VŖṢASĀRASAMGRAHAḤ

A Critical Edition in Progress

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Contents

1	Edition																	Ę	5
	caturtho 'dhyāyaḥ																	5	5

4 Vṛṣasārasaṅgrahaḥ

Chapter 1

Edition

Vṛṣasārasaṁgrahaḥ

[caturtho 'dhyāyaḥ]

[yameşu satyam (2)]

anarthayajña uvāca |
sadbhāvaḥ satyam ity āhur drṣṭapratyayam eva vā |
yathābhūtārthakathanam tat satyakathanam smṛtam ||4.1||
ākrośatāḍanādīni yaḥ saheta suduḥsaham |
kṣamate yo jitātmā tu sa ca satyam udāhṛtam ||4.2||
vadhārtham udyataḥ śastram yadi prccheta karhicit |
na tatra satyam vaktavyam anṛtam satyam ucyate ||4.3||
vadhārhaḥ puruṣaḥ kaścid vrajet pathi bhayāturaḥ |
prcchato 'pi na vaktavyam satyam tad vāpi ucyate ||4.4||
na narmayuktam anṛtam hinasti
na strīṣu rājan na vivāhakāle |

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1a ≈ MBh 12.288.45d: sadbhāvaḥ satyam ucyate • cf. also Brahmāṇḍapurāṇa 3.3.86ab: asadbhāvo 'nṛtaṁ jñeyaṁ sadbhāvaḥ satyam ucyate 1c cf. Śivadharmaśāstra 11.105: svānubhūtaṁ svadṛṣṭaṁ ca yaḥ pṛṣṭārthaṁ na gūhati | yathābhūtārthakathanam ity etat satyalakṣaṇam || 2 cf. Śivadharmaśāstra 11.82: ākruṣṭas tāḍito vāpi yo nākrośen na tāḍayet | vāgādy avikṛtaḥ svasthaṁ kṣāntir eṣā sunirmalā ||

 $\begin{array}{lll} \textbf{1a} \ sadbh\bar{a}vah\,\big] \ CK_{82}K_{7}; \ sadbh\bar{a}va^{\circ} \ K_{10}E \ \textbf{1ab} \ satyam \\ ity \ \bar{a}hur \ dr^{\circ}\big] \ C_{45}K_{82}K_{7}E; \ satyalm \ ilty \ \bar{a}hu \ dr^{\circ} \ C_{94} \\ , \ satyam \ ity \ \bar{a}hu \ dr^{\circ} \ K_{10} \\ \textbf{1b} \ ^{\circ}pratyaya^{\circ}\big] \ C_{94}C_{45}K_{82}K_{10}; \ ^{\circ}pratya^{\circ} \ C_{02}, \ ^{\circ}pratyeya^{\circ} K_{7}, \\ pratyaksa^{\circ} E \ \textbf{1c} \ yath\bar{a}bh\bar{u}t\bar{a}rthakathanam \big] \ C_{94}C_{45}K_{82}K_{10} \\ K_{7}E; \ yath\bar{a}bh\bar{u}t\bar{a}rtha \ C_{02}^{o2}, \ yath\bar{a}bh\bar{u}t\bar{a}rtha\star kta \ kathanam \\ C_{02}^{pc} \ \textbf{1d} \ tat \ satyakathanam \big] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ tat \ satyakathakam \\ C_{45}, \ kathanam \ smrtam \ C_{02}^{o2}, \ satyakakathanam \ smrtam \ C_{02}^{o2} \end{array}$

 $\begin{array}{l} \textbf{2a} \ ``t\bar{a}dan\bar{a}\ ``]\ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ ``n\bar{a}dan\bar{a}\ `C_{45}\ \textbf{2b}\ suduhsaham\]\\ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ sudusaham\ C_{02}\ \textbf{2d}\ satyam\ ud\bar{a}hrtam\]\\ C_{45}C_{02}K_{82}K_{10}K_{7}E; \ `satya\ `m\ u\&d\bar{a}\&hrtam\ C_{94}\\ \textbf{3a} \ ``dyatah\]\ CK_{10}K_{7}E; \ ``dyata\ K_{82}\ \bullet \ ``sastram\]\ C_{94}C_{45}\\ K_{82}K_{10}K_{7}; \ `sastra\ C_{02}, \ satya\ C_{45}E\ \textbf{3b}\ karhicit\]\ CE; \ karhacit\ K_{82}K_{10}K_{7}\ \textbf{3c}\ satyam\]\ C_{94}C_{02}K_{82}K_{10}K_{7}; \ satya\ C_{45}E\\ \textbf{4b} \ ``turah\]\ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ ``tura\ C_{45}\ \textbf{4c}\ prechato\]\\ CK_{82}K_{10}K_{7}; \ prechate\ E\ \textbf{4d}\ tad\ v\bar{a}pi\]\ CK_{82}K_{7}E; \ tad\ api\ K_{10}\\ \end{array}$

6 Vṛṣasārasaṅgrahaḥ

prāṇātyaye sarvadhanāpahāre pañcānṛtaṁ satyam udāharanti ||4.5||

devamānuṣatiryeṣu satyam dharmaḥ paro yataḥ | satyam śreṣṭham variṣṭham ca satyam dharmaḥ sanātanaḥ ||4.6|| satyam sāgaram avyaktam satyam akṣayabhogadam | satyam potaḥ paratrārtham satyam panthāna vistaram ||4.7|| satyam iṣṭagatiḥ proktam satyam yajñam anuttamam | satyam tīrtham param tīrtham satyam dānam anantakam ||4.8|| satyam śīlam tapo jñānam satyam śaucam damaḥ śamaḥ | satyam sopānam ūrdhvasya satyam kīrtir yaśaḥ sukham ||4.9|| aśvamedhasahasram ca satyam ca tulayā dhṛtam | aśvamedhasahasrād dhi satyam eva viśiṣyate ||4.10|| satyena tapate sūryaḥ satyena pṛthivī sthitā | satyena vāyavo vānti satye toyam ca śītalam ||4.11|| tiṣṭhanti sāgarāḥ satye samayena priyavrataḥ | satye tiṣṭhati govindo balibandhanakāraṇāt ||4.12|| agnir dahati satyena satyena śaśinācaraḥ |

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5 cf. MBh 1.77.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; MBh 12.159.28: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | na gurvarthe nātmano jīvitārthe pañcānṛtāny āhur apātakāni ||; MatPu 31.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; Kauṇḍinya's commentary ad PS 1.9: gobrāhmaṇārthe 'vacanam himasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāni āhur apātakāni ||; Abhidharmakośabhāṣya 24114−24117 (introduced by mohajo mṛṣāvādo yathāha): na narmayuktam anṛtam hi nāsti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni || 9c cf. Varāhapurāṇa 193.36cd: satyam svargasya sopānam pārāvārasya naur iva 10 = MBh 1.69.22 = MBh Indeces 13.20.330 = Mārkaṇḍeyapurāṇa 8.42 = Viṣṇudharmottarapurāṇa 3.265.7 ≈ MBh 12.156.26 (pāda d reads satyam evātiricyate) ≈ Viṣṇudharma 55.6 (pāda d reads satyam etad viśiṣyate) • cf. Śivadharmaśāstra 11.107: aśvamedhāyutam pūrṇam satyañ ca tulitam purā | aśvamedhāyutāt satyam adhikam bahubhir guṇaiḥ || 11c ≈ Varāhapurāṇa 193.37: sūryas tapati satyena vātaḥ satyena vāti ca | agnir dahati satyena satyena pṛthivī sthitā || 13c ≈ Varāhapurāṇa 193.37cd: agnir dahati satyena satyena pṛthivī sthitā

 $\begin{array}{lll} \textbf{5a} \ \textit{hinasti} \] \ C_{94}C_{45}K_{10}K_{7}; \ \textit{hi n\bar{a}sti} \ C_{02}K_{82}E \ \textbf{5b} \ \textit{r\bar{a}jan} \\ \textit{na} \] \ C_{94}C_{45}K_{10}K_{7}E; \textit{r\bar{a}ja} \ \textit{na} \ C_{02}, \textit{r\bar{a}jyam} \ \textit{na} \ K_{82} \ \textbf{5c} \ \text{`tyaye} \] \\ CK_{82}K_{7}E; \ \text{`tyaje} \ K_{10} \quad \bullet \quad \text{`pah\bar{a}re} \] \ C_{94}C_{45}K_{82}K_{7}E; \ \text{`prah\bar{a}re} \\ C_{02}K_{10} \end{array}$

