VŖṢASĀRASAMGRAHAḤ

A Critical Edition in Progress

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Csaba Kıss



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[prathamo 'dhyāyaḥ]

anādimadhyāntam anantapāram susūkṣmam avyaktajagatsusāram | harīndrabrahmādibhir āsamagram praṇamya vakṣye vṛṣasārasamgraham ||1.1|| [janamejayavaiśampāyanasamvādah]

śatasāhasrikam grantham sahasrādhyāyam uttamam | parva cāsya śatam pūrņam śrutvā bhāratasamhitām ||1.2|| atrptaḥ puna papraccha vaiśampāyanam eva hi | janamejaya yat pūrvam tac chrņu tvam atandritaḥ ||1.3|| janamejaya uvāca | bhagavan sarvadharmajña sarvaśāstraviśārada | asti dharmam param guhyam samsārārņavatāraṇam ||1.4||

4

1a cf. Śivadharmottara 10.6: \bar{a} dimadhyāntanirmuktaḥ svabhāvavimalaḥ prabhuḥ | sarvajñaḥ paripūrṇaś ca śivo jñeyaḥ śivāgame || Testimonia for this chapter: C_{94} ff. 193v–195v, C_{45} ff. 201v–203v, C_{02} ff. 267r–270r, K_{82} ff. 1v–3v, K_{10} exp. 44 (then exp. 43 lower and then upper leaves; 1.62cd–2.22 are missing), K_7 ff. 209v–211v, K_3 ff. 227v–229v; M_7 ff. 1r–3v; C_{94} + C_{45} + C_{02} ; lemmata in parentheses indicate a longer chunck of text for which there may be additional variants given in the apparatus 2c cf. MBh 1.2.70ab: etat parvaśatam pūrṇam vyāsenoktam mahātmanā 4ab = MBh 13.112.9ab

 $\begin{array}{lll} \textbf{1a} & ^{o}ntam & ananta^{\circ} \end{bmatrix} & C_{94}C_{45}^{c}C_{02}K_{82}K_{10}K_{7}K_{3}ME; \ ^{o}ntam \\ & anta^{\circ}C_{45}^{ac} & \quad ^{o}p\bar{a}ram \end{bmatrix} & CK_{7}ME; \ ^{o}p\bar{a}ragam & K_{82}K_{10}K_{3} \\ \textbf{1b} & sus\bar{u}ksma^{\circ} \end{bmatrix} & C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}ME; \ ^{s}susuksma^{\circ}C_{02} \\ & \quad ^{o}jagatsus\bar{a}ram \end{bmatrix} & C_{94}C_{45}K_{82}K_{7}ME; \ ^{o}jaga\acute{sus\bar{a}}ram & C_{02} \\ & \quad ^{o}jagatsur\bar{a}suram & K_{10}, \quad ^{o}jagatasus\bar{a}ram & K_{3} & \textbf{1c} \quad ^{o}bhir \\ \bar{a}samagram \end{bmatrix} & CK_{82}K_{10}K_{7}K_{3}E; \quad ^{o}bhir \ yat \ samagram & M \\ & (unmetr.) & \textbf{1c} & \textit{vrsa}^{\circ} \end{bmatrix} & C_{94}^{pc}C_{45}C_{02}K_{82}K_{10}K_{7}K_{3}ME; \quad ^{\circ}\textit{vrso} \\ & C_{94}^{ac} & C_{94}^{ac}$

 $\begin{array}{lll} \textbf{2b} \ sahasr\bar{a}dhy\bar{a}yam \ u^{\circ} \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}M; sahaśradhy\bar{a}yam \\ u^{\circ} \ C_{02}, & sahasr\bar{a}dhy\bar{a}yar \ u^{\circ} \ E & \textbf{2c} \ parva \ c\bar{a}sya \big] \ C_{94} \\ K_{82}K_{10}K_{7}M^{pc}; & parvañ \ c\bar{a}sya \ C_{45}, & parvam \ asya \ C_{02}K_{3} \\ M^{ac}E & \bullet & \acute{satam} \ p\bar{u}rnam \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}ME; \ ta \\ C_{02} \ \textbf{2d} \ \acute{s}rutv\bar{a} \ \big] \ C_{94}C_{02}K_{82}K_{10}K_{7}K_{3}ME; \ \acute{s}raddh\bar{a} \ C_{45} \\ & bh\bar{a}ratasamhit\bar{a}m \ \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}M; \ bh\bar{a}rasamhit\bar{a} \\ C_{02}, & bh\bar{a}ratasamhitam \ K_{3}, & n\bar{a}r\bar{a}dasamhit\bar{a}m \ E \end{array}$

3a atṛptaḥ puna papraccha] em.; a\tṛptaḥ pu***praccha C₉₄, atṛptaḥ punaḥ papraccha C₄₅K₈₂K₁₀K₇, atṛptaḥ punar apracche C₀₂, atṛptaḥ puna paḥpraccha K₃, atṛptaḥ punaḥ paprccha M, atṛptā punaḥ pa-

praccha E **3b** vaiśampāyana°] $C_{94}C_{45}K_{82}K_{10}K_7K_3ME$; vesampāyana° C_{02} **3c** janamejaya yat pūrvam] em.; janamejayena yat pūrvam $C_{94}^{pc}C_{45}K_7K_3E$, janamejaye yat pūrvam C_{94}^{ac} , janamejayena yam pūrvam C_{02} , janamejayena yat pūrva K_{82} , janamejayena yat pūrva K_{10} , janamejayena yat pūrvam K_{10} , janamejayena yat pūrva K_{10} K_{10} , janamejayena yat pūrva K_{10} K_{10}

4 janamejaya] $C_{94}C_{45}K_{82}K_{10}K_7K_3ME$; janmejaya C_{02} 4a bhagavan sa°] $C_{94}C_{45}K_{82}K_{10}K_7E$; bhacāvam sa° C_{02} , bhagava sa° K_3 , bhagavam sa° M • "dharmajña] $CK_{10}K_7ME$; "jña K_{82} , "dharmajñaḥ K_3 4b "viśārada] $C_{94}K_{10}K_7K_3$; "visāradaḥ $C_{45}C_{02}K_{82}E$, "višāradam M 4d asti dharmam] $C_{94}K_{82}K_{10}K_7E$; asti dharmaḥ C_{45} , asti dharma $C_{02}M$, adharma C_{45} , param guhyam] $C_{94}K_{10}K_3ME$; paro guhya C_{45} , param guhya $C_{02}K_{82}$, paraguhyam K_7

> dvaipāyanamukhodgīrnam dharmam vā yad dvijottama kathayasva hi me trptim kuru yatnāt tapodhana ||1.5|| vaiśampāyana uvāca śrnu rājann avahito dharmākhyānam anuttamam vyāsānugrahasamprāptam guhyadharmam śrnotu me ||1.6|| anarthayajñakartāram tapovrataparāyaṇam śīlaśaucasamācāram sarvabhūtadayāparam ||1.7|| jijñāsanārtham praśnaikam visnunā prabhavisnunā | dvijarūpadharo bhūtvā papraccha vinayānvitaḥ ||1.8||

[brahmavidyā]

[vigatarāga uvāca |]* brahmavidyā katham jñeyā rūpavarņavivarjitā svaravyañjananirmuktam aksaram kimu tatparam ||1.9|| anarthayajña uvāca anuccāryam asandigdham avicchinnam anākulam nirmalam sarvagam sūksmam aksaram kimu tatparam ||1.10||

[kālapāśah]

vigatarāga uvāca dehī dehe kṣayam yāte bhūjalāgniśivādibhiḥ

11b cf. Kūrmapurāṇa 2.23.74: atha kaścit pramādena mriyate 'gniviṣādibhiḥ| tasyāśaucam vidhātavyam kāryam caivodakādikam ||

5a $dvaip\bar{a}yana^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}ME$; $dvep\bar{a}yana^{\circ}C_{02}$ $^{\circ}$ mukhodg \bar{i} rna \dot{m}] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $^{\circ}$ mukhodg \bar{i} rna C₀₂, °mudgīrṇṇa K₃, mukham gīrṇṇam M^{ac}, mu\khām\ gīrņņam M^{pc}, mukhād gīrņam E 5b dharmam vā yad dvi°] C₉₄K₈₂K₁₀K₇E; dharmam yat tad dvi° C₄₅, dharmavat ya dvi°C₀₂, dharma vā yad dvi°K₃, dhar $mav\bar{a}kya\dot{m}\ dvi^{\circ}M \bullet {}^{\circ}ttama \ C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}E;$ "ttamah C₀₂, "tamah M **5c** hi me trptim] CK₈₂K₁₀K₇ E; hi me trpti K₃, prasādena M **5d** yatnāt tapodhana $C_{45}K_{82}K_{10}K_{7}E$; yannāt ta $\star\star$ na C_{94} , yatnā tapodhanaḥ C₀₂, yatnā tapodhana K₃, yatnan tapodhana M

