VŖṢASĀRASAMĠRAHAḤ

A Critical Edition in Progress

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4 Vṛṣasārasaṅgrahaḥ

Chapter 1

Edition

Vṛṣasārasaṁgrahaḥ

[prathamo 'dhyāyaḥ]

anādimadhyāntam anantapāram susūkṣmam avyaktajagatsusāram | harīndrabrahmādibhir āptam agram praṇamya vakṣye vṛṣasārasamgraham ||1.1|| [janamejayavaiśampāyanasamvādah]

śatasāhasrikam grantham sahasrādhyāyam uttamam | parva cāsya śatam pūrṇam śrutvā bhāratasamhitām $\|1.2\|$ atṛptaḥ puna papraccha vaiśampāyanam eva hi | janamejaya yat pūrvam tac chṛṇu tvam atandritaḥ $\|1.3\|$

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Testimonia for this chapter: C_{94} ff. 193v–195v, C_{45} ff. 201v–203v, C_{02} ff. 267r–270r, K_{82} ff. 1v–3v, K_{10} exp. 44 (then exp. 43 lower and then upper leaves; 1.62cd–2.22 are missing), K_7 ff. 209v–211v; $C = C_{94} + C_{45} + C_{02}$; lemmata in parentheses indicate a longer chuck of text for which there may be additional variants given in the apparatus 2c cf. MBh 1.2.70ab: $etat\ parvaśatam\ p\bar{u}rnam\ vy\bar{a}senoktam\ mah\bar{a}tman\bar{a}$

 $\begin{array}{lll} \textbf{2b} \ sahasr\bar{a}dhy\bar{a}yam \ u^{\circ} \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ sahasradhy\bar{a}yam \\ u^{\circ} \ C_{02}, \ sahasr\bar{a}dhy\bar{a}yar \ u^{\circ} \ E \ \textbf{2c} \ parva \ c\bar{a}sya \big] \ C_{94}K_{82}K_{10}K_{7}; \\ parva\bar{n} \ c\bar{a}sya \ C_{45}, \ parvvam \ asya \ C_{02}E \quad \bullet \ satam \ p\bar{u}rnam \big] \\ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ ta \ C_{02} \ \textbf{2d} \ srutv\bar{a} \big] \ C_{94}C_{02}K_{82}K_{10}K_{7}E \\ ; \ sraddh\bar{a} \ C_{45} \quad \bullet \quad bh\bar{a}ratasamhit\bar{a}m \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \end{array}$

bhārasamhitā C_{02} , nārādasamhitām E

6 Vṛṣasārasamgrahah

janamejaya uvāca |
bhagavan sarvadharmajña sarvaśāstraviśārada |
asti dharmam param guhyam samsārārṇavatāraṇam ||1.4||
dvaipāyanamukhodgīrṇam dharmam yat tad dvijottama |
kathayasva hi me trptim kuru yatnāt tapodhana ||1.5||
vaiśampāyana uvāca |
śrṇu rājann avahito dharmākhyānam anuttamam |
vyāsānugrahasamprāptam guhyadharmam śrṇotu me ||1.6||
anarthayajñakartāram tapovrataparāyaṇam |
śīlaśaucasamācāram sarvabhūtadayāparam ||1.7||
jijñāsanārtham praśnaikam viṣṇunā prabhaviṣṇunā |
dvijarūpadharo bhūtvā papraccha vinayānvitaḥ ||1.8||

[brahmavidyā]

[vigatarāga uvāca |] brahmavidyā katham jñeyā rūpavarņavivarjitā | svaravyañjananirmuktam akṣaram kimu tat param ||1.9|| anarthayajña uvāca | anuccāryam asandigdham avicchinnam anākulam | nirmalam sarvagam sūkṣmam akṣaram kimu tatparam ||1.10||

[kālapāśah]

vigatarāga uvāca | dehī dehe kṣayaṁ yāte bhūjalāgniśivādibhiḥ | yamadūtaiḥ kathaṁ nīto nirālambo nirañjanaḥ ||1.11||

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11b cf. Kūrmapurāṇa 2.23.74: atha kaścit pramādena mriyate 'gniviṣādibhiḥ| tasyāśaucam vidhātavyam kāryam caivodakādikam ||

 $\begin{array}{l} \textbf{4}\;\textit{janamejaya}\; \boldsymbol{]}\; C_{94}C_{45}K_{82}K_{10}K_{7}E; \textit{janmejaya}\; C_{02}\\ \textbf{4a}\;\textit{bhagavan}\; \textit{sa}^{\circ} \boldsymbol{]}\; C_{94}C_{45}K_{82}K_{10}K_{7}E; \textit{bhacāvam}\; \textit{sa}^{\circ}\; C_{02}\\ \bullet\;\;\; ^{\circ}\textit{dharma}^{\circ} \boldsymbol{]}\; CK_{10}K_{7}E; \textit{omitted}\; in\; K_{82}\; \textbf{4b}\;\; ^{\circ}\textit{visārada}\; \boldsymbol{]}\; C_{94}\\ K_{10}K_{7};\;\; ^{\circ}\textit{visāradah}\; C_{45}C_{02}K_{82}E\; \textbf{4d}\;\;\textit{dharmam}\; \boldsymbol{]}\; C_{94}K_{82}K_{10}\\ K_{7}E;\;\textit{dharmah}\; C_{45},\;\textit{dharma}\; C_{02}\;\; \bullet\;\;\textit{param}\;\textit{guhyam}\; \boldsymbol{]}\; C_{94}\\ K_{10}E;\;\textit{paro}\;\textit{guhya}\; C_{45},\;\textit{param}\;\textit{guhya}\; C_{02}K_{82},\;\textit{paraguhyam}\; K_{7} \end{array}$

 $\begin{array}{lll} \textbf{5a}~dvaip\bar{a}yana^{\circ}]~C_{94}C_{45}K_{82}K_{10}K_{7}E;~dvep\bar{a}yana^{\circ}~C_{02}\\ \bullet~~mukhodg\bar{\imath}rnam~]~C_{94}C_{45}K_{82}K_{10}K_{7};~~mukhodg\bar{\imath}rna~C_{02}\\ ,~~mukh\bar{a}d~g\bar{\imath}rnam~E~~\textbf{5b}~~dharmam~~yat~~tad~~dvi^{\circ}]~C_{45};\\ dharmam~~v\bar{a}~~yad~~dvi^{\circ}~C_{94}K_{82}K_{10}K_{7}E,~dharmavat~~ya~~dvi^{\circ}\\ C_{02}~~\bullet~~'ttama~]~C_{94}C_{45}K_{82}K_{10}K_{7}E;~'ttamah~C_{02}~\textbf{5d}~~yatn\bar{a}t~~tapodhana~]~C_{45}K_{82}K_{10}K_{7}E;~yann\bar{a}t~~ta\star\star na~~C_{94},~~yatn\bar{a}~~tapodhanah~C_{02}\\ \end{array}$

 $\begin{array}{l} \textbf{6b} \ \ ^{\circ}khy\bar{a}nam \ anuttamam \] \ C_{94}K_{82}K_{10}K_{7}E; \ ^{\circ}khy\bar{a}nam \ uttamam \ C_{02} \ \textbf{6c} \ ^{\circ}pr\bar{a}ptam \] \ C_{94}\\ C_{45}K_{82}K_{10}K_{7}E; \ ^{\circ}pr\bar{a}pta \ C_{02} \ \textbf{6d} \ ^{\circ}dharmam \] \ C_{94}C_{45}K_{82}K_{10}\\ K_{7}E; \ ^{\circ}rmam \ C_{02} \ \bullet \ \text{signotu} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ \text{signota} \ C_{02}\\ \bullet \ me \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ mai \ C_{45} \end{array}$

7a $^\circ$ kartāram] CK₈₂K₇E; $^\circ$ karttantam K₁₀ 7b $^\circ$ yaṇam] C₉₄C₄₅K₁₀K₇E; $^\circ$ yana C₀₂, $^\circ$ yaṇah K₈₂ 7d $^\circ$ param] C₉₄C₄₅ K₈₂K₇E; $^\circ$ nvitam C₀₂, $^\circ$ pa\text{ram} K₁₀

8a "rtham praśnaikam] $C_{45}K_{82}K_{10}K_{7}$; "rtham praśnakam C_{94} , "rthapraśnakam $C_{02}E$ 8b prabha"] $C_{94}C_{45}K_{82}K_{10}E$; prabhu" C_{02} , prābha" K_{7} 8c "dharo] $C_{45}C_{02}K_{82}K_{7}E$; "*ro C_{94} , "dharā K_{10} 8d "nvitaḥ] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "nvitam C_{02}

 $\begin{array}{l} \textbf{10a}\ ^{\circ}cc\bar{a}rya^{\circ}\]\ C_{94}C_{45}K_{82}K_{10}E;\ ^{\circ}c\bar{a}rya^{\circ}C_{02}K_{7}\ \textbf{10ab}\ ^{\circ}sandigdham\\ avicchinnam\ an\bar{a}kulam\]\ C_{94}C_{45}K_{82}K_{7}E;\ ^{\circ}vicchinnasandigdham\\ an\bar{a}kuna\ C_{02},\ ^{\circ}sandigdham\ anacchinnam\ an\bar{a}kulam\ K_{10}\\ \textbf{10d}\ kimu\ tatparam\]\ C_{94}K_{82}K_{10}K_{7}E;\ kim\ atah\ param\ C_{45},\\ kim\ atatparam\ C_{02} \end{array}$

11a dehe kṣa°] $C_{94}C_{02}K_7$; dehāt kṣa° C_{45} , dehakṣa° K_{82} $K_{10}E$ **11b** °śivādibhiḥ] $C_{94}C_{45}K_{82}K_{10}K_7E$; °śivādibhi C_{02} **11c** °dūtaih] $C_{94}C_{45}K_{82}K_{10}K_7E$; °dūte C_{02} • nīto] $C_{94}C_{45}K_{82}K_{10}K_7E$; nītvā C_{02} , nītā E **11d** niranjanah] $C_{94}C_{45}K_{82}K_{10}K_7E$; niranjana C_{02}

kālapāśaiḥ katham baddho nirdehaś ca katham vrajet svargam vā sa katham vāti nirdeho bahudharmakrt etan me samśayam brūhi jñātum icchāmi tattvatah ||1.12|| anarthayajña uvāca atisamśayakastam te prsto 'ham dvijasattama | durvijneyam manusyais tu devadānavapannagaih ||1.13|| karmahetuh śarīrasya utpattir nidhanam ca yat sukṛtam duṣkṛtam caiva pāśadvayam udāhṛtam ||1.14|| tenaiva saha samyāti narakam svargam eva vā sukhaduhkham śarīrena bhoktavyam karmasambhavam ||1.15|| hetunānena viprendra dehah sambhavate nrnām yam kālapāśam ity āhuḥ śṛṇu vakṣyāmi suvrata ||1.16|| na tvayā viditam kincij jijnāsyasi katham dvija kālapāśam ca viprendra sakalam vettum arhasi ||1.17|| kalākalitakālam ca kālatattvakalām śrnu trutidvayam nimesas tu nimesadvigunā kalā ||1.18|| kalādvigunitā kāsthā kāsthā vai trimsatih kalā trimśatkalā muhūrtaś ca mānusena dvijottama ||1.19|| muhūrtatrimsakenaiva ahorātram vidur budhāh ahorātram punas trimsan māsam āhur manīsinah ||1.20|| samā dvādaśa māsāś ca kālatattvavido janāh śatam varṣasahasrāṇi trīṇi mānuṣasamkhyayā ||1.21|| şaştim caiva sahasrāni kālah kaliyugah smrtah

13 anarthayajña uvāca] $CK_{82}^{pc}K_{10}K_7E$; omitted in K_{82}^{ac} 13a atisamsayakaṣṭam te] $C_{45}K_{82}K_{10}K_7$; atisamsa\yakaṣṭam te C_{94} , atisamsayakaṣṭam me $C_{02}E$ 13b dvijasattama] C_{94} $C_{45}K_{82}K_{10}K_7E$; ca dvijottamah C_{02} 13c 'jñeyam'] $C_{94}C_{45}$ $K_{82}K_7$; 'jñeya $C_{02}K_{10}E$ • manuṣyais tu] $C_{94}K_{82}K_{10}K_7E$; manuṣais ca C_{45} , manukṣe\ptu\ C_{02}

14a karma°] $C_{94}C_{45}K_{82}K_{10}K_7$; anarthayajña uvāca|| karma° $C_{02}E$ • °hetuh] C_{45} ; °hetu $C_{94}K_{82}K_{10}K_7E$, °hemtu C_{02} • 'sarīrasya] $C_{94}C_{45}K_{82}K_{10}K_7E$; 'sarīrasyam' C_{02} 14b utpattir ni°] corr.; utpattini° $C_{94}C_{45}K_{82}K_{10}K_7E$, utpattini° C_{02} • yat] $C_{82}K_7E$; yaḥ C_{10} 14c sukrtam] $C_{94}C_{45}K_{82}K_{10}K_7E$; sukrtakrtan C_{02} 14d °hrtam] $C_{94}C_{45}K_{82}K_{10}K_7E$; °hrtah C_{02}

15a tenaiva] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; teneva C_{02} • samyāti] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; sā yānti C_{02} **15b** vā] $C_{10}K_{7}E$; ca $C_{10}K_{10}E$ chand $C_{10}K_{10}E$ $C_{10}K_{10}E$ chand $C_{10}K_{10}E$ $C_{10}K_{10}E$ $C_{10}K_{10}E$ $C_{10}K_{10}E$ $C_{10}K_{10}E$

 $K_7E;\;nrn\bar{a}\;C_{45}C_{02}$ **16c** yam kālapāśam ity āhuḥ] em.; yam kālapāśam ity āha $C_{94}C_{45}K_{82},$ kālapāśati satvāha C_{02} , yam kālapāśam ity āhu $K_{10}K_7,$ yam kālapāśam ity āhu E **16d** °vrata] $C_{94}K_{82}K_{10}K_7E;$ °vrataḥ $C_{45}C_{02}$

 $\begin{array}{lll} \textbf{18a} \ kal\bar{a}^{\circ} \] \ C_{94}C_{45}K_{82}^{\textit{pc}}K_{10}K_{7}E; \ k\bar{a}l\bar{a}^{\circ} \ C_{02}K_{82}^{\textit{ec}} & \bullet \ \ ^{\circ}k\bar{a}lam \\ ca \] \ CK_{82}K_{10}K_{7}; \ \ ^{\circ}k\bar{a}las \ \ ca \ E \ \ \textbf{18b} \ \ ^{\circ}kal\bar{a}m \] \ \ C_{94}C_{02}K_{10}E; \\ ^{\circ}kal\bar{a} \ \ C_{45}K_{7}, \ \ ^{\circ}vidhim \ K_{82} \ \ \textbf{18c} \ \ trutidvayam \] \ \ C_{94}C_{02}K_{7}E; \\ tutidvaya \ \ C_{45}K_{10}, \ tutidvayam \ K_{82} \ \ \ \ ^{\circ}meṣas \ tu \] \ \ C_{45}C_{02} \\ K_{10}K_{7}E; \ ^{\circ}mevas \ tu \ C_{94}, \ ^{\circ}meṣadvi \ \ K_{82} \end{array}$

20a muhūrta°] CK₈₂K₁₀K₇; muhūrtaṁ E

21a $sam\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $m\bar{a}sa$ C_{02} • ${}^{o}m\bar{a}s\bar{a}^{\circ}$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; ${}^{o}m\bar{a}sa^{\circ}C_{02}E$ **21b** $k\bar{a}la^{\circ}$] $CK_{82}K_{10}E$; $kal\bar{a}^{\circ}K_{7}$ **21c** $sata\bar{m}$] $CK_{82}K_{10}K_{7}$; $sata^{\circ}E$ **21b** $m\bar{a}nusa^{\circ}$] $C_{94}K_{82}K_{10}K_{7}E$; $m\bar{a}nusya^{\circ}C_{45}C_{02}$ (unmetr.)

8 Vṛṣasārasamgrahah

dvigunah kalisamkhyāto dvāparo yuga samjñitah ||1.22|| tretā tu trigunā jñevā catuh krtayugah smrtah esā caturyugāsamkhyā krtvā vai hy ekasaptatih ||1.23|| manyantarasya caikasya jñānam uktam samāsatah kalpo manvantarāṇāṁ tu caturdaśa tu saṁkhyayā ||1.24|| daśa kalpasahasrāni brahmāhah parikalpitam rātrir etāvatī proktā munibhis tattvadarsibhih ||1.25|| rātryāgame pralīyante jagat sarvam carācaram ahāgame tathaiveha utpadyante carācaram ||1.26|| parārdhaparakalpāni atītāni dvijottama anāgatam tathaivāhur bhrgurādimaharsayah ||1.27|| yathārkagrahatārendu bhramato drśyate tv iha kālacakram bhramatvaiva viśramam na ca vidmahe ||1.28|| kālaḥ srjati bhūtāni kālaḥ samharate punaḥ | kālasya vaśagāḥ sarve na kālavaśakṛt kvacit ||1.29|| caturdaśaparārdhāni devarājā dvijottama kālena samatītāni kālo hi duratikramah ||1.30|| esa kālo mahāyogī brahmā visnuh parah śivah anādinidhano dhātā sa mahātmā namaskuru ||1.31||

[parārdhādi]

vigatarāga uvāca | śrutam vai kālacakram tu mukhapadmaviniḥsr̥tam | parārdham ca param caiva śrotum vaḥ pratidīpitam ||1.32|| anarthayajña uvāca | ekam daśam śatam caiva sahasram ayutam tathā |

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29 ≈ Kūrmapurāṇa 1.11.32: kālaḥ sṛjati bhūtāni kālaḥ saṃharate prajāḥ | sarve kālasya vaśagā na kālaḥ kasyacid vaśe || 30d = MBh 12.220.41d = Garudapurāna 1.108.7

22 (sastim... samjñitaḥ)] $CK_{82}K_7E$; omitted in (eyeskip to from 21d to 24d) K_{10} 22a sastim caiva] CK_7 ; sastim varṣa $^\circ K_{82}$, omitted in K_{10} , sastis caiva E 22b $^\circ yugah$] $CK_{82}K_7$; omitted in K_{10} , $^\circ yuga$ E 22c dvigunah] $CK_{82}K_7$; omitted in K_{10} , dviguna E 22d dvaparo] $CK_{82}K_7$; omitted in K_{10} , dvapare E

23 (*tretā... ekasaptatih*)] $CK_{82}K_7E$; omitted in (eyeskip to from 21d to 24d) K_{10} 23a $tret\bar{a}$] $C_{94}C_{45}K_{82}E$; $tetr\bar{a}$ C_{02} , omitted in K_{10} , $tretr\bar{a}$ K_7 23b `yugah] $CK_{82}K_7$; omitted in K_{10} , `yuga E 23d hy e $`] <math>CK_{82}K_{10}E$; he $`K_7$

24 (manvantarasya... samkhyayā)] $CK_{82}K_7E$; omitted in(eyeskip to from 21d to 24d) K_{10} 24a caikasya] $CK_{82}^{pc}K_7$ E; omitted in $K_{82}^{c}K_{10}$ 24c kalpo] C_{45} ; kalpa $C_{94}C_{02}K_{82}K_7$ E, omitted in K_{10} 24d °daśa] $C_{94}C_{02}K_{82}K_7E$; °daśam C_{45} , omitted in K_{10}

25b °āhaḥ] $C_{45}C_{02}K_{82}K_{10}K_7E$; °āha C_{94} • parikalpitam] $C_{94}K_7$; karikalpitam C_{45} , parikalpitaḥ $C_{02}K_{10}E$, parikīrtitāh K_{82}

26a pralīyante] $C_{94}C_{02}K_{82}K_{10}K_7E$; pralīyate C_{45} **26d** ahāgame] $CK_{82}K_7$; ahāga \times K_{10} , ahnāgame E

27a "rdha"] $CK_{82}K_7E$; "rdham K_{10} **27cd** "vāhur bhy"] $C_{94}C_{45}K_{82}K_7E$; "vāhu bhy" $C_{02}K_{10}$ **27d** maharṣayaḥ] CK_{82}^{pc} $K_{10}E$; mahayaḥ K_{82}^{c} , marhaṣayaḥ K_7

29b $k\bar{a}la\dot{h}$] $CK_{82}K_{10}K_7$; $k\bar{a}la$ E **29c** $va\acute{s}ag\bar{a}\dot{h}$] $CK_{82}K_{10}$ K_7 ; $va\acute{s}ag\bar{a}$ E

30b devarājā] CK₈₂K₁₀K₇; devarāja E

31a $k\bar{a}lo$] $C_{94}C_{45}K_{82}$; $k\bar{a}la$ $C_{02}K_{10}K_7E$ **31b** $brahm\bar{a}$ visnuh parah] C_{45} ; brahmavisnuparah $C_{94}K_7$, $brahm\bar{a}$ visnu parah $C_{02}K_{82}K_{10}$, brahmavisnupara E (unmetr.)

33 anarthayajña uvāca] $CK_{82}^{pc}K_{10}K_7E$; omitted in K_{82}^{ac}

prayutam niyutam koṭim arbudam vṛndam eva ca ||1.33|| kharvam caiva nikharvam ca śaṅkuḥ padmam tathaiva ca | samudro madhyam antam ca parārdham ca param tathā ||1.34|| sarve daśaguṇā jñeyāḥ parārdham yāvad eva hi | parārdhadviguṇenaiva parasamkhyā vidhīyate ||1.35|| parāt parataram nāsti iti me niścitā matiḥ | purāṇavedapaṭhitā mayākhyātā dvijottama ||1.36||

[brahmāndam]

vigatarāga uvāca |
brahmāṇḍam kati vijneyam pramāṇam prāpitam kvacit |
kati cāṅgulimūrdheṣu sūryas tapati vai mahīm ||1.37||
anarthayajña uvāca |
brahmāṇḍānām prasamkhyātum mayā śakyam katham dvija |
devās te 'pi na jānanti mānuṣāṇām ca kā kathā ||1.38||
paryāyeṇa tu vakṣyāmi yathāśakyam dvijottama |
brahmaṇā yat purākhyāto mātariśvā yathā tathā ||1.39||
śivāṇḍābhyantareṇaiva †sarveṣām iva bhūritāḥ† |
daśanāma diśāṣṭānām brahmāṇḍe kīrtitam śṛṇu ||1.40||

[daśa nāmāni digastakānām]

sahāsaha sahaḥ sahyo visahaḥ samhato 'sabhā | prasaho 'prasahaḥ sānuḥ pūrvato daśa nāyakāḥ ||1.41|| prabhāso bhāsano bhānuḥ pradyoto dyutimo dyutiḥ | dīptatejāś ca tejāś ca tejā tejavaho daśa ||1.42|| āgneye tv etad ākhyātam yāmye śṛṇv atha bho dvija |

4

34ab = Brahmāndapurāna 3.2.101 **39cd** cf. Brahmāndapurāna 3.4.58cd: brahmā dadau śāstram idam purānam mātariśvane

33b "yutam] $CK_{82}K_7E$; "tan K_{10} **33cd** kotim a"] CK_{82} $K_{10}E$; kotir a" K_7 **33d** "rbudam] $CK_{82}K_{10}E$; "budam K_7

34a ca] $CK_{82}K_7E$; $tu K_{10}$ 34b $\acute{s}ankuh$] $corr.; <math>\acute{s}anku$ $CK_{82}K_{10}K_7$, $\acute{s}amkha$ E 34cd (samudro... tathā)] $CK_{82}K_{10}$ K_7 ; omitted in E 34c madhyam antam ca] CK_{82}^{ac} ; $madhyam\bar{a}ntam$ $ca K_{82}^{pc}$, madhyam $anta\acute{s}$ ca K_{7} , omitted in E

35 (sarve... vidh $\bar{\imath}$ yate)] $CK_{82}K_{10}K_{7}$; omitted in E **35b** par $\bar{\imath}$ rdha \dot{m}] K_{7} ; par $\bar{\imath}$ rdha $C_{45}C_{02}K_{82}K_{10}$, par $\bar{\imath}$ rdha C_{94} , omitted in E **35c** par $\bar{\imath}$ rdha \dot{n} $C_{82}K_{10}E$; par $\bar{\imath}$ rdha \dot{m} C_{7}

36ab parāt parataram nāsti iti me niścitā matih.] C $K_{10}K_7^{\rm pc}$; parāt parataram nāsti iti me niścitā mati $K_{82}K_7^{\rm ac}$, vṛndañ caiva mahāvṛnda dviparānantam eva cal parāt parataram nāsti iti me niścitā matih.] E **36e** °veda°.] C_{94} E; °vede $C_{45}C_{02}K_{10}K_7$ (unmetr.), °vedā K_{82} **36f** °ākhyātā.] $C_{94}C_{45}K_{82}$; °ākhyātam $C_{02}K_{10}K_7E$

37a brahmāṇḍam] $C_{94}C_{45}K_{82}K_{10}K_7E$; brahmāṇḍa C_{02} 37b pramāṇam prāpitam] conj.; pramāṇañ cāpitam $CK_{82}K_{10}E$, pramāṇ cāpitat K_7 37d $mah\overline{\iota}m$] $C_{45}C_{02}K_{82}$; $mah\overline{\iota}m$?

 C_{94} , mahī $K_{10}K_7E$

38a prasamkhyātum] CK $_{82}$ K $_{7}$; prasamsā tu K $_{10}$, ca samkhyātum E **38b** śakyam] K $_{82}$ K $_{10}$ E; śakyā CK $_{7}$

39c $pur\bar{a}^{\circ}$] $CK_{82}K_{10}K_7$; $mam\bar{a}^{\circ}E$

 ${\bf 40b}$ °ṣām iva bhūritāḥ] $C_{94}C_{45}K_7$; °ṣām eva bhūritāḥ C_{02} , °ṣām iva bhūritā K_{82} , °ṣām eva bhūriṇām K_{10} , °ṣām eva bhūr imām E ${\bf 40c}$ diśā °] $CK_{82}K_7E$; śivā ° K_{10} ${\bf 40d}$ kīrtitam śṛṇu] $C_{94}C_{02}K_{82}K_{10}K_7E$; ya ca kīrtitam C_{45}

 $\begin{array}{lll} \textbf{41a} \ sah\bar{a}saha \big] \ CK_{82}K_{10}E; \ sah\bar{a}sahah \ K_7 & \quad sahyo \big] \\ C_{94}C_{02}K_{82}K_{10}K_7; \ sahyo \ C_{45}, \ saj\tilde{n}o \ E \ \textbf{41b} \ visahah \big] \ C_{94} \\ C_{45}K_{82}K_{10}K_7E; \ visaha \ C_{02} & \quad sabh\bar{a} \big] \ C_{94}C_{02}K_{82}K_{10}K_7; \\ sabh\bar{a}h \ C_{45}, \ sat\bar{a} \ E \ \textbf{41c} \ prasaho \big] \ CK_{82}K_{10}K_7; \ prasahah \ E \\ \bullet \ prasahah \big] \ C_{94}C_{45}K_{82}K_{10}K_7; \ prasahah \ C_{02}, \ saprahah \\ E & \quad s\bar{a}nuh \big] \ CK_{82}K_{10}; \ s\bar{a}nu \ K_7E \ \textbf{41d} \ p\bar{u}rvato \big] \ CK_{82}K_{10}K_7 \end{array}$

 $\begin{array}{l} \textbf{42a} \ bh\bar{a}sano \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ bh\bar{a}sa\times C_{02}, \ bh\bar{a}sato \ E \\ \bullet \ bh\bar{a}nuh \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ bh\bar{a}nu \ C_{45} \ \textbf{42b} \ dyutimo \] \ C \\ K_{82}K_{10}; \ dyutino \ K_{7}E \ \textbf{42c} \ d\bar{\imath}ptateja^{\circ} \] \ CK_{82}K_{10}K_{7}; \ d\bar{\imath}ptateja^{\circ} \\ E \ \bullet \ tej\bar{a}\dot{s} \ ca \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ teja\dot{s} \ ca \ C_{02} \end{array}$

10 Vṛṣasārasamgrahah

yamo 'tha yamunā yāmaḥ samyamo yamuno 'yamaḥ ||1.43|| samvano vamanovāno vanivugmā vanovanah nagajo naganā nando nagaro naga nandanah ||1.44|| nagarbho gahano guhyo gūdhajo daśa tatparah vāruņena pravakṣyāmi śr̯nu vipra nibodha me ||1.45|| babhrah setur bhavodbhadrah prabhavodbhavabhājanah bharano bhuvano bhartā daśaite varunālayāh ||1.46|| nrgarbho 'suragarbhas ca devagarbho mahīdharaḥ | vrsabho vrsagarbhaś ca vrsanko vrsabhadhvajah ||1.47|| jñātavyaś ca tathā samyag vṛṣajo vṛṣanandanaḥ | nāyakā daśa vāyavye kīrtitā ye mayā dvija ||1.48|| sulabhah sumanah saumyah suprajah sutanuh sivah sata satya layah sambhur dasanāyakam uttare ||1.49|| indu bindu bhuvo vajra varado vara varṣaṇaḥ | ilano valino brahmā daśeśānesu nāyakāh ||1.50|| aparo vimalo moho nirmalo mana mohanah aksayaś cāvyayo visnur varado madhyame daśa ||1.51|| sarvesām daśam īśānām parivāraśatam śatam śatānām pṛthag ekaikam sahasraiḥ parivāritam ||1.52|| sahasresu ca ekaikam ayutaih parivāritam ayutam prayutair vrndaih prayutam niyutair vrtah ||1.53||

43a āgneye] $CK_{82}K_{10}E$; āgneya K_7 43b dvija] $CK_{82}K_7$ E; dvijaḥ K_{10} 43c yamunā] $CK_{82}K_{10}E$; yamanā K_7 43d yamuno] $C_{94}C_{45}K_{10}$; yamano $C_{02}K_7$, yumunā K_{82} , yamunā E

44a samyano] K_{82} ; samyamo $CK_{10}E$, samyamā K_7 • yamano°] $C_{94}C_{02}K_{82}K_7E$; yamuno° $C_{45}K_{10}$ • "yāno] $CK_{82}K_{10}E$; "yāmo K_7 44b yano yanaḥ] K_{10} ; nayo yanah $C_{94}C_{02}K_{82}$, nayo nayaḥ C_{45} , nayo yamaḥ K_7 , nayonaya E 44c naganā nando] $C_{94}C_{02}K_{82}K_{10}K_7$; nagajā nando C_{45} , nagano nado E 44d nagaro naganandanah] K_{10} ; nagaroraganandanah $C_{94}K_7$, nagaro(nagananda)nah C_{45} , nagarox $\times \times$ nandanah C_{02} , nagarogaranandanah K_{82} , nagaronnaganandanah K_{82}

45a nagarbho] $CK_{82}K_7E$; nṛgabho K_{10} • guhyo] $CK_{82}K_{10}K_7$; guhye E **45c** vāruṇena] $CK_{82}K_{10}K_7$; vāruṇe ca E **45d** śṛṇu] K_{10} ; śṛṅge $C_{94}C_{45}K_{82}K_7$, śṛṇnge C_{02} , mṛddhe

46a babhrah setur bha°] corr.; babhram setur bha° $C_{94}C_{45}$, babhram setu bha° C_{02} , babhrah setu bha° K_{82} , babhram sotur bha° K_{10} , babhra setur bha° K_7 , babhrūn satur bha° E **46b** °bhājanah] $CK_{82}K_{10}K_7$; °bhājana E **46c** bharano] $C_{45}K_7$; bharana $C_{94}K_{82}$, bharanām $C_{02}E$, bharanā K_{10} **46d** daśaite] $CK_{82}K_{10}E$; daśete K_7 • °ālayāh] $CK_{82}K_{10}K_7$; °ālayā E

47a °garbhaś ca] $C_{94}C_{45}K_{10}K_7$; °garbhāś ca $C_{02}K_{82}E$ 47c °garbhaś ca] $CK_{10}K_7E$; °garbhāś ca K_{82} 47d vṛṣabha°] $C_{94}C_{45}K_{82}K_{10}K_7E$; vṛṣa \star ° C_{02}

48a $j\tilde{n}atavyaś$] $CK_{82}K_{10}K_{7}$; $j\tilde{n}anava\tilde{n}$ E absamyag vṛṣajo] $CK_{10}K_{7}$; samyag K_{82} , satyavṛṣajo E **48d** ye] $CK_{82}K_{10}E$; ya $K_{7} \bullet dvija$] $C_{94}C_{45}K_{82}K_{7}E$; dvijah $C_{02}K_{10}$

49a sulabhah] $CK_{82}K_{10}K_7$; surabhah $E \bullet$ sumanah] $CK_{82}K_{10}E$; sumanāh K_7 **49c** sata satya] CK_7 ; satyasatya K_{82} , suta satya K_{10} , sata satyā $E \bullet$ layah] $CK_{82}K_{10}E$; layam K_7 **49cd** śambhur da°] $C_{94}C_{45}K_{10}E$; śambhu da° $C_{02}K_{82}K_7$ **49d** °nāyakam u°] $CK_{82}K_{10}K_7$; °nāyaka u° E

50b °varṣaṇaḥ] CK₈₂K₁₀; °⋆\rśaṇam\ K₇, °daryya ca E **50d** daśe°] C₉₄K₈₂K₇E; daśai° C₄₅C₀₂K₁₀

 $\bf 51b$ nirmalo ma $^\circ$] em.; nimalo ma $^\circ$ C_{94} , nirmalonma $^\circ$ $C_{45}K_7$, nirmalotma $^\circ$ $C_{02}E$, nimalorma $^\circ$ $K_{82}K_{10}$ $\bf 51c$ akṣayaś $c\bar{a}^\circ$] $C_{94}C_{45}K_{82}K_{10}K_7$; akṣayāś $c\bar{a}^\circ$ C_{02} , akṣayañ $c\bar{a}^\circ$ E $\bf 51cd$ viṣṇur va $^\circ$] $C_{94}C_{45}K_7E$; viṣṇu va $^\circ$ $C_{02}K_{82}$, rviṣṇur va K_{10} $\bf 51d$ madhyame daśa] $C_{94}C_{45}K_7$; madhyamo daśa C_{02} K_{82} , varavarṣaṇaḥ K_{10} , madhyame daśaḥ E

52a sarveṣām] $CK_{82}K_{10}E$; sarveṣā K_7 • daśam īśānām] $CK_{82}K_{10}K_7$; daśarīśānām E **52b** parivāra°] C_{94} $C_{02}K_{10}K_7E$; pari° C_{45} , parivāram K_{82} **52d** °vāritam] C_{94} $C_{45}C_{02}^{pc}K_{82}K_{10}K_7$; °vāritā C_{02}^{ac} , °vāritāh E

53ab ekaikam a°] $C_{94}C_{45}K_{10}K_{7}E$; ekaikam ma° $C_{02}K_{82}$ 53b parivāritam] $CK_{82}K_{10}K_{7}$; parivāritamāh E 53c ayutam] E; ayutaih $CK_{82}K_{7}$, ayutai K_{10} • prayutair v_{7}°] $CK_{82}K_{10}E$; prayutai $v_{7}^{\circ}K_{7}$ 53d prayutam niyutair v_{7}° tam] em.; prayutam niyutair v_{7}° tah E, prayutair niyutair v_{7}° tah $C_{94}C_{45}K_{82}K_{7}$, prayuter niyutair v_{7}° tah C_{02} , prayutai niyutai v_{7}° tah V_{10}°

ekaikasya parīvāro niyutaḥ pṛthag eva ca |
koṭibhir daśakoṭyena ekaikaḥ parivāritaḥ ||1.54||
daśakoṭiṣu ekaikaṁ vṛndavṛndabhṛtair vṛtam |
vṛndavargeṣu ekaikaṁ kharvabhiḥ parivāritam ||1.55||
kharvavargeṣu ekaikaṁ daśakharvagaṇair vṛtam |
daśakharveṣu ekaikaṁ śaṅkubhiḥ parivāritam ||1.56||
śaṅkubhiḥ pṛthag ekaikaṁ padmena parivāritam |
padmavargeṣu ekaikaṁ samudraiḥ parivāritam ||1.57||
samudreṣu tathaikaikaṁ madhyasaṁkhyais tu tair vṛtam |
madhyasaṁkhyeṣu ekaikam anantaiḥ parivāritam ||1.58||
ananteṣu ca ekaikaṁ parārdhaparivāritam |
parārdheṣu ca ekaikaṁ pareṇa parivāritam |
eṣa vai kathito vipra śakyaṁ sāṁkhyam udīritam ||1.59||
[pramānam]

pramāṇam śrṇu me vipra samkṣepād bruvato mama | candrodaye pūrṇamāsyām vapur aṇḍasya tādṛśam ||1.60|| koṭikoṭisahasram tu yojanānām samantataḥ | aṇḍānām ca parīmāṇam brahmaṇā parikīrtitam ||1.61|| saptakoṭisahasrāṇi saptakoṭiśatāni ca | vimśakotisu gulmesu ūrdhvatas tapate ravih ||1.62||

vimśakoṭiṣu gulmeṣu ūrdhvatas tapate raviḥ ||1.62|| pramānaṁ nāma saṁkhyā ca kīrtitāni samāsatah|

brahmāṇḍaṁ cāprameyāṇāṁ lakṣaṇaṁ parikīrtitam ||1.63||

[vyāsāḥ]

purāṇāśīsahasrāṇi śatāni dvijasattama

+

62cd The folio in K_{10} ends with $\bar{u}rdhva^{\circ}$, and the folios that may have contained verses 1.62cd-2.22 are missing.

