

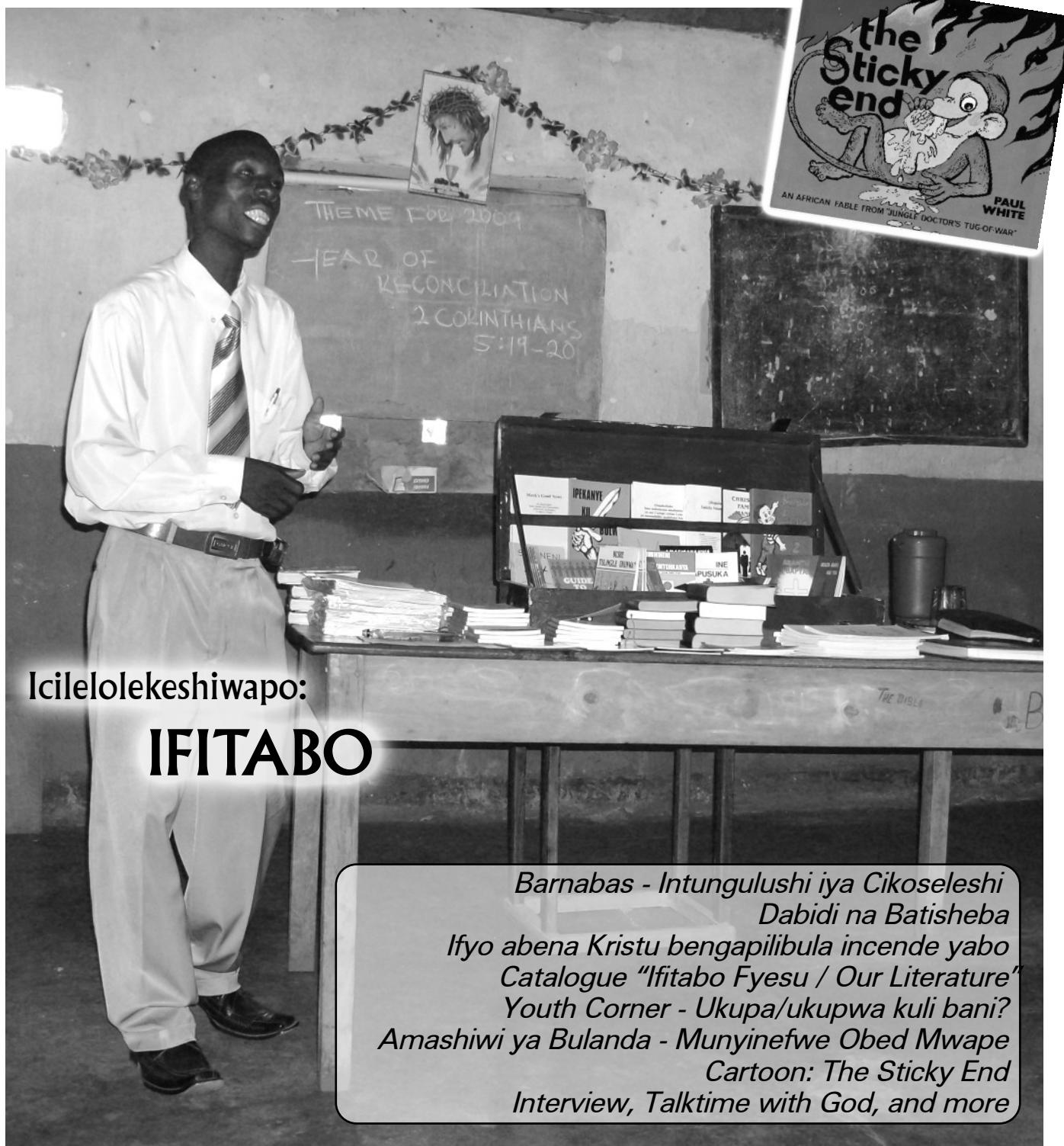
Natuleya! Let's go!

Ukupitila mu Cipingo ku mikalile ya lelo – Through the *Scriptures to real life*

Cibemba

No. 08

K3,000



Icilelolekeshiwapo:

IFITABO

*Barnabas - Intungulushi iya Cikoseleshi
Dabidi na Batisheba*

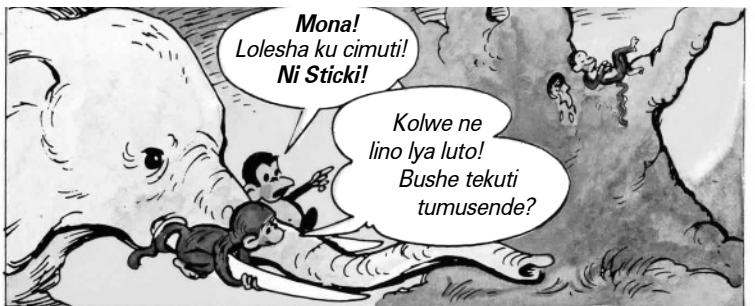
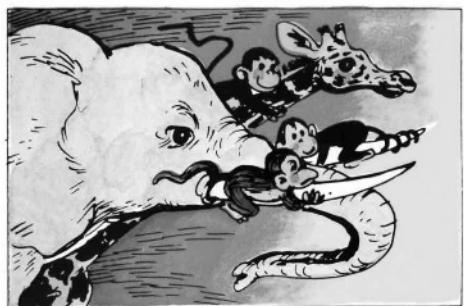
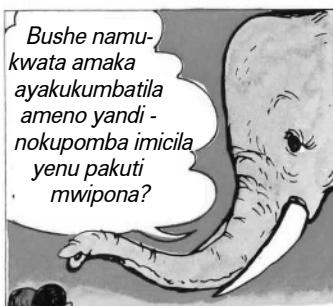
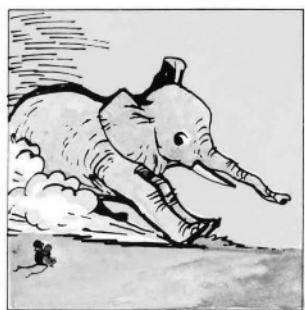
*Ifyo abena Kristu bengapilibula incende yabo
Catalogue "Ifitabo Fyesu / Our Literature"*

*Youth Corner - Ukupa/ukupwa kuli bani?
Amashiwi ya Bulanda - Munyinefwe Obed Mwape*

*Cartoon: The Sticky End
Interview, Talktime with God, and more*



Icipande
ca
bubili



Mwaiseni mukwai!

UKUCINJA ICIFULO

Inshita shakushiila umo ubuntungulushi shaliba ishaafya. Yoshua alekabila ukukoseleshiwa apakalamba ilyo alepoka ubutungulushi ukufuma kuli Mose. Shikulu Yesu Kristu apeele abasambi bakwe amasambililo nayambi elyo nakaafwa uwaibeela, elyo kabili akonkenyepo ukubomba nabo ilyo abwelele ku mulu (Marko 16:20). Umutumwa Paulo ilyo talafwa alembele kalata uwaibeela ku musambi wakwe Timote. Imbila iyisuma niyi: LESA WESU TACINJA! Pamulandu wakuti tulebomba umu-limo wakwe, ena akausakamana. Kibili akasakamana naba-bomfi bakwe abaibimbamo. LESA MUSUMA – INSHITA YONSE!

Iyi magazine ilelekeleshako ukuteyanishiwa nebumba linono ilya kale. Lesa natupeela bamuninefwe abengawanisha kibili abaipeeshe ukuibimba mwibumba lya Natuleya. Kale kale balebombela pali magazine ikakonkapo. Muli uno mwaka twalishingwana namafya ayengi pamulandu wakuti twali ipifyako umusango wakushitishishamo kukulenga iyi magazine ukwenda bwino. Kibili ukukuka kwa baEditor abalebwelelamo ku Germany elyo notunkofyonkofyo natumbi, fyalishingilisha ukupanga kwa iyi magazine. Tulelomba ubwelelo apakalamba kuli bakabelenga wesu! Tulemilomba ukupapelako ibumba lipya ukutila, bengkata bwangu- bwangu nokubomba ubusaka muli iyi milimo ipya.

Mukwai pepeleniko ba Coordinator elyo naba Distributor ilyo balelwisha ukusanga inshila iyawamisha iya kushitishishamo mu ncende shabo. Imbali shonse shibili iyamipangile elyo neyamishitishishe, shilingile ukubomba bwino pakutila ubupyungishi bwakuntansi bwingaba bwino bwino!

ICILEOLEKESHIWAPO: IFITABO

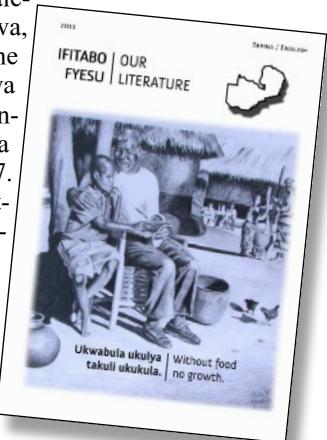
Palubali lwa maBiblestudies, utusebo elyo namalyashi yambi, muli iyi nshita tulinokulolekesha pa bu-kankala bwa fitabo namafya yasangwa mumishitishishe yafiko muli cino calo Zambia. Inkuta shashimpwa, ishinji shalikwata iciputulwa cilolekesha pa fitabo nangu

Mose umubomfi wandi alifwa;
e ico nomba ima, ... iwe na aba bantu bonse ...
Ifyo nali na Mose, e fyo nakulaba na iwe.
(Yoshua 1:2.5)

pamasambilisho „Literature/Educational Department“. Lelo abengi ifyo batendekelepo (Capital) fyalipwa. Ifitabo fyabo fyalilekwa ukupangwa. Bambi nabo fyabafye pamapepala, tapaaba nangu umo uwasekelamo mufyo bacita. Kuliko nafimbi ifitungululwa naba minshoni pamyaka iingi, elyo balipanga nemintapendwa yafitabo, ifikulu nefinono – lelo ukubako kwaayu mulimo, kutinihiwa nokubwelelamo kwa baminshoni nangu ngabaleka ukutungulila umulimo nolupiya lwabo. CINO CALO CA ZAMBIA CILEKABILA ICILONGANINO ICAMAKA, ICISHIMIKILA IMBILA NSUMA ICI-LETWALILILA NOMULIMO WAKUPANGA IFITABO! Fwebaba mwibumba lya „Natuleya“ tulepakamisha uyu mulimo ukankala. Natumane akapi nakabungwe akapangilwe akanya akabomba nefitabo mu Kasama akaleitwa, Literature Team“. Kakula panga magazine wesu inshita ileisa, naifwe twakulabafwa ukupakamisha fitabo baleshitisha. Belengeni ifyo babombele pamyaka 6 ukutula apo batendekela pebula 16 elyo na 17. Elyo ngamulekabila ukwishiwa palwa fitabo ifyapangwa elyo nokushitishwa munno calo ca Zambia, lolesheni pamabula ukufuma pa 12 ukushinta pa 15. Apo mwala-sanga amabula 4 pamabula 28 ukufuma mucitabo cipyia icileitwa ukuti „Ifitabo Fyesu/ Our Literature“ Ico ci-lemlangisha ifitabo ukucila pali 200 ukufuma kufilonganino ifisabankanya imbila nsuma ifyapangwa muli cino calo. Cacine, muci-liko imbali shimo shimo ishilingile ukubombelwapo, makamaka mululimi lwa Cibemba – lelo ngatwatendeke ukubomfyia ifyo ifyapangwa kale, inkuta shesu shikaba ishakosa saana elyo kibili shikalakula mukwangufanya.

Lesa engatwafwa ilyo tulefwayafwaya ukucita ubufwayo bwakwe munshita yakwe! Lesa amupaale,

Marco Vedder (Editor)



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BARNABAS - INTUNGULUSHI YA CIKOSELESHI

Icipande ca bubili

Mu Lupapulo Iwafumako (Natuleya No.7), twali imya umalandu wa mweo ne mbeela shantungulushi sha cikoseleshi. Kibili, twabulile umweo wakwa Barnabas pamo nge cikope cisuma.

Twalolekeshe pafikomo ifi:-

- Intuntuko yakwa Barnabas (Imilimo 4:36-37).
- Ukuba icakumwenako mukupela mukuicefy (Imilimo 4:36).
- Ukupokelela abakankambwa (Imilimo 9:36-37).
- Ukutungilila umulimo upya (Imilimo 11:19-25).

Ilyo tuletwalilila noyu mulandu, natwibukishe ukutila umulwani lyonse alafwaya ukwimya ifyakusakamika imitima ya bena Kristu. Ilingi acita ici mukuleta amasambilisho ayalubana kukuleka abantu batwishesha nga cacine bali teteke-la Lesa nelyo iyo. Napakulekelesha ipusukilo lyabo limoneka ilyafye.

Ilyo Lesa apalile umulimo walecitwa ku Antioke ukupitila muli Barnabas na Paulo, ululumbi lwafikile ku Yerusalem. Elyo bamo abatetekelo abamwibumba lya baflare, baishile kulukuta lunono mu Antioke (Imilimo 15:1-5) nokutampa ukusambilisha ukutila abena fyalo tekuti bapusuke nga batetekela fye Yesu epela. Awe, bena bakonkomeshe ukutila nabobene bafwile ukubikapo ukubaka amalango yakwa Mose elyo nokusembululwa. Nshishibe ifyo twingacita nga twali nifwe ntungulushi sha lukuta lulya. Ingilinenimo, ninshi twalibomba bwino no kukoselesha abantu nokuba nesenge nabo, nokubalanga ukuti bali pokeelwa kuli Lesa naku lukuta ukupitila mukutetekafye muli Kristu epela. Elyo nomba bambi basokoloka nokususha ifyo imwe mwamonamo ukusenamina kwakwa Lesa? Natusambilile kuli Barnabas.

A. INTUNGULUSHI YA CIKOSELESHI ILAITEYANYA UKULWILA ICITETEKELO KUKU CINCINTILA ISAMBILISHO LYA BUFI. (IMILIMO 15:1-5)

V.3 – Eico kwali ukukansana nokupelulushanya – Tawali mulandu uunono kuli Paulo na Barnabas na kuntungulushi shimb.

Mukwai te camano ukwikalafye no kulatamba umulimo uo twaculila apakalamba oleonaulwa, nakucilisha fwe bena Kristu ukulekela abena fyalo ("ama Gentiles"). Tulingile ukusekela mufyo Paulo na Barnabas bacitile. Pantu abekalafye, nalimo naifwe ngatwalipatikishiwa ukusenda ulutambi lumolwine ulwakusembululwa. Awe pakucingilila icitetekelo ca bena Kristu ba mu Antioke, Barnabas aiposele mukaposa umweo noku kansana nabo mu malembo. Uyu mulandu tawapelelele mu Antioke, lelo wailefika naku batumwa nabakalamba mu Yerusalem. Eico tulemona ukutila intungulushi ya cikoseleshi taicimba.

15:22- Ilyo icilye casuminishenye pali uyu mulandu, nakabili Barnabas alituminwe ukubwelelamo ne ntungulushi shimo kukuya koselesha ulukuta ku Antioke ukutwalilila mufyo Iwasuminemo intanshi nokukonkomeshiwa ukwikalilia muli ifyo.

IFYO TWAMONAMO

i. Nge ntungulushi sha cikoseleshi tube abasambi ba Cipingo lyonse epali twaisawila mukusekwa.

ii. Nga tulefwaya ukuba intungulushi sha cikoseleshi, tatulingile ukuba no mwenso wakulwila icitetekelo cesu ne sambilisho ilyacishinka.

iii. Nga tuli ntungulushi sha cikoseleshi, tuiteyanu ukubika mibusano pamulandu wa Mbila Nsuma (15:24-26)

iv. Tulingile ukuba no bunte pafyo Lesa alebomba mu myeo yesu, nokuiteyanu ukulondolola ku ntungulushi shi nensu. (15:4).

B. UKULEKANA PAMULANDU WAKWA YOANI MARKO (IMILIMO 15:36-40).

Umulwani aba uwakosa nganshi. Panuma ya kumona ukuti ulukuta lwa cimfyia ifikansa fya pamulandu wa kusebululwa, awe taikelepo fye, bwangu bwangu aleta ubwafya pakati kaba bomfi beka beka.

Paulo na Barnabas bafwaisho uku-ya pempula imisumba yonse umo babilile icebo. Balefwaya ukumona ifyo abatetekela baleikala. Barnabas alef-wayaya ukusenda Yoani Marko ukuti baleya bonse, lelo Paulo tacimwene ica mano ukumusenda pamulandu wakuti mukutendeka alibabutwike, elyo alilekele ukubomba nabo (Imilimo 13:13). E ico ifikansa fyalimine pakati kabo. Uyu mulandu walikosele.

Apa pali ifikomo fimo ifyo twinga sambilishanyapo pafyo twingaba intungulushi sha cikoseleshi kuli abo abale filwa nokubalenga beminine cipyap cipyap.

Cilemoneka ukuti bonse babilo Paulo na Barnabas balik-wete ifishinka baleimininapo palwa kupusana kwabo pali Marko. Paulo alelolesha sanasana pa bukankala bwa mulimo nefyo wingonaika ngacakuti ababomfi tabali abashipa nokucetekelwa mu nshita sha mafya. Barnabas wena alelolesha sana pa bupyungishi Marko ngo muntu. Alishibe ukuti Marko alekabila ukupelwa ishuko nalimbi ilya kweshiwa. Barnabas alefwaya ukuba mupepi na ena pantu limbi kuntanshi kuti aisabomba bwino nelyo afililwe intanshi.

Buula Marko, wise nankwe; pantu wa mulimo ukalamba mu kumpyungila.

2Tim 4:11

Ukupusana kwa musango uyu mumimwene ya fintu ilingiline kuleta ifikansa ilyo tatuli abaisulamo ukusenami-na no kucindika umo nomunankwe.

IFYO TWAMONAMO

i. Intungulushi ya cikoseleshi taikoselela pafyo yaafwili-sha umo. Nga twali pacifulo cakwa Barnabas, nga twal-imwibukishe Paulo ifyo ena twamwafwile napakuti ena atendeke umulimo wakwe.

ii. Tukakoselesha bwino abantu nga cakutila tatulelo-le-sha pakufilwa kwabo ukwakale, lelo pafyo bali ndakai.

Tulingile ukutontonkanya pafyo bengaba nga cakutila bali mupepi naifwe, ukupela isubilo mufya kuntanshi. Cine-fye Marko aishileba uwa mulimo nakuli Paulo kuntanshi (2 Timote 4:11).

iii. Cisuma ukusuminisha abantu ukusalangana mu mutende lelo ukutwalilila ukuba bacibusa basuma. (Imilimo 15:39-40; 1 Korinti 9:6; Kolose 4:10).

C. UKUSONDWELELA KWA MULANDU

Awe mwe batemwikwa ukuba intungulushi ya cikoseleshi ku bantu bakwa Lesa mulimo uwa kakata nganshi. Cisenda ukuikaanya kufintu ifingi pa kuti abana bakwa Lesa bafwilihiwe bwino bwino. Nga teifyo, mukwai tuka-filwa ukutungilila abantu bakwa Lesa. Ibukisheni ukuti inshita shimo abantu benu abo muletungilila, ebakamoneka kwati bafilewa ukumicetekela. E ico sambilileni ukuikoselesha muli Shikulu. Ici eco Dabidi acitile ilyo abantu bakwe bafwaile ukumupoola amabwe. Aikoselesha muli Shikulu, noku koselesha abantu bakwe bene ukuya konka abalwani babo nokubwesha fyonse ifyo batapile mu Sikilagi. (1 Ishamfumu 30:1-25).

Kuti twakoselesha noku sansamusha abantu bakwa Shikulu nga cakuti intanshi ifwe twali ikoselesha muli Shikulu.

R.C.M. Mpika

INTUNGULUSHI ISHA TUKOSELESHE

Mubwikalo bwesu ifwe bonse tulakabila abantu abakutukoseleshako ilyo abanenuka nelyo tuleufwa ukulekela pansiila. Ukwabula bena ulwendo lwesu ulwabwina Kristu kuti lwaba ulwakosa. Apa natukwata intungulushi shibili ishatukoseleshe apakalamba nganshi mulwendo lwesu na Lesa.

Twalatampila naba Kennedy pamo na benamyabo abaali baminshoni ku Mansa Minshoni. Batufundishe nokutakansha ifyakupera capamo na benayesu. Tuleibukisha bwino bwino ilyo batile, "abananda abapepela capamo, balekalilila capamo." Kibili batukanshishe na masambililo ya Cilonganino nefya butungulushi. Icatwafwilishe apakalamba cakuti ba Kennedy (balitusha) baali abantu bamo abaleebelapo umuntu uuli onse nga aluba. Na pamulandu wa ico abantu abengi tabasekelemo mubutungulushi bwabo.

Nangula cali ifyo, kuli ifwe, twali-

batashishe apakalamba ngashi pantu twasangile ukutila baali abantu bamo abalepokelela umuntu uuli onse uwalefwaya icishinka. Ici calitwafwa mu bupyungishi bwa bwina Kristu.

Intungulushi imbi ni ba Katato Jonas abali bamo pabakalamba bapa Kashiki-shi Brethren Church. Panshita twakukile pali ici Cilonganino mu 1989 e ntungulushi yeka iya ippeeshe ukupokelela amatontonkanyo ayapya ukufuma kumisepela. Pali ilya nshita ukuya kunse mukushimikila ilandwe nokukwata amasambililoaya kulenga abasambi mumay-anda cali cakutali mufilonganino fya Christian Brethren ukufisuminisha. Lelo Ba Jonas Katato bali abapelesha ukupokelela amatontonkanyo ayapya. Ukipitila mulatampulo lwabo, ifwe pamo naga bena Kristu bacaice pali ilya nshita twalikoseleshiwe apakalamba elyo bali pali abo abali pantanshi mukuteyanya

amasambililo ya busambi elyo namapepo ya capamo. Pamulandu wakuba abaisuka twamwene inkuta 18 ishipya shashimpwa. Namukulekelesha abakalamba bacilonganino bambi batendeke ukuibimbamo. Namukwangufanya ukushimikila kwa mbila nsuma mufilonganino kwabwelele pansihi lelo ukusambilisha ekwaishilemo. Ilelo inkuta ishingi mu Kalobwa Assemblies shalisenda uyu musango. BaKatato pali nomba nabakula, kibili amaka nayacepa, lelo imilimo yabo icili ilemoneka. Balekabila ifwe ukubatungilila mu mapepo elyo nokubatungilila mufyo balekabila mubukalamba bwabo. Kwaliba inshita ilyo tufwile ukulapokelela amatontonkanyo ayapya pantu icebo cakwa Lesa caba icipyap cila lucelo.

P + PK, Lusaka.



Dabidi na Batisheba

Ulunkumbwa - Ulubembu - Imfwa

Nomba ku kwaluka kwa mwaka, ku nshita ishifume shamfurnu, Dabidi atumine Yoabu na 'babomfi bakwe pamo, na Israele onse; na bo baonawile abana ha kwa Amone, no kucandila Raba. Lelo Dabidi aikele mu Yerusalem. Nomba ku nshita ya cungulo, Dabidi aimine pa ca kusendamapo cakwe, aileendauka pa mutenge wa nyanda ya mfumu. Pa mutenge amwene umwanakashi aleowa; kabilii umwanakashi ali musuma nga nshi ku kumoneka. Dabidi atumine ku kwipusho lwa mwanakashi. Umo atile, Bushe uyu te Bati-sheba mwana Eliamu, umukashi wa kwa Uriya umwina Hiti? E hyo Dabidi atumine inkombe ku kumubula; ave aliishile kuli wene, na o asendeme nankwe (ico wene alisangulwike ku kukowela kwakwe); e hyo abwelele ku nyanda yakwe. Umwanakashi aliimite; e hyo atumine, no kweba Dabidi, ati, Ninjimita.



2Sam 11:1-5

Inshiku shantansi ishakwa Dabidi.

Iyo Dabidi ali kacema uwacaice, alikwete isenge ilyakosa na Lesa. Kibili alishiibe ukutila Lesa alemupusupa inshita ishingi kufyabipa ifyali mupanga yashingulwike Bethlehem, 1 Sam 17:34-36. 1 Samuele 17 itweba umusango Dabidi aililemo mukulwa na Goliati nokupama kumokwine elyo necitetekele cimo cine muli Lesa ico alangishe ilyo ali kacema. Takwete ifyanso ifyamaka ngafilya Goliati akwete. Elyo Kibili akeene ukufwala ifyabulwi ifyo imfumu Shauli amupele. Aile mubunono bwa citetekelo cakwe nokulwila inshina lyakwa Lesa. Alishininkishe bucishinka bwakwa Lesa ilyo alecema umukuni. Kibili abomfeshe ifyanso fimofine necitetekele cimocine ilyo aile kukulwa na Goliati.

