

# Natuleya! Let's go!

Ukupitila mu Cipingo ku mikalile ya lelo – Through the *Scriptures to real life*

Bemba / English

No. 07

K3,000



*Ifya kucita no bubifi mu Cilonganino  
HIV/AIDS: Amepusho Yandi  
Isambililo Iya bakalemba  
Ilyashi: Florence Nightingale  
Utulengo: Impela Iyabipa*

*How to deal with Sin  
HIV/AIDS: My Questions  
Writers Course  
Story: Florence Nightingale  
Comic: The Sticky End*

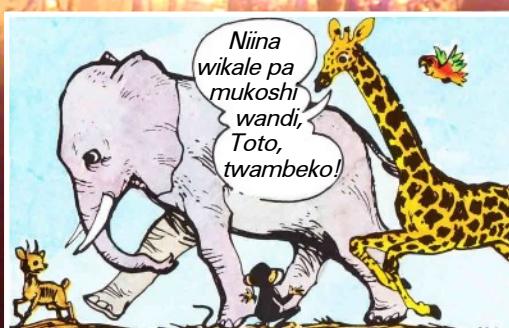
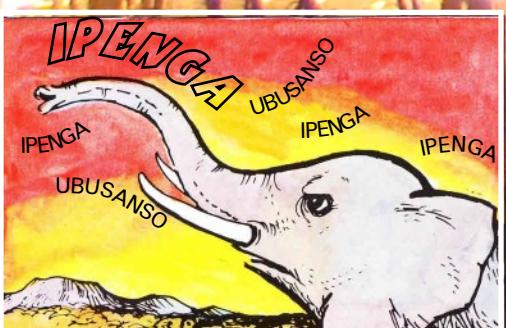
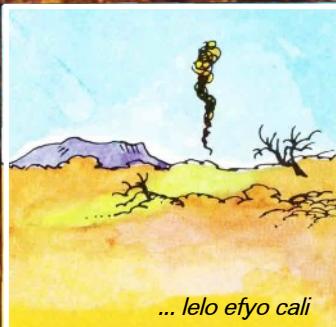


## IMPELA IYABIPA

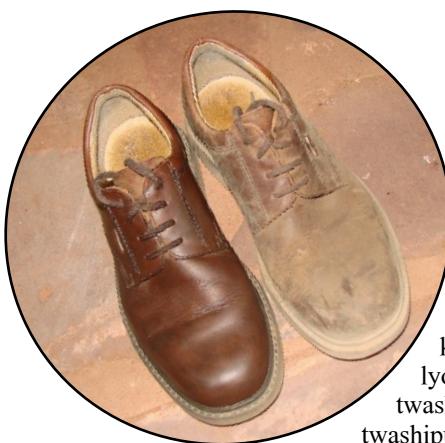
Mu nshita ya mfula impanga yali iyalelema kabili iyakaba.



Umwela uukali uwakaba ukufuma mu ciswebebe, wapupile no konka umutonshi onse mu mushili.



## MWAISENI MUKWAI!



### Bushe mwalitemwishapo insapato ishalamba nangula ishawamishiwa?

Cishinka twalitemwa insapato ukuba ishabusaka kibili isha bengeshima! Cila nshita tuleya kusukulu nelyo ku kulongana nelyo ku kubomba, tulafumyako ifiko, twashengako umuti wakusapato elyo twashipukuta pakuti shilebengeshima.

Nelyo twabafye pakwingila mucikulwa, fwembambi tuleminina nakabili, twakontama namukwangu-fyanya nokushiwamya bwangu bwangu nokumona ukuti shalabengeshima nefyo tulemoneka fwebene.

### Nga Lesa – Bushe alitemwishapo insapato shesu ukuba ishalamba nelyo ishabusaka?

Cishinka, namulungika: Epo ali ifintu fyons filingile ukuba ifyamushilo kibili ifya busaka. Bashimapepo baleiwamya pakwingila mwitempele lyakwe. Lelo ukushinshimuna Lesa ciputulwafye cimo ica mulimo wesu. Iciputulwa cimbi cakuya uko ababembu bali. Ilyo Shikulu Yesu alepitana mu Israeli na basambi bwakwe, tacili cakutwishiha indyato shabo shalelamba inshita ishingi. Emulandu wine asambile amakasa yabasambi bakwe ilyo tabalalya icakucilila mu Yohane 13. Mu mutima waiko, Imfumu yali fye lyonse iyawama. Lelo ubuyo bwaiko bwali nokufikilishiwa mumatipa yalino isonde.

Paulo atweba ukufwala: “*Indyato shesu nokuba abaiteyanya kukubila Imbila Nsuma iletia icibote*” (Efeso 6:15). Amakasa yesu yafwile ukuba ayaiteyan-ya, ukuiteyan-ya bwino bwino ukutwala Imbila Nsuma iyakwa Lesa uwamulinganya kibili uwatemwisha

abantu batushingulwike. Ipusheni indume nenkashi ababomba nga bakasabankanya wa Mbila mu citungu ca Luapula, Northen nangu ukuli konse: Ilyo babomfeshiwa sana kuli Lesa, ilyo bali munshila ya kumubombela nokubile Mbila ku bantu kubukata bwa Mfumu yabo – Bushe insapato shabo shiba ishalamba nelyo shiba ishajemba?

Bushe mucili muletontonkanya ukutila Lesa alitemwishapo insapato shesu ukuba ishabusaka inshita yonse?

### “Natuleya!” mu 2010

Kuli fwebengi umwaka wafumako wali “mwaka wa nsapato ishalamba” - ukwendauka nganshi, ukushimikila, Ukukumana, ukupanga ubantantiko, amafya, ukubomba. Ico cishinka nakuma Coordinators, Distributors, Agents elyo nakuli bonse abo abaibimbilemo mukushitisha kwa “Natuleya!”. Twatotela bonse pa kuibimbamo kwabo! Nakulishapo twatotela Shifwe uwa mumulu uyo uwatwafwa ukulemba, ukupanga nokuleta kuli imwe nayambi yatatu ama magazine ya “Natuleya!”.

Kibili tulefwaya ukutasha bamunyinefwe ne nkashi sha mu Germany abo batwafwilishe ukucilika ifipunda ifyo twatwalilile ukukwata muli uyu mwaka wacibili uwa “Natuleya!”. Akasebo ka ndalamaka kapelwe kwibumba lya Natuleya kalangisha ukuti umwaka wafumako icipendo ukushinta nakuli 7,722 ica ma magazine (ukubikapofye na “Imishila ya Cisumino Cesu”) calishitishiwe nangu ukutumwa ukufuma kwi Ofeshi yesu. Lelo kwaletwafye indalamaka shama magazine 2,419. Ici cipendo ca 31% ico ciletlangisha ukutila imishitishishe yesu tailileko pantanshi pakati ka 2009 na 2010, nobukulu bwacipunda nakabili bwafikile ku K12,000,000.

(Konkanyenipo ukubelenga pa ibula ikonkapo)

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# Natuleya! - Let's go!

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## "Natuleya!" ya kuntanshi

Muli uno mwaka tulinokumona ukuya kwa ba Editor balipo. Lesa alebatungulula pamo nolupwa lwabo ukubwelelamu ku Germany uko bali nokuibimba muku kansha kwa ntungulushi sha munkuta nefya bumishoni. Ici tacishile mukupumikisha, lelo kuk-wambafye bamunyinefwe abaibimbamo baly-esha ukushimpa uyu mulimo munshila iwingakonkanyapo nokubomba pa myaka iingi ukwabula ukushintilila pa muntu uuli onse uleutungilila. Lelo fyonse fibili, ukulolesha kunuma elyo nakuntanshi, nacilenga intungulushi sha uyu mulimo ukutontonkanyapo bwino bwino nokutantika ifintu fimo ifilingile ukucinjishiwa pakuti magazine ingatwalilila kuntanshi.

### **Amafy ayalipo elyo namasuko tukwete**

#### **1. Nanomba tatulakumanisha bamunyinefwe nenkashi isha uyu mulimo.**

Pamulandu waici, casuminishiwe ukusankanya amabumba yibili, ilya lebolekesha pali "Natuleya!" elyo nelya "Inkosh". Ibumba lipya ilya bampandamano nomba lipangilwe na bamunyinefwe 6, nabambi 4 abalebomba ngaba Coordinator mufitungu bablelele (moneni pebula 30). Tuleolekesha pakulundapo nabambi, maka maka inkashi shili ishaporelwa ukuilunda kuli ifwe. Elyo napa provincial Level, ba coordinator kuti bakabila incenshi intungulushi ishakubatungilila.

Nangula cili icakutila ba Editor balipo bali abaiteyanya ukukonkanyapo ukuibimba mukupanga kwa iyi magazine ilyo bakaba ku Germany ukupitila mukubomfy email elyo nokulaisa libili libili ku Zambia, twasalile ukufwaya bamunyinefwe abo bengakwanisha ukubuula imilimo imo iyo babomba. Ibumba lilolekesha pa fitabo mu Kasama nalismina ukukonkanyapo umulimo waku-printa no kupwishisha magazine kuntanshi. Lelo mufifulo tulefwaya ukubika bambi, mukwai moneni ilyashi pebula 30.

#### **2. Tulekabila ukusha ubusuma bwa magazine kuli bakabelenga**

Kukusenamina kwakwa Lesa, bamunyinefwe aba mu Germany balilenga twakwanisha ukushita mashini iikalamba kibili iyangufyanya ukuprinta amapepala. Ngefyo mumwene magazine ili muminwe yenu, ile-kwanisha ukuprinta pepepala ilikulu (A3), kibili nefikope filemonekako bwino nomba.

Pakuti twingabikamo amalyashi yalekana lekana, twakulapanga amagazine aya mundi-mi shibili, imo mu Cibemba imbi nayo mu Cingeleshi. Icikasha incende yakubikapo amalyashi nayambi muli cila lulimi. Elyo twalikona nefyo bakabelenga bamo bamo batwebele ukutila twingasansa "Natuleya!" ne "Ikosh" nokukwatafye magazine imo kuntanshi lelo isuma. Kuli abo baleumfwa bwino sana ukubelenga magazine iikwete indimi shibili bakakonkanyapo ukuilako pantanshi mukusambilila ukupitila mukushita

yonse yibili – amalyashi ayengi yakatwalili-la ukuba cimo cine.

## **3. Tulekabila ukubweshako umutengo wakupangila.**

Umutengo wamapepala, inki nemwese-she ilenina inshita yonse. Pantu tulefwaya kantuula imilimo mu lubali lwa milembele, ukutwala mululimi lumbi, nemipangile ya magazine pamabeya ya bantu abengi, tuleka-bila ukufishishako indalamu ishakubomfy. Ilangi ly a nkupo nga iyi ili mumwinwe yenu isenda indalamu ukufika kucipendo 45% ishacipendo tupangila. Twasalile ku nshita ileisa ukulapanga pamutengo uwapanshi kabili munshila iya yanguka pakutila tatwihile ninika umutengo wakulaishitishapo. Indume shamu Kasama shili nokukonkanyapo ukuf-wayaya ama volunteers (bakubomba lutu) mukubika amapepala ya magazine capamo mukutwalilila ukulenga umutengo wakushit-ishishapo pansi kuli bakabelenga.

## **4. Tulekabila ukufuntulako ukusalanganya**

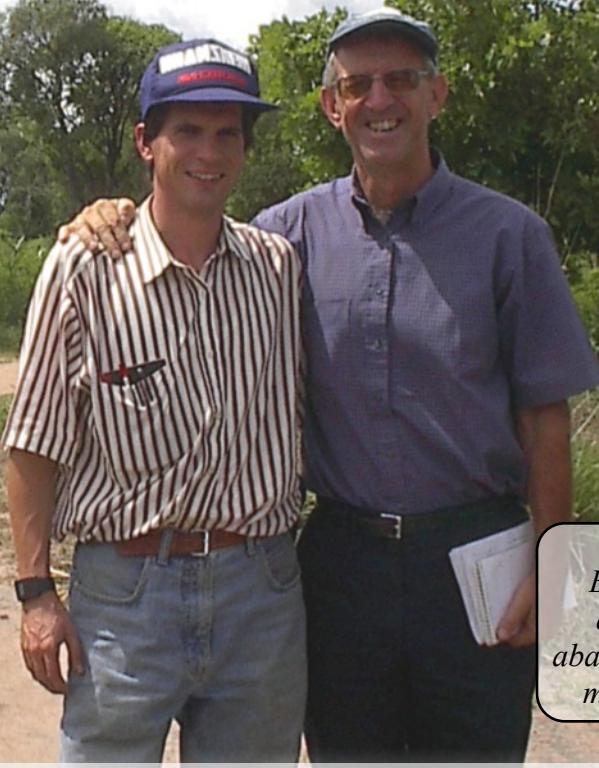
Ukushitisha magazine ukupitila mu filonganino cikankala, kabili tulinokukonkanyapo ukucita ici. Lelo twasangile ukutila ninshila imo ibombeka panono panono, kabili cipendo ca bantu fye abanonu abashita. Pakuti twingacefyanyako imibomfeshe yandalama, tulingile ukumona ukuti amagazine ayengi yaleshitishiwa. Pamulandu wa ici, natukushako indalamu yakueelamo abo bakalashitisha magazine. Tukalabombela pamo nama Coordinators elyo nama Distributors ukumona ifyo twingafuntula imisabankanise ya magazine mu ncende shabo. Nga cakutila muli cila District twakwete umuntu umo "Kashitisha uwamaka" uuleshitisha ayali 100 pali cila magazine, kuti indalamu shailako imiku itatu pamulu nokulenga magazine yesu ukwishesibika sana ukucila ifyo yaishibika pali nomba. Mulandu nshi ba "The Post" beka nangula bakashitisha wamapepala bambi ebofy balesanga abantu abapeelesha ukushitisha? Ulukuta mu Zambia icinefy iwalikwata abantu abo lwingapeela abenga-bomba bwino amakwebo, teifyo fine? Tulekabila abantu abashilesakama pakulamfyia insapato shabo. Natubombele pamo! Kuti mwaisawamya insapato shenu limbi. Cikulu-fye kuti mwakwanisha ukwendauka, ukut-wafwa ukusabankanya ukwishesibika kwacine cakwa Lesa mu ncende tubelele!

Kuli abo abakotele sana or abashingakanisha mukushitisha, twabikamo iepala lya musangulo (Donation Slip) muli iyi magazine. Ikumikeniko kumapaalo yakwa Lesa mwitumba lyenu nabo bakalabomba ngaba Editor, Translator nangu abakwanshika ifyo magazine ikalamoneka kuntanshi. Nangu afweni ukulipila indalamu shapa ofeshi nefikume fya milanshanishishe. "Beni abakankala – mu milimo isuma!" (1 Timote 2:18)

Lesa amupaale konse uko muli!

Marco Vedder, Editor

# INTUNGULUSHI YA CIKOSELESHI: Barnabas



*Bamunyinefwe  
Ba John Symons  
abakoseleseshe  
ababomfi abengi sana  
muno mu Zambia*

Amashiwi ya Mfumu Yesu Kristu ayo asosele ku basambi bakwe ilyo ali nabo mumu putule wa pa mulu, mu bushiku bwa kulekeleshako yaliba ayakankala nganshi. Na yamo pamashiwi asosele tuyabelenga muli Yohane 16:33. **Ifi fintu nalanda kuli imwe, ukut makabe no mutende muli ine. Pano isonde mumona amacushi, lelo tekeni imitima. Ine nalicimfyा abapano isonde.**

Aya amashiwi yaletulanga fye apabuta ukutila Yesu talelaya abasambi bakwe ukwikala mubwanalale panuma ya kusenda imembu shabo pa capindama nakalya, nga fintu bakashimika bambo baletweba ilelo. Yesu akomailapo ku basambi bakwe ukutila nangu mulefwaya nangu ta mulefwaya, amacushi atemwa amafya mwakulayamona ilyo mucili pano isonde. Lelo abakonkomeshé ukucita ifintu fitatu ilyo bali mukati ka macushi:

1. ukuba nomutende kumutima,
2. ukuteka imitima,
3. ukushintilila pa kucimfyा kwakwa Yesu.

Nomba ifi fyonse fitatu tafyaanguka ukuficita ilyo uli mubwafya. Kanshi Shikulu pa kwishibila kabela ubunake bwesu, alapalamika mupepi naifwe abantu mu nkuta atemwa mufipanda fyesu abo apeela ifya bupe ifya kutu koselesha nokutungilila nokwiminina naifwe munshita sha musango uyu, nimukutila batungilile **umutende** wakwa Kristu mu calo icayafya, elyo batwafwe **ukuteka imitima** epali twafuma mu nshila, kibili ukutulanga ukutila muli **Kristu, tuli bakacimfyा** abapulamo (Roma 8:37). Intungulushi shili nokwafwa abantu bakwa Lesa muli uyu musango bali nokukwata umutima nembeila ifyo tumona mu musambi umo mulukuta Iwantansi

uwaleitwa Joseph kibili uyo abatumwa bapeele ishina limbi, **Barnabas**, ilyalola mukutila **umwana wa cikoseleshi**.