6b "mānuṣa"] $CK_{82}K_{10}E$; "mānuṣya" K_7 • satyam dharmaḥ paro yataḥ] $C_{45}C_{02}$; satyam dharmaḥ payataḥ C_{94} , satyam dharma paro yataḥ $K_{82}K_7$, satyadharma paro yataḥ K_{10} , satyadharmaparāyaṇaḥ E **6c** 'śreṣṭham'] $CK_{82}K_7$; śreṣṭha $K_{10}E$ • variṣṭham ca] $C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_7E$; variṣṭhamvariṣṭhamvañ ca C_{45}^{ac} **6d** satyam'] $C_{94}C_{02}K_{82}K_7$ E; satya" $C_{45}K_{10}$ • dharmaḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; dharma $C_{10}E$

7a satyam] $C_{94}C_{45}K_{82}K_{10}K_7E$; satya C_{02} 7b satyam akṣayabhogadam] $C_{94}K_{82}K_{10}K_7$; satyamm akṣayabhogadam $C_{45}C_{02}$, satyam akṣayate naram E 7c potah] $C_{K_{10}}K_7$; pota $C_{82}K_{10}K_7$; pota $C_{82}K_{10}K_7$; yaj jñānavistaram $C_{82}K_{10}K_7$; yaj

8a °sṭagatiḥ] $CK_{82}K_7E$; 'ʔṣṭā⟨gatiḥ K_{10} 8c tīrtham] CK_{82} ; tīrtha $K_{10}K_7$, tīrthāt E

9a satyam] $C_{94}C_{02}K_{82}K_{10}K_7E$; satya C_{45} **9b** śamah] C_{45} , satya $C_$

11ab sūryaḥ satyena pṛthivī sthitā] $K_{82}K_7$; sū\ryaḥ sa\tyena pṛthi sthitāḥ C_{94} , sūryaḥ satyaina pṛthivī sthitā C_{45} , sūrya satyena pṛthivī sthitāḥ C_{02} , sūrya \text{satye}\times \times \times virah satyena pṛthivī sthitāḥ E **11c** vāyavo] $CK_{82}K_7E$; vātyavo K_{10} **11d** satye] $CK_{82}K_{10}K_7$; satyāt E

12a sāgarāh] $C_{94}C_{45}K_{82}K_{10}K_7E$; sāgarā C_{02} 12b samayena] $CK_{82}K_{10}K_7$; satyena ca E

satyena vindhyās tiṣṭhanti vardhamāno na vardhate ||4.13|| lokālokaḥ sthitaḥ satye meruḥ satye pratiṣṭhitaḥ | vedās tiṣṭhanti satyeṣu dharmaḥ satye pratiṣṭhati ||4.14|| satyaṁ gauḥ kṣarate kṣīraṁ satyaṁ kṣīre ghṛtaṁ sthitam | satye jīvaḥ sthito dehe satyaṁ jīvaḥ sanātanaḥ ||4.15|| satyam ekena samprāpto dharmasādhananiścayaḥ | rāmarāghavavīryeṇa satyam ekaṁ surakṣitam ||4.16|| etat satyavidhānasya kīrtitaṁ tava suvrata | sarvalokahitārthāya kim anyac chrotum icchasi ||4.17|| vigatarāga uvāca | na hi tṛptiṁ vijānāmi śrutvā dharmaṁ tavāpy aham | upariṣṭād ato bhūyaḥ kathayasva tapodhana ||4.18|| [yamesv asteyam (3)]

anarthayajña uvāca |
steyaṁ śṛṇv atha viprendra pañcadhā parikīrtitam |
adattādānam ādau tu utkocaṁ ca tataḥ param |
prasthavyājas tulāvyājaḥ prasahyasteya pañcamam ||4.19||
dhṛṣṭaduṣṭaprabhāvena paradravyāpakarṣaṇam |
vāryamāṇo 'pi durbuddhir adattādānam ucyate ||4.20||
utkocaṁ śṛṇu viprendra dharmasaṁkarakārakam |
mūlyaṁ kāryavināśārtham utkocaḥ parigṛhyate |
tena cāsau vijānīyād dravyalobhabalāt kṛtam ||4.21||
prasthavyāja-upāyena kutumbaṁ trātum icchati |

13ab satyena satyena] $CK_{82}^{pc}K_{10}E$; satyena K_{82}^{ac} K_{7} 13b śaśinācarah] conj.; saśilbhācarahl C_{94} , śaśirācarah $K_{82}K_{10}K_{7}$, śałsil*carah C_{45} , sa śirā varah C_{02} , śaśibhāskarah E 13c vindhyās tiṣthanti C_{92} , tiṣthate vindhyas tiṣthanti $C_{45}K_{10}$, vindhyā tiṣthanti C_{02} , tiṣthate vindhyo E

15a gauh] $C_{94}C_{45}K_{82}K_{7}E$; gau $C_{02}K_{10}$ 15ab kṣ \bar{n} ram satyam] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; kṣ \bar{n} tyam C_{45}^{ac} , ks \bar{n} * nityam C_{45} 15b ks \bar{n} re ghrtam sthitam] $C_{94}C_{45}K_{82}K_{7}$; ks \bar{n} ram ghrtam sthitam C_{02} , ks \bar{n} re ghrta sthitam K_{10} , ks \bar{n} ram sthitam ghrtam K_{10} 15c satye $j\bar{n}$ vah] K_{10} 15c satye $j\bar{n}$ vah] K_{10} 15c satye $j\bar{n}$ vah] K_{10} 15c K_{10} 1

16a satyam ekena] $C_{94}C_{02}K_{82}K_7E$; satyem ekena K_{10} , satyam ekaina C_{45} 16b dharma°] E; dharmah $CK_{82}K_{10}K_7$ • "niścayah] $C_{45}C_{02}K_{82}K_{10}K_7E$; "niścah C_{94} 16d satyam ekam] $CK_{82}K_7E$; satyem ekam K_{10} • surakṣitam] $C_{94}C_{02}$ $K_{10}K_7E$; surakṣitaḥ K_{82} , surikṣitam C_{45}

17a etat satya°] $C_{94}C_{02}K_{82}K_{10}K_7E$; eva \dot{m} satya° C_{45}

17b suvrata] $C_{94}K_{82}K_7$; suvrate $C_{45}K_{10}$, suvratah C_{02} , suvrata \dot{m} E

18a tṛptim] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; tṛpti C_{02} • vijānāmi] $CK_{82}K_{7}E$; vināmi K_{10} **18b** śrutvā dharmam tavāpy aham] $C_{45}C_{02}K_{82}K_{10}K_{7}$; śru dharman tavāpy aham C_{94} , dharmam śrutvā tathāpy aham E **18d** °dhana] $C_{02}K_{82}K_{10}E$; °dhūna C_{94} , °dhanah $C_{45}K_{7}$

 ${\bf 20a}$ dhṛṣṭaduṣṭa°] $C_{94}K_{82}K_{7}E;$ dhṛṣṭadumna° $C_{45},$ dhṛṭaduṣṭa° $C_{02},$ dṛṣṭaduṣṭa° K_{10} ${\bf 20b}$ °kaṛṣaṇam] $CK_{10}K_{7}$ E; °kaṛṣaṇa K_{82} ${\bf 20b}$ vāryamāṇo 'pi] $C_{94}C_{02}K_{82}K_{10}K_{7}E;$ vāryamāno vi ° C_{45}