6 vaiśampāyana uvāca] $CK_{82}K_{10}K_7K_3M^{pc}E$; omitted in

6a $r\bar{a}jann$ a°] $CK_{82}K_{10}K_{7}E$; $r\bar{a}ja\dot{m}n$ a° K_{3} , $r\bar{a}jan$ a° M **6b** ${}^{\circ}khy\bar{a}nam$ anuttamam] $C_{94}K_{82}K_{10}K_{7}M$ E; °khyānam uttamam C₄₅, °khyānam utamam C_{02} , °dharmavyākhyānam uttama \dot{m} K_3 (unmetr.) $\begin{array}{lll} \textbf{6c} & ^{\circ}pr\bar{a}pta\dot{m} \] & C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}ME; & ^{\circ}pr\bar{a}pta & C_{02} \\ \end{array}$ **6d** °dharmam] $C_{94}C_{45}K_{82}K_{10}K_7K_3ME$; °rmam C_{02} • śrnotu] $C_{94}C_{45}K_{82}K_{10}K_7K_3ME$; śrnota C_{02} $C_{94}C_{02}K_{82}K_{10}K_{7}K_{3}ME$; mai C_{45}

7a °kartāram] CK₈₂K₇K₃ME; °karttantam K₁₀ 7b °vrata°] $CK_{82}K_{10}K_7K_3E$; "prata" M • $^{\circ}$ yanam] $C_{94}C_{45}K_{10}M$

E; $^{\circ}$ yana C_{02} , $^{\circ}$ yanah K_{82} , $^{\circ}$ yanam K_{7} , $^{\circ}$ yanam K_{3} $\textbf{7d}~^{\circ}param~]~C_{94}C_{45}K_{82}K_{7}ME;~^{\circ}nvitam~C_{02}K_{3},~^{\circ}pa\rangle ram$

 $f 8a\ ^\circ rtham\ praśnaikam\]\ C_{45}K_{82}K_{10}K_7;\ ^\circ rtham\ praśnekam\ }$ $C_{94}K_{3}$, °rthapraśnekam C₀₂E, °rthapraścaikam M **8b** $prabha^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{3}ME$; $prabhu^{\circ}C_{02}$, $pr\bar{a}bha^{\circ}$ K_7 8c °dharo] $C_{45}C_{02}K_{82}K_7K_3ME$; $^{\circ}\star ro C_{94}$, °dharā K_{10} **8d** "nvitah] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "nvitam $C_{02}K_{3}M$

9a $j\tilde{n}ey\bar{a}$] $C_{94}K_{82}K_{10}K_{7}M$; $j\tilde{n}eya\dot{m}$ $C_{45}C_{02}$, $j\tilde{n}eya$ K_{3} , bhūyo E **9b** °varṇa°] CK₈₂K₁₀K₇K₃M; °varṇā° E • $varjit\bar{a} \ C_{94}C_{45}K_{82}K_{10}K_{3}ME; varjitam C_{02}, varjit\bar{a}$ K_7 **9c** °vyañjana°] $CK_{82}K_{10}K_7K_3M$; °vyajjana° E 9cd °muktam akṣa°] $C_{94}C_{02}K_{82}K_{10}K_7E$; °mukta akṣa° C₄₅, °muktam akha° K₃, °muktam akṣa° M 9d kimu tat param] $C_{94}K_{82}K_7E$; kim atah param $C_{45}C_{02}$, kim atat para \dot{m} $K_{10}K_3M$

10ab "sandigdham avicchinnam anākulam] $C_{94}C_{45}$ $K_{82}K_7K_3ME$; "vicchinnasandigdham anākuna C_{02} , $^\circ$ sandigdham anacchinnam anākulam $\mathrm{K}_{\scriptscriptstyle 10}$ $\,$ 10 d $\,$ kimu tatparam] $C_{94}K_{82}K_{10}K_7E$; kim ataḥ param $C_{45}M$, kim atatparam C₀₂K₃

11 °rāga uvāca] CK₈₂K₁₀K₇ME; °rāgovāca K₃

yamadūtaih katham nīto nirālambo niranjanah ||1.11|| kālapāśaih katham baddho nirdehaś ca katham vrajet svargam vā sa katham yāti nirdeho bahudharmakṛt etan me samśayam brūhi jñātum icchāmi tattvatah ||1.12|| anarthayajña uvāca atisamśayakastam te prsto 'ham dvijasattama | durvijneyam manusyais tu devadānavapannagaih ||1.13|| karmahetuh śarīrasya utpattir nidhanam ca yat sukrtam duşkrtam caiva pāśadvayam udāhrtam ||1.14|| tenaiva saha samyāti narakam svargam eva vā sukhaduhkham śarīrena bhoktavyam karmasambhavam ||1.15|| hetunānena viprendra dehah sambhavate nrnām yam kālapāśam ity āhuh śrnu vaksyāmi suvrata ||1.16|| na tvayā viditam kiñcij jijnāsyasi katham dvija kālapāśam ca viprendra sakalam vettum arhasi ||1.17|| kalākalitakālam ca kālatattvakalām śrnu trutidvayam nimesas tu nimesadvigunā kalā ||1.18||

 $\begin{array}{lll} \textbf{11a} & \textit{dehe} & \textit{ksa}^{\circ} \] & C_{94}C_{02}K_{7}; & \textit{dehāt} & \textit{kṣa}^{\circ} & C_{45}, & \textit{dehakṣa}^{\circ} \\ & K_{82}K_{10}K_{3}ME & \bullet & \textit{yāte} \] & CK_{82}K_{10}K_{7}ME; & \textit{yānte} & K_{3} \\ \textbf{11b} & \textit{gniśivādibhih} \] & C_{94}C_{45}K_{82}K_{10}K_{7}ME; & \textit{gniśivādibhi} \\ & C_{02}, & \textit{gnim} & \textit{si**dibhi} & K_{3} & \textbf{11c} & \textit{dūtaih} \] & C_{94}C_{45}K_{82}K_{10}K_{7} \\ & ME; & \textit{dūte} & C_{02}K_{3} & \bullet & \textit{nīto} \] & C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}; & \textit{nītvā} \\ & C_{02}, & \textit{nītaḥ} & M, & \textit{nītā} & E & \textbf{11d} & \textit{nirañjanaḥ} \] & C_{94}C_{45}K_{82}K_{10} \\ & K_{7}K_{3}ME; & \textit{nirañjana} & C_{02} \end{array}$

 $\begin{array}{lll} \textbf{12a} & \text{`p\bar{a}$\'saih'} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}ME; \ \text{`p\bar{a}$\'se} \ C_{02}, \ \text{`p\bar{a}$\'sai} \ K_{3} \\ \bullet & \text{baddho} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}ME; \text{ba}\) ddho\) \ C_{45}, \text{baddha} \\ K_{3} & \textbf{12b} \ nirdeha\'se \ ca \] \ C_{94}C_{45}K_{82}K_{10}K_{7}M^{pc}E; \text{nirdahah} \\ sa \ C_{02}, \text{nirdehasya} K_{3}, \text{nirdehan ma } M^{ac} \bullet \text{vrajet} \] \ \dot{C} \\ K_{82}K_{7}K_{3}ME; \text{bhavet } K_{10} \ \ \textbf{12c} \ svargam' \] \ C_{94}C_{45}K_{82}K_{10} \\ K_{7}E; \text{svarga} \ C_{02}K_{3}M \bullet sa \] \ CK_{82}K_{7}K_{3}E; \text{sam } K_{10}M \bullet \\ \text{yāti} \] \ K_{82}K_{10}K_{7}K_{3}M; \text{yānti } CE \ \textbf{12e} \ sam \acute{sayam'} \] \ CK_{7}ME; \text{sam \'saye} \ K_{82}, \text{sam \'sayo} \ K_{10}K_{3} \ \textbf{12f} \ \text{`tum icchāmi} \] \\ C_{94}C_{02}K_{82}K_{10}K_{7}K_{3}ME; \ \text{`tum i} \ C_{45} \end{aligned}$

13 anarthayajña uvāca] $CK_{82}^{pc}K_{10}K_7K_3ME$; omitted in K_{82}^{ac}

13a atisamsayakastam te] $C_{45}K_{82}K_{10}K_7M^{pc}$; atisamsa\ya\kastan te C_{94} , atisamsayakastam me $C_{02}M^{ac}E$, atisamsayakasto mo K_3 13b dvijasattama] $C_{94}C_{45}K_{82}K_{10}K_7ME$; ca dvijottamah C_{02} , dvijasattamah K_3 13c \r j $\~$ neya \r] $C_{94}C_{45}K_{82}K_7$; \r j \r neya $C_{02}K_{10}K_3ME$ \bullet manusyais tu] $C_{94}K_{82}K_{10}K_7ME$; manusais ca C_{45} , manukse\ptu\ C_{02} , manusyes tu K_3

