñā evaṁ uktaḥ tu śreṣṭhī bhīmabalas tathā |  
 pratyuvāca ha rājānaṁ prāñjaliḥ praṇataḥ sthitaḥ ||12.82||  
 na vanena vane rājan na vāṇijyakṛṣeṇa vā |  
 kenāpi kulaputreṇa tava darśanakāmkṣayā ||12.83||  
 datto 'smi tena rājendra mayā datto 'si bhūpate |  
 na te śaknomy ahaṁ rājan vaktuṁ vaideśinaṁ naram ||12.84||  
 śrutvā bhīmabalavākyam pratyuvāca tataḥ punaḥ |  
 amātyakulaputras tvam brūhi madvacanaṁ punaḥ ||12.85||  
 yadi nāsti kiṁ me dattaṁ mayā vā mārgito bhavān |  
 yatraiko bahavo 'traiva jāyante nātra saṁśayaḥ ||12.86||  
 āgamopāyamārgam ca tenaiva sa tu gamyatām |  
 avaśyam tena gantavyam tena mārgeṇa mārgaya ||12.87||  
 adattvā phalam anyac ca śiraś chedyāmi durmate |  
 chedyas caṇḍavicaṇḍābhyāṁ rakṣa bhīmabalādharma ||12.88||

87d C<sub>02</sub> breaks off here missing one folio (f. 291); it resumes at 12.113d in f. 292.

79b parām ] CK<sub>82</sub>K<sub>7</sub>E; param K<sub>10</sub>  
 80a rājā taṁ ] CK<sub>82</sub>K<sub>7</sub>E; rājanam K<sub>10</sub> • śreṣṭhīm ] C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śreṣṭham E 80b °dayaḥ ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °daya  
 E  
 80c kuru ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; kṛṇu E • bhīmabalas tv evaṁ ]  
 C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>; bhīmavastv evaṁ C<sub>94</sub>E, bhīmabalas tv eva  
 K<sub>10</sub>, bhīmabalaṁ tv eṽvaṁ K<sub>7</sub>  
 81b °ttama ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ttamaḥ E  
 81c kekayīm durbalām ] K<sub>82</sub>; kaikayīm durbalān C<sub>94</sub>  
 , kekayīm C<sub>45</sub>, kekayī durbalā C<sub>02</sub>K<sub>10</sub>E, kaikayī  
 durbalām K<sub>7</sub> 81cd vṛddhām punaḥ ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
 vṛddhāḥ × C<sub>94</sub>, vṛddhā punaḥ C<sub>02</sub>E 81d prāpaya ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; prāpa C<sub>02</sub>  
 82b śreṣṭhī ] C<sub>02</sub>E; śreṣṭhi C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>, śriṣṭhi K<sub>10</sub> •  
 °balas tathā ] CK<sub>82</sub>E; °balas tadā K<sub>10</sub>K<sub>7</sub>  
 82c °vāca ha ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °vācāha E • rājānaṁ ] C  
 K<sub>10</sub>K<sub>7</sub>E; rājāna K<sub>82</sub>  
 83a na vanena ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; na phaledam E 83ab rājan  
 na ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; rājāna C<sub>45</sub>K<sub>10</sub>  
 83c kula° ] CK<sub>82</sub>K<sub>10</sub>E; ku° K<sub>7</sub>  
 84a 'smi tena ] CK<sub>82</sub>K<sub>7</sub>; smi tena K<sub>10</sub>, 'smi tava E  
 84b datto 'si ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; dattāsi C<sub>02</sub>, datto smi K<sub>82</sub>  
 , prāptoṣi E  
 84c te ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ca E 84cd rājan vaktuṁ ]

C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; rā××ktum C<sub>94</sub>, rājān vaktum C<sub>02</sub>  
 84d vaideśinaṁ naram ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; vaideśinan  
 naram C<sub>94</sub>, vaideśinaṁ naraḥ K<sub>10</sub>, ca dehi tannaraḥ  
 E  
 85a °bala° ] C<sub>94</sub>C<sub>45</sub> (unmetr.); °balaṁ C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 85c amātya° ] CK<sub>82</sub>K<sub>7</sub>E; amātya° K<sub>10</sub> • °putras tvam ]  
 CK<sub>82</sub>K<sub>10</sub>E; °putram tvam K<sub>7</sub>  
 86a kiṁ me dattaṁ ] K<sub>7</sub>; kime dattaṁ CK<sub>82</sub>K<sub>10</sub>, kim  
 etat taṁ E 86b mārgito ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prārthito E •  
 bhavān ] CK<sub>82</sub>K<sub>10</sub>E; bhagavan K<sub>7</sub>  
 86c yatraiko bahavo 'traiva ] C<sub>45</sub>; yatra hy eko bahavo  
 tra C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.), yataś caika bahūn tatra  
 C<sub>02</sub>, yatraścaiko bahūn tatra E 86d jāyante ] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; jāyate C<sub>02</sub>  
 87b tenaiva ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tainaiva C<sub>02</sub>  
 87c avaśyam tena ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; avaśyaḥ × na C<sub>94</sub>  
 • gantavyam ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; buddhaḥ vyam C<sub>45</sub>  
 87d mārgaya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; mārgayaḥ E  
 88a adattvā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; adattā K<sub>10</sub>, adattvāphatvā  
 K<sup>ac</sup>  
 88c chedyas ca° ] K<sub>82</sub>; chedye ca° C<sub>94</sub>K<sub>10</sub>, chede ca° C<sub>45</sub>  
 K<sub>7</sub>, chedyā ca° E 88d °dhama ] C<sub>45</sub>; °dhamah C<sub>94</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E

tato bhīmabalaḥ kruddhaḥ khaḍgaṁ gr̥hya śaśiprabham |  
 alaṅghya vacanaṁ rājñaḥ kulaputraṁ vrajaty aram ||12.89||  
 mā ruṣa kulaputra tvaṁ mayā vadhyo bhaviṣyasi |  
 sadyo 'sti phalam anyad vā dehi rājānam adya vai ||12.90||  
 yatra prāptaṁ phalaṁ divyaṁ tatra vādeśaya tvaram |  
 tatphalena vinā bhadrā durlabhaṁ tava jīvitam ||12.91||  
 vipula uvāca |  
 jīvitāśāṁ ahaṁ prāpto vaideśibhavanaṁ tava |  
 kṛtakartā kathaṁ vadhyaḥ prāpnuyām ahaṁ adya vai ||12.92||  
 phalaṁ vā na punas tv anyad dātum śakyaṁ na kenacit |  
 sahyaparvataśailāgre āsīnaḥ śrāntamānaḥ ||12.93||  
 vānaraḥ tat phalaṁ gr̥hya mama dattvā punar gataḥ |  
 mayā dattam idaṁ tubhyaṁ tvayāpi ca narādhipa ||12.94||  
 tatra gacchāva bho śreṣṭhi dr̥śyate yadi vānaraḥ |  
 tvayā mayā ca gatvaiva yācāvaḥ plavagādhipam ||12.95||  
 śreṣṭhinā ca tathety āha gacchāmaḥ sahitā vayam |  
 yatra prāptaṁ phalaṁ tubhyaṁ moksāyāmo na saṁśayaḥ ||12.96||  
 rudra uvāca |  
 tam āruhya giriṁ sahyaṁ mārgamānaḥ samantataḥ |  
 vipulena tato dr̥ṣṭo vānaraḥ plavagādhipaḥ ||12.97||  
 ayaṁ sa vānaraśreṣṭho vṛkṣacchāyāṁ samāśritaḥ |  
 mama puṇyabalenaiva dr̥śyate 'dyāpi vānaraḥ ||12.98||  
 vānara kuru mitrārthaṁ sadyo mr̥tyur bhaven mama |