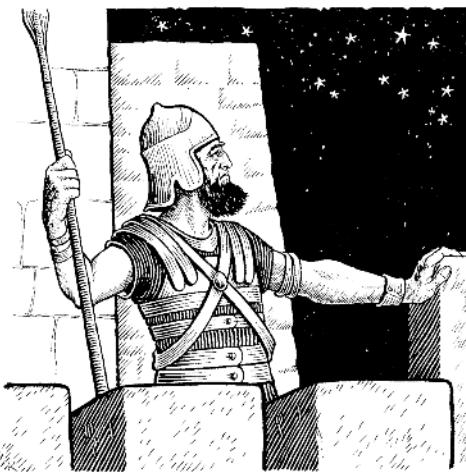
Panuma yanshiku isho, Dabiddi alishibikwe nganshi kubena Israeli. Kibili alitemwikwe nganshi pamulandu wakuti aletungulula abantu mubulwi bwabo, 1 Sam 18:16. Alecita ifintu manomano, elyo nabonse balimwene ukutila Shikulu ali nankwe, 1 Sam 18:14-15. Inshita yonse iyo alefulumuka kuli Shauli Dabidi ali nintungulushi iyamaka kibili icilangililo kabantu bakwe. Alikeene ukutoba ifunde lyakwa Lesa nokwipaya imfumu Shauli pansiha bamukoncomeshe ukucita ico, 1 Sam 23:3-7. Abantu bakwe batile, „Lesa nabika Shauli munwe yobe,“ Lelo ena alishiibe ukuti Lesa tekuti amwebe ukukana beela icebo cakwe pakuti engakwawanya ifintu.

Namukulekelesha panuma ilyo Lesa afumyapo Shauli, Dabidi alifye uwatekanya mpaka amabufumu yonse yabili abena Yuda nabena Israeli baba pesamba lyakwe,

2 Sam 5:1-5. Amafyia yakwa Dabidi ayakumupashi yatendeke ilyo acimfishe abalwani bakwe nokuba imfumu yabena Israeli. Alabile ukuti acili nakwata umulwani uyo ashingamona, uyo uwacinjishe inshila yakumusanshilamo. Tali nomba Shauli uwalemucincintila ukufikilisha ubwite bwakwa Lesa mubwikashi bakwe. Satana nomba abomfeshe ulunkumbwa lwa mubili ku kumuwisha.

Intampulo shaku kubembuka kwakwa Dabidi

Mu 2 Samuele 11:1 tubelenga ukuti Dabidi takonkele kubulwi ukulingana nefyo alecita lyonse. Kuti twatontonkanya ukuti nalimo alikwete amapange yambi libela ayakuti bengakwata akashita pamo na Batisheba. Aile mukumona pansiha Batisheba alesamba. Nakalimo atile shilebembuka nganaya pamulu waajanda yandi mucungulo, kibili mucinefye ici cishinka. Nangula cali ifyo, aleitwala pa ncende iyamatunko. Yakobo 1:14 itweba ukuti tutunkwa ilyo ulukumbwa Iyesu Iwabelelekwa. Ububifi bwabumubili pamo nolunkumbwa lwa matontonkanya yakwa Dabidi fyalyumfwile bwino pakusanguka amatunko ayacine napakuti cilefumamo lubembu. Dabidi atemenwe ico amwene, nemiloseshe yakwe yamuletele ukukabila sana nangu ukumukumbwa nganshi. Ici calibipile ukufikapo, lelo tapelele apopene, awalilile namukucitapo cimo. Alecita mukubeela ulunkumbwa Iwamubili wakwe mucifulo cakubeela icebo cakwa Lesa. Aitile Batisheba pakutila engamukumanya. Dabidi alikwete insambu ishakucita icili conse ico alefwaya, lelo tabomfeshe bwino ishi nsambu ishakwiba muka mwine.



Ilyo atunkilwe afililwe ukukanya umwine. Finshi alingile ukucita? Ngakwaliukufyanya ukwabula ukwishiba ukwakumona namayo alesamba, ngalifumisheko amenso nokulolesha kumbi. Twalyebwa ukufulumuka ulunkumbwa lwa bulumendo, 2Timote 2:22. Tu-

lingile ukutaluka kububifi bwamusango onse, 1 Tesalonika 2:22. Panshita iili yonse, Dabidi ngaliikenye umwine. Lelo ena asuminishe ififwaya umubili ukumutungulula. Nefyacitike, tekuti abepeshe naumbi.

Mumulandu uwakonkelepo, Dabidi acitile imembu shitatu. Akumbilwe muka mwinamupalamano elyo kibili alicitile ubuchende.

Ukufishilisha ukukalamba

Ulubembu lwa kulenga butatu bwali bwakwesha ukufisa ifyo acitile. Elyo acitile nalumbi ulubembu ulwakwipaisha umulume wakwa Batisheba. Nangula Dabidi tewaipeye Uriah, Kas esema Natani alishibe ukutila ni Dabidi ewaipeye Uriah, 2 Sam 12:9. Ubuteyanyo bwakwa Dabidi bwali bwakwita Uriah ku Yerusalem pakutila engalala nomukashi wakwe elyo pakaba nangu umo uwakwisha ukuti wishi wamwana ni Dabidi. Kuca-mupamba, Uriah taile kumwakwe ubushiku aishile nangu bushiku bwakonkelepo nangula Dabidi aeseshe ukumunwensha pakuti engakolwa.

Dabidi aeseshe ukufisa ulubembu lwakwe nga Adam na Efa elyo babomfeshe amabula pakuti benga fimba pa bwamba bwabo. Lelo Lesa aleishiba iyo babembuka nangu iyo twabem-buka. Takwaba ico twingafisa kuli Lesa, AbaHebere 4:13.

Dabidi mukuya kwa nshita aishile sosa ati iyo aeseshe ukufimba palubembu takwete mutende kibili afililwe ukutusha akusuba nobushiku, Amalumbo 32:3-4. Kampingu wakwa Dabidi elyo nokuboko kwakwa Lesa fyalebomba pa mweo wakwa Dabidi pakuti engaisoselela ico acitile.

Dabidi ashilemoneka nga mumbimunda

Kasesema Natani atumbwile ulubembu lwakwa Dabidi iyo aletele ubwafya ubo aebele Dabidi kuitila mulyashi pamuntu umo uwapokelele umweni elyo alekabila ukumuliisha. Nangula ali nempaanga ishingi, atumine kukuyapokolola umwana wampaanga kumubusu uwakwetefye imo iyo atemwishes nganshi kibili aicitile kwati mwana wakwe. Umuntu umukankala asendele umwana wapaanga wamuntu umubusu nokwipaila umweni wakwe. Ilyo Dabidi aumfwile ili lyanshi, ali fulilwe apakalamba. Alapile nokuti ubupingushi ubwalinga bufwile ukucitwa. Cakupapusha kuli baifwe icakuti Dabidi tamwene ulubembu apangile muli ici. Acimwene icaanguka ukupingula uyu umukankala ukwabula ukwiluka ukutila alifye ngo mu-kankala wine, nangula ena acitile icabipisha ukucila nomukankala ulya pantu ena abulile mukamwine nokwipaya umulume wakwe. „Niwe wine“ efyasosele Natani, elyo ailuka ukutila ulubembu lwakwe nalwishibikwa.

Icatumbwike mulubembu

Lyonse iyo twabembuka kulaba ififuma mulubembu. Ulubembu lulatukuma elyo lukuma nabantu abatushinguluka, nan-

gula twinga yebelela imembu shesu nokwikatwa nobulanda paco tucitile.

Uriah awfile mubulwi. Batisheba alufishe abalume bakwe elyo na bera Israeli balufishe umuntu uwampomfu kibili uwash-ipa. Nelyo ulubembu lwakwa Dabidi lwaishibikwe kuli kasema Natani, Dabidi alufishe ubucindami bwakwe. Imfumu nkalamba iyatemwikwe nabantu kibili iyalecita ifintu manomano, kibili iyaipeeleshe kukucita ubufwayo bwakwa Lesa yalisebene ukusanga ukuti yaishibikwa ngakepaya kibili iyabufi.

Ukutwalilila, Dabidi asangile ifunde iyo lyalembwa muli Galatia 6:7, „Pantu ico muntu abyala eco akasombola.“ Dabidi aonawile ulupwa lwakwa Uriah na Batisheba elyo ena afumisheko ifyamusango umowine mulupwa lwakwe ukutulapayapene ukuya kuntansi. Ulupwa lwakwa Dabidi lwashingweme nobwafya bwakupusana mulupwa.

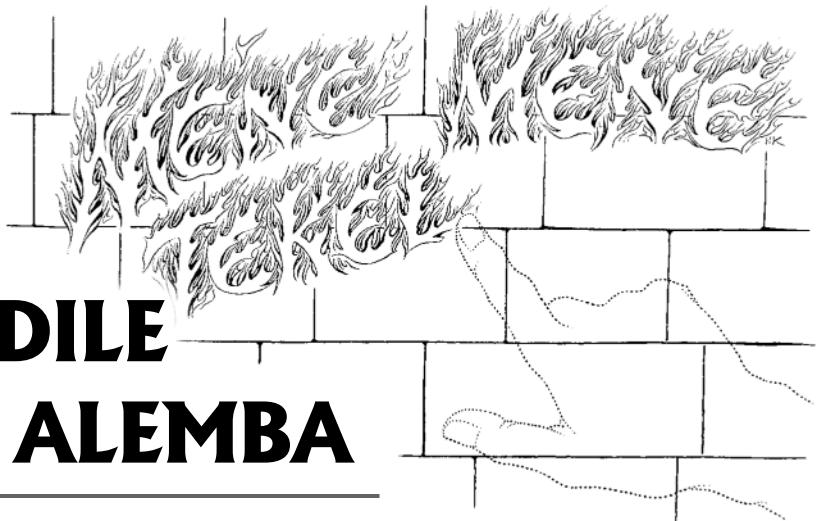
Cimbi icatumbwike mulubembu lwakwa Dabidi cakutila, umwana afyele muli Batisheba alifwile, kibili iyo umwana alwele, Dabidi awfile alishibe ukutila ati Lesa alemupanika palubembu lwakwe. Uyu ali wakulenga bubili ukufwa pamulan-du walubembu lwakwa Dabidi. Mukuya kwanshita, Abishalomu alifwile panuma yakusangkila Dabidi nokuba intungulushi yabacisanguka.

Ifyo twingacitapo.

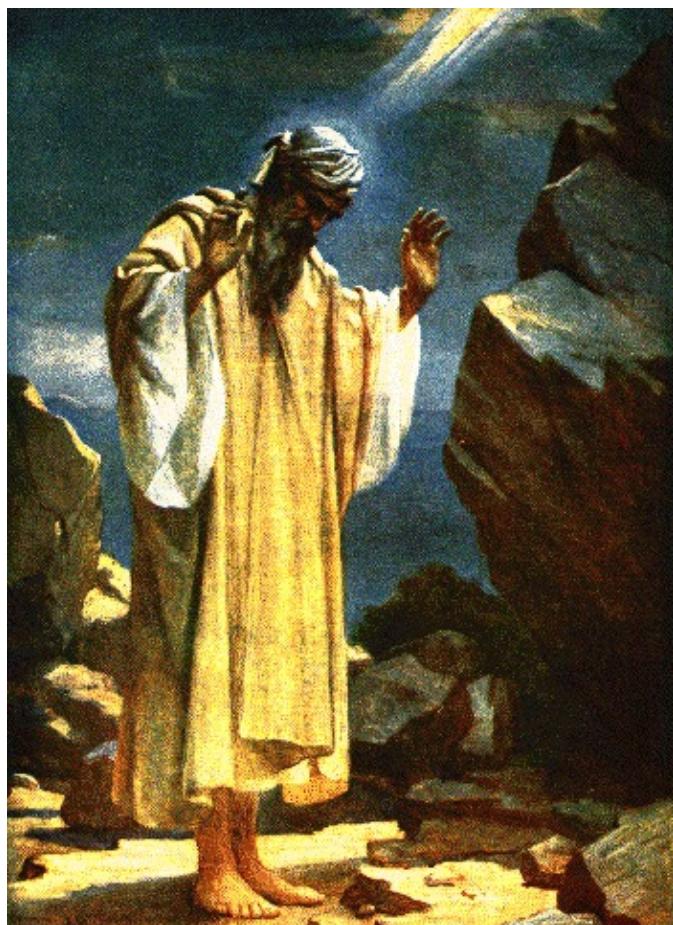
Dabidi alitendeke bwino sana, lelo afililwe ukucimfyia amatunko nokuleta amafya ayengi nganshi pali ena elyo nabambi. Tufwile ukwibukisha ukuti bonseye tulatunkwa munshila ishalekanalekana. Yosefu afulumwike amatunko (Ukutendeka 39:12) naifwe tulingile ukucita cimocine. Aifumishe mu ncende yamatunko ukupitila mukubutukila panse. Tacisakamike apo tufikile mubwikashi bwesu, nangu imyaka twapwisha mubwina Kristu bwesu nangu ifyo twaba mubutungulushi bwesu, „Tufwile ukupepa nokulola pakutila tatuponene mumatunko. Umupashi ulekabila lelo umubili naunaka.“ Marko 14:38.

Ciwa abomfyia amatunko ayalekanalekana panshita iya pusapanusana mubwikalo bwesu. Eico tatuwile ukuba abailekelesha nokwangusha ifintu iyo bambi bali mubulwi ubukalamba, 2 Sam 11:1.





LESA ALILANDILE NOKULEMBA ALEMBA



abantu bamo balitemwa ukulanda. Bambi bena nga batampa akulanda tabafwaya ukuleka. Muli shino nshiku teti wende intamfu iyitali ukwabula ukumona umuntu alelanda pali ka musange. Namaboko yabo yalalanga ifyo ishiwi lileima nokupona kwati balefwaya balya abali mupepi bomfweko fimo ifyo balenda. Bambi bena kuti alecofa incinga uku alelanda pali kamusange. Bambi nabo balalandia pali musange ninshi baleesha saca nangu icimbayambaya ninshi nabasenda na bantu abengi.

Nombatwalishiba ukuti calyanguka sana ukutuma ka kalata pali musange pantu tapaposwa ulupiya ulwingi. No busuma bumbi ubwa kalata ya pali musange ni ubunga walaba ifyo walembele fimo kuti wayapitulukamo na kibili pali musange. Kanshi imfila nangu icintu conse icalembwa cilekala inshita iyitali ukucila ifyo mwalandafye. Cimo cinefye na kalata yapa fitunshifunshi tunshi (computer).

**Icalembwa
cilekala
inshita iyitali
ukucila ifyo
mwalandafye,**

Pamulandu nobuyantansi mufyakupanga panga nomba natukwata tu musange utwawamisha sana elyo na fi mashini ifyamaka sana ifyakutwafwa ukulanshanya ukupitila mukulemba elyo na mukulanda nangufye ukulemba mu bwipi pamo ngefi, (ths msg is 4 u).

Ukuba kwena te bonse abatemwa ukulanda icilandelande. Nangufye mashiwi yanono balelanda balasala amashiwi ayasuma ayo bambi bengasekelamo. Kalemba wa kalata yaku Bayuda abatetekete atendeke naya amashiwi, "kale Lesa alandile kuli bashifwe ukupitila muli ba kasesema. Imiku iyingi kibili mu misango iyalekanalekana." Lelo muli shino nshiku Lesa alandilla mu mwana wakwe. Abahebere 1:1,2. Muli shino nshiku ishiwi lyakutila 'Kasesema nelya ubusesemo' yabomfiwa mukulanda paflili nokucitika ku ntansi. Lelo ifi tefyo cali mu cipanganano cakale. Muli shilya nshiku kasesema ali muntu uo Lesa alebomfyia ngecisoselo cakwe ukusokolola nokweba abantu ubufwayo bwakwa Lesa.

Aaron ali ni kasesema wakwa Mose, ekuti ali ni kasosela wakwe (Ukufuma 4:10-16). Mose ewali intungulushi yabena Israeli lelo Aaron ewaleeba abantu ifipope ukufuma kuli Mose. Kasesema wacine cine alesalwa na Lesa (Yeremia 1:5) kibili aleitwa ati umuntu wakwa Lesa (1 Sam 2:27) Kabilo wakwa Lesa (Hagai 1:3) umubomfi wakwa Lesa (2 Ishamfumu 17:25 limo limo aleitwa ati 'Kamona' (emukuti uumona) Pantu limo balemona imfila yakwa Lesa mu cimonwa (1 Sam 9:9; Zakariah 1:7,8).

Abayuda bayakenye icipingo cabio ico twita ukuti Icipingo ca Kale mu fipande fitatu pamo ngefi: Amufunde, ba kasesema elyo na imilandu imbi icipande ca mafunde mwali ifitabo fisano ifyakwa Mose. Ifitabo fya bakasesema fyayakanishiwe mu fipande fibili:

(I) ba kasesema wa ntansi (Yoshua, Abapingushi, Samuele, Ishamfumu)

(II) ba kasesema wakulekelesha; (Esaya, Yeremiah, Ezekiel elyo nabakasesema 12 abetwa ati ba Kasesema banono)

(III) Ifi ifitabo fimbii efyaleitwa ifitabo fya milandu imbi iya bena Israeli (amalyashi ya fyacitike)

Ifwe twaishiba ukuti icitabo ca Bapingushi necakwa Yoshua taflipendelwa pa fitabo fya bakasesema. Ifwe tufipendela pa fitabo fya malyashi yabena Israeli. Lelo ifitabo ifyo ifwe tupendela pa fitabo fya malyashi yabena Israeli abene bafipendela pa fitabo fya busesemo. Bena batila ififitabo fisokolola ifyo Lesa alesokolola amapange nobuyo bwakwe pa bena Israeli mukuya kwa nshita. Ici ecalenga abantu abalemba ifitabo ukulaitwa ati ni bakasesema (Imilandu 29:29). tabaletwishika ukulanda kwakwa Lesa. Ifitabo fya ba kasesema fyatendeke mu myaka

ya 8th Century B.C. Lelo bakasesema bena eko bali kale mu Israeli iyo iyi nshita tailafika. Ilyo Shauli ali talasalwa ukuba imfumu yantansi iyabena Israeli kibili iyo ubuteko bwa shamfumu tabulatendeka, ba kasesema ebaletungulula abantu mufya ku mupashi. (Abapingushi 4:4). Mu nshiku shakwa Samueli kwali abalumendo abengi abaleitwa bakasesema mu Israeli. Aba balumendo abengi baali abapimpa kibili abaswangana icakuti limo balecita nefintu ifishayana. Ici calengele ba kasesema ukukana cindikwa ku bantu,¹ Samuele 19:20-24. Pakucimfyia ububwafya Samuele apangile isukulu ly a bakasesema ilya ntansi mu Rama. Aba abasambi baleitwa ati abana baume babakasesema lelo kucabulanda aya amasukulu ayengi yayalwike yakusambilishafye abantu palwakwa Lesa. Balilabile ukuti icobaiminope kufundisha nokulishi abantu bwakwa Lesa icakulya caku mupashi. Tatwaishibapo ifingi palwa aba bakasesema pantu ifyo basosele nefyo balesambilisha tafyalembelwe iyoo. Ifyo twakwata ifyalembwa mu Cipingo Ca Kale nifily fyalembelwe ukulingana nobutungulushi bwa kwa mupashi wa mushilo.

Kalemba wa kalata yaku Bahebere atile, "Lelo muli shino nshiku Lesa alanda kuli ifwe ukupitila mu mwana wakwe. Ifyalembwa mu Cipangano Ca kale ifitulondolwela ifyo Lesa alandile, inshila alandilemo elyo ne nshita alandilepo fyalibafye bwino. Lelo ukufikilishiwa kwafyo balembele iyo bafimwene-kofye panono mu fimonwa kibili ifishasokolwelwe kuli bena umupwilapo, fyaisafikilishiwa muli Yesu Kristu. Uyu ecipasho cakwa Lesa icitulangilila ifyo Lesa aba. Lelo nomba ifwe nga kuti twaishiba shani palwa kufyalwa, imikalile imisambilishhe elyo ne mfwa yakwa Yesu Kristu akukanaba abantu abatungulwilwe na Mupashi wa Mushilo ukuti balembe ifi fintu? 2 Petero 1:21.

**Lelo nomba ifwe
nga kuti twaishiba
shani palwa kufyalwa,
imikalile imisambili-
shishe elyo ne mfwa
yakwa Yesu Kristu
akukanaba abantu
abatungulwilwe na
Mupashi wa Mushilo
ukuti balembe ifi fintu?**
2 Petero 1:21.

Marko uwaendele na Paulo mu lwendo lwa ntansi mukubila Imbila Nsumma nao alembelie mu bwipi palwakwa Yesu. Ena alembelie ku benafyalo abatetekale abaleikala mu musumba wa Roma pakuti abakoselesheko nokulenga bashininkishe ukuti Yesu e Messiah. Ena alondolwele Kristu nga umubomfi wakwa Lesa uwapitile mu bucushi pa mulandu wafwe bantu. (Marko 10:45).

Luka uwaleumfwana sana nokubombela pamo na Paulo ali mwina Kristu kibili umu Greek. Ena ali uwasmabilila nganshi imilimo ya bushijanga bwa mu cipatala. (Kolose 4:14). Luka alondolwele pa mweo waka Yesu Kristu mukushika. Alembelie intansi ku mutu we shina ilyawamisha nganshi ilya Teofile ilyalola mukutila 'umuntu uwatemwa Lesa. Pamo ngefyo bushijanga babelesha ukulolekesha mukushika, alondolwele pali bumuntu bwakwa Yesu ubwapwililika.

Nga Yoani munyina Yakobo kibili umo pa bana abetwa ati abana bakubulukuta kwa mfula nao akana kulemba ifyo alemba pa mweo wakwa Kristu nga caba shani? Imbila Nsumma shimbi sitatu (Mato, Marko na Luka) Yoani ena ali nobuyo bwakulan-

ga abantu ifyo bengakwata umweo wamuyayaya pakutetekela Kristu. Ubuyo ubu bwaba muli Yoani (20:30,31).

Tontonkanyeni nga cakuti Paulo akana kulondolola palwa citetekelo elyo nefyo umwina Kristu asuminamo. Bushe nga twalishiba ifyo twaba ifwe fwebena Kristu napo twaiminina mu citetekelo cesu? Kibili bushe nga twalishiba umwalola ukupusukila ku citetekelofye epela?

Lesa umwine mu bwingi bwa mano yakwe ayashingapimwa alitureepeela ifyalembwa fyonse ifyo tukabila pakuti twishibe bwino palwa bumupashi elyo na palwa mweo wamuyayaya.

Pa mulandu wakuti bonse abaletungululwa na Satana pakuti bengalesha icipingo ukubako balifililwe. Ciletulanga ukushipa nangu ukupama uko abalelemba, ukucingilila nokukopolola amalemba ya mushilo bakwete.

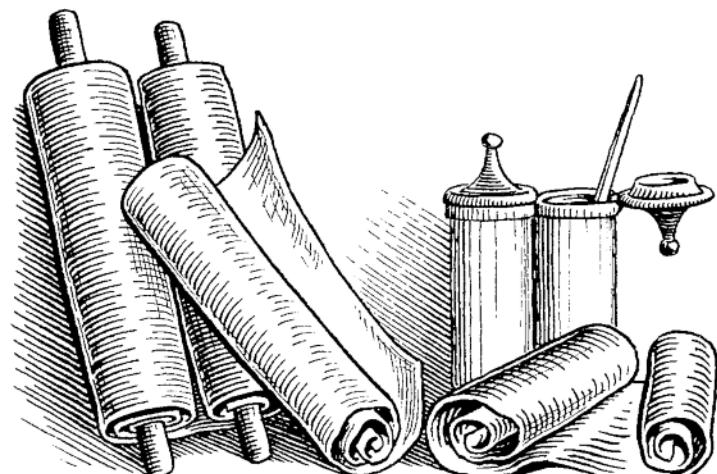
Ifwe natumona ukuti cili icikankala nganshi abantu abaishiba bwino Lesa ukwafwleshako abantu ba muli ino nkulo ukwiluka pa cebo cakwa Lesa. Bafwile ukwafwa abantu ukwiluka umwalola ukusuminisha Kristu ukuba imfuma ya myeo yesu mu mikalile yesu.

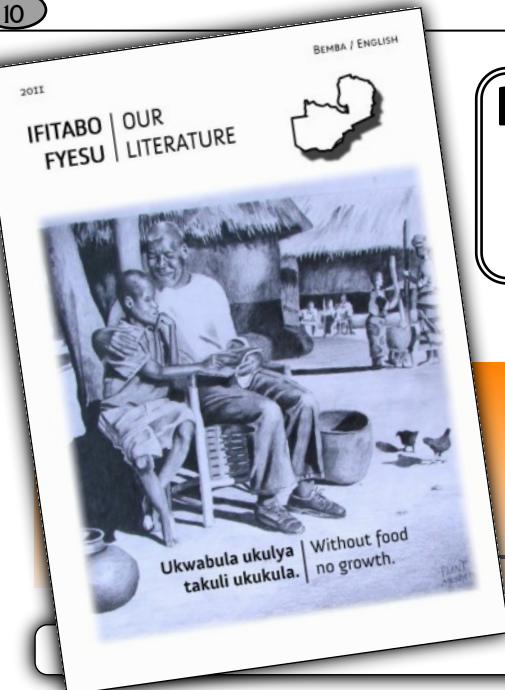
Abantu abasangwa mu nkuta pa bushimiko bwa pa mulungu banono, elyo kibili kashimika asendafye inshita inono nalimo ama minute amakumi yane na yasano (45). Bushe ni banga abengebukisha umutwe we sambililo ly pa mulungu wapwa? Ubukankala bwa kulemba amasambililo ya mu cipingo iyo ulesambilisha nabumwene iyo nabwelele ku citungu cakukabanga mu calo ca Angola. Kale iyo napeele abena Kristu amasambililo ayalembwa pa mapepala mululimi lwa portuguese baliyasungile mpaka fye nelyo naileko mukutandalila inkuta kuli ici citungu. Aba bantu balepitulukamo muli aya masambililo kibili baleyabomfyia mukusambilishako na bambi.