 $\begin{array}{lll} \textbf{54a} \ \ parīv\bar{a}ro \] \ CK_{82}K_{10}K_{7}; \ pariv\bar{a}ro \ E \ \textbf{54b} \ \ niyutah \] \\ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ niyuta \ C_{02} & \bullet \ \ ca \] \ CK_{82}K_{10}K_{7}^{pc}E; \ cah \\ K_{7}^{ac} \ \textbf{54c} \ \ kotibhir \ da^{\circ} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ kotibhi \ C_{45} & \bullet \\ \text{``kotyena'} \] \ CE; \ \text{``kotyona'} K_{82}K_{7}, \ \text{``kotyenah'} K_{10} \ \textbf{54d} \ \ ekaikah' \] \\ C_{94}C_{45}K_{82}E; \ \ ekaika \ C_{02}K_{10}K_{7} & \bullet \ \ pariv\bar{a}ritah' \] \ C_{45}C_{02}K_{82} \\ K_{10}K_{7}E; \ \ pariv\bar{a}ril tah' \ C_{94} \end{array}$

56b "gaṇair vṛtam] $C_{94}C_{02}K_{82}K_{10}$; "gaṇai vṛtam C_{45} , "gaṇa vṛtam K_7 , "gaṇair vṛtaḥ E **56c** "kharveṣu] $CK_{82}K_{10}$ E; "garveṣu K_7 **56d** "vāritam] $CK_{82}K_{10}K_7$; "vāritaḥ E

57a pṛthag ekaikam] em.; pṛthag enaiva $C_{94}C_{02}K_{82}K_{10}$ K_7E , pṛthag ainaiva C_{45} 57b °vāritam] K_{82}^{ec} ; °vāritah CK_{10} K_7E , °tam K_{82}^{ec} 57d samudraih] $C_{02}K_{82}K_{10}K_7E$; samudaih C_{94} , damu\taih\taih\taih C_{45} • °vāritam] $CK_{82}K_{10}K_7$; °vāritah E

C₉₄, damudaih C₄₅ • °vāritam] CK₈₂K₁₀K₇; °vāritah E 58a tathai°] C₉₄C₄₅K₈₂K₁₀K₇E; tathe° C₀₂ 58b madhyasamkhyais tu tair vrtam] CK₈₂; madhyasakhyais tu tai vrtam K₁₀, madhyasakhyais tu ter vrtam K₇, madhye śankhyāyutair vrtah E 58c madhyasamkhyeṣu] CK₈₂K₁₀ $K_7;\ madhye\ \acute{s}amkhesu\ E\ \textbf{58cd}\ ekaikam\ anantaih\]\ CK_{82}\\ K_{10}E;\ ekaikam\ manataih\ K_7\ \textbf{58d}\ °v\bar{a}ritam\]\ CK_{82}K_{10}K_7;\ °v\bar{a}ritah\ E$

 $\begin{array}{l} \textbf{59b}\ par\bar{a}rdhapariv\bar{a}ritam\]\ C_{94}C_{45}K_{82}K_{10}K_{7};\ par\bar{a}rdha\times\times\times ritam \\ C_{02},\ par\bar{a}rdhaih\ pariv\bar{a}ritah\ E\ \textbf{59d}\ \ °v\bar{a}ritam\]\ CK_{82}K_{7};\\ °v\bar{a}riv\bar{a}ritam\ K_{10},\ °v\bar{a}ritah\ E\ \textbf{59e}\ kathito\]\ CK_{82}K_{7};\ kathito\ \\ K_{10},\ kathit\bar{a}\ E\ \textbf{59f}\ \ \acute{s}akyam\]\ C_{94}C_{45}K_{82}K_{10}K_{7}E;\ \acute{s}akya\ C_{02}\\ \bullet\ \ s\bar{a}mkhyam\ u^{\circ}\]\ C_{94}C_{02}K_{10};\ s\bar{a}khyam\ u^{\circ}\ C_{45},\ syakhyam\ u^{\circ}K_{82},\ samkhyam\ u\ K_{7},\ samkhy\bar{a}m\ u^{\circ}E \end{array}$

60a pramāṇam] $C_{02}K_{82}K_7E$; praṇāmam $C_{94}C_{45}$, pramāṇa K_{10} **60b** samkṣepād bruvato] $C_{94}C_{02}K_{82}K_{10}E$; samkṣepād vadato C_{45} , samkhyepād bruvato K_7

61a $par\bar{i}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $par\bar{i}^{\circ}$ C_{45} (unmetr.) **61b** $brahmaṇ\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $\times\times\times\times C_{02}$ • $^{\circ}k\bar{i}rtitam$] $C_{94}C_{45}K_{10}K_{7}E$; $^{\circ}k\bar{i}rtita\bar{h}$ C_{02} , $^{\circ}k\bar{i}rtita\bar{h}$ K_{82}

62d raviḥ] CK₈₂K₇; ravi E

12 Vṛṣasārasamgrahah

brahmaṇā kathitam pūrṇam mātariśvā yathātatham ||1.64|| vāyunā pāda samksipya prāptam cośanasam purā tenāpi pāda samksipya prāptavāms ca brhaspatih ||1.65|| brhaspatis tu provāca sūryam trimsatsahasrikam pañcavimśatsahasrāṇi mṛtyum prāha divākaraḥ ||1.66|| ekavimśatsahasrāni mrtyunendrāya kīrtitam indrenāha vasisthāya vimšatšlokasahasrikam ||1.67|| astādaśasahasrāni tena sārasvatāya tu sārasvatas tridhāmāya sahasradaśa sapta ca ||1.68|| sodaśānām sahasrāni bharadvājāya vai tatah daśa pańcasahasrāni trivrsāya abhāsata ||1.69|| caturdaśasahasrāni antarīksāya vai tatah trayyārunim sahasrāni trayodaśa abhāsata ||1.70|| trayyāruņis tu viprendro dhanamjayam abhāṣata dvādaśāni sahasrāni samksipya punar abravīt ||1.71|| krtamjayāya samprāpto dhanamjayamahāmunih krtamjayād dvijaśrestha rnamjayamahātmane ||1.72|| rnañjayāt punah prāpto gautamāya maharsine gautamāc ca bharadvājas tasmād dharyadvatāya tu ||1.73|| rājaśravās tatah prāptah somaśusmāya vai tatah somaśusmāt tatah prāptas trnabindus tu bho dvija ||1.74|| tṛṇabindus tu vṛkṣāya vṛkṣaḥ śaktim abhāṣata śaktih parāśaram prāha jātūkarņāya vai tatah ||1.75|| dvaipāyanam tu provāca jātūkarņo maharsiņam romaharsāya samprāpto dvaipāyanamahāmunih ||1.76||

64b 'sattama] $C_{94}C_{45}K_{82}K_{7}E$; $\times mah C_{02}$ **64c** $p\bar{u}rnam$] $C_{94}C_{02}K_{82}E$; $p\bar{u}rve \ C_{45}$, $p\bar{u}rnna \ K_{7}$ **64d** 'tatham] $C_{94}C_{45}$ $K_{82}K_{7}E$; 'tathā C_{02}

65b prāptam cośanasam] $C_{45}K_{82}K_7$; prāptam causanasam C_{94} , prāpta \star ausanasam C_{02} , prāptaś cośanasam F

66b sūryam] $C_{02}E$; sūryas $C_{94}K_{82}K_7$, sūrya C_{45} • trimśatsa°] $C_{94}C_{45}K_{82}K_7E$; trimśasa° C_{02} **66c** °vimśatsahasrāṇi] corr.; °vimśahasrāṇi C_{94} , °vimśasahasrāṇi $C_{45}C_{02}K_{82}K_7$, °viśatsahasrāṇi E

68a $ast\bar{a}^\circ$] $CK_{82}E$; $\bar{a}st\bar{a}^\circ$ K_7 **68c** $s\bar{a}rasvatas$ trt°] em.; $s\bar{a}rasvat\bar{a}$ trt° $C_{94}C_{02}K_{82}K_7E$, $s\bar{a}rasvat\bar{a}s$ trt° C_{45} • ${}^{o}dh\bar{a}m\bar{a}ya$] $CK_{82}^{pc}K_7E$; omitted in K_{82}^{ac}

69b bhara°] $C_{94}C_{45}K_{82}K_7E$; bhāra° C_{02} **69d** abhāṣata] $C_{94}C_{45}K_{82}$; a\bhāṣata\cdot C_{02} , abhāṣatah K_7E

70c $trayy\bar{a}runim$] $corr.; tryaiy\bar{a}runi C₉₄C₄₅K₈₂, <math>traiy\bar{a}runi C₀₂E, tryaiy\bar{a}r\bar{u}pini K₇$ **70d** $<math>abh\bar{a}sata$] C₉₄C₀₂ $K_7; abh\bar{a}satah$ $C_{45}, svabh\bar{a}vata$ K_{82}, hy $abh\bar{a}sata$ E

71a $trayy\bar{a}runi^{\circ}$] corr.; $tryaiy\bar{a}runi^{\circ}$ CK₇, $traiy\bar{a}runi^{\circ}$ K₈₂E • viprendro] C₉₄C₄₅K₈₂K₇E; viprenda C₀₂ **71b** $dhanamjaya^{\circ}$] CK⁸²₈₂K₇E; $dhana^{\circ}$ K^{ac}₈₂ • ${}^{\circ}bh\bar{a}sata$] C₉₄C₀₂K₈₂K₇; ${}^{\circ}bh\bar{a}satah$ C₄₅E

72c $^\circ$ jayād dvi $^\circ$] $C_{94}K_{82}E; ^\circ$ jayā dvi $^\circ$ $C_{45}C_{02}K_7$ • $^\circ$ śreṣṭha] $CK_{82}K_7; ^\circ$ śreṣṭho E 72d $^\circ$ rnamjaya $^\circ$] $C_{94}C_{02}K_{82}$ $K_7E; ^\circ$ rnamjāya $^\circ$ C_{45}

73a prāpto] $CK_{82}K_7$; prāptau E 73c gautamāc ca] $CK_{82}E$; gautamāś ca K_7 • bharadvāja°] $C_{94}C_{02}K_{82}K_7E$; bharadvāra° C_{45} 73d tasmād dharyadvatāya] $CK_{82}K_7$; tasmād damyāddamāya E

74a $r\bar{a}ja\acute{s}rav\bar{a}s$] em.; $r\bar{a}ja\acute{s}rava$ $CK_{82}E$, $r\bar{a}ja\acute{s}rava$ K_{7} 74c "śuṣmāt ta"] $CK_{7}E$; "śuṣmā ta" K_{82} 74cd $pr\bar{a}ptas$ ty"] $C_{94}C_{45}K_{82}K_{7}E$; $pr\bar{a}lpta$ ty? C_{02} 74d bho] $C_{94}C_{02}K_{82}K_{7}E$; omitted in C_{45}

75b °bhāṣata] $C_{94}C_{45}K_{82}K_{7}$; °bhāṣataḥ $C_{02}E$ **75d** jātũ°] corr.; jatu° $C_{94}C_{02}K_{82}K_{7}E$, tu° C_{45}

76a dvaipāyanam tu] em.; dvaipāyanas tu CK_{82} K_7 , dvaipāyanāya E 76b jātūkarņo maharṣiṇam] em.; jatukarņo maharṣiṇam $C_{94}C_{45}K_{82}^{pc}K_7$, jatukarṇā maharṣiṇah C_{02} , jakarṇo maharṣiṇam K_{82}^{ac} , jatukarṇamaharṣiṇā E 76d °munih] $CK_{82}K_7$; °muni E

Vṛṣasārasaṁgrahaḥ 13

romaharṣāya provāca putrāyāmitabuddhaye | daśadve ca sahasrāṇi purāṇaṁ samprakāśitam | mānuṣāṇāṁ hitārthāya kiṁ bhūyaḥ śrotum icchasi ||1.77||

|| iti vṛṣasārasamgrahe brahmāṇḍasamkhyā nāmādhyāyaḥ prathamaḥ

[dvitīyo 'dhyāyah]

vigatarāga uvāca | śrutam mayā janāgreņa brahmāṇḍasya tu nirṇayam | pramāṇam varṇarūpam ca samkhyā tasya samāsataḥ ||2.1|| śivāṇḍeti tvayā prokto brahmāṇḍālayakīrtitaḥ | kīdṛśam lakṣaṇam jñeyam pramāṇam tasya vā kati ||2.2|| kasya vālayanam jñeyam pramāṇam vātra vāsinaḥ | kā vā tatra prajā jñeyā ko vā tatra prajāpatiḥ ||2.3||

[śivāṇdasamkhyā]

anarthayajña uvāca | śivāṇḍalakṣaṇaṁ vipra na tvaṁ praṣṭum ihārhasi | daivatair api kā śaktir jñātuṁ draṣṭuṁ ca tattvataḥ ||2.4|| agamyagamanaṁ guhyaṁ guhyād api samuddhitam | na prabhur netaras tatra na daṇḍyo na ca daṇḍakaḥ ||2.5|| na satyo nānṛtas tatra suśīlo no duḥśīlavān | nānṛjur na ca dambhitvaṁ na tṛṣṇā na ca īrṣyatā ||2.6|| na krodho na ca lobho 'sti na māno 'sti na sūyakaḥ | īrṣyā dveṣo na tatrāsti na śaṭho na ca matsaraḥ ||2.7|| na vyādhir na jarā tatra na śoko 'sti na viklavaḥ | nādhamaḥ puruṣas tatra nottamo na ca madhyamaḥ ||2.8|| notkṛṣṭo mānavas tasmin striyaś caiva śivālaye | na nindā na praśaṁsāsti matsarī piśuno na ca ||2.9|| garvadarpaṁ na tatrāsti krūramāyādikaṁ tathā | yācamāno na tatrāsti dātā caiva na vidyate ||2.10||

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Testimonia for this chapter: C_{94} ff. 195v–197r, C_{45} ff. 203v–204v, C_{02} ff. 270r–270v (it breaks off at 2.21 and resumes at 3.30b), K_{82} ff. 3v–4v, K_{10} exp. 43 and 42 (sic!) (it broke off at 1.62d and resumes at 2.23), K_7 ff. 211v–213r; $C = C_{94} + C_{45} + C_{02}$ **5ab** cf. Lingapurāṇa 1.21.71ab: namo guṇyāya guhyāya agamyagamanāya ca

1a janāgreņa] $C_{45}C_{02}K_{82}K_7E$; janā $\times \times C_{94}$

 ${\bf 2b}~brahm\bar{a}nd\bar{a}^\circ]~CK_{82}K_{7};~brahm\bar{a}nda~E~{\bf 2c}~j\tilde{n}eyam~]$ $C_{94}C_{45}K_{82}K_{7}E;~j\tilde{n}ey\bar{a}~C_{02}~{\bf 2d}~kati~]~C_{94}C_{45}K_{82}K_{7}E;~katih~C_{02}$

 $\begin{array}{lll} \textbf{3a} & \textit{layanam} & \textit{j\~neya\'m} \ \end{bmatrix} & C_{94}C_{02}K_{82}K_{7}; & \textit{layana\'m} & C_{45}, \\ \textit{lakṣaṇa\'m} & \textit{j\~neya\'m} \ E \ \textbf{3b} & \textit{v\~asina\'m} \ \end{bmatrix} & C_{94}C_{02}K_{82}K_{7}E; & \textit{v\~asir\~ana\'m} \\ & C_{45} & \textbf{3c} & \textit{k\bar{a}} \] \ \text{em.}; & \textit{ko} \ CK_{82}K_{7}, & \textit{ki\'m} \ E \ \bullet \ \textit{praj\bar{a} j\~ney\bar{a}} \] \ C_{45}C_{02} \\ & K_{82}K_{7}E; & \textit{pra}\ | \textit{j\~a}\ | \times y\bar{a} \ C_{94} \\ \end{array}$

4b na tvam] $CK_{82}K_7$; tatvam $E \bullet$ "rhasi] $CK_{82}E$; "hasi K_7 **4c** daivatai"] $C_{94}C_{45}K_{82}$; devatai" $C_{02}K_7E \bullet$ śaktir] C_{94} ; śakti $C_{45}C_{02}K_{82}K_7E$

daṇḍakaḥ] $C_{94}C_{02}K_{82}K_7E$; ṇḍakaḥ C_{45}^{ac} , paṇḍakaḥ C_{45}^{pc}

 $\begin{array}{l} \textbf{6a} \ satyo \] \ CK_{82}K_7; \ satyau \ E \ \bullet \ tatra \] \ CK_{82}K_7; \ tatr\bar{a} \ E \\ \textbf{6b} \ \textit{no} \] \ C_{45}C_{02}K_{82}K_7E; \times C_{94} \ \textbf{6c} \ \textit{n\bar{a}nrjur} \ \textit{na} \] \ em.; \ \textit{n\bar{a}rjur} \\ \textit{nna} \ C_{94}E, \ \textit{n\bar{a}rjur} \ \textit{na} \ C_{45}K_7, \ \textit{n\bar{a}rjun} \ \textit{na} \ K_{82}, \ \backslash \textit{n\bar{a}rju} \ \textit{na} \ C_{02} \\ \textbf{6d} \ \textit{na} \ \textit{trṣṇ\bar{a}} \ \textit{na} \ \textit{ca} \] \ CK_7E; \ \textit{na} \ \textit{ca} \ \textit{trṣṇ\bar{a}} \ \textit{na} \ K_{82} \ \bullet \ \textit{\bar{trṣyat\bar{a}}} \] \\ C_{94}C_{45}K_{82}K_7; \ \textit{\bar{trṣyat\bar{a}}} \ C_{02}, \ \textit{irṣyat\bar{a}} \ E \end{array}$

7a krodho] $C_{94}C_{45}K_{82}K_7E$; krodhau C_{02} 7b s $\bar{u}yakah$] $C_{94}C_{02}K_{82}K_7$; s $\bar{u}cakah$ C_{45} , steyakah E (unmetr.) 7d śatho] $C_{94}C_{45}K_{82}K_7$; satho C_{02} , śathe E • matsarah] $CK_{82}K_7$; matsarah E

8a vyādhir na] $C_{94}C_{45}K_{82}E$; vyādhi na $C_{02}K_7$ • jarā tatra] $C_{45}K_7$; jarās tatra $C_{94}C_{02}K_{82}E$ **8b** viklavaḥ] $CK_{82}K_7$; viklava E

9a $m\bar{a}nava^{\circ}$] $C_{45}C_{02}K_{82}K_{7}E$; $m\bar{a}\times va^{\circ}C_{94}$ **9c** $pra\acute{s}a\acute{m}s\~{a}sti$] $CK_{82}K_{7}$; $pra\acute{s}a\acute{m}s\~{a}\acute{s}$ ca E

10c $tatr\bar{a}sti$] $CK_{82}^{pc}K_7E$; $tatr\bar{a}$ K_{82}^{ac}

anarthī vraja tatrasthah kalpavrksasamāśritah na karma nāpriyas tatra na kalih kalaho na ca ||2.11|| dvāparo na ca na tretā kṛtaṁ cāpi na vidyate manvantaram na tatrāsti kalpaś caiva na vidyate ||2.12|| āhūtasamplavam nāsti brahmarātridinam tathā na janmamaranam tatra āpadam nāpnuyāt kvacit ||2.13|| na cāśāpāśabaddho 'sti rāgamoham na vidyate | na devā nāsurās tatra na yaksoragarāksasāḥ ||2.14|| na bhūtā na piśācāś ca gandharvā rṣayas tathā tārā graham na tatrāsti nāgakimnaragārudam ||2.15|| na japo nāhnikas tatra nāgnihotrī na yajñakrt na vratam na tapaś caiva na tiryam narakam tathā ||2.16|| tasyeśānasya devasya aiśvaryagunavistaram api varṣaśatenāpi śakyam vaktum na kenacit ||2.17|| harecchāprabhavāh sarve paryāyena bravīmi te devamānusavarjyāni vrksagulmalatādayah ||2.18|| parārdhadvigunotsedhā vistāraś ca tathāvidhah anekākārapuspāni phalāni ca manoharam ||2.19|| anye kancanavrksani manivrksany athapare pravālamanisandāś ca padmarāgaruhāni ca ||2.20|| svādumūlaphalāskandalatāvitapapādapāh | kāmarūpāś ca te sarve kāmadāḥ kāmabhāṣiṇaḥ ||2.21|| tatra vipra prajāh sarve anantagunasāgarāh tulyarūpabalāh sarve sūryāyutasamaprabhāh ||2.22|| parārdhadvayavistāram parārdhadvayam āyatam parārdhadvayaviksepā yojanānām dvijottama ||2.23|| aiśvaryatvam na samkhyāsti balaśaktiś ca bho dvija

•‡•

16d Cf. 19.48cd: viśisthe tv indriyagrāme tiryannarakasādhanam

11a vraja ta°] $CK_{82}E$; vrajas ta° K_7 11c karma nā°] em.; karma na $CK_{82}K_7$, karmaṇā E 11d kaliḥ] $CK_{82}K_7^{pc}$; kali $K_7^{ac}E$

12a ca na tretā] $C_{02}K_{82}K_7E$; ca na tretrā C_{94} , ca tretā na C_{45} 12b kṛtaṁ cā°] $C_{02}K_{82}$; kṛtaś cā° $C_{94}C_{45}K_7E$ 12c manvantaraṁ na tatrāsti] $C_{94}C_{45}K_{82}E$; manvantatrāsti C_{02} , manvantarananta tatrāsti K_7 12d kalpaś caiva] CK_7E ; kalpaṁ caiva K_{82}

13a $\bar{a}h\bar{u}ta^{\circ}$] $CK_{82}K_{7}$; $\bar{a}bh\bar{u}ta^{\circ}E$ **13b** $brahmar\bar{a}tridinam$] $CK_{82}K_{7}$; $brahmar\bar{a}tridivas$ E **13c** janmamaranam tatra] $C_{02}K_{82}E$; janmaranam tatra $C_{94}C_{45}$, janmamaranantrata K_{7} **13d** $\bar{a}padam$] $CK_{82}K_{7}$; apadam E

15b gandharvā] CK₈₂K₇; gandharvo E

16a japo] $C_{45}C_{02}K_{82}K_7E$; jayo $C_{94} \bullet n\bar{a}hnikas$ ta°]

 $C_{94}C_{02}K_{82}K_{7}E$; nāhnika ta $^{\circ}C_{45}$ **16d** na tiryam narakam] em.; nātiryannarakas $C_{94}C_{02}K_{82}$, nātiryanarakan C_{45} , nātiriyam narakas K_{7} , na tīrthannarakan E

18a harecchāprabhavāḥ] K₇; harecchaprabhavāḥ CK₈₂, harecchāprabhavā E **18c** varjyāni] CK₈₂K₇; vajjñāni E

19a ${}^{\circ}$ gunotsedh \bar{a}] conj.; ${}^{\circ}$ gunocchedh \bar{a} C $_{94}$ C $_{45}$ K $_{82}$ K $_{7}$, ${}^{\circ}$ gunecchedh \bar{a} C $_{02}$, ${}^{\circ}$ gun \bar{a} cchredh \bar{a} E 19b vist \bar{a} ra \dot{a} ca] K $_{7}$; vist \bar{a} ra \bar{a} ca CK $_{82}$ E \bullet ${}^{\circ}$ vidha \dot{h}] K $_{7}$; ${}^{\circ}$ vidh \bar{a} CK $_{82}$ E 19c anek \bar{a} k \bar{a} ra ${}^{\circ}$] C $_{45}$ C $_{02}$ K $_{82}$ K $_{7}$ E; anek \bar{a} ra ${}^{\circ}$ C $_{94}$

20a anye] $CK_{82}K_7$; bahu° E **20c** saṇḍāś ca] $CK_{82}K_7$; ghaṇṭāś ca E **20d** °ruhāni] $C_{94}C_{45}K_{82}K_7$; °ruhāṇi C_{02} , °saḥāṇi E

22c °bālāḥ] C₉₄C₄₅K₈₂K₇; °varāḥ E

23c "dvaya"] $C_{94}C_{45}K_{82}^{p}K_{10}K_{7}E$; "dva" $K_{82}^{ac} \bullet vik$, sepā] $C_{94}C_{45}K_{82}K_{10}K_{7}$; vijñeyā E **23d** "ttama] $C_{94}C_{45}K_{10}K_{7}E$; "ttamah K_{82}

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adhordhvo na ca samkhyāsti na tiryañ caiti kaścana ||2.24|| śivāndasya ca vistāram āyāmam ca na vedmy aham bhogam aksayas tatraiva janmamrtyur na vidyate ||2.25|| śivāndamadhyam āśritya goksīrasadrśaprabhāh parārdhaparakotīnām īśānānām smṛtālayaḥ ||2.26|| bālasūryaprabhāh sarve jñeyās tatpurusālaye parārdhaparakotīnām pūrvasyām diśam āśritāh ||2.27|| bhinnānjanaprabhāh sarve daksinām diśam āśritāh parārdhaparakotīnām aghorālayam āśritāḥ ||2.28|| kundenduhimaśailābhāh paścimām diśam āśritāh parārdhaparakotīnām sadyamistālayah smrtah ||2.29|| kunkumodakasamkāśā uttarām diśam āśritāh parārdhaparakotīnām vāmadevālayah smrtah ||2.30|| īśānasya kalāḥ pañca vaktrasyāpi catuṣ kalāḥ | aghorasya kalā astau vāmadevās travodaśa ||2.31|| sadyaś cāstau kalā jñeyāh samsārārnavatārakāh astatrimśat kalā hy etāh kīrtitā dvijasattama ||2.32|| samkhyā varnā diśaś caiva ekaikasya prthak prthak pūrvoktena vidhānena bodhavyās tattvacintakaih ||2.33|| śivāndagamanākrstyā śivayogam sadābhyaset śivayogam vinā vipra tatra gantum na śakyate ||2.34|| aśvamedhādiyajñānām koṭyāyutaśatāni ca krcchrāditapa sarvāni krtvā kalpaśatāni ca tatra gantum na śakyeta devair api tapodhana ||2.35|| gaṅgādisarvatīrthesu snātvā taptvā ca vai punah

 $\begin{array}{l} \textbf{24b} \ \ \textit{balaśaktiś} \ \ \textit{ca} \ \ \textit{bho} \ \ \textit{dvija} \] \ C_{94}C_{45}K_{82}^{c}K_{10}K_{7}; \ \textit{omitted} \ \textit{in} \ K_{82}^{ac}, \ \textit{tava} \ \textit{śaktiś} \ \ \textit{ca} \ \ \textit{bho} \ \ \textit{dvija} \ E \ \textbf{24c} \ \ \textit{adhordhvo} \ \ \textit{na} \ \ \textit{ca samkhyāsti} \] \ C_{94}C_{45}K_{82}^{cc}K_{10}K_{7}E; \textit{omitted} \ \textit{in} \ K_{82}^{ac} \ \textbf{24d} \ \ \textit{na} \ \ \textit{tiryañ caiti kaścana} \] \ K_{82}^{ec}K_{7}; \ \textit{na tiryañ ceti kaścana} \ C_{94}C_{45} \ K_{10}E, \ \textit{na tiryam ceti kaścana} \ K_{82}^{ac} \end{array}$

25c bhogam akṣayas ta°] $C_{94}C_{45}K_{82}K_{10}K_{7}$; bhogamayās tu ta° E **25d** °mṛtyur na] $C_{94}C_{45}K_{82}K_{7}E$; °mṛtyu na K_{10}

 $\begin{array}{lll} \textbf{26b}\ prabhāh\]\ C_{94}C_{45}K_{82}K_{10}K_{7}; prabhā\ E\ \textbf{26d}\ `sānānām'\]\\ C_{94}C_{45}K_{82}E;\ `s̃anānā\ K_{10},\ `ganānām'\ K_{7}\quad \bullet\quad smṛtālayah'\]\\ C_{94}K_{10}K_{7}; smṛtālaya\ C_{45}, smṛtālayam'\ K_{82}, smṛtālayā\ E \end{array}$

27a ${}^{o}bh\bar{a}h$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; ${}^{o}bh\bar{a}$ E **27b** $j\bar{n}ey\bar{a}s$ ta°] $C_{94}C_{45}K_{10}K_{7}$; $j\bar{n}ey\bar{a}$ $ta^{\circ}K_{82}E$ • ${}^{o}\bar{a}laye$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; ${}^{o}\bar{a}layam$ E **27d** $disa^{\circ}$] $C_{94}C_{45}K_{82}K_{7}E$; $disi^{\circ}K_{10}$

 $\begin{array}{lll} \textbf{28a} \; \textit{prabh}\bar{a}h \; \big] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; \textit{prabh}\bar{a}E \; \textbf{28b} \; \textit{dak} \\ \textrm{sin}\bar{a}m \; \big] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; \textit{dak} \\ \textrm{sin}\bar{a} \; E \; \bullet \; \; \textit{disam} \; \big] \; C_{94}K_{82}K_{10}K_{7}; \\ \textit{disim} \; C_{45}E \; \textbf{28d} \; \; \textit{ghor}\bar{a} \; \big] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; \; \textit{dhor}\bar{a} \; E \; \bullet \\ \; \textit{`s\'rit}\bar{a}h \; \big] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; \; \textit{`s\'rit}\bar{a} \; E \end{array}$

29b paścimām] $C_{94}K_{82}K_{10}K_{7}E$; paścimā C_{45} • $diśa^\circ$] $C_{94}C_{45}K_{82}K_{10}E$; $diśi^\circ K_7$ • 'śritāḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; 'śritā E **29d** $sadyamiṣṭā^\circ$] $C_{94}C_{45}K_{10}K_7E$; $sadyamiṣṭv\bar{a}^\circ K_{82}$ • smrtah] $C_{94}K_{82}K_{10}K_7E$; smrtah C_{45}

30b uttarā \dot{m}] $C_{94}K_{82}K_{10}K_{7}E$; uttarā $C_{45} \bullet diśam$] $C_{45}K_{82}K_{10}K_{7}E$; diśim C_{94} **30d** °laya \dot{h}] $C_{94}C_{45}K_{82}K_{10}E$; °laya K_{7}

31a kalāḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; kalā E 31b catus kalāḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; catustake E 31d vāmadevā°] $C_{94}C_{45}K_{82}K_7E$; vāmadeva° K_{10}

33a samkhyā varṇā] $C_{45}K_7$; samkhyā varṇṇo $C_{94}K_{10}$, samkhyā vaṇṇā K_{82} , samkhyā varṇā E 33b ekaikasya] C_{94} $K_{10}K_7E$; aikaikasya $C_{45}K_{82}$ 33d bodhavyās ta°] em.; bodhavyā ta° $C_{94}C_{45}K_{82}K_{10}K_7E$

34a $^{\circ}$ kṛṣṭyā] $C_{94}C_{45}K_{10}E$; kṛṣṭā $K_{82}K_7$ 34b yogam sadābhyaset] $C_{94}C_{45}K_{82}K_7E$; yoga samabhyaset K_{10} 34c $^{\circ}$ yogam] $C_{94}C_{45}K_{82}K_{10}K_7$; $^{\circ}$ yoga E

35c *tapa] E; *tapah $C_{94}C_{45}K_{82}K_{10}K_{7}$ (unmetr.) **35e** *sakyeta] $C_{94}K_{82}K_{10}K_{7}$; *sakyeta C_{45} , *sakyete E **35f** devai*] $C_{94}C_{45}K_{82}K_{10}E$; *deve* $K_{7} \bullet$ *dhana] $C_{94}K_{82}K_{10}K_{7}E$; *dhanam C_{45}

tatra gantum na śakyeta rṣibhir vā mahātmabhiḥ ||2.36|| saptadvīpasamudrāṇi ratnapūrṇāni bho dvija | dattvā vā vedaviduṣe śraddhābhaktisamanvitaḥ | tatra gantum na śakyeta vinā dhyānena niścayaḥ ||2.37|| svadehān māmsam uddhrtya dattvārthibhyaś ca niścayāt | svadāraputrasarvasvam śiro 'rthibhyaś ca yo dadet | na tatra gantum śakyeta anyair vāpi suduṣkaraiḥ ||2.38|| yajñatīrthatapodānavedādhyayanapāragaḥ | brahmāṇḍāntasya bhogāms tu bhuṅkte kālavaśānugaḥ ||2.39|| kālena samapreṣyeṇa dharmo yāti parikṣayam | alātacakravat sarvam kālo yāti paribhraman | traikālyakalanāt kālas tena kālaḥ prakīrtitaḥ ||2.40||

||iti vṛṣasārasamgrahe śivāṇḍasamkhyā nāmādhyāyo dvitīyaḥ||

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37ab Cf. ŚDhU 2.104: triḥ pradatvā mahīm pūrṇām...

36a gantum] $C_{94}C_{45}K_{82}E$; gantu $K_{10}K_{7}$ • śakyeta] $C_{94}C_{45}K_{82}K_{10}K_{7}$; śakyante E

38a svadehān māmsa°] $C_{94}C_{45}K_{82}K_{10}$; svadehāt māmsa° K_7 , svadehātmām sa° E 38a °svam] $C_{94}C_{45}K_{82}K_7$ E; °sva K_{10} 38e na tatra gantum] $C_{94}K_{82}K_{10}K_7E$; na tatra gantum na C_{45} 38f °duskaraih] $C_{94}C_{45}K_{82}K_7E$; °duskrtah K_{10}

40b dharmo] $C_{94}C_{45}K_{82}K_{10}E$; dharme K_7 **40e** "kalanāt kāla"] $C_{94}C_{45}K_{82}K_7E$; "kalanā kāla" K_{10} Colophon: nāmādhyāyo dvitīyah] $C_{94}C_{45}K_{82}K_7$; nāmādhyāya dvitīyah K_{10} , nāma dvitīyo 'dhyāyah E

[trtīyo 'dhyāyah]

[dharmapravacanam]

vigatarāga uvāca | kimartham dharmam ity āhuh katimūrtiś ca kīrtyate katipādavrso jnevo gatis tasva kati smrtāh ||3.1|| kautūhalam mamotpannam samsayam chindhi tattvatah kasya putro muniśrestha prajās tasya kati smṛtāḥ ||3.2|| anarthayajña uvāca dhrtir ity esa dhātur vai paryāyah parikīrtitah ādhāranān mahattvāc ca dharma ity abhidhīyate ||3.3|| śrutismrtidvayor mūrtiś catuspādavrsah sthitah caturāśrama yo dharmah kīrtitāni manīsibhih ||3.4|| gatiś ca pañca vijñeyāh śrnu dharmasya bho dvija devamānusatiryam ca narakasthāvarādayah ||3.5|| brahmano hrdayam bhittvā jāto dharmah sanātanah tasya patnī mahābhāgā trayodaśa sumadhyamāh ||3.6|| dakşakanyā viśālākṣī śraddhādyāh sumanoharāh tasya putrāś ca pautrāś ca anekāś ca babhūva ha esa dharmanisargo 'yam kim bhūyah śrotum icchasi ||3.7||

vigatarāga uvāca | dharmapatnī višeṣeṇa putras tebhyaḥ pṛthak pṛthak | śrotum icchāmi tattvena kathayasva tapodhana ||3.8|| anarthayajña uvāca |

śraddhā laksmīr dhrtis tustih pustir medhā kriyā lajjā

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Testimonia for this chapter: C_{94} ff. 197r–198v, C_{45} ff. 204v–206r, C_{02} ff. 273r–273v (it broke off at 2.21 and resumes at 3.30b; f. 272 is missing), K_{82} ff. 4v–6r, K_{10} exp. 42, 47–48 (sic!), K_{7} ff. 213r–214v; $C = C_{94} + C_{45} + C_{02}$ 3 \approx Matsyapurāṇa 145.27: dharmeti dhāraṇe dhātur mahatve caiva ucyate | \bar{a} dhāraṇe mahattve vā dharmaḥ sa tu nirucyate | \bar{a} bd C_{45} reads here gatiś ca pautrāś ca anekāś ca babhūva ha, skipping to 3.7cd, omitting 3.5–7ab. 6ab cf. Devīpurāṇa 4.59cd: brahmaṇo hṛdayāj jātaḥ putro dharma iti smṛtaḥ • cf. also MBh 1.60.40ab: brahmaṇo hṛdayam bhittvā niḥṣṛto bhagavān bhṛguḥ

1a $\bar{a}huh$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $\bar{a}hu$ E 1d $smrt\bar{a}h$] $C_{94}K_{82}$ $K_{10}K_{7}$; $smrt\bar{a}$ C_{45} , smrtah E

3c ādhāraṇān ma°] $C_{94}K_{10}$; ādhāraṇāt pa° C_{45} , ādhāraṇāt ma° $K_{82}K_7$, ādhāreṇa ma° E 3d °bhidhīyate] $C_{94}K_{82}K_7E$; °vidhīyate $C_{45}K_{10}$

5a vijneyāḥ] em.; vijneyaḥ $C_{94}K_{82}K_{10}K_{7}E$, omitted in C_{45}

6a brahmaṇo] $C_{94}K_{82}K_{10}K_{7}$; omitted in C_{45} , brāhmaṇo E ● bhittvā] $C_{94}C_{45}K_{82}K_{7}E$; vittvā K_{10} **6b** dharmaḥ] $C_{94}C_{45}K_{82}K_{7}E$; dharma K_{10} **6d** °madhyamāḥ] $C_{94}K_{82}K_{10}K_{7}E$; omitted in C_{45}

8 vigatarāga uvāca] $C_{45}K_{82}^{pc}K_7E$; vigatarāga u $C_{94}K_{10}$, omitted in K_{82}^{ac}

> buddhiḥ śāntir vapuḥ kīrtiḥ siddhiḥ prasūtisambhavāḥ ||3.9|| śraddhā kāmah suto jāto darpo laksmīsutah smrtah dhrtyās tu niyamah putrah samtosas tustijah smrtah ||3.10|| pustyā lābhah suto jāto medhāputrah śrutas tathā kriyāyās tv abhayaḥ putro daṇdaḥ samaya eva ca ||3.11|| lajjāyā vinayah putro buddhyā bodhah sutah smrtah lajjāyāh sudhiyah putra apramādaś ca tāv ubhau ||3.12|| ksemah śāntisuto vindyād vyavasāyo vapoh sutah yaśah kīrtisuto jñeyah sukham siddher vyajāyata svāyambhuve 'ntare tv āsan kīrtitā dharmasūnavaḥ ||3.13|| vigatarāga uvāca mūrtidvayam katham dharmam kathayasva tapodhana kautūhalam atīvam me kartaya jñānasamśayam ||3.14|| anarthayajña uvāca śrutismrtidvayor mūrtir dharmasya parikīrtitā dārāgnihotrasambandham ijyā śrautasya laksanam smārto varnāśramācāro yamaiś ca niyamair yutah ||3.15||

[yamaniyamabhedah]

10 For 3.10–13, see a rather similar passage e.g. in Kūrmapurāṇa 1.8.20 ff.: śraddhāyā ātmajaḥ kāmo darpo lakṣmīsutaḥ smṛtaḥ dhrtyās tu niyamah putras tustyāh samtosa ucyate || pustyā lābhah sutas cāpi medhāputrah śrutas tathā | kriyāyās cābhavat putro dandah samaya eva ca || buddhyā bodhah sutas tadvad apramādo vyajāyata | lajjāyā vinayah putro vapuso vyavasāyakah || ksemah śāntisutaś cāpi sukham siddhir ajāyata | yaśah kīrtisutas tadvad ity ete dharmasūnavah || kāmasya harsah putro 'bhūd devānando vyajāyata ity eşa vai sukhodarkah sargo dharmasya kīrtitah || 15cd cf. Manu 3.171ab: dārāgnihotrasamyogam kurute yo 'graje sthite; and also Matsyapurāṇa 142.41: dārāgnihotrasambandham rgyajuḥsāmasamhitāḥ | ityādibahulam śrautam dharmam saptarşayo 'bruvan∥ 15c-f ≈ Matsyapurāṇa 145.31: dārāgnihotrasambandham ijyā śrautasya lakṣaṇam | smārto varṇāśramācāro yamaiś ca niyamair yutaḥ \parallel pprox MBĥ Indeces 1.36.10: dānāgnihotram ijyā ca śrautasyaitad dhi lakṣaṇam \mid smārto varnāśramācāro yamaiś ca niyamair yutah ||

9a lakṣmīr dhṛtis tuṣṭiḥ] C94; lakṣmīr dhṛtis tuṣ C45, lakşmī ddhrtir ddhrtis tuştih K_{82}^{ac} , lakşmīr ddhrtis tuştih K_{82}^{pc} , laksmīm dhṛti tustih K₁₀, laksmī dhṛtis tustih K₇, laksmī dhrtis tustī E ${f 9b}$ pustir me°] $C_{94}C_{45}K_{82}K_{10}K_7$; pusti me°E ullet $lajj\bar{a}$] $C_{94}C_{45}K_{10}K_{7}E$; $laj\bar{a}$ K_{82} **9c** buddhih] $C_{45}K_{82}K_{10}K_{7}$ E; buddhi C₉₄ **9d** siddhih prasūtisambhavāh] conj.; siddhiś $c\bar{a}bh\bar{u}tisambhav\bar{a}$ $C_{94}K_{82}K_{10}K_{7}$, $siddhi\acute{s}$ $c\bar{a}tisambhav\bar{a}$ C_{45} , siddhiś ca bhūtisambhavā E

10a $k\bar{a}mah$] K_{82} ; $k\bar{a}ma^{\circ}C_{94}C_{45}K_{10}K_7$, $dharma^{\circ}E$ **11a** $l\bar{a}bhah$] $C_{94}C_{45}K_{10}K_7$; $l\bar{a}bha^{\circ}K_{82}E$ **11b** putrah] em.; $putra\ C_{94}C_{45}K_{82}K_{10}K_{7}E \bullet \textit{sruta}\ C_{94}K_{82}K_{10}K_{7}$ E; śrata° C_{45} 11c tv abhayaḥ putro] $C_{94}C_{45}K_{82}K_{10}K_7$; $t\bar{u}bhayah$ putrau E **11d** dandah] corr.; dande $C_{94}K_{82}^{ac}$, $dando C_{45}, danda^{\circ} K_{82}^{pc} K_{10} K_7 E \bullet ca] C_{94} C_{45} K_{82} K_{10} K_7; tu$

12a lajjāyā vinayaḥ] $C_{94}C_{45}K_{82}K_{10}K_{7}$; lajjāyāḥ vinaya° E 12b sutah smrtah] $K_{82}K_{10}K_7E$; sutah ** C_{94} , sutahs tathā C_{45} **12c** sudhiyah] E; sudhiya $C_{94}C_{45}K_{82}K_{10}$ K_7 • putra] $C_{94}C_{45}K_{82}K_{10}K_7$; putrah E 12d apramāda°]

 $C_{94}C_{45}K_{10}K_7E$; apramādā $^{\circ}K_{82}$

13b vapoh] $C_{94}C_{45}K_{10}K_7E$; vapo K_{82} 13d siddhe°] $C_{45}K_{82}K_{10}$; siddhi $C_{94}K_{7}E$ • vyajāyata $C_{94}C_{45}K_{82}$; vyajāyate $K_{10}E$, vyajāyatah K_7 **13e** svāyambhuve $C_{94}K_{82}$ K₇; svāyambhuvo C₄₅, svayambhuve K₁₀E • 'ntare tv $\bar{a}san$] conj.; 'ntare $tv\bar{a}si$ C_{94} C_{45} K_{82} , 'ntare tv $\bar{a}s\bar{\imath}t$ K_{10} , 'ntare tv āsam K₇, 'ntar evāsi E

14a dharmam] $C_{94}C_{45}K_{82}K_{10}$; ddharma K_7 , dharmah E **14c** $kaut\bar{u}hala^{\circ}$] $C_{94}K_{82}K_{10}K_{7}E$; $kot\bar{u}hala^{\circ}C_{45}$ • ${}^{\circ}t\bar{t}va\dot{m}$ me] $C_{94}K_{82}K_{10}K_7E$; °tīva me C_{45} **14d** kartaya] em.; $k\bar{\imath}rtaya\ C_{94}C_{45}K_{82}K_{10}K_7E$ • "samsayam] $C_{94}K_{82}K_7E$; $°sam\'sayah\ C_{45}K_{10}$

15a śruti°] $C_{94}K_{82}K_{10}K_7$; śrutih $C_{45}E$ **15ab** °dvayor mūrtir dha°] C₉₄; °dvayo mūrti dha° C₄₅K₈₂K₁₀, °dvayī mūrti dha° K₇, °dvayor mūrti dha° E **15b** °kīrtitā] C₉₄C₄₅ $K_{82}E$; "kīrttitaḥ K_{10} , kīrttitāḥ K_7 **15cd** "bandham i"] em.; °baddha i° C₉₄C₄₅K₈₂K₇, °bandha i° K₁₀E **15d** śrautasya] em.; śrotasya C₉₄C₄₅K₇, śrautrasya K₈₂, srotrasya K₁₀, śrutasya E **15e** smārto] em.; smārta C₉₄C₄₅K₈₂K₁₀K₇E