- 89a °balaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; °bala K<sub>82</sub> 89b śaśiprabham ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; śaśi pradam E  
 89c alaṅghya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; ★laṅghya K<sub>10</sub>, uvāca E •  
 rājñaḥ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; rājā K<sub>10</sub> 89d kulaputraṁ vra-  
 jaty aram ] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>; kulaputra vrajanparam K<sub>82</sub>, ku-  
 laputraṁ vrajan param K<sub>7</sub>, kulaputra vraja tvaram  
 K<sub>10</sub>E  
 90a °putra tvaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °putras tvaṁ E  
 90b vadhyo ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; vaddhyau K<sub>10</sub>  
 90c sadyo 'sti ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; ×dyosti C<sub>94</sub>, yady asti E  
 91a prāptaṁ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prāpta° C<sub>45</sub>, prāpti E  
 91b °deśaya ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °deśayat K<sub>10</sub>, °deśayan E  
 • tvaram ] conj.; tava C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 92d prāpnuyām a° ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; prāptuyām a° K<sub>82</sub>,  
 prāpto 'yam a° E • °ham adya vai ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>E;  
 °hap adya vai K<sub>10</sub>, °ham adya vaiḥ K<sub>7</sub>  
 93a vā na ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vā C<sub>45</sub> 93ab °nyad dātum ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; °nya dātum K<sub>7</sub> 93b śakyaṁ na ke-  
 nacit ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; śakya×nacit C<sub>94</sub>, śakyaṁ na  
 tenacid K<sub>7</sub>  
 93d āsīnaḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; āsītaḥ C<sub>45</sub> • śrānta° ] C<sub>94</sub>

- K<sub>82</sub>K<sub>7</sub>E; śrotta° C<sub>45</sub>, śānta° K<sub>10</sub>  
 94b mama ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; mahyaṁ E  
 94c tubhyaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; tubhya K<sub>10</sub> 94d °dhipa ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °dhipa K<sub>10</sub>  
 95d ca gatvaiva ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; itaḥ gatvaiva K<sub>7</sub> •  
 yācāvaḥ ] C<sub>45</sub>; yo vāsaḥ C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • °dhipam ]  
 C<sub>45</sub>; °dhipaḥ C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 96a tathety āha ] C<sub>94</sub>K<sub>10</sub>E; tathaity āha C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>  
 96b gacchāmaḥ ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; ga×mas C<sub>94</sub>, gacchāma  
 K<sub>7</sub>  
 96c prāptaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; prāpta E 96d tubhyaṁ ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; tubhya K<sub>10</sub>  
 97a giriṁ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; giri C<sub>45</sub> 97b °mānaḥ ] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °mānaḥ E  
 97d vānaraḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vānara C<sub>45</sub> • plavagā° ]  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; plagā° C<sub>94</sub>  
 98a vānaraśreṣṭho ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; vānaraḥ śreṣṭhe  
 K<sub>7</sub>, vānaraḥ śreṣṭho E 98b vṛkṣacchāyāṁ ] K<sub>7</sub>;  
 vṛkṣacchāyā° C<sub>94</sub>, vṛkṣacchāyā° C<sub>45</sub>K<sub>10</sub>E, vṛcchāyāṁ  
 K<sub>82</sub>  
 99a vānara ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; vānaram K<sub>10</sub> • °rtham ]

pūrvadattaṁ phalam anyad dehi vānara jīvaya || 12.99||  
vānara uvāca |  
gandharveṇa tu me dattaṁ phalaṁ dattaṁ tu te mayā |  
punar anyat kathaṁ dāsyē tatra gaccha yadicchasi || 12.100||  
vipula uvāca |  
adattvā tat phalaṁ tubhyaṁ jīvitum saṁśayo bhavet |  
athavā tatra gacchāmo yatra citrarathaḥ svayam || 12.101||  
vānaraḥ punar evāha evaṁ kurvāmahe vayam |  
tataś citrarathāvāsam upagamyedam abravīt || 12.102||  
gandharvarāja kāryārthī tvām ahaṁ punar āgataḥ |  
pūrvadattaphalaṁ tv anyad dehi mām yadi śakyate || 12.103||  
gandharvarāja uvāca |  
sūryalokagataś cāsmi tena dattaṁ phalottamam |  
mayā dattaṁ phalaṁ tubhyaṁ atyantasuhrdo 'si me || 12.104||  
kuto 'nyat phalam ādāsyē mama nāsti plavaṅgama |  
sūryalokaṁ gamiṣyāmas tatra yācasva bhāskaram || 12.105||  
gandharvenaivam uktas tu tathety āha plavaṅgamaḥ |  
sūryalokaṁ tataḥ prāptā gandharvādaya sarvaśaḥ || 12.106||  
gandharva uvāca |  
kāryārthena punaḥ prāptas tvatsakāśaṁ khageśvara |  
pūrvadattaphalaṁ tv anyad dehi jīvam anāsaya || 12.107||

