

STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1471824042 Roll No : 111471824042

Following are the marks obtained by SHARVAN KUMAR

of Govt. Polytechnic, Araria

at Semester I of Diploma in Computer Science & Engineering

Examination 2024 (ODD) held in the month of DEC, 2024

| | SUBJECT | FULL MARKS | | | PASS | MARKS | MA | RKS OF | BTAINED | |
|---|---------|----------------|-----|-------|------|-------|--------|--------|-------------|-------|
| NAME OF SUBJECTS | CREDITS | INT | FIN | TOTAL | FIN | TOTAL | INT | FIN | TOTAL | GRADE |
| THEORY PAPERS | | | | | | | | | | |
| INDIAN CONSTITUTION | 1.0 | | _ | 025 | _ | 10 | 18 | _ | 18 | В |
| OPEN EDUCATIONAL RESOURCES | 1.0 | 25 | | 025 | | | 23 | - | 23 | A+ |
| BASIC ENGG. MATHEMATICS | 3.0 | 30 | | 100 | _ | | 12 | 28 | | E |
| | 3.0 | 30 | 70 | 100 | 28 | 40 | 12 | 16 | - | F |
| FUNDAMENTAL OF IT SYSTEM | | 30 | 70 | 100 | 28 | | 19 | 28 | | E |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 3.0 | 30 | 70 | 100 | 28 | 40 | 15 | 18 | 33 | F |
| PRACTICAL PAPERS | | | | | | | | | | |
| APPLIED PHYSICS -B | 2.0 | 20 | 30 | 050 | _ | 20 | 12 | 26 | 38 | В |
| FUNDAMENTAL OF IT SYSTEM | | 20 | 30 | 050 | | 20 | 17 | 22 | 39 | В |
| ICT TOOLS | 2.0 | 20 | 30 | 050 | | 20 | 17 | 23 | 40 | A |
| FUNDAMENTALS OF ELECTRICAL AND | 2.0 | 20 | 30 | 050 | _ | 20 | 12 | 20 | 32 | C |
| ELECTRONIC ENGG. | | | | | | | | | | |
| ELECTRICAL & ELECTRONICS WORKSHOP | 2.0 | 20 | 30 | 050 | | 20 | 18 | 24 | 42 | Α |
| TERM WORK PAPERS | | | | | | | | | | |
| BASIC ENGG. MATHEMATICS | | 20 | | 050 | | 20 | 14 | 24 | 38 | В |
| APPLIED PHYSICS -B | 1.0 | 20 | 30 | 050 | | 20 | 15 | 26 | 41 | A |
| FUNDAMENTAL OF IT SYSTEM | | 20 | 30 | 050 | | 20 | 15 | 24 | 39 | В |
| ICT TOOLS | 1.0 | 20 | 30 | 050 | | 20 | 17 | 24 | 41 | A |
| FUNDAMENTALS OF ELECTRICAL AND ELECTRONIC ENGG. | 1.0 | 20 | 30 | 050 | - | 20 | 13 | 22 | 35 | В |
| ELECTRICAL & ELECTRONICS WORKSHOP | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 25 | 42 | A |
| GRAND TOTAL | 30 | | | 1000 | | | | | 616 | |
| SGPA | | | | | | | | | | |

REMARKS : Promoted

Result Published On: 15/01/2025