14a $karma^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}K_{3}M$; $anarthayaj\tilde{n}a$ $uv\bar{a}ca||$ $karma^{\circ}$ $C_{02}E$ • "hetu h] C_{45} ; "hetu $C_{94}K_{82}K_{10}K_{7}ME$, "hemtu C_{02} , "hetu K_{3} • 'sarīrasya] $C_{94}C_{45}K_{82}K_{10}K_{7}$

 K_3ME ; śarīrasyam C_{02} **14b** utpattir ni $^\circ$] M; utpattini $^\circ$ $C_{94}C_{45}K_{82}K_{10}K_7E$, utpatini $^\circ$ $C_{02}K_3$ • ca yat] CK_{82} K_7ME ; ca yah K_{10} , yat K_3 **14c** sukrtam] $C_{94}C_{45}K_{82}$ $K_{10}K_7ME$; sukrtakrtan C_{02} , sukrta K_3 • caiva] CK_{82} $K_{10}K_7ME$; vāpi K_3 **14d** 'hṛtam'] $C_{94}C_{45}K_{82}K_{10}K_7K_3M$ E; 'hrtah C_{02}

15a tenaiva] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; teneva $C_{02}K_{3}$ • $samy\bar{a}ti$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $s\bar{a}$ $y\bar{a}nti$ $C_{02}K_{3}$, $s\bar{a}$ $y\bar{a}ti$ M **15b** $v\bar{a}$] $CK_{10}K_{7}ME$; ca $K_{82}K_{3}$ **15c** $sukha^{\circ}$] CK_{82} $K_{10}K_{7}E$; sukham M • "duhkham] $C_{94}C_{45}K_{82}K_{7}M$; "duhkha $C_{02}K_{10}E$ **15d** "sambhavam] $C_{94}C_{45}K_{82}K_{10}K_{7}M$; "sambhavah $C_{02}E$

16a "ndra] $CK_{82}K_7ME$; "ndrah K_{10} **16b** dehah] C_{94} $C_{45}K_{82}K_7E$; dehe C_{02} , deha $K_{10}M$ • nrṇām] $C_{94}K_{82}K_{10}K_7ME$; nrṇā $C_{45}C_{02}$ **16c** yam kālapāśam ity āhuh] em.; yam kālapāśam ity āha $C_{94}C_{45}K_{82}$, kālapāṣeti satvāha C_{02} , yam kālapāśam ity āhu $K_{10}K_7$ E, kālapāṣeti \pastve\ha M **16d** "vrata] $C_{94}K_{82}K_{10}K_7$ ME; "vratah $C_{45}C_{02}$

17a viditam] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; vidita C_{02} 17ab kiñcij ji°] $C_{45}M$; kiñcid vi° $C_{94}^{pc}K_{82}K_{10}K_{7}E$, kid vi° C_{94}^{ac} , kiñci ji° C_{02} 17b katham dvija] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; ********* \ma tvayā viditam kiñcid vijñāsyasi\(\) (cancelled) katham dvija C_{02} 17c kālapāśam ca] $C_{82}K_{10}$; vettum ūhasi K_{7} , vaktum arhasi ME

18a $kal\bar{a}^{\circ}$] $C_{94}C_{45}K_{82}^{pc}K_{10}K_{7}ME$; $k\bar{a}l\bar{a}^{\circ}$ $C_{02}K_{82}^{\circ}$ • ${}^{\circ}k\bar{a}la\dot{m}$ ca] $CK_{82}K_{10}K_{7}$; ${}^{\circ}k\bar{a}la\dot{s}$ ca ME **18b** ${}^{\circ}kal\bar{a}\dot{m}$]

kalādvigunitā kāsthā kāsthā vai trimsatih kalā | trimśatkalā muhūrtaś ca mānuṣena dvijottama ||1.19|| muhūrtatrimsakenaiva ahorātram vidur budhāh ahorātram punas trimsan māsam āhur manīsinah ||1.20|| samā dvādaśa māsāś ca kālatattvavido janāh śatam varsasahasrāni trīni mānusasamkhyayā ||1.21|| sastim caiva sahasrāni kālah kaliyugah smrtah dvigunah kalisamkhyāto dvāparo yuga samjñitah ||1.22|| tretā tu triguņā jneyā catuh krtayugah smrtah esā caturyugāsamkhyā krtvā vai hy ekasaptatih ||1.23|| manvantarasya caikasya jñānam uktam samāsatah kalpo manvantarānām tu caturdaśa tu samkhyayā ||1.24|| daśa kalpasahasrāni brahmāhah parikalpitam rātrir etāvatī proktā munibhis tattvadarśibhih ||1.25|| rātryāgame pralīyante jagat sarvam carācaram ahāgame tathaiveha utpadyante carācaram ||1.26|| parārdhaparakalpāni atītāni dvijottama anāgatam tathaivāhur bhrgurādimaharşayaḥ ||1.27||

 $\begin{array}{lll} \textbf{19a} \ "gunit\bar{a} \] \ CK_{82}K_{10}K_7E; \ "gunitam \ M \ \ \textbf{19b} \ k\bar{a}sth\bar{a} \ vai \\ trim\'satih \] \ C_{94}K_{82}K_{10}K_7E; vai trim\'sat\bar{a} \ C_{45}, \ k\bar{a}sth\bar{a} \ vai \\ trim\'sati \ C_{02}, \ k\bar{a}sth\bar{a} \ vai \ trim\'sati \ M \ \ \textbf{19c} \ muh\bar{u}rta\'s \\ ca \] \ C_{94}C_{02}K_{82}K_{10}K_7M; muh\bar{u}rtta \ C_{45}, \ muh\bar{u}rta\~n \ ca \ E \\ \textbf{19d} \ m\bar{a}nusena \] \ C_{94}C_{45}K_{82}K_{10}K_7ME; m\bar{a}nus \ sa\'s \ ca\ C_{02} \\ \bullet \ \ "ttama \] \ CK_{82}K_7^pE; \ "tamah \ K_{10}M, \ "ttamah \ K_7^a" \end{array}$

20a $muh\bar{u}rta^{\circ}$] $CK_{82}K_{10}K_{7}$; $muh\bar{u}rtt\bar{a}$ M, $muh\bar{u}rta\bar{m}$ E **20c** $^{\circ}r\bar{a}tra\bar{m}$] $CK_{82}K_{10}K_{7}E$; $^{\circ}r\bar{a}tra$ M **20d** $^{\circ}n\bar{\imath}sinah$] $CK_{82}K_{10}K_{7}E$; $^{\circ}n\bar{\imath}sina$ M

21a $sam\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; $m\bar{a}sa$ C_{02} • " $m\bar{a}s\bar{a}s$ ca] $C_{94}C_{45}K_{82}K_{10}K_{7}$; " $m\bar{a}sas$ ca $C_{02}E$, $m\bar{a}s\bar{a}huh$ M **21b** $k\bar{a}la^{\circ}$] $CK_{82}K_{10}ME$; $kal\bar{a}^{\circ}$ K_{7} **21c** satam] $CK_{82}K_{10}K_{7}M$; $sata^{\circ}$ E **21b** $m\bar{a}nusa^{\circ}$] $C_{94}K_{82}K_{10}K_{7}ME$; $m\bar{a}nusya^{\circ}$ $C_{45}C_{02}$ (unmetr.)

22 (sastim... samjñitah)] CK₈₂K₇ME; omitted in (eyeskip to from 21d to 24d) K₁₀ 22a sastim caiva] C K₇M; sastim varsa° K₈₂, omitted in K₁₀, sastis caiva E 22b °yugah] CK₈₂K₇; omitted in K₁₀, °yuga ME 22c dviguṇaḥ kalisamkhyāto] CK₈₂K₇; omitted in K₁₀, kalisamkhyās tu dviguṇo M, dviguṇā kalisamkhyāto E 22d dvāparo yuga samjñitah] CK₈₂K₇; omitted in K₁₀, dvāparah yugah samjñikam M, dvāpare yuga

samjñitah E

23 (tretā... ekasaptatiḥ)] $CK_{82}K_7ME$; omitted in (eyeskip to from 21d to 24d) K_{10} 23a tretā] $C_{94}C_{45}K_{82}E$; tetrā $C_{02}M$, omitted in K_{10} , tretrā K_7 • trigunā] $CK_{82}K_{10}K_7E$; trguno M • $j\tilde{n}ey\bar{a}$] $CK_{82}K_{10}K_7E$; $j\tilde{n}eyah$ M 23b $^\circ$ yugah] $CK_{82}K_7M$; omitted in CK_{10} , $^\circ$ yuga CK_{10} 0 CK_{10} 1 CK_{10} 2 CK_{10} 3 CK_{10} 4 CK_{10} 5 CK_{10} 5 CK_{10} 6 CK_{10} 7 CK_{10} 8 CK_{10} 9 $CK_{$

25b °āhah] C₄₅C₀₂K₈₂K₁₀K₇ME; °āha C₉₄ ● parikalpitam] C₉₄K₇; karikalpitam C₄₅, parikalpitaḥ C₀₂K₁₀ ME, parikīrtitāḥ K₈₂ **25d** °darśibhiḥ] CK₈₂K₁₀K₇E; °darśibhi M