C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; °rtha C<sub>45</sub>K<sub>10</sub> **99b** mṛtyur bha°] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; mṛtyu bha° K<sub>82</sub>K<sub>10</sub>  
**99c** °dattaṁ] C<sub>94</sub>K<sub>7</sub>E; °datta° C<sub>45</sub>K<sub>82</sub>K<sub>10</sub> • phalam  
anyā°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; phalaṁm anyā° K<sub>82</sub> **99d** °hi  
vānara jīvaya] C<sub>94</sub>; °vi vānara jīvayaḥ C<sub>45</sub>; °hi vānara  
jīvayaḥ K<sub>82</sub>K<sub>10</sub>; °hi vāna jīvaya K<sub>7</sub>; °hi vā na ca jīvaye  
E  
**100a** tu me dattaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tu me datta° K<sub>10</sub>,  
mama dattaṁ E  
**101a** adattvā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; adattā K<sub>7</sub> **101b** jīvitum] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; jīvitu K<sub>82</sub>, jīvitam K<sub>10</sub> • bhavet] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; (bhavet) K<sub>82</sub>  
**101c** athavā tatra] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; a×××tra C<sub>94</sub>  
**101d** citrarathaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; citrathaḥ C<sub>45</sub>; cit-  
raratha K<sub>82</sub>  
**102b** evaṁ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; eva C<sub>45</sub>  
**102c** tataś ci°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; tatraś ci° K<sub>10</sub>, tatra ci° K<sub>7</sub>E  
**102d** °bravīt] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; °vīt K<sub>82</sub><sup>ac</sup>, °vīvīt K<sub>82</sub><sup>pc</sup>, °bravī  
K<sub>10</sub>  
**103b** tvām ahaṁ pu°] conj.; tvan hy ayam pu° C<sub>94</sub>K<sub>7</sub>,  
tvāt hy aham pu° C<sub>45</sub>, tvat hy ayam pu° K<sub>82</sub>, tvat hy  
aham pu° K<sub>10</sub>E  
**104** gandharvarāja uvāca] C<sub>45</sub>; gandharvarājovāca C<sub>94</sub>

K<sub>10</sub>E, gandharvarājauvāca K<sub>82</sub>, gandharāja uvāca K<sub>7</sub>  
**104a** gataś cāsmi] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; gataś cā× C<sub>94</sub>, gataś  
cāsmiṁ K<sub>10</sub> **104b** tena dattaṁ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
×××ttam C<sub>94</sub>  
**104c** dattaṁ] corr.; datta° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E **104d** °suhrdo]  
C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °suhyado C<sub>45</sub>  
**105a** 'nyat phalam ādāsyē] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; 'nyaphala  
dāsyāmi E **105b** mama nāsti plavaṅgama] C<sub>94</sub>  
C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; mama nāsti plavaṅgamaḥ K<sub>82</sub>, matto 'sti  
plavaṅgamaḥ E  
**105cd** gamiṣyāmas tatra] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; gamiṣyāmas  
tata K<sub>7</sub>, gamiṣyāmi tatra E  
**106b** tathety āha] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; tathaity āha C<sub>45</sub>  
**106c** prāptā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; prāptāḥ K<sub>7</sub> **106d** °daya  
sarvaśaḥ] conj.; °dayas sarvaśaḥ C<sub>94</sub> (unmetr.),  
°dayaḥ sarvaśaḥ C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E (unmetr.), daya sarvaśa  
K<sub>10</sub>  
**107** gandharva uvāca] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; gandharva uvā×  
C<sub>94</sub>, gandharvarājovāca E  
**107ab** prāptas tva°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; prāpta tva° K<sub>82</sub>  
**107b** °kāśam] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °kāśam K<sub>10</sub>  
**107c** phalaṁ tv anyā°] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>; phalaṁ tv a° C<sub>45</sub>,  
phalaṁ tv anyā° K<sub>10</sub>E **107d** °nāsaya] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>  
; anāmayāḥ K<sub>10</sub>, nāsayaḥ E

sūrya uvāca |  
 somalokagataś cāsmi tena dattaṁ phalottamam |  
 sa phalaṁ dattam evāsi suhrdatvān mayā tava || 12.108||  
 anyad dātuṁ na śaknomi gaccha somapurādyā vai |  
 taṁ prārthayāvikalpena atriputraṁ graheśvaram || 12.109||  
 rudra uvāca |  
 gatāḥ sūryāgrataḥ kṛtvā somalokaṁ tathaiva hi |  
 uvāca sūryaḥ somāya karuṇāpekṣayā śaśim || 12.110||  
 soma uvāca |  
 kimartham āgato bhūyaḥ kartavyaṁ tatra bhāskara |  
 phalaṁ dātuṁ punas tv anyan muktṛvā tv anyat karomy aham || 12.111||  
 sūrya uvāca |  
 yadi śakyaṁ phalaṁ dehi anyan na prārthayāmy aham |  
 na dattāsi phalam anyan mayā vadhya bhaviṣyasi || 12.112||  
 soma uvāca |  
 āgamaṁ tasya vakṣyāmi śṛṇuṣvāvahito bhava |  
 indreṇāsmi phalaṁ dattaṁ sa phalaṁ datta me bhavān || 12.113||  
 gatvaivendrasadas tv anyat prārthayāmaḥ sahaiva tu |  
 evaṁ kurma iti prāha gatvendasadanam prati || 12.114||  
 soma indram uvācedaṁ phalakāmā ihāgatāḥ |

113d C<sub>02</sub> resumes here with *datta me bhavān*

108ab °smi tena] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °smin tena K<sub>10</sub>  
 108b dattaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; datta° K<sub>10</sub>  
 108c °vāsi] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>; °vābhīḥ K<sub>82</sub>, °evāti K<sub>10</sub>,  
 °vābhīḥ E 108d suhrdatvān mayā] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>;  
 suhrdatvāt mayā K<sub>82</sub>, sa ca datvā mayā E  
 109a anyad dātuṁ] K<sub>82</sub>K<sub>7</sub>E; anya dātuṁ C<sub>94</sub>C<sub>45</sub>, anya  
 dātu K<sub>10</sub> 109b purādyā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °parādyā  
 E  
 109c taṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; ta K<sub>10</sub> • °vikalpena] C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °vikaḷ × C<sub>94</sub> 109d putram] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E  
 ; °putra° C<sub>94</sub>K<sub>10</sub>  
 110 rudra] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; maheśvara E  
 110a gatāḥ] C<sub>45</sub>; gata C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>, gataḥ K<sub>7</sub>E 110b hi]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; omitted in K<sub>10</sub>  
 110a sūryaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; sūrya K<sub>10</sub> 110d karuṇā°]  
 C<sub>45</sub>; kārāṇā° C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E • °pekṣayā] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>7</sub>E; °pekṣaṇā K<sub>10</sub> • śaśim] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; śaśim K<sub>7</sub>,  
 śaśi K<sub>10</sub>E  
 111a gato] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; gatā K<sub>10</sub> 111b tatra] C<sub>94</sub>  
 C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; tava E • °kara] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>;  
 °karaḥ E  
 111cd punas tv anyan muktṛvā tv anyat ka°] corr.; punas