20 Vṛṣasārasaṁgrahaḥ

yamaś ca niyamaś caiva dvayor bhedam ataḥ śṛṇu | ahimsā satyam asteyam ānṛśaṁsyaṁ damo ghṛṇā ||3.16|| dhanyāpramādo mādhuryam ārjavaṁ ca yamā daśa | ekaikasya punaḥ pañcabhedam āhur manīṣiṇaḥ ||3.17||

[yamesv ahimsā (1)]

ahimsādi pravaksyāmi śrnusvāvahito dvija trāsanam tādanam bandho māraṇam vṛttināśanam himsām pañcavidhām āhur munayas tattvadarsinah ||3.18|| kāsthalostakaśādyais tu tādayantīha nirdayāh tatprahāravibhinnāngo mṛtavadhyam avāpnuyāt ||3.19|| baddhvā pādau bhujoras ca sirorukkanthapāsitāh anāhatā mriyanty evam vadho bandhanajah smrtah ||3.20|| śatrucaurabhayair ghoraih simhavyāghragajoragaih trāsanād vadham āpnoti anyair vāpi suduhsahaih ||3.21|| yasya yasya hared vittam tasya tasya vadhah smrtah vrttijīvābhibhūtānām tadvārān nihatah smrtah ||3.22|| visavahniśaraśastrair māyāyogabalena vā himsakāny āhu viprendra munayas tattvadarsinah ||3.23|| ahimsā paramam dharmam yas tyajet sa durātmavān kleśāyāsavinirmuktam sarvadharmaphalapradam ||3.24|| nātah parataro mūrkho nātah parataram tamah nātah parataram duhkham nātah parataro 'yaśah ||3.25|| nātah parataram pāpam nātah parataram visam nātah paratarāvidyā nātah param tapodhana ||3.26|| yo hinasti na bhūtāni udbhijjādi caturvidham sa bhavet purusah śresthah sarvabhūtadayānvitah ||3.27||

16a niyama°] $C_{94}C_{45}K_{10}K_{7}E$; niyamai° K_{82} 16d °m ānṛśaṁsyaṁ] em.; °m anṛśaṁsyo $C_{94}C_{45}K_{82}K_{10}E$, °m ānṛśaṁsyā K_{7}

17a dhanyā°] E; dhanyah $C_{94}C_{45}K_{10}K_7$, dhyanyam K_{82} • $m\bar{a}dhurya°$] E; $m\bar{a}dh\bar{u}rya°$ $C_{94}C_{45}K_{82}K_{10}K_7$ **17b** $\bar{a}rjavam$ ca] $C_{94}C_{45}K_{82}K_{10}K_7$; $\bar{a}rjavas$ ca E **17d** °m $\bar{a}hur$ ma°] $C_{94}C_{45}K_{82}K_{10}E$; °m $\bar{a}hu$ ma° K_7

 $\begin{array}{l} \textbf{18b } \textit{smusv\bar{a}} \] \ C_{94}C_{45}K_{7}E; \textit{smusva}^{\circ}K_{82}K_{10} \ \textbf{18c } \textit{bandho} \] \\ C_{94}C_{45}K_{82}K_{7}; \textit{baddho} \ K_{10}, \textit{bandha} \ E \ \textbf{18e } \textit{hims\bar{a}m$} \] \ C_{94}K_{82} \\ K_{7}; \textit{hims\bar{a}} \ C_{45}K_{10}E \ \bullet \ \ \text{``vidh\bar{a}m } \ \bar{a}\textit{hu$}^{\circ} \] \ C_{45}K_{82}K_{7}; \ \text{``vidham } \\ \bar{a}\textit{hu$}^{\circ} \ C_{94}, \ \text{``vidh\bar{a}ny } \ \bar{a}\textit{hu$}^{\circ} \ K_{10}, \ \text{``vidha } \textit{pr\bar{a}hu$}^{\circ} \ E \end{array}$

20a bhujoraś ca] $C_{94}C_{45}K_{10}K_7$; bhujauraś ca $K_{82}E$ 20b śirorukkantha°] em.; śirorukantha° $C_{94}C_{45}K_{82}K_{10}K_7$, śiroruh kantha° E 20c anāhatā mriyanty evam] $C_{94}C_{45}K_{82}$ K_7E ; anāhata mriyamty eṣa K_{10} 20d vadho bandhanajah smṛtaḥ] conj.; °najāḥ smṛtāḥ $C_{94}C_{45}K_{82}K_{10}$, °najāḥ smṛtā K_7 , °naja smrtah E

 $\begin{array}{l} \textbf{21a} \ ``caurabhayair ghoraih \] \ C_{94}C_{45}K_{82}K_{7}E; \ ``corabhayai ghorai \ K_{10} \ \textbf{21d} \ anyair \ v\bar{a}pi \] \ C_{94}C_{45}K_{82}K_{10}E; \ anye \ c\bar{a}pi \ K_{7} \\ \textbf{22a} \ hared \ vi' \] \ C_{94}C_{45}K_{82}K_{7}E; \ hare \ vi' \ K_{10} \ \textbf{22b} \ vadhah \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ vadha \ E \ \textbf{22a} \ ``bhibhūtānām' \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ kadvārān \ ni' \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ taddvārān \ ni' \ E \end{array}$

23ab "śastrair māyā"] $C_{94}C_{45}K_{82}K_{10}$; "śastrai mā" K_7 , "śastrair mmayā" E **23c** hiṁsakāny āhu vi"] $C_{45}K_{10}K_7$; hiṁsakāny āhur vi" $C_{94}K_{82}$ (unmetr.), hiṁsakety āhu vi" E

24c paramam dharmam] $C_{94}C_{45}K_{82}E$; paramam dharma K_{10} , paramo dharmam K_7 **24d** tyajet sa durātmavān] $C_{45}K_7E$; tyajec cha durātma* C_{94} , tyajet sudurātmavān K_{82} , tyajet sa durātmanam K_{10}

27a yo hinasti na] $C_{94}C_{45}K_{82}K_7$; yo na hinsanti K_{10} , yo hi nāsti na E **27b** udbhijjādi] em.; udbhijādi $C_{94}C_{45}K_{10}$ K_7E , udbhijāni K_{82} • °vidham] $C_{94}C_{45}K_{82}K_{10}E$; °vidhim K_7 **27c** puruṣah] $C_{94}C_{45}K_{82}K_{10}K_7$; puruṣa° E

sarvabhūtadayām nityam yah karoti sa panditah | sa vajvā sa tapasvī ca sa dātā sa drdhavratah ||3.28|| ahimsā paramam tīrtham ahimsā paramam tapah ahimsā paramam dānam ahimsā paramam sukham ||3.29|| ahimsā paramo yajñah ahimsā paramam vratam ahimsā paramam jñānam ahimsā paramā kriyā ||3.30|| ahimsā paramam śaucam ahimsā paramo damah ahimsā paramo lābhaḥ ahimsā paramam yaśaḥ ||3.31|| ahimsā paramo dharmah ahimsā paramā gatih ahimsā paramam brahma ahimsā paramah śivah ||3.32|| māmsāśanān nivarteta manasāpi na kānksayet sa mahat phalam āpnoti yas tu māmsam vivarjayet ||3.33|| svamāmsam paramāmsena yo vardhayitum icchati anabhyarcya pitrn devān na tato 'nyo 'sti pāpakrt ||3.34|| madhuparke ca yajñe ca pitrdaivatakarmani atraiva paśavo himsyā nānyatra manur abravīt ||3.35|| krītvā svayam vāpy utpādya paropahrtam eva vā devān pitrmś cārcayitvā khādan māmsam na dosabhāk ||3.36|| vedayajñatapastīrthadānaśīlakriyāvrataih māmsāhāranivṛttānām sodaśāmsam na pūryate ||3.37|| mrgāh parnatrnāhārād ajamesagavādibhih sukhino balavantaś ca vicaranti mahītale ||3.38|| vānarāh phala-m-āhārā rākṣasā rudhirapriyāh

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29 This and the following verses are similar to MBh 13.117.37–38 • C_{02} resumes here in 189.jpg, f. 273r (sic!) with ramam sukham (3.30b) After pādas cd, E inserts this: ahimsā paramā kīrti ahimsā paramo damah, which is not to be found in CK_{82} $K_{10}K_7$ 34ab = MBh 13.116.14ab and 13.116.34ab \approx Uttarottara 2.XXxx: svamāmsam paramāmsena yo dehe vrddhim icchati 34 \approx Manu 5.52 35 \approx Manu 5.41 36 = Manu 5.32 (in Olivelle's critical edition; other editions read paropakrta')

28a $^{\circ}$ dayām nityam] $C_{94}K_{82}E;$ $^{\circ}$ dayā nityam $C_{45}K_{10},$ $^{\circ}$ dayā nitya K_7 **28c** yajvā] $C_{94}C_{45}K_{82}K_7E;$ yajyā K_{10}

29a paramam $t\bar{t}^{\circ}$] $C_{94}K_{82}K_{10}K_{7}E$; paran $t\bar{t}^{\circ}C_{45}$

30a yajñah] $C_{45}C_{02}K_{10}E$; yajñar C_{94} , yajña $K_{82}K_7$ **30c** paramam] $CK_{82}K_{10}K_7$; paramo E **30d** paramā] $CK_{82}K_7E$; paramām K_{10}

31ab (ahimsā... damaḥ)] $CK_{82}K_{10}K_{7}$; omitted in E **31c** lābhaḥ] K_{7} ; lābha $C_{94}C_{45}K_{82}K_{10}E$, lābho C_{02} **31d** paramam] $CK_{10}K_{7}E$; paramā K_{82}

32a dharmaḥ] $K_{82}\bar{K}_7$; dharma $C_{94}C_{45}E$, dharmo C_{02} , dha× K_{10} 32b ahimsā paramā gatih] $CK_{82}K_7$; $\times\times\times\times\times\times\times\times$ K_{10} , ahimsā paramo gatih E 32e ahimsā paramam brahma] $CK_{82}E$; ahimsā paramam brahma K_{10} , ahimsā paramam brahma K_{10}

33a māmsāśanān ni°] $C_{94}C_{45}E$; mānsāśana ni° C_{02} , māmsāśanan ni° K_{82} , mansāsanan ni° K_{10} , \maxima māmsaśānān ni° K_7 33d māmsam] CK_{82} ; māmsa $K_{10}E$, māsam K_7

34a "māmsena] $CK_{82}K_{10}E$; "māsena K_7 **34b** vardhayitu"] $CK_{82}K_7E$; varddhayati K_{10} **34c** pitrīn] $C_{94}C_{45}K_{82}K_7$;

pitrn $C_{02}E,$ {pitrn} K_{10} 34d tato 'nyo] $CK_{82}K_{10}K_{7};$ tad anyo $_{\rm F}$

36a $kr\bar{t}v\bar{a}$] $CK_{82}K_{10}K_7$; $k_rtv\bar{a}$ E • $^{\circ}py$ $utp\bar{a}dya$] CK_{82} $K_{10}K_7$; $^{\circ}py$ $utp\bar{a}dy\bar{a}^{\circ}$ E **36b** $^{\circ}h_rta^{\circ}$] $CK_{82}K_{10}K_7$; $^{\circ}hita^{\circ}$ E • $v\bar{a}$] $CK_{82}K_{10}K_7$; $c\bar{a}$ E **36c** $pit\bar{r}\dot{m}\dot{s}$ $c\bar{a}rcayitv\bar{a}$] $CK_{82}K_7$; $pit\bar{r}\dot{s}$ $c\bar{a}rcayitv\bar{a}$ K_{10} , $pitr\bar{s}$ $c\bar{a}rpayitv\bar{a}$ E **36d** $m\bar{a}m\bar{s}am$] $CK_{82}K_{10}$ E; $m\bar{a}sam$ K_7

 $\begin{array}{lll} \textbf{38a} \; parṇa^{\circ} \big] \; CK_{10}K_{7}; \; paṇṇa^{\circ}K_{82}, \; parṇ\bar{a}^{\circ}E \; \textbf{38ab} \; {}^{\circ}h\bar{a}r\bar{a}d \\ a^{\circ} \big] \; C_{94}C_{02}K_{10}^{pc}K_{7}E; \; {}^{\circ}h\bar{a}d \; a^{\circ}K_{10}^{ac}, \; {}^{\circ}h\bar{a}r\bar{a} \; a^{\circ}C_{45}K_{82} \end{array}$

22 Vṛṣasārasamgrahah

nihatā rākṣasāḥ sarve vānaraiḥ phalabhojibhiḥ ||3.39||
tasmān māmsam na hīheta balakāmena bho dvija |
balena ca guṇākarṣāt parato bhayabhīruṇā ||3.40||
ahimsakasamo nāsti dānayajñasamīhayā |
iha loke yaśaḥ kīrtiḥ paratra ca parā gatiḥ ||3.41||
trailokyam maṇiratnapūrṇam akhilam dattvottame brāhmaṇe
koṭīyajñasahasrapadmam ayutam dattvā mahīm dakṣiṇām |
tīrthānām ca sahasrakoṭiniyutam snātvā sakṛn mānavaḥ
etatpunyaphalam ahimsakajanaḥ prāpnoti niḥsamśayaḥ ||3.42||

|| iti vṛṣasārasamgrahe ahimsāpraśamsā nāmādhyāyas tṛtīyaḥ

39ab $\hat{h}\bar{a}r\bar{a}$ $r\bar{a}^\circ$] $C_{45}K_{82}K_{10}$; $\hat{h}\bar{a}r\bar{a}d$ $r\bar{a}^\circ$ $C_{94}C_{02}K_7E$ **39d** $\hat{b}hojibhih$] $CK_{82}K_{10}K_7$; $\hat{b}hogibhih$ E

40a $m\bar{a}msa\bar{m}$] $CK_{82}K_{10}E$; $m\bar{a}sa\bar{m}K_{7}$ **40b** $h\bar{\imath}heta$] $CK_{7}E$; $h\bar{\imath}yeta~K_{82}K_{10}$ **40c** $gun\bar{a}kars\bar{a}^{\circ}$] conj. Törzsök; $gun\bar{a}k\bar{a}s\bar{a}^{\circ}$ $CK_{82}K_{10}K_{7}$, $gun\bar{a}~kury\bar{a}^{\circ}E$

 $\begin{array}{l} \textbf{41b}~^\circ yaj\~nasam\~nhay\=a} \] \ C_{94}C_{45}K_{82}K_{10}; ^\circ dharmasam\~nhay\=a\\ C_{02}, ^\circ yaj\~nasam\~nhay\=aḥ K_7, ^\circ dharmasam\~nhaya E \textbf{41c}~yaśaḥ \]\\ C_{94}C_{45}K_{82}K_{10}K_7E; yajśamì C_{02}\textbf{41d}~par\=a~gatiḥ \] \ C_{02}K_{82}K_7\\ ; \wr par\=a~gatiḥ \ C_{94}, par\=a~gatim \ C_{45}K_{10}, par\=a~gatiḥ E \end{array}$

42a trailokya \dot{m}] CK₈₂K₇E; trailokya K₁₀ • akhila \dot{m}

[caturtho 'dhyāyah]

[yameşu satyam (2)]

anarthayajña uvāca | sadbhāvaḥ satyam ity āhur dṛṣṭapratyayam eva vā | yathābhūtārthakathanam tat satyakathanam smṛtam ||4.1|| ākrośatāḍanādīni yaḥ saheta suduḥsaham | kṣamate yo jitātmā tu sa ca satyam udāhṛtam ||4.2|| vadhārtham udyataḥ śastram yadi pṛccheta karhicit | na tatra satyam vaktavyam anṛtam satyam ucyate ||4.3|| vadhārhaḥ puruṣaḥ kaścid vrajet pathi bhayāturaḥ | pṛcchato 'pi na vaktavyam satyam tad vāpi ucyate ||4.4|| na narmayuktam anṛtam hinasti

na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānrtaṁ satyam udāharanti ||4.5||

devamānuṣatiryeṣu satyaṁ dharmaḥ paro yataḥ \mid satyaṁ śreṣṭhaṁ variṣṭhaṁ ca satyaṁ dharmaḥ sanātanaḥ \mid 4.6 \mid satyaṁ sāgaram avyaktaṁ satyam akṣayabhogadam \mid

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1a ≈ MBh 12.288.45d: sadbhāvaḥ satyam ucyate • cf. also Brahmāṇḍapurāṇa 3.3.86ab: asadbhāvo 'nṛtam jñeyam sadbhāvaḥ satyam ucyate 1c cf. Śivadharmaśāstra 11.105: svānubhūtam svadṛṣṭam ca yaḥ pṛṣṭārtham na gūhati | yathābhūtārthakathanam ity etat satyalakṣaṇam || 2 cf. Śivadharmaśāstra 11.82: ākruṣṭas tāḍito vāpi yo nākrośen na tāḍayet | vāgādy avikṛtaḥ svastham kṣāntir eṣā sunirmalā || 5 cf. MBh 1.77.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; MBh 12.159.28: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | na gurvarthe nātmano jīvitārthe pañcānṛtāny āhur apātakāni ||; MatPu 31.16: na narmayuktam vacanam hinasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||; Kaunḍinya's commentary ad PS 1.9: gobrāhmaṇārthe 'vacanam himasti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāni āhur apātakāni ||; Abhidharmakośabhāṣya 24114–24117 (introduced by mohajo mṛṣāvādo yathāha): na narmayuktam anṛtam hi nāsti na strīṣu rājan na vivāhakāle | prāṇātyaye sarvadhanāpahāre pañcānṛtāny āhur apātakāni ||

 $\begin{array}{lll} \textbf{1a} \ sadbh\bar{a}vah \] \ CK_{82}K_7; \ sadbh\bar{a}va^\circ \ K_{10}E \ \textbf{1ab} \ satyam \\ ity \ \bar{a}hur \ dy^\circ \] \ C_{45}K_{82}K_7E; \ satyalm \ ilty \ \bar{a}hu \ dy^\circ \ C_{94} \\ , \ satyam \ ity \ \bar{a}hu \ dy^\circ \ K_{10} \\ \textbf{1b} \ ^\circpratyaya^\circ \] \ C_{94}C_{45}K_{82}K_{10}; \ ^\circpratya^\circ \ C_{02}, \ ^\circpratyeya^\circ \ K_7, \\ pratyaksa^\circ E \ \textbf{1c} \ yath\bar{a}bh\bar{u}t\bar{a}rthakathanam \] \ C_{94}C_{45}K_{82}K_{10} \\ K_7E; \ yath\bar{a}bh\bar{u}t\bar{a}rtha \ C_{02}^{ac}, \ yath\bar{a}bh\bar{u}t\bar{a}rtha\star kta \ kathanam \\ C_{02}^{c} \ \textbf{1d} \ tat \ satyakathanam \] \ C_{94}C_{02}K_{82}K_{10}K_7E; \ tat \ satyakathakam \\ C_{45}, \ kathanam \ smrtam \ C_{02}^{ac}, \ satyakathanam \ smrtam \ C_{02}^{ac} \end{array}$

 $\begin{array}{l} \textbf{2a} \text{ `$t\bar{a}dan\bar{a}$ `] $C_{94}C_{02}K_{82}K_{10}K_{7}E;$ ``n\bar{a}dan\bar{a}$ `$C_{45}\textbf{2b}$ suduḥsaham]} \\ C_{94}C_{45}K_{82}K_{10}K_{7}E; sudusaham C_{02} \textbf{2d}$ satyam udāḥrtam]} \\ C_{45}C_{02}K_{82}K_{10}K_{7}E; \wr satya \wr m u \wr d\bar{a} \wr hrtam C_{94} \end{array}$

3a $^{\circ}$ dyatah] CK₁₀K₇E; $^{\circ}$ dyata K₈₂ • $^{\circ}$ sastram] C₉₄C₄₅ K₈₂K₁₀K₇; sastra C₀₂, satya C₄₅E **3b** karhicit] CE; karhacit K₈₂K₁₀K₇ **3c** satyam] C₉₄C₀₂K₈₂K₁₀K₇; satya C₄₅E

4b *turah] $C_{94}C_{02}K_{82}K_{10}K_7E$; *tura C_{45} **4c** prechato] $CK_{82}K_{10}K_7$; prechate E **4d** tad $v\bar{a}pi$] $CK_{82}K_7E$; tad api K_{10}

5a hinasti] $C_{94}C_{45}K_{10}K_{7}$; hi nāsti $C_{02}K_{82}E$ 5b rājan na] $C_{94}C_{45}K_{10}K_{7}E$; rāja na C_{02} , rājyam na K_{82} 5c °tyaye] $CK_{82}K_{7}E$; °tyaje K_{10} • °pahāre] $C_{94}C_{45}K_{82}K_{7}E$; °prahāre $C_{02}K_{10}$

6b "mānuṣa"] $CK_{82}K_{10}E$; "mānuṣya" K_7 • satyam dharmaḥ paro yataḥ] $C_{45}C_{02}$; satyam dharmaḥ payataḥ C_{94} , satyam dharma paro yataḥ $K_{82}K_7$, satyadharma paro yataḥ K_{10} , satyadharmaparāyaṇaḥ E **6c** śreṣṭham] $CK_{82}K_7$; śreṣṭha $K_{10}E$ • variṣṭham ca] $C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_7E$; variṣṭhamvariṣṭhamvañ ca C_{45}^{ac} **6d** satyam] $C_{94}C_{02}K_{82}K_7$ E; satya" $C_{45}K_{10}$ • dharmaḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; dharma $C_{02}E$

satyam potah paratrartham satyam panthana vistaram ||4.7|| satvam istagatih proktam satvam vajñam anuttamam satyam tīrtham param tīrtham satyam dānam anantakam ||4.8|| satyam śīlam tapo jñānam satyam śaucam damah śamah satyam sopānam ūrdhvasya satyam kīrtir yaśaḥ sukham ||4.9|| aśvamedhasahasram ca satyam ca tulayā dhrtam aśvamedhasahasrād dhi satyam eva viśisyate ||4.10|| satyena tapate sūryah satyena pṛthivī sthitā satyena vāyavo vānti satye toyam ca śītalam ||4.11|| tisthanti sāgarāh satye samayena priyavratah satye tisthati govindo balibandhanakāranāt ||4.12|| agnir dahati satyena satyena sasinācarah satyena vindhyās tisthanti vardhamāno na vardhate ||4.13|| lokālokaḥ sthitaḥ satye meruḥ satye pratiṣṭhitaḥ | vedās tisthanti satyesu dharmah satye pratisthati ||4.14|| satyam gauh kṣarate kṣīram satyam kṣīre ghṛtam sthitam satye jīvah sthito dehe satyam jīvah sanātanah ||4.15|| satyam ekena samprāpto dharmasādhananiścayah rāmarāghavavīryena satyam ekam suraksitam ||4.16||

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9c cf. Varāhapurāṇa 193.36cd: satyam svargasya sopānam pārāvārasya naur iva 10 = MBh 1.69.22 = MBh Indeces 13.20.330 = Mārkaṇḍeyapurāṇa 8.42 = Viṣṇudharmottarapurāṇa 3.265.7 ≈ MBh 12.156.26 (pāda d reads satyam evātiricyate) ≈ Viṣṇudharma 55.6 (pāda d reads satyam etad viśiṣyate) • cf. Śivadharmaśāstra 11.107: aśvamedhāyutam pūrṇam satyañ ca tulitam purā | aśvamedhāyutāt satyam adhikam bahubhir guṇaiḥ || 11c ≈ Varāhapurāṇa 193.37: sūryas tapati satyena vātah satyena vāti ca | agnir dahati satyena satyena pṛthivī sthitā || 13c ≈ Varāhapurāṇa 193.37cd: agnir dahati satyena satyena pṛthivī sthitā

7a satyam] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; satya C_{02} 7b satyam akṣayabhogadam] $C_{94}K_{82}K_{10}K_{7}$; satyamm akṣayabhogadam $C_{45}C_{02}$, satyam akṣayate naram E 7c potah] $C_{10}K_{7}$; pota $C_{82}K_{10}K_{7}$; yaj jñānavistaram $C_{82}K_{10}K_{7}$; yaj

8a *sṭagatiḥ] $CK_{82}K_7E$; 'sṭā\gatiḥ K_{10} 8c tīrtham] CK_{82} ; tīrtha $K_{10}K_7$, tīrthāt E

9a satyam] $C_{94}C_{02}K_{82}K_{10}K_7E$; satya C_{45} **9b** śamah] C_{45} C_{45}

11ab sūryaḥ satyena pṛthivī sthitā] $K_{82}K_7$; sū\ryaḥ sa\tyena pṛthi sthitāḥ C_{94} , sūryaḥ satyaina pṛthivī sthitā C_{45} , sūrya satyena pṛthivī sthitāḥ C_{02} , sūrya \satye\text{satye}\text{\times}\times \times \

12a sāgarāh] $C_{94}C_{45}K_{82}K_{10}K_7E$; sāgarā C_{02} 12b samayena] $CK_{82}K_{10}K_7$; satyena ca E

13ab satyena satyena] $CK_{82}^{pc}K_{10}E$; satyena K_{82}^{ac}

 K_7 **13b** śaśinācaraḥ] conj.; saśilbhācaraḥl C_{94} , śaśirācaraḥ $K_{82}K_{10}K_7$, śalsil \star caraḥ C_{45} , sa śirā varaḥ C_{02} , śaśibhāṣkaraḥ E **13c** vindhyās tiṣṭhanti] $C_{94}K_{82}K_7$; vindhyas tiṣṭhanti $C_{45}K_{10}$, vindhyā tiṣṭhanti C_{02} , tiṣṭhate vindhyo E

15a gauh] $C_{94}C_{45}K_{82}K_{7}E$; gau $C_{02}K_{10}$ 15ab kṣīram satyam] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; kṣītyam C_{45}^{ac} , kṣī* nityam C_{45}^{pc} 15b kṣīre ghṛtam sthitam] $C_{94}C_{45}K_{82}K_{7}$; kṣīram ghṛtam sthitam C_{02} , kṣīre ghṛta sthitam K_{10} , kṣīram sthitam ghṛtam E 15c satye jīvah] $C_{82}K_{10}$; satye jīva C_{7} , satyam jīva C_{7} 15d jīvah] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; jīva C_{02}

16a satyam ekena] $C_{94}C_{02}K_{82}K_7E$; satyem ekena K_{10} , satyam ekaina C_{45} 16b dharma°] E; dharmah $CK_{82}K_{10}K_7$ • "niścayah] $C_{45}C_{02}K_{82}K_{10}K_7E$; "niścah C_{94} 16d satyam ekam] $CK_{82}K_7E$; satyem ekam K_{10} • surakṣitam] $C_{94}C_{02}K_{10}K_7E$; surakṣitah C_{82} , surikṣitam C_{45}

etat satyavidhānasya kīrtitam tava suvrata |
sarvalokahitārthāya kim anyac chrotum icchasi ||4.17||
vigatarāga uvāca |
na hi trptim vijānāmi śrutvā dharmam tavāpy aham |
upariṣṭād ato bhūyaḥ kathayasva tapodhana ||4.18||
[yamesv asteyam (3)]

anarthayajña uvāca | steyam śrny atha viprendra pañcadhā parikīrtitam adattādānam ādau tu utkocam ca tatah param prasthavyājas tulāvyājah prasahyasteya pañcamam ||4.19|| dhṛṣṭaduṣṭaprabhāvena paradravyāpakarṣaṇam vāryamāno 'pi durbuddhir adattādānam ucyate ||4.20|| utkocam śrnu viprendra dharmasamkarakārakam mūlyam kāryavināśārtham utkocah parigrhyate tena cāsau vijānīyād dravyalobhabalāt kṛtam ||4.21|| prasthavyāja-upāyena kutumbam trātum icchati tam ca stenam vijānīyāt paradravyāpahārakam ||4.22|| tulāvyāja-upāyena parasvārtham hared yadi cauralaksanakāś cānye kūtakāpatikā narāḥ ||4.23|| durbalārjavabālesu cchadmanā vā balena vā apahrtya dhanam mūdhah sa coraś cora ucyate ||4.24|| nāsti stevasamam pāpam nāsty adharmas ca tatsamah nāsti stenasamākīrtir nāsti stenasamo 'nayaḥ ||4.25||

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23cd cf. Umāmaheśvarasamvāda 8.3cd: kūṭakāpaṭikāś caiva satyārjavavivarjitāḥ

17a etat satya°] $C_{94}C_{02}K_{82}K_{10}K_7E$; evam satya° C_{45} 17b suvrata] $C_{94}K_{82}K_7$; suvrate $C_{45}K_{10}$, suvrata\h\ C_{02} , suvratam E

18a tṛptim] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; tṛpti C_{02} • vijānāmi] $CK_{82}K_{7}E$; vināmi K_{10} **18b** śrutvā dharmam tavāpy aham] $C_{45}C_{02}K_{82}K_{10}K_{7}$; śru dharman tavāpy aham C_{94} , dharmam śrutvā tathāpy aham E **18d** °dhana] $C_{02}K_{82}K_{10}E$; °dhūna C_{94} , °dhanah $C_{45}K_{7}$

20a dhṛṣṭaduṣṭa°] $C_{94}K_{82}K_{7}E$; dhṛṣṭadumna° C_{45} , dhṛṭaduṣṭa° C_{02} , dṛṣṭaduṣṭa° K_{10} 20b 'karṣaṇam] $CK_{10}K_{7}$ E; 'karṣaṇa K_{82} 20b vāryamāṇo 'pi] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; vāryamāno vi° C_{45}

21a utkocam] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; utkoca C_{94} • viprendra] $CK_{82}K_{7}E$; vidrendra K_{10} 21b 'samkara'] $C_{02}K_{82}$; 'sankara' $C_{94}C_{45}K_{10}$, 'sakara' K_{7} , 'samhāra' E • 'kārakam] $CK_{10}K_{7}E$; 'kārakah K_{82} 21c $m\bar{u}lyam$]

conj.; $m\bar{u}la\ CK_{82}K_{10}K_7E$ • "vināśārtha"] $CK_{82}^{pc}K_{10}K_7E$; "vinārtha" K_{82}^{c} **21d** "tkocaḥ] $CK_{82}K_7$; "tkocam K_{10} , "tkoca E **21ef** vijān $\bar{1}y\bar{a}d\ dra$ "] $C_{94}C_{45}K_{82}K_{10}K_7E$; vijān $\bar{1}y\bar{a}\ dra$ " C_{02}

22c tam ca stenam] C_{94} ; tañ ca stena C_{45} , tam ca steyam K_{82} , tañ ca teya K_{10} , so 'pi tena $C_{02}E$, tañ ca tena K_7 **22d** 'hārakam] $C_{94}C_{45}K_{82}^{pc}K_7E$; 'hārakaḥ C_{02} , 'hārakā K_{82}^{ac} 'hārakāḥ K_{10}

23a parasvārtham] $C_{94}C_{02}K_{82}K_7$; parasvārtha C_{45} K_{10} , parasyārtham E • hared yadi] $C_{94}C_{02}K_{82}K_{10}K_7E$; hared yati C_{45} **23d** kūṭakāpaṭikā] K_{10} ; \ku\ṭakā yaṭikā C_{94} , kūṭakāyaṭikā $C_{45}C_{02}K_{82}^{ac}K_7$, kūṭakāryaṭikā $K_{82}^{ac}E$

 $\bf 24a\ ^\circ rjava^\circ]\ CK_{82}K_7E;\ ^\circ java^\circ\ K_{10}\ \bf 24b\ cchadman\bar{a}\]\ E$; cchanmanā $CK_{82}K_{10},\ cchatmānā\ K_7\ \bf 24cd\ m\bar{u}dhah\ sa\]\ C$ $K_{82}K_7E;\ m\bar{u}dh\bar{a}s\ sa\ K_{10}\ \bf 24d\ coras\ cora\]\ C_{94}C_{02}K_{10}E;\ caura\ cora\ C_{45},\ cauras\ caura\ K_{82},\ cauras\ cora\ K_7$

 $\begin{array}{lll} \textbf{25ab} \; (\textit{n\bar{a}sti...} \;\;\; \textit{tatsama} h) \big] \; CK_{82}K_{10}K_{7}; \;\; \textit{omitted} \;\; \textit{in} \;\; E \\ \textbf{25a} \;\;\; \textit{steya}^{\circ} \big] \; K_{82}K_{7}; \;\; \textit{tena} \;\; C_{94}, \;\; \textit{stena}^{\circ} \;\; C_{45}C_{02}K_{10}, \;\; \textit{omitted} \;\; \textit{in} \;\; E \;\; \textbf{25b} \;\; \textit{``sama} h \big] \;\; C_{94}C_{45}K_{82}K_{10}K_{7}; \;\; \textit{``sama} m \;\; C_{02}, \;\; \textit{omitted} \;\; \textit{in} \;\; E \;\; \textbf{25cd} \;\; (\textit{n\bar{a}sti...} \;\; \textit{`naya} h) \big] \;\; CK_{82}K_{10}K_{7}; \;\; \textit{omitted} \;\; \textit{in} \;\; E \;\; \textbf{25c} \;\; \textit{stena}^{\circ} \big] \;\; C_{94}C_{45}K_{82}K_{10}; \;\; \textit{tena} \;\; C_{02}, \;\; \textit{steya}^{\circ} K_{7}, \;\; \textit{omitted} \;\; \textit{in} \;\; E \;\; \textbf{25d} \;\; \textit{stena}^{\circ} \big] \;\; C_{45}C_{02}K_{10}; \;\; \textit{``samo} \;\; C_{94}K_{82}K_{7}, \;\; \textit{omitted} \;\; \textit{in} \;\; E \;\; \textbf{25d} \;\; \textit{stena}^{\circ} \big] \;\; CK_{10}E; \;\; \textit{steya}^{\circ} K_{82}K_{7} \end{array}$

26 Vṛṣasārasaṁgrahah

nāsti steyasamāvidyā nāsti stenasamaḥ khalaḥ | nāsti stenasama ajno nāsti stenasamo 'lasah ||4.26|| nāsti stenasamo dvesyo nāsti stenasamo 'priyah | nāsti steyasamam duḥkham nāsti stenasamo 'yaśaḥ ||4.27|| pracchanno hriyate 'rtham anyapurusah pratyaksam anyo haret niksepād dhanahārino 'nya-m-adhamo vyājena cānyo haret | anye lekhyavikalpanāhrtadhanā †anyo hrtād vai hrtā† †anyah krītadhano 'paro dhayahṛta† ete jaghanyāh smrtāh ||4.28|| stenastulya na mūdham asti puruso dharmārthahīno 'dhamaḥ yāvaj jīvati śaṅkayā narapateh saṁtrasyamāno ratan prāptahśāsana tīvrasahyavisamam prāpnoti karmeritah kālena mriyate sa yāti nirayam ākrandamāno bhrśam ||4.29|| nītvā durgatikotikalpa nirayāt tiryatvam āyānti te tiryatve ca tathaivam ekaśatikam prabhramya varṣārbudam | mānuṣyam tad avāpnuvanti vipule dāridryarogākulam tasmād durgatihetu karma sakalam tyaktvā śivam cāśrayet ||4.30|| [yamesv ānrśamsyam (4)]

astamūrtiśivadvestā pitur mātuś ca yo dviset |

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29 The lower folio side in exposure 49 in K_{10} is rather blurred and seems to be partly erased, therefore all the readings in this MS for verses 4.29–46 are rather uncertain, even if not indicated explicitly.

27a $stena^{\circ}$] $C_{94}C_{45}K_{10}$; $steya^{\circ}$ $C_{02}K_{82}K_{7}$, tena E **27b** $stena^{\circ}$] K_{10} ; $steya^{\circ}$ $CK_{82}K_{7}E$ **27c** $steya^{\circ}$] C_{02} ; $stena^{\circ}$ $C_{94}C_{45}K_{82}K_{10}$, $stenya^{\circ}$ K_{7} , tena E **27d** $stena^{\circ}$] $C_{94}C_{45}K_{82}$ K_{10} ; $steya^{\circ}$ $C_{02}K_{7}$, tena E

28a pracchanno $C_{94}C_{02}K_{82}K_{10}K_{7}E$; prasthanno C_{45} 'rtham anyapurusah] $C_{45}K_7$; ca vittam athavā $K_{82}^{\it pc}E$, vittam $C_{94}K_{82}^{\it ac}K_{10}$, citta C_{02} • pratyaksam anyo] C_{94} C₀₂K₈₂K₁₀K₇; pratyakṣam ano C₄₅, pratyakṣyam anye E 28b nikṣepād dhana°] C₉₄C₄₅K₈₂; nikṣepā dhana° C₀₂K₁₀ K_7 , niksepātraya° E • °hārino] $C_{94}C_{02}K_{82}K_7E$; °hārinyo $C_{45}, \ \ ^{\text{\tiny n}} h \bar{a} r i n \bar{a} \ K_{10} \quad \bullet \quad \text{\tiny n} y am \ \ adhamo \] \ C_{94} C_{45} K_{82} K_{10} K_{7};$ 'nyam adhano C₀₂, 'nyavidhayo E • cānyo] CK₈₂K₁₀K₇ ; cānyā E • haret] CK₁₀K₇E; hare K₈₂ **28c** anye lekhya°] corr.; anyā lekha° C₄₅C₀₂, anyo le\khya\° C₉₄, anyo lekhya° $K_{82}K_{10}K_7$, anyollekhya E • °dhanā anyo] $C_{94}C_{02}K_{82}$ $K_{10}K_7E$; "dhanyo C_{45} • hrtād vai] CK_7E ; hrtad vai K_{82} , hṛtād ve K₁₀ **28d** anyaḥ krītadhano] CK₈₂K₁₀; anya krītadhano K₇, anāśrītadhanam E • 'paro dhayahrta] $C_{94}C_{02}K_{10}$; paro dhayahyata C_{45} , paro dhana(hrta) K_{82} , parodhaprahrta K_7 , madā hy apahrtam $E \bullet jaghanyāh$

CK₈₂K₁₀K₇; jaghanyah E

gavām vā atither dveṣṭā nṛśamsāḥ pañca eva te ||4.31||
aṣṭamūrtiḥ śivaḥ sākṣāt pañcavyomasamanvitaḥ |
sūryaḥ somaś ca dīkṣaś ca dūṣakaḥ tannṛśamsakaḥ ||4.32||
pitākāśasamo jñeyo janmotpattikaraḥ pitā |
pitṛdaivatam ādityam ānṛśamsa tamanvitaḥ ||4.33||
pṛthvyā gurutarī mātā ko na vandeta mātaram |
yajñadānatapovedās tena sarvam kṛtam bhavet ||4.34||
gāvaḥ pavitram maṅgalyam devatānām ca devatāḥ |
sarvadevamayā gāvas tasmād eva na himsayet ||4.35||
jātamātrasya lokasya gāvas trātā na samśayaḥ |
ghṛtam kṣīram dadhi mūtram śakṛt karṣaṇam eva ca ||4.36||
pañcāmṛtam pañcapavitrapūtam
ye pañcagavyam puruṣāḥ pibanti |
te vājimedhasya phalam labhanti

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35a ≈ Visnusmrti 23.57c: gāvah pavitramangalyam (gosu lokāh pratisthitāh) cf. also MBh Indices 13.15.33: gāvah pavitram paramam goşu lokāh pratisthitāh and Agnipurāna 291.1cd: gāvah pavitrā māngalyā goşu lokāh pratisthitāh Viṣṇudharmottarapurāṇa 3.291.25c 36 See a passage in Śivadharmottara 12.92 ff. (especially 12.92, 100, 102–104) that seems closely related to VSS 4.36-39: tṛṇāni khādanti vasanty aranye pibanti toyāny aparigrahāṇi duhyanti bāhyanti punanti pāpam gavām rasair jjīvati jīvalokah | 92 | kutas tesām hi pāpāni yesām grham alankṛtam satatam bālavatsābhir gobhih śrībhir iva svayam || 93 || ye kurvanti gavām bhaktim trnatoyapradānatah | pranasamrohanādyaiś ca gavām lokam vrajanti te || 94 || trnatoyapradeśesu nītvā yatnena mātaraḥ | ye rakṣanti sadā gopāh śivaloke vrajanti te || 95 || ye śivāya guror vāpi gām prayacchanti bhaktitah | te modanti śiveloke bhogaih kalpāyutan narāh || 96 || nivedya gorasam bhakatyā śivāya śivayogine | sarvān kāmān avāpnoti śivalokam ito gatah || 97 || ihalokasukhārthāya paralokahitāya ca | sarvasvenāpi gāntasmād ādadīta vipaścitaih | 98 | aho sumahadāś caryam aho susthu subhāṣitam | yat pavitraś ca mṛṣṭaś ca goraso buddhivarddhanah | 99 | gomatā nirjjitāh lokā vrtāśāgomatārjitāh | gomatā nirjjitah svargah samastam gomatā jitam || 100 || gāvo bandhur manusyānām gāvaś ca dhanam uttamam | gāvo yesām grhe na syur abandhur iva tadgrham || 101 || sprstvā tu gāvah śamayanti pāpam datvā tu gāvas tridivam nayanti | samraksitāś copanayanti vittam gobhir nna tulyam dhanama sti kiñcit | 102 | sampannam aśnāti dadāti nityam pāpāpaham mitravivarddhanam ca | sa eva cārthah paribhujyate ca gobhir nna tulyam dhanam asti kiñcit || 103 || tṛṇāni śuṣkāṇi vane caritvā pītvā ca toyāny amṛtam sravanti| yad gomayādyaiś ca punanti lokān gobhir nna tulyan dhanam asti kiñcit || 104 || sa eva loke paramaḥ pavitro gavām rasaḥ puṣṭi vivarddhanaś ca | aśnāti nityam vividhānnayuktāmiṣṭañ ciram yena *śiva prasādāt* \parallel 105 \parallel ... etc.