Cali icansonni sana kuli ine pantu pali iyi nshita nshaleibukisha aya masambililo iyo. Lelo aya mapepala nalembelepo yali ayakungafwa ukwibukisha aya masambililo.

Mukwai nsuminisheni ukuleta ili tontonkanyo ku babwananyina muno Zambia abanakila Shikulu. Kibili ababimba mu kushimikila nokusambilisha icebo cakwa Lesa kuli abo abacikabila. Aba kuti baba ipalo ilikalamba ku babwananyina ngacakti baipeela abene mukulemba amasambilisho ayapekanishiwa bwino kibili ayo bafwailishapo bwino bwino. Ici kuti calenga amasambililo yabo ukulayafwa abantu abengi nelyo bena tabalipo.

EM, Kitwe



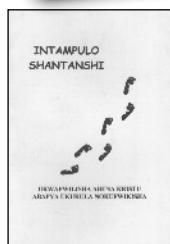


IFITABO FYESU / OUR LITERATURE

Ifitabo fya bakalemba ababila Imbila Nsumu mu Zambia!
Fishiteni, mufibomfye no kufishitisha!
Fibomfyeni mukulenga abasambi!

Ukwenda nga Umusambi Walking as Disciple

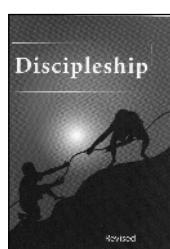
Ukupanga abasambi / Making disciples



Intampulo Shantansi

Amasambililo 15

LTN, 2004, 62 pages
14 x 21 cm



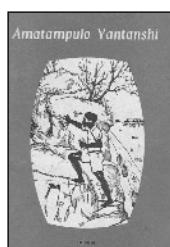
Discipleship

Judy Wadge
ECZ, 2002, 87 pages
14 x 21 cm



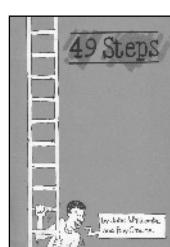
Starting to Grow

ECZ, 2009, 39 pages
14 x 21 cm



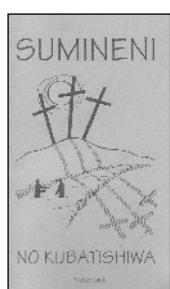
Amatampulo Yantansi

Francis W. Dixon
ACB, 1963, 20 pages
12 x 18 cm



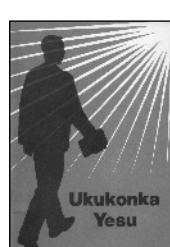
49 Steps

John Withcombe
and Roy Crowne
CCP, 1985, 19 pages
12 x 18 cm



Sumineni no Kubatishiwa

Victor Jack
ACB, 1972, 32 pages
13 x 21 cm

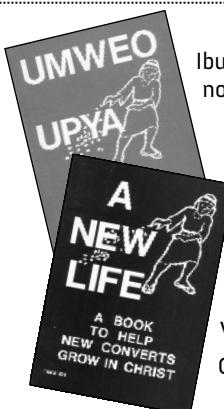


Ukukonka Yesu

Umweo upya -
umweo uwacilamo
J. + I. Selfridge
CCP, 1964, 44 pages
12 x 18 cm



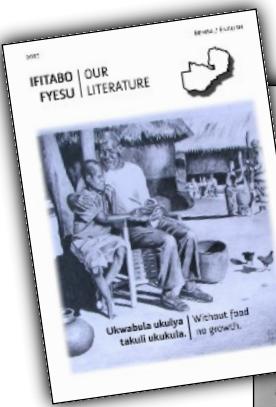
Umweo Upya / A New Life



Ibuku ilya kwafwa abasumina
nomba ukukula muli Kristu

A book to help new
converts grow in Christ

William Hincks
CCP, 1978, 30 pages, 12 x 18 cm



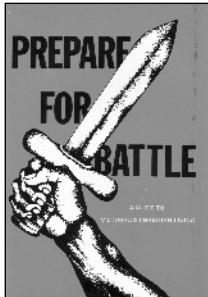
Ukulwisha imfifi / Resisting the Darkness

Ipekanye ku Bulwi



Ian Malins
CCP, 2000 / 1986
62 / 40 pages
14 x 20 cm

Prepare for Battle



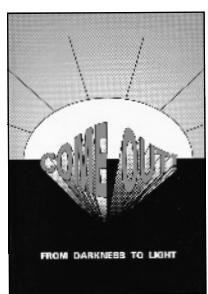
Judy Wadge
ECZ, 2008
44 pages
21 x 29 cm

FUMAMO mu mfifi ukwisa mu Lubuto

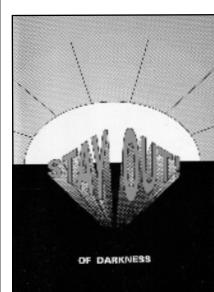


Valerie Grove
CCP, 1992, 71 pages
14 x 20 cm

COME OUT from Darkness to Light



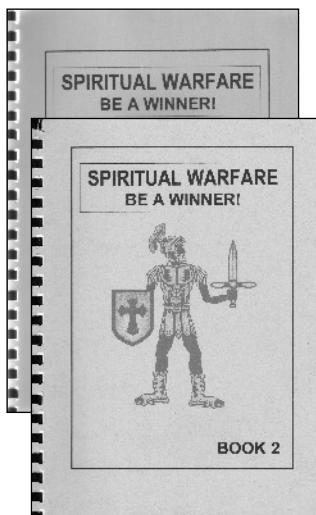
STAY OUT of Darkness



Valerie Grove
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SPIRITUAL WARFARE

Be a winner! (Book 1+2)



Judy Wadge
ECZ, 2008
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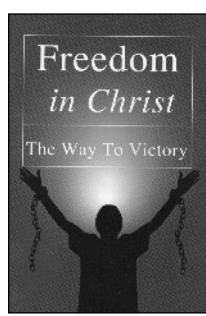


Ubuntungwa Muli Kristu

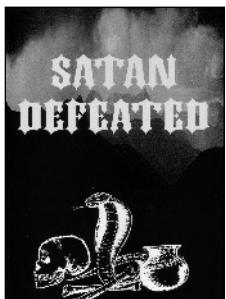


ECZ,
pages
14 x 20 cm

Freedom in Christ

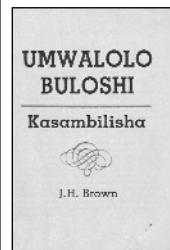


Satan Defeated



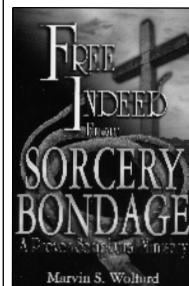
Neville Bartle
CCP, 1998
63 pages, 14 x 20 cm

Umwalo Buloshi



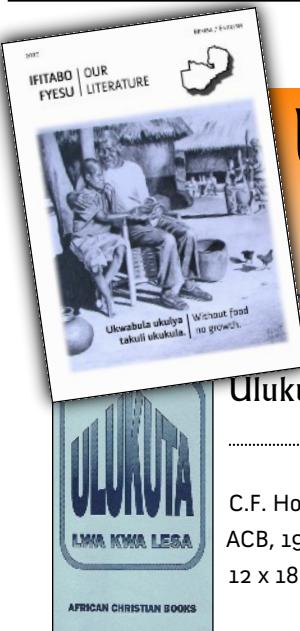
J.H. Brown
EMP, 19 pages
12 x 18 cm

Free Indeed from Sorcery Bondage



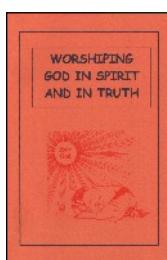
A Proven Scriptural Ministry

Marvin S. Wolford
CCP (Zondervan Publ. House)
1999, 258 pages
14 x 20 cm



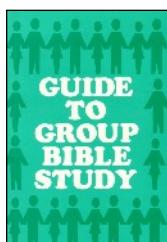
Ulukuta Iwa kwa Lesa

C.F. Hogg
ACB, 1976, 16 pages
12 x 18 cm



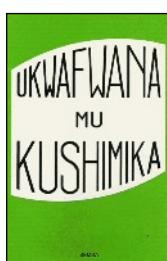
Worshiping God in Spirit & Truth

Mr. Lewis Musansa
ECZ, 2008, 52 pages
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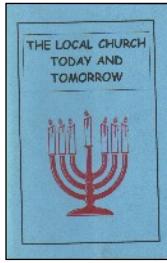
Group Bible Study

L.T. Nyirongo
CCP, 1988, 35 pages
12 x 18 cm



Ukwafwana mu Kushimika

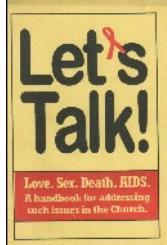
L.G. Barham
ACB, 1977, 27 pages
12 x 18 cm



The Local Church today & tomorrow

Studies in Rev 2+3

ECZ, 2006, 88 pages
14 x 20 cm



Let's Talk!

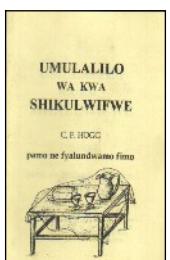
Love. Sex. Death. AIDS
A handbook for addressing such issues in the Church.

ECZ, 84 pages,
14 x 20 cm



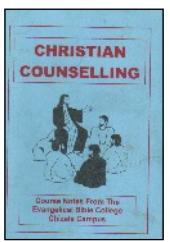
Umwalole Cilonganino

J.H. Brown
ACB, 1967, 88 pages
14 x 20 cm



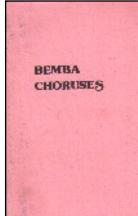
Umulalilo wa kwa Shikulwifwe

C.F. Hogg
ACB, 2006, 15 pages
10 x 14 cm



Christian Counselling

Course Notes
C.J. Kasabula
ECZ, 2010, 60 pages
14 x 20 cm



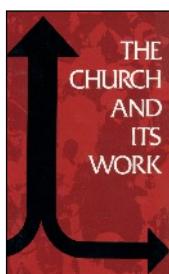
Bemba Choruses

ACB, 30 pages



Ifyaendele Iclonganino

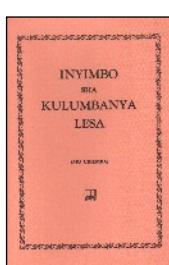
A.E. Horton
ACB, 1980, 44 pages
14 x 20 cm



The Church and its Work

God has appointed the Church to do the work of evangelism

J.M. Hitchen, CCP, 1984
32 pages, 12 x 18 cm



Inyimbo sha Kulumbanya Lesa

ACB, 1952, 281 songs
12 x 18 cm



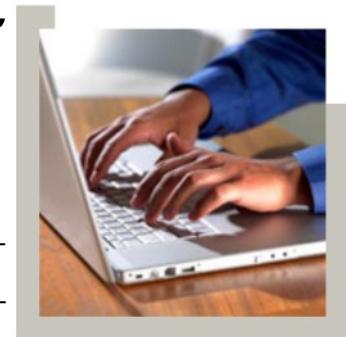
Insaka (Workshop):

Umufula wakukampusha ba kalemba

Uku kulongana kwa tungulwilwe naba 'Kitwe Christian Writer Training Institute'

"UKULENGA KRISTU UKWISHIBIWA MUKATI NA KUNSE YA CALO CA ZAMBIA

UKUPITILA MUKULEMBA UKWAFIKAPO"



Mukwipifya

Umufula wa kukampusha bakalemba abena Kristu yali ninsaka yakubalilapo iyatungililwe ne nkuta mutanda isha ba Kitwe Chapel ukukampusha imilembele yaba membala abalekabila ukusabankanya imbila nsumu pa lwa kwa Kristu ukupitila mukulemba. Ilitononkanyo lyafumine kuli ba Leonard Nyirongo lintu batwele ku bakalamba ba nkuta, Nakuba ba Nyirongo nibakalemba kibili ba mpana mano pafikumine ukusambilisha ababomfi pamo nge milimo kuli ba membala ba ku kitwe chapel elyo nefilongani-no fimb.

abantu abasangilweko bali ikumi limo nababili ukufuma kunkuta mutanda isha ku machapelo ebapwishi she amasambililo. Bonse abaliko batashishe nokutila amasambililo yalibawilishe sana sana. Lesa mukulu acindikwe. Ba Kachema ba Tryson Mtonga abaku Nkana East Chapel ebaiswile nokwisala insaka. Mumashiwi yakwiswila ukulonsana baebele abaibibilemo ati insaka yaishile panshita iisuma, pantu abengi ninshi tabaishiba imilembele iyafikapo.

Nipali ici, ecalenga mufilonganino ifingi abenge tabakwatapo ifishinka nokwiluka pa fipe fyankuta, nokwishiwa ifyakunuma nafyonse fintu batukuta fyaliloba. Baipwishe abasangilweko ukutila ati, bushe cinshi ututepala twa kusabankanya ilandwe tufumafye kubulaya nanyu abengi abena Kristu ba mu Zambia kuti balemba mukulingana nefyo bamona!

Napakushalikisha Ukulandilako ba Kachema ba Geshom Chioni batotole bonse abasangilweko pakuipelesha ukusamilila. Kabili bakoseleshe bonse ukubonfya amano yonse basambilile. Panuma bapele ama setifiketi yakusangwako.

Ifikomo (Key sessions)

Pabushiku bwakubalilapo, abasan-gilweko balandile pa fya kulemba ukuti:

- Kufwile ukwampana capamo na Kristu nokulenga (umufula) uleba uupya lyonse
- Ukufwailisha ukusambilila noku-bombesha
- Ukutemwa kuli kabelenga
- Ukubonfya Buibele no ku cenjela
- Ukukula nokufusha amano

- Ukubonfya amashiwi ayakankala
- Ukulemba-imitantikile yamilongo wamashiwi nokushininkisha (pakulemba ifintu ifyafikapo ukulenga kabelenga ukucitapo cimo)
- Ukulemba ubulondoloshi busuma ukufika kumutima wa muntu ukuti apilibuke
- Ukulekanya bwino ifipande fyayanguka ukumfwa nokwiluka
- Ukulemba nokucebulu umusapu pamo nokusondwelele bwino
- Ukubonfya abamashiwi ayafikapo nokulenga kabelenga ukukwatamo ubuyo.

Pakwampana capamo nabasangilwepo kwali ukubombela capamo nokupitulukamo no kupela ifilangililo.

Ubushika bwakonkelepo ubwa abili abantu basambilile ifi:

- Ifyakusala umutwe wakulembapo
- Ukulembela abalefwaikwa
- Ukutantika ifyakulemba ulupapulo lwaba Chapel
- Ukkolanganya ifyakwishiwa atemwa ifishinka ukulingana nefitantikwe
- Ukupitulukamo elyo no kulemba.

Ifyasoselwepo palwa nsaka

Ifi efimo balandilepo ifikankala palwa nkuta sha mu Kitwe isha ma Chapels:

"Nafisuntinkana nefyo ncita pamo nga kafundisha wa Sunday school. Nomba nakula pekanya amasambililo bwino ayafikapo; ukufwailisha ukwingi kwalifikapo, insaka yali pekanishiwa bwino" LMN

"Fyali ifya yana kibili ifyafikapo. Abapekenye nabalefungulula bali penkanya bwino" SK

"Ni nsaka iyalibwino nenshita nokusambilila fyonse fya endele fye bwino. Amasambilisho yonse yolipecanishi wa bwino kibili ayafikapo" JC

"Ni nsaka iyalibwino, Kabili ninkulwa sana nafyonse ifyo nalekabila mumilembe. Nobutantiko bwali fye bwino" MK

"Ndinokuba kalemba musuma kibili uwafikapo. Kusambilila uwafikapo kuli bakalemba bakwamba pamo nga ine. Amasambilisho yali ayafikapo kibili kwalli kuponkanya ukwafikapo" EI

"Cali icikankala ukusangwa-ko kabilen nenshita ile-fwaikwa. Kwali ukutantika nokutungulula bwino" CC

"Amasambililo ayakankala, amenso yandi na yashibulwa nokwishiwa ifintu ifingi kabilen nenshila shonse ishifwaikwa mumilembele nokupekanya" SM

"Ni nsaka iyafikapo. Pamo nga ine kafinala wa natwange, mfwile ukulemba bwino utusebo atwalekana lekana. Kabili incito yandi ilafwaikwa ukusabankanya. Amasambilisho yonse yapekanishiwe bwino sana kibili ifipepale fyonse fyolifewbino" PK

"Ayamasambililo yakangafwilisha mumilembele yatusebo tonse nemba pancito kabilen ndinokwulalemba pa lupapulo lwaku caliki atemwa ukulemba icitabo. Nangu cakuti inshita yali iyacepesha fintu twa sambilile fyali ifya fikapo. Kabili abapekenye bali abafikapo" MN

Ifi efintu bambo balandilepo pali uku kulongana:

- Ukulemba pafya kutendeka kwa nkuta sha ma Chapel mu kitwe
- Ukulemba pa kusalapula mu filonganino
- Ukulemba nokwafwilisha pabalefwa
- Ukupekanya ifyakulemba mpapulo isha nkuta nokukoselesha ba membala bankuta no kusabankanya mu filonganino
- Ukulemba amabuku ya kubelenga ayamutalalila kuntansi
- Ukulemba pafya makwebonofimbi ifipyi
- Ukulemba bwino amasambilisho ya ba Sunday school
- Ukulemba utusebo palwa milonganine yamufiputulwa fya kamfulumende
- Ukupekanya bwino ifyakushimikila
- Ukuwamya imilembele yakusukulu.

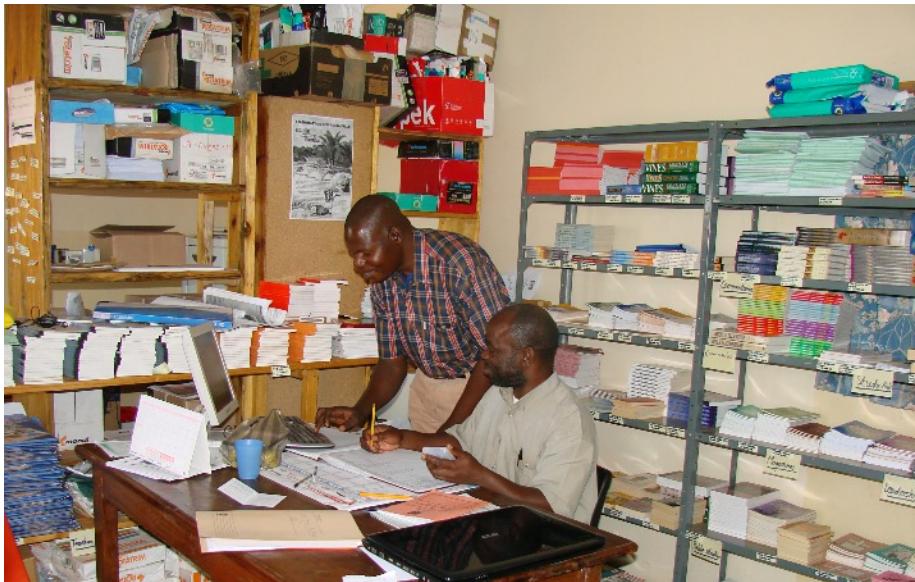
Abakumona:

Leonard Nyirongo
Writers Consultant & Coach
Nkana East Chapel
Cell: 0966 780 763
E-mail: insightcon@zamnet.zm

LITERATURE TEAM (AKABUNGWE KALOLESHA PA FITABO)

- Northern Province

Inshila ipya ya
kukampusha
ukutemwa
kwakwa Lesa
nemilimo
yakwe ukukula.



1.0 UMUSAPU

Akabungwe Kalolesha pafitabo kucitungu ca Lubemba kayambile mumweshi wa Kutumpu (December), mumwaka wa 2010. Icengelo ca ba solwesolwe ca kulemba ifitabo atemwa impapulo kukosha imisabankanishhe ye landwe lya kwa Lesa Mukulu no kwafyelisha ukukula kwa bantu nabena Kristu ku kapinda ka ku mulu atemwa ku nhende ya Lubemba.

Lintu akabungwe kalolesha pa fitabo (Literature Team) tailabako, ba Marco Vedder balibombeshe pamo na bena Kristu bambi ukufuma ku filonganino ifitwa ifyaba Bwananyina (Christian Brethren Churches), makamaka na balanda ululimi lya Cibemba muncende sha mu Zambia muntu balanda Icibemba ukukampusha ukubelenga mu cingeleshi nolulime lulanwa kuncende. Ukutukuta kwa ba Marco kwaafyilishe ukulemba ulupapulo lya ‘Natuleya!’.

Nangu ulupapulo lwashungweme namafya ayalekanalekana mu kulemba nokusabankanya; lelo calitwafwilisha ukwishi bilapo ifingi fintu twaletunganya. Lintu tuleibukisha ifya kunuma, Nakuba, cikankala ukupela ukutasha konse kulupapulo lwa ‘Natuleya’ muntu mwafumine ukutampa kwa Kakabungwe Kalolesha pa fitabo ku citungu ca ku Lubemba.

2.0 AMAFYA YAPAKWAMBA

Pa kwamba, Ibumba lilolesha pa Fitabo ku lubemba lyashingwene namafya ayengi, yambi yalimonekele na yamo twaleyatontonkanyapo ati kuti ya citika. Kwena temafya ayalemoneka ayeni kucende ya kumishi ya calo (icalola mukuti

twasambililepo fye ifintu ifinono, eico inshila yamibombele twayambilefye fwebene), lelo icikalamba, ibumba lwaliesha no kushipikisha ukutukuta nokucinfya amafya yonse yantu abaeseshe kunuma bafililwe ukucimfya..

Mukwipifya ifi efimo pamafya Akabungwe kalolesha pafitabo baptilemo pakwamba kwamilimo:

2.1 ABABOMFI

Icipusho cimo cintu ba kalemba nebumba lyabo (nangu tacilandwa pa lwalala) cakutila: ninani akaipela ukubomba ukwabula amalipilo? (eico ababomfi abaipeleshe ukubomba uyumulimo babombele pa myeshi itatu lintu talapoka nangu kamo ka bwafwilisho. Lelo naka lupiya ba senda pali ndakayi kakufuma pabukumo busangwamo ubuno, eico temalipilo nga fintu ababomfi bamilimo bambi bapoka pa mweshi, iyo mukwai.)

Lintu twayambilefye ukupekanya nokumona ifyakuntansi twaishibe ukuti ukulemba impapulo shamulimo wakwa Lesa, ninshila imo iyakubombela Lesa Mukulu, pantu imilimo yakwa Lesa yakwata icilambu icikalamba sana ukucila nefyo twingeshiba. Lintu waishibe ici, amaka noku ipepelesha nokubomba nensansa fyaihile muli ifwe nabonse abantu baobelwe kukubomba uyu mulimo.

2.2 UBWAFWILISHO BWA CUMA

Casangilwe pa kwambafye ukuti uyu mulimo wa lefwaikwa indalamu ukufuma kunse pakutungilia umulimo. Ifitabo (nangu fye ifyabena Kristu) filashitishiwa nan-

sonsela yapamulu. Lelo imilimo ya musango uyu iyakwesha ukusalanganya ifitabo ku bantu abengi pamutenga uwacepa atemwa uunono (munshila shimbi, ukulundako kandalama akanono paku bwesha ishaposelwepo pakulemba) kufwile kwasangwa inshila nashimbi ishakwafwilishako ukucefyako indalamu shakupela ababomfi. Pamulandi waifi, kwali ukukabila kwakubika icuma icafula pakulemba impapulo shifule nokuti imilimo ibombekwe nokutwalilila. Abakushitako ifitabo nabo bene balefwaikwa ukubalipilwa atemwa ukubalaya ati tuli nokulipila (pamapepala, inki, fimashini atemwa ifisolobelo elyo nafimbipo ififwaikwa ukulemba ifitabo). No mutengo umbi uushimoneka pamo ngomutengo wafipepala nefisolobelo fwalefwaikwa indalamu.

Akabungwe kayambile ukulaton-tonkanya panshilashimo ishakusangilamo indalamu pamo nga amapepala nefyashala.

2.3 IFYAKUKONKA, AMAFUNDE NA MAFYA

Bushe akabungwe (Literature Team) kalefwaikwa ukulembeshiwa nangu kabe nga akapanga icuma atemwa akamakwebo akakusangilamo ubukumu, atemwa ngefyo ciba mu twama Kampani utusangamo ubukumu ukupitila muli nsonsela basanga panuma yakushitisha? Atusenda iyi nshila, abengi kuti bafilwa ukushita ifitabo pantu umutengo kuti wakula sana pa mulandu no musonko kukamfulumende. Aciba ifi, imipekanishe namapange twakwete pa kwamba nga fwalifubalishiwa nemibombele nga yali isalubana

Nga akabungwe akashipanga ubukumu, atemwa nsonsela kufwile kwaba ukufwaya inshila shimbi ishakufwailamo icuma nokongola abakwafwilisha.

Mukushalikisha, iyi milimo ifwile yaba ukusankanya (ubukumo) elyo nokukana sanshamo amakwebo pakuti tube abakuyafwa fwебene ukwafwilisha umulimo yu ukuyapantansi.