26a pralīyante] $C_{94}C_{02}K_{82}K_{10}K_{7}ME$; pralīyate C_{45} 26b sarvam ca°] $CK_{82}K_{10}K_{7}E$; sarvas ca°M 26c ahāgame] $CK_{82}K_{7}$; ahāga× K_{10} , aharāgame M (unmetr.), ahnāgame E 26d °padyante] $CK_{82}K_{10}K_{7}E$; °padyamti M

27a $^{\circ}$ rdha $^{\circ}$] CK₈₂K₇ME; $^{\circ}$ rdha \dot{m} K₁₀ **27cd** $^{\circ}$ v \bar{a} hur bh $^{\circ}$] C₉₄C₄₅K₈₂K₇E; $^{\circ}$ v \bar{a} hu bh $^{\circ}$ C₀₂K₁₀M **27d** maharsayah]

yathārkagrahatārendu bhramato dṛśyate tv iha | kālacakram bhramatvaiva viśramam na ca vidmahe ||1.28| kālaḥ sṛjati bhūtāni kālaḥ samharate punaḥ | kālasya vaśagāḥ sarve na kālavaśakṛt kvacit ||1.29|| caturdaśaparārdhāni devarājā dvijottama | kālena samatītāni kālo hi duratikramaḥ ||1.30|| eṣa kālo mahāyogī brahmā viṣṇuḥ paraḥ śivaḥ | anādinidhano dhātā sa mahātmā namaskuru ||1.31||

[parārdhādi]

vigatarāga uvāca |
śrutam vai kālacakram tu mukhapadmaviniḥsrtam |
parārdham ca param caiva śrotum vaḥ pratidīpitam ||1.32||
anarthayajña uvāca |
ekam daśam śatam caiva sahasram ayutam tathā |
prayutam niyutam koṭim arbudam vrndam eva ca ||1.33||
kharvam caiva nikharvam ca śankuḥ padmam tathaiva ca |
samudro madhyam antam ca parārdham ca param tathā ||1.34||
sarve daśaguṇā jñeyāḥ parārdham yāvad eva hi |
parārdhadviguṇenaiva parasamkhyā vidhīyate ||1.35||

•‡•

29ab ≈ Umāmaheśvarasamvāda 12.34cd: kālaḥ pacati bhūtāni kālaḥ samharate prajāḥ 29 ≈ Kūrmapurāṇa 1.11.32: kālaḥ srjati bhūtāni kālaḥ samharate prajāḥ | sarve kālasya vaśagā na kālaḥ kasyacid vaśe || 30d = MBh 12.220.41d = Garudapurāṇa 1.108.7 34ab = Brahmāṇdapurāṇa 3.2.101

 $CK_{82}^{pc}K_{10}E$; mahaya $h K_{82}^{ac}$, marhaşaya $h K_{7}$, maharşibhih M

 $\begin{array}{lll} \textbf{28a} \ \tilde{\ a}rka^\circ \] \ CK_{82}K_{10}K_7M^{pc}E; \ \tilde{\ a}rk\bar{\ a}^\circ \ M^{ac} & \bullet \ \ \text{``tarendu} \] \\ CK_{82}K_{10}K_7E; \ \tilde{\ taraindu} \ M & \textbf{28b} \ d\text{\'r}\text{\'syate tv iha} \] \ C_{94}K_{82} \\ K_{10}K_7E; \ d\text{\'r}\text{\'syandiha} \ C_{45}, \ d\text{\rr}\text{\'syate tv ihah} \ C_{02}, \ d\text{\rr}\text{\'syate tv ihah} \ M & \textbf{28c} \ \text{``tvaiva} \] \ C_{94}K_{82}K_7E; \ \text{``tveva} \ C_{45}K_{10} \\ M, \ \text{``tveha} \ C_{02} & \textbf{28d} \ \text{``sramam'} \] \ CK_{82}^{pc}K_7E; \ \text{``sramo} \ K_{82}^{ac}, \\ \text{``srāman} \ K_{10}, \ \text{``srāmo} \ M & vidmahe \] \ C_{94}C_{02}K_{82}K_{10}K_7 \\ E; vigrahe \ C_{45}, vidyate \ M \end{array}$

29b $k\bar{a}lah$] $CK_{82}K_{10}K_7M$; $k\bar{a}la$ E **29c** $k\bar{a}lasya$] $CK_{82}K_{10}$ $K_7M^{pc}E$; $k\bar{a}lahsya$ M^{ac} • $va\acute{s}ag\bar{a}h$] $CK_{82}K_{10}K_7M$; $va\acute{s}ag\bar{a}$ E **29d** $k\bar{a}lava\acute{s}ak_r^o$] $CK_{82}K_{10}K_7E$; $k\bar{a}lo$ $va\acute{s}ak_r^o$ M

30b $devar\bar{a}j\bar{a}$] $CK_{82}K_{10}K_{7}$; $devar\bar{a}ja$ ME • "ttama] $CK_{82}K_{10}K_{7}E$; " $ttama\dot{h}$ M

31a $k\bar{a}lo$] $C_{94}C_{45}K_{82}$; $k\bar{a}la$ $C_{02}K_{10}K_7ME$ **31b** $brahm\bar{a}$ viṣnuh parah] C_{45} ; brahmaviṣnuparah $C_{94}K_7M$, $brahm\bar{a}$ viṣnu parah $C_{02}K_{82}K_{10}$, brahmaviṣnupara E (unmetr.)

32a śrutam vai] CK₈₂K₁₀K₇E; śruto vah M • °cakram tu] C₉₄C₄₅K₈₂K₁₀K₇E; °cakrasya C₀₂, °cakrat tu M

32b vinihṣrtam] corr.; viniṣrtam $CK_{82}K_{10}K_7ME$ (unmetr.) 32c parārdham ca] $C_{45}C_{02}K_{82}K_{10}K_7E$; $\wr pa \wr r\bar{a}rddham$ ca C_{94} , parādham ca M^{ac} , parārdham ce M^{pc} • param caiva] $CK_{82}K_{10}K_7E$; parān caiva M 32d vah] $CK_{82}K_{10}K_7M^{ac}$; nah M^{pc} , yah E • $\mathring{d}\bar{t}pitam$] $CK_{82}K_{10}K_7E$; $\mathring{d}\bar{t}yat\bar{a}m$ M

33 anarthayajña uvāca] $CK_{82}^{pc}K_{10}K_{7}ME$; omitted in K_{82}^{ac} **33b** sahasra°] $CK_{82}K_{10}K_{7}E$; sāhasra° $M \bullet$ °yutaṁ] $CK_{82}K_{7}ME$; °tan K_{10} **33cd** koṭim a°] $CK_{82}K_{10}ME$; koṭir a° K_{7} **33d** °rbudaṁ] $CK_{82}K_{10}ME$; °budaṁ K_{7}

34a nikharvam ca] $CK_{82}K_7E$; nikharvam tu K_{10} , nisarvañ ca M 34b śankuh] corr.; śanku $CK_{82}K_{10}K_7M$, śankha E • padmam] $CK_{82}K_{10}K_7E$; padma M 34cd (samudro... tathā)] $CK_{82}K_{10}K_7M$, omitted in E 34c samudro] $CK_{82}K_{10}K_7E$; samudra $^\circ$ M • madhyam antam ca] $CK_{82}^{ac}M$; madhyamāntam ca K_{82}^{pc} , madhya\(\text{mantan}\) antam ca\(\text{K}_{10}\), madhyam anta\(\text{s}\) ca K_7 , omitted in E 34d par\(\text{a}\) par\(\text{a}\) dhaparadvegun\(\text{a}\) M

35 (sarve... vidh \bar{i} yate)] $CK_{82}K_{10}K_7M$; omitted in E **35b** par \bar{i} rdha \dot{m}] K_7 ; par \bar{i} rdha $C_{45}C_{02}K_{82}K_{10}M$,

 V_r ṣasārasa \dot{m} graha \dot{h}

parāt parataram nāsti iti me niścitā matiḥ | purāṇavedapaṭhitā mayākhyātā dvijottama ||1.36|| [brahmāndam]

vigatarāga uvāca |
brahmāṇḍaṁ kati vijñeyaṁ pramāṇaṁ prāpitaṁ kvacit |
kati cāṅgulimūrdheṣu sūryas tapati vai mahīm ||1.37||
anarthayajña uvāca |
brahmāṇḍānāṁ prasaṁkhyātuṁ mayā śakyaṁ kathaṁ dvija |
devās te 'pi na jānanti mānuṣāṇāṁ ca kā kathā ||1.38||
paryāyeṇa tu vakṣyāmi yathāśakyaṁ dvijottama |
brahmaṇā yat purākhyāto mātariśvā yathā tathā ||1.39||
śivāṇḍābhyantareṇaiva sarveṣām iva bhūbhṛtām |
daśanāma diśāṣṭānāṁ brahmāṇḍe kīrtitaṁ śṛṇu ||1.40||