 $\begin{array}{l} \textbf{31a} \ \ \lq siva \ \lq \rbrack \ CK_{82}K_{10}E; \ \ \lq sivam \ K_7 \ \textbf{31c} \ gav\bar{a}m \ v\bar{a} \ \rbrack \ C_{94}\\ C_{02}K_{82}K_7E; \ av\bar{a}m \ v\bar{a} \ C_{45}, \star\star \wr m \ v\bar{a} \wr K_{10} \bullet \ atither \ dve \ \lq \rbrack \ C_{94}\\ C_{45}K_{10}K_7E; \ atithidve \ \lq C_{02}, \ atithe \ dve \ \lq K_{82} \ \textbf{31d} \ nr\acute{s}ams\bar{a}h \ \rbrack \\ C_{94}C_{02}K_{82}K_{10}; \ nr\acute{s}ams\bar{a} \ C_{45}K_7E \end{array}$

32a ${}^{o}m\bar{u}rtih\,\mathring{]}$ $CK_{82}K_{10}K_{7}; {}^{o}m\bar{u}rti{}^{o}$ E 32b ${}^{o}nvitah\,]$ C_{94} $C_{45}K_{82}K_{7}E; {}^{o}nvit\bar{a}h\, C_{02}K_{10}$ 32c $s\bar{u}ryah\,]$ $CK_{82}; {}^{o}s\bar{u}rya{}^{o}$ $CK_{10}K_{7}, s\bar{u}rya{}^{o}$ E \bullet $d\bar{\iota}kṣa{}^{o}\,]$ $CK_{82}K_{7}; {}^{o}d\bar{\iota}l*$ $K_{10}, d\bar{\iota}kṣu{}^{o}$ E 32d $tannr{}^{o}\,]$ em. Törzsök; $sanr{}^{o}\, CK_{82}K_{10}K_{7}E$

33b "karah pitā] $C_{94}C_{45}K_{82}K_7E$; "karah pitā\ K_{10} , "karapitāh C_{02} 33c "daivata"] $C_{94}C_{02}K_{82}K_7E$; "devata" C_{45} , *vata" K_{10} 33cd "dityam ānṛśamsa tamanvitah] em.; "diścam ānṛśamsa tamanvitah $C_{94}C_{45}$, "dityam anṛśamsa tamanvitah $C_{02}K_{10}$, "diśca anṛśamsa tamānvitah K_{82} , "diścam anṛśamsa tamānvitah K_{7} , "dityam mānṛśamsa tato

'nvitah E

35a pavitram] $CK_{82}K_7E$; $\langle pavitra \rangle K_{10}$ • mangalyam] $C_{94}C_{45}K_{82}$; $\langle mangalyam \rangle K_{10}$, māngalyam $C_{02}K_7E$ • devatāḥ] CK_7 ; daivatāḥ K_{82} , $\langle devatāh \rangle K_{10}$, devatā E **35d** "smād eva] $C_{94}C_{02}K_{82}K_{10}K_7$; "smād uva C_{45} , "smād gāvam E

36a jātamātrasya lokasya] $C_{94}C_{02}K_{82}K_7E$; jātamātra\sya lokasya\ K_{10} , satasātasya C_{45}^{ac} , satasātasya nokasya C_{45}^{pc} 36d śakṛt ka°] $C_{94}C_{02}K_{82}K_7E$; \śakṛt ka°\ K_{10} , kṣat ka° C_{45}

28 Vṛṣasārasaṁgrahaḥ

tad aksayam svargam avāpnuvanti ||4.37|| gobhir na tulvam dhanam asti kimcid duhyanti vāhyanti bahiścaranti | trnāni bhuktvā amrtam sravanti vipresu dattāḥ kulam uddharanti ||4.38|| gavāhnikam yaś ca karoti nityam śuśrūsanam yah kurute gavām tu | aśesayajñatapadānapunyam labhaty asau tam anṛśamsakartā ||4.39|| atithim yo 'nugaccheta atithim yo 'numanyate | atithim yo 'nupūjyeta atithim yaḥ praśamsate ||4.40|| atithim yo na pīdyeta atithim yo na dusyati atithipriyakartā yaḥ atitheḥ paricārakaḥ | atitheh krtasamtosas tasya punyam anantakam ||4.41|| āsanenārghapādyena pādaśaucajalena ca annavastrapradānair vā sarvam vāpi nivedayet ||4.42|| putradārātmanā vāpi yo 'tithim anupūjayet | śraddhayā cāvikalpena aklībamānasena ca ||4.43|| na prcched gotracaranam svādhyāyam deśajanmanī cintayen manasā bhaktyā dharmaḥ svayam ihāgataḥ ||4.44|| aśvamedhasahasrāni rājasūyaśatāni ca

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atithir yasya tusyeta nṛśamsamatam utsrjet

pundarīkasahasram ca sarvatīrthatapahphalam ||4.45||

38a cf. MBh 13.51.26cd: gobhis tulyam na paśyāmi dhanam kimcid ihācyuta **44ab** cf. MBh 13.62.18ab: na preched gotracaranam svādhyāyam deśam eva vā

38a gobhir na tu°] K_7 ; na gobhis tu° $CK_{82}K_{10}$ (unmetr.), na gāvatu° E **38d** dattāḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; $\$ dattā $\$ C_{02} , dattā E

39a gavāhnikam] $C_{45}C_{02}K_{82}K_{10}K_7E$; gavāmhnikam C_{94} • yaś ca karoti] $CK_{82}K_{10}K_7$; yah prakaroti E **39b** gavām tu] $C_{45}K_7$; gavān tu $C_{94}C_{02}K_{82}K_{10}$, gavānām E **39c** "tapa"] $CK_{82}K_7$; "tapa" K_{10} , "japa" E **39d** labhaty asau tam anṛśamsakartā] $C_{45}K_{82}K_{10}K_7$; labhaty asau bham anṛśamsakarttā C_{94} , labhaty asau tam anṛtam sa karttā C_{02} , bhavaty asau dharmam aśesakartā E

40d praśamsate] $C_{94}C_{45}K_{82}K_{10}K_7E$; praśamsyate C_{02} **41a** na pīdyeta] $C_{94}C_{45}K_{82}E$; na gaccheta (eyeskip to to 4.40c) C_{02} , $\{na\ p\bar{\imath}l\star\star\ K_{10},\ nip\bar{\imath}dyeta\ K_7\ \textbf{41b}\ atithim\]$ $C_{94}C_{45}K_{82}K_7E$; atim C_{02} , $\star\star\star\ K_{10}$ • na dusyati] C_{94}

 $\begin{array}{l} \textbf{42a} \ \bar{^a} rgha^{\circ} \] \ CK_{82}K_{10}K_{7}; \ \bar{^a} rdhya^{\circ} E \ \textbf{42c} \ annava^{\circ} \] \ C_{94} \\ C_{45}K_{82}K_{7}E; \ annam \ va^{\circ} C_{02}, \\ \\ \lambda anna \ va^{\circ} K_{10} \ \textbf{42d} \ \ nived a yet \] \\ CK_{82}K_{10}K_{7}; \ prad \bar{a} payet \ E \end{array}$

43a °dārātmanā] em.; °dārātmano $C_{45}C_{02}K_{82}K_{10}K_7$, °dārātmano C_{94} , °dārātmako E 43b °pūjayet] $C_{94}K_{82}E$; °pūjyate $C_{45}C_{02}K_{10}$, °pūjate K_7 43c śraddhayā] $C_{94}C_{45}K_{82}$ $K_{10}K_7E$; śraddhāyā C_{02} • cāvikalpena] $C_{45}C_{02}K_{82}K_{10}K_7$ E; cāpi kalpena C_{94}

 $\begin{array}{l} \textbf{44a}\ ``caranam'\]\ CK_{82}K_{10}K_{7};\ ``pravaram'E\ \textbf{44b}\ de\'sajanman\bar{\iota}\]\\ C_{45}C_{02}K_{82}K_{10}K_{7}E;\ de\'sajanman\bar{a}\ C_{94}\ \textbf{44c}\ \ cintayen\ \ ma^\circ\]\\ C_{94}C_{02}K_{82}K_{10}E;\ cittayet\ ma^\circC_{45},\ cintayet\ ma^\circK_{7}\ \textbf{44d}\ ``gatah'\]\\ C_{94}C_{45}K_{82}K_{7}E;\ ``gat\bar{a}h'C_{02},\ ga\wrtam\wr\ K_{10} \end{array}$

45b $s\bar{u}ya^{\circ}$] $C_{94}K_{82}K_{7}E$; $s\bar{u}rya^{\circ}$ $C_{45}C_{02}$, $s\bar{u}\langle rya\rangle$ K_{10} **45d** $tapah^{\circ}$] $CK_{82}K_{10}E$; $tapa^{\circ}K_{7}$ (unmetr.)

sa tasya sakalam punyam prāpnuyān nātra samśayaḥ ||4.46|| †na gatim atithijñasya gatim āpnoti karhicit†| tasmād atithim āyāntam abhigacchet kṛtāñjaliḥ ||4.47|| saktuprasthena caikena yajña āsīn mahādbhutaḥ | atithiprāptadānena svaśarīram divam gatam ||4.48|| nakulena purādhītam vistareṇa dvijottama | viditam ca tvayā pūrvam prasthavārttā ca kīrtitā ||4.49||

[yameşu damah (5)]

dama eva manuṣyāṇām dharmasārasamuccayaḥ |
damo dharmo damaḥ svargo damaḥ kīrtir damaḥ sukham ||4.50||
damo yajño damas tīrtham damaḥ puṇyam damas tapaḥ |
damahīna-m-adharmaś ca damaḥ kāmakulapradaḥ ||4.51||
nirdamaḥ kari mīnaś ca pataṅgabhramaramṛgāḥ |
tvag jihvā ca tathā ghrāṇā cakṣuḥ śravaṇam indriyāḥ ||4.52||
durjayendriyam ekaikam sarve prāṇaharāḥ smṛtāḥ |
damam yo jayate samyag nirdamo nidhanam vrajet ||4.53||
mṛge śrotravaśān mṛtyuḥ pataṅgāś cakṣuṣor mṛtāḥ |
ghrāṇayā bhramaro naṣṭo naṣṭo mīnaś ca jihvayā ||4.54||
sparśena ca karī naṣṭo bandhanāvāsaduḥsahaḥ |
kim punaḥ pañcabhuktānām mṛtyus tebhyaḥ kim adbhutam ||4.55||
purūravo 'tilobhena atikāmena daṇḍakaḥ |
sāgarāś cātidarpena atimānena rāvanah ||4.56||

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47cd = Vāyupurāṇa 2.17.8 = Brahmāṇḍapurāṇa 2.15.8; ≈Śivadharmottara 4.44ab: tasmād atithim āyāntam anugacchet kṛtāñjaliḥ 50b cf. Mahābhārata Indeces 14.4.2477: śrotum icchāmi kārtsnyena dharmasārasamuccayam 54 Cf. Buddhacarita 11.35: gītair hriyante hi mṛgā vadhāya rūpārtham agnau śalabhāḥ patanti | matsyo giraty āyasam āmiṣārthī tasmād anartham viṣayāḥ phalanti |

46b nṛśaṁsamatam utsṛjet] $C_{94}K_{82}K_7$; nṛśaṁsamata utsṛjet C_{45} , nṛśaṁsakamamam utsṛjet C_{02} , nṛṣasamatam utsṛjet K_{10} , na saṁsaya samaśnute E

47a na gatim a°] $C_{94}C_{45}K_{10}K_{7}$; na gati $n\bar{a}^{\circ}$ K_{82} , na tithim $a^{\circ}C_{02}E$ **47b** karhicit] $C_{94}E$; karhacit $C_{45}C_{02}K_{82}K_{10}$ K_{7} **47c** 'yānta'] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; 'yānti' C_{02}

48a $saktu^{\circ}$] em.; \acute{sanku}° $C_{94}C_{45}$, \acute{samktu}° C_{02} , \acute{saktu}° $K_{82}K_{7}$, \acute{saktu}° K_{10} , \acute{sakti}° E • caikena] $CK_{82}K_{10}E$; cekena K_{7} **48b** $\bar{a}s\bar{n}$ $mah\bar{a}dbhutah$] corr.; $\bar{a}s\bar{n}$ mahadbhutah C_{94} $C_{45}K_{82}K_{10}$, $\bar{a}s\bar{n}$ mahadbhutah C_{02} , $\bar{a}s\bar{n}$ $mah\bar{a}dbhutah$ K_{7} , $\bar{a}s\bar{n}$ mahadbhutam E **48c** ° $d\bar{a}nena$] $C_{94}C_{45}K_{82}K_{10}K_{7E}$; ° $pr\bar{a}d\bar{a}nena$ C_{02} **48d** sva°] $CK_{82}K_{10}$; $\{sa^{\circ}\}$ K_{7} , sa° E • °gatam] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; °gatah C_{02}

49b °ttama] $C_{94}C_{45}K_{82}K_{10}K_{7}$; °ttamam C_{02} , °ttamah E **49d** $k\bar{\imath}rtit\bar{a}$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $k\bar{\imath}rtitam$ C_{02} , $k\bar{\imath}rtit\bar{a}h$ E

50b dharmasāra°] em.; dharmah sāra° $CK_{82}K_{10}K_7$, dharmabhāra° E **50c** svargo] $C_{94}C_{45}K_{82}K_{10}K_7E$; svarga C_{02} **50d** kīrtir da°] $C_{94}C_{45}K_{10}E$; kīrti da° $C_{02}K_{82}K_7$

51a damas $t\bar{t}^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; dama $t\bar{t}^{\circ}$ C_{45} **51d** damah] $C_{94}C_{45}K_{82}K_{10}K_{7}$; dama C_{02} , damam $E \bullet k\bar{a}ma^{\circ}$] $CK_{82}K_{10}E$; $k\bar{a}ma\dot{m}$ K_{7}

52a °damaḥ] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; °dama C_{02} **52b** °bhramara°] $CK_{82}K_{10}E$ (unmetr.); °bhrama\rā\rā\rak{C} K_{7} **52c** ghrāṇā] $C_{94}K_{82}$ $K_{10}K_{7}E$; ghrāṇam C_{45} , ghrāṇa C_{02} **52d** °ndriyāḥ] $CK_{82}K_{10}$ K_{7} ; °ndriyaḥ E

53b sarve] $C_{94}C_{02}K_{82}K_{10}K_7E$; sarva° C_{45} • "harāḥ] $C_{82}K_{10}K_7$; "harā E **53d** vrajet] $C_{45}C_{02}K_{82}K_{10}K_7E$; vraje× C_{24}

55b "saduḥsahaḥ] $C_{94}C_{02}K_{82}K_7E$; "saduḥsaha C_{45} , "sudussahaḥ K_{10} **55c** punaḥ] $C_{94}^{pc}C_{45}C_{02}K_{82}K_{10}K_7E$; puna C_{94}^{ac} **55d** tebhyaḥ] $CK_{82}K_{10}K_7$; tebhya E

56a purūravo] $C_{94}C_{45}K_{82}K_{10}K_7$; purorave C_{02} , pururavā $^{\circ}$ E \bullet tilobhena atikāmena] $CK_{82}K_{10}K_7$; tikāmena atilobhena E 56b daṇḍakaḥ] $CK_{82}K_{10}K_7$; puṇḍakaḥ E 56a sāgarā $^{\circ}$] em.; sagara $^{\circ}C_{94}C_{45}K_{82}K_{10}K_7$ E, sāgara $^{\circ}C_{02}$

30 Vṛṣasārasaṁgrahaḥ

atikrodhena saudāsa atipānena yādavāḥ | atitṛṣṇāc ca māndhātā nahuṣo dvijavajñayā ||4.57|| atidānād balir naṣṭa atiśauryeṇa arjunaḥ | atidyūtān nalo rājā nṛgo goharaṇena tu ||4.58|| damena hīnaḥ puruṣo dvijendra

svargam ca mokṣam ca sukham ca nāsti | vijñānadharmakulakīrtināśa

bhavanti vipra damayā vihīnā
ḥ $\|4.59\|$

[yamesu ghṛṇā (6)]

nirghṛṇo na paratrāsti nirghṛṇo na ihāsti vai |
nirghṛṇe na ca dharmo 'sti nirghṛṇe na tapo 'sti vai ||4.60||
parastrīṣu parārtheṣu parajīvāpakarṣaṇe |
paranindāparānneṣu ghṛṇām pañcasu kārayet ||4.61||
parastrī śṛṇu viprendra ghṛṇīkāryā sadā budhaiḥ |
rājñī viprī parivrājā svayoniparayoniṣu ||4.62||
parārthe śṛṇu bhūyo 'nya anyāyārtha-m-upārjanam |
āḍhaprasthatulāvyājaiḥ parārtham yo 'pakarṣati ||4.63||
jīvāpakarṣaṇe vipra ghṛṇīkurvīta paṇḍitaḥ |
vanajāvanajā jīvā vilagāś caraṇācarāḥ ||4.64||
paranindā ca kā vipra śṛṇu vakṣye samāsataḥ |
devānām brāhmaṇānām ca gurumātātithidviṣaḥ ||4.65||
parānneṣu ghṛṇā kāryā abhojyeṣu ca bhojanam |
sūtake mṛtake śauṇde varṇabhrastakule nate ||4.66||

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58 After this verse, E adds: $tasm\bar{a}d\ dama\ sad\bar{a}\ sa\ rakset\ ati\ sarvatra\ varjayet\ (understand: <math>tasm\bar{a}d\ dama\ sad\bar{a}\ rakset\ ati\ sarvatra\ varjayet\ (understand: tasm\bar{a}d\ dama\ sad\bar{a}\ rakset\ ati\ sarvatra\ varjayet\ (understand: tasm\bar{a}d\ dama\ sad\bar{a}\ rakset\ ati\ sarvatra\ varjayet\ (understand: tasm\bar{a}d\ dama\ sad\bar{a}\ rakset\ ati\ sarvatra\ varjayet\ (understand: tasm\bar{a}\ tasm\bar$

57**b** atipānena] $CK_{82}K_{10}K_{7}$; atipāpena E 57**c** atitṛṣṇāc ca māndhātā] conj.; atiṭṛṣṇā ca māndhāto C_{94} , atiṭṛṣṇā ca māndhāto $C_{45}C_{02}K_{82}K_{7}$, atiṭṛṣṇā ca mandhāto K_{10} , atiṭṛṣṇā ca mānāc ca ca E 57**d** nahuṣo] $CK_{82}K_{7}E$; naghuṣo K_{10}

58a °r naṣta] $C_{94}K_{82}K_{10}K_7E$; °r naṣto C_{45} , naṣto C_{02} 58c atidyūtān nalo] $C_{94}C_{02}K_{10}K_7$; atidyūtān naro $C_{45}K_{82}$, atikhyātān nalo E 58d nṛgo go°] E; nṛgan go° $C_{94}C_{02}K_{10}$ K_7 , nṛgam go° $C_{45}K_{82}$

59a hīnaḥ puruṣo dvijendra] $CK_{82}K_7$; hīna puruṣo dvijendra K_{10} , hīnam puruṣam dvijendraḥ E **59c** $^{\circ}$ nāśa] C_{45} ; $^{\circ}$ nāśo E° nāma $C_{94}C_{02}K_{82}$, $^{\circ}$ naśca K_{10} , $^{\circ}$ nāgā K_7 **59d** vipra] $CK_{82}^{\alpha c}K_{10}E$; viprā $K_{82}^{\rho c}K_7$ • damayā] $C_{94}C_{45}^{\rho c}C_{02}K_{82}K_{10}K_7$ E; dayā $C_{45}^{\alpha c}$

 $\begin{array}{l} \textbf{60a} \ nirghyno\ \big]\ C_{94}C_{45}K_{10}; nighyno\ C_{02}K_{7}, nirghyna\ K_{82}^{ac}\\, \ nirghynne\ \big]\ C_{94}C_{45}K_{82}^{ac}K_{10};\\ nighyno\ C_{02}K_{7}, nirghyne\ E\ \textbf{60b}\ nirghyno\ \big]\ C_{94}C_{45}K_{82}^{ac}K_{10};\\ nighyno\ C_{02}K_{7}, nirghyne\ K_{82}^{ec}E\ \textbf{60c}\ nirghyne\ \big]\ C_{94}C_{45}K_{10}E; nighyne\ C_{02}K_{7}\ \textbf{60d}\ nirghyne\ \big]\ C_{94}C_{45}K_{82}K_{10}E; nighyne\ C_{02}K_{7} \end{array}$

61b \mathring{j} īvāpakarṣaṇe] $C_{94}C_{02}K_{82}K_{10}K_7$; \mathring{j} īvāparkaṇe C_{45} , \mathring{j} īvopakarṣaṇe E **61c** paranindā \mathring{o}] $C_{45}C_{02}K_{82}K_{10}K_7E$

; paranind* $^{\circ}C_{94}$ • $^{\circ}par\bar{a}nneșu$] $CK_{82}K_{7}E;$ $^{\circ}par\bar{a}mneșu$ K_{10} 61d ghṛṇām] $C_{94}C_{45}K_{82}K_{7};$ ghṛṇā $C_{02}K_{10}E$

62a ghṛṇī°] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; ghṛṇā C_{45} **62c** °vrājā] CK_{7} ; °vrājī $K_{82}K_{10}$, °vrājyā E **62d** °para°] $CK_{82}K_{7}E$; °paśu° K_{10}

64a vipra] $C_{45}K_{82}K_{10}K_7E$; vilpra\ C_{94} , vipre C_{02} **64b** $ghrn\bar{\imath}^\circ$] $CK_{82}K_{10}K_7$; $ghrn\bar{a}m$ E **64c** vanajāvanajā] $C_{94}C_{02}K_{82}K_{10}E$; vanajāva \star jā C_{45}^{ac} , vanajā va\nijā C_{45}^{pc} , vanaja vinajā K_7 **64d** vilagās caraṇācarāh] corr.; vilagācaraṇācarāh $C_{94}C_{45}K_7$, vilagocaragocarah $C_{02}E$, vilagocaragocarāh K_{82} , \vilagācara\nācarāh K_{10}

65b vaksye] $CK_{82}K_{10}K_7$; vaksyā E

66b abhojyeşu] $C_{94}C_{02}K_{82}K_{10}K_7E$; abhojye C_{45} **66c** śaunde] K_{82} ; saundye $C_{94}C_{02}K_7$, śondye C_{45} , \saunde\ K_{10} , saundo E

ete pañcaghṛṇāsu saktapuruṣāḥ svargārthamokṣārthinaḥ loke 'nindanam āpnuvanti satataṁ kīrtir yaśo'laṁkṛtam | prajñābodhaśrutiṁ smṛtiṁ ca labhate mānaṁ ca nityaṁ labhet dākṣiṇyaṁ sa bhavet sa āyuṣa paraṁ prāpnoti niḥsaṁśayaḥ ||4.67|| [yamesu pañcavidho dhanyaḥ (7)]

caturmaunas catuhsatrus caturāyatanam tathā caturdhyānam catuṣpādam pañcadhanyavidhocyate ||4.68|| caturmaunasya vaksyāmi śrnusvāvahito bhava pārusyapiśunāmithyāsambhinnāni ca varjayet ||4.69|| kāmah krodhaś ca lobhaś ca mohaś caiva caturvidhah catuḥśatrur nihantavyaḥ so 'rihā vītakalmaṣaḥ ||4.70|| caturāyatanam vipra kathayisyāmi tac chrnu karunā muditopeksā maitrī cāyatanam smrtam ||4.71|| caturdhyānādhunā vaksye samsārārnavatāranam ātmavidyābhavaḥ sūkṣmam dhyānam uktam caturvidham ||4.72|| ātmatattvah smrto dharmo vidyā pañcasu pañcadhā sattrimśāksaram ityāhuh sūksmatattvam alaksanam ||4.73|| catuṣpādaḥ smṛto dharmaś caturāśramam āśritaḥ grhastho brahmacārī ca vānaprastho 'tha bhaiksukaḥ ||4.74|| dhanyās te yair idam vetti nikhilena dvijottama pāvanam sarvapāpānām punyānām ca pravardhanam ||4.75|| āyuh kīrtir yaśah saukhyam dhanyād eva pravardhate śāntiḥ pustiḥ smṛtir medhā jāyate dhanyamānave ||4.76||

[yameşv apramādaḥ (8)]

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69cd cf. Divyāvadāna 186.21: *ārya, kim ebhih karma kṛtam yenaivamvidhāni duḥkhāni pratyanubhavantīti? sa kathay*ati | ete prāṇātipātikā adattādāyikāḥ kāmamithyācārikā mṛṣāvādikāḥ paiśunikāḥ pāruṣikāḥ sambhinnapralāpikā abhidhyālavo vyāpannacittā mithyādrstikāh | **74cd** = MBh 12.234.13ab ≈ MBh 14.4513ab etc.

67a °puruṣāḥ] K_7 ; °puruṣāḥ $CK_{82}K_{10}E$ • °rthinaḥ] K_7^{pc} ; °rthinām $CK_{82}K_{10}E$, °rthinā K_7^{ac} 67b 'nindanam āpnuvanti] $C_{94}C_{45}K_{82}K_{10}K_7$; 'nindanavāpnuvanti C_{02} , nandanavāyuvānti E 67c °śrutim] K_7 ; °śruti ° $CK_{82}K_{10}E$ • nityam] $C_{94}C_{02}K_{82}K_{10}K_7E$; nitya C_{45} 67d sa āyuṣa] em.; samāyuṣa CK_7 , samāyuṣaḥ K_{82} (unmetr.), c1samāyuṣaḥ c2sa mānuṣa c3sa mānu c3sa mānu c3sa mānu c3sa m

68a caturmauna°] $C_{94}C_{45}K_{82}K_{7}E$; caturmona° C_{02} , \(\cap \text{caturmauna} \cap K_{10} \) **68ab** \(^tuh \) \(\frac{\sqrt{satrus}}{\sqrt{ca}} \) $C_{94}C_{45}K_{82}K_{10}$ \(K_7; \(^tu\) \(\frac{\sqrt{satru}}{\sqrt{catur}} \) \(\frac{\sqrt{caturmauna}}{\sqrt{catur}} \) $C_{45}C_{02}K_{82}K_{7}E$; \(^tu\)\(^ta\) \(^ta\) \(\frac{\sqrt{catur}}{\sqrt{catur}} \) \(\frac{\sqrt{catur}}{\sqrt{ca

69a "maunasya] $C_{94}C_{02}K_{82}K_{10}K_7E$; "monasya C_{45} **69c** $p\bar{a}rusya$ "] $CK_{10}K_7E$; $p\bar{a}rusyam$ K_{82} • "piśunā"] CK_{82} $K_{10}K_7$; "pindānā" E

70c catuḥśatrur ni°] $C_{94}C_{45}E$; catuśatru ni° $C_{02}K_{82}K_{10}$ K_7 70d so 'rihā] $C_{94}C_{02}K_{82}K_{10}K_7$; srorihā C_{45} , sarvathā E 71c mudito°] $CK_{82}K_{10}K_7$; muditau° E 71d cāyatanam] $C_{02}K_{82}K_{10}K_7E$; cāyatana C_{94} , cāyata\na\lambda C_{45}

72c °bhavaḥ] $C_{45}C_{02}^{PE}K_{82}K_{10}K_{7}$; °bhava $C_{94}C_{02}^{ac}$, °bhavam E 72cd sūkṣmam dhyā°] $C_{94}K_{82}K_{7}E$; sūkṣmā\nyā\text{?} C_{45} , sūkṣma\dhyā° C_{02} , sūkṣmadhyāna° K_{10} 72d °nam uktam caturvidham] $C_{02}K_{10}$; °nam uktaś caturvidham C_{94} , °nam uktaś caturvidhah $C_{45}K_{82}$, °nam uktam caturvidhim C_{7} , °nayajñaś ca E

73a smrto] $C_{94}C_{45}K_{82}K_{10}K_7$; smrtā $C_{02}E \bullet dharmo$] $CK_{82}K_{10}K_7$; dhanyā E **73cd** āhuḥ sū] $C_{45}C_{02}K_{82}K_{10}K_7E$; $\bar{a}\star\star C_{94}$

74ab dharmaś ca°] $C_{94}C_{45}K_{82}K_7E$; dharma ca° $C_{02}K_{10}$ **74b** 'śritaḥ] $CK_{82}K_{10}E$; 'śritāḥ K_7 **74d** bhaikṣukaḥ] $CK_{82}K_{10}K_7$; bhaksakah E

75a yair idam] $C_{94}K_{82}K_{10}K_7E$; yer idam $C_{45}C_{02}$ • vetti] $C_{94}C_{45}K_{82}K_{10}K_7E$; vetti C_{02} **75d** pravardhanam] $C_{82}K_{10}K_7$; pravardhanah E

76b dhanyād eva] $CK_{82}K_{10}K_7$; dharmād eva E 76c puṣṭiḥ] $C_{45}C_{02}K_{82}K_{10}K_7E$; \star ṣṭiḥ C_{94} • smṛtir medhā] $C_{94}C_{45}K_{10}K_7E$; smṛti medhā $C_{02}K_{82}$ 76d °mānave] em.; °mānavaḥ $CK_{82}K_{10}K_7E$

32 Vṛṣasārasaṁgrahaḥ

pramādasthāna pañcaiva kīrtayiṣyāmi tac chṛṇu |
brahmahatyā surāpānam steyo gurvaṅganāgamam |
mahāpātakam ity āhus tatsaṁyogī ca pañcamaḥ ||4.77||
anṛtaṁ ca samutkarṣe rājagāmī ca paiśunaḥ |
guroś cālīkanirbaddhaḥ samāni brahmahatyayā ||4.78||
brahmo rgvedanindā ca kūṭasākṣī suhṛdvadhaḥ |
garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ ||4.79||
retotsekaḥ svayonyāsu kumārīṣv antyajāsu ca |
sakhyuḥ putrasya ca strīṣu gurutalpasamaḥ smṛtaḥ ||4.80||
nikṣepasyāpaharaṇaṁ narāśvarajatasya ca |
bhūmivajramaṇīnāṁ ca rukmasteyasamaḥ smṛtaḥ ||4.81||
catvāra ete sambhūya yat pāpaṁ kurute naraḥ |
mahāpātakapañcaitan tena sarvaṁ prakāśitam |
pañcapramādam etāni varjanīyaṁ dvijottama ||4.82||

[yameşu mādhuryam (9)]

kāyavānmanamādhuryam cakṣur buddhiś ca pañcamaḥ | saumyadṛṣṭipradānam ca krūrabuddhim ca varjayet ||4.83|| prasannamanasā dhyāyet priyavākyam udīrayet |

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77c-f \approx MBh Indeces 12.30: brahmahatyām surāpānam steyam gurvanganāgamam | mahānti pātakāny āhuḥ samyogam caiva taiḥ saha || \approx Manu 11.55 (in Olivelle's edition): brahmahatyā surāpānam steyam gurvanganāgamaḥ | mahānti pātakāny āhuḥ samsargaś cāpi taiḥ saha || See also Yājňavalkyasmṛti 3.227: brahmahā madyapaḥ stenas tathaiva gurutalpagaḥ | ete mahāpātakino yaś ca taiḥ saha samvaset || 78 \approx MBh 5.40.3: anṛtam ca samutkarṣe rājagāmi ca paiśunam | guroś cālīkanirbandhaḥ samāni brahmahatyayā || = Manu 11.56 \approx Viṣṇusmṛti 37.1-4 \approx Agnipurāṇa 168.25 79 \approx Manu 11.57: brahmojjhatā vedanindā kauṭasākṣyam suhṛdvadhaḥ | garhitānādyayor jagdhiḥ surāpānasamāni ṣaṭ || See also Yājňavalkyasmṛti 3.228: gurūṇām adhyadhikṣepo vedanindā suhṛdvadhaḥ | brahmahatyāsamam jñeyam adhītasya ca nāśanam || 80 \approx Manu 11.59: retahsekah svayonīsu kumārīsv antyajāsu ca | sakhyuh putrasya ca strīsu gurutalpasamam viduh || 81 = Manu 11.58

77a *sthāna] $C_{94}C_{02}K_{82}K_{10}$; *sthānam $C_{45}K_7E$ (unmetr.) • pañcaiva] $CK_{82}K_{10}K_7$; pañcaivam E **77b** $k\bar{\nu}$ trtayiṣyāmi] $CK_{82}K_7E$; $k\bar{\nu}$ triyiṣyāmi K_{10}

78a samutkarse $\cline{1}$ em.; samutkarsam $C_{94}K_{82}$, samutkarsa $C_{02}K_{10}K_{7}E$, samutkarsak C_{45} 78b rāja° $\cline{1}$ C $K_{82}K_{10}K_{7}$; rājñī° E $\cline{1}$ C $\cline{1}$ control of the samutkarsak $\cline{1}$ C $\cline{1}$

79a brahmo] $CK_{82}K_{10}K_7$; brahma E 79b suhrd vadhaḥ] $CK_{82}K_{10}K_7$; sakrd budhaḥ E 79c °nādyayor jagdhiḥ] em.; °nnañ ca yo jagdhis C_{94} , °nnañ ca yo jagdhi C_{45} , °nnañ ca yodvignaḥ C_{02} , °nnam ca yo jagdhiḥ K_{82} , °nnam ca yo jagdhiḥ K_{10} , °nnañ ca yo jave K_7 , °nnaś ca yo viprah E

80a svayonyāsu] $C_{94}C_{02}K_{82}K_{10}K_7E$; sutonyāsu C_{45} **80c** sakhyuh] em.; sakhya $CK_{82}E$, ** K_{10} , sa\(\chi_{10}\), putrīṣu cāstrīṣu] $CK_{82}K_7$; ****** K_{10} , putrīṣu cāstrīṣu E **80d** °samah] $CK_{82}K_7$; ** K_{10} , °sama E

82a ete] $CK_{82}K_7$; \langle ete \langle K_{10} , eva E • $sambh\bar{u}ya$] $C_{94}C_{45}$ $K_{82}K_7E$; $sambh\bar{u}yo$ C_{02} , \langle sambh $\bar{u}yo$ \langle K_{10} **82c** °pañcaitam] C E; °pañcaitam K_{10} , °pañcetan K_7 , °pañcaite K_{82} **82e** °mādam] $CK_{82}K_{10}K_7$; °māda E **82f** $varjan\bar{v}yam$] $C_{94}C_{45}K_{82}K_{10}K_7E$; $varjan\bar{v}yo$ C_{02}

83ab manamādhuryam ca°] em.; "manasā dhūryaś ca° $C_{94}C_{02}K_{82}K_{7}$, "mana\mā\dhūryaś ca° C_{45} , "mana*dhūrya*o* K_{10} , "manasā bhūyaś ca° E 83b "kṣur buddhi"] $C_{94}C_{45}K_{7}E$; "kṣu buddhi" $C_{02}K_{82}$, *** K_{10} 83c "dānam ca] $CK_{82}K_{7}$; ** K_{10} , "dānaś ca E 83d "buddhim ca] $C_{94}K_{82}K_{7}$; buddhiś ca C_{45} , "dṛṣṭim ca $C_{02}E$, *** K_{10}

yathāśaktipradānam ca svāśramābhyāgato guruḥ ||4.84|| indhanodakadānam ca jātavedam athāpi vā | sulabhāni na dattāni indhanāgnyudakāni ca | kṣute jīveti vā noktam tasya kim parataḥ phalam ||4.85|| [yamesv ārjavam (10)]

pañcārjavāḥ praśamsanti munayas tattvadarśinaḥ | karmavrttyābhivrddhim ca pāratoṣikam eva ca | strīdhanotkocavittam ca ārjavo nābhinandati ||4.86|| ārjavo na vrthā yajña ārjavo na vrthā tapaḥ | ārjavo na vrthā dānam ārjavo na vrthāgnayaḥ ||4.87|| ārjavasyendriyagrāmaḥ suprasanno 'pi tiṣṭhati | ārjavasya sadā devāḥ kāye tasya caranti te ||4.88|| iti yamapravibhāgaḥ kīrtito 'yam dvijendra iha parata sukhārtham kārayet tam manuṣyaḥ | duritamalapahārī śankarasyājñayāste bhavati pṛthivibhartā hy ekachatrapravartā ||4.89||

||iti vṛṣasārasamgrahe yamavibhāgo nāmādhyāyaś caturthah||

84a prasanna°] $CK_{82}E$; \prasanna ° K_{10} , prasamna° K_7 **84c** yathā°] $CK_{82}K_{10}K_7$; yasya $E \bullet$ °dānam] $CK_{82}K_{10}K_7$; °dātaś E **84d** svāśramā°] $C_{94}C_{45}K_{82}K_{10}K_7E$; svāsamā° $C_{02} \bullet$ °gato] $CK_{82}K_{10}E$; °sato K_7

85b indhano°] $CK_{82}K_{10}E$; itvano° K_7 • $j\bar{a}ta$ °] C_{94} $C_{02}K_{82}K_{10}K_7E$; $j\bar{a}$ ° C_{45} **85c** sulabhāni na] $CK_{82}K_{10}K_7$; surabhāni ca E **85d** °dakāni] $CK_{82}K_7E$; ${}^{\circ}ta{}^{\circ}k\bar{a}ni$ K_{10} **85e** ksute] conj.; ksutam $CK_{82}K_{10}K_7$, ${}^{\circ}sat$ am E

87ab ārjavo na vṛthā yajña ārjavo na vṛthā tapaḥ] CK_{10}

 K_7 ; omitted in K_{82}^{ac} , \bar{a} rjavo na vṛthā yajña ārjavo na vṛthā tapa K_{82}^{pc} , ārjavo na vṛthā yajñas cārrjavo na vṛthā tapaḥ E **87cd** (ārjavo... vṛthāgnayaḥ)] CK₈₂K₁₀K₇; omitted in E

88ab ($\bar{a}rjava^{\circ}...$ tiṣṭhati)] $CK_{82}K_{10}K_{7}$; omitted in E 88a ${}^{\circ}gr\bar{a}mah$] $C_{94}C_{45}K_{7}E$; ${}^{\circ}gr\bar{a}m\bar{a}t$ $C_{02}K_{10}$, ${}^{\circ}gr\bar{a}m\bar{a}h$ K_{82} 88d tasya caranti] $C_{45}C_{02}K_{82}K_{10}K_{7}$; tasya ramanti E, $ta\star\times\times nti$ C_{94}

89a yamapravibhāgaḥ] $C_{94}C_{45}K_{10}K_7$; yamavibhāgaḥ C_{02} , yamapraribhāgaḥ K_{82} , niyamaparibhāgaḥ $E \bullet dvi$ jendra] $CK_{82}K_{10}K_7$; narendra E 89b °yet tam manuṣyaḥ] corr.; °yet tan manuṣyaḥ $C_{94}E$, °yet ta manuṣyaḥ C_{45} , °yet tat manuṣyaḥ C_{02} 89c durita°] $CK_{82}K_{10}K_7$; irita° $E \bullet$ °pahārī] $C_{94}C_{45}K_{82}K_{10}K_7E$; °palapahārī $C_{02} \bullet$ °jñayāste] $CK_{10}K_7E$; °jñayāte K_{82} 89d °vartā] conj.; °vṛttā $CK_{10}K_7$, °vṛttāḥ $CK_{10}E$ 0 Namaš caturtho 'dhyāyaḥ $CK_{10}E$ 1 CK3 Ramaš caturtho 'dhyāyaḥ $CK_{10}E$ 1 CK4 Namaš caturtho 'dhyāyaḥ $CK_{10}E$ 2 Colphon: $CK_{10}E$ 3 Ramaš caturtho 'dhyāyaḥ $CK_{10}E$ 4 Ramas Caturtho 'dhyāyaḥ $CK_{10}E$ 5 Ramas Caturtho

[pañcamo 'dhyāyah]

[niyamāh]

vigatarāga uvāca

kathaya niyamatattvam sāmpratam tvam višeṣād amṛtavadanatulyam śrotukāmo gato 'smi | prakṛtidahanadagdham jñānatoyair niṣiktam †apara vada matajñ↠nāsti dharmesu tṛptiḥ ||5.1||

anarthayajña uvāca |

śravaṇasukham ato 'nyat kīrtayiṣye dvijendra niyamakalaviśeṣaḥ pañca pañca prakāraḥ | hariharamunibhīṣṭaṁ dharmasāraṁ dvijendra kalikalusavināśaṁ prāyamoksaprasiddham ||5.2||

śaucam ijyā tapo dānaṁ svādhyāyopasthanigrahaḥ | vratopavāsamaunaṁ ca snānaṁ ca niyamā daśa ||5.3||

[niyameşu śaucam (1)]

tatra śaucādinirdeśaṁ vakṣyāmīha dvijottama | śārīraśaucam āhāro mātrā bhāvaś ca pañcamaḥ ||5.4||

[śarīraśaucam]

tāḍayen na ca bandheta na ca prāṇair viyojayet | parastrīparadravyeṣu śaucaṁ kāyikam ucyate ||5.5|| śrotraśaucaṁ dvijaśreṣṭha gudopasthamukhādayaḥ | mukhasyācamanaṁ śaucam āhāravacaneṣu ca ||5.6|| mūtraviṣṭāsamutsarge devatārādhaneṣu ca | mṛttoyais tu gudopasthaṁ śaucayīta vicakṣaṇaḥ ||5.7|| ekopasthe gude pañca tathaikatra kare daśa |