2.4 INCENDE, IFIFWAIKWA NA MAFYA

Icitungu ca Lubemba ecakulisha mu no chalo cesu. Ici icalenga ukuti cinkupiti wabantu baba abatalukana mu ncende kumulundu wantamfu; icakutu intamfu nali-mo imishinso kuti yaba imyanda ibili ubutali pakati ka ma tauni. Elyo kabilu ukubikapo nemisebo iihaba bwino kabilu iya imbauka yalilenga ubwafya ukwendalana ukufuma kunchende imo nokuya ku nhende imbi.

Ukulundapo pa bwafya ubu, kutila incende iyapalamina naku Kasama yaba imishinso imyanda amakumi pabula ukutaluka ku Kasama kuntu ifitabo fífuma.

2.5 INTAMBI NOBUNONSHI NAMAFYA

Cintu caishibikwa apakalamba ukuti abantu abengi tababelenga ifitabo, ukulungania nemillandu iyalekalekana. Ulubali lumbi kuitwatila ifitabo tafyaseka (kabili nga yasangwa, umutengo waliyapamulu). Ica mupamba ifilembwa pa fitunshitunshi nga amaseleti yapya napansale (ifyaba nga Internet) fyena umutengo uleilakofye pansi ukucila amabuku kabilu efilebomfia sana mukalale.

Lelo ku citungu ca ku Lubemba umalandu uukalamba bupina, pantu abantu balima fye ifyapakanwa ukwabulo ukushitisha nokumwenamo ulupiya. Kabili ukukana ingila inchito kubantu kwaliya pamulu nalimo ukulingana namakumi cinekonsekonse (80%) abashakwaa inchito (lubali umwanda).

Nakuba, ubupina bwatanda fye icalo conse kabilu tabwasha incende nangu imo ifyabunonshi. Kabili amayanda ba pangilamo abamuku yaba fye ayancepela. Abenge baba fye abasulwishi ba fitabo fipangwa kufyalo fimbii. Ici calenga amabuku ukuba ayamancepela ukupangwa (ukucila aya mundime sha cikaya) nokulenga umutengo wa fitabo ukuya pamulu.

3.0 UKUSUBULOLA

Aka kabungwe kabalolesha pa fitabo kaletungululwa nakabungwe kaba membalu batungilila inkuta sha ba munyina mu filonganino. Aba bala kumana imiku ine pa mwaka (limbi kuti bakumana inshita iliyonse pansi bengafwaya abene).

3.1 INCENDE

Ukabungwe kaba pa ncende ya Kasama Christian Resource Centre Complex (KCRC), apo basonkela ifipinda fibili.

Ncende imoine paliba Christian Business Centre, Kasama Christian Care Centre (KCCC) pamo na Mission Fellowship Team (MFT).

Ifipinda fibomfiwa pamo na kabungwe kaba Natuleya nga apakusungila ifipe fya kushitisha nokulembelamo ifitabo pamopene nulupapulo lwa Natuleya.

3.2 ABABOMFI

Pali ino nshita pali ababomfi babili ababomba mu nshita mun shita. Umo abomba inshiku shonse mumulungu, umbi esamo fye insuku shitatu. Umubomfi umo alikwata bwishibilo mukusunga amatuka yama buku aya bwina kristu Umbi nao ali shibaifya kusunga ifilechii-ka mwituka pali ba kompyuta (computer).. Bonse niba shimakwebo banono mukushitisha ififwaikwa muma ofesi.

3.3 UKWAMPANA PAMO

Aka Kabungwe kalatangatwa mufya kubomfyia, ukulundapo nencensi pamo necuma ukufuma kuli ba CMML Mission ba ku Kasama ukutulafye lintu umulimo wayambile. Akabungwe kalipyana ifipe pamo nefisolobelio fintu ba mission balebomfyia kale mumulimo wafitabo.

3.4 UKWAMPANA NABA KASABANKANYA BAMABUKU

Aka Kabungwe ka lyu mana akapi pamo naba kasalanganya bamabuku pamo ngaba Bible Society muno mwine mu Zambia (BSZ), Ba Opal Trust, (UK), Ba Scripture Gift Missions (SGM) na ba Copperbelt Christian Publications (CCP). Utu tubungwe tulafwlisha apakalamba mukutupingula umutengo uunono nokutushamo.

3.5 UKWAMPANA PAMO NA BAKASHITISHA

Pali inonshita akabungwe kabomfyia bakashitisha bapamakasa ukushitisha ifitabo. Abantu bashita pacinshinkwila nokubashilamo nsongsela wamutengo uwingafika (nalimo pachipendo cha 15-20% ukulundapo), icilenga ukuti bashitishe pamutengo umowine nokupango ubulekano bunono.

Nakuba aba basulwishi baba cinekonsekonse, nomba bane ebatalila ukubomba.

Akabungwe kalelolekisha pansi nashimbi ishakubombela pamo na bashimatuka ukusabankanya ifitabo. Pali ndakai natukwata babilu abaibimbamo muli yu mulimo.

4.0 IFYAKUNTANSI

Akabungwe kali namapange yakufuntula yu mulimo namuncende shimbi mu citungu. Pantu pali inonshita yu mulimo ubombwafye mu Kasama. Kwena akabungwe nakasambilamo ifingi, eico kali

akaicetekela sana ukuti kuti kabomba uyu mulimo nokufikapo na muncende shimbi.

Akabungwe kali nesubilo lyakufusha icuma ukubomfyia ci mashini ca ku pulintilako (Risograph). Uyu mulimo nakuba walyamba. Mukupekanya ifyakuntansi akabungwe kali akausunkanya mukwishiha amaka, ubunake, ishuko pamo ne-fya kutinya atemwa ifingaleta masakamiko.

4.3 ISHUKO

Icishinka cakutila icitungu ca ku Lubemba caba ku ncende yamushi kabilu tacilaya pamulu mukufuntula imikalile, eico ababomfi abenge tabafwaya ukubombela kumishi. Ici calilenga ukusabankanya kwa mabuku ukutola. Ububwafya kuti bwalenga abengi ukutwitalapo ishuko lyu kushitisha ifitabo kubabomfi nabena kristu abengi. Nakuba teceni ukasanga ukuti ulukuta lonse lulebomfyia baibele imo kabilu iyalepauka!

Icakulundapo nici, abantu balefulilako fye kabilu ncende nashambwa ukuwamishiwa kabilu ne filonganino filepangwa, ici nacilenga ukuti abena Kristu ukukabila ifitabo ifingi.

4.4 IFYAKUTINYA

Aka kabungwe takalembehiwa ukulungania namafunde yacalo ukuti akabungwe konse kafwile ukulembeshiwa lintu takalayamba ukubomba, Nalyoline amapange yakulembesha yalimupepi, ici ecalenga abakutwafwilisha ukutompoka atemwa ukutwishiha nangu ukunenuka.

Umalandu upalene noyu, kubwelela kwa ba Marco Vedder kushamyabo ku bulaya, pantu ebali ishntililo mukutungilila yu mulimo.

Fimo ifyakutinya atemwa ukusakamikwa, mapamfyio yakusabankanya amabuku pantu incende ya Lubemba ikalamba sana. Ukulundapo nefintu fimbii ififwaikwa mukusabankanya ifitabo tafisangwa, limo ngafyasangwa filapwabwangu. Ukubulila kwandalama, ukubikapo namalipilo yababomfi yaliba aya cepesha nafimbipo filetinya nokutompola imibombele yakabungwe pa fitabo nokulemba.

5.0 UKUSONDWELELA

Mukusondwelela, akabungwe kalelolesha kuntansi ne subilo nga ca kuti bonse basendemo ulubali. Nga cakuti bonse abalaile bafikilisha ifyo balaille, kabile akabungwe kalinokulundapo pafyo babombele nokwesha ukucimfyia ubunake nokukampusha amaka neshuko lyonse, eico aka kabungwe kaku citungu ca Lubemba baleisusunkanya ukuti bakabe ba solwesolwe mukukampula imibombele iyatungililwa nabakuncende shamumishi muno Zambia.



The new Associate Editor
of 'Natuleya'
Brother Peter Kabungo / Lusaka
Below: his wife Patience
with two of their children



lekana aya bantu abangishibe ukulingana no mulimo
untu nabombele pali bene. Lesa ewangitile ukuyabomba
naya mabumba yonse pa milandu iyapusanapusana ne
nshita iyalingwa kuli chila ibumba.

Pamo nga kafundisha wa bana besukulu, Lesa ant-
wele ku Nchelenge Secondary School mukufunda amas-
ambilisho ya bwina Kristu (religious Education) nangu
cakuti nasambilishiwe amasambililo yambi ayapamak-
webo (Commercial Teacher). Bakafundisha mukalamba
pali ili sukulu bamwene muli ine ukutemwa kwa kwa
Lesa eico bampele ukwangalila iciputulwa ca masambi-
lilo ya bwina Kristu (Head of Department), Scripture
Union (Senior Friend) elyo no mulimo wakwangalila
filonganino fya CMML pa sukulu. Ici calengele no kuti
abana be sukulu abengi baishibe Yesu Kristu nge Mfumu
yabo pa myaka ikumi iyakubalilapo mu mulimo wandi
uwakubombela shikulu pali iyi ncende pamo pene ne
nchende isha palamineko mupepi. Abengi aba muli aba
bana ne lelo bacilli baletwalilila mu bwina Kristu bwabo
no kukwata ififulo ifikalamba mu cilonganino namu
buteko.

Nga Kafundisha wa Cebo cakwa Lesa, Lesa ambom-
feshe nganshi pali ilya nshita kukwafwilisha noku kulili-
la indupwa sha bana Kristu. Ngo muntu uwali kangalila
nakwete icisendo ca kumona ukuti ubutungulushi bwa
filonganino mu Africa bulekanshiwa elyonokulako pa
mulu. Ici cine ecalengele nokuti ningaya nape sukulu lya
masambililo yakwa Lesa kulya ku Theological College
Central Africa pakuti ningayako pantansi mu kukanshi-

LESA ABOMFESHE IFITABO MUKUPILIBULA UBWIKASHI BWANDI



Natuleya: Ba munyina ba Ka-
bungo, abantu bamo bamishiba
ukuti muli ba kafundisha, bambi
batila muli ba kalamba (ba cilonganino), bambi nabo batila muli
bakulu ba ncito yafya kupekanya
ubuyantansi, Bamo nabo ifyo
Mukalamba we Sukulu lya banabanshiwa, bambi ifyo uli kashim-
pa wa nkuta nabukasunga
bwetuka. Twebeni bushe Ba Pe-
ter Kabungo nibanani?

Ba Kabungo: Mukwai ine
ndi mwina Kristu fye uwatemwa
Shikulu Yesu Kristu no kucita
ubufwayo bwakwe. Naishileba
Minshoni ku mabumba yalekana

wa ukwishibako mu fyebo fyakwa Lesa pakuti naine
ningaba umuntu uwafikapo no kukanshako abanandi.
Ukfuma ilya nshita ukushinta nanomba naaba uwait-
umpa nganshi mukusambilisha amasambilisho ya fya
butungulushi na masambililo ya mu Cipingo mu nkuta
sha filonganino fya babwananyina elyo nenkuta shimb.

Natendeke ukulakansha abena Kristu no kufundisha
abakalamba ba filonganino fya nkuta mu ncende yamu
Kalobwa lintu nalifye membela wachilonganino. Ni
panshita ine iyi bansubile napa bukalamba bwa lukuta.
Ine pamo nga kashimpa wa nkuta mukwafwana pamo na
bena Kristu ba muli ici cifulo twalishimpile inkuta mu
fifulo fimo umushali filonganino, no mwali ifyakale.
Uyu mulimo wabombelwe mu ncende shimbri pamo nga
Mbala, Mpulungu, ukukonka umusebo wa Mbala nana
Nakonde, kibili ukuya kucitungu caku Western, South-
ern elyo ukubikako namu Lusaka.

Ine nga umo uwali umukalamba wa ncito ya fyaku-
pekanya ifya Buyantansi, naishileba Mishoni wa ku
bantu abapina aba mu ncende sha mumishi mukubomba
naba World Vision (Akabungwe akafwilisha abapina)
mu kwafwa abantu ukuitwala pa ntansi, ku Mupashi, ku
mubili elyo na mufya bunonshi (Economic Develop-
ment). Cali nipali iyi nshita nalebomba naka kabungwe
elyo intungulushi ishingi isha filonganino shakwete uk-
kanshiwa nganshi mu filonganino ifingi. Kabilii twale-
bomfyia ne nshila ya kukanshya ukwa kuleta pamo
abantu abengi.

Kabilii ine pakuba nga kanganila wa masukulu ya
bana banshiwa mu Zambia, twabombele ukwafwilishako
aya masukulu aya leafwilisha abana abashakwete abaku-
bafwilisha na bana ba nshwa mukubafwailako ifya
kubomfyia nokubasoselako ku Muteko.

Nga kasunga wetuka, nalibomba mu ncito yakushiti-
sha ifitabo ukutendeka mu mwaka wa 1989 ukushinta no
bwelelo, uyu mulimo niyo untu twatendeke mu nshanda
pamo na bana mwandi. Ama buuku twaleshitisha pali
ilya nshita twalepokelela kuli munyinefwe Mark Davies
uwali e Minshoni wakubalilapo uyo twakumenye ukufu-
ma ku bulaya. Pali ilya nshita Mark Davies ninshi acilli
fye umulumendo.

Muli uyumulimo uwakubombela Shikulu ngafwilishi-
wa apakalamba no mutemwikwa wandi umwina mwandi
Patience elyo nabana bane: Priscilla ali pa Lusaka Tech-
nical College, Joy ali pa Evelyn, Peter mwana ali pa
Hilcrest technical School elyo no mwana uwakulekele-

sha Gracious uulelemba amashindano ya-mu Grade 7. Mukwai ifwe tuli lupwa ulwaba ulwaikatana mu mulimo wakwa Lesa kibili twaba abatemwa Shikulu. Kuti twakabila na mapepo yenu nganshi ilyo tulepyungila Shikulu mu nshiku shesu ishakulekeleshako mu bumi bwesu.

Natuleya: *Mwaba abakwenda na Shikulu Yesu Kristu pa myaka iingi. Bushe mwatendeke shani?*

Ba Kabungo: Cali lintu nabelengele akatabo kanono ako nashitile kuli ba Scripture Union (akabungwe akabomba nabana abanono mumu sukulu) ku Kitwe. Aka katabo kali no mutwe uwaletila ifyoi: "Ici Icitetekelo Cilabomba". Pali ilya nshita nalesambilila pe sukulu lya Mpatamato Secondary School, ku Luanshya. Nge Nte yakwa Yehova tatwalesuminishiwa ukukuminisha kwi bumba ilili lyonse ilya mapepo. Lelo ku camupamba naishile isanga inshita imo ndi mu kabungwe ka Scripture Union apa pene pa sukulu. Intungulushi imo iyali muli aka kabungwe eyaipelleshe no kukwata akashita kakulanda naine pa kutemwa kwakwa Lesa, lelo nshaipela palya pene iyo. Ukulingana ne myaka isano ukutendeka mu mwaka wa 1972 ukufika mu 1977 nalikene nganshi ukusha icisumino candi ico nakulilemo ica bu Citawala. Lelo ubunte ubo nabelengele muli kalya katabo ubwamwina Kristu uwali umunono bwanengele ukuti ningepusha kuntu-lushi ya Scripture Union ukunondolwela ulwe pusukilo bwino. Eico napa bushiku bwapali Citatu ubwa ntansi mumweshi wa kapepo kanono mumwaka wa 1977 inshita ya 18:00 hrs, nawilile pa nkasa shakwa Yesu Kristu no kumupokelela mu mutima wandi ukuba Shikulu wandi kibili Umupusushi wandi.

Ici cacitikile mu njanda yaba Petersen abafumine ku calo ca Denmark abo baleangalila umulimo wa Scripture Union. Ubuseko no mutende fyashile mu mutima wandi ukufuma pali bulya bushiku kibili kuti nafilwa ukulondolola ifyacitike. Kibili ukufuma bulya bwine bushiku nshatala ndolesha kibili kunuma. Naba ndi mushilika wakwa Yesu mu nshita ishsuma ne shayafya. Yesu aba uwa mweo mu bumi bwandi. Kibili kuti nafilwa ukulondolola ifyo ancitila mu bumi bwandi.

Natuleya: *Pa myaka 54 iyapita mwalikala mu misumba ukufika kwi kumi naumo ne fitungu ifyaleka nalekana. Bushe cinshi camulengele ukuti mwinka-galaenda muli uyu musango?*

Ba Kabungo: Nafyalilwe no kukulila mu musumba wa Luanshya ukufikafye na lintu napwile amasambililo aya Form 5 no kuya cita amasambililo yabu kafundisha mu musumba uwa Kabwe. Illo napwile aya masambililo mu mwaka wa 1981 natuminwe ku Nche-

lenge Secondary School eko natampile imilimo yabu Kafundisha. Panuma nashile incito yabukafundisha nokwingila incito yakubomba naba World Vision nga kanganila wa Mbila Nsumma ico cali ni panuma ya kupwisha amasambililo ayashika aya cebo cakwa Lesa pe sukulu lya Theological College Of Central Africa. Natuminwe ku Mansa pashita ilya natendeke ukubomba iyi ncito uko nabombele pa myeshi fye cinekonse konse. Panuma ici cifulo calicingishiwa nokwitwa Kangalila wa milimo Yatubung-we Twamibombele no kutumwa ku Mbala ku citungu ca Northern Province kukuya mukwangalila utubungwe twa-milimo ikumi limo. Mu milimo wandi naposele sana amano pa milimo yakukan-sha intungulushi mu filonganino elyo no kwafwilishako abantu ukuitwala pantan-shi. Panuma ya myaka isano baishile nsumbula ukuba umukalamba wakupekan-ya imilimo ya buyantansi, no kuntuma ku Gwembe uko nabombele fye myeshi cinekonse konse nokuntuma ku Monze ku citungu ca Southern Province pacifulo cimo cine ico panuma baishilepilibula ukuba icakumona pa buyantansi bwa citungu (ADP Manager). Ici capilibwile ukuti nali nomba uwakwangalila incende ikalamba eco bampelele neco cifulo ilyo natuminwe ku Monze. Mu mwaka wa 2002 batutumine ku Mongu ku kuyatendeka umulimo naumbi uwakumona pa buy-antansi bwa citungu ca Western Province. Mu mwaka wa 2003 iyi milimo yatendeke ukupokelelako ubwafwilisho bwa ndalamu ukufuma ku calo ca Canada eico nomba natuminwe ku Kalabo. Ni pali iyi ine nshita twakwete ipange lyakuleka iyi ncito nalebomba no kuya tendeka umulimo wa kunshimpa icilon-ganino mu Lusaka ico ubuyo bwa ciko bwakusalanganya Imbila Nsumma ukupitila mu kutungilila imilimo yakwa Lesa ille-bombwa mu ncende sha mu mishi. Illo twalepepela pali uyu mulimo Lesa att-wiswilile umwinshi naumbi uwakulaangalila imilimo ya masambililo yabana babulwa mu kabungwe ka Zambia Community Schools Secretariat mu Lusaka.

Kanshi ici twacimwene ukuti ni Lesa ewale asuka amapepo yesu. Ilyo nalekele incito mu World Vision no kwingila mu ZCCS cali mu mwaka wa 2003. Twakukile ku Lusaka mu 2004. Ne cintu icalengele ngishibe ishi ncende shonse mulandu wa mulimo untu nalebomba ukufika na kukwikala kuntu ngikele mu mu-sumba ndesangwa napali lelo. Icaishile ku mano yandi ca kukutuluka ukuti, imilimo yonse iyo nabombele yali fye milimo ya kubila fye amatenti umwakuti ninga yafwilisha ne mwine pa kubomba uyu mulimo wakushimpa ifilonganino. Nakuba mu nshita shimo twalesanga ifilonganino ifyo ifyakuti filelola kukuwa, na Lesa aletubomfyia mu kukoselesha abena Kristu abaletwalilila muli ishi ncende isha Mbala na Mongu ukucilisha. Napali ici tulepela ubukata kuli Lesa.

Natuleya: *Muncende ishingi isho mwabombeleko mwalebikako ituka lyakushitishamo ifitabo ifya bwina Kristu icakuti nanomba line namukwata nakamo mu Chilenje, Lusaka muntu mwikala. Bushe mulandunshi ifitabo fyabela ifikankala mu bumi bwenu?*

Ba Kabungo Mukwai ifyo ifitabo fyabela fintu ifikalamba mumweo wandi, pantu umulimo wa ifitabo waba uukalamba mumenso ya kwa Lesa kalemba wafitabo. Lesa pa kufundisha abantu bakwe abena Isreali ifyo bali nokulacita paku bapela amafunde ikumi abomfeshe ifya lembwa pakuti balebelenga lintu bali abana. Mose nao mukulemba kwakwe abikilemo mashiwi pamo nga aya.... wikalacita.... Kuli ine ici citabo icakubelenga. Mwi buku lya Kusosolola 1:3 tube-lenga ukuti "Alishuka uubelenga na bomfwa ifyeblo fya kusesema uku, no kubake fyalembwamo; pantu inshita ili mupepi." Baibele citabo (literature). Kuti wabelenga fye apo apali ifitabo. Ine naishile ishiba Shikulu ukupitila mukubelengafye akatabo akanono ako mbalilepo ukulandapo. Ku bwaice bwandi ilyo nalifye ne myaka yakufyalwa mutanda, ba shikulu nalebamona uko bale bula akapuna baika-la namwisamba lya muti wa mango bale-

Akabungwe ka "Natuleya!"



Left to right: Gabriel Kabela, Resters Chileshe, Frank Kalombe, John Bwalya, Isaiah Chalwe, Wathabu Simfukwe, Levy Chibu, Peter Kabungo, Marco Vedder
Abashili pa cikope: Royd Chishimba, Charles Chitondo, Susha Mwanza

belenga icipandwa ica muli Baibele ica mbila nsuma yakwa Mateo ilyo nali ku mushi umwa ice. Ndeibukishapo ubushiku bumo ukuti shikulu alebelenga pa mfwya yakwa Yesu Kristu mwibuku ili line ilyakwa Mateo mu cipandwa ca 26 elyo na 27. Ndeibukisha ukuti naponeshe ifilamba ilyo naipwiche shikulu ngacakutila ilyashi alebelenga pafyo Yesu afwile nga lya cine. Shikulu mukwasuka atile lyacine cine. Lilya lyashi lyalikalilila muli ine ukufika nanomba. Pakuti ntendeke ukubomba incito mu World Vision nabelengele pali aka kabungwe mu katabo kamo ako bafumishe. Abantu ababomba ifintu ifikankala abengi baba abaipelesha nganshi pakufungulusha amano yabo ukupitila mukubelenga ifitabo. Ukufuma kuli ifi fyonse ifyaku mwenako kuti mwamona ifyo Lesa abomfeshe ukubelenga pakuntungulula mu mweo wandi uwabwina Kristu. Kuli ine ukubelenga tecintu ico tungasenda mukwanguka. Uyu mulimo wakubelenga ifitabo waba pa fintu ifyo ififwaikwa ku mwina Kristu ukulacita. Lelo nangu cibe ifyo ici tacipibwile ukuti twalaleka ukubelenga nomba mu Cipinga nakalya.

Natuleya: *Ba Kabungo mwalisumina ukubomba nga Inkonkani yakwa Kalemba Mukalamba uwa ulu lupapulo lwa Natuleya, Bushe cinshi calengele ukuti mu-sumine ukubomba uyu mulimo?*

Ba Kabungo: Mukwai nasumine uyu mulimo panuma yakuipela mu mapepo nganshi. Pantu nakuba mu mwaka wa 1980 mukubombela pamo na munyinefwe John Bwalya twatendeke ukulemba ulupapulo ulwalelanda pa kukula kumupashi (Growth Magazine), ico cabombele fye pa myaka isano ukwafwa inkunta sha mu ncende isha mu Kalobwa. Uyu mulimo wapelele pa nshila pa mulandu wakutila ba John Bwalya naine twafumine kuli iyi ncende no kuya ku ncende iyaku Mpo-

rokoso uko ba Bwalya baile mukubomba umulimo wa bu Minshoni, naine naile mukubomba ku Mbala naba World Vision. Uyu mulimo tawatwalilile iyo pantu aba bwananyina bashele bafililwe ukukwani-sha ifintu fyonse ifyalefwaikwa mukufumya ici citabo, nangu cena tacali icapakamishiwa nga i ci icelelo. Kibili pali ilya nshita ninshi akwali ukutuma amakalata mu mwela (e-mails), elyo nokubomfyia ifitunshi tunshi fyakulembel-ako (ama computers). Kanshi ubwite bwakuti ningabomba mwibumba ilifumya ulu Lupapulo cafikilishe fye ukushininkisha kwakuti, Lesa alefwaya fye ukuti, tutwalilile umulimo twashile pa nshila, uwa citabo cakukusha abena Kris-tu. Ica cibili, namwene ukutila lyali lishuko lyandi ilya kutwalilila umulimo wandi uwakufundisha icebo ico icali pa mutima wa bantu abatendeke uyu mulimo wakulemba ulu lupapulo pakuti cileafwili-sha ukufunda Icebo cakwa Lesa mu filonga nino. Icakulekelesha, nangu tecakushalikisha, nalekabila ukuti ningaba uwakucincisha aba bwananyina mu filonganino fyesu ukulabelenga ifitabo no kufibomfyia nge cibombelo mukupaala bambi. Ngefyo no lupapulo ulu cili efyo na Lesa abomfeshe amashiwi ya katabo pa kundeta kuli wene. Kanshi ukulanda umupwilapo namwene ici citabo ukuti, mulimo fye uwakusalanganishamo icebo cakwa Lesa, kibili lishuko lya kukushisha-mo abana kukula abo tushintililemo ngan-shi ku ntansi pa kwiminina nabo no kwenda nabo.