Na pali ici, twalalolesha pa mweo wakwa Barnabas, no kusambililako fimo fimo ifingatwafwa ukuba intungulushi sha cikoseleshi.

## INTUNTUKO YAKWA BARNABAS -

### Imilimo 4:36-37

Icipingo catusokolwela ukutila Barnabas ali mu Yuda wa mumukowa wakwa Lebi. Afyalilwe ku calo ca Kupro (Cyprus). Ekutila tali mwina Yerusalem iyo. Lelo alikwete ulupwa mu Yerusalem pantu aitwa ukuti mufyala wakwa Marko (Kolose 4:10). nomba kanshi apo ali mulupwa lwa bena Lebi, ninshi ali nishimapepo. Eico wene ukuilunda ku lukuta muli ishi nshiku, te cintu cayanguka nakalya pantu elyo ifikansa noku kankambwa kwa lukuta ulupya kwabipile sana, maka maka ukufuma kuli bashimapepo (Imilimo 4:1-3). E ico kanshi intungulushi iya cikoseleshi ni iyo ili nokusuula ubucindami bwaiko no kunakila ubufwayo bwakwa Lesa, nangula fye kumubila tacilemoneka ukupanga amano.

Cikankala ukufinya ishiwi lyakutila iyi ntungulushi iya cikoseleshi tayasokolweke mu bena Yerusalem umo ulukuta lwali pansiha ilya. Lelo umwina Kupro, mu lukuta lwakwa Shikulu tamwali nokuba ba mwisa, abeni atemwa abatulatalafye, nakalya, pantu tatwishihe ico Lesa aleletela abantu abafuma ukutali pakati kesu. Nalimo ebali nokuba ba Barnabas pakati kesu.

## ALI ICAKUMWENAKO MUKUPEELA NO KUICEFYA -

### Imilimo 4:36-37.

Abena Kristu balasansamushiwa apakalamba ukumona intungulushi shabo nga shaba ne mitima ya bukapeka-pe, kibili abaicefy. Ilyo tukwata amafya, tusala ukuyalondolola ku ntungulushi isho tulemonamo umutima wakwafwa elyo nokuicefy. Pa nshita imo abena Yerusalem balepita mumafya sana, e ico abena Kristu aba kwete baleleta icuma nendalamu nokwakanan naba shakwete (**Imilimo 2:44-45**). Talyali lifunde iyo nakalya, calefumafye pamitima yabo abene. Nao Barnabas ashitishe impanga yakwe no kutwala indalamu ku batumwa ukuti bashakanye umwabelele ukukabila kwa bantu. Mukwai umweo wakusakamana abalepita mukubulisha tawapelele apa pene nakalya. Mu Milimo 11:27-28, ilyo ali na Paulo mu Antioke, Lesa asokolwele ifyo kuntanshi kuli nokuba icipowe cikalamba, ulukuta lwa mu Antioke lwa pekenye ifya nkumbu no kufituma ku Yerusalem muminwe yakwa Barnabas na Paulo.

v. 37. Aile tuula indalamu ashitishemo icilime cakwe pankasa sha batumwa. Emutima wakuicemfy saana. Indalamu shali shakwe, nalimo nga alipeele abo umwine enga temwa ukwafwa ukulingana no bukabilo bwakwe, pantu na abatumwa tababikilepo ifunde lyu kutila kano fye waleta kuli bena iyo. Lelo pamulandu wa kucindika intungulushi shakwe, asalile ukutwala kuli bena pakutila ebo bamone ifyo benga bomfy bwino ishi indalamu. Nga tuli nokuba abana na cikoseleshi, tacilingile uku bombela ifintu kumbali nakalya. Lelo tufikilishe umulimo wesu ukupitila mu ntungulushi shesu, ici cilaleta ipaalo ilikalamba mu myeo yesu (Abahebere 13:17). nangu ntungulushi shesu kuti bamoneka aba bulwa kumibili, ifwe natukwata, nga tuli ba Barnabas abasuma, tuli no kwampana pamo mukufikilisha ubwite bwesu kuku koselesha abali mukukabila.

## UKUSEKELELA ABALI MUKU KANKAMBWA

### - Imilimo 9:26-30

V. 26 Awe (Paulo) pakufika ku Yerusalem alaesha ukuikuminisha ku basambi, lelo bonse balamutiina, pakukana tetekela ukuti. v.27 lelo Barnabas alimubuulile...

Umulandu wa kupilibuka kwakwa Paulo waimishe amafya ayakalamba yabili mu mweo wakwa Paulo. Ubwafya bwantanshi akwete naba Yuda (v.22-25). Ico ena alafundaula aba Yuda bamu Damaseke bapanga ukumwipaya pantu abafutuka. Bwangu bwangu, abutukile ku Yerusalem, ku bena Kristu ukuti apusuke ku ba Yuda. v. 26-27. Na kulukuta lwauko, aisanga mubwafya bwalenga cibili. Bakaana ukumupokelela pamulandu wakuti balemwishika. Panshita ya musango uyu tatwishiye ifyali mu mutima wakwa Paulo. Lelo kwena ninshita yaku pelelfafye sana. Nga washilwe weka muli uyu musango pa nshita ntali, cintu ca yanguka ukutwishiye nga cakuti ubusalobobe ubwa kukonka Kristu buli ubwa mano atemwa iyo. v 27. "...Lelo Barnabas alimubuulile ..." Ekutila Barnabas aiteyenye ukucita ica pusanako kufyo bonse bacitile kuli Paulo. Nga muli ba Barnabas, tamwakaloleshe kufyo abantu bonse basuminishenyen ukucita, lelo mukakonka ubutungulushi bwakwa Mupashi wa Mushilo muli imwe. Ilyo bonse bakaana umuntu mu nshita ya musango uyu, te lyonse cinga pilibula ukuti na Lesa namukaana. Kanshi Barnabas aiteyenye uku kuula ubulalo apakutila Paulo engabukilapo ukuti apokelelw mu lukuta. Nomba ukusenda intampulo sha musango uyu kuibiika mukaposa mweo apakalamba nganshi. Lelo pakuba uwa mutima uusuma, uwaisulamo icitetekelo elyo no Mupashi wa Mushilo

(Imilimo 11:24), asendele uyu mulandu mukuceteke-lafye Lesa ukuti ifyo Paulo alelanda fyacine. Eico, Barnabas acitile ifintu fitatu mukukoselesha Paulo no kumusekelela ngo mwina Kristu:-

### a) V. 27 Apalamike Paulo mu mweo wakwe.

Ilyo tatula konkelela ulukomo lubi pa mweo wa munfu, tweshe ukumupalamika kuli baifwe pakutila tuy-umfwile kumwine ifyo umulandu wakwe uli. Intungulushi ya cikoseleshi ilapalamika nabalemoneka uku kankambwa. Barnabas tatiinine ukusekwa ku basambi banankwe, atemwa ukusuulwa pa kupokelela Paulo no kuba nankwe, lelo atontele amenso yakwe pali Lesa, nokumona umusango alemwenamo.

### b). V. 27 Amutwele ku batumwa.

Ilyo ashininkishe ukuti Paulo musambi icinecine, atwalilile ukucindika abatumwa, tabatungile ababi pantu bakankambil umusambi wa cine mukukanaishiba. Intungulushi ya cikoseleshi taibombela ku kuikuulila ubufumu mukati ka lukuta pamulandu wakuti ikwate ibumba lyu balingile ukulainakila.

### c) V. 27c. Alondolwelele abatumwa ubunte nokupimpa kwakwa Paulo.

Nga tuli ntungulushi ya cikoseleshi iya cetekelwa nga Barnabas, tukalandilako abantu abalekabila ukupokelelw ilyo pali ubwafya, no bunte bwesu, bukapokelelw, pantu fwebene twali pokelelw. Barnabas akanaba umuntu uwa cetekelwa nokucindikwa saana ku batumwa, nga tacali icayanguka saana kuli wene ukulandilako Paulo pa nshita ya musango uyu.

## UKUTUNGILILA UMULIMO UPPA MU BENA FYALO –

### Imilimo 11:19-25

Ukfika pansiha ino, abena Kristu abengi bacili abamutundu waci Yuda, umwatendekele ulukuta, mu Yerusalem. Kanofye nalimo abajanda yakwa Koneli (Imilimo 10:1-48). Eico abena Kristu aba pashilwe ukufuma mu Yerusalem pamulandu wa kupakaswa panuma ya mfwa yakwa Stefani, balelonda fye Imbila Nsuma kuba Yuda banabo (Imilimo 11:19). Lelo bamo aba Yuda baku Kupro na Kurene, bena balabila naku bena fyalo (11:20). Mukucita ifi, Lesa asokolwele ukuboko kwakwe ukwe paalo pamilimo yabo, pamulandu wakuti bakonkele ukulanda kwakwe (Mateo 28:18-20).

Ni muli uyu musango ulukuta lwa ntanshi mu bena fyalo Iwattendek mu musumba wa Antioke. v. 22; ululumbi lwa kubomba kwakwa Lesa mu bena fyalo Iwafika kubatumwa mu Yerusalem. Abatumwa basonte Barnabas ukuya ku Antioke mukumona uyu mulimo upya. Inshita naimbii iya kunuma, bacitile cimo cine ilyobaum-fwile palwa citetekelo mu bena Samaria, batumine Petro na Yohane ukuya mona (Imilimo 8:14-17). Abatumwa ta basonte uuli fye onse iyo, lelo balolekeshe pa mbela sha mutu uwalingile ukutuma ku ncende ya musango uyu. Efyo na Paulo asosele ku bena Filipi (Filipi 2:19-21). Lelo nacetekela muli Shikulu ukutuma Timoti kuli imwe bwangu ukuti naine mpeme pa kwishiba ifya kuli imwe pantu nshikwete umuntu uwa lingana nankwe umutima, untu engasakamana icine cine ifya kuli imwe. Pantu bonse bafwaya ifyabo abene, te fyakwa Yesu Kristu. Lelo mwaishiba ukweshiwa kwakwe, ukuti abombele pamo naine ku Mbila Nsuma ngo mwana kuli wishi. Eico na cetekela ukumutuma ilyo line nkamona ifyo cikaba kuli ine.

Intungulushi ya mutima wa musango uyu kuti ya konselesha abena Kristu abapya ilyo bailunda kuli Shikulu.

Natusambilileko imilandu isano (5) iyo tulesanga mumibombele yakwa Barnabas mu Antioke kukulenga abena Kristu bacina Hela (abena fyalo) bashininkishe ukutila ica cinecine balipokelelwa kuli Lesa, kibili naba kwata isenge na bena Kristu abaci Yuda pamo pene fye nabatumwa.

1. Amwene ukusenamina kwakwa Lesa mu bena Antioke. v. 23. Ngakuti Lesa atwisula amenso ya kumpashi nokumona ukusenamina kwakwa Lesa mu milimo ilebomba bamunyinefwe, tuli nokubatungili-la sanafye. Natweshe ukuba intungulushi isha cikoseleshi kuli abo Lesa alesenamina, te mulandu nangu te bena kusembululwa pamo nga ifwe.
2. Alisekelele pamo nabo v. 23b. Awe kanshi intungulushi iya cikoseleshi taiba nakalumwa ilyo Lesa asenamina umulimo uutendekwe na bantu abali nefibeleshlo pamo nefifyalilwa fyaibelako kufyo yena yaba.
3. Aibimbile mu mulimo untu Lesa atendeke kale kale. v. 23c. Cila koselesha apakalamba nganshi kibili

cilaleta ipaalo pakuba aba ampana na Lesa mu mulimo alebomba.

4. Akonkomeshe abantu ukutwalilila mucisumino cabo. v. 23c. Icitetekelo cabu icipyu nalimo ku ntanshi kuti basanga amafya pamo ngefyo abena Kristu bamu Yerusalem balepitamo. Icalengele nabamo ukubutukila ku Antioke nokutendeka uyu mulimo.
5. Atwalilile ukwendela mu maka yakwa Mupashi wa Musilo. v. 24. Kakoselesha mukalamba ni Mupashi wa Mushilo. Eico ngatwabulwa ukwendela mu kuntuungululwa nankwe, teti tufishupo ubwite bwesu.

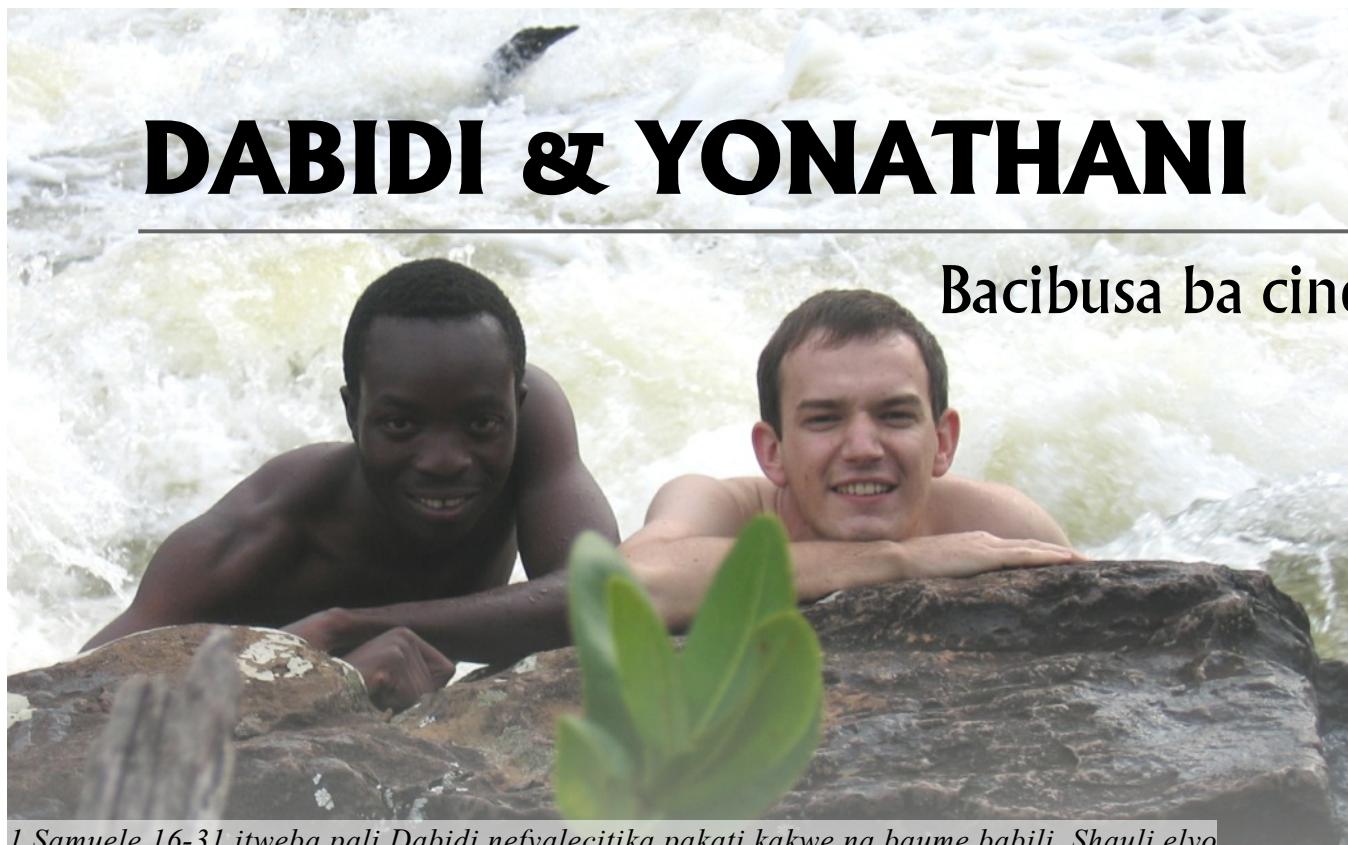
Pamulandu wakubomba kwa musango uyu, ibumba ilikalamba lyalundilweko kuli Shikulu (v.-24b). Buumo bwa mucitetekelo bwamoneke kuli bonse, namashiwi yakwa Paulo ku bena Efese 2:14-16, yamoneka pambibili fye ukuti icibumba calupato nacibongololwa, Lesa nalenga umutende uku moneka, no kuwikishanya bonse babili. Ifi efisokoloka apali intungulushi iya cikoseleshi.

R.C.M. Mpika.

(Lili nokukonkan-yapo mu magazine ikakonkapo.)