[bhūbhṛtām nāmāni]

[pūrvataḥ]

sahāsahaḥ sahaḥ sahyo visahaḥ saṁhato 'sahā | prasaho 'prasahaḥ sānuḥ pūrvato daśa nāyakāḥ ||1.41|| [āgneye]

prabhāso bhāsano bhānuḥ pradyoto dyutimo dyutiḥ |

÷

39cd cf. Brahmāndapurāna 3.4.58cd: brahmā dadau śāstram idam purānam mātariśvane

 $par\bar{a} \ rdha \ C_{94}$, omitted in E 35c $par\bar{a} rdha^\circ$] CK_{82} $K_{10}ME$; $par\bar{a} rdham \ K_7$ 35d $samkhy\bar{a}$] $CK_{82}K_{10}K_7E$; $sakhy\bar{a}$ M

36ab parāt parataram nāsti iti me niścitā matih] C $K_{10}K_7^{pc}$; parāt parataram nāsti iti me niścitā mati $K_{82}K_7^{ac}$, parāparataran nāsti iti me niścitā mati M, vṛndañ caiva mahāvṛnda dviparānantam eva ca| parāt parataram nāsti iti me niścitā matih|| E **36e** °veda°] $C_{94}E$; °vede $C_{45}C_{02}K_{10}K_7$ (unmetr.), Ψ °vedā K_{82} , °vedaih M **36f** °ākhyātā] $C_{94}C_{45}K_{82}$; °ākhyātam $C_{02}K_{10}K_7$ ME • °ttama] $C_{82}K_{10}K_7E$; °tama M

37a brahmāṇḍam] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; brahmāṇḍa C_{02} 37b pramāṇam prāpitam kvacit] conj.; pramāṇam cāpitam kvacit $CK_{82}K_{10}E$, pramāṇ cāpitat kvacit K_{7} , pramāṇam cāpitām kati M 37d sūryas ta°] $CK_{82}K_{10}E$, ryo M^{ac} , sūryo M^{pc} • mahīm] $C_{45}C_{02}K_{82}M$; mahī M C_{94} , mahī $K_{10}K_{7}E$

38a brahmā°] CK₈₂K₁₀K₇E; brahma°M • prasamkhyātum] CK₈₂K₇M; prasamsā tu K₁₀, ca samkhyātum E 38b śakyam ka°] K₈₂K₁₀E; śakyā ka° CK₇, sakyān ka° M 38c devās te] CK₈₂K₁₀K₇E; devatāpi M **38d** $m\bar{a}$ nuṣāṇām ca] $CK_{82}K_{10}K_{7}E$; $m\bar{a}$ nuṣārnañ ca M^{ac} . $m\bar{a}$ nuṣānāñ ca M^{pc}

39c purākhyāto] $CK_{82}K_{10}K_7$; purākhyāta \dot{m} M, mamākhyāto E

40a śivāṇḍā°] $CK_{82}K_{10}K_7E$; śivāṇḍa° M^{ac} , śivāṇḍe° M^{pc} Ψ 40b sarveṣām iva bhūbhrtām] conj.; sarveṣām iva bhūritāḥ $C_{94}C_{45}K_7$, Ψ sarveṣām eva bhūritāḥ C_{02} , $\Psi\Psi\Psi\Psi\Psi$ sarveṣām iva bhūritā K_{82} , sarveṣām eva bhūriṇām K_{10} , $\Psi\Psi\Psi\Psi\Psi$ sa $\{rsapā\}$ iva bhāvitā M, $\Psi\Psi\Psi\Psi\Psi$ sarveṣām eva bhūr imām E 40c diśā°] $CK_{82}K_7ME$; śivā° K_{10} 40d brahmāṇḍe] $CK_{82}K_{10}K_7E$; brahmaṇḍā M $\Psi\Psi$ kīrtitam śṛṇu] $C_{94}C_{02}K_{82}K_{10}$ K_7E ; $\Psi\Psi\Psi\Psi\Psi$ ya ca kīrtitam C_{45} , kīrttitā śṛṇu M

 $\begin{array}{lll} \Psi\textbf{41a} & sah\bar{a}sahah \ \,] & K_7; & s\bar{a}h\bar{a}saha & CK_{82}K_{10}ME & \bullet & \Psi\Psi \\ & sahah & sahyo \ \,] & C_{94}C_{02}K_{82}K_{10}K_7; & \Psi\Psi & sahah & saj\tilde{n}\bar{a} & C_{45}, \\ & saho & sahyah \ \, M, & sahah & saj\tilde{n}o \ \, E & \textbf{41b} & visahah \ \,] & C_{94}C_{45} \\ & K_{82}K_{10}K_7E; & visaha \ \, C_{02}M & \bullet & sah\bar{a} \ \,] & M; & sabh\bar{a} & C_{94}C_{02} \\ & K_{82}K_{10}K_7, & sabh\bar{a}h & C_{45}, & sat\bar{a} \ \, E & \textbf{41c} & prasaho \ \,] & CK_{82}K_{10} \\ & K_7M; & prasaheh \ \, E & \bullet & prasahah \ \,] & C_{94}C_{45}K_{82}K_{10}K_7M; \\ & prasal vah \ \, C_{02}, & saprahah \ \, E & \bullet & s\bar{a}nuh \ \,] & CK_{82}K_{10}; & s\bar{a}nu \\ & K_7ME & \textbf{41d} & p\bar{u}rvato \ \,] & CK_{82}K_{10}K_7M; & parvato \ \, E \end{array}$

dīptatejās ca tejās ca tejā tejavaho dasa ||1.42|| āgneye tv etad ākhyātam yāmye sṛṇv atha bho dvija |

[yāmye]

yamo 'tha yamunā yāmaḥ samyamo yamuno 'yamaḥ ||1.43|| samyano yamanoyāno yaniyugmā yanoyanaḥ |

[nairrte]

nagajo naganā nando nagaro naga nandanaḥ ||1.44|| nagarbho gahano guhyo gūḍhajo daśa tatparaḥ|

[vārune]

vāruņena pravakṣyāmi śṛṇu vipra nibodha me ||1.45|| babhraḥ setur bhavodbhadraḥ prabhavodbhavabhājanaḥ| bharaṇo bhuvano bhartā daśaite varuṇālayāḥ ||1.46||

[vāyavye]

nrgarbho 'suragarbhaś ca devagarbho mahīdharaḥ | vrṣabho vrṣagarbhaś ca vrṣāṅko vrṣabhadhvajaḥ ||1.47|| jñātavyaś ca tathā samyag vrṣajo vrṣanandanaḥ | nāyakā daśa vāyavye kīrtitā ye mayā dvija ||1.48||

[uttare]

42a bhāsano] $C_{94}C_{45}K_{82}K_{10}K_{7}M$; bhāsa× C_{02} , bhāsato E bhānuḥ] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; bhānu $C_{45}M$ 42b dyutimo] $CK_{82}K_{10}M$; dyutino $K_{7}E$ Ψ 42c dīptatejāś ca tejāś ca] $CK_{82}K_{10}K_{7}$; dīptatejāś ca tejāś ca C_{45} , dīptatejas tejāś ca M (unmetr.), dīptatejāś ca tejāś ca E 42d tejā tejāvaho] $CK_{82}K_{10}K_{7}E$; tejatejāyaha M

43a $\bar{a}gneye$] $CK_{82}K_{10}E$; $\bar{a}gneya$ K_7 , $\bar{a}gnerye$ $M \bullet tv$ etad \bar{a}°] $CK_{82}K_{10}K_7E$; tv ecam \bar{a} M 43b $\acute{s}rnv$ atha] $CK_{82}K_{10}K_7E$; $\acute{s}rnutha$ $M \bullet dvija$] $CK_{82}K_7ME$; dvijah K_{10} 43d $\acute{s}amyamo$] $CK_{82}K_{10}K_7E$; $\acute{s}amyama$ $M \bullet \Psi\Psi$ yamuno] $C_{94}C_{45}K_{10}$; yamano $C_{02}K_7$, yumun \bar{a} K_{82} , $\Psi\Psi\Psi\Psi$ yamato M, yamun \bar{a}° E \bullet yamah] $CK_{82}K_{10}$ K_7E ; yana M

 Ψ 44a samyano yamanoyāno] K_{82} ; samyamo yamanoyāno $C_{94}C_{02}E$, $\Psi\Psi\Psi\Psi$ samyamo yamunoyāno $C_{45}K_{10}$, samyamā yamano yāmo K_7 , yamiyugmā yano yānaḥ M Ψ 44b yaniyugmā yano yanaḥ] K_{10} ; yaniyugmā nayo yanaḥ $C_{94}C_{02}K_{82}$, $\Psi\Psi\Psi\Psi$ yaniyugmā nayo nayaḥ C_{45} , Ψ yaniyugmā nayo yamaḥ K_7 , daśamā yāmyam āśrtā M, yaniyugmā nayonaya E 44c naganā nando] $\mathring{C}_{94}C_{02}K_{82}K_{10}K_7M$; nagajā nando C_{45} , naganāgendra M, nagano nado E 44d nagaro naganandanaḥ] $K_{10}M^{ac}$; nagaroraganandanaḥ $C_{94}K_7$, $\Psi\Psi$ nagaro\nagananda\naḥ C_{45} , $\Psi\Psi$ nagaro\nagananda\naḥ C_{45} , $\Psi\Psi$ nagaro nananandanaḥ $G_{94}M_7$, nagaronnaganandanaḥ $G_{95}M_7$ 0, nagaronnaganandanaḥ