tv anya muktṛvā tv anyan ka° C<sub>94</sub>, punas tv anyan  
 muktṛvās tv anyan ka° C<sub>45</sub>, punaḥ tv anyan muktṛvā  
 tv anyat ka° K<sub>82</sub>, punas tv anyan muktṛvā tv anyat ka°  
 K<sub>10</sub>, punas tv anyat muktṛvā tv anyan ka° K<sub>7</sub>E  
 112a śakyaṁ phalaṁ dehi] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; kāphalan dehi  
 C<sub>45</sub>, kāphala°n dehi C<sub>45</sub>, śakya phalaṁ dehi K<sub>10</sub>  
 112b anyan na] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>; anyatvaṁ K<sub>7</sub>, anyān  
 na E  
 112cd phalam anyan ma°] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>; phalam  
 anyan ma° K<sub>82</sub>, phalaṁ manye ma° E 112d vadhya]  
 K<sub>7</sub>; vaddhya C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>, vaddho E • bhaviṣyasi]  
 C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; bhaviṣyati C<sub>45</sub>  
 113a vakṣyāmi] C<sub>94</sub>C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>E; vakṣyāmī K<sub>82</sub>  
 113d datta me] CK<sub>10</sub>K<sub>7</sub>E; vatta me K<sub>82</sub>  
 114a gatvaivendra°] C<sub>94</sub>; gatvevendra° C<sub>45</sub>K<sub>10</sub>K<sub>7</sub>,  
 ★★ C<sub>02</sub>, gatvāvendra° K<sub>82</sub>, gandharvendra° E  
 114b °rthayāmaḥ] CK<sub>10</sub>K<sub>7</sub>E; °rthayāmā K<sub>82</sub> • sa-  
 haiva tu] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; sadaiva tu C<sub>02</sub>, sahaiva tuḥ  
 K<sub>7</sub>  
 114c kurma] CK<sub>82</sub>K<sub>7</sub>; karma K<sub>10</sub>, soma E  
 115a soma indra°] K<sub>7</sub>; somenendra° CK<sub>82</sub>E, somevendra°  
 K<sub>10</sub> • °cedaṁ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °cendram C<sub>02</sub>

pūrvadattaphalam anyad dehi śakra mamādyā vai ||12.115||  
 indra uvāca |  
 yadartham iha samprāptaḥ sa ca nāsti niśākara |  
 viṣṇuhastān mayā prāptam ekam eva phalaṁ śubham ||12.116||  
 sarva eva hi gacchāmo viṣṇulokaṁ graheśvara |  
 sarva evopajagmus te phalārtham madhusūdanam ||12.117||  
 evam uktvā gatāḥ sarve devarājapuraskṛtāḥ |  
 muhūrtenaiva samprāptā viṣṇulokaṁ yaśasvini ||12.118||  
 upasṛtya tata indraḥ praṇipatyā janārdanam |  
 sarveṣāṁ uparodhena prārthayāmi yaśodhara ||12.119||  
 viṣṇur uvāca |  
 pūrvadattaphalasyārthe tac ca sarvam ihāgatāḥ |  
 na śaknomi phalaṁ dātum kim vā tv anyat karomy aham ||12.120||  
 indra uvāca |  
 brahmāṇḍam api bhettum tvam śaknoṣi garuḍadhvaṇi |  
 aśakyam tava nāstīti jñāmi puruṣottama ||12.121||  
 evam uktaḥ punar viṣṇuḥ pratyuvāca purandaram |  
 phalam ekam parityajya sarvaṁ śaknomi kauśika ||12.122||  
 upāyo 'tra pravakṣyāmi āgamaṁ śṛṇu gopate |  
 brahmaṇā ca mama dattam tat phalaikam purandara ||12.123||  
 mayā dattam phalaṁ tv ekam kim anyad dātum icchasi |

**117cd** This folio side in K<sub>10</sub> (verses 12.117–138) is faded and most of it is difficult to read, thus its readings reported are less reliable than usual.

**115c** pūrva° ] CK<sub>82</sub>K<sub>7</sub>E; pūrvam K<sub>10</sub> **115cd** °nyad dehi ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °nya dehi C<sub>02</sub> **115d** śakra ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; śaka E • vai ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vaiḥ C<sub>45</sub>  
**116b** °kara ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °karaḥ C<sub>45</sub>E  
**116c** viṣṇuhastān mayā ] CK<sub>82</sub>K<sub>7</sub>E; viṣṇuhastā mayā  
 K<sub>10</sub> **116d** phalaṁ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; phala C<sub>45</sub>  
**117b** °lokaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °loka C<sub>02</sub> • °śvara ]  
 C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; °śvaram C<sub>45</sub>; °śva K<sub>10</sub>  
**117c** sarva evopajagmus te ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; sarva  
 evopañ jagmus te C<sub>94</sub> (unmetr.), ★★★★★★ K<sub>10</sub>  
**117d** phalārtham madhusūdanam ] CK<sub>82</sub>E; ★★★★★★  
 K<sub>10</sub>, phaphālārtham madhusūdanam K<sub>7</sub>  
**118a** evam uktvā gatāḥ sarve ] CK<sub>82</sub>; ★★★★★★ K<sub>10</sub>,  
 evam uktvā gatā sarve K<sub>7</sub>, evam uktā gatāḥ sarve  
 E  
**118d** viṣṇulokaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; viṣṇuloka C<sub>02</sub>, ★★★★★  
 K<sub>10</sub>  
**119d** °dhara ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dharam E  
**120** viṣṇur uvāca ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; viṣṇur uca C<sub>94</sub><sup>ac</sup>,  
 omitted in K<sub>82</sub>, viṣṇu uvāca E  
**120a** °datta° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °dattam E • °rthe ] CK<sub>82</sub>K<sub>10</sub>

K<sub>7</sub>; °rthi E  
**120c** śaknomi ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śaknoti C<sub>45</sub> •  
 phalaṁ dātum ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; phalaṁ dātum C<sub>02</sub>  
**120d** tv anyat karomy aham ] K<sub>7</sub>; tv anyam karomy  
 aham C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E, ★★★★★★my aham K<sub>10</sub>  
**121a** brahmāṇḍa° ] CK<sub>82</sub>K<sub>10</sub>E; brahmaṇḍa° K<sub>7</sub> •  
 bhettum tvam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; bhettu tvam C<sub>45</sub>,  
 bhartumtvam E **121b** śaknoṣi ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
 śaknoti C<sub>45</sub>  
**121c** aśakyam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; aśakya C<sub>45</sub> **121d** °ttama ]  
 CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °ttamam E  
**122a** evam uktaḥ punar viṣṇuḥ ] C<sub>45</sub>; evam uktvā  
 punar viṣṇuḥ C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E, ★★★★★ punar viṣṇuḥ  
 K<sub>10</sub> **122b** purandaram ] CK<sub>82</sub>K<sub>10</sub>E; puradaram K<sub>7</sub> (un-  
 metr.)  
**122d** sarvaṁ śaknomi ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; sarvaṁ śaknosi  
 C<sub>02</sub>, ★★ śaknomi K<sub>10</sub>  
**123c** mama ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; mamā° E **123d** tat pha-  
 laikam ] CK<sub>10</sub>K<sub>7</sub>E; tat phalaṁkam K<sub>82</sub><sup>ac</sup>, tat phalekam  
 K<sub>82</sub> • purandara ] CK<sub>82</sub>K<sub>10</sub>E; purandaram K<sub>7</sub>  
**124a** dattam ] C<sub>02</sub>K<sub>10</sub>; datta° C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E • tvekam ]  
 CK<sub>82</sub>K<sub>10</sub>E; tv aikam K<sub>7</sub> **124b** °cchasi ] C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 E; °cchati C<sub>94</sub>