# DABIDI & YONATHANI

Bacibusa ba cine



*I Samuele 16-31 itweba pali Dabidi nefyalecitika pakati kakwe na baume babili, Shauli elyo na Yonathani. Bonse aba babili, balishibe ifyo Dabidi ali umushilika uwatunguluka, nefyo ali ijomba isuma, elyo nokwishesibikwa kwakwe ku bantu. Lelo nangula cali ifyo Yonathani alitemenwe saana Dabidi. Kumfwa Shauli ena alipatile Dabidi, alefwaisha ukwipaya, lelo Yonathani ena atemenwe ukucingilila Dabidi ku bubufi bwakwa wishi.*

*Ilyo tulebelenga pa mufyashi umwaume elyo nomwana mwaume, tulemona bwino bwino ukutila, Yonathani muntu wa bumupashi elyo Shauli alemonka ngo muntu wa bumubili. Isambililo ilyo tulesambilishiwa lya kuti, umuntu wa bumupashi akaba katemwa wa bantu abasuma (Tito 1:8), uwakwata icishibilo cakuicefya (Kolose 3:12), uushakwata bukaitemwe (Filipi 2:5), uwacitemwiko (1 Petro 1:22) kibili uwankumbu (Kolose 3:12).*

*Shauli muntu uwa bumubili kibili akwata icishibilo cabufuba, ulupato elyo na bukaitemwe (Galatia 5:19-21). Ukupalama kwakwa Dabidi, kwaletele ifintu ifyabipa muli Shauli, lelo muli Yonathani mwaishile ifintu ifisuma. Tulingile twasambilila amasambililo nokuipusha fwebene ati, bushe ni nani uo twapalana nankwe, bushe ni Shauli nangu ni Yonathani?*

## **YONATHANI NA DABIDI BAPANGA ICI PANGANO, 1SAMWELE 18:1-4**

Ici ciputulwa citweba pelyashi lyantansi ilya pakati kakwa Dabidi na Yonathani.

### **BWALI NI BUCIBUSA UBWAKUPAPA**

Tulebelenga pali bucibusa ubo bwapangilwe pakati kamwana mwaume wa mfumu nomunto umupina. Ici cali cakupapa pamulandu wakuti abantu bambo elyo maka maka umwana mwaume wa mfumu nge wakwete ubufuba bwakutila Dabidi ewacifishe Goliati, elyo nokuwata umwenso wakuti limbi abantu kuti bacindikisha Dabidi ukucila umwana wa mfumu, lelo Yonathani takwete amatontonkanyo yaifyo. Tamwali bufuba mu mutima wakwe. Tulingile ukuba abailuka pakutila tatuwilile mulubembu lwa bufuba elyo abantu bambi mucifulo caifwe bapeelwa amalumbo pa milimo iyo babomba.

Ulunkubwa kalubi, Kolose 3:5. Kuti twakumbwa ifinti ifingi ifili nga ululumbi (ukutashiwa), ifikwattwa (ifyo bakwata) icifulo bakwata (balikwata indalamia ifwe nakalya). Ilyo twatendeka ukufwaya ifi fintu, twamba ukucita kwati nibalya bakwata tulesa elyo tuleka ukushintilila pali Lesa uwaba umofye wacishinka uyo uutupeela fyonse ifyo tukabila. 1Timote 6:17.

Ubufuba ebwalengele intungulushi sha baYuda ukupingwila Yesu ukufwa, Mateo 27:18. Abufuba bukamwibila insansa shenu, nokulenga imwe ukukanasekela mufyo mwakwata. Icipingo citila, *'Lelo abantu abafwaya ukuba abakankala ba fyuma, bena bawila mu ntunko no kwikatwa ne fintu ifyabuwelewele ifingi no lunkumbwa lwakubaletelela. Elyo ifi fibaposa mukubonaula no kuloba.'* 1Timote 6:9.

Yonathani aba cikope ca mfumu Yesu Kristu. Icipingo ciletila pa lwakwa Yesu, "Kristu wena nangu aba ni Lesa, lelo tashintilile mukulingana na Lesa. Lelo aisangwile uwafye, aicitile ifyaba umusha. Ayaluka umuntu no kuba ifyo abantu baba. Kibili apo ali ngo muntu, ali icefeshe, alebeela mpaka na ku mfwa, nayo imfwa ya pa musalaba." Filipi 2:6-8

### **BWALI NI BUCIBUSA UBWA KUKANAITEMWISHA**

Icitemwiko cakwa Yonathani calondololwa ukuti "aishileba umo na Dabidi mu mupashi elyo amutemenwe nga umwine." Umuntu uwaitemwisha ena lyonsefye atangisha ifyo alefwaya umwine. Ili versi litweba ukutila Yonathani akwete icitemwiko pali Dabidi ngeco akwete pamwine. Yonathani kuntansi aishile langisha ukutila ena kuti atemwa Dabidi ukucila efyo engaitemwa umwine iyo aishile kuku papata Shauli ukutila eipaya Dabidi nangu iyo aile mukufwaya Dabidi pakuti amusoke ukutila Shauli aleisa ku kumwipaya.

Nangula Icitemwiko Yonathani akwete pali Dabidi cingakula umusango shani, tekuti cifiike ku citemwiko ico Kristu akwata pali ifwe. Yesu tapelefye pakwesha ukutwala umweo wakwe kumfwa ngefyo Yonathani acitile lelo ena apeele umweo wakwe. Yohane 15:13 "Tapaba umuntu uwatemwa umunankwe ukucila pali uyo waleka umweo wakwe pali bacibusa bakwe." Ukutemwa kualambla kutemwa kwakwa Lesa pa bantu nga ifwe uko kualangishiwe mu mulopa uyo wasumishiwe pa (kalbale) capindama.

Ilyo talafwa, Yesu apepele, "te bufwayo bwandi, lelo ubufwayo bwenu ebo bucitwe." Luka 22:42. Ukutemwa kwakwa Yesu pali Lesa nako kwali ukwabula bukai-temwe. Tafwaile ukusekesha umwine, lelo awaile ukusekesha Lesa.

Tulomfwa ukuti, "Kibili mulemona ukuti mulecita ifyakuwamina abanenu, te fyakumuwaminafye mwe bene." Filipi 2:4. Ifyo efyo Yesu acitile kibili naifwe efyo tuwfile ukulacita.

### **MWALI UKUIPEELESHA BULILAMBO**

Yonathani afuulile imingila ya bufumu nefyabulwi fyakwe nokufipeela kuli Dabidi. Alishibe ukuti Lesa asonteles Dabidi kukuba imfumu te ena. Tacali icayanguka ukuba imfumu bonse babili. Ukufuma pa nshita il-yaine, Yonathani aishile ibimba ku kumona ukuti Dabidi afikilisha ubufwayo bwakwa Lesa mu mweo wakwe. Shauli alifulilwe kibili afililwe ukwishiba umusango Yonathani abebolemo, 1Samuele 20:30-31.

Ulutampulo lwakwa Yonathani ulwa kufuula umwingila wakwe nalupalana nakufyo Shikulu Yesu acitile iyo ali mu muputule wa pamulu nabasambi bakwe, Yohane 13:2-5. Yesu alabile kumwingila wakwe nokusamba amakasa ya basambi bakwe. Acitile ici pakuti apeele icilangililo icakuti abasambi bakwe bacita cimocine. Ndesubila ukuti abasambi tekuti balabe bulya bushiku! Umwana wakwa Lesa abapyungile ukupitila mukusamba amakasa yabo. Elyo nomba abebele ukusenda icilangililo cakwe, Yohane 13:15-17.

Ukulaba kumwingila wakwe ecintu cimo ico Yesu acitile iyo talaya pa lupanda apo ali nokupeela ilambo likalamba nokupeela umweo wakwe ku babembu. Ilyo aile pa lupanda, balimufuulile.

### **ICITEMWIKO CA CIPANGANO**

Ici cilepilibula ukutila icipangano cabakakile capamo, 1Samuele 20:16-17. Pamulandu wa kututemwisha ngan-shi, Lesa alitupususha nokutuleta mucipangano cakum-fwana nakwe, Luka 22:20. Cipangano icapangwa ukupitila mu mulopa, BaHebere 10:29. Tapali icinga tupaatala ku kutemwa kwakwe, Roma 8:31-39.

Abo bonse ababimba muli ici cipangano cipywa na Lesa, baliebwa ukutila baletemwana ngefyo Kristu atutemwe. Muli ici, abantu bonse bakeshiba ukuti tuli bakwa Kristu Yesu nga bamona ukutila pamo nga basambi bakwe twalitemwana, Yohane 13:34-35.

Icitemwiko cakwa Yonathani calangishe ukuipeele-sha kwine kwine kuli Dabidi, ukulangisha ukutila, ali shininkishe ukuti Dabidi alisalilwe kuli Lesa mukupusanako na Shauli uo ali mukukonkapo. Eico Yonathani ali nokucita icili conse ukucingilila Dabidi nokumwafwa ukufikilisha umulimo wakwa Lesa mu bwikashi bwakwe.

Bushe tulabeela ifunde lyakwa Kristu nokutemwana, nokufwaisha ukwafwilisha bambi mufyo balekabilo, nokulundapo ukutila bengafkilisha ubufwayo bwakwa Lesa mu myeo yabo?

AP, Scotland



Icipande ca bumo

# Ifya kucita no bubifi mu Cilonganino

*Ali mukalamba wa cilonganino mu lukuta lumo ulwa mu calo ca Germany pamyaka iingi. Aleshimikila libili libili, aleibimbamo mumakuule ya palukuta ilyo kuli ukukuula, aleibikako ilyo ena nentungulushi shinankwe bapangana ukucita icintu. Alikwete amakwebo yakwe ayo alecita mu musumba. Ali nikasunga wa cipao ca lukuta pa myaka iingi. Abantu bonse bali mucetekele.*

*Bushiku bumo ulukuta lwalinokulipila indalamia ishingi – elyo nendalamia shalilembelwe mucitabo lelo umo shalesungilwa tashalimo!*

*Uyu mukalamba alipushiwe ukuti engalondolola. Lelo ena atendeke ukubepa aba lukuta ubufi. Abepeshe bambi. Apeele icintinya intungulushi shinankwe. Namukulekelesha, caishile ishibikwa: Alibomfeshe indalamia ishingi ku kwimya amakwebo yakwe ayo yali pakuwa. Elyo ena acitile ici ukwabula ukwipusha intungulushi shimbi.*

*Indalamia shaile mumenshi. Munyinefwe alikene ukupapata nangu ukupanga ifintu bwino. Lelo ena eco acitile, akene ukutwalilila ukulongana kuli lulya lukuta, ena nolupwa lwakwe baleikalafye pajanda. Panuma ya mwaka umo nalimo nokucilapo, caumfwikike ku bantu bamo ukuti alelongana ku lukuta lumbi. Kibili uko kwine, eko alelongana mpaka akota nokufwa afwa.-*

*Umuntu onse alyumfwa amalyashi ayapala ili. Cansoni sana ku ntungulushi. Ifintu ifyamusango uyu filonaula umucinshi uo abekala mushi bakwatila icilonganino. Satana alesansamuka, na Shifwe uwa mumulu alekalifishiwa pakumona abana bakwe balekana uku bombela pa membu shabo bwino bwino. Kashi nifinshi ifikacitika ku mubembu?*

*Bushe kuti twayafwilisha shani?*

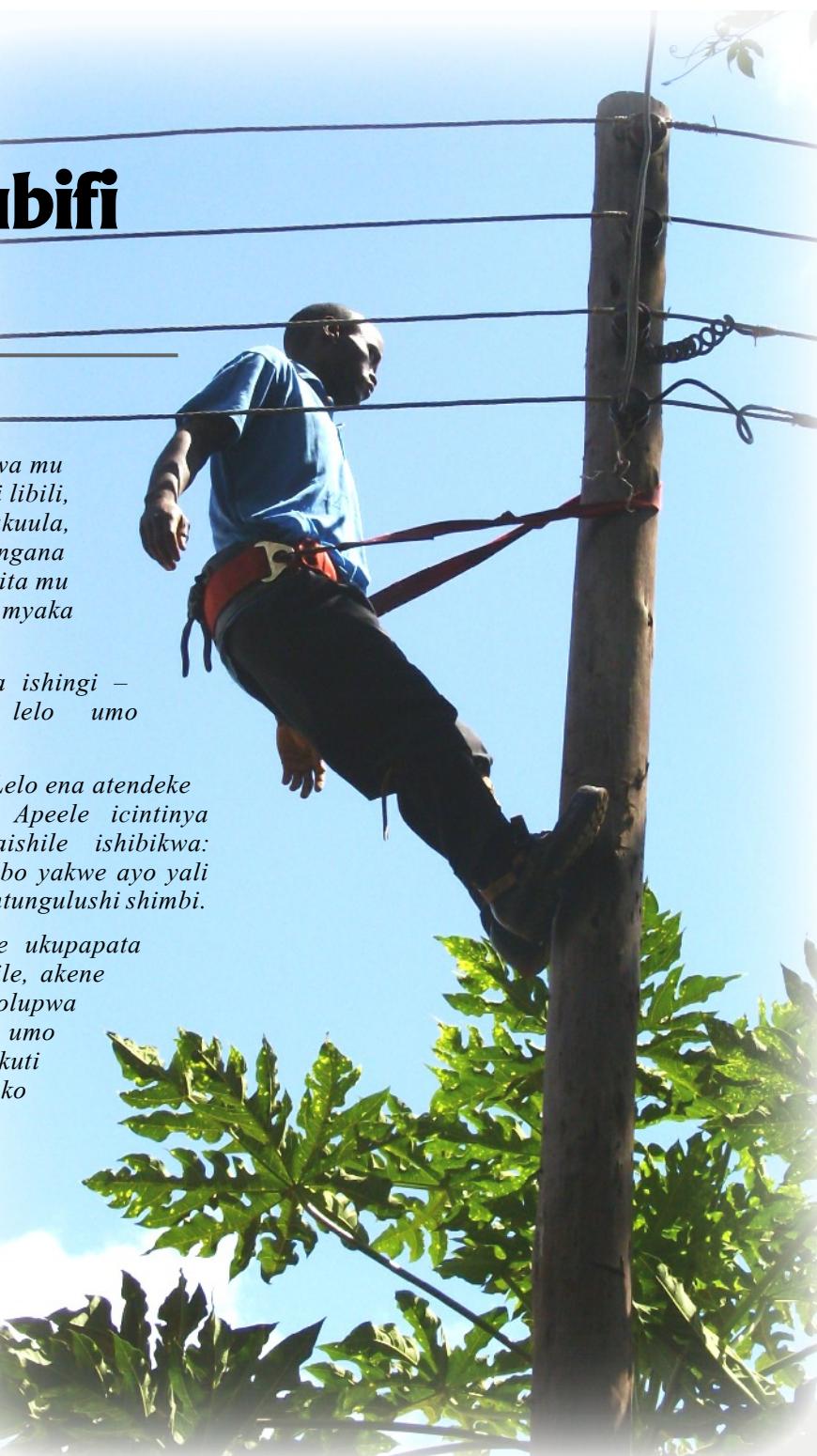
## UKUCINGILILA KWALIWAMISHAPO UKUCILA UKUPOLA

Amano intungulushi ishingi shipandako bambi yakutila: ca-waimishapo ukutaluka kubwafya mukwangufanya, ukucila ukwisa mukulafwaya ubwasuko panuma. Ilyo twaisa kulubali lwa ndalamia nefipe, ukucetekela kusuma, ukwalulula kwawamishapo. Kwaliba ifikomo ifyo cila cilonganino cilingilefyre ukukonka, ifilinga, Kasunga wacipao awfile alepeela akasebo kacipoa lyonse, intungulushi shilingile ukulaceceta mufitabo fyandalama nokumona indalamia shilipo. Elyo kibili kuti shafumihiwafye lyo abantu babili baida capamo. Abo bonse abalolesha pandalamia sha cilonganino bafwile ukicingilila indalamia kubene beka. Tecamulinganya ukubuula isho ndalamia nokushibomfya ku masano ya pajanda, kukukabila kwa ndupwa, elyo kufyakabila fyabo abene ukwabula ukubafwa pakuti bengkalila muli bucishinka.

Amafumo yamo ayesa ukwabula ukuiteyanya ayo yasangwa mubwikashi bwa misepela yesu kuti yacincintilwa ngacakutila twapeela imisepela yesu imilimo iyampomfu iyakucita, ubusambi busuma elyo nemikalile isuma iya ukubasakama mu ndupwa shesu.

Imitontonkanishishe ya cilumba mu myeo ya intungulushi ishingi mu nkuta ilelo nifwe twalenga. Ngacakutila tatwashipeele amashina ayakushisumbula, nangu ukushicindikisha ukucila intungulushi shimbi, nalimo nga shalitwalilila ukuba ababomfi abaicefyu ngefyo shali imyaka yakunuma.