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3 = Lingapurāna 1.8.29cd-30ab **8ab** \approx Manu 5.136ab: $ek\bar{a}$ linge gude tisras tathaikatra kare daša

1 vigatarāga uvāca] $C_{45}C_{02}K_{82}K_{10}K_7E$; vigata\rāga uvā\ca C_{94}

 $\begin{array}{lll} \textbf{1a} \ kathaya \ ni^{\circ} \] \ CK_{82}K_{10}K_{7}; \ kathayati \ E & \ ^{\circ} tattvam \] \\ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ tam \ C_{45} & \bullet \ s\bar{a}mpratam \ tvam \ vises\bar{a}d \] \\ C_{94}K_{82}K_{7}E; \ tv\bar{a}m \ vases\bar{a}t \ C_{45}, \ s\bar{a}mprata \ tvam \ vises\bar{a}t \ C_{02} \\ K_{10} \ \textbf{1b} \ ^{\circ} tulyam \ sro^{\circ} \] \ C_{94}C_{02}K_{82}^{\ e^{\circ}}K_{10}K_{7}E; \ ^{\circ} tuly\bar{a}m \ sro^{\circ} \ C_{45}, \\ ^{\circ} tulyam \ sro^{\circ} \ tulyam \ sro^{\circ}K_{82}^{\ e^{\circ}} & ^{\circ} k\bar{a}mo \] \ CK_{82}K_{10}K_{7}; \ ^{\circ} k\bar{a}m\bar{a} \\ E \ \textbf{1c} \ ^{\circ} dahana^{\circ} \] \ CK_{82}K_{10}K_{7}; \ ^{\circ} vadana^{\circ} \ E & ^{\circ} r \ nisiktam \] \\ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ ^{\circ} r \ vimuktam \ C_{45} \ \textbf{1d} \ apara^{\circ} \] \ CK_{10}K_{7}E; \ ^{\circ} aparam \ K_{82} \ (unmetr.) & ^{\circ} vadama^{\circ} \] \ C_{94}^{\ e^{\circ}}C_{45}C_{02}K_{82}K_{10} \\ K_{7}; \ ^{\circ} vada^{\circ} \ C_{94}^{\ e^{\circ}}, \ ^{\circ} vadana^{\circ} \ E & ^{\circ} tajj\tilde{n}\bar{a} \ n\bar{a}sti \] \ C_{94}C_{45}K_{82}K_{7}; \ ^{\circ} tajj\tilde{n}\bar{a}n \ n\bar{a}sti \ E \\ \end{array}$

3a $ijy\bar{a}$] $C_{94}C_{45}K_{82}K_7E$; $\bar{\imath}jy\bar{a}$ $C_{02}K_{10}$ • $d\bar{a}na\dot{m}$] CK_{82} K_7E ; $d\bar{a}na^{\circ}K_{10}$

4a °nirdeśam] CK₇E; °niyamam K₈₂, °rddeśam K₁₀ **4c** śārīra°] CK₈₂K₇E; śarīra° K₁₀ • °śaucam āhāro] C₄₅
C₀₂K₈₂K₁₀K₇E; °śauca∗hāro C₉₄ **4d** mātrā bhāvaś ca] C₄₅
C₀₂K₈₂K₇E; mātrā bhāvam ca C₉₄, ≀sātrābhā≀vaś ca K₁₀

5a $t\bar{a}dayen$ na] $CK_{82}K_{10}E$; $t\bar{a}daye$ na K_7 5d saucam] $CK_{82}K_{10}E$; sauca K_7 • $k\bar{a}yikam$ ucyate] $CK_{82}K_{10}E$; $k\bar{a}yikam$ umucyete K_7

6a śrotra°] em.; śrota° $CK_{82}K_{10}K_{7}E$ **6b** gudopastha°] $CK_{82}K_{10}$; gudoprastha° K_7 , gudāpastha° E **6c** mukhasyā°] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; mukhasthā° C_{45} **6cd** śaucam ā°] $C_{94}C_{02}K_{82}K_{7}E$; śaucamm ā° $C_{45}K_{10}$

ubhayoḥ sapta dātavyā mṛdaḥ śuddhiṁ samīhatā ||5.8|| etac chaucaṁ gṛhasthānāṁ dviguṇaṁ brahmacāriṇām | vānaprasthasya triguṇaṁ yatīnāṁ tu caturguṇaṁ ||5.9|| [āhāraśaucam]

āhāraśaucam vaksyāmi śrnusvāvahito bhava bhāgadvayam tu bhunjīta bhāgam ekam jalam pibet vāyusamcāradānārtham caturtham avaśesayet ||5.10|| snigdhasvādurasaih sadbhir āhārasadrasair budhah dhātuvaisamyanāśo 'sti na ca rogāh sudārunāh ||5.11|| abhaksyam ca na bhakseta apeyam na ca pāyayet agamyam na ca gamyeta avācyam na ca bhāṣayet ||5.12|| laśunam ca palāndum ca grnjanam kacakāni ca gauram ca śūkaram māmsam varjayec ca vidhānataḥ ||5.13|| chattrākam vidvarāham ca gomāmsam ca na bhaksayet caṭakaṁ ca kapotaṁ ca jālapādāṁś ca varjayet ||5.14|| hamsasarasacakrahvakukkutan sukasyenakan kākolūkam balākam ca matsyādīms cāpi varjayet ||5.15|| amedhyāms cāpavitrāms ca sarvān eva vivarjayet śākamūlaphalānām ca abhaksyam parivarjayet ||5.16|| mānavesu purānesu śaivabhāratasamhite kīrtitāni viśesena śaucācāram aśesatah ||5.17|| tvayā jijnāsito 'smy adya samksiptah kathito mayā satyavādī śucir nityam dhyānayogaratah śucih ||5.18||

4

8cd ≈ Manu 5.136cd: ubhayoḥ sapta dātavyā mṛdaḥ śuddhim abhīpsatā 9ab = Manu 5.137ab 9cd ≈ Manu 5.137cd: triguṇam syād vanasthānām yatīnām tu caturguṇam 13ab cf. Manu 5.5ab: laśunam grñjanam caiva palāṇḍum kavakāni ca 14ab Cf. Manu 5.19ab: chatrākam viḍvarāham ca laśunam grāmakukkuṭam

 $\begin{array}{lll} \textbf{8a} \; \textit{`pasthe} \;] \; C_{94}C_{45}K_{82}K_{7}E; \; \textit{`pastha'} \; C_{02}K_{10} & \textit{`gude} \;] \\ C_{94}C_{45}K_{82}K_{7}E; \; \textit{`gudo} \; C_{02}K_{10} \; \; \textbf{8b} \; \; \textit{tathaikatra} \;] \; C_{94}C_{02}K_{82} \\ K_{10}K_{7}; \; \; \textit{tathaika} \; \textit{tra} \; C_{45}, \; \; \textit{tathaikas'} \; \textit{ca} \; E & \quad \textit{daśa} \;] \; C_{94} \\ C_{45}K_{82}K_{10}K_{7}E; \; \textit{daśa} h \; C_{02} \; \textbf{8c} \; \textit{dātavyā} \;] \; C_{94}C_{45}K_{82}K_{10}K_{7}; \; \textit{dātavyo} \; C_{02}E \; \textbf{8d} \; \textit{mrdah} \;] \; CK_{7}E; \; \textit{mrtah} \; K_{82}, \; \textit{mrdā} \; K_{10} \\ \bullet \; \; \textit{\'suddhim} \; \textit{samīhatā} \;] \; C_{94}C_{45}K_{82}; \; \textit{\'suddhisamīhayā} \; C_{02}, \; \textit{\'suddhiih} \; \textit{samīhatā} \; K_{7}, \; \textit{\'suddhim} \; \textit{samāhitā} \; E \\ \end{array}$

9a etac chaucam] $C_{94}C_{45}K_{82}K_{7}$; cetac hauca $C_{02}E$, eta** K_{10} 9b 'guṇam] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; 'guṇa C_{02} 9c tri'] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; dvi' C_{02}

12a abhaksyam] $CK_{82}K_7$; *** K_{10} , abhaksam E 12b na ca] $CK_{82}K_{10}$; ca na K_7E 12d avācyam] $C_{94}C_{45}K_{82}K_{10}K_7E$

; avāca \dot{m} C_{02}

13a palāṇḍum] E; palaṇḍum $CK_{10}K_7$, palaḍum K_{82} 13b kavakāni] $CK_{82}K_{10}K_7$; ca kacāni E 13c gauram ca] em.; gorasva $C_{94}K_{10}$, goraś ca $C_{45}C_{02}K_{82}K_7$, gauraś ca E • $m\bar{a}msam$] $CK_{82}K_{10}K_7$; $m\bar{a}sam$ E

 $\begin{array}{lll} \textbf{14a} & chattr\bar{a}kam \] & K_{82}C_{94}C_{45}K_{10}K_{7}E; \ chattr\bar{a}ka \ C_{02} \\ \bullet & \textit{vidva}^{\circ} \] & CK_{10}E; \ \textit{vidva}^{\circ} \ K_{82}K_{7} \ \textbf{14b} \ \textit{gom}\bar{a}\textit{msam} \] & K_{82}C_{94} \\ C_{45}^{pc}C_{02}K_{10}K_{7}E; \ \textit{gom}\bar{a}\tilde{n} \ C_{45}^{ac} \ \textbf{14c} \ \textit{caṭakam} \] & C_{94}C_{45}K_{82}K_{7}E; \\ \textit{caṭak}\bar{a}\textit{m} \ C_{02}K_{10} \end{array}$

15b °kukkuṭān śu°] CK_7E ; °kukkuṭā śu° K_{82} , °kukkuṭām śu° K_{10} • °śyenakān] $C_{94}C_{02}K_7E$; °śonakān C_{45} , °śyenakā K_{82} , °śyenakām K_{10} **15c** kākolūkam balākam ca] $C_{45}K_7$; kākolūka\sva**\ñ ca C_{94} , kākolūkabalākam ca $C_{02}K_{82}E$, \kākolūkablākam balākam ca\ K_{10}

16a amedhyāms $c\bar{a}^{\circ}$] $CK_{82}K_7$; amedhyās $c\bar{a}^{\circ}$ K_{10} , amedhyas $c\bar{a}^{\circ}$ E

18a $jij\bar{n}asito$] $CK_{82}K_{10}$; $jij\bar{n}asano$ K_7 , $jij\bar{n}asato$ E **18b** ${}^o\!ksiptah$] $C_{94}C_{02}K_{82}K_7E$; ${}^o\!ksipya$ C_{45} , ${}^o\!ksipta$ K_{10} \bullet kathito] $CK_{82}K_{10}K_7$; $kathita\dot{m}$ E **18c** sucir] $C_{94}C_{45}E$; suci $C_{02}K_7$, sucin $K_{82}K_{10}$

Vṛṣasārasaṁgrahah

ahimsakaḥ śucir dānto dayābhūtakṣamā śuciḥ |
sarveṣām eva śaucānām arthaśaucam param smrtam ||5.19||
yo 'rthe hi śuciḥ sa śucir na mrdvāriśuciḥ śuciḥ |
kāyavānmanasām śaucam sa śuciḥ sarvavastuṣu ||5.20||
śaucāśaucavidhijña mānava yadi kālakṣaye niścayaḥ
saubhāgyatvam avāpnuvanti satatam kīrtir yaśo'lankrtaḥ |
prāptam tena ihaiva puṇyasakalam saddharmaśāstreritam
jīvānte ca paratra-m-īhitagatim prāpnoti niḥsamśayam ||5.21||

|| iti vṛṣasārasamgrahe śaucācāravidhir nāmādhyāyaḥ pañcamaḥ||

•‡•

19cd = Manu 5.106ab **20ab** ≈ Manu 5.106cd: yo 'rthe śucir hi sa śucir na mṛdvāriśuciḥ śuciḥ **20cd** E adds here, after pādas cd: śaucāśaucavidhir jñātvā mucyate sarvakilbiṣāt

19a ahimsakah] $C_{94}C_{02}K_{82}K_{10}K_7E$; ahimsaka C_{45} • śucir dānto] $C_{94}C_{45}K_{82}K_{10}E$; śuci dānto $C_{02}K_7$, śucir dāntau E **19d** "śaucam param smṛtam] $C_{94}K_{82}K_{10}K_7$; "śaucam para smṛtam $C_{45}C_{02}$, "śaucayanam smṛtah E

20ab yo 'rthe hi śuciḥ sa śucir na] CK_7 (unmetr.); yo 'rthe hi śuciḥ sa śuci na $K_{82}K_{10}$, yo 'rthe hi suśucir vipra na E **20b** 'śuciḥ śuciḥ] $CK_{82}K_7$; śuci śuciḥ K_{10} , 'śuciḥ śuci E **20d** śuciḥ] $C_{94}C_{45}K_{82}K_{10}K_7E$; śuci C_{02} • vastuṣu] $CK_{82}K_{10}E$; vastuṣuḥ K_7

21a $\acute{s}auc \ddot{a} \acute{s}auc a^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $\acute{s}auc \ddot{a} \acute{s}uca$ C_{45}

• $k\bar{a}laksaye$ niscayah] $K_{82}^{ac}K_{7}$; $k\bar{a}laksayair$ niscayah $C_{94}C_{45}K_{82}^{ec}$, $k\bar{a}laksayen$ niscayah $C_{02}K_{10}$, $k\bar{a}laksayetis$ cayah E **21b** $k\bar{t}rtir$ ya°] $C_{45}K_{82}K_{10}K_{7}E$; $k\bar{t}rtiya^{\circ}$ $C_{94}C_{02}$ (unmetr.) • "lankrtah] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; "lakrtah C_{45} **21c** "eritam] $CK_{82}K_{10}K_{7}$; "oditah E **21d** $paratra-m-\bar{i}^{\circ}$] $CK_{82}K_{10}K_{7}$; pavitram \bar{i}° E • "gatim] em.; "gatih $CK_{82}K_{10}K_{7}E$ • nihsamśayam] $C_{94}K_{10}K_{7}$; nihsamśayah $C_{45}C_{02}K_{82}K_{7}$, |vimdhi| $|V_{10}|$ • $|V_{10}|$ •

[sastho 'dhyāyah]

[niyameşu ijyā (2)]

[anarthayajña uvāca |] atha pañcavidhām ijyām pravakṣyāmi dvijottama | dharmamokṣaprasiddhyartham śṛṇuṣvāvahito dvija $\|6.1\|$ arthayajñaḥ kriyāyajño japayajñas tathaiva ca | jñānam dhyānam ca pañcaitat pravakṣyāmi pṛthak pṛthak $\|6.2\|$

[arthayajñah]

agnyupāsanakarmādi agnihotrakratukriyā | aṣṭakāḥ pārvaṇī śrāddhaṁ dravyayajñaḥ sa ucyate ||6.3|| [kriyāyaiñah]

ārāmodyānavāpīṣu devatāyataneṣu ca | svahastakṛtasaṁskāraḥ kriyāyajña sa ucyate ||6.4|| [japayajñah]

japayajñaṁ tato vakṣye svargamokṣaphalapradam | vedādhyayana kartavyaṁ śivasaṁhitam eva ca ||6.5|| itihāsapurāṇaṁ ca japayajñaḥ sa ucyate |

[jñānayajñah]

idam karma akarmedam ühāpohaviśāradaḥ ||6.6|| śāstracakṣuḥ samālokya jñānayajñaḥ sa ucyate | dhyānayajñam samāsena kathayiṣyāmi te śṛnu ||6.7||

[dhyānayajñah]

dhyānam pañcavidham caiva kīrtitam hariṇā purā | sūryaḥ somo 'gni sphaṭikaḥ sūkṣmam tattvam ca pañcamam ||6.8|| sūryamaṇḍalam ādau tu tattvam prakṛtir ucyate | tasya madhye śaśim dhyāyet tattvam puruṣa ucyate ||6.9|| candramaṇḍalamadhye tu jvālām agnim vicintayet |

4b "yataneşu] $C_{45}C_{02}E$; "layaneşu $C_{94}K_{82}K_7$, "yata** K_{10} **4c** "hasta"] $CK_{82}K_7$; ** K_{10} , "hastaih E

5a °yajñam tato] C₉₄K₈₂K₁₀K₇E; °yajñam tapo C₄₅

 $^{\circ}$ yajñas tato C_{02} **5c** ved \bar{a}°] $CK_{82}K_{7}E$; $ad\bar{a}^{\circ}K_{10}$

6a $^{\circ}$ purāṇam ca] CK $_{82}$ K $_{10}$ K $_{7}$; $^{\circ}$ purāṇas ca E **6b** $^{\circ}$ yajṇah] C $_{94}$ C $_{45}$ K $_{82}$ K $_{10}$ K $_{7}$ E; $^{\circ}$ yajṇa C $_{02}$ **6c** karma] CK $_{82}$ K $_{10}$ K $_{7}$; kramam E

7a °cakṣuh] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; °cakṣu C_{02} 7b °yajñaḥ] $C_{94}C_{45}K_{82}K_{7}E$; °yajña C_{02} , °tyajñas\tank K_{10} 7c °yajñaṁ] $C_{94}C_{45}K_{82}K_{7}E$; °yajña $C_{02}K_{10}$

8a dhyānam] $CK_{10}E$; dhyāna $K_{82}K_7$ 8c somo] $C_{94}C_{02}K_{82}K_7$; somā° $C_{45}K_{10}E$ 8d sūksmam tattvam ca pañcamam] C_{45} ; sūksmam ta\tva\times \times \times

9c śaśi \dot{m}] CK₈₂E; śaśi K₁₀, śaśi \dot{m} n K₇ **9cd** dhyāyet ta°] C₉₄C₄₅K₈₂K₁₀K₇E; dhyāye ta° C₀₂

prabhutattvah sa vijneyo janmamṛtyuvināśanah ||6.10|| agnimandalamadhye tu dhyāyet sphatika nirmalam vidyātattvah sa vijñeyah kāranam ajam avyayam ||6.11|| vidyāmandalamadhye tu dhyāyet tattvam anuttamam akīrtitam anaupamyam śivam aksayam avyayam pañcamam dhyānayajñasya tattvam uktam samāsatah ||6.12|| vigatarāga uvāca ekaikasya hi tattvasya phalam kīrtaya kīdṛśam kāni lokāh prapadyante kālam vāsya tapodhana ||6.13|| anarthayajña uvāca brahmalokam tu prathamam tattvam prakrticintayā kalpakotisahasrāni śivavan modate sukhī ||6.14|| dvitīyam tattva purusam dhyāyamāno mrto yadi | viṣṇulokam ito yāti kalpakoṭyayutam sukhī ||6.15|| prabhutattvam trtīyam tu dhyāyamāno marisyati | śivaloke vasen nityam kalpakotyayutam śatam ||6.16|| vidyātattvāmrtam dhyāyet sadāśivam anāmayam aksayam lokam āpnoti kalpānāntaparam tathā ||6.17|| pañcamam śivatattvam tu sūkṣmam cātmani samsthitam na kālasamkhyā tatrāsti šivena saha modate ||6.18|| pañcadhyānābhiyukto bhavati ca na punarjanmasamskārabandhah jijñāsyantām dvijendra bhavadahanakaraḥ prārthanākalpavrkṣaḥ | janmenaikena muktir bhavati kimu na vā mānavāh sādhavantu pratyakṣān nānumānam sakalamalaharam svātmasamvedanīyam ||6.19|| [niyamesu tapah (3)]

mānasam tapa ādau tu dvitīyam vācikam tapaḥ | kāyikam ca trtīyam tu manovākkarma tatparam |

12ab dhyāyet ta°] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; dhyāye ta° C_{02} **12c** 'yajñasya] $C_{94}C_{45}K_{82}K_{10}K_{7}$; 'yajñañ ca $C_{02}E$ **12d** samāsataḥ] $CK_{82}K_{10}K_{7}$; sanātanaḥ E

 $\begin{array}{lll} \textbf{13a} \ \textit{hi} \] \ E; \ \textit{tri}^{\circ} \ CK_{82}K_{10}K_{7} \ \textbf{13c} \ \textit{lok}\bar{\textit{a}h} \] \ C_{94}K_{82}K_{7}; \ \textit{lok}\bar{\textit{a}} \\ C_{45}C_{02}K_{10}E \ \bullet \ \textit{prapadyante} \] \ C_{45}C_{02}K_{82}K_{10}K_{7}E; \ \textit{pra***} \\ C_{94} \ \textbf{13d} \ \ ^{\circ}\textit{dhana} \] \ C_{94}C_{02}K_{82}K_{10}E; \ ^{\circ}\textit{dhanah} \ C_{45}K_{7} \end{array}$

14ab prathamam tattvam] E; prathamam tatva CK_{82}^{pc} $K_{10}K_7$, omitted in K_{82}^{ac} • prakrticintayā] $CK_{82}K_{10}K_7$; ca krticintaya E **14d** sukhī] $CK_{82}K_{10}K_7$; sukham E

15c yāti] $CK_{82}K_{10}K_7$; yānti E

16a *tattvam] $C_{94}C_{45}K_{82}K_{10}K_7E$; *tatva C_{02} •

 $\label{eq:trivam} \begin{array}{l} \textit{trtiyam} \] \ CK_{82}K_{10}K_{7}; \ \textit{trtiyas} E \ \textbf{16b} \ \textit{dhyāyamāno mariṣyati} \] \\ C_{45}C_{02}K_{82}K_{10}K_{7}; \ \textit{dhyāya***riṣyati} \ C_{94}, \ \textit{dhayāyāmāno mariṣyati} E \ \textbf{16c} \ \textit{sivaloke} \] \ C_{94}C_{02}K_{82}K_{10}K_{7}; \ \textit{sivaloka} \ C_{45} \\ \textit{, rudraloke} E \ \bullet \ \textit{vasen ni}^\circ \] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ \textit{vase ni}^\circ \ C_{02} \\ \textbf{16d} \ \textit{`yutam'} \] \ CK_{82}K_{7}E; \ \textit{`yuta} \ K_{10} \\ \end{array}$

 $\label{eq:continuous} \begin{array}{l} \textbf{17a} \ ^\circ tattv\bar{a}mrtam \] \ C_{94}C_{45}K_{82}K_{10}K_7; \ ^\circ tatvamrtan \ C_{02}, \\ ^\circ tattv\bar{a}matam \ E \ \textbf{17c} \ akṣayam \] \ CK_{82}K_{10}K_7; \ akṣaya ^\circ E \end{array}$

kāyikam vācikam caiva tapo miśraka pañcamam ||6.20|| manahsaumyam prasādaś ca ātmanigraham eva ca maunam bhāvaviśuddhiś ca pañcaitat tapa mānasam ||6.21|| anudvegakarā vānī priyam satyam hitam ca yat svādhyāyābhyasanam caiva vācikam tapa ucyate ||6.22|| ārjavam ca ahimsā ca brahmacaryam surārcanam śaucam pañcamam ity etat kāyikam tapa ucayate ||6.23|| iştam kalyanabhavam ca dhanyam pathyam hitam vadet manomiśraka pañcaitat tapa uktam maharsibhih ||6.24|| svastimangalam āśīrbhir atithigurupūjanam kāyamiśraka pañcaitat tapa uktam mahātmabhih ||6.25|| mandūkayogī hemante grīsme pañcatapās tathā abhrāvakāśe varsāsu tapah sādhanam ucyate ||6.26|| svamāmsoddhrtya dānam ca hastapādaśiras tathā | puspam utpādya dānam ca sarve te tapa sādhanāh ||6.27|| krcchrātikrcchram naktam ca taptakrcchram ayācitam cāndrāyanam parākam ca tapah sāmtapanādayah ||6.28|| yenedam tapa tapyate sumanasā samsāraduhkhacchidam āśāpāśa vimucya nirmalamatis tyaktvā jaghanyam phalam svargākānksyanrpatvabhogavisayam sarvāntikam tat phalam jantuh śāśvatajanmamrtyubhavane tannisthasādhyam vahet ||6.29||

||iti vṛṣasārasamgrahe ṣaṣṭho 'dhyāyaḥ||

•‡•

22cd ≈ MBh 6.39.15cd: svādhyāyābhyasanam caiva vānmayam tapa ucyate sabhāyām dhṛtarāṣṭrajaḥ | tathyam pathyam hitam cokto na ca gṛḥṇāti durmatiḥ || 26ab See MBh and Lalitavistara passages in Umā Playful article (p.627): maṇḍūkayogī hemante gṛṣṣmapañcā tapās bhavet ... also Umā 6.26ab : maṇḍūkayogo hemante gṛṣṣma pañcatapāstathā | 27ab Cf. 2.38 and 17.xx ff.

20a °tapa] $CK_{82}K_{10}K_{7}$; °tapam E **20c** kāyikam ca tṛtīyam tu] $CK_{82}K_{7}E$; mānasam tapa ādau tu K_{10} (eyeskip) **20d** manovākkarma] $C_{94}K_{7}E$; manokkarma C_{45} , mmanovākarma ° C_{02} , manovākkāya ° $K_{82}K_{10}$ • °param] C_{02} ; °parah $C_{94}C_{45}K_{82}K_{10}K_{7}E$ **20c** kāyikam] $CK_{10}K_{7}E$; kāyika K_{82}

 $\begin{array}{lll} \textbf{21a} \, `saumyam' \,] \, K_7; \, `saumya^\circ \, C_{94} C_{45} K_{82} K_{10} E, \, `saumtyat' \\ C_{02} \, (top \, of \, akṣaras \, lost) & \quad prasādas \, ca \,] \, C_{94} C_{02} K_{82} K_7 \\ ; \, prasādam \, ca \, C_{45} E, \, pradānas \, ca \, K_{10} \, \, \textbf{21c} \, maunam'] \, C \\ K_{82} K_{10} K_7; \, mauna \star \, E & \quad `suddhis \, ca \,] \, C_{94} C_{45} K_{82} K_{10} K_7; \\ `suddhim \, ca \, C_{02} E \, \textbf{21d} \, pañcaitat \,] \, C_{94} K_{10} K_7; \, pañcaite \, C_{45} \\ K_{82}, \, pañcetat \, C_{02}, \, pañcaitan \, E \end{array}$

22c °bhyasanam caiva] $C_{45}C_{02}K_{82}K_7E$; °bhyasana** C_{94} , °bhyasa\nam\ caiva K_{10}

23a $\bar{a}rjavam$ ca ahims \bar{a} ca] $CK_{82}K_{10}K_7$; $\bar{a}rjavatvam$ ahims \bar{a} ca E 23b °caryam] $C_{94}C_{45}K_{82}K_{10}K_7$; °carya $C_{02}E$ 23c śaucam] $CK_{82}K_{10}K_7$; śauca E

24a iṣṭam] $C_{94}C_{45}K_{82}K_7E$; iṣṭa $C_{02}K_{10}$ • "bhāvam] $C_{82}K_{10}K_7$; "bhāvas E **24b** pathyam] $CK_{82}K_{10}K_7$; satyam E

24c $mano^{\circ}$] $CK_{82}K_{10}K_{7}$; $mana^{\circ}E \bullet pañcaitat$] $CK_{82}K_{10}$; $pañcetat K_{7}$, $pañcait\bar{a}n E$ **24d** tapa uktam maharsibhih] $CK_{82}K_{10}K_{7}$; tapam uktam mahirsibhih E

25a 'sīrbhi'] $C_{94}E$; 'sībhi' $C_{45}C_{02}K_{82}K_{10}K_{7}$ **25b** 'tithi'] $CK_{82}K_{10}K_{7}$; 'tithim E **25c** 'misraka] $C_{02}K_{82}K_{10}K_{7}E$; '**ka C_{94} , 'mityaśraka C_{45} • pañcaitat] $CK_{82}K_{10}K_{7}$; pañcaitan E **25d** tapa uktam] $CK_{82}K_{10}K_{7}$; tapam uktam $CK_{82}K_{10}K_{7}$

26b $gr\bar{i}$ şme] $CK_{82}K_{10}K_7$; grşme E **26d** tapah] C_{94} $C_{45}K_{82}K_{10}K_7E$; tapa C_{02} • $s\bar{a}dhanam$ u°] $C_{94}K_{82}K_7E$; $s\bar{a}dhana$ u° $C_{45}C_{02}K_{10}$

27a $d\bar{a}nam$] $CK_{82}K_{7}$; $\{d\bar{a}na\}$ K_{10} (top of akṣaras lost), $d\bar{a}na\acute{s}$ E **27c** $d\bar{a}nam$] $CK_{82}K_{10}K_{7}$; $d\bar{a}na\acute{s}$ E **27d** tapa] E; tapah $CK_{82}K_{10}K_{7}$ (unmetr.)

28a krechrātikrechram] $C_{94}C_{45}K_{82}E$; krechrādikrechra C_{02} , krechrātikrechra K_{10} , krechātikrecham K_7 28b °yācitam] $CK_{82}K_{10}K_7$; °yācitaḥ E 28c cāndrāyaṇam parākam] C_{94} $C_{02}K_{10}K_7$; cāndrāyaṇam parākam C_{45} , candrāyaṇam parākam C_{45} , candrāyaṇam parākam C_{45} , cāndrāyaṇavarākaśE 28d tapaḥ sāmtapanādayaḥ] $C_{94}C_{45}K_{82}K_{10}K_7$; tapasāntapanādayaḥ $C_{02}E$

 $\label{eq:continuous_continuous$

[saptamo 'dhyāyah]

[niyameşu dānam (4)]

dānāni ca tathety āhuḥ pañcadhā munibhiḥ purā | annaṁ vastraṁ hiraṇyaṁ ca bhūmi godāna pañcamam ||7.1|| [annadānam]

annāt tejaḥ smrtiḥ prāṇaḥ annāt puṣṭir vapuḥ sukham | annāc chrīḥ kānti vīryaṁ ca annāt sattvaṁ ca jāyate ||7.2|| annāj jīvanti bhūtāni annaṁ tuṣṭikaraṁ sadā | ānnāt kāmo mado darpaḥ annāc chauryaṁ ca jāyate ||7.3|| annaṁ kṣudhātrṣāvyādhīn sadya eva vināśayet | annadānāc ca saubhāgyaṁ khyātiḥ kīrtiś ca jāyate ||7.4|| annadaḥ prāṇadaś caiva prāṇadaś cāpi sarvadaḥ | tasmād annasamaṁ dānaṁ na bhūtaṁ na bhaviṣyati ||7.5||

[vastradānam]

vastrābhāvān manuṣyasya śriyād api parityajet |
vastrahīno na pūjyeta bhāryāputrasakhādibhih ||7.6||
vidyāvān sukulīno 'pi jñānavān guṇavān api |
vastrahīnaḥ parādhīnaḥ paribhūtaḥ pade pade ||7.7||
apamānam avajñām ca vastrahīno hy avāpnuyāt |
jugupsati mahātmāpi sabhāstrījanasamsadi ||7.8||
tasmād vastrapradānāni praśamsanti manīṣiṇaḥ |
na jīrṇam sphuṭitam dadyād vastram kutsitam eva vā ||7.9||
navam purāṇarahitam mrdu sūkṣmam suśobhanam |
susamskṛtya pradātavyam śraddhābhaktisamanvitam ||7.10||
śraddhāsattvaviśesena deśakālavidhena ca |

4

 $\mathbf{5cd} \approx \mathrm{MBh} \ 13.62.6\mathrm{ab}$: annena sadršam dānam na bhūtam na bhavisyati

1a tathety $\bar{a}huh$] $C_{94}C_{02}K_{10}K_7E$; tathaity $\bar{a}huh$ $C_{45}K_{82}$ **1c** vastram] $C_{94}C_{45}K_{82}K_7E$; vastra $C_{02}K_{10}$

2a annāt tejah smṛtih prāṇah] $CK_{22}^{gc}K_{10}$; annāt tejah smṛtih prāṇah K_{32}^{gc} , annāt tejah smṛti prāṇah K_{7} , annād bhavanti bhūtāni E 2c annāc chrīh] $CK_{82}K_{7}$; annāc chrī $K_{10}E$ • kānti vīryam ca] $C_{45}C_{02}K_{82}K_{10}E$; kāntir vīryam ca $C_{94}K_{7}$ (unmetr.), kāntivīrśyan ca E 2d annāt sattvam ca] $C_{94}C_{45}K_{82}K_{10}K_{7}$; annā satvan ca C_{02} , annāt sattvaś ca E • jāyate] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; jāya* C_{94}

4a annam kṣu°] $C_{94}C_{45}K_{82}^{pc}K_{7}$; annā kṣu° $C_{02}K_{32}^{ac}$, annāt kṣu° $K_{10}E$ **4ab** °vyādhīn sa°] $C_{45}K_{7}$; °vyādhān sa° $C_{94}C_{02}$

 K_{10} , °vādhān sa° K_{82} , °vyādhā sa° E **4b** vināśayet] $C_{94}C_{02}$ $K_{82}K_{10}K_7E$; viśayet C_{45}

 $\begin{array}{l} \textbf{5a} \ annadah \] \ CK_{82}K_{10}K_7; \ annada \ E \ \textbf{5b} \ pr\bar{a}nada \ c\bar{a}pi \] \\ CK_{82}K_7E; \ pr\bar{a}nas \ c\bar{a}pi \ K_{10} \quad \bullet \quad sarvadah \] \ C_{94}C_{45}K_{82}K_{10}K_7E \\ ; \ sarvad\bar{a}h \ C_{02} \ \textbf{5d} \ bh\bar{u}tam \] \ C_{02}K_{82}K_{10}K_7; \times tan \ C_{94}, \ bh\bar{u}te \\ C_{45}, \ bh\bar{u}to \ E \end{array}$

6a °bhāvān ma°] $CK_{10}E$; °bhāvāt ma° $K_{82}K_7$ **6b** śriyād api] $C_{94}C_{02}K_{82}K_{10}E$; priyād api C_{45} , śriyā vāpi K_7

 $\bf 8a$ °vajñāṁ] $CK_{82}K_{10}K_7;$ °vajñaṁ E $\bf 8b$ °hīno] $C_{94}C_{02}$ $K_{82}K_{10}K_7E;$ °hī C_{45}

9c jīrṇam sphuṭitam] $CK_{82}K_7$; jīrṇasphaṭitam $K_{10}E$ 9d kutsitam eva vā] $C_{94}C_{45}K_{82}K_{10}E$; kutsitam eva ca C_{02} , kutsitmeva vā K_7

10b $s\bar{u}ksma\dot{m}$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $s\bar{u}ksma\,C_{02}$, $s\dot{u}kla\dot{m}\,E$ **10c** $^{o}d\bar{a}tavya\dot{m}$] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{o}d\bar{a}tavya\,C_{02}$ **10d** $^{o}samanvitam$] $CK_{82}^{pc}K_{10}K_{7}E$; $^{o}ta\dot{m}\,K_{82}^{c}$

pātradravyaviśeṣeṇa phalam āhuḥ pṛthak pṛthak ||7.11||
yādṛśaṁ dīyate vastraṁ tādṛśaṁ prāpyate phalam |
jīrṇavastrapradānena jīrṇavastram avāpnuyāt |
śobhanaṁ dīyate vastraṁ śobhanaṁ vastram āpnuyāt ||7.12||
dadyād vastra suśobhanaṁ dvijavare kāle śubhe sādaram
saubhāgyam atulaṁ labheta sa naro rūpaṁ tathā śobhanaṁ |
tasmin yāti suvastrakoṭi śataśaḥ prāpnoti niḥsaṁśayam
tasmāt tvaṁ kuru vastradānam asakṛt pāratrikotkarṣaṇam ||7.13||

[suvarņadānam] n viprendra samksipva

suvarṇadānam viprendra samkṣipya kathayāmy aham | pavitram maṅgalam puṇyam sarvapātakanāśanam ||7.14|| dhārayet satatam vipra suvarṇakaṭakāṅgulim | mucyate sarvapāpebhyo rāhunā candramā yathā ||7.15|| dattvā suvarṇam viprebhyo devebhyaś ca dvijarṣabha | tuṭimātre 'pi yo dadyāt sarvapāpaiḥ pramucyate ||7.16|| raktimāṣakakarṣam vā palārdham palam eva vā | evam eva phalam vṛddhir jñeyā dānaviśeṣataḥ ||7.17||

[bhūmidānam]

sarvādhāram mahīdānam praśamsanti manīṣiṇaḥ | annavastrahiraṇyādi sarvam vai bhūmisambhavam ||7.18|| bhūmidānena viprendra sarvadānaphalam labhet | bhūmidānasamam vipra yady asti vada tattvataḥ ||7.19|| mātrkukṣivimuktas tu dharaṇīśaraṇo bhavet | carācarāṇām sarveṣām bhūmiḥ sādhāraṇā smrtā ||7.20|| ekahastam dvihastam vā pañcāśac chatam eva vā | sahasrāyutalakṣam vā bhūmidānam praśasyate ||7.21||

÷

11 cf. Manu 7.86–87 (the latter usually labelled as an additional verse): pātrasya hi viśeṣeṇa śraddadhānatayāiva ca | alpam vā bahu vā pretya dānasya phalam aśnute || deśakālavidhānena dravyam śraddhāsamanvitam | pātre pradīyate yat tu tad dharmasya prasādhanam || 15cd = 22.38 CHECK

11a $\,$ °sattva $\,$ °] $CK_{82}K_{10}K_{7};\,$ °sa ca $\,$ °E

13a dvijavare kāle śubhe] $CK_{82}K_{10}K_{7}$; dvijayine ekāśubham E 13b naro] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; daro C_{45} 13c tasmin yāti] $CK_{10}K_{7}E$; ta\smailn yāti K_{82} • suvastra $^{\circ}$] $CK_{82}K_{10}K_{7}$; sa vastra $^{\circ}$ E • $^{\circ}$ sam\sayam] $C_{94}C_{45}K_{7}$; $^{\circ}$ sam\sayah $C_{02}K_{82}K_{10}E$ 13d d\bar{a}nam asakrt $p\bar{a}^{\circ}$] $CK_{82}K_{7}E$; d\bar{a}nasat $p\bar{a}^{\circ}K_{10}$

14a $^{\circ}$ dāna \dot{m}] $CK_{82}K_7$; $^{\circ}$ dāna $K_{10}E$ 14d $^{\circ}$ pātaka $^{\circ}$] C_{45} $C_{02}K_{82}K_{10}K_7E$; $^{\circ}$ pāpaka $^{\circ}$ C_{94}

15b *kaṭakāngulim] $C_{45}C_{02}K_{82}K_{7}E$; *ka $\star\star$ gulim C_{94} , *kaṭakāngulam K_{10}

16a suvarṇam] $CK_{82}K_7E$; suvarṇa K_{10} **16b** "rṣabha] $C_{94}C_{45}K_{82}K_7E$; "rṣabhah $C_{02}K_{10}$ **16c** tuṭi"] $CK_{82}K_{10}K_7$; truṭi" $E \bullet$ "mātre] $CK_{10}K_7$; "mātro $K_{82}E$ **16d** sarvapāpaih pramucyate] $C_{45}C_{02}K_{82}K_{10}K_7$; sarvapāpaih sa mucyate C_{94} , sarvapāpai pramucyate E

 $\textbf{17a} \ raktim\bar{a} \\ saka^{\circ} \\] \ K_7^{ac}; \\ rantim\bar{a} \\ saka^{\circ} \\ C_{94}, \\ rattim\bar{a} \\ saka^{\circ}$

 $C_{45}K_{82}K_7^{pc}$, rantimmānsaka° C_{02} , rattimānsaka° K_{10} , rattimāṣaka° E **17b** °rdhaṁ] $C_{94}C_{45}K_7E$; °ddha $C_{02}K_{82}K_{10}$ **17cd** vṛddhir jñeyā] $C_{94}E$; vṛddhi jñeyā $C_{45}C_{02}K_{82}K_{10}$, vṛrddhi jñeyā K_7

18a ${}^{\circ}dh\bar{a}ram$] C_{45} ; ${}^{\circ}dh\bar{a}ra^{\circ}C_{94}C_{02}K_{82}K_{10}K_{7}E$ **18ab** ${}^{\circ}d\bar{a}nam$ praśamsanti] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; $d\bar{a}\star \langle nam \ pra \rangle \times santi \ C_{94}$ **18d** $sarvam \ vai$] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; $sarvam \ \langle ve \rangle \ C_{94}$ (top of akṣaras lost)

19b °phalam labhet] $CK_{82}K_{10}^{pc}E$; 'lalam bhavet K_{10}^{ac} , 'lam bhavet K_7

 ${\bf 20a}$ °muktas tu] ${\rm CK_{82}K_{10}K_7};$ °muktis tu E ${\bf 20b}$ °śaraṇo] ${\rm CK_{82}K_{10}};$ °śaraṇa K $_7$, °śaraṇām E