45a nagarbho] CK₈₂K₇E; nrgabho K₁₀, nagarbha M •

gahano guhyo] $CK_{82}K_{10}K_7$; guhano guhya M, gahano guhye E **45b** gūdhajo] $CK_{82}K_{10}K_7E$; gudajo M • tatparaḥ] $CK_{82}K_{10}K_7E$; tatparam M **45c** vāruṇena] $CK_{82}K_{10}K_7M$; vāruṇe ca E Ψ **45d** śṛṇu] $K_{10}M$; śṛṅge C_{94} $C_{45}K_{82}K_7$, $\Psi\Psi\Psi\Psi$ śṛìṅgeì C_{02} , mṛddhe E

Ψ46a babhraḥ setur bha°] corr.; babhram setur bha° C₉₄C₄₅, ΨΨΨΨΨbabhram setu bha° C₀₂, babhraḥ setu bha° K₈₂, babhram sotur bha° K₁₀, babhra setur bha° K₇, babhrū setu bha° M, babhrūn satur bha° E 46b prabhavodbhava°] CK₈₂K₁₀K₇E; prabhavobhava° M • °bhājanaḥ] CK₈₂K₁₀K₇M; °bhājana E 46c bharaṇo] C₄₅K₇; bharaṇa C₉₄K₈₂, bharaṇām C₀₂ E, bharaṇā K₁₀, bharaṇaḥ M 46d daśaite] CK₈₂K₁₀E; daśete K₇, daśaitā M • °ālayāḥ] CK₈₂K₁₀K₇; °ālayā MF

 $\begin{array}{llll} \textbf{47a} \ \textit{nrgarbho} \big] \ CK_{82}K_{10}K_{7}E; \ \textit{nrgabh\bar{a} M} & \bullet & \ ^\circ \textit{garbha's} \\ \textit{ca} \big] \ C_{94}C_{45}K_{10}K_{7}; \ ^\circ \textit{garbh\bar{a}'s} \ \textit{ca} \ C_{02}K_{82}ME & \textbf{47b} \ \textit{devagarbho} \big] \ CK_{82}K_{10}K_{7}E; \ \textit{devagarbha$ M} & \textbf{47c} \ ^\circ \textit{garbha$'s} \\ \textit{ca} \big] \ CK_{10}K_{7}E; \ ^\circ \textit{garbh\bar{a}'s} \ \textit{ca} \ K_{82}, \ ^\circ \textit{garbho$'s} \ \textit{ca} \ M \\ \textbf{47d} \ \textit{vrs$\bar{a}nko} \big] \ CK_{82}K_{10}K_{7}E; \ \textit{vrs$\bar{a}mgo$ M} & \bullet \ \textit{vrs$\bar{a}bha$'s} \big] \\ C_{94}C_{45}K_{82}K_{10}K_{7}ME; \ \textit{vrs$a*$'$} C_{02} \\ \end{array}$

48a jñātavyaś ca tathā samyag] CK₈₂K₁₀K₇; vṛṣañjavṛṣanandaś ca M, jñānavāñ ca tathā satya° E **48b** vṛṣajo vṛṣanandanaḥ] CK₁₀K₇E; vṛṣanandanaḥ K₈₂, daśanāyaka vāyave M **48cd** nāyakā daśa vāyavye kīrtitā ye mayā dvija] C₉₄C₄₅K₈₂E; nāyakā daśa vāyavye kīrtitā ye

> sulabhah sumanah saumyah suprajah sutanuh sivah sata satya layah sambhur dasanāyakam uttare ||1.49|| īśāne

indu bindu bhuvo vajra varado vara varsanah ilano valino brahmā daśeśānesu nāyakāḥ ||1.50|| [madhyame]

aparo vimalo moho nirmalo mana mohanah aksayaś cāvyayo visnur varado madhyame daśa ||1.51|| sarveṣām daśam īśānām parivāraśatam śatam śatānām pṛthag ekaikam sahasraih parivāritam ||1.52|| sahasresu ca ekaikam ayutaih parivāritam ayutam prayutair vrndaih prayutam niyutair vrtah ||1.53|| ekaikasya parīvāro niyutah prthag eva ca kotibhir daśakotyena ekaikah parivāritah ||1.54|| daśakotisu ekaikam vrndavrndabhrtair vrtam vrndavargesu ekaikam kharvabhih parivāritam ||1.55||

 $may\bar{a}$ dvija $C_{02}K_{10}$, $n\bar{a}yak\bar{a}$ daśa v $\bar{a}yavye$ $k\bar{\imath}rtit\bar{a}$ ya mayā dvija K7, kīrtito yam mayā dvipra yathā tathyena suvratah M

49a sulabhah] $CK_{82}K_{10}K_7M$; surabhah E • sumanah] $CK_{82}K_{10}E$; sumanāh K_7 , sumano M • saumyah] $CK_{82}K_{10}K_7E$; somya M Ψ **49c** sata satya] CK_7 ; satyasatya K₈₂, suta satya K₁₀, ΨΨΨΨsutaḥ satya M , sata satyā° E • layah] CK₈₂K₁₀ME; layam K₇ Ψ **49cd** śambhur da°] $C_{94}C_{45}K_{10}E$; śambhu da° $C_{02}K_{82}$ K_7 , ΨΨ ΨΨśam $bhu\dot{m}$ $da^\circ M$ **49d** $n\bar{a}yakam u^\circ$ CK₈₂ K₁₀K₇M; °nāyaka u° E

50a vajra] $CK_{82}K_{10}K_7E$; vrajah M Ψ **50b** °varṣaṇah] C $K_{82}K_{10}M$; $\Psi\Psi\Psi^{\circ}\star (r\acute{s}anam) K_7$, $^{\circ}daryya\ ca\ E\ \mathbf{50c}\ ilano$ valino brahmā] CK₈₂K₁₀K₇E; ilino valino brahmaḥ M **50d** daśe°] C₉₄K₈₂K₇E; daśai° C₄₅C₀₂K₁₀, diśai° M • nāyakāh] CK₈₂K₁₀K₇E; nāyakā M

51a aparo vimalo moho] $CK_{82}K_{10}K_{7}E$; aparaḥ vimalā mohā M 51b nirmalo ma°] em.; nimalo ma°C₉₄, nir $malonma^{\circ} C_{45}K_7$, $nirmalotma^{\circ} C_{02}E$, $nimalorma^{\circ} K_{82}$ K₁₀, nirmalonma° M **51c** akṣayaś cāvyayo] C₉₄C₄₅ K₈₂K₁₀K₇; akṣayāś cāvyayo C₀₂, akṣayaś cāvyayam M, akṣayañ cāvyayo E **51cd** viṣṇur va°] C₉₄C₄₅K₇ E; viṣṇu va $^{\circ}$ C₀₂K₈₂M, rviṣṇur va K₁₀ 51d madhyame daśa] $C_{94}C_{45}K_7$; madhyamo daśa $C_{02}K_{82}$, varavarsanah K₁₀, madhyamo daśah M, madhyame daśah E

52a sarveṣā \dot{m}] CK₈₂K₁₀ME; sarveṣā K₇ • $\bar{\imath} \dot{s} \bar{a} n \bar{a} \dot{m} \,] \, CK_{82} K_{10} K_7 M; \, da \dot{s} a r \bar{\imath} \dot{s} \bar{a} n \bar{a} \dot{m} \, E \, 52 \mathbf{b} \, pariv \bar{a} r a^{\circ}]$ $C_{94}C_{02}K_{10}K_7ME$; pari $^{\circ}C_{45}$, pari $^{\circ}C_{45}$, pari $^{\circ}C_{45}$ 52d sahasrai $^{\circ}h$

 $CK_{82}K_{10}K_7E$; sahasrai M • $\Psi\Psi$ °vāritam] $C_{94}C_{45}C_{02}^{pc}$ $K_{82}K_{10}K_7$; "vāritā C_{02}^{ac} , "vāritaḥ M, "vāritāḥ E **53ab** ekaikam a°] C₉₄C₄₅K₁₀K₇E; ekaikam ma° C₀₂ $K_{82}M$ 53b parivāritam] $CK_{82}K_{10}K_7$; parivāritah M, parivāritamāḥ E **53c** ayutam] E; ayutaiḥ CK₈₂K₇M, ayutai $K_{10} \bullet prayutair vrndaih] CK_{82}K_{10}E; prayutai$

vrndaih K7, prayutair bhrtya M 53d prayutam niyutair vrtam] em.; prayutair niyutair vrtah $C_{94}C_{45}K_{82}K_7$, prayuter niyutair vṛtaḥ C₀₂, prayutai niyutai vṛtaḥ K₁₀, prayutah niyutaih vrtah M, prayutam niyutair vrtah E