Elyo limo limo caliba icaanguka ukucincintila imbeli shabipa ukuti shiba mumikalile yandume nenkashi, kwaliba imembu shimo ishisa mukucitika “bwangu bwangu”. Mucinefye, Shikulu Yesu atile “shifuma mukati kamutima” (Mateo 15:19). Umuntu kuti afisa mu mutima amatontokanyo ayabi pamunankwe nangu pafikwatwa, ninshi ena apela incende ku mwenso nangu



ifyakukabila – elyo bushiku bumo uyo muntu acita cimo icaku-sungusha abantu bonse abamwishi. Ulubembu nalufyalwa (Yakobo 1:15).

Nomba kucamupamba, ici cicitika ku mwina Kristu onse. Twalisambwa mu mulopa wa mfumu yesu Yesu Kristu, ilyo lyonse tucili pano isonde (1:8). Inshila yakupwishihamo ubu bwafya ili mwi verse likonkelepo (1:9): “*lelo nga tuyebelela ifyabubifi fyesu kuli Lesa, apo wena wacishinka alacita ifyo alaile. Alatubelela uluse ku fyabubifi fyesu fyonse, no kutusamba ku fibi fyonse ifyo tucita.*” Ulukuta lusuma lukalafundisha lyonse lyonse pali iyi inshila ya kulapila, ukuyebelela nobwelelo. Elyo kibili, nentungulushi shikalakoseleshanya nokukoselesha bamembala walukuta ukwikalilila muli ici cikomo ukupitila ukupanga ukwampaana kusuma ukwacitemwiko ukwakuti ilyo munyinefwe aponena mulubembu aisa pabwelu nokutumbula ulubembu Iwakwe. Intungulushi shikacita icili conse mukucingilila uyu munyinefwe kukusekwa nokusulwa elyo shikamwafwifsha namu mafya yatumbuka mukubembuka kwakwe. Buyo bwa ntungulushi bukaba bwakumubwesha munshila, tekumupaanika, iyoo. Shifwaya ukwafwlisha, te konaula iyo. Bamembala ngabaishiba ici, cikaba icakubangukila ukukaana fisimembu shabo nokulapila elyo nokutumbula ifyo bacitile nokutendeka cipyia cipyia.

Lelo ngacakuti umo “*uuleitwa munyinefwe*” (1Korinti 5:11) aponena mulubembu akana nokulapila – bushe kuliko fimbifilingile ukucitura?

### Ee, natuleya nokulanda nankwe!

Lesa aile mukumona Adamu na Efa ilyo babembwike mu Kutendeka 3:8-9. Nathan aile mukumona Dabidi ilyo acitile ubulalelale na Batsheba muli 2Samuele 12. Lesa aletuma bakasesema bakwe kukulanda ku bantu abaiswilemo ububifi. Imfumu Yesu yaile kukumona Petro muli Yohane 21 panuma yakumaana kuli uyu musambi. Ifi eficita kacema musuma: Alakonka impaanga shakwe isho shiile iciyeyeye kabili aleesha ukushikunkumbila kujanda. Kuti catusungusha icipendo ca bantu abaweleta munshila yakwa Lesa mukulekelesha panuma panuma yakumona intungulushi imo iya cishinka iibaposeleko amano iilebapempula lyonse lyonse. Natweshe ulu lutampulo lwa ntanshi mukwangufanya nga filya Imfumu Yesu yayangufyenye muli Yohane 21 namuli Luka 24, ilyo munyinefwe aponena mulubembu talakosha umutima wakwe. Natumwipushe amepusho ayasuma nokumueela akashita kakuti engaipopolwela umwine, ngafilya fyacitile Imfumu Yesu ku musambi waku Emmaus muli Luka 24. Elyo:

### Tuleke Baibele ilande!

Twiesha ukubikamo amatontonkanyo yesu muli ena, lelo tumulenge ukumona ubwafya ukuli ngana nefyo Lesa alebumona. Natucite ici ukulingana nefyacitile Imfumu Yesu muli Luka 24 nokumwafwlisha ukumona ubufwayo bakwa Lesa nama-funde yakwe ayakukonka. Tulingile ukumweba ififumamo ukulingana nefyo Lesa alaya abo abamukonka elyo nabo abakaana ukucita ubufwayo bwakwe. Cebo cakwa Lesa ecaba nge “*nka-ma*” iyo itobaula ifyo fyonse ifikanya ubwinalesa (Yeremiah 23:29). Tulingile ukuba abailuka ukutila iyi ninshita yabulwi bwa kumupashi umo tulekabilo “*ulupaanga*” ulusuma ulo “*lu-lingulula amatontokanyo namapange ya mutima*” (AbaHebere 4:12) – Amashiwi yesu yalicepelwa sana amaka muli uyu mulimo. “*Pantu ifyanso fya bulwi bwesu te fya buntunse, lelo fya maka muli Lesa ku kuwisha amalinga ayakosa; tuwisha ifya fikansa, na conse icasansabala icaimikwa ku kukaanyo kwishiba Lesa, kabili tutwala amapange yonse muli bunkole ku cumfwila ca kuli Kristu*” (2 Korinti 10:4-5). Ilingiline ulubembu lufyalwa ukupitila mumatontonkanya yabi, eico kanshi, aya matontonkanyo yabi tufwile *ukuyatwala muli bunkole nokuy-*

*alenga ukumfwila icebo cakwa Kristu. Icanso cine cine icibomba ifi Cebo cakwa Lesa.*

“*Munonko nga akulufyanya uye mweba icilubo cakwe uko muli babili mwekafye. Nga akumfwia ninshi mwawikishanya na munonko.*” Mateo 18:15. Uku ekucimfyakukalamba! Lelo ngacakutila talefwaya ukumfwia, lyena kuti twakonka ifyo Shikulu asambilishe abasambi bakwe mu 18:16:

### “Sendeniko umo nelyo bambi babilo!”

Tailafika inshita yakwita muninefwe pacinso cabakalamba. Mu nkuta shesu shimbi twalibelesha sana ukusupula mukucita ici – ubwafya ubuli bonse, abakalamba balamiita elyo mwalam-onekela pacinso cabo kwati nakalimo muli mucilye camilandu. Kuti caba icakupinkana nentambi, lelo mulukuta lwa mucipingo abakalamba tabalekabulula umulandu ukupitila mu kulaita abantu, balebalilapo intanshi ukwima no kubakonka kuncende bali (moneni icilangililo cipelwe pamulu). Kibili telilyalinefye bonse abakalamba bengabimbamo, lelo babilifye nelyo batatu. Ubutungulushi bwabumupashi lyonsefye bulwisha ukupwisha ubwafya ukupitila mukubimbamo impendwa ya bantu abanonofye. Ilyo munyinefwe ali mu lubembu amona abantu abengi baisa mukulanda palubembu Iwakwe, elyo atendeka ukulakose-shako umutima wakwe ku kuipokololako. Ilyo babilo abantu ebaisa mutandalila, elyo akwata nenshita iisuma iyakumfwia kufilelandikwa, pantu taleumfwia ukutiinishiwa.

Panuma ya ulu lutampulo nakabili, kuti kwaba ukucimfy: “*Mwe bamunyinane, umo pali imwe nga ayaluka, afuma na mu nshila yacishinka, elyo umbi amwalulula nakabili, ishibeni ici. Uyu muntu uwayalulula umubifi ukufuma ku mibele yakwe ibi, ninshi akapususha ulya muntu ku mfwa kibili akafimba pa fyabubifi ifingi.*” Yakobo 5:19-20. Lyonse lyonse tulingile ukusubilia kacema mukalamba ukubwesha impaanga shakwe lelo ukupitila mu munshila isha lekana lekana isho alenga ifwe ukubomfyia ilyo tulelwishikana kukubwesha indume nelyo inkashi ili mulubembu.

### Nga cakuti nalyoline talapiile?

Kucamupamba, limo limo tabasakama napafyo tuleesha ukubafwilisha. Basuula amashiwi yesu nokukonkanyapo mu nshila shabo. Bambi pali abo batendeka nokupeela icintinya kuli baimfwe: “Ndi nokumitwala kucilye ca milandu!” nangu “Mulemona icilecitika...!” Bambi bakakwanisha ukongola bamomulukuta nokushingulukwa nebumba ililebatungilila. Bambi bakatendeka ukulasabankanya amalyashi ayabufi pali baifwe muncende tuleikalila nokutuletela ubwafya. Shimo intungulushi shinensu kuti shatontonkanya ukutila tacili icalungama ukutwaliila nomuntu uwakana munshila shonse ishi. Kibili “Bushe temulimo wa Mupashi Wamushilo uwakushinina abantu pa membu shabo? Mulandu nshi tulingile ukubombela pali uyu mulandu?” Cinshi kanshi? Bushe ici nacilinga ukubikako amano? Bushe mucinefye tulingile ukubombela pamulandu uwingatuletela amafya ya musango uyo?

### Nililali tulingile ukubombelalo?

Tufwile twaba abailuka. Limolimo abena Kristu bacishinka balipakaswa kuntungulushi ishapimpa ukucila mucipimo pamulandu wakupusana kwamyumfwile yafintu ifyo amalembo yakwa Lesa yashalondololapo sana. Ico tekuti cibe mulandu. Cifwile caishibikwa bwino bwino kuti umuntu muleolekeshapo tacili cakutwishi ukuti ali mulubembu, elyo kibili pali “inte shibili nelyo shitatu” pali uyu mulandu. (Mateo 18:16; 1Timote 5:19). Elyo ngacakwebati tapali bakambone, lyena ninshi tatukwete nsambu shakutendeka ukufwailikisha muninefwe. Tulingile ukucetekela Lesa ukuti akaleta icishinka pabwelu pa nshita yakwe umwine.

## Mulandu nshi tulingile ukubombela pali uyu mulandu?

Lelo ngacakutila umulandu uli uwatambala ukulingana nefyo Icebo cakwa Lesa cilanda, pamonge ntungulushi tufwile ukucitapo cimo. Icebo cakwa Lesa tacitusuminisha ukufumyako ilinso kulubembu lwa mwina Kristu munensu. Mu cipande cabubili icaili lyanshi tuli nokusoma ama verse ayo yatutungulula bwino bwino ukusenda ifikomo ifya yana pakutila twinga lungika umuntu wamusango uyo. Lelo kwali naimbi imilandu ine ico ulubembu talufwile lwalekwafye mu lukuta lwakwa Lesa.

### 1. Ubukata bwakwa Lesa neshina lyakwe filonaika!

*“Epakuti nomba mukubomfyu ulukuta lwakwe, bakateeka na bamaka bonse aba mu mulu beshibe amano yakwa Lesa aya misango misango”* (Efeso 3:10). Ulukuta elucimya lutwe mukuleta umutende wamu mulu, elulekabilwa nganshi ukupangwa nabwinga wakwa kalenga wa muyayaya. Lesa uwabafye umo mpo asala ulukuta ku kumwimininako pano calo, Iwena ekuboko kwakwe, eshiwi lyakwe, emakasa yakwe kibili ekumentula kwakwe kwisonde limoneka. Ulukuta nga lulemoneka ulwafiko, ifyo abantu batontonkanya pali Shikulu waluko. Ulukuta nga talucetekelwe elyo taluleikala ukulingana nefyo lufwile ukwikala, tapengaba nelyo umo uwingatemwa ukutetekela muli uyo alingile ukulutungulula. Ulubembu luli pakati kesu lukeshibikwa kuli bambi muli cino calo elyo ne calo icishimoneka ililinefye. Elyo ngacakutila tatulubombelepo, Satana alomfwa bwino mukusalanganya ilyashi ly bipa nokulibifishako. Kalemba wa nyimbo uku German alanda muli uyu musango: “Bushe pali bako umo uwapenda ifilamba ifyo Lesa alila ilyo ishina lyakwe ly bomfeshiwa nakabili mukulenga iyabipa ukumoneka bwino...” miku inga iyo Lesa alila ilyo bamo pali baifwe na kibili balenyananyantila ishina lyakwe ukupita muku kana bombela palubembu mu lukuta lwakwe!

### 2. Ulukuta lulambula ubulwele!

Ukwikalafye ukwabula ukubombela palubembu mu lukuta kuti kwaleta ukwambukila kwa lubembu. “Nga cakutila ulya mukalamba wa lukuta kuti akongola indalamu ku cipao ca cilonganino ukwabula ukwipusha elyo ukwabula ukubwesha pa myeshi ne myeshi, nga ine cinshi cingandesha ...” Efyo imitontonkanishishe isa mukuba. Elyo ne ntungulushi nga tashibombelepo pali ulo lubembu kuti shalufya amaka nelyo insambu shisuma, elyo abantu tabakacindike ifyo shalanda nakabili. Mucine, caba kwati *“intutumushi inono itutumuna umufuba onse”* (1 Korinti 5:6), ukulingana nefyo Paulo asosa. Pakwamba kabwafyafye kanono, lelo kakwata amaka pa bantu abengi abashingulwike. Kibili panumafye ya kashita kanono, imicitile, imitontonkanishishe nobuyo bwa bamembala muli ulo lukuta nafyaluka. Ulubembu ilingiline talufumapo ulwine lweka. Nga tulefwaya icilonganino cesu ukwikalilila ica mushilo tulingile ukulubombelepo mukwangufyanyafye lilyalinefye lwaisa pabwelu. Ukulolela takwafwilisha, kulengafye ifintu fyabipilako.

### 3. Abekalamushi balalufya umucinshi bakwatila ulukuta!

abantu bakwa Lesa balingile ukuba umucele kibili ulubuuto lwa lino isonde. Bushe busuma nshi bengabikamo mumitontonkanishishe neficitwa fya lekana lekana ngacakuti basuminsa imo ine imitontonkanishishe nemisango iyabipa pakati kaba membrala wabo? Lubuuto nshi ulobenga peela ilyo nabo baleenda mu mfifi abene? Abantu ne ngulu kumo fikalaseka palwa kwa Lesa nabantu abamutetekela abashawkwata bucishinka pesonde, nokusonta iminwe pali bena nokulalandia ati “moneni aba abantu! Balalandia pali bumushilo lelo basamba mumatipa! Tabawamina kantu nelyo kamo!” ngacakuti tatubombelepa lubembu pakati kesu, lyena ninshi tatkewete nsambu ishili shonse ishakulanda pa maafya ayali yonse mu ncende tuleikala. Lesa nakwata fimo ifyakulanda kuli bena, lelo ifwe tatuyene ukuba inkcombe shakwe.

### 4. Umubembu aba mu busanso

Bushe Yakobo alanda shani mu 5:20? *“uyu muntu uwayalu-lula umubifi ukufuma ku mibeleyakwe ibi, ninshi akapususha ulya muntu ku”* Ku cinshi? Ee, mwalungika: *“ku MFWA!”* Bushe ico kuti caba cishink?!? Libe ninshi, Lesa ni Lesa wakutemwa, te ifyo fine? Nomba, ilingi tulalaba ukutila mu musango umowine ni Lesa wabupingushi (Malaki 2:17 – 3:5), ukutila ni Lesa wa kalumwa (Ukufuma 34:14) nokuti, pamo nga kapingula mukalamba alikwata insambu shakupingula umulandu uuli onse pali baifwe ukulingana nefyo ubulungami bwakwe bulefwaya.

Cila mutnu alishiba ifyo Lesa acitile pali Ananias na Safira mu Milimo 5. Baponene nokufwa pamulandu wakubepa Lesa. Elyo te apofye peeka mu Yerusalem apo Lesa talekelepoefye ukwabula ukukanda abantu pa lubembu mubwikashi bwabo. Mu 1 Kolinti 11:27-32, tubelenga: *“Eico kanshi pali imwe, abengi balwele kabilo balinakuka, elyo bambi balifwa nokufwa”* Pamulandu balekuma kumulalilo wa Mfumu nemembu mumikalile yabo. Elyo na Paulo alipwishe abantu bamo bene ukulesha membala wabo ku kulongana nabo pamulandu wakuti akana ukulapila kulubembu lwakwe. Bali nokucita ici, *“kukonaula umubili, ukuti umutima wakwe ukapusuke mu bushiku bwa kwa Shikulu Yesu”* (1 Kolinti 5:5).