21a ekahastam] $C_{45}K_{82}K_{10}K_7$; ekahasta° $C_{94}C_{02}E$ 21d bhūmidānam praśasyate] $C_{94}C_{02}K_{82}K_7E$; bhūmidāna praśasyate C_{45} , pañcāśac chatam eva $v\bar{a}|$ sahāyutalakṣam $v\bar{a}$ bhūmidam praśasyate K_{10} (eyeskip)

ekahastām ca yo bhūmim dadyād dvijavarāya tu | varṣakoṭiśatam divyam svargaloke mahīyate ||7.22|| evam bahuṣu hasteṣu guṇāguṇi phalam smṛtam | śraddhādhikam phalam dānam kathitam te dvijottama ||7.23|| jāmadagnyena rāmeṇa bhūmim dattvā dvijāya vai | āyur akṣayam āptam tu ihaiva ca dvijottama ||7.24||

[godānam]

hemaśrngām raupyakhurām cailaghaṇṭām dvijottama | viprāya vedaviduṣe dattvānantaphalam smrtam ||7.25||

[dānapraśamsā]

dānābhyāsarataḥ pravartanabhavām śakyānurūpam sadā annam vastrahiraṇyaraupyam udakam gāvas tilān medinīm | dadyāt pādukachattrapīṭhakalaśam pātrādyam anyac ca vā śraddhādānam abhinnarāgavadanam krtvā mano nirmalam ||7.26|| dānād eva yaśaḥ śriyaḥ sukhakarāḥ khyātim ca tulyām labhet dānād eva nigarhaṇam ripugaṇe ānandadam saukhyadam | dānād durjayatā prasādam atulam saubhāgya dānāl labhet dānād eva anantabhoga niyatam svargam ca tasmād bhavet ||7.27|| dānād eva ca śakralokasakalam dānāj janānandanam dānād eva mahīm samasta bubhuje samrāḍ mahīmaṇḍale | dānād eva surūpayonisubhagaś candrānano vīkṣyate dānād eva anekasambhavasukham prāpnoti nihsamśayam ||7.28||

||iti vrsasārasamgrahe dānapraśamsādhyāyah saptamah||

•‡

25 cf. e.g. MBh 7.58.18: tathā gāḥ kapilā dogdhrīḥ sarṣabhāḥ pāṇḍunandanaḥ | hemaśṛṅgī rūpyakhurā dattvā cakre pradakṣiṇam || and Bhaviṣyapurāṇa Uttara 12.25 CHECK: hemaśṛṅgīm raupyakhurām saghamṭām kāmsyadohanām | mahādevāya gām dadyād dīkṣitāya dvijāya vai ||

22a °hastā \dot{m} ca] $C_{94}C_{02}K_{82}K_{7}E$; °hasta \tilde{n} ca $C_{45}K_{10}$ **22b** dadyād dvi°] $CK_{82}K_{10}K_{7}$; dadyā dvi° E

 ${\bf 23b}~gun\bar{a}guni^\circ]~CK_{82}K_{10}K_7;~gun\bar{a}gani^\circE~{\bf 23c}~^\circ dhikam~]~C_{45}C_{02}K_{82}K_{10};~^\circ dhika^\circ~C_{94}K_7E~{\bf 23d}~^\circ ttama~]~CK_{82}K_{10}E;~^\circ ttamah~K_7$

24a jāmadagnyena] $C_{45}K_{82}K_7$; jāmadagnye \star C_{94} , jāmadagnena $C_{02}K_{10}E$ • $r\bar{a}mena$] $C_{45}K_7E$; $r\bar{a}mena$ $C_{02}K_{82}K_{10}$, $\star\star na$ C_{94} 24b dattvā dvi $^\circ$] $C_{94}C_{02}K_{82}K_{10}K_7E$; dadyād dvi $^\circ$ C_{45} 24d ca] $CK_{82}K_{10}K_7$; hi E

25ab (hema°... dvijottama)] $CK_{82}K_7E$; omitted in K_{10} **25a** 'śṛṅgāṁ] CK_7E ; 'śṛṅgāṁ K_{82} , omitted in K_{10} • raupya°] $CK_{82}K_{10}E$; ropyaṁ K_7 • 'khurāṁ] $C_{02}E$; 'kṣurāṁ $C_{94}C_{45}K_{82}K_7$, omitted in K_{10} **25d** dattvānanta°] $CK_{82}K_{10}K_7$; dattvānta° E

 $\begin{array}{c} \textbf{26a} \ `r\bar{u}pam' \] \ CK_{82}K_7E, \ `r\bar{u}pa\, K_{10} \ \textbf{26b} \ `raupya \ `] \ C_{94}C_{02} \\ K_{82}K_{10}E, \ `ropya \ `C_{45}, \ `lraupya \ `K_7 \bullet g\bar{a}vas \ til\bar{a}n \ me \ `] \ em.; \\ g\bar{a}vas \ til\bar{a}m \ me \ `C_{94}C_{02}K_7, \ g\bar{a}vas \ til\bar{a}me \ `C_{45}K_{82}, \ g\bar{a}van \ til\bar{a}me \ `K_{10}, \ g\bar{a}vas \ tilam \ me \ `E \ \textbf{26c} \ dady\bar{a}t \ p\bar{a} \ `] \ CK_{82}K_7 \end{array}$

E; dadyā pā° K₁₀ • pātrādyam anyac ca vā] C₉₄C₀₂K₈₂ K₁₀K₇; patrādyam anyac ca vā C₄₅, pātreṣu labdheṣu vai E **26d** śraddhādāna°] CK₈₂K₁₀K₇; dattvādāna° E

28a śakralokasakalam CK₁₀K₇; śatrulokasakalam

[astamo 'dhyāyah]

[niyamesu svādhyāyah (5)]

pañcasvādhyāyanam kāryam ihāmutra sukhārthinā | śaivam sāmkhyam purāṇam ca smārtam bhāratasamhitām ||8.1|| śaivatattvam vicinteta śaivapāśupatadvaye | atra vistarataḥ proktam tattvasārasamuccayam ||8.2|| samkhyātattvam tu sāmkhyeṣu boddhavyam tattvacintakaiḥ | pañcatattvavibhāgena kīrtitāni maharṣibhiḥ ||8.3|| purāṇeṣu mahīkoṣo vistareṇa prakīrtitaḥ | adhordhvamadhyatiryam ca yatnataḥ sampraveśayet ||8.4|| smārtam varṇāśramācāram dharmanyāyapravartanam | śiṣṭācāro 'vikalpena grāhyas tatra aśankitaḥ ||8.5|| itihāsam adhīyānaḥ sarvajñaḥ sa naro bhavet | dharmārthakāmamokṣeṣu samśayas tena chidyate ||8.6||

[niyamesv upasthanigrahah (6)]

śṛṇuṣvāvahito vipra pañcopasthavinigraham | striyo vā garhitotsargaḥ svayaṁmuktiś ca kīrtyate | svapnopaghātaṁ viprendra divāsvapnaṁ ca pañcamaḥ ||8.7|| [striyaḥ]

2a śaiva°] conj.; śaive $C_{94}C_{02}K_{82}K_{10}K_7$, śaivai $C_{45}P$, śaivam $E \bullet$ °tattvam] $CK_{82}K_{10}K_7E$; °tattva P **2b** śaiva°] P

; śaivah $C_{94}C_{45}K_{10}K_7$, śaivāh $C_{02}E$, śaivā K_{82} • °dvaye] $C_{94}C_{02}K_{82}K_{10}K_7PE$; °ye C_{45} **2d** °sārasamuccayam] $C_{7}PE$; °sāram samuccayam C_{82} 0; °sāram samudyayam C_{83} 0; °sāram samudyayam samudyaya

3a samkhyātattvam tu] $K_{82}K_7P$; samkhyāt $\star\star\star$ C_{94} , samkhyātattvam C_{45} , śānkhyātatvam tu C_{02} , sakhyatatvan tu K_{10} , samkhyātattva tu E • sāmkhyēsu] $CK_{82}K_7$ PE; sakhyesu K_{10} **3c** "tattva"] $C_{94}C_{02}K_{82}K_7$ PE; "tatvā" C_{45} , omitted in K_{10}

 $\label{eq:continuous_continuous$

agamyā strī divā parve dharmapatny api vā bhavet | viruddhastrī na seveta varṇabhraṣṭādhikāsu ca ||8.8||

[garhitotsargah]

ajameṣagavādīnām vaḍavāmahiṣīṣu ca | garhitotsargam ity etad yatnena parivarjayet ||8.9||

[svayammuktih]

ayonyakaṣaṇā vāpi apānakaṣaṇāpi vā | svayaṁmuktir iyaṁ jñeyā tasmāt tāṁ parivarjayet ||8.10||

[svapnaghātam]

svapnaghātam dvijaśreṣṭha aniṣṭam paṇḍitaiḥ sadā | svapne strīṣu ramante ca retaḥ prakṣarate tataḥ ||8.11|| [divāsvapnam]

divāśayam na kartavyam nityam dharmapareņa tu | svargamārgārgalā hy etāḥ striyo nāma prakīrtitāḥ ||8.12||

[niyameşu vratapañcakam (7)]

mārjārakabakaśvānagomahīvratapañcakam |

[mārjārakavratam]

svavisthamūtram bhūmīṣu chādayed dvijasattama | sūryasomānumodanti mārjāravratikeṣu ca ||8.13||

[bakavratam]

bakavac cendriyagrāmam suniyamya tapodhana | sādhayec ca manastuṣṭim mokṣasādhanatatparaḥ ||8.14||

[śvānavratam]

mūtravisthe na bhūmīsu kurute śvānadah sadā

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8ab cf. Manu 11.175 (Olivelle's edition): maithunam tu samāsevya pumsi yositi vā dvijaḥ | goyāne 'psu divā caiva savāsāḥ snānam ācaret || and Manu 3.45 (Olivelle's edition): rtukālābhigāmī syāt svadāranirataḥ sadā | parvavarjam vrajec cainām tadvrato ratikāmyayā || 12cd cf. Padmapurāṇa 1.13.395cd: parityajadhvam dārāṇi svargamārgārgalāṇi ca

 $\begin{array}{l} \textbf{8a} \ str\bar{\imath} \ div\bar{a} \ parve \] \ C_{45}C_{02}K_{82}K_{10}K_{7}; \star \ div\bar{a} \ parve \ C_{94} \\ , \star\star\star \ parve \ P, \ str\bar{\imath} \ div\bar{a}p\bar{u}rve \ E \ \textbf{8b} \ \ ^patny \ api \] \ C_{94}C_{45}K_{82} \\ K_{10}K_{7}PE; \ ^patn\bar{\imath} \ pi \ C_{02} \ \textbf{8c} \ viruddhastr\bar{\imath} \ na \] \ CK_{10}K_{7}; viruddhastr\bar{\imath} \ niseveta \ K_{82}P, \ dviruddh\bar{a}str\bar{\imath} \ na \ E \ \textbf{8d} \ ^dhik\bar{a}su \ ca \] \\ C_{94}C_{45}K_{82}P; \ ^dhik\bar{a}su \ ta \ C_{02}, \ ^dik\bar{a}su \ ca \ K_{10}, \ ^vik\bar{a}su \ ca \ K_{7}, \ ^pik\bar{a}su \ ca \ E \end{array}$

9a "meṣa"] $C_{94}C_{02}K_{82}K_{10}K_7PE$; "meya" C_{45}

11a $svapnagh\bar{a}^\circ$] $CK_{82}K_{10}K_7P^{pc}E$; $svapnaj\bar{a}^\circ$ P^{ac} 11b panditaih] $C_{94}C_{45}K_{82}K_{10}PE$; panditai C_{02} , panditeh K_7 11d praksarate] $CK_{82}K_{10}K_7P$; praskhalatas • tatah] $C_{94}C_{45}K_{82}K_{10}K_7PE$; tata C_{02}

 $\begin{array}{lll} \textbf{12a} \ \textit{divā} \acute{s} \textit{ayam} \ \textit{na} \ \big] \ \textit{CPE}; \ \textit{divā} \acute{s} \textit{ayan} \textit{am} \ \textit{K}_{10}, \ \textit{divā} \acute{s} \textit{ayen} \\ \textit{na} \ \textit{K}_{82}, \ \textit{divā} \acute{s} \~{ayam} \ \textit{K}_{7} \ \textbf{12b} \ \textit{nityam} \ \big] \ \textit{CK}_{82} \textit{K}_{7} \textit{PE}; \ \textit{nitya} \ \textit{K}_{10} \\ \bullet \ \ \text{``pareṇa tu} \ \big] \ \textit{C}_{45} \textit{K}_{82} \textit{K}_{10} \textit{K}_{7} \textit{PE}; \ \text{``parena tu} \ \textit{C}_{94}, \ \text{``pareṇa ca} \\ \textit{C}_{02} \ \textbf{12c} \ \textit{hy etā} \ \big] \ \textit{K}_{7}; \ \textit{hy etā} \ \textit{CK}_{82} \textit{K}_{10} \textit{PE} \ \textbf{12d} \ \textit{striyo} \ \big] \ \textit{CK}_{82} \\ \textit{K}_{10} \textit{K}_{7} \textit{P}; \ \textit{strīyo} \ \dot{\textbf{E}} \ \ \ \text{``k} \bar{\imath} \textit{rtitā} \ \textit{k}_{7} \\ \end{array}$

14a tapodhana] $CK_{82}K_{10}P$; tapodhanah K_7 , tapodhanam E 14c $s\bar{a}dhayec$ ca] $C_{94}C_{02}K_{82}K_{10}K_7PE$; $s\bar{a}dhaye$ ca C_{45} • manastustim] $C_{94}K_{82}K_{10}K_7PE$; manastusti C_{45} C_{02} 14d $s\bar{a}dhana$ $CK_{82}K_{10}PE$; $s\bar{a}na$ K_7

tuṣyate bhagavān śarvaḥ śvānavratacaro yadi ||8.15|| [govratam]

mūtravarco na rudhyeta sadā govratiko naraḥ | bhīma tuṣṭikaraś caiva purāṇeṣu nigadyate ||8.16|| [mahīvratam]

kuddālair dārayanto 'pi kīlakoṭiśataiś citaḥ | kṣamate pṛthivī devī evam eva mahīvrataḥ ||8.17|| vratapañcakam ity etad yaś careta jitendriyaḥ | sa cottamam idam lokam prāpnoti na ca samśayaḥ ||8.18||

[niyameşv upavāsaḥ (8)]

śeṣānnam antarānnam ca naktāyācitam eva ca | upavāsam ca pañcaitat kathayiṣyāmi tac chṛṇu ||8.19|| [śeṣānnam]

vaiśvadevātithiśeṣaṁ pitr̥śeṣaṁ ca yad bhavet | bhr̥tyaputrakalatrebhyaḥ śeṣāśī vighasāśanaḥ ||8.20||

[antarānnam]

antarā prātarāśī ca sāyamāśī tathaiva ca | sadopavāsī bhavati yo na bhuṅkte kadācana ||8.21|| [naktānnam]

na divā bhojanam kāryam rātrau naiva ca bhojayet | naktavele ca bhoktavyam naktadharmam samīhatā ||8.22|| [ayācitānnam]

anārambhasya āhāram kuryān nityam ayācitam | parair dattam tu yo bhunkte tam ayācitam ucyate ||8.23||

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21cd ≈ MBh 12.214.9: antarā prātarāśam ca sāyamāśam tathaiva ca | sadopavāsī ca bhaved yo na bhunkte kathamcana || ≈ MBh 13.93.10: antarā sāyamāśam ca prātarāśam tathaiva ca | sadopavāsī bhavati yo na bhunkte 'ntarā punaḥ ||

15a $m\bar{u}traviṣṭhe$ na] $CK_{82}K_{10}K_7P$; $m\bar{u}traviṣṭe$ ca E **15b** śvānadah] K_{82} ; dhunadam $CK_{10}K_7P$, chādanam E **15c** śarvah] $C_{94}K_{82}K_7PE$; sarvah $C_{45}K_{10}$, savvah C_{02}

16a °varco] $C_{94}C_{02}K_{10}K_7P$; °vacco $C_{45}K_{82}$, °varcā E **16b** govratiko] $C_{45}C_{02}K_{82}K_{10}K_7PE$; **tiko C_{94} **16c** $bh\bar{l}ma$ tu°] $C_{94}C_{45}K_{82}K_7P$; $bh\bar{l}mas$ tu° $C_{02}K_{10}E$

17a kuddālair dārayanto] $K_{82}PE$; kuddālair dārayanno C_{94} , kuddārai dārayanto C_{45} , kudārai dārayantā C_{02} , kuddālai ddārayām āsa K_{10} , kuddālai dārayanto K_7 17b kīlakoṭiśataiś citaḥ] $C_{94}C_{45}K_{82}K_{10}K_7P$; kīṭakoṭīśatair api $C_{02}E$ 17d °vrataḥ] $CK_{82}K_{10}PE$; °vrata K_7

18b jitendriyah] $CK_{82}K_7PE$; dvijendriyah K_{10}

19a śeṣānnam antarānnam ca] $C_{94}C_{45}K_{10}K_7P^{pc}$; śeṣānnam annarānnam ca K_{82} , śeṣānnam arānnam ca P^{ac} , śeṣāṇām antarāṇāñ ca $C_{02}E$ **19b** naktāyācita°] $CK_{82}K_{10}PE$; naktaVāVcita° K_7 • ca] $CK_{82}K_{10}K_7P$; vā E **19cd** pañcaitat

 ka°] $C_{94}C_{45}K_{82}K_{10}K_7PE$; pañcaite $ka^{\circ}C_{02}$

20a 'seṣam'] $C_{94}C_{02}K_{82}K_{10}K_{7}PE$; 'seṣām' C_{45} **20d** vighasāśanaḥ] $C_{94}K_{82}K_{10}$; vighasāsanam C_{45} , vighasāṣinaḥ C_{02} , vighasāsanaḥ K_{7} , vighasāśanaḥ P^{pc} , ghasāśana P^{ac} , viṣasāsanaḥ E

21a antarā prātarāśī] em.; antarā prāntarāśī C $K_{82}K_7$, antarā $\wr kranta \wr rāśī$ K_{10} , antārā prā $\wr ta \wr rāśī$ P, antasamprāntarāśī E 21b sāyamāśī] $C_{45}C_{02}K_{82}K_{10}K_7P$; sāyamāśīn C_{94} , niyamāśī E 21c $\lq vāsī$ bhavati] $C_{94}C_{45}K_{82}$ $K_{10}K_7PE$; $\lq vāsī$ ca bhavati C_{02} 21d kadācana] $C_{94}C_{45}K_{82}$ $K_{10}K_7PE$; kadācanah C_{02}

22a bhojanam] $CK_{82}K_{10}PE$; nojanam K_7 22b ca] C_{94} $C_{02}K_{10}K_7PE$; tu C_{45} , omitted in K_{82} • bhojayet] $CK_{82}K_7$ PE; $k\bar{a}rayet$ K_{10} 22a °vele ca] $C_{94}C_{02}K_{82}K_{10}P$; °velā ca C_{45} , °velo ca K_7 , °vele va E 22b °dharmam samīhatā] $C_{94}C_{45}$ $K_{82}K_7P$; °dharmasamīhatā $C_{02}K_{10}$, °dharmmaḥ samīhitaḥ $C_{02}K_{10}$, °dharmah samīhata $C_{02}K_{10}$

[upavāsaḥ]

bhakṣyam bhojyam ca lehyam ca coṣyam peyam ca pancamam | na kānkṣen nopayunjīta upavāsaḥ sa ucyate ||8.24||

[niyameşu maunavratam (9)]

mithyāpiśunapāruṣyatīkṣṇavāg apralāpanam | maunapañcakam ity etad dhārayen niyatavrataḥ ||8.25|| [mithyāyacanam]

asambhūtam adrstam ca dharmāc cāpi bahiṣkrtam | anarthāpriyavākyam yat tan mithyāvacanam smrtam ||8.26|| [piśunah]

paraśrīṁ nābhinandanti parasyaiśvaryam eva ca | aniṣṭadarśanākāṅkṣī piśunaḥ samudāhr̞taḥ ||8.27||

[pāruṣyam]

hrdi na sphuṭase mūḍha śiro vā na vidāryase | evam ādīny anekāni tīkṣṇavādī sa ucyate ||8.29||

[asatpralāpaḥ]

dyūtabhojanayuddham ca madyastrīkatham eva ca | asatpralāpaḥ pañcaitat kīrtitam me dvijottama ||8.30|| maunam eva sadā kāryam vākyasaubhāgyam icchatā | apāruṣyam asambhinnam vākyam satyam udīrayet ||8.31||

23b kuryān ni°] $CK_{82}K_{10}PE$; kuryā ni° K_7 23c parair dattam tu] $C_{94}C_{45}K_{82}P$; parai dattañ ca C_{02} , parai dattan tu K_{10} , parair dantan tu K_7E 23d tam ayāci°] $CK_{82}K_{10}K_7$ E; nam ayāci° P^{ac} , $\wr tam a \wr yāci$ ° P^{pc}

24a bhakṣyam] $CK_{10}K_7PE$; bhakṣya K_{82} 24c kānkṣen no°] $C_{94}C_{45}K_{82}K_{10}K_7PE$; kānkṣe no° C_{02} • °yuñjīta] C_{02} $K_{82}K_{10}$; ***ta C_{94} , "yañjīta C_{45} , "bhuñjīta PE, "bhujīta K_7 24d °vāsaḥ sa] $CK_{82}PE$; "vāsa sa K_{10} , "vāsasya K_7

27a paraśrīm $n\bar{a}^\circ$] $C_{94}C_{45}K_{82}K_7P$; parastrī $n\bar{a}^\circ$ C_{02} E, parastrīn $n\bar{a}^\circ$ K_{10} • "bhinandanti] $C_{94}K_{82}K_{10}K_7PE$; "bhinandanti C_{02} , "bhinanti C_{45} 27b parasyaiśvarya"] C_{94} $C_{02}K_{82}K_{10}K_7PE$; parasaiśvarya" C_{45} 27c "darśanā"] C_{94} $C_{45}K_{82}K_7PE$; "dalbbha\nā" C_{02} , "darśanām K_{10} 27d piśunah] $C_{94}C_{45}K_{82}K_{10}K_7PE$; piśuna C_{02}

28a mṛta°] $CK_{82}K_{10}K_7P^{ac}E$; mṛta° P^{pc} 28b °sthānam] $C_{94}K_{82}K_{10}K_7PE$; °sthāna $C_{45}C_{02}$ 28c bhunkṣva] K_7P ; bhuktva C_{94} , bhuktvā $C_{45}C_{02}$, bhumkṣal K_{82} , bhukṣa K_{10} , bhuktā E • kāmam amṛṣṭānām] $C_{94}K_{82}K_7PE$; kāmasusamṛṣṭānām C_{02} , kamam asṛṣṭānām C_{45} , kāmam umṛṣṭānā K_{10}

29a sphuṭase] $CK_{82}K_7PE$; sphuṭaya K_{10}

 $\bf 30a\ ^\circ yuddham\]\ CK_{82}K_{10}K_7P;\ ^\circ yuddhas\ E\ \bf 30b\ ^\circ katha^\circ]\ K_{10}K_7;\ ^\circ kaşa^\circ\ CK_{82}P,\ ^\circ karşa^\circ\ E\ \bf 30cd\ pa\~ncaitat\ k\~t^\circ\]\ CK_{82}P\ E;\ pa\~ncaite\ k\~t^\circ\ K_{10},\ pa\~ncetat\ k\~t^\circ\ K_7\ \bf 30d\ me\]\ CK_{82}K_{10}K_7P;\ te\ E$

31a $k\bar{a}ryam$] $CK_{82}K_7PE$; $k\bar{a}ry\bar{a}$ K_{10} **31b** $v\bar{a}kya^{\circ}$] C_{94} $C_{45}K_{82}K_7PE$; $v\bar{a}kyam$ $C_{02}K_{10}$ • "saubhāgya"] $C_{94}C_{02}K_{82}$ $K_{10}K_7PE$; "saubhārya" C_{45} **31c** "bhinnam"] $C_{94}C_{45}K_{82}K_{10}$ K_7P ; "bhinna C_{02} , "digdham E

yas tu maunasya no kartā dūṣitaḥ sa kulādhamaḥ |
janme janme ca durgandho mūkaś caivopajāyate ||8.32||
tasmān maunavrataṁ sadaiva sudṛḍhaṁ kurvīta yo niścitaṁ
vācā tasya alaṅghyatā ca bhavati sarvāṁ sabhāṁ nandati |
vaktrāc cotpalagandham asya satataṁ vāyanti gandhotkaṭāḥ
śāstrānekasahasraśo giri naraḥ proccāryate nirmalaṁ ||8.33||
[niyamesu snānam (10)]

snānam pañcavidham caiva pravakṣyāmi yathātatham | āgneyam vāruṇam brāhmyam vāyavyam divyam eva ca ||8.34|| [āgneyam snānam]

āgneyam bhasmanā snānam toyāc chataguṇam phalam | bhasmapūtam pavitram ca bhasma pāpapraṇāśanam ||8.35|| tasmād bhasma prayuñjīta dehinām tu malāpaham | sarvaśāntikaram bhasma bhasma rakṣakam uttamam ||8.36|| bhasmanā tryāyuṣam krtvā brahmacaryavrate sthitam | bhasmanā rṣayaḥ sarve pavitrīkrtam ātmanaḥ ||8.37|| bhasmanā vibudhā muktā vīrabhadrabhayārditāḥ | bhasmānuśamsam drṣṭvaiva brahmaṇānumatiḥ krtā ||8.38|| caturāśramato 'dhikyam vratam pāśupatam krtam | tasmāt pāśupatam śreṣṭham bhasmadhāraṇahetutaḥ ||8.39||

[vāruṇam snānam]

vāruṇam salilam snānam kartavyam vividham naraiḥ | nadītoyataḍāgeṣu prasraveṣu hradeṣu ca ||8.40|| [brāhmyam snānam]

32b $d\bar{u}$ ṣitaḥ] $C_{94}C_{45}K_{82}K_{10}K_7P$; $d\bar{u}$ ṣita C_{02} , $bh\bar{u}$ ṣitaḥ E 32c janme janme] $C_{45}C_{02}K_{82}E$; janma janma $C_{94}K_{10}K_7$ P • durgandho] $C_{94}K_{10}K_7P$; duggandho C_{45} , $durgandh\bar{a}$ C_{02} , dugandho K_{82} , drgandho E

33a tasmān mau°] $C_{02}K_{10}K_7PE$; **t mau° C_{94} , tasmāt mau° $C_{45}K_{82}$ • sadaiva] $C_{94}C_{45}K_{82}PE$; sadeva $C_{02}K_7$, sudaitya K_{10} • kurvīta yo niścitam] $C_{94}C_{45}K_7PE$; kurvanti yen niścitam $C_{02}K_{82}$, kurvanti yo nniścita K_{10} 33b alaṅghyatā ca] $C_{94}C_{45}K_{82}K_{10}P$; alaṅghyatāñ ca $C_{02}K_7E$ • sarvāṁ sabhāṁ] $C_{94}K_{82}PE$; sarvā sabhā $C_{45}K_7$, sarvah sabhān C_{02} , sarvā subhā K_{10} 33c vaktrāc cotpalagandham asya] $C_{94}C_{45}K_7P^{ac}$; vaktraṁ cotpalam asya C_{02} , vaktraṁ cotpalagandham asya K_{82} , vaktraṁ cotpalagandham asya K_{97} , vaktrāc cotaragandham asya K_{10} , vaktrāś cotpalagandham asya $C_{02}K_{82}K_{10}K_7PE$; sahasrāśo C_{45} • °malam] $C_{94}K_{82}K_{10}K_7$ $C_{12}K_{82}K_{10}K_7PE$; sahasrāśo C_{45} • °malam] $C_{94}K_{82}K_{10}K_7$ $C_{12}K_{12}C_{02}E$

34a pañcavidham] $C_{94}C_{02}K_{82}K_{10}K_7PE$; pañcavi C_{45} 34b yathātatham] $C_{45}C_{02}K_{82}K_{10}K_7PE$; **tatham C_{94} 34c āgneyam] $CK_{82}K_7PE$; āgneye $K_{10} \bullet$ vāruṇam] $CK_{82}K_{10}K_7P$; brāhmaṇam $E \bullet$ brāhmyam] $CK_{82}K_{10}PE$; brahmyam K_7

35a $sn\bar{a}nam$] $CK_{82}^{\it pc}K_{10}K_7PE$; $sn\bar{a}n\bar{a}~K_{82}^{\it ac}$ **35b** ${}^{\circ}gunam$]

CK₈₂K₁₀PE; °guṇa° K₇ **36a** tasmād bhasma prayuñjīta] CK₈₂K₇PE; ******ta
K₁₀

37a tryāyuṣam kṛtvā] $C_{45}C_{02}K_{82}K_{10}K_7E$; tryāyu*** C_{94} , tryāyuṣyam kṛtvā P 37b °vrate] $CK_{82}K_{10}K_7P$; °vrata° E 37c ṛṣayaḥ sarve] $CK_{82}K_{10}K_7P$; ṛṣibhir sarvaiḥ E

38a muktā] $CK_{82}K_{10}K_7P$; muktāḥ E 38b °rditāḥ] $C_{94}C_{02}K_{82}K_{10}K_7PE$; °rttitāḥ C_{45} 38c bhasmānuśamsam dṛṣṭvaiva] corr. TörzsöK; bhasmānusamsam dṛṣṭyaiva C_{94} , bhasmānuśamsām dṛṣṭvava C_{45} , bhasmānusamsadṛṣṭaiva $C_{02}K_{10}$, bhasmānusamsandṛṣṭvaiva K_{82} , bhasmānuśamsamdṛṣṭyaivam K_7 , bhasmānuśamsam dṛṣṭaiva P, bhasmanā śam pradṛṣyaivam E 38d brahmaṇānumatiḥ] em.; brahmaṇānumatā CK_{82} $K_{10}K_7P$, brāhmaṇānumato E • kṛtā] em.; kṛtaḥ $C_{94}C_{45}$ $K_{10}K_7PE$, kṛtiḥ C_{02} , kṛtāḥ K_{82}

39a caturāśramato] $C_{45}C_{02}K_{10}PE$; cāturāśramato C_{94} K_7 , caturāśrato K_{82}^{ac} , cāturāśramato K_{82}^{pc} 39ab 'dhikyam vratam pāśupatam kṛtam] $CK_{82}K_7PE$; $\$ dhikyavratapāśupata $\$ **** K_{10} (top of akṣaras lost) 39c tasmāt pāśupatam śreṣtham] $CK_{82}K_7PE$; omitted in K_{10} 39d 'hetutah] em. Törzsök; 'hetavah $C_{94}C_{45}K_{82}K_7PE$, 'hetunā C_{02} , 'hetunutah $C_{94}C_{45}K_{82}K_7PE$, 'hetunā C_{02} , 'hetunutah $C_{94}C_{45}K_{82}K_7PE$, $C_{45}C_{62}K_{82}K_{10}PE$; $C_{45}C_{64}$, vārunā

brahmasnānam ca viprendra āpohiṣṭham vidur budhāḥ | trisamdhyam eva kartavyam brahmasnānam tad ucyate ||8.41|| [vāyavyam snānam]

goṣu saṁcāramārgeṣu yatra godhūlisambhavaḥ | tatra gatvāvasīdeta snānam uktaṁ manīṣibhiḥ ||8.42|| [divyaṁ snānam]

varṣatoyāmbudhārābhiḥ plāvayitvā svakām tanum | snānam divyam vadaty eva jagadādimaheśvaraḥ ||8.43|| iti niyamavibhāgaḥ pañcabhedena vipra nigadita tava pṛṣṭaḥ sarvalokānukampya | sakalamalapahārī dharmapañcāśad etan na bhavati punajanma kalpakoṭyāyute 'pi ||8.44||

||iti vṛṣasārasamgrahe niyamapraśamsā nāmādhyāyo 'ṣṭamaḥ||

 K_7^{ac} , $v\bar{a}runa$ K_7^{pc} • salilam] $CK_{82}K_{10}P$; $salila^{\circ}$ K_7 E **40b** vividham naraih] CK_{82} ; vidhivan naraih K_7PE , vivin naraih K_{10} **40c** $`tad\bar{a}gesu$] $CK_{82}K_7PE$; $`tad\bar{a}gev\bar{a}$ K_{10} **40d** prasravesu] $CK_{82}PE$; prayevesu K_{10} , prabhavesu K_7

41a viprendra] $CK_{82}K_{10}E$; vipendra K_7P **41b** vidur bu°] $CK_{82}K_{10}PE$; virdur $bu^\circ K_7$

42d $^{\circ}kta\dot{m}$] CK₈₂K₇PE; $^{\circ}kta$ K₁₀

43b tanum] $CK_{82}K_{10}PE$; tanam K_7 43c divyam] CK_{82} K_7PE ; divya K_{10} 43d jagadādi $^\circ$] $C_{94}C_{02}K_{82}K_{10}K_7PE$; gajadādi $^\circ$ C_{45}

44a °bhāgaḥ] CK₈₂K₁₀PE; °bhāgaṁ K₇ **44b** nigadita tava] E; nigaditas tava CK₈₂K₁₀K₇P (unmetr.)

• ${}^{\circ}kampya$] C_{94} ; ${}^{\circ}kampa$ $C_{45}C_{02}K_{82}K_{7}P$, ${}^{\circ}kampah$ K_{10} , ${}^{\circ}kampyah$ E **44c** ${}^{\circ}pah\bar{a}r\bar{\imath}$] $C_{45}C_{02}K_{10}$; ${}^{\circ}pah\bar{a}r\bar{\imath}$ $C_{94}K_{7}$ (unmetr.), ${}^{\circ}prah\bar{a}r\bar{\imath}$ $K_{82}P$, ${}^{\circ}pah\bar{a}r\bar{\imath}$ E • ${}^{\circ}pan\bar{c}asad$ etan] $C_{94}C_{45}K_{82}K_{7}^{pc}K_{7}P$; ${}^{\circ}pan\bar{c}asam$ etan $C_{02}E$, ${}^{\circ}pan\bar{c}asad$ etan K_{10}^{ac} **44d** punajanma] $C_{02}K_{10}$; punarjanma $C_{94}K_{82}K_{7}P$ E, puna ${}^{\circ}rjarma{}^{\circ}$ C_{45} **Colophon**: iti vṛṣasārasamgrahe niyamaprasamsā nāmādhyāyo 'ṣṭamah] P; iti vṛṣasārasamgrahe niyamaprasamsā nāmādhyāyā aṣṭamah $C_{94}K_{82}$, omitted in C_{45} , iti vṛṣasārasamgrahe niyamaprasamsā nāmādhyāyāṣṭamah $C_{02}K_{10}$, iti vṛṣasārasamgrahe niyamaprasamsā nāmādhyāyā ṣṭamah K_{7} , iti vṛṣasārasamgrahe niyamaprasamsā nāma aṣṭamo 'dhyāyah E

[navamo 'dhyāyah]

[traigunyam]

[anarthayajña uvāca |] trikālagunabhedena bhinnam sarvacarācaram | tasmāt trigunabandhena vestitam nikhilam jagat ||9.1|| vigatarāga uvāca | traikālyam iti kim jñeyam traidhātukaśarīrinah kimcid vistaram eveha kathayasva tapodhana ||9.2|| anarthayajña uvāca traikālyam trigunam jneyam vyāpī prakrtisambhavah anyonyam upajīvanti anyonyam anuvartinah ||9.3|| sattvam rajas tamaś caiva rajah sattvam tamas tathā tamah sattvam rajas caiva anyonyamithunāh smrtāh ||9.4|| sāttviko bhagavān visnū rājasah kamalodbhavah tāmaso bhagavān īśah sakalam vikaleśvarah ||9.5|| sattvam kundenduvarnābham padmarāganibham rajah tamaś cānjanaśailābham kīrtitāni manīsibhih ||9.6|| sattvam jalam rajo 'ngāram tamo dhūmasamākulam etadgunamayair baddhāh pacyante sarvadehinah ||9.7|| vigatarāga uvāca kena kena prakārena gunapāśena badhyate cihnam esām pṛthaktvena kathayasva tapodhana ||9.8|| anarthavajña uvāca | anekākārabhāvena badhyante gunabandhanaih mohitā nābhijānanti jānanti śivayoginah ||9.9|| ūrdhvamgo nityasattvastho madhyago rajasāvrtah adhogatis tamo'vasthā bhavanti puruṣādhamāh ||9.10|| svarge 'pi hi trayo vaite bhāvanīyās tapodhana |

1a trikāla°] $C_{94}C_{45}K_{82}E$; triṣkāla° C_{02} **1c** tasmāt tri°] $C_{94}C_{45}K_{82}E$; tasmā tri° C_{02}

2a ${}^{\circ}k\bar{a}lyam$] $C_{45}C_{02}K_{82}E; {}^{\circ}k\bar{a}lam$ C_{94} 2ab kim $j\bar{n}eyam$ $trai^{\circ}$] $C_{94};$ $vij\bar{n}eyam$ $trai^{\circ}$ $C_{45}K_{82}E,$ ki $j\bar{n}eyam$ $trai^{\circ}$ C_{02} 2b ${}^{\circ}dh\bar{a}tuka^{\circ}$] $CK_{82};$ ${}^{\circ}dh\bar{a}yukta^{\circ}$ E 2c $kimci^{\circ}$] $C_{94}C_{45}^{pc}$ $C_{02}K_{82}E;$ $s\bar{a}ttviko$ bhagav visnu $r\bar{a}jasah$ kamalodbhavah| $t\bar{a}maso$ $bhagav\bar{a}n$ $\bar{i}sah$ sakalam vika $kiñci^{\circ}$ C_{45}^{ac} (eyeskip to 9.5) • eveha] $CK_{82};$ etad dhi E 2d kathayasva] $C_{45}C_{02}K_{82}$ E; ka*** C_{94}

3a $^{\circ}k\bar{a}lyam$] $C_{94}C_{45}K_{82}E; ^{\circ}k\bar{a}lya$ C_{02} • $^{\circ}gunam$] $C_{94}C_{45}K_{82}E; ^{\circ}guna$ C_{02}

 $\begin{array}{l} \textbf{4a rajas } ta^{\circ} \big] \, CK_{82}; \, rajata^{\circ} E \, \textbf{4b rajah} \, \big] \, C_{94}C_{45}K_{82}; \, raja^{\circ} \\ C_{02}E \bullet sattvam tamas tath\bar{a} \, \big] \, C_{94}K_{82}; \, sattvam taman tath\bar{a} \\ C_{45}, \, satvas tamas tath\bar{a} \, C_{02}, \, sattvatamas tath\bar{a} \, E \, \textbf{4c } tamah \, sattvam \, \big] \, C_{94}C_{45}K_{82}; \, tamasatva^{\circ} \, C_{02}, \, tamah \, satva^{\circ} \, E \, \bullet \, rajas \, caiva \, \big] \, C_{94}C_{02}K_{82}E; \, rajahs \, caiva \, C_{45} \, \textbf{4d} \, smrt\bar{a}h \, \big] \, C_{94}C_{45}K_{82}E; \, omitted \, in \, C_{02} \\ \end{array}$

6a sattvam] $C_{94}C_{45}K_{82}E$; satva C_{02} • varnābham] $C_{94}C_{45}K_{82}E$; varnnābha C_{02} , vannābham K_{82} **6c** °bham] CK_{82} ; °bhā E

7a $jala\dot{m}$] $C_{94}C_{45}K_{82}E$; $raja\dot{m}$ C_{02} • rajo ' $ng\bar{a}ra\dot{m}$] $C_{94}C_{45}K_{82}$; $ral\dot{n}gol\dot{n}g\bar{a}ran$ C_{02} , $rajo\dot{n}garan$ E **7d** 'dehina \dot{n}] $C_{94}C_{02}K_{82}E$; 'dehin \bar{a} C_{45}

8b $guna^{\circ}$] $C_{45}C_{02}K_{82}E$; omitted in C_{94}

9c °bhijānanti] $C_{94}C_{45}K_{82}E$; °bhijānānti C_{02} **9d** jānanti] $C_{94}C_{45}^{e}C_{02}K_{82}E$; omitted in C_{45}^{e}

10a $\bar{u}rdhvango$ ni°] conj.; $\bar{u}rdhvango$ ni° CK $_{82}^{pc}$ E, $\bar{u}rdhvanga$ na° K $_{82}^{ac}$ • "sattva"] C $_{94}$ C $_{45}$ K $_{82}$; "satya" C $_{02}$ E 10b madhyago] CK $_{82}$; "madhyamo E • "vrtah] CK $_{82}$; "vrtam E 10c "gatis tamo"] C $_{94}$ K $_{82}$ E; "gatitamo" C $_{45}$ C $_{02}$

Vṛṣasārasamgrahah 51

mānuṣeṣu ca tiryeṣu guṇabhedās trayas trayaḥ ||9.11|| [sāttvikottamāḥ]

brahmā viṣṇuś ca rudraś ca dharma indraḥ prajāpatiḥ | somo 'gnir varuṇaḥ sūryo daśa sattvottamāḥ smṛtāḥ ||9.12|| [sāttvikamadhyamāḥ]

rudrādityā vasusādhyā viśveśamaruto dhruvaḥ | rṣayaḥ pitaraś caiva daśaite sattvamadhyamāḥ ||9.13|| [sāttvikādhamāḥ]

tārā grahāḥ surā yakṣā gandharvāḥ kimnaroragāḥ | rakṣobhūtapiśācāś ca daśaite sāttvikādhamāḥ ||9.14|| [rājasottamāh]

rtvik purohitācāryayajvāno 'tithivijñanī | rājamantrī vratī vedī daśaite rājasottamāḥ ||9.15|| [jātayo rājasādhamāḥ]

sūto 'mbaṣṭavaṇik cograḥ śilpakārukamāgadhāḥ | veṇavaidehakāmātyā daśaite rajamadhyamāḥ ||9.16|| carmakr̞tkumbhakr̞tkolī lohakr̞ttrapunīlikāḥ | naṭamuṣṭikacaṇḍālā daśaite rajasādhamāḥ ||9.17||

