VŖṢASĀRASAMGRAHAḤ

A Critical Edition in Progress

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Vṛṣasārasaṁgrahaḥ

[dvāvimśo 'dhyāyah]

[...]

mānaso yaugapadyaś ca samkṣiptaś ca viśāmpate | viśālā nāma yogaś ca tato dvikaraṇaḥ smṛtaḥ ||22.18|| raviḥ somo hutāśaś ca sphaṭikāmbaram eva ca | daśayogāsanāsīno nityam eva tapodhanaḥ ||22.19|| anirodhamanāḥ sūkṣmam dhyāyed yogaḥ sa mānasaḥ | prāṇāyāmair mano ruddhvā yaugapadyaḥ sa ucyate ||22.20|| brahmādistambaparyantam sarvam sthāvarajangamam | pralīyamānam dhyāyeta kramāt sūkṣmam vicintayet ||22.21|| samkṣipta eṣa ākhyāto viśālām chṛṇu tattvataḥ | brahmādisūkṣmaparyantam cintayīta vicakṣaṇaḥ ||22.22|| samkṣiptām ca viśālām ca cintayīta parasparam |

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18 cf. Dharmaputrikā 1.56: samksiptā prathamā jñeyā viśālā samanantaram ∥ tato dvikaraṇī ceti trividho yoga ucyate |
19ab cf. Dharmaputikā 4:5cd: sūryacandrahutāśārciḥsphāṭikāmbarasannibhāḥ 20ab cf. Dharmaputrikā 1.54: akrtvā prāṇasamrodham manasaikena kevalam | dhyāyeta paramam sūkṣmam sa yogo mānasaḥ smṛtaḥ ∥ 20cd cf. Dharmaputrikā 1.55: samyamya manasā prāṇam prāṇāyāmair manas tathā | evam dhyāyet param sūkṣmam yaugapadyaḥ sa ucyate ∥ 21ab ≈ Dharmaputrikā 1.57cd: brahmādistambhaparyantāḥ sarve sthāvarajangamāḥ 21cd ≈ Dharmaputrikā 1.59ab: pralīyamānan dhyāyeta kramāc chūnyam bhavej jagat 22ab cf. Dharmaputrikā 1.60ab: eṣa yogavidhiḥ proktaḥ samkṣipto nāma nāmataḥ 23 ≈ Dharmaputrikā 1.62cd−63ab: etau samhāravargau dvau pāramparyeṇa cintayet ∥ eṣā dvikaraṇī nāma yogasya vidhir isyate |

18a yaugapadyaś ca] corr.; yaugapadyañ ca $C_{94}C_{45}$ K_{10} , yogapadyaṁ ca $C_{02}K_{82}K_7L$, yogapadyaś ca E 18b °kṣiptaś ca] E; °ksiptaṁ ca $CK_{82}K_{10}K_7L$ 18c viśālā nāma yogaś ca] E; vi×××× yogañ ca C_{94} , viśālā nāma yogaṁ ca $C_{45}C_{02}K_{82}K_{10}K_7L$ 18d dvikaraṇaḥ] $C_{94}C_{45}K_{82}L$; vikaraṇaḥ $C_{02}E$, dvikaraṇā K_7

19a ravih] C_{94} ; $ravi^{\circ}C_{45}C_{02}K_{82}K_{10}K_{7}LE$ **19b** $sphatik\bar{a}mbara^{\circ}$] **22a** s $CK_{10}K_{7}E$; $sphatik\bar{a}m\times ra^{\circ}K_{82}$, $sphatik\bar{a}msata^{\circ}L$ **19c** $da\acute{s}ayog\bar{a}san\bar{a}\bar{s}\bar{l}no$] $C_{94}C_{02}K_{82}K_{10}K_{7}$; $da\acute{s}ayogasam\bar{a}s\bar{l}no$ C_{45} , $devayog\bar{a}sat\bar{a}s\bar{l}no$ $\bar{a}khy$ L, $da\acute{s}ayog\bar{a}san\bar{a}s\bar{l}nau$ E **19d** $^{\circ}dhanah$] $C_{94}C_{45}K_{82}L$; K_{10} $^{\circ}dhana$ $C_{02}K_{10}K_{7}E$ K_{10}