8 Vṛṣasārasaṁgrahah

tam ca stenam vijānīyāt paradravyāpahārakam ||4.22|| tulāvyāja-upāyena parasvārtham hared yadi cauralaksanakāś cānye kūtakāpatikā narāh ||4.23|| durbalārjavabālesu cchadmanā vā balena vā apahṛtya dhanam mūdhaḥ sa coraś cora ucyate ||4.24|| nāsti steyasamam pāpam nāsty adharmas ca tatsamah nāsti stenasamākīrtir nāsti stenasamo 'nayah ||4.25|| nāsti steyasamāvidyā nāsti stenasamah khalah nāsti stenasama ajño nāsti stenasamo 'lasaḥ ||4.26|| nāsti stenasamo dvesyo nāsti stenasamo 'priyah | nāsti steyasamam duhkham nāsti stenasamo 'yaśah ||4.27|| pracchanno hriyate 'rtham anyapurusah pratyaksam anyo haret niksepād dhanahārino 'nya-m-adhamo vyājena cānyo haret anye lekhyavikalpanāhrtadhanā †anyo hrtād vai hrtā† †anyah krītadhano 'paro dhayahṛta† ete jaghanyāḥ smṛtāḥ ||4.28|| stenastulya na mūdham asti puruso dharmārthahīno 'dhamah yāvaj jīvati śankayā narapateh samtrasyamāno ratan prāptahśāsana tīvrasahyavisamam prāpnoti karmeritah kālena mriyate sa yāti nirayam ākrandamāno bhṛśam ||4.29|| nītvā durgatikotikalpa nirayāt tirvatvam āyānti te

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23cd cf. Umāmaheśvarasamvāda 8.3cd: $k\bar{u}tak\bar{a}paṭik\bar{a}\acute{s}$ caiva satyārjavavivarjitā \hbar **29** The lower folio side in exposure 49 in K_{10} is rather blurred and seems to be partly erased, therefore all the readings in this MS for verses 4.29–46 are rather uncertain, even if not indicated explicitly.

22c taṁ ca stenaṁ] C_{94} ; tañ ca stena C_{45} , taṁ ca steyaṁ K_{82} , tañ ca teya K_{10} , so 'pi tena $C_{02}E$, tañ ca tena K_{7} 22d 'hārakam] $C_{94}C_{45}K_{82}^{pc}K_{7}E$; 'hārakaḥ C_{02} , 'hārakā K_{82}^{ac} 'hārakāḥ K_{10}

23a parasvārtham] $C_{94}C_{02}K_{82}K_7$; parasvārtha C_{45} K_{10} , parasyārtham $E \bullet$ hared yadi] $C_{94}C_{02}K_{82}K_{10}K_7E$; hared yati C_{45} **23d** $k\bar{u}$ takāpatikā] K_{10} ; kutakā yaṭikā C_{94} , $k\bar{u}$ takāyaṭikā $C_{45}C_{02}K_{82}^{ac}K_7$, $k\bar{u}$ ṭakāryaṭikā $K_{82}^{pc}E$

24a "rjava"] $CK_{82}K_7E$; "java" K_{10} **24b** cchadmanā] E; cchanmanā $CK_{82}K_{10}$, cchatmānā K_7 **24cd** mūḍhaḥ sa] $CK_{82}K_7E$; mūḍhās sa K_{10} **24d** coraś cora] $C_{94}C_{02}K_{10}E$; caura cora C_{45} , cauraś caura K_{82} , cauraś cora K_7

25ab ($n\bar{a}sti...$ tatsamah)] $CK_{82}K_{10}K_{7}$; omitted in E **25a** $steya^{\circ}$] $K_{82}K_{7}$; tena C_{94} , $stena^{\circ}$ $C_{45}C_{02}K_{10}$, omitted in E **25b** samah] $C_{94}C_{45}K_{82}K_{10}K_{7}$; samam C_{02} , omitted in E **25cd** ($n\bar{a}sti...$ nayah)] $CK_{82}K_{10}K_{7}$; omitted in E **25c** $stena^{\circ}$] $C_{94}C_{45}K_{82}K_{10}$; tena C_{02} , $steya^{\circ}K_{7}$, omitted in E \bullet $sam\bar{a}^{\circ}$] $C_{45}C_{02}K_{10}$; samo $C_{94}K_{82}K_{7}$, omitted in E **25d** $stena^{\circ}$] $CK_{10}E$; $steya^{\circ}K_{82}K_{7}$

27a stena°] $C_{94}C_{45}K_{10}$; steya° $C_{02}K_{82}K_7$, tena E **27b** stena°] K_{10} ; steya° $CK_{82}K_7E$ **27c** steya°] C_{02} ; stena° $C_{94}C_{45}K_{82}K_{10}$, stenya° K_7 , tena E **27d** stena°] $C_{94}C_{45}K_{82}K_{10}$; steya° $C_{02}K_7$, tena E

28a pracchanno] $C_{94}C_{02}K_{82}K_{10}K_7E$; prasthanno C_{45} 'rtham anyapuruṣaḥ] $C_{45}K_7$; ca vittam athavā $K_{82}^{pc}E$, vittam $C_{94}K_{82}^{ac}K_{10}$, citta C_{02} • pratyakṣam anyo] C_{94} $C_{02}K_{82}K_{10}K_7$; pratyaksam ano C_{45} , pratyaksyam anye E **28b** niksepād dhana°] $C_{94}C_{45}K_{82}$; niksepā dhana° $C_{02}K_{10}$ 'nyam adhano C_{02} , 'nyavidhayo $E \bullet c\bar{a}nyo$] $CK_{82}K_{10}K_7$; cānyā E • haret] CK₁₀K₇E; hare K₈₂ **28c** anye lekhya°] corr.; anyā lekha° C45C02, anyo le(khya(° C94, anyo lekhya' $K_{82}K_{10}K_7$, anyollekhya E • °dhanā anyo] $C_{94}C_{02}K_{82}$ K₁₀K₇E; °dhanyo C₄₅ • hṛtād vai] CK₇E; hṛtad vai K₈₂ , hṛtād ve K_{10} **28d** anyaḥ krītadhano] $CK_{82}K_{10}$; anya krītadhano K₇, anāśrītadhanam E • 'paro dhayahṛta] $C_{94}C_{02}K_{10}$; paro dhayahyata C_{45} , paro dhana(hrta) K_{82} , parodhaprahrta K₇, madā hy apahrtam E • jaghanyāh] CK₈₂K₁₀K₇; jaghanyah E

29a stenastulya] E; stenatulya $C_{94}C_{45}K_7$ (unmetr.), steyastulya C_{02} , steyatulya K_{82} (unmetr.), tena tulya K_{10} (unmetr.) **29b** yāvaj jīvati] $CK_{82}K_{10}K_7$; yāvat taj jīvati E • °pateḥ] $C_{45}K_{10}K_7$; °patiḥ $C_{94}C_{02}K_{82}E$

tiryatve ca tathaivam ekaśatikam prabhramya varṣārbudam | mānuṣyam tad avāpnuvanti vipule dāridryarogākulam tasmād durgatihetu karma sakalam tyaktvā śivam cāśrayet ||4.30|| [yameṣv ānṛśamsyam (4)]

aṣṭamūrtiśivadveṣṭā pitur mātuś ca yo dviṣet | gavām vā atither dveṣṭā nṛśamsāḥ pañca eva te ||4.31|| aṣṭamūrtiḥ śivaḥ sākṣāt pañcavyomasamanvitaḥ | sūryaḥ somaś ca dīkṣaś ca dūṣakaḥ tannṛśamsakaḥ ||4.32|| pitākāśasamo jñeyo janmotpattikaraḥ pitā | pitṛdaivatam ādityam ānṛśamsa tamanvitaḥ ||4.33|| pṛthvyā gurutarī mātā ko na vandeta mātaram | yajñadānatapovedās tena sarvam kṛtam bhavet ||4.34|| gāvaḥ pavitram maṅgalyam devatānām ca devatāḥ | sarvadevamayā gāvas tasmād eva na himsayet ||4.35|| jātamātrasya lokasya gāvas trātā na samśayaḥ |

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35a ≈ Viṣṇusmṛti 23.57c: gāvaḥ pavitramaṅgalyaṁ (goṣu lokāḥ pratiṣṭhitāḥ) cf. also MBh Indices 13.15.33: gāvaḥ pavitraṁ paramaṁ goṣu lokāḥ pratiṣṭhitāḥ and Agnipurāṇa 291.1cd: gāvaḥ pavitrā māṅgalyā goṣu lokāḥ pratiṣṭhitāḥ **35c** = Viṣṇudharmottarapurāṇa 3.291.25c

