

Vṛṣasārasaṃgraha MSS used so far

(CONSPECTUS SIGLORUM)

1 Palm-leaf manuscripts in the University Library of Cambridge (ULC)

C₉₄ (N₉₄^C) = ULC Add. 1694¹

C₄₅ (N₄₅^C) = ULC Add. 1645²

C₀₂ (N₀₂^C) = ULC Add. 2102.³ In this MTM manuscript, the *Vṛṣasārasaṃgraha* is transmitted in an incomplete form, that is to say, a number of folios are missing (most notably chapters 15–17). The text starts on a folio which is labelled 237r in the online Digital Library of the University of Cambridge (image no. 181). This folio in fact has no visible foliation and is written in a hand that is clearly different from that of the previous one. (That folio, image 180, ended with verse 7.122cd of the *Śivopaniṣad*: *yauvanasthā gr̥hasthās ca [prāsā]dasthās ca ye nṛpāḥ*.) In image 183 (folio 268r, according to the ULC website), the hand changes back to one that is similar to that in image 180. In image 184, the characters for folio number 200+60 are visible (268v, according to the ULC website). In image 186, the folio number 269 is clearly visible (f. 269v). In folio 270v, the continuous text is broken at verse 2.21c (*kāmarū*°), folios 271 and 272 are missing, and the text resumes on folio 273r with verse 3.30b ([*ahiṃsā pa*] *ramaṃ sukham*). In folio 296v (image no. 234) the text breaks off again at *vātaśūlair upadrutā | śukro* (verse 14.XX CHECK), the next folio being 306r (*carmatās ca dvijasundariṣu* (verse 18.XX CHECK) (nine folios and chapters 15–17 are completely missing). Again, there two missing folios after *bandhus sarvva*° in verse 18.XX CHECK in folio 306v. The text resumes in folio 309r (image 237) with *°neṣu ca sarvveṣu vidvān sreṣṭha sa ucyate* (verse 19.XX CHECK). Another folio is missing between *iṣṭāniṣṭadvaya*° (verse 20.XX CHECK, folio 309v) and *snāyu majjā sirā tathā* (verse 20.XX CHECK, folio 311r). The *Vṛṣasārasaṃgraha* ends on folio 322v (image no. 262) with the concluding colophon *vṛṣasārasaṃgraha samāpta iti*. This folio also contains the beginning of the *Dharmaṣūtrikā*, but the MTM manuscript contains no more folios.

C = C₉₄ + C₄₅ + C₀₂

¹<https://cudl.lib.cam.ac.uk/view/MS-ADD-01694-00001/381>

²<https://cudl.lib.cam.ac.uk/view/MS-ADD-01645/404>

³<https://cudl.lib.cam.ac.uk/view/MS-ADD-02102/181>

2 Palm-leaf manuscripts in Kathmandu

$K_{82} (N_{82}^K) = \text{NAK 3-393, NGMPP A 1082/3}$

$K_{10} (N_{10}^K) = \text{NAK 1-1261, NGMPP A 10/5}$. The leaves are damaged and slightly disordered. The folio numbers are rarely visible. The *Vṛṣasārasaṃgraha* starts on exp. 44 (upper leaf, no folio number is visible here). It continues on the lower leaf and then on the upper leaf on exp. 43 up to 1.62 (*viṃśakoṭīṣu gulmeṣu ūrdhva*^o). Verses 1.62cd–2.22 seem to be missing. The lower leaf on exp. 43 contains verses 2.23–2.39. The single leaf in exp. 42 contains verses 2.40–3.16a. Exp. 41 contains a single leaf of the *Umāmaheśvarasaṃvāda*, ending in a colophon for its 22 chapter, and the folios preceding continue transmitting the *Umāmaheśvarasaṃvāda*. Exploring the presence of the *Vṛṣasārasaṃgraha* in this manuscript further, one should look at the expositions after no. 44. Exp. 45 contains the end of the *Śivopaniṣad*. The single leaf on exp. 46 is almost illegible but most probably contains a fragment of the *Gautamadharmasūtra*. The second line just above the hole reads ...*vīrud vanaspatīnām ca puṣpāṇi svavad ādadīte*..., which is a fragment of *Gautamadharmasūtra* 2.3.25 (12.28). The remaining parts of the *Vṛṣasārasaṃgraha* are to be found on exp. 47ff. The upper leaf on exp. 47 continues with *Vṛṣasārasaṃgraha* 3.16b–36ab, while the lower leaf contains a text that I have not been able to identify. The lower leaf in exp. 48 transmits 3.36cd–4.11ab, the upper one 4.11b–30a. The lower leaf in exp. 49 contains 4.30ab–47ab, the upper one 47d–68a. And so on so forth. Thus when reading the text from these images, after exp. 48, one has to start with the lower leaf and continue with the upper one.

$K_7 (N_7^K) = \text{NAK 1-1075, NGMPP B 7/3 = A 1082/2}$

3 Paper manuscripts

L (used only for 22.1–35) = Manuscript no. 657 in the Wellcome Institute for the History of Medicine. Shelved at δ 16 (vii). Listed and its chapter titles given in: Dominik Wujastyk (1985). *A Handlist of the Sanskrit and Prakrit Manuscripts in the Library of the Wellcome Institute for the History of Medicine*. Vol. 1. London: The Wellcome Institute for the History of Medicine.

4 Naraharinātha's edition

E^N = Naraharinath, Yogin. *Śivadharmasūtra Paśupatimatam Śivadharmamahāśāstram Paśupatināthadarśanam*. Ed. by Yogin Naraharinatha. Kathmandu, saṃvat 2055 (1998 CE).