20a anirodha°] CK₈₂K₁₀K₇L; anilādha°E • °manāḥ] C K₈₂K₇LE; °manā K₁₀ 20b dhyāyed yo°] C₉₄C₄₅K₈₂K₁₀ K₇L; dhyāyo° C₀₂, dhyānam yo°E 20c °yāmair ma°] C₉₄K₈₂K₁₀K₇^{pc}LE; °yāmai ma° C₄₅, °yāmai mma° C₀₂, °yāmer ma° K₇^{ac} • ruddhvā] CK₈₂K₁₀K₇L; ruddhā E 20d yauga°] C₉₄C₄₅K₈₂K₇^{pc}L; yoga° C₀₂K₁₀K₇^{ac}E

21 (brahmādi°... vicintayet)] CK₈₂K₇LE; omitted in K₁₀

22 (samkṣipta... vicakṣaṇaḥ)] $CK_{82}K_7LE$; omitted in K_{10} 22a samkṣipta] $CK_{82}K_7E$; omitted in K_{10} , samkṣiptaḥ nā \mathbf{i} no \mathbf{j} eṣa] $CK_{82}K_7L$; omitted in K_{10} , eva \mathbf{i} ēsal $C_{45}K_7$; ākhyātaḥ $C_{94}C_{02}K_{82}LE$, omitted in K_{10} 22c °sūkṣma°] CK_7E ; °stamba° CK_8 , omitted in CK_{10} , tava CK_8 comitted in CK_{10} , 'paryanta CK_8 comitted in CK_8 comitted

23 (samksiptām... vidhir ucyate)] $CK_{82}K_7LE$; omitted in K_{10} 23a samksiptām] $C_{45}K_7$; samksiptā $C_{94}^{pc}C_{02}K_{82}LE$, omitted in $C_{94}^{ac}K_{10}$ • viśālām] $C_{94}^{pc}C_{45}K_7$; omitted in C_{94}^{ac} , viśālā $C_{02}K_{82}LE$, omitted in K_{10} 23c dvi°] C_{94} $C_{45}K_{82}K_7L$; $vi^\circ C_{02}E$, omitted in K_{10}

Vṛṣasārasaṁgrahaḥ 5

esā dvikaranī nāma yogasya vidhir ucyate ||22.23|| dehamadhye hrdi jñeyam hrdimadhye tu pankajam pańkajasya ca madhye tu karnikām viddhi gopate ||22.24|| karnikāyās tu madhye tu pañcabindum vidur budhāh ravisomaśikhām caiva sphatikāmbaram eva ca | 22.25 | ravimandalamadhye tu bhāvayec candramandalam tasya madhye śikhām dhyāyen nirdhūmajvalanaprabhām ||22.26|| agnimadhye manim dhyāyec chuddhadhārājalaprabham tasya madhye 'mbaram dhyāyet susūkṣmam śivam avyayam ||22.27|| daśayogam idam rājan kathitam ca mayā tava daśadhyānam samāsena kīrtitam śrnu tad yathā ||22.28|| ghoşanī pingalā caiva vaidyutī candramālinī candrā mano'nugā caiva sukṛtā ca tathāparā ||22.29|| saumyā nirañjanā caiva nirālambā ca kīrtitā supisitvāngulau śrotre dhvanim ākarnayen narah ||22.30|| tat tad aksaram ākarnya amṛtatvāya kalpyate pingalām tu śikhādhūmām dhyāyen nityam atandritah ||22.31|| vimuktah sarvapāpebhyo nirdvandvapadam āpnuyāt vaidyutī tu niśāmadhye lakṣate 'jam anāmayam ||22.32|| pañcamāsasadābhyāsād divyacaksur bhaven narah

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25cd cf. Dharmaputrikā 4.5cd: sūryacandraprakāśārcisphāṭikāmbarasannibhāḥ