prārthayāmo 'tra gatvaikaṁ parameṣṭhiprajāpatim ||12.124||  
 tavoparodhād devendra prārthayāmi pitāmaham |  
 evam uktvā gatāḥ sarve puraskṛtya janārdanam ||12.125||  
 indraḥ sūryaḥ śaśī caiva gandharvo vānaras tathā |  
 vipulaḥ śreṣṭhikaś caiva rājadūtadvayaṁ tathā ||12.126||  
 brahmalokaṁ muhūrtena prāptavān surasundari |  
 dr̥ṣṭvā brahmasado ramyaṁ sarvakāmaparicchadam ||12.127||  
 anakāni vicitrāṇi ratnāni vividhāni ca |  
 mandāratalaśobhāni vaidūryamaṇikuṭṭimān ||12.128||  
 pravālamaniṣṭambhāni vajrakāñcanavedikāṁ |  
 pravālasphāṭiko jāla indranīlagavākṣakaḥ ||12.129||  
 paśyate vipulas tatra nānāvṛkṣa manoramāḥ |  
 puṣpānāmitavṛkṣāgrāḥ phalānāmitakā bhavet ||12.130||  
 sarvaratnamayā vṛkṣāḥ sarvaratnamayaṁ jalam |  
 vṛkṣagulmalatāvallī kandaṁulaphalāni ca ||12.131||  
 sarve ratnamayā dr̥ṣṭā vipulo vipulekṣaṇaḥ |  
 anakabhaumaṁ prāsādaṁ muktādāmavibhūṣitam ||12.132||  
 apsarogaṇakoṭībhīḥ sarvābharaṇabhūṣitam |  
 vimānakoṭīkoṭinām sarvakāmasamanvitam ||12.133||



133 cf. ŚDhŚ 10.41 (on the results of an observance): *sūryakoṭipratikāśair vimānair sārvaśālikaiḥ | rudrakanyāsamākīrṇair mahāvṛṣabhasaṁyutaiḥ* ||

124c *prārthayāmo 'tra gatvaikaṁ* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *prārthayā*  
*ca gatvaivam* E 124d *ṣṭhiprajā*° ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ṣṭhim*  
*prajā*° C<sub>45</sub>E, *ṣṭhūprajā*° C<sub>02</sub>  
 125a *tavo*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *tato*° E • *rodhād deve*° ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *rodhā deve*° C<sub>02</sub>K<sub>10</sub>, *rādhād deve*° E  
 125b *maham* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *maha* K<sub>10</sub>  
 125c *gatāḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *gatā* C<sub>02</sub>E 125d *puraskṛtya* ]  
 CK<sub>82</sub>K<sub>10</sub>E; *punaskṛtya* K<sub>7</sub> • *janārdanam* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>E; *janārdana* C<sub>02</sub>  
 126a *indraḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *indra* C<sub>02</sub> • *sūryaḥ*  
*śaśī caiva* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; *sūrya śaśī caiva* C<sub>02</sub>K<sub>10</sub>,  
*somaś ca sūryaś ca* E  
 126c *vipulaḥ* ] CK<sub>7</sub>E; *vipula* K<sub>82</sub>K<sub>10</sub> 126d *dvayaṁ*  
*tathā* ] E; *dvayas tathā* CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>  
 127a *lokaṁ* ] CK<sub>82</sub>K<sub>7</sub>E; *loka* K<sub>10</sub>  
 127c *sado* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sadam* E • *ramyaṁ* ] CK<sub>82</sub>  
 K<sub>7</sub>E; *ramyāṁ* K<sub>10</sub>  
 128c *tala*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *taru*° E 128d *vaidūrya*° ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; *vaidūrya*° E • *kuṭṭimān* ] corr.; *kuṭimam* C<sub>94</sub>  
 , *kuṭṭimām* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *kuṭṭimam* E  
 129b *vajrakāñcanavedikāṁ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; *vajrakāñcanavedikā*

C<sub>02</sub>K<sub>7</sub>E, \*\*\*\*\*kā K<sub>10</sub>  
 129c *pravālasphāṭiko jāla* ] CK<sub>7</sub>; *pravālasphaṇiko jāla*  
 K<sub>82</sub>, *prātālasphāṭiko jāla* K<sub>10</sub>, *pravālasphāṭiko jāla* E  
 129d *ṣṣakāḥ* ] CK<sub>7</sub>E; *ṣṣakam* K<sub>82</sub>K<sub>10</sub>  
 130a *paśyate* ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *dr̥śyante* E • *vipula*° ] C  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *vipulā*° E  
 130c *puṣpā*° ] CK<sub>82</sub>K<sub>10</sub>; *puṣpa*° K<sub>7</sub>E • *grāḥ* ] em.; *grā*  
 CK<sub>82</sub>K<sub>7</sub>, *grā* K<sub>10</sub>, *yā* E 130d *phalānāmitakā* ] CK<sub>82</sub>  
 K<sub>10</sub>K<sub>7</sub>; *phalanāmitakāṁ* E  
 131a *sarva*° ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E; *sarve* C<sub>94</sub>C<sub>02</sub>K<sub>7</sub> • *vṛkṣāḥ* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *vṛkṣā* C<sub>02</sub> • *mayā* ] CK<sub>82</sub>K<sub>10</sub>E;  
*mayo* K<sub>10</sub> 131b *sarva*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sarve* E  
 131c *gulma*° ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in K<sub>82</sub>° • *vallī* ]  
 C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *valī* C<sub>02</sub>  
 132a *sarve* ] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *sarvai* C<sub>94</sub>, *sarvva*° C<sub>02</sub>  
 • *dr̥ṣṭā* ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *dr̥ṣṭvā* C<sub>45</sub>, *dr̥* K<sub>7</sub><sup>ac</sup>  
 132b *ṣṣaṇaḥ* ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *ṣṣana* C<sub>02</sub>  
 132c *bhaumaṁ* ] CK<sub>82</sub>K<sub>10</sub>E; *bhauma*° K<sub>7</sub>  
 133ab *apsarogaṇakoṭībhīḥ sarvābharaṇabhūṣitam* ] C  
 K<sub>82</sub>K<sub>7</sub>E; \*\*\*\*\* K<sub>10</sub>  
 133cd *vimānakoṭīkoṭinām sarvakāmasamanvitam* ] C<sub>45</sub>  
 C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; *vimānakoṭīkoṭīṣām sarvakāmasamanvitam*  
 C<sub>94</sub>, \*\*\*\*\* K<sub>10</sub>, omitted in E