• samtrasyamāno raṭan] $CK_{82}K_{10}K_{7}$; samtrāsyamāno saṭhaḥ E **29c** prāptaḥ°] $CK_{10}K_{7}E$; prāpta° K_{82} • °sahya°] $CK_{82}K_{7}$; $\times \times K_{10}$, °sadya° E • °viṣamam] em.; °viṣamaḥ $CK_{82}K_{7}E$, $\times \times \times K_{10}$ • karmeritah] $C_{45}C_{02}K_{82}K_{7}E$; karmeEritaE C_{94} , $\times \times E$ ritahE C_{94} nirayam ākrandamāno] CK_{82} ; E E ritahE E E E E ritahE E E E ritahE E E ritahE E E ritahE E E ritahE E ritahE E ritahE ritah E ritah E

31a ``siva''] $CK_{82}K_{10}E; \text{``sivam'} K_7$ **31c** $\text{gavām'} v\bar{a}$] C_{94} $C_{02}K_{82}K_7E; \text{avām } v\bar{a}$ $C_{45}, \star\star \text{m } v\bar{a}$ $V_{10} \bullet \text{atither dve''}$] C_{94}

 $C_{45}K_{10}K_7E;$ atithidve° $C_{02},$ atithe dve° K_{82} 31d nṛśamsāḥ] $C_{94}C_{02}K_{82}K_{10};$ nṛśamsā $C_{45}K_7E$

32a °mūrtiḥ] $CK_{82}K_{10}K_7$; °mūrti° E 32b °nvitaḥ] C_{94} $C_{45}K_{82}K_7E$; °nvitāḥ $C_{02}K_{10}$ 32c sūryaḥ] CK_{82} ; \sūrya° $K_{10}K_7$, sūrya° E • $d\bar{\imath}k$ sa°] $CK_{82}K_7$; \dīr* K_{10} , $d\bar{\imath}k$ su° E 32d tannr°] em. Törzsök; sa nr° $CK_{82}K_{10}K_7E$

33b "karaḥ pitā] $C_{94}C_{45}K_{82}K_7E$; 'karaḥ pitā\ K_{10} , 'karapitāḥ C_{02} 33c 'daivata'] $C_{94}C_{02}K_{82}K_7E$; 'devata' C_{45} , *vata' K_{10} 33cd 'dityam ānṛśamsa tamanvitaḥ] em.; 'diścam ānṛśamsa tamanvitaḥ $C_{94}C_{45}$, 'dityam anṛśamsa tamanvitaḥ $C_{02}K_{10}$, 'diśca anṛśamsa tamānvitaḥ K_{82} , 'diścam anṛśamsa tamānvitaḥ K_{82} , 'diścam anṛśamsa tamānvitaḥ K_{7} , 'dityam mānṛśamsa tato' nvitah E

34a pṛthvyā] $C_{94}C_{45}K_7$; $\protect{\protect}{\$

35a pavitram] $CK_{82}K_7E$; $\pavitral\ K_{10}$ • mangalyam] $C_{94}C_{45}K_{82}$; $\paritmal{mangalyam}\ K_{10}$, māngalyam $C_{02}K_7E$ • devatāh] CK_7 ; daivatāh K_{82} , $\paritmal{leading}\ \paritmal{leading}\ \p$

10 Vṛṣasārasaṁgrahah

ghṛtam ksīram dadhi mūtram śakṛt karsaṇam eva ca ||4.36|| pañcāmrtam pañcapavitrapūtam ye pañcagavyam purusāh pibanti | te vājimedhasya phalam labhanti tad aksayam svargam avāpnuvanti ||4.37|| gobhir na tulyam dhanam asti kimcid duhyanti vāhyanti bahiścaranti trnāni bhuktvā amrtam sravanti vipresu dattāḥ kulam uddharanti ||4.38|| gavāhnikam yaś ca karoti nityam śuśrūsanam yah kurute gavām tu aśesayajñatapadānapunyam labhaty asau tam anrśamsakartā ||4.39|| atithim yo 'nugaccheta atithim yo 'numanyate atithim yo 'nupūjyeta atithim yah praśamsate ||4.40|| atithim yo na pīdyeta atithim yo na duşyati | atithipriyakartā yah atitheh paricārakah

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36 See a passage in Śivadharmottara 12.92 ff. (especially 12.92, 100, 102–104) that seems closely related to VSS 4.36–39: tṛṇāni khādanti vasanty araṇye pibanti toyāny aparigrahāṇi | duhyanti bāhyanti punanti pāpam gavām rasair jjīvati jīvalokaḥ || 92 || kutas teṣām hi pāpāṇi yeṣām grham alaṅkṛtam | satatam bālavatsābhir gobhiḥ śrībhir iva svayam || 93 || ye kurvanti gavām bhaktim tṛṇatoyapradāṇataḥ | praṇasamrohanādyaiś ca gavām lokam vrajanti te || 94 || tṛṇatoyapradeśeṣu nītvā yatnena mātaraḥ | ye rakṣanti sadā gopāḥ śivaloke vrajanti te || 95 || ye śivāya guror vāpi gām prayacchanti bhaktitaḥ | te modanti śiveloke bhogaiḥ kalpāyutan narāḥ || 96 || nivedya gorasam bhakatyā śivāya śivayogine | sarvān kāmān avāpnoti śivalokam ito gataḥ || 97 || ihalokasukhārthāya paralokahitāya ca | sarvasvenāpi gāntasmād ādadīta vipaścitaiḥ || 98 || aho sumahadāś caryam aho suṣṭhu subhāṣitam yat pavitraś ca mṛṣṭaś ca goraso buddhivarddhanaḥ || 99 || gomatā nirjjitāḥ lokā vṛtāśāgomatārjitāḥ | gomatā nirjjitaḥ svargaḥ samastam gomatā jitam || 100 || gāvo bandhur manuṣyāṇām gāvaś ca dhanam uttamam | gāvo yeṣām grhe na syur abandhur iva tadgṛham || 101 || spṛṣṭvā tu gāvaḥ śamayanti pāpam datvā tu gāvas tridivam nayanti | samrakṣitāś copanayanti vittam gobhir nna tulyam dhanama sti kiñcit || 102 || sampannam aśnāti dadāti nityam pāpāpaham mitravivarddhanam ca | sa eva cārthaḥ paribhujyate ca gobhir nna tulyam dhanam asti kiñcit || 103 || tṛṇāṇi śuṣkāṇi vane caritvā pītvā ca toyāny amṛtam sravanti | yad gomayādyaiś ca punanti lokān gobhir nna tulyan dhanam asti kiñcit || 104 || sa eva loke paramaḥ pavitro gavām rasaḥ puṣṭi vivarddhanaś ca | aśnāti nityam vividhānnayuktāmiṣṭañ ciram yena śiva praṣādāt || 105 || ... etc. 38a cf. MBh 13.51.26cd: gobhis tulyam na paśyāmi dhanam kimcid ihācyuta

36a jātamātrasya lokasya] $C_{94}C_{02}K_{82}K_7E$; jātamātra\sya lokasya\) K_{10} , satasātasya C_{45}^{ac} , satasātasya nokasya C_{45}^{pc} **36d** śakṛt ka $^{\circ}$] $C_{94}C_{02}K_{82}K_7E$; \)\(\delta skṛt ka $^{\circ}$ \) K_{10} , kṣat ka $^{\circ}$ C $_{45}$

38a gobhir na tu°] K₇; na gobhis tu°CK₈₂K₁₀ (unmetr.),

na gāvatu° E **38d** dattāḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; $\dattā$ \) C_{02} , dattā E

39a gavāhnikam] $C_{45}C_{02}K_{82}K_{10}K_7E$; gavāmhnikam C_{94} • yaś ca karoti] $CK_{82}K_{10}K_7$; yah prakaroti E 39b gavām tu] $C_{45}K_7$; gavān tu $C_{94}C_{02}K_{82}K_{10}$, gavānām E 39c "tapa"] $CK_{82}K_7$; "tapa" K_{10} , "japa" E 39d labhaty asau tam anṛśamsakartā] $C_{45}K_{82}K_{10}K_7$; labhaty asau bham anṛśamsakarttā C_{94} , labhaty asau tam anṛtam sa karttā C_{02} , bhavaty asau dharmam aśeṣakartā E

