



STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1471824021
Roll No : 111471824021

Following are the marks obtained by **PRINCE RAJ**
of Govt. Polytechnic, Araria
at Semester I of Diploma in Computer Science & Engineering
Examination 2024 (ODD) held in the month of DEC, 2024

| NAME OF SUBJECTS | SUBJECT CREDITS | FULL MARKS | | | PASS MARKS | | MARKS OBTAINED | | | GRADE |
|---|-----------------|------------|-----|-------|------------|-------|----------------|-----|-------|-------|
| | | INT | FIN | TOTAL | FIN | TOTAL | INT | FIN | TOTAL | |
| ----- | | | | | | | | | | |
| THEORY PAPERS | | | | | | | | | | |
| INDIAN CONSTITUTION | 1.0 | 25 | - | 025 | - | 10 | 20 | - | 20 | A |
| OPEN EDUCATIONAL RESOURCES | 1.0 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| BASIC ENGG. MATHEMATICS | 3.0 | 30 | 70 | 100 | 28 | 40 | 12 | 28 | 40 | E |
| APPLIED PHYSICS -B | 3.0 | 30 | 70 | 100 | 28 | 40 | 15 | 28 | 43 | E |
| FUNDAMENTAL OF IT SYSTEM | 3.0 | 30 | 70 | 100 | 28 | 40 | 27 | 40 | 67 | C |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 3.0 | 30 | 70 | 100 | 28 | 40 | 25 | 43 | 68 | C |
| ----- | | | | | | | | | | |
| PRACTICAL PAPERS | | | | | | | | | | |
| APPLIED PHYSICS -B | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 27 | 44 | A |
| FUNDAMENTAL OF IT SYSTEM | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 22 | 39 | B |
| ICT TOOLS | 2.0 | 20 | 30 | 050 | - | 20 | 18 | 24 | 42 | A |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ELECTRICAL & ELECTRONICS WORKSHOP | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 25 | 42 | A |
| ----- | | | | | | | | | | |
| TERM WORK PAPERS | | | | | | | | | | |
| BASIC ENGG. MATHEMATICS | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 25 | 40 | A |
| APPLIED PHYSICS -B | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 27 | 42 | A |
| FUNDAMENTAL OF IT SYSTEM | 1.0 | 20 | 30 | 050 | - | 20 | 18 | 24 | 42 | A |
| ICT TOOLS | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 24 | 41 | A |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 1.0 | 20 | 30 | 050 | - | 20 | 19 | 25 | 44 | A |
| ELECTRICAL & ELECTRONICS WORKSHOP | 1.0 | 20 | 30 | 050 | - | 20 | 16 | 25 | 41 | A |
| ----- | | | | | | | | | | |
| GRAND TOTAL | 30 | | | 1000 | | | | | 721 | |
| ----- | | | | | | | | | | |
| SGPA | | | | | | | | | 7.77 | |

REMARKS : First Class

Result Published On: 15/01/2025