brahmalokasabhā ramyā sūryakoṭisamaprabhā |  
 tatra brahmā sukhāsīno nānāratnopaśobhite ||12.134||  
 caturmūrtiś caturvaktrāś caturbāhuś caturbhujah |  
 caturvedadharo devaś caturāśramanāyakah ||12.135||  
 caturvedāvṛtas tatra mūrtimantam upāsate |  
 gāyatrī vedamātā ca sāvitrī ca surūpiṇī ||12.136||  
 vyāhṛtiḥ praṇavaś caiva mūrtimān samupāsate |  
 vausaṭkāro vausaṭkāro namaskārah sa mūrtimān ||12.137||  
 śrutiḥ smṛtiś ca nītiś ca dharmasāstraṁ samūrtimat |  
 itihāsaḥ purāṇaṁ ca sāmkhya yogaḥ patañjalam ||12.138||  
 āyurvedo dhanurvedo vedo gāndharva-m-eva ca |  
 arthavedo 'nyavedāś ca mūrtimān samupāsate ||12.139||  
 tato brahmā samutthāya abhigamya janārdanam |  
 gām ca argham ca dattvaivam āsyatām iti cābravīt ||12.140||  
 maṇiratnamaye divye āsane garuḍadhvajah |  
 devarājo raviḥ somo gandharvaḥ plavageśvaraḥ ||12.141||  
 vipulaś ca mahāsattva āsyatām ratna-āsane |  
 sādhu bho vipula śreṣṭha sādhu bho vipulaṁ tapaḥ ||12.142||  
 sādhu bho vipulaprājña sādhu bho vipulaśriya |

134b °koṭi°] CK<sub>82</sub>K<sub>10</sub>E; °kauṭi° K<sub>7</sub>

134d °sobhite] CK<sub>82</sub>K<sub>7</sub>E; °sobhitā K<sub>10</sub>

135a °mūrtiś ca°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °mūrti ca° C<sub>02</sub>, °mūrtimān ca° K<sub>10</sub> 135ab °vaktrāś caturbāhuś caturbhujah] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °vaktrāś caturbāhuś caturbhujah] C<sub>02</sub>, °vaktra° K<sub>10</sub>

135c caturveda°] CK<sub>82</sub>K<sub>10</sub>E; catuveda° K<sub>7</sub> 135cd devaś ca°] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; deva ca° C<sub>02</sub>

136ab °vedāvṛtas tatra mūrtimantam upāsate] C<sub>94</sub>C<sub>45</sub>K<sub>7</sub>E; °vedāvṛtas tatra mūrtimantam upāsate C<sub>02</sub>, °vedāvṛtas tatra mūrtimantam upāsate K<sub>82</sub>, ve° K<sub>10</sub>

136c gāyatrī vedamātā ca] CK<sub>82</sub>K<sub>7</sub>E; °gāyatrī° K<sub>10</sub>

137a vyāhṛtiḥ] C<sub>94</sub>K<sub>7</sub>E; vyāhṛtiḥ C<sub>45</sub>, vyāhṛtiḥ C<sub>02</sub>, vyāhṛti K<sub>82</sub>, °vyāhṛti K<sub>10</sub> • praṇavaś caiva] C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; praṇavaś caiva C<sub>94</sub>, prakṛtiś caiva C<sub>02</sub>, °prakṛti K<sub>10</sub>

137b mūrtimān samupāsate] CK<sub>82</sub>K<sub>7</sub>E; °mūrtimān K<sub>10</sub>

137c vausaṭkāro vausaṭkāro] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>E; omitted in C<sub>45</sub>, °vausaṭkāro K<sub>10</sub>, vausaṭkāro ca] C<sub>45</sub>K<sub>7</sub>

137d °kārah] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; °kāra C<sub>02</sub>

138b °śāstraṁ samūrtimat] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; °śāstrasamūrtimān C<sub>02</sub>E

138c itihāsaḥ purāṇaṁ ca] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>; purāṇaś ca C<sub>45</sub>E, °itihāsa K<sub>10</sub> 138d sāmkhya yogaḥ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; sāmkhya yoga C<sub>02</sub>, °sāmkhya K<sub>10</sub> • patañjalam] CK<sub>82</sub>

K<sub>7</sub>; °sām K<sub>10</sub>, patañjali E

139a āyurvedo dhanurvedo] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; °veda dhanurvedo C<sub>02</sub>, °dhanurvedo K<sub>10</sub> 139b vedo gāndharva-m-eva] C<sub>94</sub>K<sub>82</sub>; vedo gandharvam eva C<sub>45</sub>, vedo gāndharvam eva C<sub>02</sub>, °veda gāndharvam eva K<sub>7</sub>, vedo gāndharvam eva E

139c arthavedo 'nyavedāś ca] E; arthavedānyavedāñ ca C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>, atharvavedānyavedāñ ca C<sub>45</sub> (unmetr.), atharvavedānyavedāñ ca C<sub>02</sub>, arthavedānyavedāñ ca K<sub>82</sub>, °arthavedānyavedāñ K<sub>10</sub>, arthavedānyavedāñ ca K<sub>7</sub>

139d mūrtimān samupāsate] CK<sub>82</sub>K<sub>7</sub>E; °mūrtimān K<sub>10</sub>

140ab tato brahmā samutthāya abhigamya janārdanam] CK<sub>82</sub>K<sub>7</sub>E; °tato brahmā samutthāya abhigamya janārdanam K<sub>10</sub>

140c argham ca] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; alghañ ca C<sub>45</sub>, arghyañ ca E

141c raviḥ somo] CK<sub>82</sub>K<sub>7</sub>; raviḥ somo K<sub>10</sub>, śaśī sūryo E 141d gandharvaḥ] CK<sub>7</sub>E; gandharva K<sub>82</sub>, °gandharva K<sub>10</sub> • plavageśvaraḥ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>E; plageśvaraḥ C<sub>45</sub>, °plavageśvaraḥ K<sub>10</sub>, plavameśvaraḥ K<sub>7</sub>

142a vipulaś ca mahāsattva] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; vipulaś ca samāsatva C<sub>45</sub>, °samāsatva K<sub>10</sub> 142b āsyatām] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; āsyatā C<sub>45</sub> • āsane] CK<sub>82</sub>; °āsane K<sub>7</sub>, °āsane K<sub>10</sub>E