40d praśamsate] $C_{94}C_{45}K_{82}K_{10}K_7E$; praśamsyate C_{02}

atitheh kṛtasamtosas tasya punyam anantakam ||4.41|| āsanenārghapādyena pādaśaucajalena ca annavastrapradānair vā sarvam vāpi nivedayet ||4.42|| putradārātmanā vāpi yo 'tithim anupūjayet | śraddhayā cāvikalpena aklībamānasena ca ||4.43|| na prcched gotracaranam svādhyāyam deśajanmanī cintayen manasā bhaktyā dharmah svayam ihāgatah ||4.44|| aśvamedhasahasrāṇi rājasūyaśatāni ca pundarīkasahasram ca sarvatīrthatapaḥphalam ||4.45|| atithir yasya tusyeta nrśamsamatam utsrjet sa tasya sakalam punyam prāpnuyān nātra samsayah ||4.46|| †na gatim atithijnasya gatim āpnoti karhicit† tasmād atithim āyāntam abhigacchet krtānjalih ||4.47|| saktuprasthena caikena yajña āsīn mahādbhutaḥ | atithiprāptadānena svaśarīram divam gatam ||4.48|| nakulena purādhītam vistareņa dvijottama viditam ca tvayā pūrvam prasthavārttā ca kīrtitā ||4.49|| [yamesu damah (5)]

dama eva manuṣyāṇāṁ dharmasārasamuccayaḥ |
damo dharmo damaḥ svargo damaḥ kīrtir damaḥ sukham ||4.50||
damo yajño damas tīrthaṁ damaḥ puṇyaṁ damas tapaḥ |
damahīna-m-adharmaś ca damah kāmakulapradah ||4.51||

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44ab cf. MBh 13.62.18ab: *na pṛcched gotracaraṇaṁ svādhyāyaṁ deśam eva vā* **47cd** = Vāyupurāṇa 2.17.8 = Brahmāṇḍapurāṇa 2.15.8; ≈Śivadharmottara 4.44ab: *tasmād atithim āyāntam anugacchet kṛtāñjaliḥ* **50b** cf. Mahābhārata Indeces 14.4.2477: *śrotum icchāmi kārtsnyena dharmasārasamuccayam*

41a na pīdyeta] $C_{94}C_{45}K_{82}E$; na gaccheta (eyeskip to 4.40c) C_{02} , \wr na pīdyeta K_{10} , nipīdyeta K_{7} 41b atithim] $C_{94}C_{45}K_{82}K_{7}E$; atim C_{02} , **** K_{10} • na duṣyati] $C_{94}C_{02}$ $K_{82}K_{7}E$; nuduṣyati C_{45} , *duṣyati K_{10} 41c atithi °] $C_{94}K_{82}$; atithim $C_{45}C_{02}K_{7}E$, atilthim \wr K_{10} • "priya"] $C_{94}C_{45}$ $K_{82}K_{10}K_{7}E$; priyah C_{02} • yah] $C_{45}C_{02}K_{10}K_{7}E$; yar C_{94} , ya C_{82} 41e atitheh] $C_{45}C_{02}K_{7}$; atithi $C_{94}K_{82}K_{10}$, atithim $C_{94}K_{82}K_{10}$ $C_{94}K_{10}K_{10}$ $C_{94}K_{10}K_{$

42a $^{\hat{a}}$ rgha $^{\hat{a}}$] CK₈₂K₁₀K₇; $^{\hat{a}}$ rdhya $^{\hat{a}}$ E 42c annava $^{\hat{a}}$] C₉₄ C₄₅K₈₂K₇E; annam va $^{\hat{a}}$ C₀₂, $^{\hat{a}}$ (anna) va $^{\hat{a}}$ K₁₀ 42d nivedayet] CK₈₂K₁₀K₇; pradāpayet E

45b $s\bar{u}ya$ $C_{94}K_{82}K_{7}E$; $s\bar{u}rya$ $C_{45}C_{02}$, $s\bar{u}rya$ K_{10}

45d °tapaḥ°] CK₈₂K₁₀E; °tapa° K₇ (unmetr.)

46b nṛśamsamatam utsṛjet] $C_{94}K_{82}K_7$; nṛśamsamata utsṛjet C_{45} , nṛśamsakamamam utsṛjet C_{02} , nṛṣasamatam utsṛjet K_{10} , na samśaya samaśnute E

47a na gatim a°] $C_{94}C_{45}K_{10}K_{7}$; na gati $n\bar{a}^{\circ}$ K_{82} , na tithim $a^{\circ}C_{02}E$ **47b** karhicit] $C_{94}E$; karhacit $C_{45}C_{02}K_{82}K_{10}$ K_{7} **47c** "yānta"] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "yānti" C_{02}

 $\begin{array}{c} \textbf{49b} \ ^{\circ} \textit{ttama} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ ^{\circ} \textit{ttamam} \ C_{02}, \ ^{\circ} \textit{ttamah} \ E \\ \textbf{49d} \ \textit{k}\bar{\textit{i}rtit}\bar{\textit{a}} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ \textit{k}\bar{\textit{i}rtitam} \ C_{02}, \ \textit{k}\bar{\textit{i}rtit}\bar{\textit{a}h} \ E \\ \end{array}$

50b dharmasāra°] em.; dharmah sāra° $CK_{82}K_{10}K_7$, dharmabhāra° E **50c** svargo] $C_{94}C_{45}K_{82}K_{10}K_7E$; svarga C_{02} **50d** kīrtir da°] $C_{94}C_{45}K_{10}E$; kīrti da° $C_{02}K_{82}K_7$

51a damas $t\bar{t}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; dama $t\bar{t}^{\circ}$ C_{45} **51d** damah] $C_{94}C_{45}K_{82}K_{10}K_{7}$; dama C_{02} , damam E • $k\bar{a}ma^{\circ}$] $CK_{82}K_{10}E$; $k\bar{a}mam$ K_{7}

> nirdamah kari mīnaś ca patangabhramaramṛgāh tvag jihvā ca tathā ghrānā caksuh śravanam indriyāh ||4.52|| durjayendriyam ekaikam sarve prānaharāh smrtāh damam yo jayate samyag nirdamo nidhanam vrajet ||4.53|| mrge śrotravaśān mrtyuh patangāś caksusor mrtāh ghrānayā bhramaro nasto nasto mīnaś ca jihvayā ||4.54|| sparśena ca karī nasto bandhanāvāsaduhsahah kim punah pañcabhuktānām mrtyus tebhyah kim adbhutam ||4.55|| purūravo 'tilobhena atikāmena daņdakah | sāgarāś cātidarpena atimānena rāvanah ||4.56|| atikrodhena saudāsa atipānena yādavāh atitrsnāc ca māndhātā nahuso dvijavajñayā ||4.57|| atidānād balir nasta atiśauryena arjunah atidyūtān nalo rājā nṛgo goharaṇena tu | 4.58 | damena hīnah puruso dvijendra svargam ca moksam ca sukham ca nāsti | vijñānadharmakulakīrtināśa

bhavanti vipra damayā vihīnāh ||4.59||

[yamesu ghrnā (6)]

nirghrno na paratrāsti nirghrno na ihāsti vai nirghrne na ca dharmo 'sti nirghrne na tapo 'sti vai ||4.60|| parastrīsu parārthesu parajīvāpakarsane paranindāparānnesu ghrnām pañcasu kārayet ||4.61||

54 Cf. Buddhacarita 11.35: gītair hriyante hi mṛgā vadhāya rūpārtham agnau śalabhāh patanti | matsyo giraty āyasam āmiṣārthī tasmād anartham visayāh phalanti | 58 After this verse, E adds: tasmād dama sadā sa rakset ati sarvatra varjayet (understand: tasmād damam sadā rakset ati sarvatra varjayet)

52a ${}^{\circ}$ damah] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; ${}^{\circ}$ dama C_{02} **52b** ${}^{\circ}$ bhramara ${}^{\circ}$] $CK_{82}K_{10}E$ (unmetr.); "bhrama\(r\bar{a}\)\" K_7 **52c** ghr\(\bar{a}n\bar{a}\)\" $C_{94}K_{82}$ $K_{10}K_7E$; $ghr\bar{a}na\dot{m}$ C_{45} , $ghr\bar{a}na$ C_{02} **52d** $^{\circ}ndriy\bar{a}h$] $CK_{82}K_{10}$ K₇; °ndriyah E

53b *sarve*] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; *sarva* $^{\circ}C_{45}$ • $^{\circ}har\bar{a}h$] C $K_{82}K_{10}K_7$; "harā E **53d** vrajet] $C_{45}C_{02}K_{82}K_{10}K_7E$; vraje×