Natuleya: *Bushe cimonwa nshi ba Kabungo mukwete pali ulu lupapulo elyo napa fitabo fimbi ifyashala mu nkuta sha muno Zambia?*

Ba Kabungo: Abantu aba maka ngan-shi baishibikilwe ku kubelenga Baibele ne fitabo fimbi ifyaba fya kwafwilisha. Nga twati tulande pa fikol-

we fyesu, ifyatendeke ulukuta lwa bu-munyina muli Kristu fyaishibikilwe mukubelenga impapulo ne ifitabo. Darby ali cakumwenako cisuma uyo uwalebelenga nganshi ifitabo fya mashiwi yakwa Lesa. Icakunwa camakabe muno Zambia calipokelelwa apakalamba mu mayanda ayengi nge cakunwa icisuma ico tunwa mu mayanda ayengi. Mu musango umo wine naine ndekabila ukumona ukuti abantu bamonamo ubusuma mukubelen-ga ifitabo fya bwina Kristu kibili ifyo onse pa nanda pa mwakwe no lupwa bwfile balebelenga ifitabo. Pakuti tunwe amakabe kano ukuposapo indalam, lelo pa mulandu wa busuma bwa ici cakunwa, abantu tabasakamana ne ndalamala balapo-sa pali ici cakunya baba fye abaipedanya ukushita. Eico naine ndekabila ukumona ukuti ulu lupapulo lwasangwa mu nanda shonse isha bena Kristu. Kibili ndekabila no kumona ukuti ulu lupapulo lulebelengwa mu ndupwa shesu no kucifwaisha ukwakucisanga ilyo tacilapulintwa. Ici abantu bali no kucicita ilyo bakeluka uk-wishiba ubukankala ubo basanga mukubelenga ifitabo. Nomba ici kuti caciwa shani? Ili litontonkanyo nalimbi Ilyo lile-kabila intungulushi ukuibimba muli uyu mulimo, ukupitila mu kupangako utubung-we twaba kabelenga ba fitabo uto twinge-myia umulilo mu filonganino ulwa kubelenga ifitabo. Mukulanda umup-wilapo ninshi cila mwina Kristu alekabila ashitakoulu lupapulo no kusangwa muli cila nanda ya mwina Kristu no kubelengwa. Ica cibili ulu lupapulo lufwile lulebelengwa naku bantu abashaishiba ukubelenga ukupitila mu bantu abo abaishiba ukubelenga. Ili e pepo ne ci-monwa candi. Ndecetekela ukuti ici cili no kucitwa mu kwafwa kwakwa Lesa na mukubomba kwesu bonse capamo muli cino calo cesu.

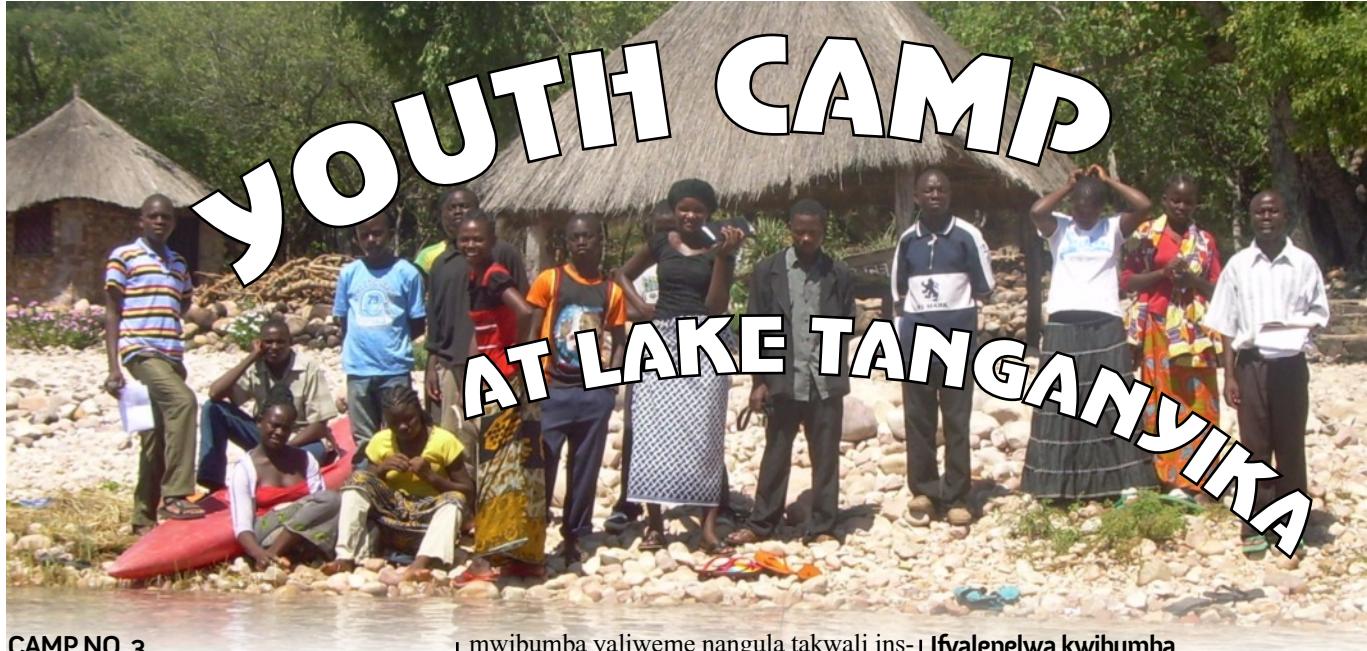
BUSHE KUTI WASHITISHA UMWANA WAKWA LESA?

Ku myaka iyingi iyapitako, kashimi-ka umo alitebe ubwite ukufuma ku mu-sumba umo ukuya kucilonganino caku Houston, Texas. Palipitile imilungu apo afikile kulya elyo aninine saca (bus) ukufuma pamwakwe ukuya kuncende kwi samba lya musumba aishile-ko. Ilyo aikele panuma ya kupenduluka mundalamu as-angile ukuti namutekenya napu-shamo indalamu sha cengi (change) ikobili imo. Ilyo aletontonkanya ifyakucita atile. "cisuma ukuti mubwekeseshe. Kuti caba icilubo ukuis-unga." Kibili atontonkenye ati: "Oo

nandabe ko , ni ndalamala fye imo iyi. Nani enga sakamana pali iyi iyacepa ifi? Nakuba icibungwe caba saca cilakwata indalamala ishingi. Takabulishe iyoo. Pokelela fye ngo bupe ukufuma kuli Lesa, kibili usuuleko." Ilyo afikile apo alekilila, alitalile aimininako pa mwinshi elyo abulile indalamu no kupela na mutekenya no kutila, "Wacipushamo iyi ndalamala pasho wancimpela." Nam-utekenya, ne cimwemwe atile: "Bushe niwe kashimika umupya mu musumba?" Nao atile, "ee." "Kaale nayamba ukuf-



waya ukwakuya mu kushinshimuna Lesa. Nacilafwaya ukumona ifyo wingacita nga wapushamo indalamala. Tuke-sa monana ku cilonganino pa Mulungu. "Ilyo kashimika afumine muli saca alungeme apali icimuti ico bakobekako amalaiti, ashintilileko elyo atile, "Mwe Lesa, nacipana nshitishes umwana wenu ne ndalamala imo!" Imyeo yesu e cebo cakwa Lesa ico abantu bambi bengab-e-lenga. Ici ecilangililo pafyo abantu batu-mona nga bena Kristu, kibili balatwesha! Lyonse tube abalola – kibili tuleibukisha – Walisumbula pa mabeya ishina lya kwa Kristu we witwa, "Umwina Kristu."



CAMP NO. 3

Ukukumana kwa misepela ukwa uno mwaka kwasangilwe abantu amakumi yata (30) ukufuma mufilonganino fine (4) ifya babwananyina ku mbala, Mpulungu, Senga Hill naku Makola. Bakafundisha bali basano (5) nabakwipika bali babilu ukufuma mu ncende imo ine bapeele insita na masambililo kukubomba nabo uno mwaka pe sambililo likalamba ukufuma "Mwi buku lya kwa Nehemia".

Pakutampa calishupa

Ukulongana kwatendeke panono pano-nno kabili bulanda bulanda ilyo imisepela shinensu ishalefuma ku Kasama shawete ubwafya namotoka bali nayo elyo bawebolemo pa nshila. Nacimbi icabipishe, ibumba lyabaleisa mukwafwilisha imisepela iya lefuma ku Copperbelt bai-sangile mu busano bwa pamusebo ubwa bipisha umo mwafwile umuntu umo elyo bambi batatu balicenekwe bubibubi. Nangula kwali amafya ya musango uyu, kwali ukusalapo ukutila ukukulongana kutwalilile.

Pali citatu twalibikilwe mumabumba yasano (5). Amashina yamabumba yali ni Yohane, Malumbo, Yoshua, Yerusalem elyo na Nehemia. Cila ibumba mwali imisepela muanda (6). Ici calyafwilishe apakalamba maka maka nga caisa mukubomba utumilimo namukuleta ibumba lyonse pamo.

Lucelo celo twalekwata "Ukwima nokubengeshima" (Amangalo) Elyo pakonka amapepo yalucelo. Uno mwaka cakoseleshiwe ukutila imisepela ilingile ukuibimbamo mukushimikila icebo cakwa Lesa.

Inshita ya kutusha elyo neyafyangalo

Twalikwete inshita iikalamba iya kusansamusha, caliweme nganshi pantu twalesankana nabakafundisha muli iyi nsita. Twaleumfwa bwino ukusamba elyo nokwensha amaato. Amangalo ya

mwibumba yaliweme nangula takwali insita iikalamba iyamangalo iya kumine umuntu umo. Caliweme nganshi ukumona imisepela shonse shileibimba muli uku kwangala.

Ukusalapula kwabaletoba amafunde

Ukusalapula kwallife ukwalinga. Ukuilishanya kumo ukwaliko kwa kutila imisepela ishingi tashalefwaya ukusendamo ulubali mukuwamya. Elyo nacimbi cakutila tabalekonka inshita ico calelenga bambi ukupuswa kukulya elyo nokucelwa kumi tantikile (programs). Takwalipo ukupusana ukuli konse pakati kamisepela nangu pakati ka bakafundisha.

Amasambililo no tubungwe (workshops)

Kwali ukusambilila ifintu ifingi ukufuma mumasambililo ayalekana lekana elyo na masamililo yamatubungwe (workshops) ayo twakwete. Twalisambilishiwe mwibuku lyakwa Nehemia palwa citetekelelo muli Lesa, ukukula cipyap cipyap cila muntu ubwikalo bwakwe, ulupwa elyo ne cilonganino, Icebo cakwa Lesa mubwikashi bwa mwina Kristu, Ine necebo cakwa Lesa neyashala. Ili buku lyalikoseleshe imisepela ishingi abo baumfwile ukutila ici cebo cabeleleko ifwe. Twalipalilwe apakalamba mu cebo cakwa Lesa. Lubali lumbi, amasambililo ya mutubungwe (maworkshops) yatusambilishe ifintu ifingi. Imitwe yonse iyo twalelanshan-yapo yalitukumine mu nshila imo neibiye. Twalanshenye pali bunkobekela elyo necupo, HIV na AIDS, ukusembululwa kwa-baume elyo nobukankala bwa misepela mu lukuta.

Ifyalepelwa kwibumba

Ifyalepelwa kwibumba fyaleisa mukubako inshita ya cungulo. Cilebumba lyalepelwa umulimo wakubomba ukulosha kufyalesambilishiwa ulucelo. Amabumba yalepanga imishikakulo, inyimbo, ifyangalo neyashala. Elyo kwaleba nokucimfyanya kwamabumba inshita yakwa suka amepusho (Quiz). Ubushiku bwakulekeleshako twalikwete inshita yakulangisha amatalanta umo cilamuntu alelangisha amatalanta yakwe.

Ukulumbanya nokushinshimuna

Inshita yalebako mu cungulo. Iyi yaleba ninshita iyakuipalamika kuli Lesa, ukulanda kuli Lesa nokupela ifisendo fyesu kuli ena. Twapepee inkuta shesu, indupwa, fwebene necalo cesu. Nipali iyi nshita apotwamwene imyeo iingi ukukumishiwa..

Ukusondwelela

Ukulongana kwali bwino sana twamwene imyeo iingi ilecinjishiwa. Ngatamwacinjishiwe ninshi mwalikoseleshiwe munshila imo nangu iyi nankwe, nangu ninshi mwalisambilishiwe fimo ifipyia. Nga caliwamishe abo bonse abali mukwisa abesa kuli uku kulongana. Icintu cimo ico twabulishefye tatwakwete ulubuuto ulwa fikapo inshita ya cungulo. Lelo twalipakisha ukwikala pa ncende iilya, incende yali iya yana umwela walifye pakati. Ukufula kwa menshi kwalengelle ubwikashi ukuba ubwa anguka.

S. Mbala

Intungulushi imo iya misepela yalandile amashiwi yasuma ukuti:

"Natutemwa nganshi palwa kulongana kwa misepela ukwacila mwaka. Shimo imisepela shesu nashimona ukucinjishiwa mubwikashi bwabo. Ilyo uyu mulimo taulatendeka, tabalemoneka ku milimo yacilonganino. Muli ndakai, abengi baleibimbamo apakalamba nokwafwilisha muncende ishalekana lekana. Cabuyantanshi ukubombelapamo nemisepela – kuli bena elyo nakulibambi!"

Church Development



Muli ili isambililo muli nokusambilila ifyo ulukuta pamo na ba membala balingile ukwikala mu ncende shabo. Kabilii muli nokusambilila ifyo abashatetekela kristu bengacindika abena Kristu. Muli nokusambilila ifyo abena Kristu bafwile ukucita pakuti bengaleta abantu kuli Lesa nakulukuta lwakwe.

IFYO ABENA KRISTU BENGAPILIBULA INCENDE UMO BEKALA

Icipande ca butatu

Takwaba umuntu nangu umo uwingamona Lesa. Kansi ici ecalengele ukuti Lesa asalepo ukuisokolola ku ba pano isonde ukupitila mu mwana wakwe. Ukufuma apo umwana wakwe abwelelemo ku mulu, Lesa abomfya ibumba lya basambi iliya lilekulilakofye inshita yonse pakuti abantu bamwishihe kabilii beshibe na mapage yakwe. Aba basambi baba emaboko, emakasa kabilii ekanwa kakwa Lesa muncende shabo. Eico imikalile ya bana bakwa Lesa kuti yalenga ishina lya kwa Lesa ukucindikwa nangu ukukanacindikwa “*Ishina lya kwa Lesa lilapontelwa mu bena fyalo pa mulandu wenu*” (Abena Roma 2:24). Ilingi line abena Kristu ebaba nokupelwa umulandu nga cakuti abantu balalanda ifibi pali Lesa. Kansi emulandu wine Lesa awfawila intanshi ukuwamya ulukuta lwakwe ngafilya tumona mu Milimo ya batumwa 5:11 “*umwenso uukalamba waponene pa lukuta elyo na pali bonse abaumfwile ifi fintu*” Ukulingana nefyo tubelelenga mu fikomo fya 1-10, Lesa akandile ulubembu pakuti abena Kristu bakwate akatina kuli Lesa. Batampile ukulapyungila abantu mu ncende shabo, kabilii bali abaikatana. Neci calengele ukuti abantu babacindike apakalamba nganshi (v13). Cacine fwe bena kristu tufwile ukupilibula amano yesu (Abena Roma 12:1-2). Lyena abantu nabo bakapilibula amano yabo palwa kwa Lesa, Yesu, Mupashi wa mushilo, ulukuta napa bena Kristu elyo napa milimo yesu ine.

Icipingo cilanda pa bunte bwesu mu ncende twikala

Muli Mateo 5:13-16 aleeba ifwe ukuti “tuli mucelle wa pano isonnde” elyo kabilii atila tuli “lubuuto lwa pano isonde” Kansi tatufwile ukufisa inyali yesu mwifungu. Lelo tufwile ukulenga isanikile abantu pakuti bamone imilimo yesu iyisuma elyo balelumbanya Lesa shifwe uwa mu mulu.

Mulimo wesu ukwafwa abantu ukuti bapilibule imibeela yabo: amano yabo, ifyo batontonkanya, ifyo baishiba elyo nefyo bamona ifintu. Ici kuti cacitikafye nga bamona ifwe tulecita ifintu ifyalungama. Umwenso umucinshi elyo na akatiina ka kwa Lesa fikesula mu mitima yabo, ne mitima yabo ikanakila nokupokelela Imbila Nsuma ye pusukilo lyabo 1 Yoani 5:9-10 Umuntu onse uwapokelela Kristu mu mutima wakwe alishiba ubunte bwakwa Lesa pa mwana wakwe kabilii kuti aenga nabambi ukukwata ubu bunte. Ifi ngefyo cabu kuli imwe ninshi mwaliba abpusanako na bantu bambi. Cinshi mwingalaikalila nga bantu abashailuka imwe mwebaishiba icishinka icamusango yuu?

Yobo 1:8 – 2:3 Nangu line Yobo ali uwatitikishiwa nefinkunka ifyamuponene, atwalilile ukwiminina ndi muli bu cishinka bwakwe. Ici ecalengele ukuti Lesa aleitakisha pali yobo kuli kasebanya.

Kansi amafya ayo tuleshomboka nayo tayafwile ukuba akabepesho nga twafilwa ukuba abacishinka kuli Lesa. Yoani 12:9-12 ilanga ukubushiwa kwakwa Lasalo

ku bafwa kwalengele abantu abengi ukutetekela Yesu. Kanshi ukupilibuka ukwacinecine mu myeo yesu kuti kwatungulu abenamupalamano besu kuli Lesa .

Abantu abacishinka

Limo limo tulatunkwa nokulanga insansa sha pa menso kansi ninshi mu mitima yesu muli akalumwa ulupato na bukaitemwe. Kwabafye abantu batatu abo tamwingabe, ni aba: Lesa, Satana elyo na mwebene. Aba baleshiba ifilecitika . Lelo naifwe twishibe ukuti tapakokole ninshi abantu bamo mu lukuta na mu mushi baishiba palwa ifyo tufwaya ukucita elyo nefyo tucita. Nga tulefwaya ukulenga abantu ukwishesha Lesa tufwile ukwikala umweo wa bu kapepa bwa cinecine.

Ipepo

Nga cakuti abena Kristu baipellesha ku mapepo, bali nokwafwa abantu mu ncende umo mwine balekwatila amapepo. Ilingi fwe ntungulushi tatukoselesha abantu besu ukupepa sana nokufunga ukulya. Tupepfye ilyo twapelwa umulimo wakushimikila. Nomba belengeni ifyalembwa mu bena Efeso 6:18 na muli 1Tosalonika 5:16-18. Sambililene ifyo aba bantu balepepa: Yesu Kristu, Paulo, Daniel elyo na David. Muli nokupapa ifyo ifwe twashalila ukutali mu mapepo. Ne ntungulushi pamo nga George Muller, ababombele ngansi umulimo wakuwamya imipepele mu nkuta, umusango baikalilemo imyeo yabo nefyo balepepa teti tulingane nabo.

Icebo cakwa Lesa

Abahebere 4:12- Ifwe twalicefyia Icebo cakwa Lesa pantutukonkelela amano ya buntunse namatontonkanyo yesu. Icipingo cilatukoselesha ukulalandia icebo, ukusumina ifyo calanda, ukukwata icebo elyo nokulashimikilako na bambi. Amalango32:47- Te mashiwi yafyefye iyo lelo caba emweo wesu - Amalango 31:11-13.

Ukufunguluka mu bwikashi

Ukutendeka 26;25-33 - Belengeni ilyashi lya kwa Isaki. Fwe bena kristu tulilingile ukulafunguluka mu mbali shonse mu bwikashi bwesu. Nga twafunguluka sana mu bwikashi bwesu kuti twayafwa abantu abengi na Bantu kuti batucindika.

Muno Africa caliba icayafya ngansi abengi mu mishi ukukwanisha ifintu ifyo umuntu onse aba nokukwata pamo ngefi:

1. Amasambililo: Caba cilangililo icibi ilyo abana besu fwebe-na kristu bafilwa isukulu baleka nokuleka bwangu bwangu.

2. Incito: Fwebamo ababomba incito twalikwata imbela ishibi pa ncito pamongeshi: umulele pancito, bambi abena kristu abaingisha abantu incito tabenusha bwangu ababomfi babo kibili tabacita ifintu nomulinganya ku babomfi. Ifi fyonsa tafilegwa ubunte busuma ku Bantu.

3. Imilimo tumwenamo ubwikashi: Abena Kristu bamo balabomba incito sha malipilo

lelo tababomba nomutima wabo onse

4. Ukusanduluka mu mibombele: Ubunajani bulalenga abena kristu bamo ukufilwa ukukusha amabala nangu amakwebo yabo ukulingana nefyo yafwile ukuba. Ukufun-

nkashi babafye ngo muntu uuli onse mumushi. Tapaba ifyo bacita pakuti babe abapusana-ko na bantu bambi.

Ukwikatana

Belengeni Amalumbo 133:1-6 Tufwile ukuba abaikatana pakuti tuleyafwana. Teti tubombe ngo mubili umo nga tatulekumana pamo. Teti tube abaikatana nga tatuleisa pamo pakuti twishibane bwino nokwishesha ifyo cila umo engabomba, ifyabupe elyo ne milimo twaitwa mukubomba. Cine cine abapano isonde bakeshiba ukuti tuli basambi bakwe nga twaba abatemwana kibili abaikatana pamo - (Yoani 13:35).

Ukusondwelela

Muli ili sambililo twalolekesha pa maka ayaba mukucindikwa kwa cilonganino. Bushe fintu nshi ifilonganino fyacitapo mu ncende umo fyabela, na mu fyalo umofyaba elyo na mu mishi umo fyaba? Irukisheni ifyo Yesu asosele, atile, 'Imwe muli lubuto kibili umucele wa pano isonde. Ici cebo kuti cafikilishiwaye nga twabika amano ku cebo cakwa Lesa na mapepo mu mikalile yesu. Nga twaba abapimpa muli ifi fintu abantu bali nokumona ukwiktana pakati kesu kibili bakamona bu cishinka muli ifwe. Ukuba ulubuuto lwa pano isonde emulimo uukalamba ngansi ku mwina Kristu onse uulekonka mu ntampulo shakwa Yesu Kristu.

IC, Kasama

**Nimwe lubuuto lwa ba pano isonde.
Efyo na imwe lekeni ulubuuto lwenu lulesanikila abantu, pakuti nga balamona imilimo yenu iyisuma, balelumbanya Shinwe wa mu mulu.**

Matthew 5:13.14.16

guluka kwesu kwashintilila pali bu cishinka bwesu.

5. Imilimo twaishiba: Nabumbi ubwafya ubo tumona ilingi bwakufilwa ukusangamo ifintu ifikulu mu milimo yesu. Icilenga ifi ku filwa nangu ukukanabika amano mukulundapo ubwishesha mu milimo tubumba elyo nokukanalenga abantu beshibe palwa milimo no bwishesha bwesu.

6. Umwakusungila icuma: Abena kristu abengi tabakwata amapange nenshila yakusungilamo icuma cabu, eico balifilwa ukufunguluka

7. Ukucindikwa: Abengi ababwananyina indume ne

FITABO NSHI MUFWAYA?

Akabungwe akapangilwefye nombaline akaleitwa ati "Brethren Literature Team" akalolekesha pa mulimo wa kukoselesha nokukondenkanya imilimo yakulemba nokupanga ifitabo mu nkuta sha CMML muno Zambia kalefwaya ukumfwa amatonkanyo yenu:

- *Bushe ba kabelenga aba mu nkuta elyo na mu mishi yesu finshi bengafwaya ukubelenga?*
- *Bushe mafya nshi kibili fintu nshi bashomboka nafyo ifyo bengakabila ukusambililapo?*
- *Bushe ni finshi ifingafwilisha abana besu elyo ne misepela?*

• *Fitabo nshi ifingafwaikwa ukupilibwila mu Cibemba?*

Nangu limbi mwalishibako umuntu umo uwalemba icitabo lelo taishiba ukwakupangisha ico citabo.

Natubombele pamo kibili tulembele aba bamunyinfwe ifyo tuletonkanya pali uyu mulimo. Abengi mu mishi umo twikala tababelenga lelo imwe MULABELENGA.

Kansi amatontonkanyo yenu yalekabilwa. Lembeleni kuli:

Secretary, Brethren Literature Team
Box 73087, Ndola // 0976675150 / lukama@gmail.com

YOUTH CORNER



Pa-kwasuka

ili ilipusho natutale tumone mu Cebo cakwa Lesa umwine uwatu-pela icupo, tumfwe ifyo alandapo. Atilé, "tacawama umuntu ukuba eka." (Ukutend. 2:18).

