



STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1471824016
Roll No : 111471824016

Following are the marks obtained by **ARVINDRA KUMAR SAH**
of Govt. Polytechnic, Araria
at Semester I of Diploma in Computer Science & Engineering
Examination 2024 (ODD) held in the month of DEC, 2024

| NAME OF SUBJECTS | SUBJECT CREDITS | FULL MARKS | | | PASS MARKS | | MARKS OBTAINED | | | GRADE |
|---|-----------------|------------|-----|-------|------------|-------|----------------|-----|-------|-------|
| | | INT | FIN | TOTAL | FIN | TOTAL | INT | FIN | TOTAL | |
| ----- | | | | | | | | | | |
| THEORY PAPERS | | | | | | | | | | |
| INDIAN CONSTITUTION | 1.0 | 25 | - | 025 | - | 10 | 18 | - | 18 | B |
| OPEN EDUCATIONAL RESOURCES | 1.0 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| BASIC ENGG. MATHEMATICS | 3.0 | 30 | 70 | 100 | 28 | 40 | 16 | 17 | 33 | F |
| APPLIED PHYSICS -B | 3.0 | 30 | 70 | 100 | 28 | 40 | 16 | 35 | 51 | D |
| FUNDAMENTAL OF IT SYSTEM | 3.0 | 30 | 70 | 100 | 28 | 40 | 27 | 32 | 59 | D |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 3.0 | 30 | 70 | 100 | 28 | 40 | 22 | 36 | 58 | D |
| ----- | | | | | | | | | | |
| PRACTICAL PAPERS | | | | | | | | | | |
| APPLIED PHYSICS -B | 2.0 | 20 | 30 | 050 | - | 20 | 15 | 26 | 41 | A |
| FUNDAMENTAL OF IT SYSTEM | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 23 | 40 | A |
| ICT TOOLS | 2.0 | 20 | 30 | 050 | - | 20 | 18 | 27 | 45 | A+ |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 2.0 | 20 | 30 | 050 | - | 20 | 16 | 27 | 43 | A |
| ELECTRICAL & ELECTRONICS WORKSHOP | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ----- | | | | | | | | | | |
| TERM WORK PAPERS | | | | | | | | | | |
| BASIC ENGG. MATHEMATICS | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 25 | 40 | A |
| APPLIED PHYSICS -B | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 26 | 41 | A |
| FUNDAMENTAL OF IT SYSTEM | 1.0 | 20 | 30 | 050 | - | 20 | 18 | 24 | 42 | A |
| ICT TOOLS | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 25 | 42 | A |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 1.0 | 20 | 30 | 050 | - | 20 | 18 | 26 | 44 | A |
| ELECTRICAL & ELECTRONICS WORKSHOP | 1.0 | 20 | 30 | 050 | - | 20 | 16 | 27 | 43 | A |
| ----- | | | | | | | | | | |
| GRAND TOTAL | 30 | | | 1000 | | | | | 706 | |

SGPA

REMARKS : Promoted

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