[tāmasottamāḥ]

gogajagavayā aśvamrgacāmarakimnarāḥ | simhavyāghravarāhāś ca daśaite tāmasottamāḥ ||9.18|| [tāmasamadhyamāḥ]

ajameṣamahiṣyāś ca mūṣikānakulādayaḥ | uṣṭraraṅkuśaśagaṇḍā daśaite tamamadhyamāḥ ||9.19||

[tāmasādhamāḥ]

rkṣagodhāmrgaśrṅgibakavānaragardabhāḥ | sūkaraśvānagomāyur daśaite tāmasādhamāḥ ||9.20||

11c tiryeşu] CK $_{82}$; $t\bar{t}ryeşu$ E **11d** $^{\circ}s$ trayah] C $_{94}$ C $_{45}^{pc}$ C $_{02}$ K $_{82}$ E; $^{\circ}s$ trah C $_{45}^{ac}$

12b dharma indrah] $C_{94}C_{02}K_{82}$; irma indra C_{45} , dharmar indra $^{\circ}E$ 12c gnir varuṇah] $C_{94}K_{82}$; gni varuṇa $C_{45}C_{02}$ E 12d daśa] CK_{82} ; daśah E • sattvottamāh] $C_{94}C_{02}K_{82}E$; satvattamāh C_{45}

15b °vij \tilde{n} a \tilde{n} \tilde{l}] CK₈₂; °vij \tilde{n} akau E **15c** °mantr \tilde{l}] CK₈₂; °mantr \tilde{l} E • vrat \tilde{l}] CK₈₂; vrato E **15d** r \tilde{a} jaso°] C₉₄C₀₂K₈₂

E; $r\bar{a}maso$ C_{45}

16a sūto 'mbaṣta'] E; sūto \star ṣta' C_{94} , sūta\mbaṣta\' C_{45} , sūtonvaṣtha' C_{02} , sūto tvaṣṭā K_{82} • 'vaṇik co'] corr.; 'vaṇiś co' CK_{82} , 'vaṇiśvo' E **16b** māgadhāh] $C_{94}C_{45}K_{82}$ E; māgadhā C_{02} **16c** veṇavaidehakāmātyā] $C_{94}C_{02}K_{82}$; vaṇavedehakāmātyā C_{45} , veṇavaidecakau mātyā E

17a °kṛtkolī] CK₈₂; °kakolī K₈₂, °kṛtkālī E 17b °nīlikāḥ] CK₈₂; °tīlikā E 17c °muṣṭika°] C₉₄C₄₅K₈₂E; °mauṣṭika° C₀₂
• °caṇḍālā] CK₈₂; °cāṇḍālaḥ E 17d daśaite] C₉₄C₀₂K₈₂E; daśete C₄₅

18a <code>°gavayā</code>] CK_{82} ; <code>°gavayo</code> E 18b <code>°cāmara°</code>] C_{94} $C_{45}K_{82}$; <code>°vānara°</code> $C_{02}E$ 18c <code>°varāhāś</code>] CK_{82} ; <code>°varāhaś</code> E 18d tāmasottamāḥ] $C_{94}C_{02}K_{82}$; tāmašottamaḥ C_{45} , tamasottamāh E

19c uṣṭra°] $C_{94}C_{45}K_{82}$; uṣṭa° C_{02} , damṣṭri° E • sáságaṇḍā] CK_{82} ; ságaṇḍās ca E **19d** tamamadhyamāḥ] $C_{45}C_{02}K_{82}E$; tamadhyamāḥ C_{94}

[tamasāttvikāḥ]

krauncahamsasukasyenabhāsavārundasārasāh | cakrāhvasukamāyūrā dasaite tamasāttvikāh ||9.21|| [tamarājasāh]

balākāh kukkutāh kākāś cillalāvakatittirāh grdhrakankabakaśyena daśaite tamarājasāḥ ||9.22|| kokilolūkakiñjalkakapotāh pañca eva ca śārikāś ca kuliṅgāś ca daśaite tamasādhamāḥ ||9.23|| makaragohanakrāś ca rsā ca tamasāttvikāh kacchapaśuśukumbhīramandūkās tamarājasāh śankhaśuktikaśambūkakabandhyās tamatāmasāh ||9.24|| candanāgarupadmam ca plaksodumbarapippalāh vaṭadāruśamībilvā daśaite tamasāttvikāḥ ||9.25|| jāmbīralakucāmrātadādimākolavetasāḥ nimbanīpo dhravāvas ca dasaite tamarājasāh ||9.26|| vṛkṣavallīlatāveņutvaksāratṛṇabhūruhāḥ | mīrajā ca śilāśasyā daśaite tamasāttvikāḥ ||9.27|| bhramarādipatangāś ca krimikītajalaukasah yūkoddamsamasānām ca vistajās tamasāttvikāh ||9.28|| dayā satyam damah śaucam jñānam maunam tapah kṣamā śīlam ca nābhimānam ca sāttvikāś cottamā janāḥ ||9.29|| kāmatrsnāratidyūtamāno yuddham madah sprhā nirghrnāh kalikartāro rājasesūttamā janāh ||9.30||

 $\begin{array}{l} \textbf{20b} \ "gardabh\bar{a}h \] \ CK_{82}; \ "gardabhah \ E \ \textbf{20c} \ s\bar{u}kara" \] \ C_{94} \\ C_{02}K_{82}E; \ sukhara" \ C_{45} \ \textbf{20cd} \ "gom\bar{a}yur \ da" \] \ CE; \ "gom\bar{a}yu \ da" \ K_{82} \ \textbf{20d} \ t\bar{a}mas\bar{a}" \] \ C_{45}; \ tamas\bar{a}" \ C_{94}C_{02}K_{82}E \ \bullet \ "saite \] \\ C_{94}C_{02}K_{82}E; \ "sete \ C_{45} \end{array}$

21a krauñca°] E; kroñca° CK_{82} 21c °hvaśukamāyūrā] $C_{45}C_{02}K_{82}$; $^{\circ}$ nga $^{\circ}$ ** \times *yūrā C_{94} , $^{\circ}$ ngaśukamāyūrā E 21d daśaite] $C_{94}C_{02}K_{82}E$; daśete C_{45} • tamasāttvikāh] $C_{02}E$; tamassāttvikāh C_{94} (unmetr.), tamaḥsātvikāh C_{82} , namaḥ sātvikāḥ C_{45} (unmetr.)

22a balākāḥ] corr.; valākā C₉₄K₈₂, valāka °C₄₅C₀₂ E 22ab kukkuṭāḥ kākāś ci °] corr.; kukkuṭakākāś ci °C₉₄ C₄₅ (unmetr.), kurkuṭā kākāś ci °C₀₂, kurkuṭakākāś ci K₈₂, kukkuto kākā ci °E 22b °tittirāh] CK₈₂; °tittirih E

23a kokilo°] $C_{94}C_{02}K_{82}E$; kaukilo° C_{45} • °kiñjalka°] $C_{45}E$; °kiñjalya° $C_{94}C_{02}K_{82}$ 23c śārikāś ca] corr.; śārikā ca CK_{82} , śālikā ca E • kulingāś ca] corr.; kulingā ca $C_{94}E$, kulinkā ca $C_{45}C_{02}$, kulikām ca K_{82}

24a `nakrāś ca] $C_{94}C_{45}K_{82}E$; `nakrā ca C_{02} 24b tamasāttvikāḥ] E; tama\ssā** C_{94} , tama\hsātvikāḥ $C_{45}C_{02}K_{82}$ (unmetr.) 24c `kumbhīra`] $C_{94}C_{45}K_{82}$; `kambhīrā $C_{02}E$ 24d `maṇḍūkā`] CK_{82} ; `maṇḍukā` E 24e `śambūka`] corr.; `śambūkā CK_{82} E 24f `matāmasāḥ] $C_{45}E$; `mastāmasāḥ $C_{94}C_{02}$ (unmetr.), `maḥtāmasāḥ K_{82} (unmetr.)

25a °garu°] CK₈₂; °guru° E 25c °bilvā] C₉₄C₄₅K₈₂

E; "bilva C_{02} **25d** daśaite] $C_{94}C_{45}K_{82}E$; daśai C_{02} • tamasāttvikāḥ] E; tamassātvikāḥ C_{94} (unmetr.), tamaḥsātvikāḥ $C_{45}C_{02}K_{82}$ (unmetr.)

26a $j\bar{a}mb\bar{i}ra^{\circ}$] $C_{94}C_{45}K_{82}E; jamb\bar{i}ra^{\circ}C_{02}$ **26b** ${}^{\circ}d\bar{a}dim\bar{a}^{\circ}$] $C_{94}C_{45}E; {}^{\circ}dr\bar{a}dim\bar{a}^{\circ}C_{02}, {}^{\circ}dr\bar{a}di\hbar\bar{a}^{\circ}K_{82}$ **26c** $dhrav\bar{a}va\acute{s}$ ca] $C_{94}^{ac}C_{45}C_{02}K_{82}; dhav\bar{a}va\acute{s}$ ca $C_{94}^{pc}, dhuv\bar{a}va\acute{s}$ ca E **26d** $da\acute{s}aite$] $C_{45}C_{02}K_{82}E; \star\star\star C_{94}$

27b °sāra°] $C_{94}C_{45}K_{82}$; °sāras $C_{02}E$ 27d tamasā°] E; tamassā° C_{94} , tamaḥsā° $C_{45}C_{02}K_{82}$

28a patangānāś ca] CK_{82} ; patangānām E 28b krimikīṭajalaukasaḥ] CK_{82} ; kimikīṭajalaukasām E 28c yūkoddamśamaśānām ca] C_{94} ; yūkodamśamaśānāñ ca $C_{45}K_{82}$, yūkodamśamasakānāñ ca C_{02} (unmetr.), yuktodamśamaśānāś ca E 28d viṣṭajās tamasāttvikāḥ] corr.; viṣṭajās tamassātvikāḥ C_{94} , viṣṭajās tamahsātvikāḥ $C_{45}C_{02}K_{82}$ (unmetr.), viṣṭajā tamasāttvikāḥ E

29b $j\tilde{n}\bar{a}na\dot{m}$] $C_{94}C_{02}E$; $j\tilde{n}\bar{a}na$ C_{45} , $j\tilde{n}\bar{a}(na\dot{m})$ K_{82} • $mauna\dot{m}$] CE; mauna K_{82} • $ksam\bar{a}$] $C_{94}C_{02}K_{82}E$; $ksam\bar{a}h$ C_{45} **29c** $s\tilde{i}la\dot{m}$] CK_{82} ; $s\tilde{i}la\dot{m}$ E • $n\bar{a}bhim\bar{a}na\dot{m}$] CK_{82} ; $n\bar{a}bhim\bar{a}n\bar{a}\dot{m}$ E

30a $^{\circ}m\bar{a}no$] $C_{94}C_{45}K_{82}E; ^{\circ}mano$ C_{02} **30b** yuddham] $CK_{82}; yuddha^{\circ}$ E **30c** $nirghrn\bar{a}h$] $C; nirghrn\bar{a}$ $K_{82}E$ **30d** $r\bar{a}jases\bar{u}ttam\bar{a}$] $C_{94}C_{45}K_{82}; r\bar{a}jases\bar{u}tam\bar{a}$ $C_{02}, r\bar{a}jase$ hy uttamo E

himsāsūyāghrnāmūdhanidrātandrībhayālasāh | krodho matsaramāvī ca tāmasesūttamā janāh ||9.31|| laghuprītiprakāśī ca dhyānayoge sadotsukah prajñābuddhivirāgī ca sāttvikam gunalaksanam ||9.32|| bālako nipuņo rāgī māno darpaś ca lobhakah spṛhā īrṣyā pralāpī ca rājasam guṇalakṣaṇam ||9.33|| udvega ālaso mohah krūras taskaranirdayah krodhah piśunanidrā ca tāmasam gunalaksanam ||9.34|| vigatarāga uvāca | kena cihnena vijñeya āhārah sarvadehinām traigunyasya prthaktvena kathayasva tapodhana ||9.35|| anarthavaiña uvāca āyuh kīrtih sukham prītir balārogyavivardhanam hrdyasvādurasam snigdha āhāraḥ sāttvikapriyaḥ ||9.36|| atyusnam āmlalavanam rūksam tīksnam vidāhi ca rājasaśrestha āhāro duhkhaśokāmayapradah ||9.37|| abhaksyāmedhyapūtī ca pūti paryusitam ca yat āyāmarasavisvāda āhāras tāmasapriyah ||9.38|| vigatarāga uvāca | gunātītam katham jñeyam samsāraparapāragam gunapāśanibaddhānām mokṣam kathaya tattvatah ||9.39|| anarthayajña uvāca ātmavat sarvabhūtāni samyak paśyeta bho dvija guṇātītah sa vijñeyah samsāraparapāragah ||9.40|| īrsādvesasamo vas tu sukhaduhkhasamāś ca ve stutinindāsamā ye ca gunātītah sa ucyate ||9.41|| tulyah priyāpriyo yaś ca arimitrasamas tathā

 $\bf 31a\ ^\circ m\bar{u}dha^\circ]\ C_{94}C_{02}K_{82}E;\ ^\circ m\bar{u}dh\bar{a}^\circ\ C_{45}\ \bf 31b\ ^\circ tandr\bar{\tau}^\circ]$ $CK_{82};\ ^\circ tantr\bar{\tau}^\circ E\ \bf 31c\ krodho\]\ CK_{82};\ krodha^\circ E\ \bf 31d\ t\bar{a}mases\bar{u}ttam\bar{a}\]$ $C_{94}C_{45}K_{82};\ t\bar{a}mases\bar{u}tam\bar{a}\ C_{02},\ t\bar{a}mase\ hy\ uttamo\ E$

32b °yoge] $C_{45}C_{02}K_{82}E$; °yoge C_{94} 32c ca] CE; omitted in K_{82}

33a nipuṇo] E; nipuno CK $_{82}$ 33c $\bar{\imath}rsy\bar{a}$] $C_{45}E$; $\bar{\imath}rs\bar{a}$ C_{94} $C_{02}K_{82}$ • pralāp $\bar{\imath}$] $C_{94}C_{45}K_{82}E$; ca lāp $\bar{\imath}$ C_{02} 33d rājasa \dot{m}] CK $_{82}$; tāmasa \dot{m} E

34a $\bar{a}laso$] $C_{94}C_{02}K_{82}E$; alaso C_{45} **34b** $kr\bar{u}ras$ ta°] C_{94} $C_{45}K_{82}$; $kr\bar{u}rata^{\circ}$ $C_{02}E$ **34c** krodhah] $C_{94}C_{02}K_{82}E$; $krodha^{\circ}$ C_{45} • $pisuna^{\circ}$] E; pisuno CK_{82} **34d** $guna^{\circ}$] $C_{94}C_{45}^{pc}C_{02}K_{82}$ E; gu° C_{45}^{ac}

36a $k\bar{\imath}rtih$] CK_{82} ; kirtih $E \bullet sukham pr\bar{\imath}tir ba^\circ$] corr.; $sukham pr\bar{\imath}tiba^\circ C_{94}C_{45}K_{82}$, $sukhapr\bar{\imath}tiba^\circ C_{02}$, $sukham pritiva^\circ E$ **36b** "rogya"] $C_{94}C_{02}K_{82}E$; $"rogyam C_{45}$ **36c** hrdya"] CK_{82} ; $hrda^\circ E \bullet "rasam$] $C_{94}C_{45}K_{82}$; $"rasa C_{02}$, $"rasa E \bullet snigdha$] CE; $snigdham K_{82}$ **36d** $\bar{a}h\bar{a}rah$] $C_{94}^{pc}E$; $\bar{a}h\bar{a}ra C_{94}^{ac}$

38a abhakṣyāmedhyapūtī ca] em.; abhakṣyamedhyapūtī ca CK_{82} , abhakṣamadyapūtī vai E **38c** āyāma°] CK_{82} ; āyāsa° E **38d** tāmasa°] $C_{94}C_{45}K_{82}$; tāmasah $C_{02}E$ • °priyaḥ] $C_{94}C_{45}K_{82}E$; °priyāḥ C_{02}

39a °tītam] $C_{94}C_{45}K_{82}E$; °tīta C_{02} **39b** °gam] $C_{94}C_{45}$ $K_{82}E$; °gah C_{02} **39c** °baddhānām] $C_{94}C_{02}K_{82}$; °varddhānām C_{45} , °baddhāmo E

40a °bhūtāni] CE; °bhūtām K_{82} **40b** samyak pa°] CE; samyat pa° K_{82} **40c** °tītaḥ] $C_{94}C_{45}K_{82}$; °tīta C_{02} , °tītam E **41a** īrṣā°] CK_{82} ; īrṣyā° E

mānāpamānayos tulyo guņātītah sa ucyate $\|9.42\|$ eṣa te kathito vipra guṇasadbhāvanirṇayah $\|9.43\|$ guṇayuktas tu samsārī guṇātītah parāṅgatih $\|9.43\|$

|| iti vṛṣasārasamgrahe traiguṇyaviśeṣaṇīyo nāmādhyāyo navamaḥ

[daśamo 'dhyāyah]

[kāyatīrthopavarnanam]

vigatarāga uvāca | katamam sarvatīrthānām śrestham āhur manīsinah kathayasva muniśrestha yady asti bhuvi kāmadam ||10.1|| anarthayajña uvāca atiguhyam idam praśnam prstah snehād dvijottama bravīmi vah purāvrttam nandinā kathito 'smy aham ||10.2|| nandikeśvara uvāca | kailāsaśikhare ramye siddhacāranasevite tatrāsīnam śivam sāksād devī vacanam abravīt ||10.3|| devy uvāca | bhagavan devadeveśa sarvabhūtajagatpate prastum icchāmy aham tv ekam dharmaguhyam sanātanam ||10.4|| atitīrtham param guhyam samsārād yena mucyate manusyānām hitārthāya brūhi tattvam maheśvara ||10.5|| maheśvara uvāca | ko mām prcchati tam praśnam muktvā tvām eva sundari śrnu vaksyāmi tat praśnam devair api sudurlabham ||10.6|| kuruksetram prayāgam ca vārānasīm atah param gangāgnim somatīrtham ca sūryapuskaramānasam ||10.7|| naimiṣam bindusāram ca setubandham surahradam ghantikeśvaravāgīśam jñātvā niścayapāpahā ||10.8|| umovāca evamādi mahādeva pūrvavat kathitāsmy aham svargabhogapradam tīrtham etesām suranāyaka ||10.9|| katham mucyeta samsārāj jñānamātrena īśvara kautūhalam mahaj jātam chindhi samsayakārakam ||10.10||

•‡•

3ab cf. MBh 12.327.18cd: merau girivare ramye siddhacāraṇasevite

 $\begin{array}{lll} \textbf{2b} & \textit{snehād} & \textit{dvi}^\circ \end{bmatrix} & C_{94}C_{45}K_{82}K_{10}K_7E; & \textit{snehā} & \textit{dvi}^\circ & C_{02} \\ \textbf{2d} & \textit{'smy aham} \end{bmatrix} & C_{94}C_{45}K_{82}K_{10}K_7E; & \textit{sm_nham} & C_{02} \\ \end{array}$

3 $nandi^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $nand\bar{i}^{\circ}C_{45}$

 $3a\ kail\bar{a}sa^{\circ}]\ CK_{82}K_{10}K_{7};\ kail\bar{a}\acute{s}e\ E$

4a "deveśa $\[\]$ C₉₄C₀₂K₈₂K₁₀K₇E; "deśa C₄₅ **4b** "pate $\]$ C $\[\]$ C₈₂K₁₀K₇E; "patim K₈₂^{ac}

5a ${}^{\circ}$ tīrtham] CK $_{82}$ K $_{7}$; ${}^{\circ}$ tīrtha K $_{10}$ E 5ab guhyam samsārād yena mucyate] CK $_{82}$ K $_{7}$ E; ${}^{\circ}$ tgal \times ${}^{\circ}$ sam ${}^{\circ}$ sārād yena mucyate K $_{10}$ 5d ${}^{\circ}$ svara] C $_{94}$ C $_{45}$ K $_{82}$ K $_{10}$ K $_{7}$ E; ${}^{\circ}$ svarah C $_{02}$

6a tam praśnam] $K_{82}K_{10}$; tat praśna $C_{94}C_{45}$, tat praśnam $C_{02}E$, tam praśna K_7 **6b** muktvā] $CK_{82}K_{10}K_7$; muktā E **6c** tat praśnam] $CK_{82}K_{10}E$; tam praśnan K_7

7c gaṅgāgniṁ] $C_{94}C_{45}$; gaṅgāgni $C_{02}K_{82}K_{10}K_{7}$, gaṅgā'gni° E

8a naimiṣam] $CK_{82}K_{10}E$; nemisa K_7 **8b** °bandham] $CK_{82}K_{10}K_7$; °bandha °E **8c** °vāgīśam] $CK_{82}K_7E$; $\times \{g\bar{\imath} \hat{\imath} \hat{a} \} K_{10}$ **8d** niścayapāpahā] $CK_{45}C_{02}K_{82}K_{10}K_7E$; niśca $\{ya\}$

9b kathitā'] $C_{94}C_{02}K_{82}K_{7}$; kathito $C_{45}K_{10}$ É 9cd tīrtham e°] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; tīrthamm $e^{\circ}C_{02}$ 9d suranāyaka] $C_{94}^{pc}K_{82}K_{7}$; suranāka C_{94}^{ac} , suranāyakam $C_{45}C_{02}K_{10}E$

10a katham] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; katha C_{45} **10b** $j\tilde{n}\tilde{a}na^{\circ}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $j\tilde{n}\tilde{a}ta^{\circ}C_{45}$ • $\tilde{i}svara$] $CK_{10}K_{7}E$; cesvara K_{82} **10c** $kaut\tilde{u}halam$ mahaj $j\tilde{a}tam$] CE; $kaut\tilde{u}halam$

rudra uvāca |

kim na jānāmi tat tīrtham sulabham durlabham ca vat sulabham gurusevīnām durlabham tad vivarjayet ||10.11||

[kuruksetram]

kuruh purusa vijñeyah śarīram ksetra ucyate śarīrastham kuruksetram sarvatīrthaphalapradam ||10.12|| sarvayajñaphalāvāptiḥ sarvadānaphalāni ca sarvavratatapaś cīrnam tatphalam sakalam bhavet ||10.13|| evam eva phalam tesām tīrthapañcadaśesu ca anaghānam mahāpunyam mahātīrtham mahāsukham ||10.14|| devy uvāca atīva romaharso me jāto 'sti tridaśeśvara | sulabham sukaram sūksmam śrutvā tustiś ca me gatā ||10.15|| caturdaśa paro bhūyah kathayasva manoharam prayāgādi pṛthaktvena tattvatas tu sureśvara ||10.16||

[prayāgo vārāṇasī ca]

rudra uvāca | susumnā bhagavatī gangā idā ca vamunā nadī etā srotavahā nadyah prayāgah sa vidhīyate ||10.17|| daksinā vārunī nāsā vāmanāsā asi smrtā vārunā-asimadhyena tena vārānasī smṛtā ||10.18||

[gangā]

ākāśagangā vikhyātā tasyāh sravati cāmṛtam ahorātram avicchinnam gangā sā tena ucyate ||10.19||

[somatīrtham]

somatīrtham idā nādī kinkinīravacihnitā tam tu śrutvā na samdehah sarvapāpaksayo bhavet ||10.20||

 $ma\ ho\ jj\bar{a}ta\dot{m}\ K_{82}$, $kauhalam\ mahajj\bar{a}ta\dot{m}\ K_{10}^{ac}$, $kau\ t\bar{u}\ halam$ mahaj jātam K₁₀, kotūhalam mahaj jātam K₇ **10d** °kārakam] E; °kāraka CK₁₀K₇, °kārakaḥ K₈₂

11a $j\bar{a}n\bar{a}mi$] CK_{10} ; $j\bar{a}n\bar{a}$ (mi) K_{82}^{ac} , $j\bar{a}n\bar{a}$ (si) K_{82}^{pc} , $j\bar{a}n\bar{a}si$ K_7 E **11b** durlabha \dot{m} ca $C_{94}K_{82}K_{10}E$; dulabha \tilde{n} ca $C_{45}K_7$, dullabhañ ca C_{02} 11c sulabham gurusevīnām] $C_{45}C_{02}K_{82}K_{10}$ K_7E ; ***** $v\bar{n}\bar{a}\dot{m}$ C_{94} **11d** °varjayet] $CK_{10}K_7$; °varjaye K₈₂, °varjanāt E

12a kuruh] CK₈₂K₇E; guruh K₁₀ • purusa] E; purusah $CK_{82}K_{10}$ (unmetr.), puruso K_7 (unmetr.) **12b** śarīram C_{45} $C_{02}K_{82}K_{10}K_7E$; $\acute{s}ar\bar{\imath}(ra)$ C_{94} • $ksetra\ ucyate$] $CK_{10}K_7E$; kṣetram ucyate K₈₂ **12c** "stham] CK₈₂K₁₀E; "stha K₇ • kṣetram] CK₈₂K₁₀E; kṣetra K₇

13d tatphalam] CK₈₂K₁₀E; tatphala K₇

C₄₅ **14c** anaghānam mahāpuṇyam] C₄₅K₇; *****puṇya C₉₄, anapyām mahāpuṇyam C₀₂, anadhyānam mahāpuṇyam K_{82} , adhvānan tu mahāpuņyam K_{10} , snānadhyānam

mahāpunyam E

15a $at\bar{i}va$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; $av\bar{i}va$ C_{45} **15b** 'sti] $CK_{82}K_7E$; smi K_{10} • tridaśeśvara] $C_{94}C_{45}K_{82}K_7E$; tridaśeśvarah C₀₂, triלeśvara K₁₀ **15d** tustiś ca] C₉₄C₄₅ $K_{82}K_{10}K_{7}E$; tuṣṭiñ ca C_{02} • gatā] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; gatāh C₄₅

16d tattvatas tu] $CK_{82}^{pc}K_{10}K_7E$; tatvata K_{82}^{ac}

17a susumnā] CK₈₂K₁₀K₇; susumnā E • bhagavatī gangā] C₄₅C₀₂K₈₂K₁₀K₇; bhagavatī ga* C₉₄, bhavatī gangā E **17c** etā srotavahā] corr.; etā śrotavahā $C_{94}K_7E$, ete śrotāvahā $C_{45}C_{02}$, etā śrotravahā $K_{82}K_{10}$

18a $dak sin \bar{a} \] C_{45} K_{82} K_{10} K_7 E; dak si (nam) C_{94}, dak sinam$ $C_{02} \bullet v\bar{a}run\bar{i}] K_{82}^{pc}K_{7}E; varun\bar{i} C_{94}C_{02}K_{82}^{ac}K_{10}, varun\bar{a}$ C_{45} **18b** ${}^{\circ}n\bar{a}s\bar{a}$] $C_{94}C_{02}K_{82}K_{7}E; {}^{\circ}n\bar{a}$ $C_{45}K_{10}$ **18c** $v\bar{a}run\bar{a}$ - $\textbf{14b} \ tirthapa\~ncada\'sesu\] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; tirthampamcada\'saisu asimadhyena\] \ E; varun\~a asimadhyena\ C_{94}C_{45}K_{82}K_{7}, v\~arun\~an$ $n\bar{a}$ samadhyeta C_{02} , varuna asimadhyena K_{10}

> **19b** $tasy\bar{a}h$] $C_{94}C_{45}K_{82}K_7E$; $tasm\bar{a}$ C_{02} , $tasy\bar{a}$ K_{10} **19d** tena] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; te C_{02}

[sūryatīrtham]

sūryatīrtham suṣumnā ca nīravāravasamyutā | śrutimātrād vimucyeta pāparāśir mahān api ||10.21|| [agnitīrtham]

agnitīrthārjunā nāḍī brahmaghoṣamanoramā | tat tad akṣaram ākarṇya amṛtatvāya kalpate ||10.22|| [puskaram]

puṣkaraṁ hrdi madhyastham aṣṭapattraṁ sakarṇikam | cintayet sūkṣma tanmadhye janmamr̩tyuvināśanam ||10.23|| [mānasam]

mānasasaramadhyastham sahamsakamalopari | salīlo līlayācārī parataḥ parapāragaḥ ||10.24|| [naimisam]

naimiṣaṁ śr̞ṇu deveśi nimiṣā pratyayo bhavet | samyag chāyāṁ nirīkṣeta ātmāno vā parasya vā ||10.25|| āyatapy aṅgulīmātraṁ nimiṣākṣi sa paśyati | dr̞ṣṭvā pratyayam evaṁ hi naimiṣajñaḥ sa ucyate ||10.26||

[bindusaraḥ]

tīrtham bindusaram nāma śṛṇu vakṣyāmi sundari | dehamadhye hṛdi jñeyam hṛdimadhye tu paṅkajam ||10.27|| karṇikā padmamadhye tu binduḥ karṇikamadhyataḥ | bindumadhye sthito nādaḥ sa nādaḥ kena bhidyate ||10.28|| ukāram ca makāram ca bhittvā nādo vinirgataḥ | tam viditvā viśālāksi so 'mṛtatvam labheta ca ||10.29||

[setubandham]

vaksye te setubandham duritamalaharam nādatoyapravāham

 $\begin{array}{llll} \textbf{20a} & {}^{\circ}t\bar{\imath}rtham \ id\bar{a} \ \big] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ {}^{\circ}t\bar{\imath}rtha \ id\bar{a} \ C_{45} \\ \textbf{20b} & kinkin\bar{\imath}^{\circ} \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ ciñcin\bar{\imath}^{\circ} \ C_{02} \bullet \ {}^{\circ}rava^{\circ} \big] \\ C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_{7}; \ {}^{\circ}ravi^{\circ} \ C_{45}^{ac}, \ {}^{\circ}r\bar{a}va^{\circ} \ E \bullet \ {}^{\circ}cihnit\bar{a} \ \big] \ C_{94}\\ C_{45}K_{82}K_{7}E; \ {}^{\circ}cihnik\bar{a} \ C_{02}, \ {}^{\circ}cihnat\bar{a} \ K_{10} \ \textbf{20c} \ tam \ tu \ \big] \ corr.; \\ \wr tan \ tu \ C_{94}, \ tan \ tu \ C_{45}C_{02}K_{82}K_{7}E, \ ta \wr t \ tu \wr K_{10} \bullet \ na \\ samdehah \ \big] \ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ var\bar{a}roheh \ C_{02} \end{array}$

22a °rjunā] $C_{94}C_{45}K_{82}K_{10}K_7$; °junā C_{02} , °rjunam E 22b °ramā] $CK_{82}K_{10}$; °ramāḥ K_7E 22c °karnya] $C_{94}C_{02}$ $K_{82}K_{10}K_7E$; °rnya C_{45} 22d kalpate] $C_{45}K_7E$; ka*× C_{94} , kalpyate $C_{02}K_{82}K_{10}$

 24c salīlo] $CK_{82}K_{10}K_7$; salīlā E **24d** parataḥ] $CK_{82}K_7E$; parata K_{10}

25b nimiṣā pratyayo bhavet] $C_{94}C_{02}K_{82}K_{7}E$; nimi pratyayo bhavet C_{45} , ni \times \\$\,\text{\$\sigma\$}\ pratyayo \bar{\text{bhavet}}\ K_{10}\$ 25d ātmano] $C_{45}C_{02}K_{82}K_{10}K_{7}$; \star nmano C_{94} , svātmāno E • parasya vā] $CK_{82}K_{10}K_{7}$; parasya ca E

27a $t\bar{\imath}rtha\dot{m}$ $bindu^{\circ}$] $CK_{82}K_{10}K_{7}$; $t\bar{\imath}rtham$ $indu^{\circ}$ E 27c h_rdi $j\tilde{n}eya\dot{m}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; omitted in C_{45}

28a *madhye] $C_{45}C_{02}K_{10}K_7E$; *dhye C_{94} , *padhye K_{82} **28c** bindumadhye] $C_{45}C_{02}K_{82}K_{10}K_7E$; \bar\text{bindu}\text{\text{\$\psi}\$}\text{\$\psi\$}\text{\$\ps

29a ukāram ca makāram] $CK_{82}K_{10}K_7$; ukāras ca makāras E **29d** so 'mṛtatvam'] $C_{94}C_{45}K_{82}K_{10}K_7$; somyatatvam C_{02} , somatatvam E • ca] $CK_{82}K_{10}K_7$; vā E

jihvākaṇṭhorakūlā svaragaṇapulināvartaghoṣā taraṅgā | kumbhīrāghoṣamīnā daśagaṇamakarā bhīmanakrā visargā sānusvāre gabhīre madasukharasanaṁ setubandhaṁ vrajasva ||10.30|| [surahradah]

saptadvīpāntamadhye śṛṇu śaśivadane sarvaduḥkhāntalābham īśānenābhijuṣṭaṁ hṛdi hrada vimalaṁ nādaśītāmbupūrṇam | tatraikaṁ jātapadmaṁ prakṛtidalayutaṁ keśaraśaktibhinnaṁ pañcavyomapraśastaṁ gatiparamapadaṁ prāptukāmena sevyaṁ ||10.31|| [ghantikeśvaram]

nāḍyaikāsaṅgatāni nipatitam amṛtaṁ ghaṇṭikāpārakeṇa
tṛpyante tena nityaṁ hṛdi kamalapuṭaṁ sthānubhūtāntarātmā |
yaṁ paśyantīśabhaktā kalikaluṣaharaṁ vyāpinaṁ niṣprapañcam
deveśaṁ ghaṇṭikeśamarabhavam abhavantīrtham ākāśabindum ||10.32||
[vāgīśvaratīrtham]

mīnaughā pañcarātram śrutikuṭilagatismārtavegā taraṅgā |
yogāvartātiśobhā upaniṣadivahā bhāratāvartaphenā
pañcāśadvyomarūpī rasabhavananadī tīrthavāgīśvarīyam ||10.33||
yas tam vetti sa vetti vedanikhilam samsāraduḥkhacchidam
janmavyādhiviyogatāpamaraṇam kleśārṇavam duḥsaham |
garbhāvāsam atīva sahyaviṣayam dustīryaduḥkhālayam
prāptam tena na samśayaḥ śivapadam duṣprāpya devair api ||10.34||

||iti vṛṣasārasamgrahe kāyatīrthopavarṇano nāmādhyāyo daśamaḥ||

 $\begin{array}{lll} \textbf{31a} \ ^odv\bar{\imath}p\bar{a} \ ^o] \ CK_{82}K_{10}E; \ ^od\bar{\imath}p\bar{a} \ ^oK_{7} \ \textbf{31b} \ \bar{\imath} \bar{s} \bar{a} nen\bar{a} b hijuṣtam \ \\ C_{02}K_{82}K_{7}E; \ \bar{\imath} \bar{s} \bar{a} nen\bar{a} b hidustam \ C_{94}K_{10}, \ \bar{\imath} \bar{s} \bar{a} nebhiduṣtam \ \\ C_{45}^{\alpha c}, \bar{\imath} \bar{s} \bar{a} nebhi \times duṣtam \ C_{45}^{pc} \bullet vimalam n\bar{a} das \bar{\imath} t\bar{a} \ ^o] \ CK_{82}K_{7}; vimal\bar{a} n n\bar{a} das \bar{\imath} t\bar{a} \ ^oK_{10}, vimalam n\bar{a} mas it\bar{a} \ ^oE \ \textbf{31c} \ ke sara \ ^oE_{10} \ \\ C_{94}C_{02}K_{82}K_{7}; ke saram \ C_{45}E, ke svara \ ^oK_{10} \ \textbf{31d} \ ^ovyoma \ ^oE_{10} \ \\ CK_{10}K_{7}E; \ ^ovyolmam \ K_{82} \bullet \ ^osastam \ ga \ ^oE_{10}C_{94}C_{45}K_{82}K_{10}K_{7} \\ E; \ ^osasvan \ ga \ ^oC_{02} \bullet \ ^oparama \ ^oE_{10}K_{7}E; \ ^oparamam \ K_{82} \\ (unmetr.) \bullet \ sevyam \] \ CK_{82}K_{10}K_{7}; sarvam \ E \end{array}$

32a nipatitam amrtam] CK_7E ; nipatitam amrta K_{82} (unmetr.), $ni \times xtam$ amrtam $K_{10} \bullet parakena$] $C_{94}C_{45}$

33a śaiva°] $CK_{82}K_{10}K_{7}$; śarva° E 33b $m\bar{\imath}naugh\bar{a}$ °] $K_{82}K_{10}E$; $m\bar{\imath}nogh\bar{a}$ ° CK_{7} • $pa\bar{n}car\bar{a}tram$] $CK_{82}K_{10}$ K_{7} ; $pa\bar{n}caśatram$ E • 'sm $\bar{a}rtaveg\bar{a}$ tarang \bar{a}] CK_{82} K_{7} ; 'sm $\bar{a}\times \{veg\bar{a}\ tarang\bar{a}\}$ K_{10} , 'sm $\bar{a}rtaveg\bar{a}$ s tarang \bar{a} E 33c 'vah \bar{a} bh $\bar{a}rat\bar{a}$ °] $CK_{82}K_{7}E$; $mah\bar{a}$ bh $\bar{a}rat\bar{a}$ ° K_{10} 33d 'śadvyoma'] $CK_{10}K_{7}$; 'śavyoma' K_{82} , 'sadvyoma' E

[ekādaśamo 'dhyāyah]

[caturāśramadharmavidhānaḥ]

devy uvāca | sarvayajñaḥ paraśreṣṭha asti anyaḥ surottama | alpakleśam anāyāsa arthaprāyam vineśvara ||11.1|| sarvayajñaphalāvāpti daivataiś cāpi pūjitam | kathayasva suraśreṣṭha mānuṣāṇām hitāya vai ||11.2|| maheśvara uvāca | na tulyam tava paśyāmi dayā bhūteṣu bhāmini | kim anyat kathayiṣyāmi dayā yatra na vidyate ||11.3|| sadāśivamukhāt pūrvam śrutam me varasundari | śṛṇu devi pravakṣyāmi dharmasāram anuttamam ||11.4||

[grhasthah(?)]

vinārthena tu yo yajñaḥ sa yajñaḥ sārvakāmikaḥ | akṣayaś cāvyayaś caiva sarvapātakanāśanaḥ ||11.5|| bahuvighnakaro hy artho bahvāyāsakaras tathā | brahmahatyā ivendrasya pravibhāgaphalā smṛtā ||11.6|| pañcaśodhyena śodhyeta arthayajño varānane | śodhite tu phalaṁ śuddham aśuddhe nisphalaṁ bhavet ||11.7||

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Testimonia for this chapter: C_{94} ff. 208v–210r, C_{45} ff. 214r–215v, C_{02} ff. 285v–287v, K_{82} ff. 15v–17v, K_{10} ff. 221v–223v, K_{7} ff. 223v–225v; $C = C_{94} + C_{45} + C_{02}$ **5ab** See a sequence or list of the four āśramas in 4.75: grhastho brahmacārī ca vānaprastho 'tha bhaikṣukaḥ; see also 5.9: etac chaucaṁ grhasthānāṁ dviguṇaṁ brahmacāriṇām | vānaprasthasya triguṇaṁ yatīnāṁ tu caturguṇam | **6cd** See e.g. BhP 6.9.6: brahmahatyām añjalinā jagrāha yad apīśvaraḥ | saṁvatsarānte tad aghaṁ bhūtānāṁ sa viśuddhaye | bhūmyambudrumayosidbhyaś caturdhā vyabhajad dhariḥ ||

 K_{82} , "rṇava E 34c garbhāvāsam] $CK_{82}K_{10}K_7$; garbhovāsam E • "viṣayam] $C_{94}C_{45}K_{10}$; "viṣamam $C_{02}K_{82}$ K_7E • "layam] $CK_{10}EK_7$; "laya\h\\ K_{82} • dustīrya\] $CK_{82}K_{10}E$; dustīrya\h K_7 34d prāptam tena na samśayah śivapadam duṣprāpya devair api] $C_{94}C_{45}^{pc}K_{82}K_7$; prāptam tena na samśayam śivapadam duṣprāpya devair api $C_{02}E$, prāptam tena na samśayah śivadam duṣprāpya devair api C_{45}^{pc} , prāptam tena na samśayah śivadam duṣprāpya devair api C_{45}^{ac} , prāx $\times\times\times\times\times$ \yah śiva\\ **** \ya devair api\\ K_{10} kāyatīrthopavarnano] $C_{45}C_{02}K_{82}K_{10}K_7E$; kāyatī***rnṇano C_{94} • nāmādhyāyo daśamah] $CK_{82}K_{10}K_7$; nāma daśamo 'dhyāyah E