54a mrge] $CK_{82}K_7$; mrgo $K_{10}E$ • $\acute{s}rotra^{\circ}$] $C_{94}C_{45}$ $K_{82}K_{10}E$; \acute{sotra} $^{\circ}C_{02}$, \acute{srota} $^{\circ}K_{7}$ \bullet $^{\circ}va\acute{s}\bar{a}$ $^{\circ}C_{94}C_{02}K_{82}K_{10}$ K₇E; °vacaśā° C₄₅ **54b** patangāś ca°] CK₈₂K₁₀K₇; patangā $mrt\bar{a}h K_7$ **54c** $ghr\bar{a}nay\bar{a}$] $C_{94}C_{02}K_{82}K_{10}K_7E$; $ghr\bar{a}tay\bar{a}$ C_{45} **54cd** nașto nașto] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; nașto C_{45}

 $\mathbf{55b}$ 'saduḥsahaḥ] $C_{94}C_{02}K_{82}K_{7}E$; 'saduḥsaha C_{45} , $^{\circ}$ sudussahah K_{10} **55c** punah] $C_{94}^{pc}C_{45}C_{02}K_{82}K_{10}K_{7}E$; puna C_{94}^{ac} **55d** tebhyah] $CK_{82}K_{10}K_7$; tebhya E

56a purūravo] $C_{94}C_{45}K_{82}K_{10}K_7$; purorave C_{02} , puru $rav\bar{a}^{\circ}$ E \bullet tilobhena atikāmena] $C\bar{K}_{82}K_{10}K_{7}$; tikāmena atilobhena E **56b** dandakah] CK₈₂K₁₀K₇; pundakah E **56a** $s\bar{a}gar\bar{a}^{\circ}$] em.; $sagara^{\circ}C_{94}C_{45}K_{82}K_{10}K_{7}E$, $s\bar{a}gara^{\circ}C_{02}$

57b atipānena] $CK_{82}K_{10}K_7$; atipāpena E 57c atitrsnāc ca māndhātā] conj.; atitrsnā ca māndāto C₉₄, atitrsnā ca $\textit{m\bar{a}ndh\bar{a}to}\,C_{45}C_{02}K_{82}K_7,\,\textit{atitrsn\bar{a}}\,\textit{ca}\,\textit{mandh\bar{a}to}\,K_{10},\,\textit{atitrsn\bar{a}}$ ca mānāc ca ca E **57d** nahuso] CK₈₂K₇E; naghuso K₁₀

58c atidyūtān nalo] $C_{94}C_{02}K_{10}K_7$; atidyūtān naro $C_{45}K_{82}$, atikhyātān nalo E **58d** nrgo go°] E; nrgan go°C₉₄C₀₂K₁₀ K₇, nrgam go° C₄₅K₈₂

59a hīnah puruso dvijendra] CK₈₂K₇; hīna puruso dvijendra K_{10} , hīnam purusam dvijendrah E **59c** °nāśa C_{45} ; "nāśo E"nāma $C_{94}C_{02}K_{82}$, "naśca K_{10} , "nāgā K_7 **59d** vipra] $CK_{82}^{ac}K_{10}E$; viprā $K_{82}^{pc}K_7 \bullet damayā] C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_7$ E; dayā Cac

60a nirghṛṇo] $C_{94}C_{45}K_{10}$; nighṛṇo $C_{02}K_7$, nirghṛṇa K_{82}^{ac} , nirghrine K_{82}^{pc} , nirghrine E **60b** nirghrino $C_{94}C_{45}K_{82}^{ac}K_{10}$; nighmo $C_{02}K_7$, nirghme $K_{82}^{\it pc}E$ **60c** nirghme] $C_{94}C_{45}K_{10}E$; nighrne $C_{02}K_{82}K_7$ 60d nirghrne] $C_{94}C_{45}K_{82}K_{10}E$; nighrne $C_{02}K_7$

61b $^{\circ}j\bar{\imath}\nu\bar{a}pakarsane$] $C_{94}C_{02}K_{82}K_{10}K_{7}$; $^{\circ}j\bar{\imath}\nu\bar{a}parkane$

parastrī śṛṇu viprendra ghṛṇīkāryā sadā budhaiḥ | rājñī viprī parivrājā svayoniparayoniṣu ||4.62|| parārthe śṛṇu bhūyo 'nya anyāyārtha-m-upārjanam | āḍhaprasthatulāvyājaiḥ parārtham yo 'pakarṣati ||4.63|| jīvāpakarṣaṇe vipra ghṛṇīkurvīta paṇḍitaḥ | vanajāvanajā jīvā vilagāś caraṇācarāḥ ||4.64|| paranindā ca kā vipra śṛṇu vakṣye samāsataḥ | devānām brāhmaṇānām ca gurumātātithidviṣaḥ ||4.65|| parānneṣu ghṛṇā kāryā abhojyeṣu ca bhojanam | sūtake mṛtake śauṇḍe varṇabhraṣṭakule naṭe ||4.66|| ete pañcaghṛṇāsu saktapuruṣāḥ svargārthamokṣārthinaḥ

loke 'nindanam āpnuvanti satatam kīrtir yaśo'lamkṛtam | prajñābodhaśrutim smṛtim ca labhate mānam ca nityam labhet dākṣiṇyam sa bhavet sa āyuṣa param prāpnoti niḥsamśayaḥ ||4.67||

[yamesu pañcavidho dhanyah (7)]

caturmaunaś catuḥśatruś caturāyatanaṁ tathā | caturdhyānaṁ catuṣpādaṁ pañcadhanyavidhocyate ||4.68|| caturmaunasya vakṣyāmi śṛṇuṣvāvahito bhava | pāruṣyapiśunāmithyāsambhinnāni ca varjayet ||4.69|| kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥśatrur nihantavyaḥ so 'rihā vītakalmaṣaḥ ||4.70|| caturāyatanaṁ vipra kathayisyāmi tac chṛnu |

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63b cf. Bhagvadgītā 16.12: \bar{a} śāpāśaśatair baddhāḥ kāmakrodhaparāyaṇāḥ | \bar{i} hante kāmabhogārtham anyāyenārthasamcayān || 65cd These two pādas are illegible in K_{10} 66 This verse is mostly illegible in K_{10} 69cd cf. Divyāvadāna 186.21: \bar{a} rya, kim ebhiḥ karma kṛtam yenaivamvidhāni duḥkhāni pratyanubhavantīti? sa kathayati | ete prāṇātipātikā adattādāyikāḥ kāmamithyācārikā mṛṣāvādikāḥ paiśunikāḥ pāruṣikāh sambhinnapralāpikā abhidhyālavo vyāpannacittā mithyādṛṣṭikāḥ |

 C_{45} , "jīvopakarṣane E **61c** paranindā"] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; paranind \star " C_{94} • "parānneṣu] $CK_{82}K_{7}E$; "parāmneṣu K_{10} **61d** ghṛṇām] $C_{94}C_{45}K_{82}K_{7}$; ghṛṇā $C_{02}K_{10}E$

 $\begin{array}{l} \textbf{62a} \ ghrn\bar{i} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ ghrn\bar{a} \ C_{45} \ \textbf{62c} \ `vr\bar{a}j\bar{a} \] \\ CK_{7}; \ `vr\bar{a}j\bar{i} \ K_{82}K_{10}, \ `vr\bar{a}jy\bar{a} \ E \ \textbf{62d} \ `para^{\circ} \] \ CK_{82}K_{7}E; \ `paśu^{\circ} K_{10}, \ `vr\bar{a}jy\bar{a} \ CK_{10}, \ `$

63b $any\bar{a}y\bar{a}$] $CK_{82}K_7E$; $anyay\bar{a}$ ° K_{10} • 'rjanam] $CK_{82}K_7E$; 'rjjavam K_{10} **63c** 'tulā'] $CK_{82}K_7E$; 'tula' K_{10} **63d** 'rtham] $C_{94}C_{45}K_{82}E$; 'rtha C_{02} , 'rtha K_{10} , 'rthe K_7