142c sādhu bho] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>7</sub>E; sādhu ho C<sub>45</sub>, °sādhu K<sub>10</sub> 142d vipulaṁ tapaḥ] K<sub>82</sub>K<sub>10</sub>E; °vipulaṁ C<sub>45</sub> × × paḥ C<sub>94</sub>, vipulatapaḥ C<sub>45</sub>C<sub>02</sub>K<sub>7</sub>

143b °śriya] C<sub>94</sub>K<sub>10</sub>K<sub>7</sub>; °priyaḥ C<sub>45</sub>, °śriyaḥ C<sub>02</sub>K<sub>82</sub>E



toṣitāḥ sma vyaṁ sarve brahmaviṣṇumahēśvarāḥ ||12.143||  
 ādityā vasavo rudrāḥ sādhyāśvinau marut tathā |  
 bhuṁkṣva bhogān yathotsāhaṁ mama loke yathāsukham ||12.144||  
 iyaṁ vimānakoṭīnām tavārthāyopakalpitaḥ |  
 sahasrāṇām sahasrāṇi apsarā kāmārūpiṇi ||12.145||  
 tavārthīyopasarpanti sarvālamkārabhūṣitāḥ |  
 yāvat kalpasahasrāṇi parārdhāni tapodhana |  
 yatra yatra prayāsitvaṁ tatra tatropabhuḥyatām ||12.146||  
 mahēśvara uvāca |  
 iti śrutvā vacas tasya vipulo vipulekṣaṇaḥ |  
 vepamāno bhayatrasta āsruṇṇākulekṣaṇaḥ ||12.147||  
 praṇamya śirasā bhūmau praṇipaty punaḥ punaḥ |  
 uvāca madhuraṁ vākyam brahmalokapitāmahaḥ ||12.148||  
 vipula uvāca |  
 bhagavan sarvalokeśa sarvalokapitāmaha |  
 svapnabhūtam ivāścaryam paśyāmi tridaśēśvara |  
 smṛtibhramśaś ca me jāto buddhir jātāndhacetanā ||12.149||  
 tubhyaṁ trailokyabandho bhava mama śaraṇam trāhi saṁsāraghorāt  
 bhīto 'haṁ garbhavāsaj jaramaraṇabhayāt trāhi mām mohabandhāt |  
 nityam rogādhivāsam aniyatavapuṣam trāhi mām kālapāśāt

143c toṣitāḥ ] CK<sub>10</sub>K<sub>7</sub>; toṣitā K<sub>82</sub>E

144a rudrāḥ ] CK<sub>82</sub>; rudrā K<sub>10</sub>K<sub>7</sub>E 144b sādhyāśvinau ]  
 K<sub>10</sub>; sādhyāśvinyau C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>, sādhyāśvinyo C<sub>02</sub>K<sub>7</sub>,  
 sādhyā yakṣo E • marut tathā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 ; marutas tathā C<sub>02</sub>

144c bhuṁkṣva ] CK<sub>82</sub>K<sub>7</sub>; bhuktvā K<sub>10</sub>, bhumkṣa E  
 • bhogān yathotsāhaṁ ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; bhogā  
 yathotsāhaṁ K<sub>10</sub>, bhogā yathetsāha C<sub>02</sub> 144d loke ]  
 CK<sub>82</sub>K<sub>7</sub>E; loka K<sub>10</sub>

145a koṭīnām ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>7</sub>E; koṭīni C<sub>02</sub>, koṭīnā  
 K<sub>10</sub> 145b tavārthāyopaḥ ] C<sub>94</sub>K<sub>82</sub>K<sub>7</sub>E; tavāyopi C<sub>45</sub>  
 , tvayārtham yāva C<sub>02</sub>, tavārthāyopra K<sub>10</sub> •  
 kalpitā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>; kalpitam C<sub>02</sub>, kalpi K<sub>10</sub>K<sub>7</sub>,  
 kalpitān E

145c sahasrāṇām ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; sahasrāṇā C<sub>45</sub>  
 145d apsarā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; apsaro C<sub>02</sub> •  
 rūpiṇi ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; rūpiṇi E

146a tavārthīyo ] C<sub>94</sub>; tavārthāyo C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>,  
 tamvārthīyo C<sub>02</sub>, tavārtheyo E 146b sarpanti ] CK<sub>82</sub>  
 K<sub>10</sub>E; śapyanti K<sub>7</sub> • bhūṣitāḥ ] CK<sub>10</sub>K<sub>7</sub>E; bhūṣitāḥ  
 K<sub>82</sub>

146d parārdhāni ] C<sub>94</sub>C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; parāṇi C<sub>45</sub> •  
 dhana ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; dhanāḥ E

146f pabhuḥyatām ] CK<sub>82</sub>K<sub>7</sub>E; prabhuḥyatām K<sub>10</sub>

147b vipulo ] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; omitted in C<sub>45</sub>, vipule C<sub>02</sub>

147c bhayatrasta ] E; bhayas tatra CK<sub>82</sub>K<sub>10</sub>, bhayas tra-

tra K<sub>7</sub> 147d āsru ] CK<sub>82</sub>K<sub>10</sub>E; āśva K<sub>7</sub> • pūrṇā ]  
 CK<sub>82</sub>K<sub>7</sub>E; pūrṇa K<sub>10</sub>

148a śirasā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; śira K<sub>45</sub>

148c madhuraṁ ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; madhura C<sub>45</sub>

148d loka ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; loke E

149c svapnabhūtam ivā ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; svapnami-  
 tamivā C<sub>02</sub>

149f buddhir jātāndhacetanā ] C; buddhir jāndhacetanā  
 K<sub>82</sub>, buddhir jātandhacetanā K<sub>82</sub>, buddhi jātandhacenā  
 K<sub>10</sub>, buddhi jātātvacetanā K<sub>7</sub>, buddhir jāto 'ndhacetanaḥ  
 mūḍho 'haṁ tvām katham staumi jñānātītām parāt  
 param || E

150a tubhyaṁ ] CK<sub>82</sub>K<sub>7</sub>; tubhyam K<sub>10</sub>, namas E  
 • trailokya ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; trelokya C<sub>45</sub> •  
 bandho ] CK<sub>10</sub>K<sub>7</sub>E; vanto K<sub>82</sub> • ghorāt ] C<sub>45</sub>;  
 ghoram C<sub>94</sub>C<sub>02</sub>K<sub>10</sub>E, ghorāḥ K<sub>82</sub>, ghorātaḥ K<sub>7</sub>

150b sāj jara ] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; sāj jara C<sub>02</sub>, sāj janu  
 E • maraṇa ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; ṇa K<sub>45</sub> • bhayāt ]  
 E; bhayaṁ CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>