1b anyah] $C_{45}K_{82}K_{7}$; anya $C_{94}C_{02}K_{10}$, cānyā E• "ttama] $CK_{82}K_{10}E$; "ttamaḥ K_7 **1c** "nāyāsa] CK_7E ; "nāyā\sam\ K_{82} , '\nāyā\sam\ K_{10} **1d** "rthaprāyam] $K_{82}^{pc}K_7$; "rthaprāya C, "rthaprārthaprāyam K_{82}^{ac} , \"rthaprāya\ K_{10} , "thāmnāya E • vineśvara] $CK_{82}K_7$; \vineśvara\ K_{10} , sureśvara E

3 mahe°] CK₈₂K₁₀E; mehe° K₇

3a tulyaṁ tava] $K_{82}C_{45}C_{02}K_{10}K_7E$; $\times\times\times\times$ C_{94} 3b $bh\bar{a}mini$] $C_{94}C_{45}K_{82}K_{10}K_7E$; $bh\bar{a}mi$ C_{02} 3c kim anya°] $CK_{82}K_7E$; kimyanya° K_{10}

 $\bf 4c$ devi pravakṣyāmi] $C_{45}C_{02}K_{82}K_{10};$ te devi vakṣyāmi $C_{94}K_7E~\bf 4d$ °sāram anuttamam] $C_{94}C_{45}K_{82}K_{10}K_7E;$ °sārasamuccayam C_{02}

5b yajñaḥ] $CK_{82}K_{10}K_{7}$; yajña $E \bullet sārvakāmikaḥ]$ $C_{45}E$; sarvakālikaḥ $C_{94}K_{7}$, sarvakāmika C_{02} , sārvakālikaḥ K_{82} , sārvakāmikāḥ K_{10} 5c akṣayaś cāvyayaś] $C_{45}K_{10}K_{7}E$; akṣayam cāvyayam $C_{94}C_{02}K_{82}$ 5d °nāśanaḥ] $C_{94}K_{82}K_{10}K_{7}$; °nāśanam $C_{45}E$, °nāśana C_{02}

°yajño] $C_{94}C_{45}K_{82}K_{10}K_7E$; °yajña C_{02} 7cd śuddham aśuddhe] $CK_{10}K_7$; śuddhamm aśuddhe K_{82} , śuddham aśuddham E

> devy uvāca | pañcaśodhye suraśrestha samśayo 'tra bhayen mama | kathayasva vibhāgena śrotum icchāmi tattvatah ||11.8|| rudra uvāca | manahśuddhis tu prathamam dravyaśuddhir ataḥ param mantraśuddhis trtīyā tu karmaśuddhir atah param pañcamī sattvaśuddhis tu kratuśuddhiś ca pañcadhā ||11.9|| manahśuddhir nāma aviparītabhāvanayā dravyaśuddhir nāma ananyāyopārjitadravyena ||11.10|| mantraśuddhir nāma svaravyañjanayuktatayā kriyāśuddhir nāma yathākramāviparītatayā sattvaśuddhir nāma rajastama-apradhānatayā ||11.11|| vidhim evam yadā śudhyed yadi yajñam karoti hi | tasya yajñaphalāvāptir janmamrtyuś ca no bhavet ||11.12|| vinārthena tu yo yajñam karoti varasundari | na tasya tatphalāvāptih sarvayajñesv aśesatah ||11.13|| yajñavāta kuruksetram sattvāvāsakrtālayah pratyāhāra mahāvedih kuśaprastarasamyamah ||11.14|| vidhi niyamavistāro dhyānavahnipradīpitah yogendhanasamijjvālatapodhūmasamākulaḥ ||11.15|| pātranyāsa śivajñānam sthālīpāka śivātmakah ājyāhutim avicchinnam lambakaśruvapātitah ||11.16|| dhāraṇādhvaryuvat kṛtvā prāṇāyāmaś ca ṛtvijaḥ

8 devy uvāca] $CK_{82}K_{10}^{pc}K_7E$; omitted in K_{10}^{ac}

8a °śodhye] CK₈₂; °śodhya K₁₀K₇, °śodhyah E • "śrestha] $C_{94}C_{45}K_{82}K_{10}K_7E$; "srelmnal C_{02} **8b** 'tra bhave"] CK₈₂K₁₀K₇; 'trā bhava' E

9b 'suddhir atah] CK₈₂K₇E; 'suddhigatah K₁₀ **9a** mantrasuddhis trtīyā] CK₈₂K₁₀E; mantraddhi trtīyā K₇ **9b** karmaśuddhi°] $CK_{82}K_{10}E$; karmasiddhi K_7 **9c** pañcamī] $CK_{82}K_{10}K_7$; pañcamam E • °śuddhis tu] CK₁₀K₇; °śuddhiś ca K₈₂ E 9d °śuddhiś ca pañcadhā] $C_{94}C_{45}K_{10}K_7E$; °śuddhis tu pañcadhā C₀₂, "śuddhir ataḥ param K₈₂

10ab "śuddhir $n\bar{a}$ "] $C_{94}C_{45}K_{82}K_{10}K_7E$; "śuddhi $n\bar{a}$ " C₀₂ • °bhāvanayā] CK₇E; °bhāvanavā K₈₂, °bhāvanatayā K_{10} $\boldsymbol{10cd}$ 'śuddhir $n\bar{a}^{\circ}]$ $C_{94}C_{45}K_{82}K_{10}E;$ 'śuddhi $n\bar{a}^{\circ}$ $C_{02}K_{7}$ $\bullet \ \ \textit{ananya} \textit{yo}^{\circ} \] \ C_{45} K_{82} K_{10} K_7; \ \textit{ana} \times \textit{yo}^{\circ} \ C_{94}, \ \textit{anya} \textit{yo}^{\circ} \ C_{02},$ svalponyāyo° E • °dravyena] CK₈₂K₇E; °vyena K₁₀

11ab mantraśuddhir °nā] C₉₄C₄₅K₁₀E; mantraśuddhi $n\bar{a}^{\circ} C_{02}K_7$, mantras tuddin $\bar{a}^{\circ} K_{82} \bullet {}^{\circ}yuktatay\bar{a}] C_{94}C_{02}$ $K_{82}K_{10}K_7E$; "yuktayā C_{45} 11cd "śuddhir nā"] $C_{94}C_{45}K_{82}$ K_7E ; "śuddhi $n\bar{a}$ " $C_{02}K_{10}$ • "kram \bar{a} "] $C_{94}C_{45}K_{82}K_{10}K_7E$; $^{\circ}krama^{\circ} C_{02}$ • $^{\circ}r\bar{\imath}tatay\bar{a}$] $C_{94}C_{02}K_{82}K_{10}E$; $^{\circ}r\bar{\imath}tay\bar{a}$ C_{45} , $\times \times tay\bar{a} \, K_7 \, \mathbf{11ef} \, \hat{s}uddhir \, n\bar{a}^{\circ} \, C_{45} \, K_{82} \, K_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, n\bar{a}^{\circ} \, M_7 \, C_{10} \, K_7 \, E; \, \hat{s}uddhi \, \hat{s}udhi \, \hat$ $\begin{array}{cccc} C_{94}C_{02} & \bullet & {}^{\circ}dh\bar{a}natay\bar{a} \] & CK_{82}K_{10}E; {}^{\circ}dh\bar{a}nata \ K_{7} \\ & \textbf{12a} & {}^{\circ}dhim \ eva\dot{m} \ yad\bar{a} \] & C_{45}E; {}^{\circ}dhim \ eva \ yad\bar{a} \ C_{94}C_{02} \end{array}$

K₈₂, °dhim eva ya K₁₀, °dhim evam yathā K₇ **12ab** śudhyed

yadi] conj.; sūyed yadi $C_{94}K_{82}K_7$, pūrya yadi C_{45} , sūryed yadi C₀₂, sūyed yati K₁₀, śuddhya ya° E **12b** yajñam] C₉₄ $C_{45}K_{82}E$; yajña $C_{02}K_7$, samjña $K_{10} \bullet hi$] $CK_{82}K_7E$; omitted in K_{10} **12cd** "vāptir ja"] $C_{94}C_{45}E$; "vāpti ja $C_{02}K_{10}K_7$, °vāpi ia° K₈₂

13b °sundari] CK₈₂K₁₀K₇; °sundarī E 13d °yajñeṣv aśesatah] CK₈₂K₁₀K₇; °yajñesu śesatah E

14a °vāṭa kuru°] C₉₄C₀₂K₈₂K₁₀K₇; °vāṭan kuru° $\begin{array}{cccc} C_{45}, \text{ $$^{v\bar{a}}$takrta$$}^{\circ} E & \bullet & \text{ksetram$} \end{array}] & CK_{82}K_{10}E; \text{ $ksetra} & K_{7} \\ \textbf{14b} & sattv\bar{a}^{\circ} \end{bmatrix} & C_{94}C_{45}^{pc}C_{02}K_{82}K_{10}K_{7}E; satv\bar{a}satv\bar{a}^{\circ} & C_{45}^{ac} & \bullet \end{array}$ "layah] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "layam C_{02} **14c** "vedih] em.; °vedi CK₈₂K₁₀K₇, °devi E

15a vidhi] CK₈₂K₁₀K₇; vidhir E • °vistāro] C₉₄ $C_{02}K_{82}K_{10}K_{7}E$; °vistārau C_{45} **15b** dhyānavahnipradīpitah] C₉₄K₈₂; dhyānam vahnipradīpitah C₄₅, dhyānam agnipradīpitah C_{02} , dhyāna agnipradīpanah K_{10} , dhyānavahnih pradīpitah K7, dhyānavrddhir pradīpinah E 15cd ondhanasamijjvālatapodhūma $K_{10}K_7$; "ndhanasamijjvālatapodhūpa" C_{94} , "\ndha\satvamijjvālatapodhūma" $C_{45}, °ndhanasamijv\bar{a}latapodh\bar{u}ma°C_{02}, °ndhanaśami \ ta \ jv\bar{a}latayodh\bar{u}ya°$ K₈₂, °ndhanasamijjvālā tapodhūma° E

16a pātra°] CK₈₂K₁₀E; pātrā° K₇ 16c °cchinnam] C $K_{82}K_{10}E$; "cchinna K_7 **16d** lambaka"] $C_{94}C_{45}K_{82}K_{10}K_7$; *`la\mbaka*° C₀₂, tryambaka° E • °pātitaḥ] CK₈₂K₁₀K₇; °pātitam E

tarkayuktah savistārah samādhir vayatāpanah ||11.17|| brahmavidyāmavo yūpah paśubandho manonmanah śraddhā patnī viśālāksi samkalpah pada śāśvatam ||11.18|| pañcendriyajayotpannah purodāśo 'mrtāśanah brahmanādo mahāmantrah prāyaścittānilo jayah ||11.19|| somapāna parijnānam upākarma caturyamah itihāsa jalasnānam purānakrta-m-ambarah ||11.20|| idāsusumnāsamvedye snānam ācamanam sakrt samtosātithim ādrtya dayābhūtadvijārcitaḥ ||11.21|| brahmakūrca gunātīta havirgandha nirañjanah brahmasūtram trayas tattvam bodhanā munditam śirah ||11.22|| nivrttyādi caturvedaś catuhprakaranāsanah daksinām abhayam bhūte dattvā yajnam yajet sadā ||11.23|| vinārtham yajñasamprāptih kathitā te varānane āsahasrasya yajñānām phalam prāpnoti nityaśah ||11.24|| āśramaḥ prathamas tubhyam kathito 'sti varānane | sadāśivena saddharmam daivatair api pūjitam $\|11.25\|$

[brahmacaryam]

brahmacaryam nibodhedam śrnusvāvahitā śubhe | dvitīyam āśramam devi sarvapāpavināśanam ||11.26|| vratam brahmaparam dhyānam sāvitrī prakrtau layaḥ | brahmasūtrākṣaram sūkṣmam triguṇālaya mekhalam ||11.27||

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23c cf. 22.14ab: dakṣiṇābhaya bhūtebhyaḥ paśubandhaḥ svayamkṛtaḥ **26cd** cf. MBh 12.184.10A: gārhasthyam khalu dvitīyam āśramam vadanti **27ab** cf. 16.8cd: !

17a °dhvaryuva°] K_{10} ; °dhvaryava° C, °dhva\ryava° K_{82} , dhva** K_7 , dharmava° E **17c** °yuktah] $C_{94}C_{45}K_{10}K_7$ E; °yukta C_{02} , °yuktih K_{82} • °vistārah] $C_{94}C_{45}K_{82}K_{10}K_7E$: °vistāro C_{02}

19b 'dāso] $CK_{10}K_{7}$; 'bhā K_{82}^{ac} , 'bhāse K_{82}^{pc} , 'bhāge $E \bullet mrt\bar{a}$ '] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $mrg\bar{a}$ ' C_{02} **19d** 'ttānilo] $C_{94}C_{45}K_{82}K_{7}E$; 'ttanilo $C_{02}K_{10} \bullet jayah$] $CK_{82}K_{10}K_{7}$; $jal\bar{a}h$ E

 $\begin{array}{lll} \textbf{20a} \; pari^{\circ} \,] \; C_{94}C_{45}K_{82}K_{10}K_{7}E; para^{\circ}\, C_{02} \; \textbf{20c} \; \mbox{$^{\circ}$sn$$\bar{a}nam} \,] \\ C_{94}C_{02}K_{82}K_{10}K_{7}E; \; \mbox{$^{\circ}$sn$$\bar{a}na} \; C_{45} \; \textbf{20d} \; pur\mbox{$\bar{a}na$} \, \mbox{$^{\circ}$} \,] \; CK_{82}K_{10}K_{7}\\ ; \; pur\mbox{$\bar{a}nam$} \; E \quad & \quad \mbox{$^{\circ}$krtam \; ambarah} \,] \; C_{94}C_{02}K_{82}K_{10}K_{7}E; \\ \mbox{$^{\circ}$krtambaram} \; C_{45} \; (unmetr.) \end{array}$

21a "suṣumnā"] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "suṣumna" C_{02} • "vedye] $C_{94}E$; "vedya $C_{45}K_{10}$, "vedyeḥ C_{02} , "vaidya K_{82} , "bhedo K_{7} **21b** sakṛt] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; viduḥ C_{02} **21c** "toṣātithim ādṛtya] $CK_{82}K_{7}E$; "toṣatithim āvṛtya K_{10} **21d** "dvijā"] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; "dayā" C_{45}

22b 'havir ga'] $C_{94}C_{02}K_{10}K_7E$; 'havir gat' C_{45} , 'haviga K_{82} **22c** 'sūtram trayas] $C_{45}K_{10}K_7E$; 'sūtram trayastayas C_{94} , 'sūtram traya C_{02} , 'sūtratrayam K_{82} **22d** munditam]

 $C_{94}C_{02}K_{82}K_{10}E$; mundita° $C_{45}K_7$ (unmetr.)

23a nivrttyā°] em.; nivrtyā° $CK_{82}K_{10}K_7$, nirvrtyā° E 23b °prakaranāsanah] $C_{94}C_{45}K_{82}K_{10}K_7$; prakaranāsanah C_{02} , prakarasāsanah E 23c °bhayam bhūte] $C_{94}C_{02}K_{82}K_{10}K_7E$; °bhakṣayam bhūtai C_{45} 23d yajñam yajet] $CK_{82}K_{10}K_7$; yajña dadat E

24a vinārtham] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; vinārtha C_{02} **24b** kathitā te] $C_{94}C_{45}K_{82}K_{10}K_{7}$; kathito\(\) smi C_{02} , kathitas te $E \bullet var$ ānane] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; va\(\)rā\(\)nane C_{02} **24d** prāpnoti] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; prā\(\times ti C_{94} \infty nityasah] $CK_{82}K_{7}E$; mānavah K_{10}

 $\begin{array}{l} \textbf{25a} \ \bar{a}\acute{s}rama h \] \ C_{94}K_{82}K_{10}K_{7}E; \ \bar{a}\acute{s}rama \ C_{45}C_{02} \bullet \ \ ^{\circ}s \ tubhya\dot{m} \] \ C_{94}C_{45}K_{82}K_{10}K_{7}; \ ^{\circ}syeṣa \ C_{02}, \ ^{\circ}syaiva\dot{m} \ E \ \textbf{25b} \ ^{\prime}sti \] \\ C_{94}C_{45}K_{82}K_{7}; smi \ C_{02}K_{10}E \ \textbf{25c} \ \ ^{\circ}dharma\dot{m} \] \ C_{94}C_{02}K_{82}K_{10} \\ K_{7}; \ ^{\circ}dha \rangle rma\dot{m} \rangle \ C_{45}, \ ^{\circ}dharme \ E \ \textbf{25d} \ \ daiva \ ^{\circ} \] \ CK_{82}K_{7}; \ deva \ ^{\circ}K_{10}E \ \bullet \ \ p\ddot{u}jitam \ C_{45} \end{array}$

26a °caryam'] $CK_{10}K_7E$; °carya K_{82} 26b °vahitā śubhe] $C_{94}C_{45}K_{82}K_7E$; °vahito bhava C_{02} , °vahito śubhe K_{10} 26d °vināśanam] $CK_{82}K_7E$; °pranāśanam K_{10}

27a °param dhyānam] $CK_{82}K_{10}K_{7}$; °parijnānam E **27b** °kṛtau layaḥ] em.; °kṛtir layam $C_{94}K_{82}K_{7}E$, °kṛtālayam C_{45} , °kṛtīlayam C_{02} , °kṛtilaḥ K_{10} **27d** °laya] $C_{45}C_{02}K_{82}K_{10}$ $K_{7}E$; °la× C_{94} • mekhalam] $CK_{82}K_{10}K_{7}$; yat phalam E

dama daṇḍa dayā pātraṁ bhikṣā saṁsāramocanam | tryāyuṣaṁ dvyakṣarātītaṁ jñānabhaṣma-alaṅkrtam ||11.28|| snānavrataṁ sadāsatyaṁ śīlaśaucasamanvitam | agnihotra trayas tattvaṁ japa brahmabilasvaraḥ ||11.29|| dvitīya āśramo devi yathāha bhagavān śivaḥ | mayāpi kathitaṁ tubhyaṁ janmamṛtyuvināśanam ||11.30|| [vānaprasthah]

vānaprasthavidhim vaksye śrnusvāyatalocane yathāśrutam yathātathyam rsidaivatapūjitam ||11.31|| vairāgyavanam āśritya niyamāśramam āharet śīlaśailadṛḍhadvāre prākāre vijitendriyaḥ ||11.32|| adhibhūtah smrto mātā adhyātmaś ca pitā tathā adhidaivika-m-ācāryo vyavasāyāś ca bhrātarah ||11.33|| śrutih smrtih smrtā bhāryā prajñā putrah ksamānujah maitrī bandhur jatā cāpam karunā supavitrakam ||11.34|| muditā mauna catvārah sarvakāryam upekṣakā | yamavalkalasamvītas tapahkrsnājinādharah ||11.35|| uttarāsangam āsīno yogapattadrdhavratah vedaghoseņa ghoseņa prāņāyāmo 'gnihāvanam ||11.36|| jitaprāṇamr̞gākūlo dhr̞ti yajñaḥ kriyā japaḥ | arthasamgraha śāstresu sakhā damadayādayah ||11.37|| śivayajñam prayuñjīta sādhanāstakapūjanam pañcabrahmajalaih pūtah satyatīrthaśivahrade ||11.38||

•‡•

33ab cf. 22.10ab: adhyātmanagarasphītah adhibhūtajanākulah 38b cf. Dharmaputrikā 2.1: aṣṭabhiḥ sādhanair ebhiś cittam kāyañ ca yatnataḥ | śodhayitvā tato yogī yogābhyāsam samācaret ||

28a daṇḍa dayā] $CK_{10}K_{7}$; daṇḍādayā K_{82} , daṇḍādayo $E \bullet pātram$] $CK_{82}K_{7}E$; $pātra K_{10}$ **28c** $^{\circ}$ yuṣam] $CK_{10}K_{7}E$; $^{\circ}$ yusa K_{82} **28d** bhasma] $CK_{82}K_{10}K_{7}$; bhasmam E

30a $dvit\overline{\imath}ya$ $\overline{a}\acute{s}ramo$] $C_{94}C_{45}K_{82}K_{10}K_{7}$; $dvit\overline{\imath}yam$ $\overline{a}\acute{s}ramo$ C_{02} , $dvit\overline{\imath}yam$ $\overline{a}\acute{s}rama$ E **30b** $yath\overline{a}ha$] $C_{94}C_{45}$ $K_{82}K_{7}$; $yath\overline{a}ham$ $C_{02}K_{10}$, yad $\overline{a}ha$ E **30c** $may\overline{a}pi$ kathitam tu°] em.; $mam\overline{a}pi$ kathitam tu° $CK_{82}K_{10}$, $mam\overline{a}pi$ kathitam tu° K_{7} , $may\overline{a}pi$ kathito tu° E **30d** $m_{7}tyu^{\circ}$] $C_{45}C_{02}K_{82}K_{10}$ $K_{7}E$; $m_{7}rrx^{\circ}$ C_{94} \bullet naśanam] $CK_{82}K_{10}E$; naśanah K_{7}

 $\begin{array}{lll} \textbf{31a} \ \ ^{\circ}vidhim \] \ C_{94}C_{02}K_{82}K_{10}K_{7}E; \ ^{\circ}vidhi \ C_{45} \ \textbf{31d} \ ^{\circ}daivata \ ^{\circ}] \\ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ ^{\circ}devata \ ^{\circ} C_{02} \end{array}$

32a $vair\bar{a}gya^{\circ}$] $CK_{82}K_{10}K_{7}$; $vair\bar{a}gy\bar{a}$ E **32b** $niyam\bar{a}^{\circ}$] $CK_{82}^{\wp}K_{10}K_{7}E$; $m\bar{a}^{\circ}K_{82}^{ac}$ • "śramam \bar{a}°] $C_{45}C_{02}K_{82}K_{10}K_{7}$ E; "śramano haret C_{94} **32c** "dṛḍha"] $CK_{82}K_{10}K_{7}$; "dṛṣa" E **32d** "kāre] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; "kāra" C_{02}

33a sm_rto] $C_{94}C_{02}K_{82}K_{10}K_7$; $\times\times$ C_{45} , sm_rtau E 33c $adhidaivika^\circ$] em. Goodall; $\langle al \times \langle bhau \rangle \times ka^\circ C_{94}$, ad-

hibhautika $^{\circ}$ C $_{45}$ C $_{02}$ K $_{82}$ K $_{7}$ E, adhibhauttika $^{\circ}$ K $_{10}$ 33d vyavasāyāś ca] CK $_{82}$ K $_{10}$ K $_{7}$; vyavasāyaś ca E

34a $smrt\bar{a}$] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; smrto C_{45} **34c** bandhur ja°] $C_{94}C_{45}K_{82}K_{7}E$; bandhu $ja^{\circ}C_{02}K_{10}$

 $\begin{array}{lll} \textbf{38a} \ `yaj\~nam \] \ C_{94}C_{45}K_{82}K_{10}E; \ `yaj\~na \ C_{02}K_{7} \ \textbf{38b} \ `p\~ujanam \] \\ C_{94}C_{45}K_{82}K_{10}K_{7}E; \ `p\~ujikam \ C_{02} \ \textbf{38c} \ `brahmajalaih \ p\~utah \] \\ CK_{82}K_{7}E; \ bra\times\times\times\times\times K_{10} \ \ \textbf{38d} \ \ `t\~trtha \] \ CK_{82}K_{10}K_{7}; \\ `t\~trtham \ E \end{array}$

snānam ācamanam kṛtvā samdhyātrayam upāśrayet | akṣamālā purāṇārtham japa śāntam divāniśam ||11.39|| jñānasalilasampūrṇamitihāsakamaṇḍaluḥ | pañcakarmakriyotkrānti japa pañcavidhaḥ sukham ||11.40|| sādhanam śivasamkalpo yogasiddhiphalapradaḥ | samtoṣaphalam āhāraḥ kāmakrodhaparājitaḥ ||11.41|| āśāpāśajayābhyāso dhyānayogaratipriyaḥ | atithibhyo 'bhayam dattvā vānaprasthaś cared vratam | vānaprastham ayam dharmam yat pūrvam avadhāritam ||11.42|| ! samsāroddharaṇam anityaharaṇam ajñānanirmūlanam

! prajñāvrddhikaram amoghakaraṇam kleśārṇavottāraṇam | ! janmavyādhiharam akarmadahanam sevet sa dharmottamam

? śraddhāpūrvakam eva yaḥ saniyamam sākṣāc ca jīvan śivaḥ ||11.43||

[parivrājakah]

parivrājakadharmo 'yam kīrtayiṣyāmi tac chṛṇu | sukhaduḥkham samam kṛtvā lobhamohavivarjitaḥ ||11.44|| varjayen madhu māmsāni paradārāms ca varjayet | varjayec ciravāsam ca paravāsam ca varjayet ||11.45|| varjayet sṛṣṭabhojyāni bhikṣām ekām ca varjayet | varjayet samgraham nityam abhimānam ca varjayet ||11.46|| susūkṣmam manasā dhyātvā sucau pādam vinikṣipet | na kupyeta anālābhe lābhe vāpi na harṣayet ||11.47|| arthatṛṣṇāsv anudvigno roṣe vāpi sudāruṇe |

+‡+

39b See 11.59cd: śivasya hṛdayam samdhyā tasmāt samdhyām upāsayet 44d cf. 4.71: kāmaḥ krodhaś ca lobhaś ca mohaś caiva caturvidhaḥ | catuḥśatrur nihantavyaḥ sarvathā vītakalmaṣaḥ || 45a = Kūrmapurāṇa 2.27.12a etc.

 $\begin{array}{l} \textbf{40a} \ `salila` \] \ CK_{82}K_{10}K_{7}; \ `salīla` \ E \ \textbf{40b} \ `kamandaluh \] \\ CK_{82}K_{10}K_{7}; \ `kamandalu \ E \ \textbf{40c} \ \ `tkrāntija` \] \ C_{94}C_{45}K_{10}; \\ `krāntija` \ C_{02}, \ `tkrāntir ja` K_{82}, \ `tkāntija` K_{7}, \ `krānti ja` E \\ \textbf{41d} \ `dah \] \ CK_{82}K_{10}K_{7}; \ `dam \ E \end{array}$

42a 'bhyāso] $CK_{82}K_{10}K_{7}$; 'bhyāsa E 42b 'rati'] $C_{02}K_{82}K_{10}K_{7}$; $\times \times C_{94}$, 'riti' C_{45} , 'ratih E 42a atithibhyo 'bhayam'] $CK_{82}K_{10}K_{7}$; ārtibhyaś cābhayam' E • dattvā] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; dārā C_{02} 42b 'prasthaś ca'] $C_{94}C_{45}K_{82}K_{7}E$; 'prastha ca' $C_{02}K_{10}$ 42d yat pūrvam avadhāritam] $C_{02}E$; gaditam pūrvadhāritam $C_{94}C_{45}$, gadita pūrvadhāritam $C_{94}C_{45}$, gaditam yat pūrvadhāritam $C_{82}C_{82}$ (unmetr.), gaditam yat pūrvam avadhāritam $C_{82}C_{82}$ (unmetr.), gaditam yat pūrvamedhāritam $C_{7}C_{82}C_{82}$

43a °haraṇam anityaharaṇam ajñā°] $C_{94}C_{45}K_{82}^{sc}$ $K_{10}K_{7}$; °haraṇam anityaharaṇan tajñā° K_{82}^{sc} , °haraṇamm anityaharaṇam ajñā° $C_{02}E$ 43b (prajñā°... °ttāraṇam)] $C_{82}K_{7}E$; omitted in K_{10} • °karam amogha°] C_{82} (unmetr.); omitted in K_{10} , °kam amogha° K_{7} , °karam prabodha°

E • kleśārṇavo°] CK_7 ; kleśāṇṇavo° K_{82} , omitted in K_{10} , śokārṇavo° E **43c** sevet sa] $C_{94}C_{45}K_{82}K_7E$; seve sa C_{02} , sevet ta K_{10} **43d** (śraddhā°... śivaḥ)] E; omitted in $CK_{82}K_{10}$ K_7

 $\begin{array}{l} \textbf{44b} \ \textit{k\bar{i}rtayi} \times \textit{mi} \] \ C_{45}C_{02}K_{82}K_{10}K_{7}E; \ \textit{k\bar{i}rtayi} \times \textit{mi} \ C_{94} \\ \textbf{44c} \ \ ^{o}\textit{duhkham} \] \ C_{45}; \ ^{o}\textit{duhkha} \ C_{94}C_{02}K_{82}K_{10}K_{7}E \ \textbf{44d} \ \textit{lobhamoha}^{\circ} \] \ C_{45}; \ \textit{l\bar{a}bh\bar{a}lobha}^{\circ} \ C_{94}K_{82}K_{10}K_{7}, \ \textit{l\bar{a}bhalobha}^{\circ} \ C_{02} \\ , \ \textit{l\bar{a}bh\bar{a}l\bar{a}bha}^{\circ} \ E \ \bullet \ \ ^{\circ}\textit{varjitah} \] \ CK_{82}K_{7}E; \ ^{\circ}\textit{varjit\bar{a}h} \ K_{10} \end{array}$

45a varjayen] $C_{94}K_{10}$; varjayet $C_{45}C_{02}K_{82}K_{7E}$ **45c** °vāsam] $CK_{82}K_{10}K_{7}$; °vāsaś E **45d** °vāsam] $CK_{82}K_{10}K_{7}$; °vāsaś E

46ab (varjayet... ca varjayet)] $C_{94}C_{02}K_{82}K_{10}K_{7}E$; omitted in C_{45} **46a** varjayet sṛṣṭa°] $C_{02}(?)K_{82}K_{7}$; varjayet mṛṣṭa° C_{94} , omitted in C_{45} , varjjan mṛṣṭa° K_{10} , varjayen mṛṣṭa° E • °bhojyāni] $C_{82}K_{10}E$; °bhojāli(?) K_{7} **46b** °kṣām ekām] $C_{94}K_{10}$; omitted in C_{45} , °kṣām ekam $C_{02}K_{82}$, °kṣam ekam K_{7} , °kṣām ekas E

 $\begin{array}{lll} \textbf{47b} & p\bar{a}dam \] & C_{45}C_{02}K_{82}K_{7}; & p\bar{a} \\ \downarrow & viniksi^{\circ} \] & C_{45}C_{02}K_{82}K_{10}E; \\ \times niksi^{\circ} & C_{94}, & viniksa^{\circ} & K_{7} \\ \textbf{47c} & kupyeta \] & C_{94}C_{45}K_{82}K_{10}K_{7}E; & kupeta C_{02} & an\bar{a}l\bar{a}bhe \] \\ & K_{82}; & manol\bar{a}bhe \ C_{94}C_{45}K_{10}K_{7}, & manol\bar{a}bho \ C_{02}, & man\bar{a}l\bar{a}bhe \ E \end{array}$

stutinindā samam krtvā priyam vāpriyam eva vā ||11.48|| niyamās tu parīdhānam samyamāvrtamekhalah nirālambam manah krtvā buddhim krtvā nirañjanām ||11.49|| ātmānam prthivīm krtvā kham ca krtvā manonmanam tridandam trigunam krtvā pātram krtvāksaro 'vyayah ||11.50|| nyased dharmam adharmam ca īrsyādvesam parityajet nirdvandvo nityasatyastho nirmamo nirahamkrtah ||11.51|| divasasyāṣṭame bhāge bhikṣām saptagṛham caret na cāsīta na tistheta na ca dehīti vā vadet ||11.52|| yathālābhena varteta astau pindān dine dine vastrabhojanaśayyāsu na prasajyeta vistaram ||11.53|| nābhinandeta maranam nābhinandeta jīvitam indriyāni vaśamkrtvā kāmam hatvā yatavratah ||11.54|| atītam ca bhaviṣyam ca na bhikṣuś cintayet sadā | ! krodhamānamadadarpān parivrād varjayet sadā ||11.55|| virāgam tu dhanuh kṛtvā prāṇāyāmaguṇair yutam dhāranāśaratīksnena mrgam hatvā manendriyam ||11.56|| maitrīkhadgasutīksnena samsārārim nikrntayet karunāvartacakrena krodhamattagajam jayet ||11.57|| muditāvarmabaddhāngas tūnam pūrnam upeksayā anaksaram param brahma cintayet satatam dvija ||11.58||

•‡•

51cd cf. BhG 2.45cd: nirdvandvo nityasatvastho niryogakṣema ātmavān 54ab = MBh 12.237.15ab, Manu 6.45ab, Nāradaparivrājakopaniṣad 3.61cd. 58 Cf. 4.72: caturāyatanam vipra kathayiṣyāmi tac chṛṇu | karuṇāmuditopekṣāmaitrī cāyatanam smṛtam ||

48a $artha^{\circ}$] $C_{45}C_{02}K_{7}$; $arth\bar{a}^{\circ}$ $C_{94}K_{82}K_{10}$, atha E • $^{\circ}$ nudvigno] $C_{94}C_{45}K_{82}K_{10}K_{7}E$; $^{\circ}$ nudigno C_{02}

 $\begin{array}{lll} \textbf{50ab} \ \textit{krtv\bar{a}} \ \textit{kham} \ \textit{ca} \] \ C_{45}C_{02}K_{82}K_{10}K_{7}E; \ \textit{krtv\bar{a}} \wr \times \tilde{\textit{nca}} \\ C_{94} \ \ \textbf{50b} \ \ \textit{manonmanam} \] \ \ CK_{82}K_{10}; \ \textit{manonmanah} \ \ K_{7}, \\ \textit{manonmanaih} \ E \ \ \textbf{50d} \ \ \textit{`ksaro} \] \ \ CK_{82}K_{7}E; \ \ \textit{`karo} \ \ K_{10} \ \ \bullet \\ \textit{vyayah} \] \ \ C_{94}C_{45}K_{82}K_{10}; \ \textit{vyayam} \ C_{02}, \ \textit{vyaya} \ K_{7}, \ \textit{dvayam} \\ E \end{array}$

52a divasasyā°] $C_{94}C_{02}K_{82}K_{10}K_7E$; divasatyā° C_{45} **52b** bhikṣāḿ] $CK_{82}K_7E$; bhikṣā K_{10}

53a yathālābhena] $C_{45}C_{02}K_{82}K_{10}K_{7}E$; yathālā $\times \times C_{94}$ **53b** aṣṭau] $CK_{82}K_{10}K_{7}$; aṣṭa E **53c** 'śayyāsu] $CK_{82}K_{7}$; 'śayyāñca K_{10} , 'śaiyyāsu E **53d** 'sajyeta] $C_{94}C_{02}K_{82}K_{10}$; 'yujye C_{45} , 'saheta K_{7} , 'sahyeta E • vistaram] $CK_{82}K_{10}K_{7}$; vistarah E

54c $va\acute{s}a\acute{m}k_r^*$] $C_{94}C_{45}K_{82}K_{10}K_7E$; $vasa\acute{m}tk_r^*$ C_{02} **54d** $hatv\bar{a}$ yatavratah] $CK_{82}K_7E$; $krtv\bar{a}$ yatah vratah K_{10}

 $\begin{array}{l} \textbf{55b} \ \textit{bhik}\$\textit{u}\acute{s} \ \textit{ci} ^\circ \] \ CK_{10}K_7; \ \textit{bhik}\$\textit{u} \ \textit{m}\acute{s} \ \textit{ci} ^\circ K_{82}, \ \textit{bhik}\$\textit{u} \ \textit{ci} ^\circ E \\ \bullet \ \textit{sad} \ \bar{a} \] \ C_{94}C_{02}K_{82}K_{10}K_7E; \ \textit{omitted in } C_{45} \ \textbf{55cd} \ \textit{`darp} \bar{a}n \\ \textit{pa}^\circ \] \ C_{94}C_{02}K_{82}K_{10}K_7E; \ \textit{`darp} \bar{a}t \ \textit{pa}^\circ C_{45} \end{array}$

56a dhanuḥ] $CK_{82}K_{10}K_7$; dhanuṣ E **56b** prāṇāyāmagu°] $C_{45}C_{02}K_{82}K_{10}K_7E$; prāṇāyāmangu° C_{94} • yutam] CK_{10} K_7 ; yutaḥ K_{82} , vrtam E **56a** °tīkṣṇena] $K_{10}E$; °tīkṣṇeṇa CK_7 , °tīkṣena K_{82}

57a sutīkṣṇena] $K_{10}C_{94}K_7E$; sutīkṣṇeṇa $C_{45}C_{02}K_{82}^{pc}$, ṇa K_{82}^{ac} **57b** 'sārārim'] $C_{94}C_{45}K_{82}K_{10}E$; 'sārāri $C_{02}K_7$

 $\begin{array}{lll} \textbf{58b} \ t\bar{u}nam \ p\bar{u}rnam \ u^{\circ} \] \ em. \ Goodall; \ t\bar{u}nn\bar{a}p\bar{u}rnnam \\ u^{\circ} \ C_{94}, \ t\bar{u}n\bar{a}p\bar{u}rnnam \ u^{\circ} \ C_{45}, \ t\bar{u}lnalp\bar{u}rnnam \ u^{\circ} \ C_{02}, \\ t\bar{u}nn\bar{a}p\bar{u}nn\bar{a}m \ u^{\circ}K_{82}, t\bar{u}rnn\bar{a}p\bar{u}rnnam \ u^{\circ}K_{10}K_{7}, t\bar{u}n\bar{l}p\bar{u}rnam \\ u^{\circ} \ E \ \textbf{58c} \ anaksaram \] \ C_{45}; \ an\bar{a}ksaram \ C_{94}K_{82}, \ an\bar{a}ksara^{\circ} \\ C_{02}K_{7}E, \ anaksara^{\circ} \ K_{10} \ \bullet \ param \] \ C_{94}C_{02}K_{82}K_{10}E; \ para \\ C_{45}K_{7} \end{array}$

brahmaṇo hṛdayaṁ viṣṇur viṣṇoś ca hṛdayaṁ śivaḥ |
śivasya hṛdayaṁ saṁdhyā tasmāt saṁdhyām upāsayet ||11.59||
saṁsārārṇavatāraṇaṁ śubhagatiḥ sa brahma saṁdhyākṣaraṁ
dhyāyen nityam atandrito hy anupamaṁ vyaktātmavedyaṁ śivam
rūpair varṇaguṇādibhiś ca vihitaṁ durlakṣyalakṣyottamaṁ
yatnoddhṛtya samāśrayet suraguruṁ sarvārtihartā haram ||11.60||

||iti vṛṣasārasamgrahe caturāśramadharmavidhāno nāmādhyāya ekādaśamah||

•‡•

59 ≈ Saubhāgyabhāskara of Bhāskararāya ad Lalitāsahasranāmastotra 302: brahmaņo hṛdayam viṣṇur viṣṇor api śivaḥ smṛtaḥ | śivasya hṛdayam sandhyā tenopāsyā dvijātibhiḥ || iti kaśyapādivacanaiḥ kaurmapādmaskāndādinikhilapurāṇeṣu ca tatra tatra devīkālikābrahmāṇdamārkaṇḍeyādipurāṇeṣu bahuśaḥ śaktirahasyadevībhāgavatatṛtīyaskandhādiṣu |

59a hṛdayam] $C_{45}C_{02}K_{82}K_{10}E$; × dayam C_{94} , hṛdaye K_7 **59ab** viṣnur vi $^{\circ}$] $C_{94}K_{82}E$; viṣnum vi $^{\circ}$ C_{45} , viṣnu vi $^{\circ}$ C_{02} $K_{10}K_7$ **59b** śivah] E; śivam $CK_{82}K_{10}K_7$ **59d** $^{\circ}$ sayet] $C_{94}C_{02}$ K_{10} ; $^{\circ}$ sayet $C_{45}K_{82}$, $^{\circ}$ srayet K_7E

60a ${}^{\circ}gatih$] $C_{02}E;$ ${}^{\circ}gati$ $C_{94}C_{45}K_{82}K_{10}$ (unmetr.), ${}^{\circ}gatim$ K_{7} • ${}^{\circ}ksaram$] $C_{94}C_{02}K_{82}K_{10}K_{7}E;$ ${}^{\circ}ksara$ C_{45} **60b** ${}^{\circ}tandrito$] $C_{94}K_{82}K_{7}E;$ ${}^{\circ}nandrito$ C_{45} , ${}^{\circ}tandriya$ C_{02} , ${}^{\circ}tandriyam$ K_{10} • ${}^{\circ}vedyam$] $CK_{82}K_{7}E;$ ${}^{\circ}vedya$ K_{10} (unmetr.) **60c** $r\bar{u}pair$ va°] $C_{94}K_{82}K_{7}E;$ $r\bar{u}pai$ va° $C_{45}C_{02}$

 K_{10} • vihitam] $CK_{82}^{ec}(?)K_{10}K_{7};$ rahitam $K_{82}^{ec}(?)E$ • durlakṣyalakṣyottamam] $C_{94}K_{10};$ dulakṣyalakṣyottamam $K_{82},$ durlakṣyalakṣottamam $C_{45}C_{02}K_{7}E$ 60d yatnoddhṛtya] $CK_{82}K_{10}K_{7};$ yatnād dhṛtya E • samāśraye°] $CK_{82}K_{7}E;$ maṇāśraye° K_{10} • sarvārtihartā haram] CK_{10} ; sarvārtihalrttā\[haram $K_{82},$ sarvāttiharttā haram K_{7} , sarvārtihan śaṅkaram E Colophon: nāmādhyāya ekādaśamah] $CK_{82}K_{10};$ nāmādhyāya ekādaśo 'dhyāyaḥ E