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24a j\tilde{n}eya\dot{m}] C_{94}C_{45}K_{82}K_{7}E; j\tilde{n}eya C_{02}L, j\tilde{n}e K_{10}^{ac},
  \tilde{jne} \times K_{10}^{pc} 24b tu pankajam] C_{45}C_{02}K_{82}K_{10}K_{7}LE;
  tu pa \times C_{94} 24c pankajasya ca] C_{45}C_{02}K_{82}K_{7}E
   ; ×nkajasya ca C94, kankasya tu K10, pankajamsya
   ca L 24d karnikām viddhi gopate ] C_{94}C_{45}K_{82}K_{10}K_{7}L;
   karniddhiddhi gopate C<sub>02</sub>, karnikām ca vimsāpate E
\mathbf{25b} \, ^\circ\!bindu\dot{m} \, ] \, \mathsf{C}_{94} \mathsf{K}_7; \, ^\circ\!bindu \, \mathsf{C}_{45} \mathsf{C}_{02} \mathsf{K}_{82} \mathsf{K}_{10} \mathsf{LE} \, \, \mathbf{25c} \, ^\circ\!sikh\bar{a}\dot{m} \, ]
   C_{94}K_{82}L; "śikhā C_{45}C_{02}K_{10}K_{7}E 25d sphați"] C_{94}C_{02}
   K_{82}K_{10}K_{7}LE; sph\bar{a}ti^{\circ}C_{45}
 26b bhāvayec candramandalam] C_{94}C_{45}K_{82}K_{10}K_{7}LE;
   bhāvaye candramaṇḍalaḥ C_{02} 26c 'śikhām'] C_{94}C_{45}
  K_{82}K_{10}K_7L; "śikhā C_{02}E
 27ab manim dhyāyec chuddha°] C<sub>45</sub>K<sub>82</sub>K<sub>10</sub>K<sub>7</sub>LE
   ; ×××××× C<sub>94</sub>, manim dhyāyec chuddha°
  C_{02} 27b °dhārā°] C_{94}C_{45}K_{82}K_{10}K_{7}L; °dhāra° C_{02}E
            °prabham ] C_{02}K_{82}K_{10}K_{7}LE; °prabhām C_{94}C_{45}
  27c 'mbaram ] C_{94}C_{45}K_{82}K_{10}K_7; 'mbara C_{02}, baram L,
   'kṣaram E 27d susūkṣmam ] C_{02}K_{82}K_7L; sūkṣmam C_{94}
   , susūkṣma° C<sub>45</sub>, \sva\sūkṣma° K<sub>10</sub>, sasūkṣmaṁ E
28c °dhyānam ] CK<sub>82</sub>K<sub>7</sub>; °dhyāna K<sub>10</sub>LE
29a ghoṣaṇī] CK<sub>82</sub>K<sub>10</sub>K<sub>7</sub>L; ghoṣaṇā E 29b vaidyutī]
  C_{94}C_{45}K_{82}K_{10}K_{7}LE; \textit{vidyuta}\ C_{02}, \textit{vidyut}\bar{\iota}\ E\ \textbf{29c}\ \textit{candr}\bar{a}
   mano'nugā] C_{45}K_{82}K_{10}K_7L;
                                                   candrā manānugā
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 C_{94} , candramanonugā C_{02} , candro mano'nugā E**29d** sukrtā ca tathāparā] $C_{94}C_{02}K_{82}K_7L$; sukrtā $tath\bar{a}par\bar{a}$ C_{45} , omitted in K_{10} , $sukrt\bar{a}$ ca $tath\bar{a}para$ E**30a** saumyā nirañjanā caiva] C₄₅C₀₂K₈₂LE; saumyā $\textit{nira} \tilde{\textit{njan}} \bar{\textit{a}} \times \times C_{94}$, omitted in K_{10} , nirañjanā caiva K₇ **30b** $k\bar{\imath}rtit\bar{a}$] $CK_{82}K_{10}K_{7}E$; $k\bar{\imath}rtit\bar{a}h$ L **30c** supiṣitvāngulau] $C_{94}C_{45}K_{82}K_{10}K_7$; su×ișicāngulau C₀₂, supithitvāngulau L, suśiși cāngulau E **30d** "karṇaye"] K₁₀; "karṣaye" CK₈₂K₇E, °karsaya° L 31a °karnya] CK₁₀K₇LE; °kannya K₈₂ 31c pingalām tu śikhādhūmā \dot{m}] $C_{94}C_{45}K_{10}L$; pingalā tu śikhādhūma \dot{m} $C_{02}E$, pingalāmn tu śikhādhūmām K_{82} , pingalān tu śikhādhūmā K_7 31d °tandritaḥ] $CK_{82}K_{10}K_7E$; °tendritah L 32a vimuktah] $C_{94}C_{45}K_{82}K_{10}K_{7}LE$; vimukta C_{02} 32b nirdvandva°] CK₇; nidvanda° K₈₂K₁₀L, nirdvanda° E **32c** vaidyutī tu] $CK_{82}K_{10}K_{7}E$; vaidyutīnta L **32d** lakṣate 'jam a°] $C_{02}E$; laksye teja $a^{\circ}C_{94}C_{45}$, laksyateja $a^{\circ}K_{82}$ K₁₀L, laksateja a° K₇ **33a** $pa\tilde{n}cam\bar{a}sasad\bar{a}^{\circ}$] $C_{45}K_{82}K_{10}L$; $pal\times\times sasad\bar{a}^{\circ}$ C_{94} , pañcamāsassadā° C_{02} , pañcamāsasamā° E,