Aya malembo yaletulangisha ukutila umubembu asungamine ku mafya yabili. Nga talapile, amalwele nangu imfwa yakumubili fisa mukuba ngo bupingushi ukufuma kuli Lesa (1Kolinti 11:32). Emulandu wine abo balefwaya ukupepelwa ku bakalamba balukuta balingile intanshi ukuyebelela imembu shabo (Yakobo 5:16). Iyi ni nshila imo iyabufi iyo Satana abomfyu mukulenga abantu bamitundu iyungi ukutontonkanya pamipashi yafikolwe ifyafwa, ilyo bashingwana namalwele ukubikapofye nemfwa. Cilingile ukulatucinkula palwa kwikala ubwikashi bwesu ukulingana nefyo Lesa wamuyayaya alefwaya. Noyu Lesa alikwata ifintu ifisuma ifyo atontonkanishisha ifwe. “Ukufwaya kwakwe kwa kuti ifwe twisekelwa pamo naba kwisonde”. Lesa alefwaya ukupususha imyeo eico inshita shimo apeela imibili yesu bulilambo. Ici cilemoneka muli 1 Korinti 5 “ukuti umutima wakwe ukapusuke mu bushiku bwa kwa Shikulu Yesu ”. Ici ciletulangisha ifyo tufwile ukulatontonkanya nokucitapo mukubombela palubembu mu lukuta. Ubuyo bwesu lyonsefye bufwile ukuba ubwa kupususha umubembu. Nangula cilepilibula ukusenda intampulo ishikankala ishayafya, tatushibomfyu pakutila tonuale umuntu uubembwike, lelo lyonsefye nimukumubwesesa mu nshila nakukumupususha.

### “Umushipi utalusha kubusanso” uwakwa Lesa

Ilyo tukalatontonkanya mukushika palwa kusalapula kwa mu lukuta mu cipande ca bubili ica ili sambililo, tufwile ukwibukisha ukuti Lesa alepeela “umushipi utalusha kubusanso”. Talefwaya ukuti ifwe tuicene. Alefwaya ukutucingilila. Kibili ngefyo ababomfi ba kampani ka malaiti babomfyu umushipi pakuti benga cingilila imyeo yabo, Lesa abomfyu ukusalapula kwa mu lukuta ukwalekana lekana kukutupususha kumembu shesu ilyo pamulandu wafintu fimo twakana ukulapila. Alilaya ukwingisha uwatetekela mucine namucishinka mumulu (1Petro 1:5). Kibili akacita! Nga acimona icikankala akabomfyu nokusalapula kwa mu lukuta ukulengwa ico ukucitika. Lesa musuma – inshita yonse!

MV, Kasama



# UBUPYUNGISHI BWA BAMALAIKA



*Mu matololo, aya ikalamo  
inshiku amakumi yane  
aletunkwa na Satana. Ali  
pamo ne fiswango, elyo na  
bamalaika balemutumika.*

(Mako 1:13,  
Ishiwi lyakwa Lesa)

## 1. ALI NE NAMA SHA MPANGA

Ilipusho ilyo twingaispusha lya kutila, ni finshi ifyo ishinama shampanga shali na Yesu shalecita? Icakut-wafwilishako ukwasuka ili lipusho, ndemonia cili ica-mano ukuceceta ilembo ilyo tulelolekheshapo.

Amashiwi yakubalilapo muli ili lembo yalelosha ku cishinka cakuti Yesu ali mu matololo pa nshiku 40, elyo aletunkwa kuli Satana. Iciputulwa ca kulekeleshako muli ili lembo cilelosha kucishinka cakuti, ilyo Yesu ale-tunkwa bamalaika balepyungila kuli ena. Twalaisa lole-shapo pali ulu lubali limbi. Lelo imfungulo ya kubwasuko bwelipusho twipwishe ili pakati kamashiwi yabili pa mulu.

Tacili cakutwishika icakutila Yesu ali mubulwi ubu-kalamba na Satana, umubifi. Ukufuma pali ico, alangishi-we ku nama shampanga. Ifi fyonge fibili, filelangisha apabuta ukuti Shikulu ali pakati kafyabipisha nganshi, neci cali mu nshita ya kunakuka kwa mubili ku mulandu nensala – talile pa nshiku 40 (Mateo 4:2). Eico cali icikankala icakuti bamalaika bapyungile kuli wena muli iyi nshita ya yafya.

## 2. BAMALAIKA BALEMUPYUNGILA

Ishiwi lileimininako ukupyunga lyafuma kwishiwi lya mu ciGreek ilitila (diakoneo). Ilisiwi lyalola muli ifi pesamba.

1. Kubombela
2. Kutangata, ngafilya abapekanya ifykulya batangata abantu pa matebulo. Luka 12:32;17:8, Imilimo 6:2.
3. Kusakamana umo
4. Kupeela ifilekabilwa, ukubomba nga dekone
5. Kupyungila

Eico amashiwi ya kutila “Bamalaika balemupyungila” mashiwi yamo ayalelangisha bwino bwino ukubapo kwakwa Lesa kuku koselesha Yesu ilyo aletunkwa. Bamalaika balemupyungila Yesu pamo nga babomfi bakwa Lesa. Bali na Yesu ku kumukoselesha, ukumukosha naku kumicingilila ku maka ya mfifi aya mushingul-wike.

## Masambililo nshi ayo twingasambilila pali uyu mulandu?

Ilya kubalilapo lyakutila, filya fine Yesu akwete ukushingwana naya amafya aya nshita yakweshiwa, naifwe bene cimocene. Inshita isha ifi shicitika ilyo twaufwa ubusungu bwa mubifi elyo ne "mimbulu" (nge-fyo Paulo aleita ababifi mu Bena Filipi 3:2) mubwikashi na mubupyungishi bwesu.

Icipingo caisulamo nefilangililo ifya babomfi bwakwa Lesa abengi abashingwene namafya ayakalam-ba mumekashi yabo.

- Umutumwa Paulo ilingiline alekwaanwa, ingalaba yabunda, ukutukwa, nokupakaswa ukupitila mu-babomfi bamulwani. (2 Korinto 1:8-9)
- Abasambi bakwa Yesu bashingwene nefintu fimo-fine ukufuma ku bafarise nabakalamba bamuli shilya nshiku.
- Ilyashi lya pacilonganino cakale, lyaisula ifilangililo ifingi ifya bantu abo mu musango umo wine abap-itile mu nshita isha yafya kabilis isha kosa.
- Ifwe, fwebena Kristu balelo, tawafumishiwako kuku cushiwa kuli ciwa na bantu bakwe.

Icabubili cakutila, filya fine Yesu apyungilwe na-bamalaika bakwa Lesa, naifwe bene twakulaba nabama-laika muli fyons ifyo twakulapitamo.

## Kanshi bamalaika finshi? Bamalaika mipashi iyibombela Lesa, kibili eyo atuma kukwafwa abantu abali no kuplesuka. AbaHebere 1:14

Nakabili Icipingo catupeela imilandu iisuma iyiletenga ukusumina ici cishinka.

- Mu Mbila Nsuma, ici cishinka cilasambilishiwa, muli Luka 22:43, tulemona bamalaika balepyungila kuli Yesu pa nshita ali mwibala lya Geshemane ilyo ali muku kumanya imfwa. Amalembo tuleloleke-shapo nayo yalepeela bunte pali uyu mulandu.
- Mu Milimo ya Batumwa, tulemona ukuti malaika apususha Petro na Yohane ukufuma mu cifungo camu Yerusalem. (Imilimo 5:19, 12:7-10)

Aya emalembo ukubikapofye nayambi ayatulenga ukushininkisha ukutila nangula ifwe tatumona bamalaika namenso yesu uko baletupyungila, cinefye balatupyungila pamo ngababomfi bakwa Lesa munshita yakubila.

Kwena cacine, takuli amalembo ayaletupeela ukushininkisha ukutila ifwe lyonsefye akalatatalusha kuli ishi nshita shayafya sana; lelo icintu cimo caliba icashininkishiwa icakatalalikwa nokoseleshiwa ukufu-ma kuli Lesa uko apeela ukupitila mubatumikishi bakwe bamalaika.

Muli 2 Korinto 1:8-10, Umuntumwa Paulo alemba ati, "tulefwaya ukumwisheshako amacushi twaculile ... ayo macushi yali yacipeshamano, kibili ayabipisha, icakuti tatwalesubila no kuplesuka. Ifwe twamwene ukuti

iyi e mfwa yesu, lelo ici cacitike pakutulanga ukuti tatuli nakucetekela mu maka yesu fwe bene, kanofye muli Lesa ... Lesa uyu uwatupuswishes ku macushi yakututwala ku mfwa, akulatupususha. Pantu ifwe eo twatetekela ukuti akatupususha nakabili."

Muma versi yabalilepo, versi 3 na 4, Paulo alanda pa cishinka cakuti tulapokelela ukutalalika ukufuma kuli Lesa Shifwe wa nkumbu shonse kabili Lesa wakutalalika konse ututalalika mu mafya yesu yonse pakutila twinga talalika abo bonse abali mu mafya ya musango onse nokutalalika konse uko ifwe twapokelela kuli Lesa.

## Ukusondwelela

Lekeni ndekelesheko necikoseleshi cakwisa kuli im-we ndume nenkansi. Icakutila nangula amalembo tayat-ueela ukushininkisha ukutila isho nshita ishayafya tashakalecitika kuli baifwe, lelo yatupeela ukushininkisha ukwafikapo ukuti tulacimfyaa pantu Lesa aba kulubali lwesi. (Roma 8:37)

Tukufuma muli ayamafya abalopolwa bwino mu mbali shonse shibili isha mibeles yesu nemimwene yafin-tu ukubikapofye nokukula mu milimo yesu.

*LKC, Samfa*



# Robert C. Chapman:

## ICITEMWIKO CA CEBO CAKWA LESA

Apo nomba natupalama kumpela ya myaka amakana yabili tulekabila apakalamba sana ukukwata ifyakumwenako ifyo intungulushi yabwina kristu ifwile ukuba. Robert Cleaver Chapman uwaliwo pakati ka myaka 1803 na 1902 ali icakumwenako icisuma sana kuli ifwe muli ubu ubutungulushi tulelandapo - ubutungulushi tamwaba bukaitemwe. Nangu uyu muntu ashaishibikwa sana muli shino nshiku, ali nintungulushi iyo abantu abengi bacindike sana mu calo ca England mu myaka 100 iyapita. Icalengele ukuti eshibikwe sana nico alikwete ukutemwa ukwafikapo kabilu ukushingalabwa iyoo.

Chapman ali mucemi, kasambilisha kabilu kabilu wa Mbila Nsuma. Ali ni ntungulushi iyampomfu kabilu alikwete ubuyo ukulingana nefyo ifisabo fya milimo yakwe fitulanga. Lelo mumibombele yakwe talepula mufikomo fyabutungulushi ifyo Lesa apeela. Ukukonka ifikomo fyakwa Lesa ecali icikankala sana kuli Chapman ukucila pafisabo fyamilimo yakwe.

Tulekabila sana ukumona ukuti umweo wakwa Chapman walenga abena kristu abengi ukwikala umweo wa citemwiko icafikapo icifumafye kuli Lesa. Tulesubila ili lyashi likamwikata ku mutima nokucinja imitontonkanishishe yenu pafyo umlimo wa kwa Lesa waba nokubombwa. Kabilu lili no kumikoselesha ukufwaisha ukupalana na Shikulu Yesu Kristu.

**Nga imwe mwaikalilila mu cebo candi, muli basambi bandi icine cine. – Yohane 8:31b**

Robert Cleaver Chapman uwaliwo mu 1803, ali mwana mwaume wa bafyashi abasungu abali nefyuma ifingi. Elyo ali ne myaka yakufyalwa 15, Chapman atuminwe ku London mukusambilila ifya bundubulwila. Panuma yakusambilila pa mwaka 5 ifya bushicilye, aishileba shicilye wa mujanda ya cilye camu Common Pleas elyo ne cilye ca King's Bench. Panuma ya myaka itatu, aishileshukila icuma nokukula icikuulwa icakutekelamo imilandu mu musumba wa London pakati ke banki. Bashicilye mukalamba balimutashishe nokumukoselesha. Imilimo yabushicilye yalemoneka kwati ecintufye cimo eco alingile ukucita mu bwikashi bwakwe. Lesa lubalilumbi alimukwatilie amapange ayaibela.

Mu nshita aingile muli bumusepe-la, Chapman aishile kwata ukukabila ukukalamba ukwafya bumupashi uko kwalemone ukuti takwafikishiwe po pa nshita iyo ali ku ncende akulile. Abantu bambo abakumine ku lupwa bali nibamembala wacilonganino ica-

**“Satana aba nefya kutufumyako ku malembo yakwa Lesa amakana ikumi.” – R.C.C.**

lesha ali ibelengele yonse nokuiwpwsha imiku itatu nelyo ine. Elyo ali belengele nefitabo fya bantu basusha baibebe, lelo tafwaile ukulekapofye pali bene.

Ilyo ali nemysaka 20, Chapman atendeke ukusanga ifyo alekabila ifya bumupashi elyo namu ncito. Aishile shibana na nandubulwila umwina Kristu uwe shina lya John Whitmore. Elyo aba baume babili baishile shibana bwino bwino, atendeke ukulanshanya pamilandu ikumine ifya bumupashi. Whitmore bwangu bwangu aishileluka ukuti umunankwe alelanda ilingiline mukutwishi ubwina Kristu, elyo mu cinefye alefwailikisha amasuko pafya bumupashi. Eico aitile Chapman kukulonganu ku John Street Chapel, Icilonganino icikalamba icasasuntinkene nefilonganino fimb, uko Haringtone Evans ashimikile.

Uyu ewali umuku wantansi mubwikashi bwakwa Chapman ukumfwapo imbila iyaikete umutima wakwe. Bwangu bwangu ailwike ifyo ubulungami bwakwe tabwali namaka yakumupususha elyo lubalilumbi aishile shibana imilimo ikalamba iyepusukilo iyakwa Yesu Kristu. Palya pene, pa John Street Chapel, alikumenye Umpusushi.

Harington Evans atendeke ukusambilisha Chapman nokumusenda mutu mishi mukubila imbila nsuma, umo balepeela ifyakulya elyo ne fyakufwala ku bantu abalandia. Mukashita akanono, Chapman aishile ibimbamo nganshi mucilonganino camu John Street Chapel. Evans atendeke ukupeela Chapman umulimo wakushimikila, Lelo abanankwe

bakwa Chapman bamwebele ukuti takwete icabupe cakushimikila – aleumfwika sana nga kalubulwisha wamilandu!

Ukufilwa kwa ntansi ukwa kwiminina kuntansi mu kushimikila takwalengele Chapman ukulekela apo pene. Aishileshiba ukuti, “*Kwaba abantu abengi abashimikila Kristu, lelo tebengi bekala nga Kristu. Ine ubuyo bwandi bwakwikala nga Kristu.*” Chapman asalile ubuyo ubwawamisha pantu umuntu uusansamusha Lesa ni uyo uupashanya umwana wakwe, Imfumu Yesu Kristu.

Uyu Chapman uwali uwacenjela nganshi, alikwete ishuko mu fintu ifingi panuma yakupeela umweo wakwe kuli Kristu. Alekele imilimo ikalamba iyamikalile yakwe iya bushicilye wa milandu. Ukubomfyia icabupe cakushibana ukulanda bwino bwino, nakalimo nga ishileba kalem-ba uwalulumbi. Lelo, ena aishile salapo ukutwala Imbila Nsuma ya ipusukilo kubabusu.

Eico mu April, 1832, Chapman alekele imilimo yabushicilye nokwi-saba shimapopo wa Cilonganino cino-no, icali namafya, ica Baptist pa Ebenezer Chapel mu Barnstaple, mu cipata ca Devon mu England. Ilyo akuukile kuli uyu musumba uwalimo icipendo ca bantu ukushinta kuli 7000, Chapman ali nemysaka yakufyalwa 29. alesumbila ku myaka 10 mubwina Kristu bwakwe.

Pa cilonganino ca Ebenezer Chapel imilimo tayaleenda bwino nga ku cilonganino ca John Street Chapel mu London uko Chapman apokelele Kristu nokukula mu bwina Kristu bwakwe. Icilonganino ca Ebenezer

mwali ifintu ukupusana icakuti pa mwaka umo ne myeshi mutanda pabombele ba shimapopo bantu abalekana lekana! Nangula cali cakuti alikanshiwe apakalamba mu milimo ya bushimapopo kuli Harington Evans ku John Street, ukupyungila umukuni wamu musumba wa Barnstaple washilemoneka umulimo uwakosa. Mukabalilapofye, Chapman atendekelepo ukucimfyा amasambilisho ayengaleta ukupusana pakati ka ena elyo necilonganino.

Cakupapa ukuti icilonganino ca Ebenezer caitle Chapman ukuti abe shimapopo wa cilonganino, nangu line tatalile abapo membala wa cilonganino ca Baptist elyo takwete nefintu ifingi ifyo icilonganino cishalefwaya. Mu cishinkafye, umusango aishibilemo ulubatisho wali uwapananinayfe kumusango uo bamembala wa cilonganino balwishi-bilemo! Ukumfwa ukupinkana kwa masambililo kwali pakati kakwa Chapman ne cilonganino, imikalile yakwe pa cilonganino ca Ebenezer yamoneke ukusumbilla kuku filwa. Chapman alishibe ukuti eshamapepo wakulenga bune (4) kufulumuka pali ilya ncende ilyo nemysaka ibili tailakwana. Lelo ico tacacitike.