Lesa aebele abena Israeli abantu abo bengopilamo

Mu Ukufuma 34:12-16 Lesa asokele abena Israeli ukuk-napanga icipangano na bantu abaleikala muli cilya icalo ba-leyako. Alefwaya ukuti bale-upila mu Bantu bakwa Lesa. Ico abapelele ici icipope nico talefwaya ukuti abantu bakwe balepepa utulubi nangu tu lesa tumbi kanofye umwine eka. Talefwaya abantu bakwe ukukopa imikalile ne micitile iyabipa iya nko shimbí. Lesa talefwaya abantu bakwe ukuleta umusebanya kuli ena ukupitila mu mikalile yabo.

Lesa alikoselepo sana pali ici icipope, pantu alebweke-shapo ukusoka abantu bakwe ngefyo tulemona na mu Malango 7:3 "kibili tamufwile uku-laupana nabo. Mwilaufyako abana benu abakashana kibili

Mwe bera Kolinti, twamwebafye fyonsé ukwabula ukushapo nelyo kamo. Ala twalimutemwa nganshi. Ifwe tatwaleka ukumutemwa, lelo imwe nimwe mushilefwaya ukutemwa. Ndelanda kuli imwe ngefyo ningalandia ku bana bandi. Kanshi na imwe langeni icitemwiko mwatukwatila. Mwilaesha ukwampana na bantu abashasumina. Ngo busuma no bubi kuti fyaampana shani? Ngo lubuuto ne mfifi kuti fyaikala shani pamo? 2Kor 6:11-14

Nga ifwe ni shani?

Limbí bamó kuti baton-tonkanya ukuti ili ifundé lyapelwe fye ku bera Israeli. Eico natumone isambilisho lya mutumwa Paulo ilyo alembélé te ku ba Yuda ilyo lelo ni ku lukuta lwa bera Kristu pamo nge nkuta shesu. Belengeni amashiwi yonse ayali mu kabokoshi akali lwa ku kuso.

Paulo abalilapo ukuko-selesha abo alembélé ukuti babe abantungwa mu mano

mwilaleka abana benu abalu-mendo baleupilamo".

Umusango tuleupilamo uwfwe waba ukulingana nefyo Lesa alanda mu Cebo cakwe.

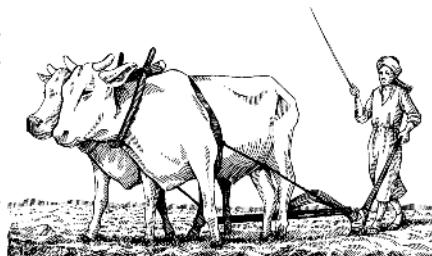
Lelo ku cabulanda abena Israeli tabakonkele ici cipope cakwa Lesa. Mukupita kwa, nshita, ukulingana nefyo tube-lenga muli Ezra 9:1-3, 12 abantu bakwa Lesa abengi pamo pene fye na bashimapepo Lesa alibakandile pa mulandu waku-kana konka ifipope ifyo abapele. Na Nehemia wine uwan-kelepo Ezra mukutungulu-la abena Israeli nao aishilewisha ici icimusango icabipa.

Muli Nehemia 10: 30 abantu balaya ukufikilishi icipanga-no cabó na Lesa. Balandá abati, "Ifwe tatwakapeele abana besu ukuba abakashi ba aba Bantu kabilí tatwakasuminishe abana besu abaume ukupa abana ba aba Bantu". Na muli Nehemia 13:26 namo Nehemia abebukishe pali uyu wine umulandu, atile, "Bushe teici cine calengele ukuti Solomoni imfumu ya-bena Israeli nao abembuke? Lelo kwena takwali imfu-

mu nangu imo mu nko shonse iyalingene nankwe, uo Lesa wakwe atemenwe nokumucita imfumu pa bera Israeli bonse. Nomba abenafyalo abo aupile bumulengele ukubembuka. Bushe ubu ububi buleumfwika pakati kenu? Bushe mucili mulepula ifunde lya kwa Lesa ukupitila mu kuupa abena fyalo?"

yabo. Abeba ati mwiba abasendwa no bufwayo bwa matontonkanya yenu ne mibili yenu. Aya mashiwi yakankala nganshi ilyo tuleipusha ili-pusho palwa muntu uo ningile ukuupa nangu ukuupwako. Abantu abengi balasendwa ne myumfwile yabo. Tabasakama-na ifyo Lesa aletontonkanyapo pa busalo bwabo.

Paulo kabilí akonkanyapo ukulanda ati umuntu uwenda mu lubuuto, uukonka Yesu Kristu talingile ukukakilwa nangu ukuba kwi koli pamo no muntu uushatetekela, uwenda mu mfifi. Tapaba isenge, bu umo, ukwampana nokusum-inishanya pakati ka aba Bantu. Eico tabalingile ukuba pamo. Muli ili ilembo Paulo tale-landafye pa cupo ceka, lelo ico alandile pa cupo nico mu cupo emwaba icipangano ca bun-tunse icashika.



Apa twamona ukuti ulubuuto ne mfifi teti fikale pamo iyoo. Nga cakuti mwakakila inama shibili ishpusana kwi koli limo kuti shalatintana, pantu cila imo ilefwaya ukulola uko ilefwaya ukuya iine. Kutí shacenana no mulimo shili nokubomba teti ubombwe na-kalya. Na abantu ba musango uyu teti babombe bwino mu bwikaló bwabo iyo. Pantu ifi cimo cine nokukumbinkanya ubufumu bwa kwa Satana no bwa kwa Lesa, ulupwa lwa kwa Lesa no lwa kwa Ciwa. Cila umo kuti alacita ifintu ukul-lingana noko afuma. Kanshi mu janda yabo teti mube insan-sa nakalya kuti balalwishesha fye umo shacela.

Kanshi tulingile ukupa umuntu uwatetekela Kristu ukulingana nefyo Lesa umwine alanda mu Cebo cak-we. Tuli nokwishiba ubwimin-i

shi bwakwe muli Kristu ukukula kwakwe ukwa ku mu-pashi, imikalile yakwe ifyo apitamo ukufuma ku bwaice bwakwe elyo nefyo asumina-mo. Icifwaikwafye kuupa umwina Kristu kabilí kapepa wacine. Tatufwile ukuupa uushili mwina Kristu iyoo.

Nga talongana mu lukuta umo iné nongana ena ni shani?

Icantansi tufwile uk-wishiba uko alongana. Icabuli tufwile ukwishiba nga cakuti muli lulya lukuta balisumina ukuti tuli nokupusukila ku citetekelo fye epela, muli bu Lesa patatu elyo ne fintu simbi ifikankala ifyo twasuminamo ukulingana nefyo Icipingo ci-tusambilisha. Ifi efyo caba mu nkuta isho twita ukuti "inkuta ishashintilila pa Mbila Nsuma" Muli ishi inkuta abantu kuti baba nga aba mulupwa lumo nangu inkuta tulonganamo shingaba ishpusana. Lelo ici capusanako na abo abasumina mu fintu simbi ifyapusana sana nefyo ifwe twasuminamo. Aba bena bafwile ukuupila mu nkuta ishipalene ne nkuta shabo Apo ifwe tatwaishiba ubwimini-shi bwabo muli Kristu tatufwile ukusuminisha abana besu ukuupana nabo pamo nge-fyo Icipingo catweba. Pali uyu mulandu tulingile ukuba abacenjela kabilí abailuka ukulan-da kwa kwa Lesa. Ifwe pamo nga umubili wakwa Kristu tufwile ukwafwilisha bwangu bwangu abo bonse abalefwaya ukwingila mu cupo pakuti ba-salapo icisuma ilyo tabalaiposa mu mafya, mu bwikaló bwabo.

Ukusondwelela

Ubu ebulondoloshi ubo twingapela pali uyu mulandu Bonse abena Kristu tabasumi-nishwa ukwampana na basha-tekelá. Bafwilefye ukuupa abena Kristu banabo pantu nga bakwata ubwafya ngo lupwa lumo cikaba icayanguka ifwe ukubafwilisha, pantu bonse twasumina fimo fine kabili twalicindika nokwiluka Icebo cakwa Lesa mu musango umo wine.

JB, Kasama

**Bushe ine pamo
nga membala wa lukuta mfwile ukuupa membala wa mu
lukuta lumo lwinefye? Nangu bushe kuti naupa uwa mu lukuta
lumbi? Bushe kuti naupa uushili mwina Kristu?**

GLO - IMPACT III

UKULONGANA KWA BASAMBI ABASAMBILILA PE SUKULU LYA GLO MU MYAKA YA KUNUMA

Uku kulongana ukwa basambi abasambilila pe sukulu lya GLO mu myaka yakunuma ukufuma apo isukulu lyatendekel kwaliko ukufuma pa 11 ukufika pa 15 April 2011. Kuli uku kulongana kwasangilwe abasambi abengi ukufuma mu fitungu ifyalekana lekana muno Zambia elyo na kunse ya cino calo. Ala caweme nganshi ukumonana nababwananyina abengi abo twalebelengafye amashina yabo mu makalata ye lyashi lya babomfi bakwa Lesa elyo na mu katabo umulembwa imilimo ya aba bene abasambi ako batila "GLO update". Impendwa yali imyanda itatu.

Ukukoselesha kwa ntanshi mu nshita ya lucelo kwacitilwe no wali umukalamba wesukulu lya GLO uwalenga bubili, niba Murray Grindlay. Balandile pa bukuule bwa kwa Lesa ukufuma muli 1 Korinti 3:9. Pa nshiku shibili ishakonkelepo ukukoselesha uku ukwa lucelo kwacitilwe naba Simon Banda (niba kafundisha pa GLO) elyo naba Kaluba Kapapula abali abakalamba be sukulu lya Kanki Bible College pali ino nshita. ABA babilo bakoseleshe pa kushininwa mu

mutima elyo napa fintu ifingalenga ababomfi bakwa Lesa ukubomba bwino umulimo wakwa Lesa. Babelengele muli 1 Samwele 9:1-27 elyo na muli Filimoni 1-7

Abali ba kafundisha wa ntanshi niba Isaiah Chalwe. Basambilishe pa musango uo Lesa abombelamo. Abali ba kafundisha wa cibili niba Felix Muchimba (ebakalamba besukulu ilya GLO pali ino nshita). Bena basambilishe pafyo twingawamya ubutungulushi. Ababutatu niba Lukama David. Basambilishe pa mulimo wa misepela. Pakulekesha ba Muchimba bakonkenyepo isambilisho lyabo.

Cila bushiku mu cungulo kasuba kwaleba ukwikala mu mabumba nokusambilishanya ukupitila mukulanshanya pa milandu iyalekana lekana iikumine abena Kristu. Cila bushiku mu cungulo bushiku kwaleba ukumfwa ubunte pafyo Lesa alebomba ukupitila muli aba bene



ababomfi bakwe. Kabili inshita shimo kwaleba ifishibisho no bulondoloshi bwa milimo yakwa Lesa ukufuma ku tubungwe tumbi elyo nama Bible School yambi. Kanshi mukwai uku ukulongana kwaliweme nganshi. Pa kulekesha nefwaya ukutasha bonse ababimbilemo kabili nokupikintika nganshi mukupekanya fyonse ifyalefwaikwa pali ukukulongana. *KKM/Lusaka*



- Abantu bamo batila umulimo wakulemba wa bantufye abanono, bambi nabo batila umuntu uuli onse kuti abomba uyu mulimo. Kwena muli ishi insoselo shibili muliko icishinka panono.

Amasambililo ya bakalembo

Inkuta shesu muno Zambia shilekabila abantu abaishiba bwino ukulemba. Mu lupapulo Iwa Natuleya, twalisuminishanya ukupela amasambililo kuli abo bonse abalekabila ayengabafwa ukuba abacenjela mu mulimo wa kulemba. Kanshi nga mulekabila aya amasambililo tulembeleni. Nga mwatweba tukamitumina isambililo lya ntanshi pamo namepusho aya pali ililine isambililo. Nga mwayasuka ayo amepusho mukatutumine amasuko yenu.



**IFYA-
LUTU
KULI
IMWE**



HIV / AIDS

AMEPUSHO YANDI

'Mutile akashishi tekuti kapulinkanye munkanda kano pali cilonda. Lelo nga cishinka, kapulinkanya shani ukufuma ku mwanakashi nokuya kumwaume nangu ukufuma ku mwaume ukuya ku mwanakashi?'

Ulubali lumbi lwakuti nga kubafye necishinka, mfwise nalanda nati tatwaishiba. Inkanda yaba kubwaume, elyo neyaba mubwanakashi mucinefyre yaliba iyanakuka, iyason-goloka kibili iya pepuka. Cimoneka kwati pa nshita ilya iyabula ukumfwa ubukali nangula ububi ubuli bonse, inkanda yabantu bonse babililalepuka nangu ukukweseka ilyo baleampana capamo. Uyu emusango uo akashishi kengililamo. Ngefyo twamona, amalwele ayali yonse ayafuma mubulalelale yalenga inkanda ukuti ingafumya umulopa.

'Bushe Lesa kuti aposha umo uwakwata akashishi ka AIDS?'

Cishinka! Lesa ni Lesa elyo acita ico awaya. Nikapela wamweo elyo ni Shijanga Mukalamba. Ena kuti atemwa ukuposha uuli onse uwalwala AIDS nangu uwafilonda nangu uwabulwele ubuli bonse. Tapaba uwaishiba umulan-du Lesa aposesha bambo nokukana posha bambi. Aposha abanonofye pa cipendo ca bantu abengi abo tupepela kuti bapole. Nalyumfwa utusebo utwingi utwabantu abaposhi-wa kubulwele bwa HIV nangu AIDS. Makamaka mufyalo ifipina umo amaka yapulishamo yalemoneka ilingiline yalemoneka ukutwalwa pantansi. Lelo tapaba nelyo umo uo naishiba nemwine uwaposhiwa. Lubali lumbi, imintap-endwa ya bantu abakashishi ka HIV balyumfika ukuti ubumi bwabo bwalilako pamulu nangula ukuba bwino panuma yamapepo, libe ilyo bayakukupimisha bamashini balelangisha ukutila bacili nakashishi.

Cili icayanguka ukupepela pa kuposhiwa pamulandu no mwenso tepamulandu wakuti tuli ne citetekelo. Limo limo tulapepa ukutila tuposhiwe pamulandu wakuti tulaluba mukutontonkanya tumona ukutila cintu icibi umuntu ukufwa. Lelo Icipingo citufundisha ukuti, kuwatetekela imfwa tempela iyo. Tamwaba ubwafya mu mfwa ya muntu uuli nikakonka wakwa Yesu, lelo mwaba isubilo lya mweo wa muyayaya. Umutumwa Paulo atile kuli ena ukuba nomweo ni Kristu lelo ukufwa cali bunonshi. Eico Lyonse ilyo tulepepela pakuposhiwa, tulepepa nokuti ubufwayo bwakwa Lesa bucitwe. Paulo umunga wali mu mubili wakwe tawapolele. Timoti akonkenyepo ukukwata ubwafya bwa mumala. Na Yesu Kristu, Lesa wishi asuminishe ukuti engafwa pamulandu waifwe. Mu musango umo wine Lesa asuminishamo abantu bakwe ukwipaiwa pamulandu wa cebo cakwe pali nomba.

'Akashishi ngakafumina mumisu bushe teti imimanana na menshi fituletele ubwafya?'

Ubwafya bwingabapofye bwakupolomya ubuletwa notushishi utusangwa mu menshi ya fiko, tebwafya bwakufuma kutushishi twa HIV.

'Nalyumfwa ukutila bamujwigwi balambukisha AIDS mu Afrika. Bushe ici cishinka kibili bushe kuti naambula AIDS ukupitila mukusumwa naba mujwigwi muli cino calo?'

Imintapendwa yabantu pano isonde fye lyonse baliba abasakamikwa neli ilipusho, kibili lyonse ilyo naya mu Afrika elipusho abantu abengi banjipushapo. Twalishininkisha ukuti ubwasuko bwa kuti 'Bufi' tabambukisha elyo tekuti wambule muli uyu musango mu Afrika elyo nakuncende ukuli konse. Ngacakutila AIDS yaleambukila muli uyu musango, incende shamu Africa isho ubulwele bwa malaria bwatebelela nga shalitebelela nobulwele bwa AIDS bwine, pamulandu wakuti ubulwele bwa malaria buletwa na mujwigwi.

Elyo ngatwalimona nokuti umuntu fye uwamyaka iili yonse atendeka ukulangisha ukuti ali na kashishi. Umuntu uuli onse, kibili bonse balasumwa naba mujwigwi. Icishinka cakuti, banafye beka bafumya kuli banyini elyo nemise-peela ishaibimba mukulungana, mubwingi, ebaseka ukukwata AIDS, eico twalishininkisha ukutila bamujwigwi tabambukisha. Kuti paba ubwampano bunono pali malaria elyo na AIDS. Lelo ici nipamulandu wakuti nga naukwata ubulwele ubuli bonse kale, elyo AIDS yaisa, ninshi ubulwele ukwetekale bwakoselako ukucila palya bwaba.

Akashishi kamo ako tutunganya ukuti kuti kaambukisha HIV, cipu. Nipamulandu wakuti elyo cakula sana cilonka umulopa wingi, elyo nomulopa umo kuti cawingisha mu umuntu umbi pakumusuma. Lubali lumbi, umulopa cisenda walicepesha. Ukulingana nefyo umo apimine, atile, pakuti cikwambukishe, cifwile ukukusuma imiku 15,000.

'Bushe kuti naambula akashishi ka HIV kuli kamashini kaku beyeleko?'

Kamashini kalya babeyelako kuti kaambukisha HIV ngacakuti kasenda umulopa kumuntu uwalwala elyo kateta umuntu elyo umulopa ulya waingila pa cilonda. Tekuti wipaye akashishi ukupitila mukusamfyre mashini. Ulingile ukubomfyre umuti uwamaka uwakushingako.

'Bushe icipimo bapiminako ukwishiwa nga uli na HIV califikapo?'

Kwaliba inshila ishalekana lekana ishakupiminamo, Ishingi tashaba mukulolenkana, ukufwaya utushishi tucingilila umubili ku malwele uto tupangwa pamulandu wakul-wishanya nakashishi. Kuti casenda imyeshi mutanda (6) pakuti ututushishi tucingilila umubili ku malwele tupangwe panuma yakwambula. Eico umuntu uwaambula ubulwele mu January, kuti elepimishafye nokusangwa ukwabula akashishi mpaka mu mweshi wa July libe ninshi alilwala. Munshila ishingi, mashini uwakwatisapo amaka ena kuti asanga ubulwele panuma yamilungu mutanda (6) iyak-wambula, limo limo tekuti cifiye nakuli iyo milungu. Mu nshita shimo shimo, cipimo tacilangisha ifishinka, neci cicitika ilingiline nabamashini bakupiminako mukwangufy-

anya. Inshila yakupiminamo yalikwata utuntu utwingi, elyo nefyo bamashini balangisha limo filakosa ukwilula, elyo limo nalyo akashishi ka HIV kuti wakapumbila kukashishi kambi. Uyu emulandu wine bashijanga wa mufipatala mufyalo ifingi abafwaila ukupimisha imiku ibili ukubomfya inshila shibili ishonusana panuma yakupishapo imilungu imo pakuti benga shininkisha bwino bwino. Kwaliba inshila shimo ishakupiminamo ishalolenkana notushishi utwalekama lekana, lelo ishi inshila shaliluma umutengo elyo kibili shaliba ishakosa ukufilikisha.

'Umwana wandi apiminwe ukutila nakwata HIV - Bushe cacine mulwele?'

Icantanshi, icipimo conse kuti calangisha ubufi kucipendo cabantu abanono. Uyu emulandu wine bashijanga wa mufipatala batemenwa ukupima libili pakutila bashininkishe. Icabubili, ilyo umwana afyalwa imipimine taibomba bwino. Icipimo tubomfya cakumona utushishi tulwisha amalwele – utulongana mukulwisha HIV. Elyo umwana afyalwa, alasenda ututushishi ukufuma kuli banyina. Eico umwana onse uo banyina bakwata HIV, akapimwa ukuti nao alikwata libe nakwata nangula takwete. Mufwile mwaloolela ututushishi tucingilila kumalwele utwafuma kuli banyina twabomba tonse pakuti mupeele inshita kumubili wamwana pakuti wingaipangila utushishi twauko. Panuma yamwaka umo, kuti mwamupimisha nakabili. Ilingiline besamukusangwa ukuti tabakwete kashishi. Elyo ngacali cakutila banyina, balipeelwe umuti wakicingilila umwana kuli HIV ilyo bali pabukulu, lyena telingi ilyo abana benga pimwa ukuti bali nakashishi panuma ya mwaka umo uwakufyalwa.

Pa bana 100, abana 90 tekuti bambule HIV ilyo inshita yakufyalwa tailafikila. Ilingi sana abana bambula kuli banyina pakufyalwa. Ngacakutila banyina baliba abalwalisha ilyo bali pabukulu, elyo utushishi twamalwele tufulilako elyo cili icaanguka umwana ukwambula. Ukwabula umuti wakicingilila, nalimo umwana umo pabana 4 ewingakwata panuma yakufyalwa. Lelo icikuti caba ukutila pa bana 100 ukuti pabafye abali 8 ilyo umuti uuli nga AZT (Zidovudine) nangu (HIV protease inhibitor) walapelwa kuli banyina panuma yamilungu 14 iyakwimita mpaka napakupaapa elyo nokufika pa milungu 6 iyakufyalwa. Ilyo umuti wabomfeshiwa nabanyina bakwata umwana ukupitila mu opaleshoni (Caesarean Section), Icipendo cabana abengambula kuti caba pansi naalimo umo pa bana abali 50.

'Nalyumfwa bamo batila akashishi ka HIV takaleta AIDS'

Mu calo cabuntungwa umwaba imintapendwa ya bantu, mukasangamo akacipendo akanono akabantu abakwata imintonkanishishe iyakupapa pacintu icilifye conse ukubikapofye no buwele bwa AIDS. Nangulaline kwaba ukufwailikisha ukukalamba ukucilile napa myaka amakumi yabilo (20), Kwaliba icipendo icinono sana icaba shijanga, bakatukuta (ama scientists), elyo nabakumilabasa(Journalists) abasosa ifintu ifili nga: "Takashininkishiwa ukuti HIV eileta AIDS." Amashiwi aya yabupumbu sana kibili yabwafya. Bayafisha na kubantu palwalala pamulandu wakuti bakasabankanya wamalyashi balitemwa abantu abaluba mumiton-tonkanishishe yabo – bapanga ilyashi. Ubwafya bwakutila tabeshiba palwa masambililo ya muti wa mucipatala (medical Science). Namwishiba, ukuti batila "takashininkishiwa" ukulingana nefyo balefwaya, ngatwatila uku peepa fwaka kulaleta ubulwele bwa bapwapwa (lung cancer), ilyo ninshi ifishinka epofili ifyamaka yakutushinina na mucilye ca mulandu. Nabweskeshapo nakabili. Tekuti usange ifishinka bwino bwino ukuti ukupeepa fwaka kulalwalika ubbulwele bwa pwapwa (lung cancer). Lelo cingafye isonde lyonse elya sumina ici ukuba cishinka ngefyo naine nasumina, ukushintilila pafya fwailishiwa. Icilangililo cakuti twalimona ukutila muli fi-

mashini ifyakupiminako ifyo icushi cawfaka calula ifilundwa fyamucifuba. Tulamona ifyo bakapeepa bafulisha ukukwata ifilonda kuli bapwapwa ukucila abantu abashipeepa. Lelo tekuti mpele ifishinka ifilelangisha ukuti umulandu wine uo uyu muntu awila kubulwele bwa filonda kuli bapwapwa nipamulandu wakuti alepeepa fwaka. Elyo ukupeepafye kwine takwipaya: fintu fifuma mukupeepa fitebelela ifilundwa fya mubili nokupanga ubulwele elyo ubulwele bwashinta kumfwa.

Fikansa fyaba palwa kupeepa efyaba nabawkwata akashishi ka HIV. Tulamona pali bamashini efyo HIV icita paflundwa fyamubili, ilepaya utushishi tucingilila umubili ku malwele. Twalishiba umulandu abantu bakwatila ubulwele bwa cifuba cantandabwanga (TB): Nipamulandu wakutila ututushishi utuli tushilika twa mumubili natonaulwa. Abantu "tabafwa" kuli HIV pali nomba ukucila ifyo tabafwa pamulandu nokupeepa. Bafwa pamulandu nefyo HIV yonaula ifilundwa fya mubili. Icishinka cakutila ubulwele bwipaya sana ubwendela pamo na HIV elyo no bwa TB lelo tekuti mpele ifishinka fya kutila ico abantu balefwila kuli TB nico icakuti balekwata na kashishi ka HIV. Twali mona ukuti abantu balafwa kuli TB yekafye elyo HIV limbi tekuti ibe emulandu wine ku muntu umo uwaikwata. Lelo twalishiba ukutila abantu abakwata HIV inshiku shabo pano calo tashitantilila ukulingana nabantu abashakwata akashishi ka HIV. Elyo kuti mwaishiba namalwe ayo yakakonkapo. Uko ukuli akashishi ka HIV, ilingiline ninshi na TB ekoili mu musango uwaansha ukuposhiba elyo nelingi ileeta imfwa.