bindumālām tataḥ paśyet tarucchāyāsamāśritām ||22.33|| jātyasphaṭikasamkāśam drṣṭvā mucyati bandhanaiḥ | dhyāyen mano'nugā nāma pakṣmīr āpīḍya locane ||22.34|| śvetapītāruṇam bindum drṣṭvā bhūyo na jāyate | mano'nugādi ṣaṭ tv ete dhyānam uktam mayā tava ||22.35|| [...]

pañcamāsam sadā $^{\circ}$ K₇ **33ab** $^{\circ}$ sād di] CK₈₂K₁₀LE; $^{\circ}$ sā di $^{\circ}$ K₇ **33b** $^{\circ}$ kṣur bhaven na $^{\circ}$] C₉₄C₄₅K₈₂E; $^{\circ}$ kṣur bhave na $^{\circ}$ C₀₂, $^{\circ}$ kṣu bhaven na $^{\circ}$ K₁₀L, $^{\circ}$ rkṣu bhaven na K₇ **33c** tataḥ paśyet] CK₈₂K₁₀K₇L; tu yaḥ paśyen E **33d** tarucchāyā $^{\circ}$] CK₈₂K₁₀K₇L; naracchāyām E $^{\circ}$ $^{\circ}$ śritām] CK₁₀; $^{\circ}$ śritāḥ K₈₂L, $^{\circ}$ śritam K₇E

34a °kasamkāśam] $CK_{82}K_{10}K_7L^{pc}E$; °samkakāśam L^{pc} **34b** bandhanaiḥ] $C_{94}K_{82}K_7$; bandhavaiḥ C_{45} , band-

hanāt $C_{02}K_{10}E$, vamcanaih L **34d** pakṣmī $^{\circ}$] $CK_{82}L$; yakṣmī K_{10} , yakṣmo $^{\circ}K_{7}$, pakṣī $^{\circ}E$ • locane] $C_{94}C_{45}$ $K_{82}L$; locanah K_{10} , locanaih $C_{02}E$, locanai K_{7}

35c 'sat tv ete] $C_{94}K_{82}K_{10}K_7L$; 'sat tv etā C_{45} , 'satkena $C_{02}E$ **35d** 'ktam mayā tava] $C_{02}K_{82}K_7LE$; $\langle ka \rangle \times \times \times \times C_{94}$, 'ktam samāsatah C_{45} , 'kta mayā tava C_{10}