64a vipra] $C_{45}K_{82}K_{10}K_7E$; vilpra\ C_{94} , vipre C_{02} **64b** $ghṛn\bar{\imath}^\circ$] $CK_{82}K_{10}K_7$; $ghṛn\bar{a}m$ E **64c** vanajāvanajā] $C_{94}C_{02}K_{82}K_{10}E$; vanajāva \star jā C_{45}^{ac} , vanajā valniljā C_{45}^{pc} , vanaja vinajā K_7 **64d** vilagās caraṇācarāh] corr.; vilagācaraṇācarāh $C_{94}C_{45}K_7$; vilagocaragocarah $C_{02}E$, vilagocaragocarāh K_{82} , \vilagācara\ṇācarāh K_{10}

65b vaksye] $CK_{82}K_{10}\bar{K}_7$; vaksyā E

66b abhojyesu] $C_{94}C_{02}K_{82}K_{10}K_7E$; abhojye C_{45} **66c** saunde] K_{82} ; saundye $C_{94}C_{02}K_7$, sondye C_{45} , \saunde\

K₁₀, saundo E

67a °puruṣāḥ] K_7 ; °puruṣāḥ $CK_{82}K_{10}E$ • °rthinaḥ] K_7^{pc} ; °rthinām $CK_{82}K_{10}E$, °rthinā K_7^{ac} **67b** 'nindanam āpnuvanti] $C_{94}C_{45}K_{82}K_{10}K_7$; 'nindanavāpnuvanti C_{02} , nandanavāyuvānti E **67c** °śrutim] K_7 ; °śruti ° $CK_{82}K_{10}E$ • nityam] $C_{94}C_{02}K_{82}K_{10}K_7E$; nitya C_{45} **67d** sa āyuṣa] em.; samāyuṣa CK_7 , samāyuṣaḥ K_{82} (unmetr.), \samāyuṣak K_{10} , sa mānuṣa E • nihsamśayaḥ] $CK_{10}K_7E$; nisamśayaḥ K_{82}

69a "maunasya] $C_{94}C_{02}K_{82}K_{10}K_7E$; "monasya C_{45} **69c** $p\bar{a}ruşya$ "] $CK_{10}K_7E$; $p\bar{a}ruşya$ m K_{82} • "piśunā"] CK_{82} $K_{10}K_7$; "piṇḍānā" E

70c catuḥśatrur ni°] $C_{94}C_{45}E$; catuśatru ni° $C_{02}K_{82}K_{10}$ K_7 **70d** so 'rihā] $C_{94}C_{02}K_{82}K_{10}K_7$; srorihā C_{45} , sarvathā E

karuṇā muditopekṣā maitrī cāyatanaṁ smr̥tam ||4.71|| caturdhyānādhunā vakṣye saṁsārārṇavatāraṇam |
ātmavidyābhavaḥ sūkṣmaṁ dhyānam uktaṁ caturvidham ||4.72||
ātmatattvaḥ smr̥to dharmo vidyā pañcasu pañcadhā |
ṣaṭtriṁśākṣaram ityāhuḥ sūkṣmatattvam alakṣaṇam ||4.73||
catuṣpādaḥ smr̥to dharmaś caturāśramam āśritaḥ |
grhastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ ||4.74||
dhanyās te yair idaṁ vetti nikhilena dvijottama |
pāvanaṁ sarvapāpānāṁ puṇyānāṁ ca pravardhanam ||4.75||
āyuḥ kīrtir yaśaḥ saukhyaṁ dhanyād eva pravardhate |
śāntiḥ puṣṭiḥ smr̥tir medhā jāyate dhanyamānave ||4.76||

[yameşv apramādaḥ (8)]

pramādasthāna pañcaiva kīrtayiṣyāmi tac chṛṇu | brahmahatyā surāpānam steyo gurvaṅganāgamam | mahāpātakam ity āhus tatsaṁyogī ca pañcamaḥ ||4.77|| anṛtaṁ ca samutkarṣe rājagāmī ca paiśunaḥ | guroś cālīkanirbaddhaḥ samāni brahmahatyayā ||4.78|| brahmo ṛgvedanindā ca kūṭasākṣī suhṛdvadhaḥ | garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ ||4.79|| retotsekaḥ svayonyāsu kumārīṣv antyajāsu ca |

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74cd = MBh 12.234.13ab ≈ MBh 14.4513ab etc. 77c-f≈ MBh Indeces 12.30: brahmahatyām surāpānam steyam gurvanganāgamam | mahānti pātakāny āhuḥ samyogam caiva taiḥ saha || ≈ Manu 11.55 (in Olivelle's edition): brahmahatyā surāpānam steyam gurvanganāgamaḥ | mahānti pātakāny āhuḥ samsargaś cāpi taiḥ saha || See also Yājňavalkyasmṛti 3.227: brahmahā madyapaḥ stenas tathaiva gurutalpagaḥ | ete mahāpātakino yaś ca taiḥ saha samvaset || 78 ≈ MBh 5.40.3: anṛtam ca samutkarṣe rājagāmi ca paiśunam | guroś cālīkanirbandhaḥ samāni brahmahatyayā || = Manu 11.56 ≈ Viṣṇusmṛti 37.1-4 ≈ Agnipurāṇa 168.25 79 ≈ Manu 11.57: brahmojjhatā vedanindā kauṭasākṣyam suḥṛdvadhaḥ | garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ || See also Yājňavalkyasmṛti 3.228: gurūṇām adhyadhikṣepo vedanindā suḥṛdvadhaḥ | brahmahatyāsamam jñeyam adhītasya ca nāśanam ||

71c $mudito^{\circ}$] $CK_{82}K_{10}K_{7}$; $muditau^{\circ}E$ **71d** $c\bar{a}yatana\dot{m}$] $C_{02}K_{82}K_{10}K_{7}E$; $c\bar{a}yatana$ C_{94} , $c\bar{a}yata$ na C_{45}

73a smrto] $C_{94}C_{45}K_{82}K_{10}K_7$; smrtā $C_{02}E \bullet dharmo$] $CK_{82}K_{10}K_7$; dhanyā E **73cd** āhuḥ sū°] $C_{45}C_{02}K_{82}K_{10}K_7E$; ā** C_{04}

74ab dharmaś ca°] $C_{94}C_{45}K_{82}K_7E$; dharma ca° $C_{02}K_{10}$ 74b °śritah] $CK_{82}K_{10}E$; °śritāh K_7 74d bhaikṣukah] $CK_{82}K_{10}K_7$; bhaksakah E

75a yair idam] $C_{94}K_{82}K_{10}K_7E$; yer idam $C_{45}C_{02}$ • vetti] $C_{94}C_{45}K_{82}K_{10}K_7E$; vetti C_{02} 75d pravardhanam] $C_{45}K_{82}K_{10}K_7$; pravardhanah $E_{45}K_{10}K_7$; pravardhanah $E_{45}K_7$

76b dhanyād eva] $CK_{82}K_{10}K_7$; dharmād eva E

76c puṣṭiḥ] $C_{45}C_{02}K_{82}K_{10}K_7E$; *ṣṭiḥ C_{94} • smṛtir medhā] $C_{94}C_{45}K_{10}K_7E$; smṛti medhā $C_{02}K_{82}$ **76d** °mānave] em.; °mānavah $CK_{82}K_{10}K_7E$

77a °sthāna] $C_{94}C_{02}K_{82}K_{10}$; °sthānam $C_{45}K_7E$ (unmetr.) • pañcaiva] $CK_{82}K_{10}K_7$; pañcaivam E 77b $k\bar{l}$ rtayiṣyāmi] $CK_{82}K_7E$; $k\bar{l}$ rtiyiṣyāmi K_{10}

78a samutkarṣe] em.; samutkarṣam $C_{94}K_{82}$, samutkarṣa $C_{02}K_{10}K_{7}E$, samutkarṣak C_{45} 78b rāja°] $CK_{82}K_{10}K_{7}$; rājñī° E 78c °nirbaddhaḥ] $C_{94}C_{45}K_{7}$; nibaddhas $C_{94}C_{02}K_{82}K_{10}$, nirvaddhas E 78d brahmahatyayā] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; bra***yā C_{94}