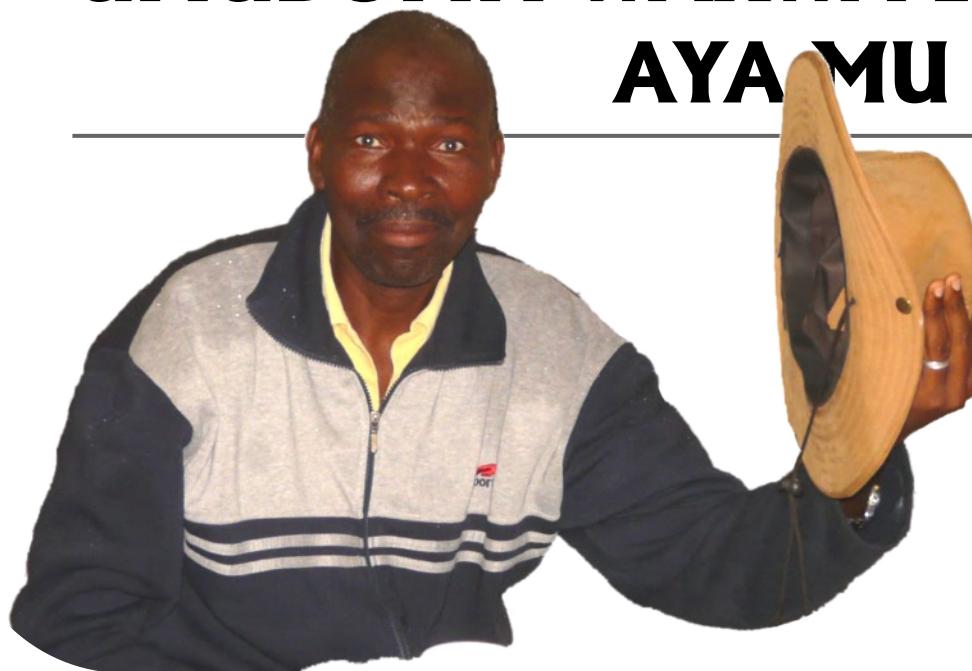
No mwana umunono alishiba ukuti umuntu kuti bamutunga itoni lya mulopa wa muntu uwawala elyo panuma yamyaka umo atendeka ukulwalilila. Nga ayapimwa kuti asangwa na kashishi ka HIV pamo pene nomwina mwakwe elyo ukubikapofye nomwana. Bonse batatu batendeka ukulwalilila elyo nokufwa. Elyo umuntu umbi nao bamutunga itoni lya mulopa wa muntu uushalwala. Napanuma yamyaka amakumi yabilo (20), basanga ukuti ubumi bwakwe bulifye bwino. Elyo nabena mwakwe ukubikapofye nomwana basangwa ukutila tabali nakashishi ka HIV nangu ubulwele ubuli bonse ubwenda pamo na HIV.

Uku ekusonsomba kwandi kuli abo bonse abasosa ukuti HIV taileta AIDS: Ngacakutila bali shininkisha, baleyia bailasse umulopa wa muntu uwakwata HIV. Tapali nangu umo pali abo uwinga cita ici pamulandu wakutila mukati kamitimba yabo bali nomwenso. Lelo bera bacili abasekela mukweba nokukoselesha bambi ukutila balingile ukubikako amano kumashiwi ayabumi ayalepeelwa. Balebika imyeo yabantu mukayofi, na pamulandu waci imyeo iingi kuti yaloba. Naishiba ukutila abantu bamusango uyu tabasakamana imyeo ya bantu.

Mu Afrika amepusho na masuko yacitwa palwalala yalasenda insa ishingi, elyo kulaba abantu abengi. Mukulekesha eco ndefwaya ukusosa nici: pali ndakai abantu bali abasakamikwa pa nshila bengambwilamo HIV ukufumyako iyamu bulalelale. Nshilefwaya ukuti abantu beba nomwenso palwa kwambula AIDS. Lelo kuti natemwa ukuti beba abasakamikwa kufintu ifyo ifya yana kukusakamikwako, nokukana sakamikwa kufintu ifyo ifishinga peela ubwafya. Kutinatemwa abantu bakwatisha umwenso uwakukana cita ubulaalelale ukucila ifyo bakwata umwenso wakwingila mu qanda ya muntu wakwata AIDS. Amepusho ayengi ayo abantu bepusha yakuma inshila shimbi ishakwambwilamo ukufumyako iya mubulalelale. Ndesubila namumona ukutila banono sana abambula ukupitila muli ishi nshila emulandu wine tamulekabila ukuleka ifyo mubomba. Lubali lumbi, ino nomba enshita ngatamwapilibuka kumisango yabulalelale, iyakwalula imibile yobe nokuisunga kufintu fyonse ifycena inkanda.

From: AIDS and You, Patrick Dixon

UMUBOMFI WAKWA LESA AYA MU KUTUSHA



**AMASHIWI
YA BULANDA
PA MWEO WA KWA
MUNYINEFWE
OBED MWAPE**

29.04.1953 – 23.10.2010

AMASHIWI UKUFUMA KU BANA

- Ayalembelwe na Mirriam Bwalya Luswili Mwape -

Tata umusuma sana mwisondone nga ka kansha wa masambililo lyonse. Ilelo pa 26 October, (educator).

Uwatemenwe abana

Tata muli conse ica lecitika icaibela, pamo nga ubushiku bwakufyalwa, ukusefya ukufyalwa kwakwa Kristu nangu umo nga abomba bwino amashindano, yaleba e nshita yaku longanya abana bonse, no kulanshanya pamo. Ici calelenga ukukolopanya ulupwa pamo napali ici tuleibukisha tata ngo mufyashi uwatemenwe abana bakwe.

Uwatemenwe icebo cakwa Lesa no kucita

Tata alibikileko umutima sana ku cebo cakwa Lesa kabilo al- etufunda fwe bana lyonse ukucita Lesa ukuba uwapulamo elyo nokushininkisha ukuti tulemushinshimuna no kumucindika inshita shonse. Tata nakabili alibikileko umutima sana ku milimo ya kwa lesa. Nipali ici epo tuleibukisha tata ngo watemenwe icebo cakwa Lesa kabilo kabilia wa mbila nsumma.

Uwatemenwe amasambililo

Tata lyonse aletukonkomesha ukuti ukwabula amasambililo teti twishibikwe mwi sonde eico tata aleipelesha ukucita conse pakuti fwe bana tusambilile, eico napanshita ino tulesefya umweo wa ba tata tuli abacilumba pa kumwibukisha

Bwali ubushiku bwa bulanda, ilyo chinkupiti wa ba munyinefwe ne nkashi shesu balongene pa bushiku bwa pa 26 October, 2010 pa Lukuta ulwa CMML Chapel mu Luanshya ku kutungilile nkashi yesu ba Rosemary C. Mwape na bana bakwe cine konse konse elyo na ba lupwa pansiita yakulosha umulume wabo uwateremwikwa, wishibo, munyinabo nalumebo na wishikulwibo, munyinefwe Obed Mwape. Abantu abengi ukufuma mu fitungu fya calo cesu na ba filonganinino fyalekana lekana baliishile. Bamo baishibene na bera ilyo ba lebomba mumikoti, bambi ilyo bale bombela mu filonganyino ukushinguluka mukalale. Bonse baali ne cintu cimo ica kumucetekela pafyo Lesa amucitile intungushi iya lundenye abengi mu nshita ya bumi bwakwe. Afyalilwe ku Chembe (Kolwe) nge beli mu lupwa ulwali ikumi limo na batatu, akulile no kusambilila mu Luanshya mu kalale. Ilyo apwile amasambililo yakwe aile sambilila ifyaku panga ifyela fyalekana lekana. Ukucila na pa myaka amakumi yabili babombele ku ZCCM pa fifulo fyalekana lekana. Nelyo imyaka yakufyalwa yali iya kufililako aikoseleshe ukutwalililapo na ma sambililo yakalamba (Diploma) mu fya kufundisha (methodology) nalintu apwile aambile ukusamilisha pa Mufulila Trades apo abombele pa myaka iiyangi. Ku campupamba, ukulingana no buntunse bwesu, caali mu 2007, ukwabula ukwenekela, Ubulwele ubushaibipila ubwakansa (cancer) bwawiile pali ena. Pakutentembwa naba temwikwa abakashi na bana apitile mukundapwa ukwakosa na pa mulandu wakusenamina kwa kwa Lesa ali pepemukako. Ku ceshamo ubulwele bwali- ibwelele kabili pa numa ya myaka ibili, na pa 23 October 2010, pa numa yakucula pa myeshi iyingi, munyinefwe aile kukuba pamo na uyo acetekeli mu busuma na mu bubi mu nshiku sha mweo wakwe pano isonde. Ilyo ali fye ne myaka iinono, munyinefwe Obed Mwape akonkelele ba munyina kabilo aapele umweo wakwe kuli Kristu. Ukufuma iyo nshita ukunakila ku Mfumu ya mu mulu kwamoneke mufyo alesala nefyo alecita mubumi bwakwe. Ici ecali mulingo wa citemwiko.

Pa bantu bakwa Lesa, ca papwishe abengi muli abo aba mushingulwike. Ni uku kwine ukutemwa e kwalekalulula ukupusana uko abantu bambi baletila teti kucitike. Intungulushi ishingi shilebukisha munyinefwe mu fintu ifingi pamo

ngefi: Nelyo ali pa fifulo ifikalamba mu ncito, inshita iikalamba mu mulungu aipele ku mulimo wakwa Lesa. Pa myaka iingi aali uwaisuka ku kwingila mu kubomba iyi milimo inshita shonse, kibili ilyo aletontonkanya ukuti inshita yakwe naifika iya kumubombela inshia yonse, elyo Lesa aiswile iciibi ca kwingila muli bu penape. Nelyo alebomba kuli ba ZCCM elyo naku cilonganino, munyinefwe mu kwafwiwa pamo na bena mwakwe, alibikile na mano sana ku buyantanshi bwa bana babo cine konse konse. Imibombele ya bana bakwe pa cilio cileshinkisha ukuti ali umufyashi uwacishinka. Munyinefwe Mwape ali ne citetekelo icakosa. Lelo ici tacafulungenye ukusangalala na bucibusa naba munyina ne nkanshi aba mu filonganino fimbi. Talesansamuka nga aumfwa ukuti kuli ukupusana nangu ukulekanamo mu cilonganino. Imiku iingi aleyawfa ukucita umutende, kibili cila nshita iyi eyali intulo ya kusansamuka kwa maka kuli ena. Munyinefwe elepepa monse mu filonganino fibili, umo balanda ululimi lwa cifyalilwa elyo nomo babomfyi icegeleshi (English). Tatuli na bengi kibili mu kwangufyanya tulefwaya ababomfi bakwa Lesa abali neci cisendo icakulandanya uyu mupaka (umuyenge) ku mbali shonse shibili, aali uwacetekelwa ngo muntu uwaisulamo umucetekenyana na mano. Na cimbi icibumba afililwe ukukuula mu matontonkanyo yakwe cakumona ukupatukana kwaba Minshoni (Missionaries) ne ntungulushi sha filonganino. Aali uwaipekanya ukusambilila kuli bonse, kibili aaleposa ne nshita iikalamba ukwafwa bonse, ukwabula ukulolesha pa nkanda ya muntu. Pa kuba umukaya ne ncende ilya munyinefwe Obed Mwape alibikilemo sana mu kusalanganya ifyalembewepo amashiwi ya mu Cipingo. Pa myaka iingi alyafwilishe ukupilibula amasabililo ya mucipingo no tubuuku twalembwa nabakalemba ba ma buku yabena Kristu. Pa myaka iyingi aali umo pa baali mu cibungwe icalepilibula icipingo mu ci Bemba. Muli iyi nshita

*Iwe
imilimo ucita nali-
ishiba. Mona, ninkwiswila
iciibi, tapali nangu umo uwinga-
cisala. Nalishiba ukuti tawakwati-
sha amaka, lelo nalyo line
walisunga amashiwi yandi ka-
bili tawansangukila.*

Ukusok.3:8

nangu tali naifwe umwine, ifya bupe fyakwe no kuipelesha kwakwe ficalipo filetubombela. Nalimo iyi mibele no kutemwa kabilo ukubomba na bantu ku mbali shonse shibili mu kukalulula amafya ecalengele ukuti intungulushi sha filonganini naba Minshoni pamo ukusonta munyinefwe ilyo kwali ukwipusha uwingaba uwalungama mu kalale monse uwingafwa mubuyantashi bwa lupapulu ulupya ulwa bema Kristu. Tawkali ishina

nangu icipao nangu imitwe (titles) yakumwenako, cali fye iciloto no bwafya. Ilyo minshoni mwaice ku Kasama amutumine ulusale (phone) mu November, 2008 ukumwita ukuti benganwa pamo kokakola (Coke) no kumfwa ku matontonkanyo yakwe elyo ayaswike ukuti: "Nawishiba, natontonkanyo kuti ubu bufwayo bwakwa Lesa. Nalilwele sana kansa (cancer) elyo kibili na nomba nshilakoselela. Nalepepa na mama wandi ukuti Lesa engesula inshila yakuti ningalekelamo imilimo ya bukafundisha no kutila imubombele ukufuma mu nanda. Ndi no kupepelapo pamo na mama wandi elyo tukamwibisha ifyo tuli nokusuminishanya" Papitile fye inshiku shine ilyo umwaice wakwe uwa kucitungu ca kuso (Northern Province) apokelele ubwasuko. "Ee, epo ndi." Nangu ashele fye na maka ayanono, aiswile icibi cintu Lesa amupekanishishe pa myaka ibili iyasheleko mu bumi bwakwe. Ukwabula ukunaka aendawike ukushinguluka imikoti, ukukumanya intungulushi, bakasabankanya naba kashitisha pakuti bengamona iyi milimo iipyi, iyo iyapelwe ne shina lya "Natuleya" (Let's go) ukuti lwasalangnishiwa bwino. Lekeni umweo wakwe utwalilile ukubomba nge cakumwenako, kibili nge cikoseleshi kuli ifwe bonse mukutwala ubufumu bwakwa Lesa pantansi. Nelyo tuli no bulanda pa muku umo wine tuletotela sana pantu natupalwa apakalamba mukupitila muli munyinefwe Obed Mwape.

MV, Kalemba

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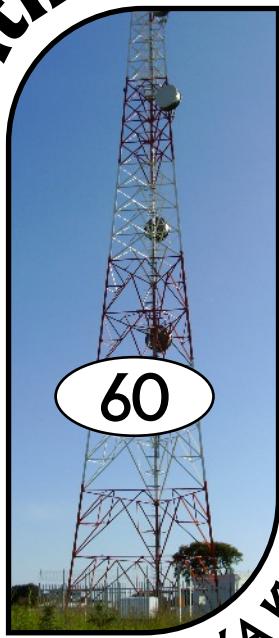
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INSHITAYAKULANSHANYA NA LESA

1) Joshua 1:1-18:

Miku inga amashiwi yakutila: "Kosa kabilo talila (shipa)" muli ici ciputulwa yalemonelka? Ngeci cile-tweba shani pali Joshua nge ntungulushi? Bushe ukushuka kwine kwine kufuma kw?

2) Joshua 2:1-24:

Musango nshi namayo cilende apuswishesemo umweo wakwe nolupwa lwakwe? Ukulanda pali Joshua, ninshila nshi akasebo kananengu kamapeelelemo ukushininkisha kwa kucimfyia abalwani babo?

3) Joshua 3:1-17:

Mu cipande cabumo, twamwene ubunasha bwakwa Joshua. Lelo apa twamona ukuti natemwa Lesa namalango yakwe. Ngeci ciletusambilisha cinshi nga ifwe fwe bema Kristu balelo?

4) Joshua 4:1-24:

Verse 8 iletila abantu bacitile ukulingana ngefyio Joshua abakoncomeshe. Ici ciletusambilisha nshi pa kubeeala kwa bema Kristu lelo?

5) Joshua 5:1-15:

Musango nshi ukusembululwa kwa abo bacimfishe mu calo cabulayo pancinge ya Gilgali kwabelele ukukankala? Bushe paliba ukupalana ukuli konse pakati kakusembululwa kwa kumubili elyo nokwa kumupashi? Mukwai londololeni ukulingana nefundisho lya Cipangano Cipyia.

6) Joshua 6:1-14:

Abena Israeli bacitile ifyo Lese abebele nokupoka umusumba wa Yeriko ukupitila mu ceko cakwa Lesa. Bashingulwike umusumba nokulisha amapenga ukulingana nefyo baebelwe. Ifibumba fya Yeriko fyaliwile. Bukankala nshi ubo icitetekelo cesu muli Lesa cawkata? Losheniko na Aba Hebere 11:1-40

7) Joshua 6:15-27:

Ubushiku bwalengele cinelubali (7) bashingulwike umusumba imiku cinelubali (7) nokulisha amapenga. Fyonse fyalyonawilwe. Bushe ubushiku bwalenga cinelubali (7) bupela cikope nshi? Konkanyenipo Aba Hebere 4:1-16

8) Joshua 7:1-15:

Lubembu nshi ulo Akani apangile ulo lwalengele abena Israeli bacimfishiwe? Musango nshi uo twinga cincintilamo ulubembu mubwikashi bwesu?

9) Joshua 7:16-26:

Ilyashi lya pali Akani litusambilisha ukuti ulubembu lwalibipisha mu meno yakwa Lesa nokutila Lesa alapaanika umubembu? Nifinshi ifyo umwina Kristu alingile ukucita iyo abembuka? Konkanyenipo 1 Yohane 1:8-9

10) Joshua 8:1-23:

Ulubembu kuti lwaba cakucingilisha kumulimo wesi uwabwina Kristu. Musango nshi twingaba bakacimfyia mulwendo lwersu na Lesa?

11) Joshua 8:24-35:

Mu cikomo cha 30 ukushita ku 35, Joshua pamo ngentungulushi abelengela ibumba amafunde yakwa Lesa. Ici cilefundisha nshi intungulushi sha filonganino elyo nabena Kristu cila umo umo?

12) Joshua 9:1-15:

Pamo ngabena Kristu elyo ne ntungulushi cili icayanguka ukubepwa, ngefyio Joshua nentungulushi babepelwe, cikomo ca butatu (Versi 3) ukushinta pa cikomo ce kumi limo na ikumi limo nafisano. (10 elyo na 15). Nge ci ciletusambilisha nshi?

13) Joshua 9:16-27:

Finshi tulesambilila apa palwa kufikilisha amalayo? Malayo nshi ayo ukwete ayo uwfile ukufikilisha?

14) Joshua 10:1-21:

Apa tulemona ukukangana, ukucimfyia nokupokolola abena Amore incende elyo neshamfumu nemisumba shonse. Ni nshila nshi ishanglele Joshua ukukwata amaka yamusango uyu muli shilya nshiku? Nga ifwe kuti twakwata shani yalya maka? Yohane 15:1-10

15) Joshua 10:22-43:

Gilgali yali emusumba ukalamba uwaba shilika abena Isreali. Bukankala nshi ubwa musumba wa Gilgali mukucimfyia incende ya Kanaani? Bukankala nshi ubo wakwataku bena Kristu ilelo? Wimini-nako nshi?

16) Joshua 11:1-23:

Muli ici cipande twasanga imfungulo naimbi iya isulwa kuli Joshua iya kucimfyia abena Yabini nefibusa fyakwe. Nimfungulo nshi – ukulolekesha mu fikomo fya 12,15,6,9 fintu nshi ifisuma ifyo tulemona mu cikomo ca 15 na 23?

17) Joshua 12:1-24:

Mufikomo fya 1-6 filesokololla ilyashi ilyo Joshua talatampa umulimo. Mpaka nanomba Joshua takwata inshina lelo versi 6 ilelosha kuli Mose ngo mubomfi wakwa Lesa. Bushe ici ciletulangisha nshi pa butungulushi bwakwa Mose?

18) Joshua 13:1-14:

Apa Joshua nomba nakota lelo ninshi kucili incende iyakupoka. Ciletulangisha nshi pambela isho shatukatila namubukote bwesu? Tantikeni imembu ishicili nashimukatila. Musango nshi uo mwingashicimfishamo?

19) Joshua 13:15-33:

Tantikeni incende ishapelwe kuli Rubeni, Gadi na Manase. Mulandu nshi abena Lebi bashabapelele incende illi yonse kuli Mose, umubomfi wakwa Lesa? Versi 33.

20) Joshua 14:1-15:

Masambililo nshi ayo twingesambilila muli ici cipande palwa bulayo ubwafikilishiwe panuma ya myaka 45 apo bwaililwe?

21) Joshua 18:1-10:

Finshi tulesambilila pali Joshua ngentungulushi palwa kufikilisha amalayo yakwa Lesa ukupitila muli Mose? Mu Cipangano Ca Kale bale

pendula (casting a lot) pakwisha ubufwayo bwakwa Lesa pamulandu uuli onse. Twishiba shani ubufwayo bwakwa Lesa mu Cipangano Cipyia pali nomba?

22) Joshua 20:1-9:

Lyali litontonkanyo lyakwa ani palwa misumba ya mbutushi? Ngeci ciletweba shani palwa kwa Lesa?

23) Joshua 22:1-20:

Inko shakwa Lubeni, Gadi ne cipandwa lubali ica luko lwakwa Manase bacitile fimo ifyo inko shimbi shishaumfwile bwino bwino. Finshi ifyo ulu luko lwasa-kamenepo?

24) Joshua 22:21-34:

Bushe ifyatumbiwike muli ili iyashi filetusambilisha nshi palwa kupwisha amafya?

25) Joshua 23:1-16:

Ilyo Joshua amwene ukuti imyaka yakwa naiya, acitile nshi, v.2? Bushe paliko isambililo ilili lyonse ilya pansiha ilyo twakota palwendu lwersu na Lesa?

26) Joshua 24:1-18:

Mulandu nshi uukalamba uo Joshua alelanda kwibumba - (v.2-13?) Aupwishishishe shani - (v.14-18?)

27) Joshua 24:19-33:

Mukupwishisha ukulanda kwakwe, Joshua acinkwile abantu ukutila teti babombele Lesa elyo nokulapepa tulesa tumbi. Baaswike shani? Ngeci cilepilibula nshi kuli ifwe ngaben Kristu?

Twatasha Joshua pali buchinkwa bwakwe mukusunga amafunde yakwa Lesa yonse kabili na mukuyasambilisha. Lelo kuti mwamonapo incintu cimo ico abulishe mubutungulushi bwakwe ico catanukile na mubutungulushi bwa bapingshi?

28) Abapingushi 1:1-36:

Lolekesheni mu cikomo ca bubili (v.2): Abena Israeli baipwishe abene uwakuya mukubalwilako. Ici ciletweba nshi pali Joshua mukulosha kupyan? Bushe kuti twasenda capamo shani isambililo nobusambi mukukanasha icipunda cabutungulushi ngefyio tumwene muli ici cipande?

29) Abapingushi 2:1-23:

Masambililo nshi ayo twingesambilila kubutungulushi

bwakwa Yoshua mu fikomo fya mutanda na cinelubali (v.6-7). Mulandu nshi abantu bafumine kuli Lesa panuma abakalamba abashelepo ilyo Yoshua afwile baishile fwa nabo? Masambililo nshi ayo twingasambililako ukufuma mufyo baptilemo?

30) Abapingushi 3:1-11:

Lesa asuminishe inko shimbukushaala na Isreali ukwikala pakati kashiko. Peeleni imilan-du ibili ico Lesa acitile ici?

31) Abapingushi 3:12-31:

Niani waitilwe impalume uwamuluko lwakwa Benjamine uyo wapuswishes Israeli kubena Moab? Limolimo ubwhite buba ubwa ishibikwa bwino bwino elyo limo nalyo tabwishesikwa bwino ngeyfo twamona pali Ehudi. Masambililo nshi ayo twingasambilila pali ena?

32) Abapingushi 4:1-24:

Nakibili ilyofye Ehudi afwile, abena Israeli babembukile Lesa. Ilyolinefye abena Israeli balilile kuli Lesa, Lesa aimishe uwakubalubula, namayo. Masambililo nshi ayo twingasambilila pafyacitile abena Israeli elyo napali Lesa?

33) Abapingushi 5:1-18:

Ulwimbo luelangisha ifishinka cinelubali (7), fitantikeni. Ni munshila nshi umo ici cingat-wafwa ilyo tuleimbila Lesa?

34) Abapingushi 5:19-31:

Abena Israeli basuminishe inko ishamaka isha cimfishiwe kuli Sisera. Finshi ifyo abena Israeli bacetekelemo ifyabafwishes mukucimfyabwani babo? Lesa mukulekelesha abiikile imfumu Sisera mu ncende yakwe. Bushe amalumbo tayapelwe kumuntu umbi? Mukulekelesha ninan apoakelele ubukata?

35) Abapingushi 6:1-24:

Ukulanshanya kwakwa Gideon na malaika wakwa Lesa kusuma icine cine. Musango nshi kabilinililili ilyo Gideon aishibe ukuti Lesa aba nankwe? Mu versi 15 tulemona imibeele ya bumuntu bwakwa Gideon. Moneni ukupalan-a kwa myasukile yabwite bwakwa Lesa kuli Mose elyo Yeremmia. Ciletulangisha nshi pa bantu abo Lesa eta nokubomfyab?