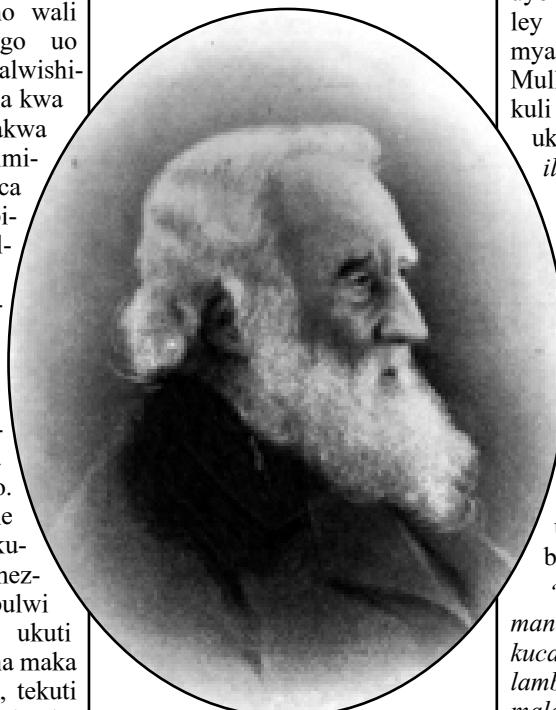
Ninkama nshi iyo Chapman abomfesha pakuti ena akwanishe pali ici cilonganino. Ali muntu wamapepo elyo ne cebo cakwa Lesa! Aishebe ukuti ukushomboka kwa pa Ebenezer Chapel kwalifye bulwi bwakumupashi. Alishibe ukuti ukwabula icebo cakwa Lesa na maka yakwa Mupashi wa Mushilo, tekuti kube ukucimfyा. Aishibe ukuti cebo fye ceka ecilenga icilonganino ukwikuta nokulenga ukuti icikule; cebofye ceka ecicingilila icilonganino kubalwani bene bene, bakafundisha wabufi; cebofye ceka icitwala icilonganino pa mulu kibili pacifulo icawamisha.

Chapman alitetekela apakalamba ukutila kanofye ena nakwata insambu shakusambilisha icebo cakwa Lesa, ukwabula ico lyena tetipabe umulimo engabomba pa cilonganino ca Ebenezer Chapel. Eico mano mano apeele icipope cimo icikankala ilyo talasmina ukuba shimapopo pa cilonganino ca Ebenezer. Ico cipope uwingga cilondololafye bwino bwino ni Chapman umwine:

*"Iyo naitilwe ukusha umusumba wa London kukuya mukushimika icebo cakwa Lesa mu Ebenezer Chapel, nokushingulukwa na bantu abakose-*

*she amafunde ya Baptist, nalisumine ukupyunga. Lelo naapeelefye icipope cimo - ukuti bansuminishe ukuba umuntungwa mukusambilisha amalembō ayali yonse ayaba mu Cipingo."*

Ukulingana nefyo balefwaya, abantu balisumine ukukonka ici cipope. Na Chapman atendeke umulimo wa bwikashi bwakwe mu musumba wa Barnstaple. Pano pano icilonganino catendeke ukucinja ilyo Chapman alesambilisha icebo cakwa Lesa busaka busaka ne citemwiko, no mutekatima elyo abomfeshe amasambililo ayo asambilile ayabushimapopo. Mukuya kwa myaka, Icilonganino ca Ebenezer Chapel caishile aluka Bear Street Chapel - Icilonganino cikalamba icamaka icabatetekela.



Umutu tekuti asambilishe icipingi kanofye alichiba. Ena Chapman alishibe sana icipingi! Ukutekelala Icipingo ukuti cine cine lishiwi lyakwa Lesa, Chapman aleposa inshitia iikulu cila lucelo ukubelenga Icipingo elyo nokwetetula pafyo abelengele. Aletontonkanya pa Cebo mpaka cakwata ncende mu mweo wakwe. Panshita aletontokanya pa malembō, alandilepo ati, "Cintu cimbili ukubelenga Icipingo, ukusalala amalembō ayalngile (efyo bambi balandia lelo kwena ca nsoni sana), elyo cintu cimbili ukufwailikisha amalembō pakutila ningaba uwakwishiwa Lesa muli Kristu."

Chapman tasuminishe amasambilisho mpaka ashininkisha ukuti yali ayasuminishanya namalembō. Ena amasambilisho yakwe yali ayashintilila pa kusoma amalembō yonse mukutekanya, te kubelengafye lu-

bilolubilo icipande atemenwe ica-malembō. J.R. Caldwell atila:

*"Ba Chapman bakomaile apakalamba pa kubelenga noku tontonkan-yapo pa malembō yonse. Bali temenwe ukusosa abati, 'Cila cilubo ca malembō kuti caima pamulandu wakusendapo amalembō yamo ukusha amalembō yasuntinkene nayo; lelo takwingaba kulufyanya isambililo nelyo limo ngacakwebati lishintile pa malembō yonse."*

Ici citemwiko cashika ico Chapman akwete ica cebo cakwa Lesa caishibikwe ku muntu onse uwamwishi. Umo pansiha imo atile, "*Iyo Ba Chapman balebelenga amalumbo yalomfwika bwino kwatife ni mbila.*" James Wright, uyo aletungulula akabungwe ka Ashley Down akabana banshiwa mu myaka iyafumineko ninshi George Muller acili no mweo, alisuminishe kuli aya mashiwi kibili alundilepo ukuti, "*Tacilicakutwishiwa ukunakilila nemibomfeshe isuma iye shiwi lyakwe fyalilundilepo. Cimbi naco, musango uwakupapusha uwakumfwikisha amalembō ya-mushilo mukushika. Lelo ... naishiba ukutila ubulondo-loshi bwacine bulingile ukusangwa mu mukucindikisha apakalamba no kutemwisha icebo cafuma pakanya kakwa Lesa.*"

Amashiwi yakwa Chapman umwine yalalondolola bwino bwino ifyo acindikishe Baibele:

*"Citabo cakwa Lesa ebatala bwa manna iyabana bakwa Lesa abaleya kucalo camushilo.... Icintu cimo icikalamba icilenga ukulekelesha kwa malembō tekufwaya kwa nshita, lelo kufwaya kwa mutima, utulubi tusenda icifulo cakwa Kristu. Satana aliba uwacenjelesha mukongola abana bakwa Lesa ukubatalusha ku malembō. Umwana wakwa Lesa uulekelesha amalembō teti ubemulimo wakwe uwakusekesha Imfumu ya Bukata; tekuti alenge Imfumu ukuba kateka wa kampingu wakwe; kateka wa mutima; wakusekelela, wafikwatwa, kibili kateka wafyuma fya mutima ... Nga cakutila Icipingo cabomfeshiwa bwino bwino ku muntu, cikaba kuli ena icitabo cansansa ukucila icitabo icili conse pe sonde."*

Chapman alishibe ukutila Icipingo, lishiwi lya cincin cilya kwa Lesa nokutila tekuti lilufye abantu. Eico acetekela ukutila Icipingo cifwile ukubeshapo icikankala pafitabo abantu babelenga. Ukwabula ukwishiwa ifyo Icipingo cilanda, umuntu tekuti ekale nga Kristu.

**"Paliba ifya nkama fya luse ne citemwiko pali cilebula fya mu Cipingo: Mutima wakukabila eusanga Icitabo cakwa Lesa ukulakulilako kubusuma." - R.C.C.**

Ici cikankala kuli ifwe bonse. Ifwe twasungaminwa mukulekelesha amalembo, makamaka mushiku shesu umo mufulile ifitabo nama magazine ayabipa. Tacili icafikapo ukubelengafye ifitabo fya bena Kristu nangu palwa Cipingo. Tulingile ukubelenga, ukusoma, nokutontonkanyapo palwa pene nokutwalilila mu ntulo yafiko mwine – Icipingo. Charles H. Spurgeon, a kalapashi mukubelenga Icipingo kabilii umunankwe wakwa Chapman, umwine alembele ati,

*"Caliba lipalo ukulya mukati nankati ka Cebo cakwa Lesa mpaka, mukulekelesha ....umulopa obe waaluka inshila ya Cebo elyo nobusuma bwa cebo bwa ntendeka ukulafumina kunse ukupitila muli iwe."*

Umulopa wakwa Chapman mucine-fye wayalwike emwakupita Icebo.

Ukutemwa kwa malembo yakwa Lesa ukwakwa Chapman umwine kwakwete amaka pa mulimo wakwe uwakusambilisha. Aishile sanga Icipingo ukuba na fyonse, icitabo icakumanisha fyonse ifya bwikashi. Eico, icintu icikalamba ico alefwaya ukufikilisha pa cilonganino ca Ebenezer ku sambilisha icilonganino ifile-fuma mu Cipingo icine – icintu icishasekele ukucitwa muli shilya nshiku. Alemona ukutila abantu abengi abaleya kuku longana balisambilishiwe sana palwa ntambi sha mufilonganino elyo tabaishibe sana pafyo Icipingo calanda. Ukulingana nefyo ashibe, kwali icipowe muli ilya ncende, "tecipowe cayakulya nangu ifyakunwa, lelo icipowe cakumfwa icebo cakwa Lesa" (Amos 8:11). Mu musango umo wine, mu nshita

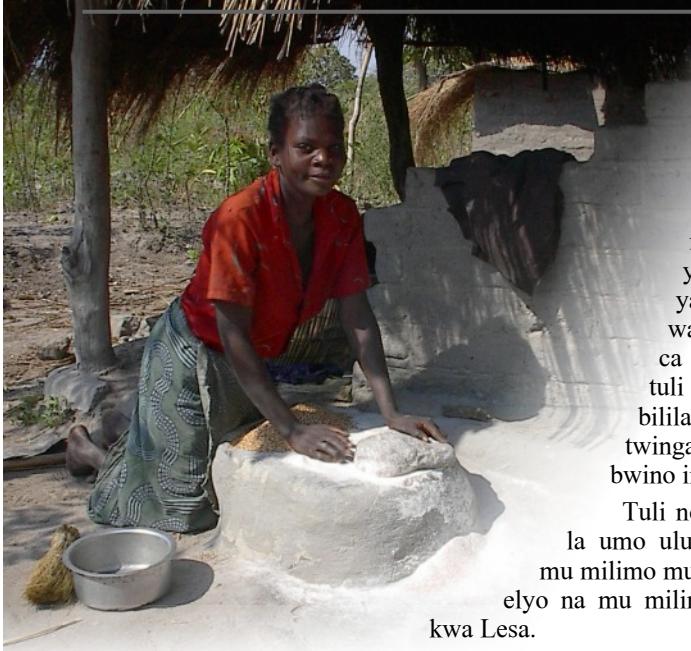
shakwa kasesema Hosea, bashimapepo baflilwe ukusambilisha amafunde yakwa Lesa ku bantu. Eico, kasesema akutile, "*Abantu bandi baonaika pamulandu wa kukanashiba*" (Hosea 4:6). Chapman mucine-fye taflilwe ukusambilisha abantu Icebo cakwa Lesa.

Mumbila imo iya pambila shakulekeleshako, Chapman apan-dile abafyashi amano ukutila tabafwilefye ukupepela abana babo ukutila bafyalwe cipy a cipy, lelo nokupepa ukutila benga kula kukuba abana bakwa Lesa abakumusekesha mulifyonse kabili abaishiba Icebo cakwe. "*Kwaliba abantu abengi abalekelafye pa kwishiba ukutila balipusuka.*" Efyo asosele. "*Bebeni ukukana sekelafye muli ico. Ndefwaya ukutila babe bacibusu ne Mfumu Yesu Kristu abamwishiba bwino sana.*"

## UBUYANTANSHI BWA MU MIKALILE YESU

ISAMBILIO LYA BUBILI

# UMUSANGO LE SA ABOMBELAMO



### EXODUS 25:1-9

Tuli no kusambilila ifyo imilimo yakwa Lesa yalepekanishawa mu Cipingo ca Kale. Kabilii tuli nokusambilila ifyo naifwe twingapekanya bwino imilimo yesu.

Tuli nokwishiba ci la umo ulubali lwakwe mu milimo mu nkuta shesu elyo na mu milimo imbi iyakwa Lesa.

Kabilii tulinokumona ifyo twingakoseleshiwa mukutungilila umulimo wakwa Lesa (1 Kor 14:33,40).

### UKUFUMA 25:1-9

Muli aya malembo tatwasambilile palwa itempele lelo tuli nokusambilila pafyo umulimo wakukuula itempele wapekanishiwe nokubombwa. Kabilii tuli nokusambilila ifyo Lesa abika ifintu capamo pakuti umulimo wakwe utungililwe bwino bwino.

**1. LESA NI ALUFA KABILI NI OMEGA.** Icilelola mukutila ewantanshi kabilii ewakulekelesha. Kabilii ekelenganya wa fintu fyonse. Ena alapekanya elyo nokufikilisha amapange yakwe. Amos 3:7, Lesa alasokolola

amapange yakwe ku babomfi bakwe, bakasesema. Conse ico tulefwaya ukucita tufwile twatampa na Lesa umwine.

- Ni Lesa ewalengele ukuti Maria akwate umwana Yesu Kristu.
- ... Uwatendeke umulimo uusuma akaufisha na kumpela
- Lesa umwine eufwile atendeka ifintu.

**2. UBUTUNGULUSHI:** Mose ali nintungulushi kabili kasesema. Lesa alimubomfeshe ukupeela icebo, ukupekanya ifyalekabilwa, ukutungulula, ukulangilila abena Israeli elyo nokubafunda mpakafye nenshita yakwingila mu calo ca bulayo yafika.

Hosea 12:13, Efeso 4:11, Amos 3:11

- Shikulu abomfeshe kasesema ukufumya abena Israeli mu Egypt elyo kabili abomfeshe Kasema mukubasakamana.

**3. UMULIMO (IHEMA).** Umulimo bapewa waku kuula ihema. Uyu wali mulimo uo abena Israeli bali nokubomba ukulingana nefyo Lesa umwine abakkomeshe.

Naifwe bene Lesa alitupeela imilimo iikalamba nganshi. Mateo 28:16-20 – Umulimo wakusabankanya Imbila Nsumma.

MATEO 9:35-38. Tufwile ukukwatala abantu inkumbu. Yohane 4:31-38 – Moneni amabala nayalinga ukulobolola. Lesa alepeela abantu bakwe imilimo iyakubomba . Talefwaya abanajani mu bufumu bwakwe. Nga imwe bushe mulimo nshi mubomba muli Shikulu?

**4. ABABOMFI – UKUFUMA 31:1-4; 36:1-7**

Lesa alemya ababomfi. Tulamona ifyo Lesa aimishe ababomfi bambi. Ecalenga ukuti tupelwe ifyabupe fya Mupashi. Kwena umuntu onse alikwata umulimo mu bufumu bwakwa Lesa. Kanshi Mupashi wa Mushilo alitupangasha ukuti tubombe umulimo wakwa Lesa. Elyo kibili nemilimo iyo twasambilila iyamuno calo tufwile ukuibomfy a muku kuula ubufumu bwakwa Lesa, maka maka inkuta shesu umo tulongana. 1 Petro 2:4-5, 9-10.

**5. UKUTUNGILILA:** Ukufuma 25:1-10 Peeleni epakuti mutungilile umulimo wakwa Lesa. Icintu cile-fwaikwa kuli Ifwe kutungilila umulimo wakwa Lesa elyo nababomfi bakwe. Ubwafya ubukalamba tukwete bwakufilwa ukutungilila umulimo wakwa Lesa ukupitila mukupeela maka maka ulupiya.

Abena Israeli bapeele ku mulimo waku kuula Ihema ilyo bafumine mu busha. Lelo kwena baalipushiwe ukupela, ecalengele bapeele. Ukupeela kufwile ukucitwa nensansa pantu Lesa temwa uupeela nensansa.

Cimbi ico twingamwenako umusango Lesa abombelamo umulimo waku kuula itempele lyakwa Solomoni. Dabidi ewapekenye ifibombelo ifyalekabilwa. Ulukuta pamo naba membala ebaba nokubomba umulimo wakutungilila.

Mu Cipangano Cipywa umusango wakubombelamo tuusambilila kuli Shikulu Yesu Kristu, Paulo elyo nakuli bambi.

### 1. YESU KRISTU

Yesu Kristu ali ni ntungulushi, ali ni kasambilisha. Atuminwe na Lesa, eico ali ni ntungulushi. Apelwe umulimo waku lubula abantu. Aishiletufwila pakuti tukwate ipusukilo umuyayaya. Alikwete ababomfi abo alebomba nabo. Kibili alikwete abalemutungilila Luka 8:1-3, Marko 15:4.