79a brahmo] $CK_{82}K_{10}K_7$; brahma E 79b suhrd vadhaḥ] $CK_{82}K_{10}K_7$; sakrd budhaḥ E 79c °nādyayor jagdhih] em.; °nnañ ca yo jagdhis C_{94} , °nnañ ca yo jagdhi C_{45} , °nnañ ca yodvignah C_{02} , °nnam ca yo jagdhih K_{82} , °nnam ca yo jagdhih K_{10} , °nnañ ca yo jave K_7 , °nnaś ca yo viprah E

sakhyuḥ putrasya ca strīṣu gurutalpasamaḥ smr̥taḥ ||4.80|| nikṣepasyāpaharaṇaṁ narāśvarajatasya ca | bhūmivajramaṇīnāṁ ca rukmasteyasamaḥ smr̥taḥ ||4.81|| catvāra ete sambhūya yat pāpaṁ kurute naraḥ | mahāpātakapañcaitan tena sarvaṁ prakāśitam | pañcapramādam etāni varjanīyaṁ dvijottama ||4.82||

[yamesu mādhuryam (9)]

kāyavāmmanamādhuryaś cakṣur buddhiś ca pañcamaḥ | saumyadṛṣṭipradānam ca krūrabuddhim ca varjayet ||4.83|| prasannamanasā dhyāyet priyavākyam udīrayet | yathāśaktipradānam ca svāśramābhyāgato guruḥ ||4.84|| indhanodakadānam ca jātavedam athāpi vā | sulabhāni na dattāni indhanāgnyudakāni ca | kṣute jīveti vā noktam tasya kim parataḥ phalam ||4.85||

[yameşv ārjavam (10)]

pañcārjavāḥ praśamsanti munayas tattvadarśinaḥ | karmavrttyābhivrddhim ca pāratoṣikam eva ca | strīdhanotkocavittam ca ārjavo nābhinandati ||4.86|| ārjavo na vrthā yajña ārjavo na vrthā tapaḥ | ārjavo na vrthā dānam ārjavo na vrthāgnayaḥ ||4.87|| ārjavasyendriyagrāmaḥ suprasanno 'pi tiṣṭhati | ārjavasya sadā devāh kāye tasya caranti te ||4.88||

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80 ≈ Manu 11.59: retaḥsekaḥ svayonīṣu kumārīṣv antyajāsu ca | sakhyuḥ putrasya ca strīṣu gurutalpasamaṁ viduḥ || 81 = Manu 11.58

80a svayonyāsu] $C_{94}C_{02}K_{82}K_{10}K_7E$; sutonyāsu C_{45} **80c** sakhyuh] em.; sakhya $CK_{82}E$, $\star\star$ K_{10} , sa\khyu\kappa K_7 \bullet putrasya ca strīṣu] $CK_{82}K_7$; $\star\star\star\star\star\star$ K_{10} , putrīṣu cāstrīṣu E **80d** °samah] $CK_{82}K_7$; $\star\star$ K_{10} , °sama E

81a niksepa°] $C_{94}C_{02}K_{82}K_7E$; $\langle niksepa$ ° $\langle K_{10}, nikhepa$ ° C_{45} **81b** narāśvarajatasya] $C_{94}C_{02}K_{82}K_7E$; $\langle narāśvarajatasya \rangle$ K_{10} , narāṇām svajanasya C_{45} **81d** rukmasteya°] em.; $\langle rugya \rangle \star ya$ ° C_{94} , $\langle rugmasteya$ ° $C_{45}C_{02}K_{82}K_7$, $\star \star \star \star \star \star$ K_{10} , $\langle rugmasteya$ ° $C_{45}C_{02}K_{82}K_{10}K_7$; $\langle rugmasteya$ ° $\langle rugmasteya$ °

82a ete] $CK_{82}K_7$; \langle ete \langle K_{10} , eva E • sambhūya] $C_{94}C_{45}$ $K_{82}K_7E$; sambhūyo C_{02} , \langle sambhūyo \langle K_{10} **82c** °pañcaitam] C E; °pañcaitam K_{10} , °pañceatan K_7 , °pañcaite K_{82} **82e** °mādam] $CK_{82}K_{10}K_7$; °māda E **82f** varjanīyam] $C_{94}C_{45}K_{82}K_{10}K_7E$; varjanīyo C_{02}

83ab manamādhuryam ca°] em.; "manasā dhūryaś ca° $C_{94}C_{02}K_{82}K_7$, "mana\mā\dhūryaś ca° C_{45} , "mana\dhūrya\seta\times K_{10} , "manasā bhūyaś ca° E 83b "kṣur buddhi"] $C_{94}C_{45}K_7E$; "kṣu buddhi" $C_{02}K_{82}$, *** K_{10} 83c "dānam ca] $CK_{82}K_7$; ** K_{10} , "dānaś ca E 83d "buddhim ca] $C_{94}K_{82}K_7$; buddhiś ca C_{45} , "drṣṭim ca $C_{02}E$, *** K_{10}

84a prasanna°] $CK_{82}E$; $\prasanna° K_{10}$, prasamna° K_7 **84c** yathā°] $CK_{82}K_{10}K_7$; yasya $E \bullet \prace{adamain} CK_{82}K_{10}K_7$; **85b** indhano°] $CK_{82}K_{10}E$; itvano° K_7 • $j\bar{a}ta$ °] C_{94} $C_{02}K_{82}K_{10}K_7E$; $j\bar{a}$ ° C_{45} **85c** sulabhāni na] $CK_{82}K_{10}K_7$; surabhāni ca E **85d** °dakāni] $CK_{82}K_7E$; ${ta}k\bar{a}ni$ K_{10} **85e** ksute] conj.; ksutaṁ $CK_{82}K_{10}K_7$, śataṁ E

87ab ārjavo na vṛthā yajña ārjavo na vṛthā tapaḥ] CK_{10} K_{7} ; omitted in K_{82}^{ac} , ārjavo na vṛthā yajña ārjavo na vṛthā tapa K_{82}^{pc} , ārjavo na vṛthā yajñas cārrjavo na vṛthā tapaḥ E 87cd (ārjavo... vṛthāgnayaḥ)] $CK_{82}K_{10}K_{7}$; omitted in E

88ab ($\bar{a}rjava^{\circ}$... tisthati)] $CK_{82}K_{10}K_{7}$; omitted in E 88a ${}^{\circ}gr\bar{a}mah$] $C_{94}C_{45}K_{7}E$; ${}^{\circ}gr\bar{a}m\bar{a}t$ $C_{02}K_{10}$, ${}^{\circ}gr\bar{a}m\bar{a}h$ K_{82} 88d $tasya\ caranti$] $C_{45}C_{02}K_{82}K_{10}K_{7}$; $tasya\ ramanti\ E$, $ta\star\times\times nti\ C_{94}$

16 Vṛṣasārasaṁgrahaḥ

iti yamapravibhāgaḥ kīrtito 'yam dvijendra iha parata sukhārtham kārayet tam manuṣyaḥ | duritamalapahārī śaṅkarasyājñayāste bhavati pṛthivibhartā hy ekachatrapravartā ||4.89||

||iti vṛṣasārasamgrahe yamavibhāgo nāmādhyāyaś caturthah

89a yamapravibhāgaḥ] $C_{94}C_{45}K_{10}K_{7}$; yamavibhāgaḥ C_{02} , yamapraribhāgaḥ K_{82} , niyamaparibhāgaḥ $E \bullet dvi$ jendra] $CK_{82}K_{10}K_{7}$; narendra E **89b** °yet tam manuṣyaḥ] corr.; °yet tan manuṣyaḥ °yet tat manuṣyaḥ C_{02} **89c** durita°] $CK_{82}K_{10}K_{7}$; irita° $E \bullet °$ pahārī] $C_{94}C_{45}K_{82}K_{10}$

 $K_7E;\ ^\circ palapah\bar{a}r\bar{l}\ C_{02} \quad \bullet \quad ^\circ j\bar{n}ay\bar{a}ste\]\ CK_{10}K_7E;\ ^\circ j\bar{n}ay\bar{a}te\ K_{82}\ \textbf{89d}\ ^\circ vart\bar{a}\]\ ^\circ vrtt\bar{a}\ CK_{10}K_7,\ ^\circ vrtt\bar{a}\underline{h}\ K_{82}E\ Colophon:\ n\bar{a}m\bar{a}dhy\bar{a}yas\ caturtha\underline{h}\]\ CK_{82}K_{10}^{}K_7;\ n\bar{a}mas\ caturtho\ ^\circ dhy\bar{a}ya\underline{h}\ E$