36) Abapingushi 6:25-40:

Kalubi nshi akali akantanshi akakwa Gideone ilyo talacimfyabena Midiani? Iccetene mubwiskashi bwenu nokumona nganamukwata utulubi tumo mubwikalobwenu uto mwacindikisha ukucila Lesa. Sendeni akashita kakuyebelela nukolomba Lesa ukumibeletele Uluse.

37) Abapingushi 7:1-25:

Musango nshi Lesa aafwilemo Gideone ukuya pantanshi nelyo babweseshi icipendo cabashili-ka ukufuma pali 20,000 ukushinta pali 300? (chikomo 9-15). Ukucimfishiwa kwabena Midiani kwali ukwakukana twishika ukubomba kwakwa Lesa. Bushe kuti twaba abaku cetekela shani Lesa munshita shonse?

38) Abapingushi 8:1-21:

Bushe kuliko isambililo ilili lyonse ilyo mwingsambililapomuli ici cipandwa? Ni pacikomo nshi apo ilyo isambililo lilefuma?

39) Abapingushi 8:22-35:

Palanyeni bucishinka bwakwa Gideone kuli Lesa mu cikomo ca-fibili naftatu (versi 23) noku-kanaba kwakwe nicishinka mu-fikomo fya fibili na cinilubani (versi 27). Ni finshi ifyo twingasambilila kumpela yabwisheskwa?

40) Abapingushi 9:1-21:

Lisambililo nshi ilyo twingasambilila ukufuma muli ici cipandwa palwa mbela iyakwesha ukusenda ifintu ifishili fyesu? Bushe natukwatapo isambililo ilili lyonse pali abo bafwaya ukupoka ubutungulushimumaka? Roma 12:1-7

41) Abapingushi 9:22-41:

Muli ici cipandwa musango nshi uo Lesa aleletelamo ubupingushi bwa mulinganya pali Abimeleke? Musango nshi uo twingalengelamo imibele yesu ukwampana capamo nobufwayo bwakwa Lesa?

42) Abapingushi 9:42-57:

Ubupingushi bwamulunganya buctiwa bwino bwino ilyo bulenoneka ukukokola. Cinshi cifwile ukuba emibele yesu ilyo twamona ukuti ubupingushi bwa mulinganya bwakokola pali ifwe nefibusya fyesu?

43) Abapingushi 10:1-18:

Tantikeni ubunasha elyo nobukose bwa abo bapingushi aba tekele abena Israeli: Tola, Yairi, na Yefuta nokufumyamo amasambililo pali bena.

44) Abipingushi 11:1-22:

Bushe Yefuta asungilile shani ukwishesikwa kwabutungulushi ukufuma kabakalamba baku Gileadi? Lolekesheni ubukose bumo bwakwa Yefuta muli ici cikomo (versi 14). Lisambililo nshi ilyo twingasambilila kumbeela yakwe iyakushipa pamo nga bena Kristu ilyo twalolenkanan ciwa?

45) Abapingushi 11:23-40:

Twima ukupitila mukubela Lesa. Tupona ukupitila mukukana bela

Lesa. Bushe ukupula kwa mwanawakwe ngelambo kwali kubebela Lesa nelyo iyoo? Busan-so nshi ubwaba mukukana bela amafunde yakwa Lesa?

46) Abapingushi 12:1-15:

Yefuta alwile nokucimfyabena Efulemu. Muletontonkanya ukuti nga balisangile inshila iisuma iyakupwisheshamo ifyongo ukucila ukuya mukulwa - (v 6-10?). Ilyashi iya pabupyan nemfwa yabapingushi lyashi iya bulanda. Cintunshi ico mukasha icakutwalilila ico abantu bakalakonka ngamwafwa?

47) Abapingushi 13:1-25:

Lesa akonkenyepo ukulangisha icitemwiko pa bena Israele nelyo bashali bacishinka kuli ena. Ni mushila nshi umo Lesa alangishishe icitemwiko cakwe noku-sakamana pa bena Israeli?

48) Abapingushi 14:1-20:

Bantu bamusango shani abo Lesa abomfyabwa ukupwisheshamisha umulimo wakwe? Bushe paliko isambililo ilili lyonse ukufuma apa?

49) Abapingushi 15:1-20:

Samusoni alipecilwe kubalwani babo abapeliciti. Ni munshila nshi umo Lesa alekilishawa ubufwayo bwakwe ukupitila muli Samusoni?

50) Abapingushi 16:1-14:

Bushe kuti twaseka nangu ukumutasha Samusoni uwasalilwe ku kulubula abena Israeli pafintu-acitile makamaka pakutemwa umwanakashi umwina fyalo? Bushe kuti mwatontonkanyapo naumbi umuntu uwatemewne umwanakashi umwina fyalo? Lisambililo nshi ilyo mwingsambilila muli icicotpulwa?

51) Abapingushi 16:15-31:

Cinshi calengele Samusoni ukutwa? Ici calilenga abena Kristu abengi ukuba mumilimo yabo iyakubombela Lesa. Kuti twaic-ingilila shani kuli ulu lubembu?

52) Abapingushi 17:1-13:

Abetwa a St. Augustine batile: "Umuntu tatuusha mpaka asanga ukutuusha muli Lesa." Fintu nshi fufumamo ilyo umuntu ale-keslesha Ishwi lyakwa Lesa? (Vs 4-6). Ngeci caendelana shani nepepo ilyaba St. Augustine?

53) Abapingushi 18:1-13:

Muli Yoshua 19:41-46, Abena Dani bali-peelwe incende yabo iyakwikalamo. Mulandu nshi muletonkanya ukuti ulu

luko lwa lifilwa ukwikala mucifulo cabu? Isendeleni isambililo lyenu.

54) Abapingushi 18:14-31:

Abena Laishi bali cimfishiwe ku mutundu wabena Dani. Ciletufundisha nshi palwa bucishinka bwakwa Lesa pa malayo yakwe?

55) Abapingushi 19:1-15:

Ilyashi iya mwina Lebi nomwanakanashi lyakusungusha kibili ilisuma. Ni mumusango nshi umo ukubwelela panuma ukwa mibile pali iya nshita kwa kumine Abena Lebi abasalilwe ukuba uluko lwa bushimapepo? Bushe ukuibimbamo kwakwa Lesa muli ili lyashi mulekumona shani?

56) Abapingushi 19:16-30:

Ici cipandwa ciletewibukisha palunkumbwa lwa kupana abaume bekabeka mu mu sumba wa Sodoma (Ukutendeka 19:4 nokuya kuntansi). Bushe mulemonapo shani pa micitile ya mwina Lebi? Imwe pamo nga abena Kristu mu cupo ngamwacitilepo shani (Abena Efeso 5:25)?

57) Abapingushi 20:1-23:

Bushe ubulwi pakati kabena Israele nabena Benjamini bwafiyebwino nangu iyo? Landeni ukulingana nokumona kwenu.

58) Abapingushi 20:24-48:

Londololeni ifyo ubuwi bwaendele pakati kanko sha nkashi shibili. Mukwamba calemoneka kwati Abena Israele balecimfishiwa. Ngeci cilelangisha nshi palwa bulayo bwakwa Lesa na bucishinka bwakwe?

59) Abapingushi 21:1-25:

Ukonaulwa kwa bantu bonse abena Benjamine kuleshininkishiwa ukufumyakofye abaume 400 abafulumwike. Musango nshi uo Lesa alengèle uluko lwa bena Benjamine ukusandana?

60) Juda 1-25:

Mitontonkanishishe nemibele nshi iyo Yuda alondolola iya abo abaleta ukupatukana mulukuta? Musango nshi uo tufwile ukucitilamo pacifulo caifyo? (v.20-23?)

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"Ilyo nali apo, nacitile ifintu fyonse ifyo abashilakokola mubushilika bacita: fimbisifuma, fimbisafyo fibi." Panuma yamyaka 5, alicenenwe, nokufuma umo bamutekele.

Kwashelefye ifipepala ifyo alingile ukulembamo, alinokukana belengapo iciliconse pepipepeli nemyaka 10.

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Pamulandu wakuti ululimi lwa ciFrench Iwalemwafya, afumineko nokuya ku Ghana. Kulya, insala akwete iya Cebo cakwa Lesa nefitabo fya bena Kristu yailepwa. Aleyashima ifitabo nokubelenga nganshi. Afwaile incito mwishopu umo baleshitisha ifitabo!

"Munshita yandi, nalebelenga icitabo iciliconse ico natemwa nokushita ifitabo fimo pamutengo uunonoko ifyakubika mu Library yandi. Ifintu ifya belama fyaba mufitabo, kabilis nali uwakukupuluka. Nabelengele abena Kristu abakalapashi abakale nokusambilila palwa butungulushi, ukwafwilisha, ukushimikila, ukusambilisha, imyampantine nokuba kapaapatila. Ukubelenga kutwala umuntu pancende imbi."

Kangufanya mukubelenga, Lafayette aleposa indalamu ishingi kuku shita ifitabo fyabena Kristu. Aliba nikalapashi mukwibukisha ifintu, talabalaba ifyo Abelenga. Mukulanshanya kwakwe mwisula amalembopyalanda nangu ifyo umuntu umbi alandile mucitabo Abelenga. "Ifitabo fya bena Kristu kuti fyacinja icalo ca Sierra Leone, ngacakutila abantu babamo bali abaipelesha ku kubelenga."

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Natuleya! - Let's go!

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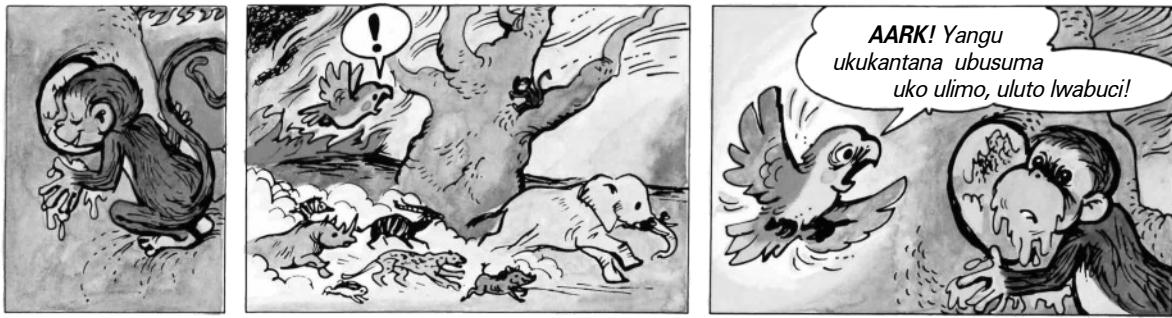
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Bonse abo abashaposa mano ku kwishiba Lesa baba mu
bwafya pantu mukuya kwa nshita ulubembu luleta imfwa!

Lesa alefwaya ukutupususha nokututalusha
ku maka yabonaushi aya lubembu.

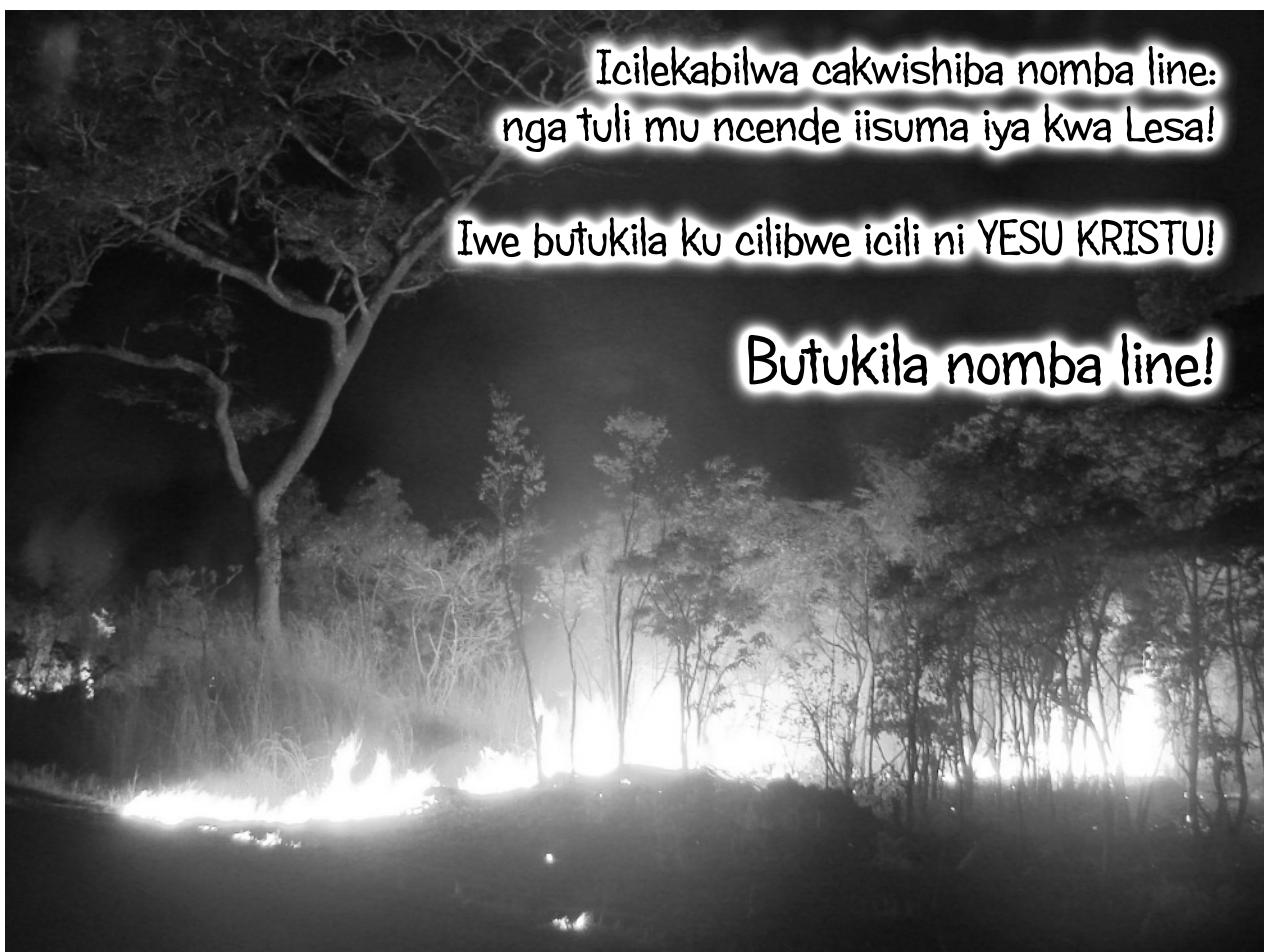
Lesa atumine umwana wakwe Yesu Kristu
kukuba icilibwe cesu icakutugingilila.

Abantu abamutetekela no kumuumfwila
bena tabalengwa insoni.

Icilekabilwa cakwishiha nomba line:
nga tuli mu ncende iisuma iya kwa Lesa!

Iwe butukila ku cilibwe icili ni YESU KRISTU!

Butukila nomba line!



Ububifi nga bwakula
ninshi buleta imfwa.

Yakobo 1:15

Lelo bonse abamupokelela bamusumina
no kumusumina bena abapeela
amaka yakuba abana bakwa Lesa.

Yoani 1:12

Natuleya! - Let's go!

Ukwishibishanya no kumfwana ...

No. 08

**MUKATI KA
CHRISTIAN BRETHREN
INTERNAL**



... to inform and understand.

UKULONGANA KWA BAKALEMBA KU LUSAKA

Umusapu

Pa chilonganino ca Woodlands Mission Chapel, eyali ninchende kuntu ifintu ifingi fyacitike lintu kwali ukulongana kwabakalemba pabushiku bwapa 26 June elyo napa 3 December muli uyu mwaka wapita uwa 2011. Bakasambilila pafyakulemba ukufuma kufilonganino mutanda (6) ifya Christian Brethren muno Lusaka ebasangilweko. Amasambililo yali pamilembele yafikapo nokusabankanya ulupapulo lwa Natuleya.

Lintu tabalayamba ukusambilila abasambi batalile balolesha pansiha shimo ishisuma ishakukampusha imisabankanishishe yalupapulo mu chitungu ca Lusaka elyo ne nhende ishitali pamo nga bali ku Chongwe naku Kafue nabo bene balilundwako ku fya misabankanishishe ya ulu lupapulo. Kabili casuminishiwe nabasangilweko ukutila incende shonse ishiibimbilemo shifwile ukubombesha no kufuntula imisabankanishishiwe ya lupapulo lu (Natuleya) na ku fitungu fya ku kabanga (East) elyo naku kuso (South).

Kabili kwali ukusuminishanya ukukwata icibuku (Directory) umwakutantika amashina ayakusabankanishishamo ulupapulo no kwafwilisha inshila isuma kabilo iingakampula ukufwana noku wala ulupapulo bwangu kunchende uko ileya. Ba membala bibili balipelwa uyu mulimo wa kufwailisha (research) no kupekanya ili buku lintu umwaka wa 2011 taulapwa nokutungululwa na ba munyina ba David Kaunda abo abakumupando (Chairman) uwa Provincial Advisory Committee, Lusaka.

1. Kalemba umwina Kristu

Panuma yakusambilishanya pafya kusabankanya ulupapulo lwa NATULEYA, bakafwilisha (Facilitators) pa kulongana uku, batampile ukusambilisha. Ababalipo ni pa Peter Kabungo abasambilishe pali Kalemba umwina Kristu (The Christian writer). Bena batontele amasambilisho pa fyo umwina Kristu Kalemba awfile ukuba. Napakulondolola imibele ya mwina Kristu Kalemba batantike ifikomo ngefi:

1. Kalemba awfile uwalambatila kumutima no mutima wakwa Lesa.
2. Fintu alemba fifwile ifya yangka ukumfwa, kabilo ifya cine kabilo ifya shintililwapo (reliable) lintu kalemba alemba awfile ukufinya (importance) fintu alemba.
3. Kalemba awfile akwata umutima wakufwa ukusambilila nokukampusha imilembele yakwe inshita iili yonse.
4. Kalemba awfile akabila ukubombesha. Awfile aipekanya bwino mumilembele. Kabili bakonkomesha ukutila cila kalemba awfile apekanya umwakubika fyonse ifya lembwa nga alemba.
5. Onse kalemba awfile atemwa ukubelenga – nokulolesha pabwafya atemwa ubunake, amaka, imilolekeshe yafintu fyasulwa, elyo nokukabila.
6. Bakonkomesha ati kalemba umwina Kristu awfile abomfyia Baibele namano-ukwabula ukulundako atemwa ukufumyako.
7. Kalemba onse awfile aba uwakutemwa ukucita ifyo asambilisha elyo no kulemba.



2. Ukwishiba ifya kulanda

Ba kafwa wabubili ni bamunyinefwe ba Kenneth Chanda basambilishe pafyo kalemba awfile ukwampana nabantu alembela ngefi:

1. Kalemba awfile aba nokutemwa no mucinshi
2. Bonse kalemba na kabelenga atemwa kapokelela bafwile baumfwana.
3. Kalemba atemwa kasabankanya awfile ukwishiba bwino fintu alekabila bambi ukumfwa pakuti kwaba umumfwano umo pali bonse bakasabankanya na bakapokelela wafilembelwe.

3. Ukufwailisha nokuwamya imitontonkanishishe

Abakulekeleshako niba munyina ba David Kaunda abakumupando ku kabungwe akabumpandamano mucitungu caku Lusaka. Balandile pafyo bakalemba bafwile balemba bwino: -

1. Kalemba awfile ukufumya amatontokanyo kuli Lesa nga icabupe.
2. Namatonyonkanyo yafwile yashintilila pafintu fya lyashi lya calo, ubukwebo, ifya kutikutatuta, elyo nafimbipo.
3. Amatontonkanyo yamo yafuma mumapepala, kubanensu, abalupwa, elyo nokwipusha abantu abalekanalekana

Mukwipifya ifi efintu fimo ifyasambilishiwe pa nsaka yakubalilapo yabakalemba mu lusaka eico caletele insansa nokusangalala ukwingi kuli bonse abasangilweko nokukabila ukukalamba ukwalilila kuntanshi.

KC, Lusaka

"Natuleya!" mu mwaka wa 2011 na 2012

Ishiwi ku bakalamba ba nkuta

Amepusho Yakatami:

Intungulushi ishingi mu filonganino fyaba Christian Brethren ku Luapula, Northen, Muchinga, Copperbelt, Central na Lusaka kuti shakwata amepusho yabuyo bwa ulu Lupapulo. Cinshi calengele ukutila umwaka umo wingapwa pa kufumya iyi magazini? Kabili bushe ili noku twalilila shani?

Amasuko yamo:

Ngafintu twalembele mumashiwi yakalemba (Editorial) pe bula lya butatu (3) kwali ifintu ifyalengele ukucelwa sana. Amafya yali kuli bakalemba mukalamba ukuya kwabo ku mwabo (German) uko batampile imilimo yabo iipyia iya kusabilisha intungulushi elyo nokulwalisha kwa bakashi wabo pa myeshi iyengi. Apo ukulembwa kwa "Natuleya" kukaba nomba ku bantu abengi, aya amafya tayakalebako ku ntanshi. Elyo namafya ayangakuma kufya milembele yali ayalandilwepo mu mweshi wa novemba uyu mwaka wafumako ilyo bakalemba mukalamba batandalile icalo cесu ica Zambia.

Ubwafya bulemoneka ukutwalilila bwa mu ciputulwa cakushitisha. Ngafintu tulanda mu tusebo (ama Repot) yandalama umwaka no mwaka nga mu 2009 na 2010, nalimo ni 30% uwa ndalamia ishashitishiwe elyo no kupoka indalamia pa mpapulo shonse ishapelwe mu filonganino. E calengele ukucinja inshila yakushit-

ishishamo mu mwaka wa 2011. Ba magazini pakwisa kano kwaba ukutumina limo indalamia elyo batumwa mu filonganino. Nangu caposele inshita ukuti ici cintu cingabomba bwino, lelo tuli ne nsansa shakulanda ukutila ici nomba calicitika: twalipoka indalamia shakufumya ba magazini 1,400. Ici nacilenga ukutila twingepekanya fyonse ifilefwaikwa mukufumya magazini umbi.

Inshila yacibili lya kushitishishamo

Pakutila twingalundako impendwa yakushitisha ba magazini, ba Mpandamanbo besu (Advisory Committee) batontonkenye ukutampa ukubomba naba "Kashitisha wa maka" (Power Sellers"). Ba Kakondenkanya (Coordinators) naba Kasabankanya (Distributors) mufifulo ifya pusana pusana bafwile ukumonapo abalumendo abacincila abengasambilishiwa nokwafwiwa pakutila baishiba ifyo bengalashitisha impapulo 50 – 100 ilyo lyonse yafuma. Imishitishishe yamu filonganino ili nokutwalilila lelo abalumendo bafwile ukuya mumisebo, mufisankano, muma saca nangu muncende monse umo abantu bakufwaya ukushita magazini bengasangwa.

Ba munyinefwe ba Peter Kabungo (Associate Editor) mukubombela pamo nama Coordinators ba mufitungu balitampa ukusambilisha aba bantu mufitungu fimo. Ico tufewaya kushitisha ba magazi-

ni 400 (ekulundapo ku mpendwa iiles-hitishiwa mu filonganino). Tulecetekela iyi mpendwa ukuya pa mulu nomba line fye.

Tulekabila ubwafwilisho bwenu!

Mwebakalamba twapapata koselesheni bonse abaitumpa muli uyu mulimo. Cinkuleniko abashitisha mu filonganino fyenu nefipalamineko ukuba abacishinka no kushitisha bwangu. Ba chinkuleniko ukutuma indalamia bwangu ku Kasama. Nga bafilewa ninshi mwishibe ukutila mwe bene mwaifumya kofye kukukwata iyi magazini, icintu icishingafwaikwa ukucitika. Ngacakuti namwishibapo abantu abalebomba nga bakashitisha wa maka, bakoselesheni ukubomba bwino.

Yuu mulimo uli nokutwalilila mu luse lwakwa Lesa!

Tulemweba mu cishinka ukutila uyu mulimo ukankala sana kuli ifwe. Ico tatungafwaya, kulenga uyu mulimo ukufwa. Ici cena twakana! Imwe na-ifwe twaliposa ifintu ifingi sana pakulenga uyu mulimo wingatendeka; Eico tufwile ukucita conse mumaka yesu pakuleka uyu mulimo ukufunguluka kukukoselesha ifilonganino nokupela ubukata kuli Lesa! Lesa enga twafwa bonse!

MV, Kalembo

Yes!

Let me come along!



I would like to support this magazine work!

- I hereby decide to start praying for this ministry, and I will remind my Christian fellowship regularly to do the same!
- I hereby decide to help selling 10 / 20 / 50 / 100 copies of this magazine during 2012.
- I hereby pledge to send K to your account during the months of to help those new members of your team who will do editorial, translation or layout work in future.
- I have found somebody who is interested to place an advert in your magazine (details attached).
- I plan to buy 5 / 10 / 20 / 50 copies of the magazine in 2012 so that my Distributor can pass them on to those who would not be able to afford them.

Name of Individual/Church/Organization:

Address:

Email: Phone

Please cut out and send to:

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