Aba banamayo baletungilila shikukulu aukulingana na papelele amaka yabo. Yesu Kristu ali ni Lesa elyo kibili alebomba nefisungusho. Nomba bushe cinshi alekila ukutungililwa? Uyu mulandu uukalamba sana uo ifwe tufwile ukulolekeshapo.

1. Ukuibimbamo
2. Ukwampa (ukuumana akapi)
3. Umulimo wakubomba
4. Ukuutila icuma cesu ku mulu

### Abantu abatungilile Yesu Kristu:

1. Abamano bakukabanga
2. Banyinefwe
3. Maria na Malita
4. Yosefu Umwina Alimatiya na Nikodema
5. Umwine wa Mpunda
6. Umwine wa janda umo bakwatile umulalilo wakulekeleshako
7. Simone umwina Kureni uwayafwile Yesu ukusenda umusalaba.

Ubwafwilisho ubwingi pali ubu bwapekanishiwe na Lesa. Eico ilyo lyonse muletungilila umulimo wakwa Lesa ninshi mulefikilisha ubupekanyo bwakwa Lesa ubwa kukumanisha ifilekabilwa elyo nefilefwaikwa mu mulimo wakwa Lesa.

### 2. PAULO

Paulo ali ni ntungulushi iyasalilwe nokwitwa na Lesa elyo abena Galatia nabo bamutuma. Galatia 1:1-2. Ena ali nisolwesolwe mu mulimo wa Mbila Nsuma elyo kibili alikwete icimonwa, kibili ali ni ntungulushi.

Ali no mulimo wakushimpa inkuta kanshi kuti twatila ali ni Minshoni.

Alikwete ababomfi bambi elyo nabakumwafwako umulimo wakwe: Sila, Timoti, Tito, Luka elyo nabambi. Alikwete abalemutungilila pamo nabo alebomba nabo. Ulukuta Iwaku Filipi nalo Iwalebatungilila. Kanshi twabula ulukuta Iwaku Filipi nga icakumwenako cesu.

Filipi 1:3-6 Batungilile umulimo ukufuma pakutenda-ka ukushinta na pampela. Na uyo uwatendeka umulimo akaufisha na kumpela.

Filipi 4:13-20 Lyonsefye mwatwalilafye ukungafwa ukufika na nomba.

### Tulekabila:

**Intungulushi** – shifwile ukulondolwela ulukuta ici-monwa ico Lesa asokolwele kuli shena.

**Umulimo** – Tulekabila pa milimo iingatwafwa mu nshiki shesu namu mafya tuleshingwana nayo. Twishibe bwino bwino ifilekabilwa pamo nga inshila shakubililamo Imbila Nsuma. Tufwile ukushishiba bwino. Palwa HIV/AIDS abana banshiwa nabamukamfwilwa. Ukutungilila ababomfi bakwa Lesa pakuti abene balaibombela nokuitungilila abane.

### ICIPOMPE ICIKALAMBA ELYO NE NKUMBU ISHAFIKAPO

Kibili tulekabila abantu abasambilila bwino imilimo ya kumwenamo ulupiya pakuti balefikilisha umulimo wakutungilila abacemi ba nkuta, ba kabilia wa Mbila Nsuma elyo na bakasambilisha ukutungililwa mu nshila ishalekanalekana pakuti ababomfi bengalaposa inshita ikulu mu mulimo wabo nokutwala ifisabo ifingi.

### PAKUTUNGILILA UMULIMO MUFWILE UKUKWATA APAKUMA UKUBOKO

Bushe kuti nafwaya shani ulupiya, lumulimo umo uwakutungililamo umulimo wakwa Lesa? Nangu nipal-wenu mweka, nangu ngo lupwa, ibumba nangu ulukuta mu fwile ukukwata inshila yakumwenamo ulupiya.

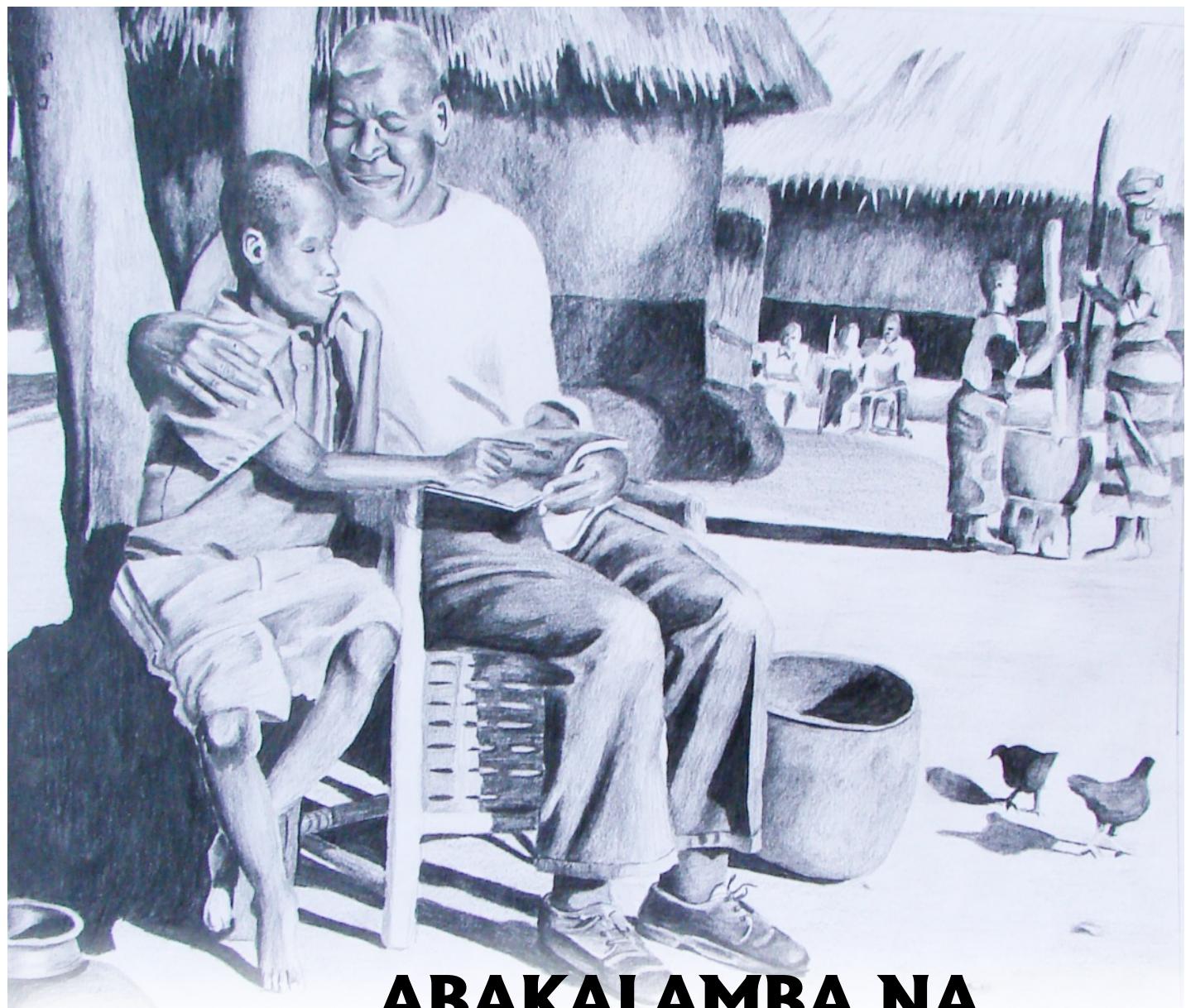
### UKUSONDWELELA

Kuli ubwite bwakuba katungilila. Ici naco cabupe, bwite elyo kibili mulimo. Mwaliba icimonwa elyo nobusubo. Bushe muli abapekanya ukuba ba katungilila pakufikilisha ubwite mu bumfumu bwakwa Lesa? Bikeni icuma cenu mu mulu ekuba umwina Kristu uwamano tekuba nga umukankala impelwamano. Ulya aishibefye ubwikalo bwa pano isonde. Efyaba nomwina Kristu uwafilwa ukumona ubukata bwa ku mulu.

IC, Kasama

### AMASAMBILIO YONSE:

1. Ububumbo no kusanduluka
2. Umusango Lesa abombelamo
3. Ubuyantansi bwa filonganino bwabelako ukwafwa abantu mu ncende umo ifilonganino fyabela
4. Ico twapaalilwa nobunonshi elyo nefyuma
5. Ifyo mwingsfungulula ubukwebo
6. Ifyakutampilapo amakwebo
7. Ukukwata ifyakulya ifingi
8. Icilimwa cama kwebo
9. Ukukusha icipimo camibombele yenu
10. Ifyo mwingsapanga umufundo wa cikaaya



# ABAKALAMBA NA MASAMBILISHO MU LUKUTA

## Umusapu:

Muli Bible mwaba amashiwi yakwa Lesa ayaland pa Bacemi nga ica bupe icapelwa ku lukuta ku kulumona, 1 Petro 5:1-4.

Nakabili mu fikabilwa ku mucemi mwaba ishiwi ililanda pafyo umucemi awfile ukuba uwakampuka **ukusambilisha**. Umucemi onse ali no kwishiba ifyo ali no kubombela pa mukuni ukulola ku masambilisho. Na mabumba ayawfile ukusambilisha yaba yatatu:-

- Abana banono
- Imisepela na
- Bakalamba

Ngefyo ne cebo cakwa Lesa calanda muli kalata wakwa Yohane 2:12-14.

Twilaba ukuti ubufwayo bwakwa Lesa bwa kuti abantu bonse bafike pa kupsuka, ekutila ati amabumba yonse yatatu.

Eco naifwe mu Seminar yesu tulekabila ukwafwana ne fyebo ifya kutwafwa mu kupyunga kwesu nga ba Elder. Ukusambilila ifikaba no kutwafwa pa lukuta lwa pa cifulo pantu twaikala nge ntungulushi.

Kuti caba ica bulanda ku ntungulushi ukukana ishiba ifyo ili no kwafwa abamushilo babo. Kabilis kuti caba icansonni ukukana ne fyebo nge filyo fine fine ifyo mwiningalinga ukwasuka kuli abo aba mushilo abengafwaya ukumwipusha ifya mu malembo nga tamwaswike. Umfweni amalembo ifyo yalelanda ku bacemi:

**Hosea 4 : 6** “*Abantu bandi baonaulwa ku kubulo kwishiba, pantu iwe wakana ukwishiba; naine ndekukan na ukuba Shimapepo kuli ine. Apo walaba Amalango yakwa Lesa Obe, naine nkalaba abana bobe.*”

Ukulingana nefyo twamona nga twalufyenye ulukuta mu kutungulula kwesu tukalalubulula.

Umfweni icebo cakwa Lesa: cf. 2 Korinti 5:10. Tatwakalululule fye pa mulandu wa **mapange** yesu, **amashiwi yesu, nabu cishinka bwesu awe**, na ifwe nga ba elder

tukaba no kulubulula pafyo tutungulula ngo mulimo wesu, Yakobo 3:1, Hebere 13:17.

Yakobo asosa apabuta tutu: Abalesambilisha bakaba no kulubulula ku maka pa mulandu no mulimo wabo uwakusambilisha.

Kanshi epamulandu wine nga tatwaishiba ifyo tuli no kucita ku bamushilo, lekeni twipushe Lesa nga fintu tulemona mu Ulwimbo lwa Nyimbo 1:7–8.

### **UKUSAMBILISHA ABANA BANONO:**

Umusapu:

Ifwe pamo nga babomfi twalishiba ifyo mu lukuta mwaba abantu abalekanalekana, **abana banono, imisepela, naba kalamba**, nefyo tufwile ukwishiha fyakuti abana banono bali no kusambilishiwa icebo cakwa Lesa icaba e cilyo ca kubakusha muli bu mupashi, ili eshiba.

#### **A. Abena Israele:**

Abena Israele bali no mulimo ukalamba uwakusambilisha abana babo amalango yakwa Yehova. Aba bana ngabapwishishe iciputulwa cabio ica pa kabalilapo, baleitika abana ba malango.

*Icakumwenako mu cipingi cipy:*

Umukankala na Yesu - Marko 10:17

Paulo kuli Timothy - 2Timote 1:3–6

Eico Lesa pa kwishiha ubukankala bwakusambilisha abana atile kuli bene ati: Abafyashi bakanshe abana babo ilintu bacilli abaice, Amapinda 22 : 6.

#### **B. Inshila shibili ishakusambilishamo abana:**

Pakubala, abafyashi bali no kusambilisha abana babo mu mayanda yabo. Napamo abafyashi abatakwete amaka ya kusambilisha abana babo babatumé kuli bambi. (*Sunday School Teachers*)

Kwaba nabakafundisha wabana abanono (*Sunday School Teachers*) kucilonganino, ninshi abana aba bakaba bwino mukukula kwabo.

#### **C. Ubupekanyo bwama Government mu fyalo fyama Communists:**

Mu calo ca bena China mu nshita shakwa Mao, balebula abana banono ukutampa paba myaka 6 ukufika 12 ukubatwala ku masukulu nokulabasambilisha ifyo Lesa takwaba, Lesa ni Mao epela. Mulandu nshi abana ba balebulilwa? Nico imyake yi fyonse ifyo abana ben-gasambilishiha kuti fyaikatika bwangu kabilu ku maka. Aba nangu bakakule tabakalabe ifyo basambilishiwe ku bwaice bwabo.

Lekeni tumone nomba ifyo icebo ca kwa Lesa cilanda pali ifi tulelandapo.

#### **1. Ukusambilisha abana likambisho ukufuma kuli Lesa**

Lesa akambishe abafyashi ukuti basambilishe abana babo inshila sha kwishiha Lesa mu myeo yabo, Amalango 6:6–7. Ifintu abafyashi baishibe palwakwa Lesa efyo nabana bene bali no kwishiha, ninshi bonse kuleba ukwendela pamo ngo lupwa.

Umfweni ifyo Yoshua alandile: Yoshua 24:15.

#### **2. Mulimo wa mufyashi umwaume ukusamilisha abana**

Ifyo fine umufyashi asakamana ukusambilisha abana isukulu lyaku mubili, efyo ne fyakwa Lesa cimo cine ukuti beya kumbi, Efese 6:4.

#### **3. Ubuyo bukalamba bufwile ukuba kufunda abana akatina kakwa Yehova**

Efese 6:4

#### **4. Tamufwile ukulabakalifya apafye nangu ukubakufyanya ...**

... pa kuti tabatompweke no kulakana ukutumfwila, Kolose 3 : 21.

#### **5. Wishi afwile aishiba bwino ifyo alecita ku lupwa Iwakwe...**

... kabilu no kumona ifyo abana balemunakila no kumucindika, pantu kuti basambilila bwino mu mayanda yabo, kabilu tacakakose ukuinakila nabantu bambi pamo pene, 1 Timote 3:4.

#### **6. Ukutemwa kufwaya ukufunda ukwacishinka, Amapinda 13:4.**

Bambi batila ifyo ukuma umwana lubembu. Umwana nga mupumbu kabilu ni cintomfwa ubwembya ebwngamulungamika no kufumya ubupumbu mu mutwe wakwe, Amapinda 22:15.

Umufyashi onse ali no kufunda Umwana wakwe nga engendela muli bu mpomfu mu mibele yakwe. Ilintu uletalusha ubwembya bobo kuli wene, takakule bwino kabilu kuti aya kukuloba, Amapinda 23 : 13 – 14 .

Umufyashi afwile ukubomfyia ubwembya pa kuti nyina takalengwe insoni nakalya. Conse umufyashi ali no kucita mufwile mwaba no kutemwa. Moneni ifyo Lesa aba akwata imisango yonse ibili, ubukali no luse, Amapinda 29:15.

Ukusalapula Umwana ekuwamya amatontonkanyo yakwe nga engakula uwa mano, Amapinda 29:17.

#### **7. Tukonke Lesa ngecakumwenako cesu, pa mulandu no kutemwa alatusalapula ku kutuwamya**

Hebere 12:5–11, UKUSOKOLOLA 3:10.

#### **8. Shikulu asekele Eli pa kuba umufyashi umunangani uushakwete amaka ya kufunda abana ilintu balebifya, 1 Samuel 3:1–18; 1 Samuel 3:13.**

Ukamwebe ukuti ine nkapingula abaqanda yakwe umuyayaya, pa kuti aishiba abana bakwe balesalula Lesa, kabilu tabebawile iyo.

#### **9. Icawama ca kusambilisha abana mu nshila isuma intu ali no kwendamo, Amapinda 22:6.**

“Kanshisho mwana umo afwile ukubela ilyo akakula takafumemo”

#### **10. Yehova ekakula wa ḥanda.**

Kanshi conse cine ico tukalacita pa kusambilisha abana besu, tufwile ukubombela pamo na Shikulu ukutwafwako nga tukalaenda bwino mu kusambilisha abana besu, Amalumbo 127:1–5.