54a $par\bar{v}aro$] $CK_{82}K_{10}K_7$; $pariv\bar{a}ra$ M (unmetr.), *parivāro* E (unmetr.) **54b** niyutah $C_{94}C_{45}K_{82}$ $K_{10}K_7ME$; niyuta C_{02} • ca] $CK_{82}K_{10}K_7^{pc}M$ **54c** kotibhir daśakotyena] $C_{94}C_{02}E$; E; cah K_{π}^{ac} koțibhi daśakoțyena C_{45} , koțibhir daśakoțyona K_{82} K_7 , kotibhir daśakotyenah K_{10} , kotibhih parivārāni koțibhi daśakoțikam M 54d ekaikah parivāritah] C₄₅ K₈₂E; ekaikaḥ parivari\taḥ\ C₉₄, ekaikaparivāritaḥ $C_{02}K_{10}K_7$, ekaikaparivārāṇām M

55a daśakoṭiṣu ekaikam] $C_{45}C_{02}K_{10}E$; daśakoṭ̄ṣu ekaikam C₉₄K₈₂K₇, daśakotyesu ekakam M **55b** vrndavrndabhrtair vrtam] CK₁₀; vrndavrndavrtair vrtam K₈₂, vrndavrndabhrtaivrtam K₇, vrndravrndesu ekaikam M, vrndavrndam vrtair vrtah E 55c vrndavargeşu] CK₈₂K₁₀K₇E ; vrndavargebhih tai vrtam M 55d kharvabhih parivāritam] $CK_{82}K_{10}$; kharvarbhih parivāritam K_7 , kharvābhih parivārāņi M, kharvarbhih parivāritah E

> kharvavargesu ekaikam daśakharvaganair vrtam daśakharvesu ekaikam śankubhih parivāritam ||1.56|| śańkubhih prthag ekaikam padmena parivāritam padmavargesu ekaikam samudraih parivāritam ||1.57|| samudresu tathaikaikam madhyasamkhyais tu tair vrtam madhyasamkhyesu ekaikam anantaih parivaritam ||1.58|| anantesu ca ekaikam parārdhaparivāritam parārdhesu ca ekaikam parena parivāritam eşa vai kathito vipra śakyam sāmkhyam udīritam ||1.59||

[pramānam]

pramāṇam śrnu me vipra samkṣepād bruvato mama candrodaye pūrnamāsyām vapur andasya tādrśam ||1.60|| kotikotisahasram tu yojanānām samantatah andānām ca parīmānam brahmanā parikīrtitam ||1.61|| saptakotisahasrāni saptakotisatāni ca vimśakotisu gulmesu ūrdhvatas tapate ravih ||1.62|| pramānam nāma samkhyā ca kīrtitāni samāsatah brahmāṇḍam cāprameyāṇām lakṣaṇam parikīrtitam ||1.63||

[vyāsāh]



62cd The folio in K_{10} ends with $\bar{u}rdhva^{\circ}$, and the folios that may have contained verses 1.62d–2.22 are missing.

56a kharvavargesu ekaikam] CK₈₂K₁₀K₇E; kharvavargeva ekakam M **56b** daśakharvaganair vrtam] $C_{94}C_{02}K_{82}K_{10}$; daśakharvaganai vrtam C_{45} , daśakharvagane vrttam K₇, daśakharvesu ekaikam daśakharvaganair vrtam M, daśakharvaganair vrtah E **56c** °kharvesu] $CK_{82}K_{10}ME$; "garveşu K_7 **56d** sankubhih parivāritam] CK₈₂K₁₀K₇M; śankubhih parivāritah E

57a pṛthag ekaikam] em.; pṛthag enaiva C₉₄C₀₂K₈₂ $K_{10} \ddot{K_7} ME$, prthag ainaiva $\overset{\circ}{C}_{45}$ 57b °vāritam] K_{82}^{pc} M; °vāritah °C $K_{10} K_7 E$, °tam K_{82}^{ac} 57d samudraih] $C_{02}K_{82}K_{10}K_{7}ME$; samudaih C_{94} , damu\daih\ C_{45} $v\bar{a}ritam$] $CK_{82}K_{10}K_7M$; $v\bar{a}ritah$ E

58a $tathai^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; $tathe^{\circ}C_{02}$ **58b** madhyasamkhyais tu tair vṛtam] CK₈₂M; madhyasakhyais tu tai vrtam K₁₀, madhyasakhyais tu ter vrtam K₇, madhye śankhyāyutair vrtah E **58c** madhyasamkhyeşu] $CK_{82}K_{10}K_7$; madhyasāmkho ca M, madhye śamkhesu E **58cd** ekaikam anantaih] C K₈₂K₁₀E; ekaikam manataih K₇, ekaikam anantai M **58d** ° $v\bar{a}ritam$ CK₈₂K₁₀K₇M; ° $v\bar{a}ritah$ E

59b parārdhaparivāritam] $C_{94}C_{45}K_{82}K_{10}K_{7}$; parārdhaimes imes imesritam C₀₂, parārdhai parivāritam anantesu ca ekaikam parārdhaparivāritam M, parārdhaih parivāritah E **59d** °vāritam] $CK_{82}K_7M$; °vārivāritam K_{10} , °vāritah

59e *kathito*] $CK_{82}K_7M$; $\langle kathito \rangle K_{10}$, *kathitā* **59f** $\acute{s}akya\dot{m}$] $C_{94}C_{45}K_{82}K_{10}K_{7}ME$; $\acute{s}akya$ C_{02} $s\bar{a}mkhyam\ u^{\circ}$] $C_{94}C_{02}K_{10}M$; $s\bar{a}khyam\ u^{\circ}$ C_{45} , syakhyam u° K₈₂, samkhyam u K₇, samkhyām u° E

60a pramāṇam $C_{02}K_{82}K_7ME$; praṇāmam $C_{94}C_{45}$, pramāṇa K_{10} 60b samkṣepād bruvato] $C_{94}C_{02}K_{82}K_{10}$ E; samksepād vadato C_{45} , samkhyepād bruvato K_7 , samksepa bruvato M

61a $koțikoți^{\circ}$] $CK_{82}K_{10}K_{7}E$; $koțīkoți^{\circ}$ M **61a** caparīmāṇam] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; ca parimāṇam C_{45} (unmetr.), parimāṇañ ca M 61b brahmaṇā] C₉₄C₄₅ $K_{82}K_{10}K_7ME; \times \times \times C_{02} \quad \bullet \quad \ \, ^{\circ}\!k\bar{\imath}rtitam \] \ C_{94}C_{45}K_{10}K_7E$

62c vimsakoțișu gulmeșu] CK₈₂K₇E; vimsakoți vinā gulme M **62d** ūrdhvatas ta°] CK₈₂K₇E; ūrddhvato ta° M • ravih] $CK_{82}K_7M$; ravi E

63a pramāṇam $C_{94}C_{02}K_{82}K_{7}ME$; praṇāmam C_{45} **63c** brahmāṇḍaṁ cā°] K₈₂; brahmāṇḍaś ca C₉₄ brahmāndāś cā "meyānām] $C_{94}K_{82}ME$; "meyānā $C_{45}C_{02}K_7$ **63d** $^{\circ}k\bar{\imath}rtitam$] $C_{94}C_{45}K_{82}K_{7}E$; $^{\circ}k\bar{\imath}rtit\bar{a}h$ C_{02} , $^{\circ}k\bar{\imath}rttitah$

purāṇāśīsahasrāṇi śatāni dvijasattama brahmanā kathitam pūrnam mātariśvā yathātatham ||1.64|| vāyunā pāda samksipya prāptam cośanasam purā tenāpi pāda samksipya prāptavāms ca brhaspatih ||1.65|| brhaspatis tu provāca sūryam trimsatsahasrikam pañcavimśatsahasrāni mrtyum prāha divākarah ||1.66|| ekavimśatsahasrāni mrtyunendrāya kīrtitam indrenāha vasisthāya vimšatślokasahasrikam ||1.67|| astādaśasahasrāni tena sārasvatāya tu sārasvatas tridhāmāya sahasradaśa sapta ca ||1.68|| sodaśānām sahasrāni bharadvājāya vai tatah daśa pańcasahasrāni trivṛṣāya abhāṣata ||1.69|| caturdaśasahasrāni antarīksāya vai tatah trayyārunim sahasrāni trayodaśa abhāṣata ||1.70|| trayyārunis tu viprendro dhanamjayam abhāsata dvādaśāni sahasrāni samksipya punar abravīt ||1.71|| kṛtamjayāya samprāpto dhanamjayamahāmunih krtamjayād dvijaśrestha rnamjayamahātmane ||1.72|| rnañjayāt punah prāpto gautamāya maharsiņe gautamāc ca bharadvājas tasmād dharyadvatāya tu ||1.73||