150c nityam ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; nitya C<sub>45</sub> (unmetr.) •  
 rogā ] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; rāgā E • vāsam aniyata ] C<sub>94</sub>  
 C<sub>02</sub>K<sub>10</sub>K<sub>7</sub>E; vāsam atiyata C<sub>45</sub>, vāsam aniyata K<sub>82</sub>  
 • vapuṣam trāhi mām ] C<sub>94</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; vapuṣa  
 trāhi mā C<sub>45</sub> • kālapāśāt ] CK<sub>82</sub>K<sub>7</sub>E; kāpāśāt K<sub>82</sub>,  
 kālapāśan K<sub>10</sub>

tiryam cānyonyabhakṣam bahuyugaśataśas trāhi mohāndhakārāt ||12.150||  
 śrutvaivovāca brahmā vipulamati punar mānayitvā yathāvat  
 āhūtasamplavānte bhaviṣyasi tava me janmalobho na bhūyaḥ |  
 garbhāvāsam na ca tvan na ca punamaranam kleśam āyāsapūrṇam  
 chittvā mohāndhaśatruṁ vrajasi ca paramam brahmabhūyatvam eṣi  
 ||12.151||

maheśvara uvāca |  
 brahmaṇā evam uktas tu viṣṇunā prabhaviṣṇunā |  
 evam bhavatu bhadram vo yathovāca pitāmahaḥ ||12.152||  
 indreṇa raviṇā caiva somena ca punaḥ punaḥ |  
 sādhyādityair marudrudrair viśvebhir vasavaś tathā ||12.153||  
 aho tapaḥphalaṁ divyaṁ vipulasya mahātmanaḥ |  
 svaśārīraṁ divyaṁ prāptaḥ śraddhayātithipūjayā ||12.154||  
 evam ādīny anekāni vipule parikīrtitam |  
 brahmāṇam punar evāha viṣṇur viśvajagatprabhuḥ ||12.155||

||iti vṛṣasārasaṁgraha vipulopākhyāno nāmādhyāyo dvādaśamaḥ||



151d cf. Manu 1.98cd: *sa hi dharmārtham utpanno brahmabhūyāya kalpate* and Manu 12.102cd: *ihaiva loke tiṣṭhan sa brahmabhūyāya kalpate*

- 150d *tiryam cānyonyabhakṣam*] CK<sub>82</sub>K<sub>7</sub>; *tiryam cānyānyabhakṣam* K<sub>10</sub>, *tiryāś cānyonyabhakṣam* E •  
*śataśas trāhi*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *śatasa trāhi* C<sub>02</sub>  
 151a *śrutvaivovāca*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śrutvaiva vāca* E •  
*°mati*] C<sub>02</sub>E; *°matih* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub> (unmetr.) •  
*mānayitvā*] CK<sub>82</sub>K<sub>10</sub>; *mānayitvā* K<sub>7</sub>, *mānayaṁvā* E  
 • *yathāvat*] CK<sub>82</sub><sup>pc</sup>K<sub>10</sub>K<sub>7</sub>E; *vat* K<sub>82</sub><sup>ac</sup>  
 151b *āhūta*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *ābhūta* E • *samplavānte*] C<sub>02</sub>; *samplavante* C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>E, *saṁplavaṁnte* K<sub>7</sub> •  
*bhaviṣyasi*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *bhaviṣya* C<sub>02</sub>, *avipali* E  
 • *me janmalobho na*] CK<sub>82</sub>; *me janmalābho na* K<sub>10</sub>  
 K<sub>7</sub>, *yajanmalābhānu* E • *bhūyaḥ*] CK<sub>82</sub>K<sub>10</sub>E; *bhūya* K<sub>7</sub>  
 151c *°vāsam na ca tvan na*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°vāsanna* C<sub>45</sub>  
 , *°vāsā na ca tvan na* C<sub>02</sub>, *°vāsānubandham na* E  
 • *punamaranam*] C<sub>02</sub>E; *punarmaranam* C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>  
 K<sub>7</sub> (unmetr.), *punarmaṇa* C<sub>45</sub> • *°pūrṇam*] C<sub>94</sub>C<sub>45</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°pūrṇa* C<sub>02</sub>  
 151d *°śatruṁ*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°śatru* C<sub>45</sub>C<sub>02</sub> •  
*paramam*] CK<sub>82</sub>K<sub>7</sub>E; *parama* K<sub>10</sub>  
 152b *viṣṇunā*] C<sub>94</sub>EK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; omitted in C<sub>45</sub>, *viṣṇunāt*

- C<sub>02</sub>  
 152d *°mahaḥ*] C<sub>94</sub>K<sub>7</sub>E; *°maha* C<sub>45</sub>C<sub>02</sub>K<sub>82</sub>K<sub>10</sub>  
 153a *raviṇā*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *raviṇā* C<sub>02</sub>, *śaśinā* E  
 153b *somena*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *sūryeṇa* E • *punaḥ*  
*punaḥ*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *puna punaḥ* C<sub>45</sub> (unmetr.),  
*puna ca punaḥ punaḥ* C<sub>02</sub>  
 153a *°dityair ma°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *°dityai ma°* C<sub>02</sub>  
 153ab *°rudrudrair viśvebhir*] E; *°rudrudrair viśveśvi*  
 C<sub>94</sub>K<sub>82</sub>, *°rudrudrai viśvāśvi* C<sub>45</sub>, *°rudrudrai viśveśvi*  
 C<sub>02</sub>, *°rudrai viśve\** K<sub>10</sub>, *°rudrai viśveśvi* K<sub>7</sub>  
 154c *svaśārīraṁ*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *śaśārīro* C<sub>45</sub>, *svaśārīra*  
 C<sub>02</sub>, *saśārīraṁ* E • *prāptaḥ*] C<sub>45</sub>C<sub>02</sub>; *prāptam* C<sub>94</sub>  
 K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E 154d *°pūjayā*] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>; *°pūjanāt* E  
 155b *°nekāni*] CK<sub>82</sub>K<sub>7</sub>E; *°nenekāni* K<sub>10</sub>  
 155c *brahmāṇam*] C<sub>94</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E; *brāhmaṇaḥ* C<sub>45</sub>,  
*brahmaṇam* C<sub>02</sub> 155d *viṣṇur vi°*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E  
 ; *viṣṇu vi°* C<sub>02</sub> • *°jagatprabhuḥ*] C<sub>94</sub>C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>E;  
*°jagatprabhu* C<sub>02</sub>  
 Colophon: *vṛṣasāra°*] CK<sub>82</sub>K<sub>7</sub>E; *vṛṣa°* K<sub>10</sub> • *°khyāno*  
*nāmādhyāyo dvādaśamaḥ*] CK<sub>82</sub>K<sub>10</sub>; *°khyāna*  
*nāmādhyāyo dvādaśa* K<sub>7</sub>, *°khyāno nāma dvādaśo*  
*°dhyāyaḥ* E