65a samkṣipya] CK₈₂K₇E; samkṣipyaḥ M 65b prāptam cośanasam] C₄₅K₈₂K₇; prāptam causanasam C₉₄, prāpta*ausanasam C₀₂, prāptāś cośanasama M (unmetr.), prāptaś cośanasam E 65c samkṣipya] CK₈₂K₇ E; samkṣipyaḥ M 65d prāptavāmś ca brhaspatiḥ] C K₈₂K₇E; prāptadhañ ca vrhaspati M

66b $s\bar{u}ryam$] $C_{02}E$; $s\bar{u}ryas$ $C_{94}K_{82}K_{7}$, $s\bar{u}rya$ C_{45} M • $trim\acute{s}atsa\degree$] $C_{94}C_{45}K_{82}K_{7}E$; $trim\acute{s}asa\degree$ C_{02} M **66c** $°vim\acute{s}atsahasrāṇi$] corr.; $°vim\acute{s}ahasrāṇi$ C_{94} , $°vim\acute{s}asahasrāṇi$ $C_{45}C_{02}K_{82}K_{7}M$, $°vi\acute{s}atsahasrāṇi$ E **66d** mrtyum prāha] $CK_{82}K_{7}E$; mrtyu prāhaḥ M

67a °vimśat°] E; °vimśa° $CK_{82}K_7M$ 67b $k\bar{\imath}rtitam$] E; $k\bar{\imath}rtitah$ $C_{94}C_{45}K_{82}K_7^{pc}M$, $k\bar{\imath}rtit\bar{a}h$ C_{02} , $k\bar{\imath}rttita$ K_7^{ac} 67c vasisthāya] $C_{94}C_{02}K_{82}ME$; visisthāya C_{45} , vahisthāya K_7 67d vimśatślo°] corr.; vimśaślo° $C_{94}C_{02}$ $K_{82}K_7E$, viśaślo° C_{45} , trimśaślo° M

68a aṣṭādaśasahasrāṇi] $CK_{82}E$; āṣṭādaśasahasrāṇi K_7 , vasiṣṭhedaśasahasraṁ M **68c** sārasvatas tri°] em.; sārasvatā tri° $C_{94}C_{02}K_{82}K_7E$, sārasvatās tri° C_{45} ,

sārasvata tṛ° M • °dhāmāya] $CK_{82}^{pc}K_7ME$; omitted in K_{82}^{ac} **68d** sahasradaśa] $CK_{82}K_7E$; sahasrādaśa M **69b** bhara°] $C_{94}C_{45}K_{82}K_7E$; bhāra° C_{02} , sana° M **69d** abhāṣata] $C_{94}C_{45}K_{82}$; a\bhāṣata\ C_{02} , abhāṣata\ K_7E , mabhāsata\ M

70b antarī°] $CK_{82}K_7E$; antari° M **70c** trayyāruṇim] corr.; tryaiyāruṇi $C_{94}C_{45}K_{82}M$, traiyāruṇi $C_{02}E$, tryaiyārūṇini K_7 **70d** abhāṣata] $C_{94}C_{02}K_7$; abhāṣatah C_{45} , svabhāvata K_{82} , mabhāsatah M, hy abhāṣata E

71a trayyāruṇi°] corr.; tryaiyāruṇi° CK_7 , traiyāruṇi° $K_{82}E$, tryairyāruṇi° M • viprendro] $C_{94}C_{45}K_{82}$ K_7E ; viprenda $C_{02}M$ **71b** dhanamjaya°] $CK_{82}^{pc}K_7ME$; dhana° K_{82}^{ac} • °bhāṣata] $C_{94}C_{02}K_{82}K_7$; °bhāṣataḥ C_{45} ME

72b °munih] $CK_{82}K_7E$; °muni M 72c krtamjayād dvi'] $C_{94}K_{82}E$; krtamjayā dvi ° $C_{45}C_{02}K_7$, dhanañjaya dvi °M • °śreṣṭha] $CK_{82}K_7M$; °śreṣṭho E 72d ṛṇamjaya °] $C_{94}C_{02}K_{82}K_7ME$; ṛṇamjāya ° C_{45} • °mahātmane] $CK_{82}K_7E$; °mabhāśatah M

73a prāpto] $CK_{82}K_7$; prāptah M, prāptau E 73b maharṣine] $CK_{82}K_7E$; maharṣinah M 73c gautamāc ca] $CK_{82}E$; gautamāś ca K_7 , gautamena M 73cd bharadvājas

rājaśravās tataḥ prāptaḥ somaśuṣmāya vai tataḥ | somaśuṣmāt tataḥ prāptas tṛṇabindus tu bho dvija ||1.74|| tṛṇabindus tu vṛkṣāya vṛkṣaḥ śaktim abhāṣata | śaktiḥ parāśaraṁ prāha jātūkarṇāya vai tataḥ ||1.75|| dvaipāyanaṁ tu provāca jātūkarṇo maharṣiṇam | romaharṣāya samprāpto dvaipāyanaṁahāmuniḥ ||1.76|| romaharṣāya provāca putrāyāmitabuddhaye | daśadve ca sahasrāṇi purāṇaṁ samprakāśitam | mānuṣāṇāṁ hitārthāya kiṁ bhūyaḥ śrotum icchasi ||1.77||

||iti vṛṣasārasaṁgrahe brahmāṇḍasaṁkhyā nāmādhyāyaḥ prathamaḥ||

tasmād dharyadvatāya] $C_{94}C_{02}K_{82}K_{7}$; bharadvāras tasmād dharyadvatāya C_{45} , bharadvāja tasmā haryadvatāya M, bharadvājas tasmād damyāddamāya E

 $\begin{array}{lll} \textbf{74a} \ \textit{rājaśravās} \ \textit{ta}^{\circ} \] \ \textit{em.;} \ \textit{rājaśrava} \ \textit{ta}^{\circ} \ \textit{CK}_{82} \textit{E, rājaśrava} \\ \textit{ta}^{\circ} \ \textit{K}_{7}, \quad \textit{rājarṣava} \ \textit{ta}^{\circ} \ \textit{M} \ \ \textbf{74c} \ \ \textit{``śuṣmāt} \ \textit{ta}^{\circ} \] \ \textit{CK}_{7} \textit{ME} \\ ; \ \textit{``śuṣmā} \ \textit{ta}^{\circ} \ \textit{K}_{82} \ \ \textbf{74cd} \ \textit{prāptas} \ \textit{tr}^{\circ} \] \ \textit{C}_{94} \textit{C}_{45} \textit{K}_{82} \textit{K}_{7} \textit{ME}; \\ \textit{prā} \textit{pta} \ \textit{tr}^{\circ} \ \textit{C}_{02} \ \ \textbf{74d} \ \textit{bho} \] \ \textit{C}_{94} \textit{C}_{02} \ \textit{K}_{82} \textit{K}_{7} \textit{ME}; \\ \textit{omitted in} \ \textit{C}_{45} \\ \end{array}$

75b v_r^*ksah] $CK_{82}K_7E$; v_r^*ksaM • °bhāsata] $C_{94}C_{45}K_{82}$ K_7 ; °bhāsatah $C_{02}ME$ **75c** śaktih parāsaram] $CK_{82}K_7E$; śaparāsara M^{ac} , śakti parāsara M^{pc} **75d** jātū°] corr.; jatu° $C_{94}C_{02}K_{82}K_7E$, tu° C_{45} , jamtu° M

76a dvaipāyanam tu] em.; dvaipāyanas tu CK₈₂K₇

M, dvaipāyanāya E **76b** jātūkarņo maharṣiṇam] em.; jatukarņo maharṣiṇam $C_{94}C_{45}K_{82}^{pc}K_{7}$, jatukarṇā maharṣiṇah C_{02} , jakarṇo maharṣiṇam K_{82}^{qc} , jamtukarṇṇamaharṣiṇā M, jatukarṇamaharṣiṇā E **76d** °muniḥ] $CK_{82}K_{7}$; °muni ME

77a "harṣāya] $CK_{82}K_7$; "harṣeṇa M, "harṣaṇāya E 77b "buddhaye] $CK_{82}K_7E$; "buddhayaḥ M 77b purāṇam samprakāśitam] $C_{94}C_{45}K_{82}K_7ME$; purāṇa samprakāśitām C_{02} 77e mānuṣāṇām] $C_{94}C_{02}K_{82}K_7E$; manuṣāṇām C_{45} , mānuṣānā M • hitārthāya] $CK_{82}K_7E$; hityathāya M 77f bhūyaḥ] $CK_{82}K_7$; bhūya ME Colophon: nāmādhyāyah prathamaḥ] $CK_{82}K_7$; nāmādhyāyaḥ prathamaḥ sloka 77M, nāma prathamo 'dhyāya E