### **Ukusondwelela**

Abana cikwatwa ukufuma kuli Lesa kabilu fya bupe ukufuma kuli wene, tufwile ukubalaba. Kwena ca cine efyo bamo baishiba kabilu balafunda abana babo abanono, lelo ulubali lumbi balilaba ukusambilisha abana babo imisepela, mumayanda yabo na pamo ukubakanya ukulakumana mu mabumba yabo. Ili iyaba likambisho kuli ifwe ukwishiha imbali ukuti Lesa alitemwa bonse. Nomba twalasambilila ulubali ulwa imisepela nalo.

*L.N., Kashikishi*

# PALWA ICUPO CESU



**Abana besu nabakula ukuti  
bengopa no kuupwa. Bushe  
mano nshi twalabapandako?**

## 1. Ni nshila nshi abena Kristu bengakonka ku kusobololo mulume nangu mukashi?

Ku mwina Kristu calibindwa ukupana no ushili mwina Kristu, 2 Korinti 6: 14.

Abena Kristu bafwile ukwendeshanya na bena Kristu bambi, nangu bekala mu misumba nshi, nangu baba aba mitundu nshi, Ni mu nshile yi e mo abantu ba kwa Lesa bengasobolo la abalingo kuupa.

Mwiholesho kumoneka kwabo e pela, iyo. 1 Samwele 16: . Abalumento na bakashana abena Kristu kuti baisalila abene uo balefwayo kuupana nankwe, lelo abafyashi nga bena Kristu bafwile ukulanshyanya na boo E baishibe milandu ya pano isonde, no kwafwa kuti babaafwo kusobolola bwino nga balefwaya ukucito kufwaya kwa kwa Lesa kweka,

## 2. Fintu nshi twingakonka pa kufwaye cupo?

(1) Kutemwa kwa cishinka, te kwa lunkumbwa. Kutemwa kwa kutina Lesa kibili ukwa buseko kibili ukwa kubelelela pe.

(2) Kufwaye IJanda umo Lesa akalacindikwa. Apo Lesa afwaye cupo icacindikwa, muli no kufwayo kulamucindika mu nanda intu mukekalamo. Nga tamulaiteyanya ukwikalilila pamo ngo mulume no mukashi ninshi tacilingile ukuti muupane iyo.

(3) Ukupepa. Pa kuti mwiteyanye ukuupana mufwile mwapepa kuli Lesa. Lesa kuti amulanga ngo bubi bwa ba muli uyo ufwayo kuupa nangu kuupwako.

Mufwile ukumfwa kuli Lesa no kutungululwa kwi Shiwi lyakwe, Baibebe. E kafundisha wenu mu mulandu uyu.

Ibukisheni ci: Ukufwaya kwa kwa Lesa ne Shiwi lyakwe te kuti fipusane iyo.

## 3. Amepusho ayalingo Mulumendo ukwiipusha apo talaupa:

Kabili abaume abaupa na bo bafwile ukupima ku mepusho yamo yene.

(1) Bushe nasumino kuti icupo ea mushilo?

(2) Bushe ndefwayo kuti icupo candi cikabelelele inshiku shesu shonse isha pano isonde?

(3) Bushe ndefwayo kuti Lesa anjafwe ukusobololo mukashi alefwayo kuti ingupe?

(4) Bushe ndi no mutima wa kukwatalo mukashi wandi inanda isuma kabilo iya kutina Lesa?

(5) Bushe ndi no mutima wa kubo mulume wa kulemenena ku mukashi wandi, kabili uwa kucindika amalayo nkalaya kuli Lesa pa kumuupa?

(6) Bushe ndi wa mibele isuma iya kusungo mubili wandi, ne fya kufwala fyandi ne ganda yandi, na mashiwi yandi?

(7) Bushe ndi wa cishinka uwa kuti umukashi wandi na bantu bambi pambo bengacetekela?

(8) Bushe ndi no mutima wa kuisungo wasanguuluka, ukukanasendama nankwe apo tatuupana?

(9) Bushe ndesuminisho kwikalano mukashi wandi inshiku shonse, no kumutemwa, nangu tengamfyalila mwana?

(10) Bushe ndi no mutima wa kwelelo mukashi nga abifya, nge fyo enganjeleta nga nabifya?

(11) Bushe nkulasungo mukashi bwino no kumupele ndalamo isho engakabila?

(12) Bushe naishibo kuteko mutima?

(13) Lesa nga atupela abana:

(a) Bushe nkalabe ea kumwenako cisuma kuli bene?

(b) Bushe nkalabalonganya ku kupepa kuli Lesa no kubelenga Baibebe?

(c) Bushe nkalabatwala ku cilonganino na kwi sukulu lya Sande, no kubalango kuti bali no kupele ce kumi ku cilonganino, nge fyo ncita.ne mwine?

(d) Bushe nkalabafundisho kucindika abakalamba ba cilonganino no kubaafwa mu milimo ya kwa Lesa?

(14) Bushe nkalafundisha abana bandi ukucindika nyinabo, nge fyo nkalamucindika no kumutemwa?

## 4. Amepusho Umukashana awile ukwiipusha apo talaupwa Abanakashi abaupwa na bo bafwile ukuiplima ku mepusho yamo yene.

(1) Bushe nasurnina ukuti icupo ea mushilo?

(2) Bushe ndi mushimbe uushasendama no mwaume, kabili bushe ndesuminisho kuisunga ifi fine nkaseuke nkopwe?

(3) Bushe naishibe misango iingamoneka mu mukashi uulemenena ku mulume wakwe?

(4) Bushe nasuminisho kulemenena ku mulurne wandi lyonse tukekala pano isonde, nangu nshingafyala banan?

(5) Bushe ndi uwa mibele isuma iya kusungo mubili wan ~ ne fya kufwala fyandi na mashiwi yandi?

(6) Bushe nalishibo kuwamye nanda ukuba iya busaka, pa kuti umulume wandi na bana tabakalengwe nsoni?

(7) Bushe nalishibo kwipike filyo bwino?

(8) Nga twaba na balumendo nangu abakashana ukwikala na if we ku kutwafwa, bushe nkabo wa luse kuli bene?

(9) Bushe naishibo kubomfye ndalarna mu nshila ya mano pa kuti indalama ishibombelo mulume wandi tashakaposwe apa fye?

(10) Bushe nalishibo kusunga bwino ifya kufwala? Bushe naishibo kubila no kubikapo ifikamba pa fya kufwala e pili napose ndalama apa fye?

(11) Lesa nga atupela abana:

(a) Bushe nkalabe ea kumwenakoso cisuma kuli bene?

(b) Bushe nkalaafwo mulume ukubatunguluIa mu nshila ya kwa ShikuIu?

(c) Bushe tukalaya na bo ku cilonganino na kwi sukulu lya Sande, no kuba abaiteyanya ukupela ifya bupe ne ce kumi ku kwafwa abakalamba ne cilonganino?

(d) Bushe nkalaafwido kucindika Wishibo? Bushe imipingwile ya mulume wandi mu nanda emo nkalaimininamo?

(12) Umulume wandi nga aupile ntanshi no mukashi wakwe awfile ukumushila abana, bushe nasuminisho kumusungila bana abo nge fyo umwina Kristu awfile ukucita? Bushe nkasuminisho kuti wishibo abatemwe mu musango untu nkafwaya ukatemwa ab ana bandi nga nafyala?

## 5. Ubushiku bwa bwinga

Tabafwile ukupose ndalama ishingi pa bushiku ubu pantu Shibwinga na Nabwinga bakafwaye ndalama sha kushite fin tu fya mu nanda yabo. Ubwinga bufwile bwilango busuma bwa cupo no mushilo wa ciko ukulunganana ne fyo Lesa awaya.

Ubwinga e nshita shibwinga na nabwinga balayana mu cinsa ea kwa Lesa na pa mensa ya bantu abaliko, ku kwikalila pamo lyonse bali pano isonde. Balayana amalayo ayafina nsha ayo bafwile ukutontonkanyapo sana.

Ubushiku bwa bwinga e bushiku bwa ntanshi ukwikala pamo ngo mulume no mukashi. Bufwile ukubo bushiku bwawama kabilo ubwa kusekela kuli bene. Bafwile ukuteyanishisha limo fyonsse ifya kucita pa bushiku bulya e pali kwabo kupusana.

Umutebeto wa bwinga taufwile ukuba uwa kukolwa nangu kupepa fwaka, nangu kucinda. Ifi fintu tafyalingana no bwinga bwa bwina Kristu, kabilo tafingalingo kusuminishisha

kuli shibwinga nangu kuli nabwinga iyo. Nangu abafyashi abashili bena Kristu nangu bantu bambi balefwaya, tabali no kufisuminisha iyo.

abantu bambo batila, Nabwinga ali no kufwale ea kufwala eabuta ne citambala calepa pa kuti icupo cicitike mu cilonganino nangu kusuminishwa kuli bakateka. Ukuwale cabuta cisuma lelo tacili ce funde iyo.

## Ibukisheni

icupo cifwile caba icintu icacindama ne ea kuleto buseko pa katika mwaume no mwanakashi,

Bonse bibili bafwile ukuupana abashacita bucende.

Bonse bibili bafwile ukuba nabakula mu mubili no rnutima no mupashi.

Ni Lesa wapangile.icupo.

Ni Lesa e wacite cupo; cintu cwama kabilo ea mushilo. Ubupalo bwa kwa Lesa buli pali bonse abaupana ukulingana ne funde Iwa kwa Lesa ilya cupo, abalemenea kwi funde lyakwe pa kupange nanda shabo.

Abena Kristu balibindwo kuupana na bashili bena Kristu. Abena Kristu abalumendo na bakashana bafwile ukwendeshanya na bena Kristu banabo.

## Amepusho

1. Bushe umwina Kristu alingile ukupepa kuli Lesa pa kufwayo walinali nankwe?

2. Bushe bafyashi e bengasobolwela abana abo balingo kuu nangu bana bene e bengaisobolwela?

3. Umuntu uushilefwaya kusakamane cupo nelyo kucite nand ya cisinkia, bushe nalinga ukuba ne cupo?

4. Lumbula amepusho yane umulumento afwile ukuipusha apo talaupa.

5. Lumbula amepusho yane umukashana afwile ukuipusha apo talaupwa.

6. Nani afwile ukucindikwa kuli bonse pa bushiku bwa bwinga?

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Abantu bamo batontonkanya ukuti ukulemba cintu cimo ico abantu fye abanono ebengasambilila. Bambi nabo batila umuntu fye uuli onse kuti alemba. Icishinka cabafye lwa pakati.

## Amasambililo ya Bakalemba

Inkuta mu Zambia shilekabila indume nenkashi ishingapeela amatontonkanyo ukupitila mukulemba. Uuli onse kuti asuminisha. Ifwe ukufuma kuli "Natuleya" Magazine tusalile ukupeela amasambililo mu mamagazine yakakonkapo aye-ngafwilisha uuli onse ukuli konse umo twikalila ku kuilako pa ntanshi mu milembele yesu. Ngacakutila mulefwaisha ukusambilila, belengeni ili bula bwino bwino nokwasuka amepusho. Citeni ifipeelwe ukucita nofituma kuli ba Editor. Tuli no kwe-

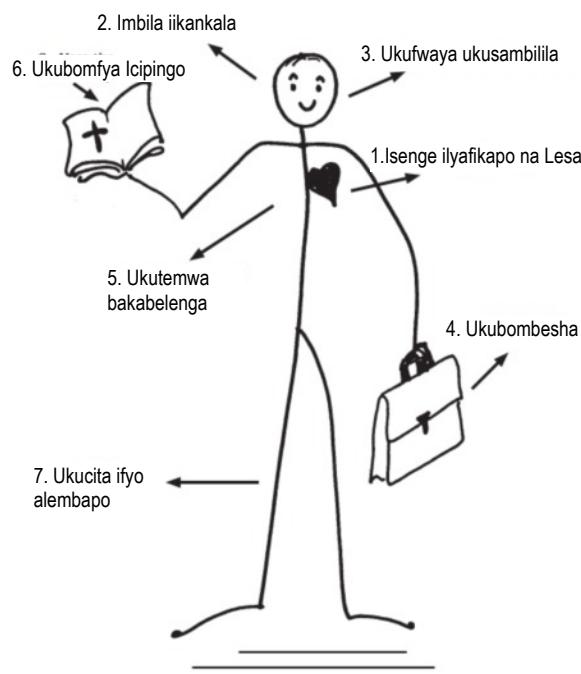
sha namaka yesu ukumibweseha ifyo mukalembo nomyeba ifyo twasanga. Amalyashi yasuma kuti yaisalembwa muli magazine.

Icintu cimo nacimbi apo tatulaten-deka. Abantu bamo kuti batontonkanya ati, ici ca misepelafye. Tefyo! Bashitata na banyinefwe, elyo abalumendo na bakashana, bali abapokelelwa ukusendamo ulubali, ee. Lelo ico inkuta shesu shilekabila sana sana ni bashitata na banamayo abakula abaishiba ifungi mu

bwikashi kibili abakwata ubwishi-bilo ubukalamba. Tulekabila abantu abakwete fimo ifyakulanda! Mwe Bakalamba balukuta, bakafundisha ba Sunday School, Bakabila ba Mbila Nsuma, Bafundisha ba Cipingo, Bamama nabashikulu, Banamfwilwa, Bacita amakwebo, Bakafundisha, Bashibulimi: mwafikilishapo fimo mubwikashi bwenu! Lekeni bambi basambilileko kufyo mwafikilisha nefyo mwafilwa. Namukwata fimo ifyakulanda, sambilileni ifya kufilemba!

Kashimika umo uwaishibikwa nganshi alipushiwe panuma yamapepo inshita aposele pakuteyanya imfila ashimikile. Alyaswike: "Imyaka 56." - Tacipelela pakusomafye pakuti wingashimikila Imfila iisuma. Umuntu afwile akanshiwa mwisukulu lyakwa Lesa. Tekuti mukwate ilyashi ilingaafwilisha apakalamba kano intanshi mwaba umwina Lesa. Kanshi natubalile po ukulolekesha pali

## KALEMBA UMWINA KRISTU



### Umufula wakulemba kwa bena Kristu

Asukeni amepusho yakonkelepo:

1. *Bushe nani uwatupele umulimo wakulemba? Ni nani uwakusekesha?*  
Efeso 2:10 .....
2. *Bushe fintu nshi ifyo tulefwaya ukufikilisha mu milembele yesu?*  
Efeso 4:12-14 a. ....  
b. ....  
c. ....
3. *Musango nshi uo twalembelamo?*  
Efeso 4:1-3 a. ....  
b. ....  
c. ....

### Fintu nshi abantu bambi bafwaya ukumona pali kalemba ?

1. Nga alikwata isenge ilyafikapo na Lesa ukupitila mukupapa lyonse lyonse no kubelenga Icipingo.
2. Nga alikwata imfila iikankala, nga alishiba fimo ifyo bambi bafwaya ukusambililapo.
3. Nga alefwaya saana ukusambilila nokuya pantansi ukupitila mukubelenga no kulemba saana.
4. Nga alefwaya ukubombesha kibili ifyakulifa tafimulenga ukunenuka.
5. Nga alitemwa bakabelenga umupwilapo, elyo talemba mukuiangisha.
6. Nga alabomfyia Icipingo mano mano pamulandu wakuti emufuma amaka yakwa Lesa.
7. Nga alacita ifyo alempopo.

### IFYAKUTUTUMINA

Kopololeni amasuko yenuaya mepusho yali pamulu pepepalalimbii, mubikepo neshina lyenu elyo na Address yenu.

Lemeni ukufuma pebulalimo ukushinta kuli yabili palwa mepusho: Mulandu nshi mulefwaile ukuba kalemba? Masambililo nshi ayakankala ayo bambi bakatemwa ukubelenga ukufuma kuli imwe?

# HIV / AIDS

## AMEPUSHO YANDI



**"Ine nshaishibapo icishinka pa fintu fimo ifyo abantu abengi batila kuti waambwilamo AIDS, bambi nabo batila bufi tetikuti fikwambukishe."**

Cilalenga abantu abengi amatontonkanyo yabo ukuba ayafunganishiwa elyo inshita ishingi ukukwata umwenso apakalamba pa malyashi ayo bomfwa. Balepusha, "Bushe kuti naambula AIDS ukupitila, mukubomfyia inkomaki (cup) imo ine, nangu ukupitila mukutomona, nelyo mukowa, nelyo ukupitila muli mu njwiwi nangu mu cintu icili conse?"

Ilyo nshilaasuka yonse aya amepusho mukushika, tulingiletwa lolekesha pa fintu ifyo tuibimbamo cilabushiku ifyo ifingatutela ubusano.

Ilyo lyonse mwenda muli motoka, kuti mwakwata ubusano nokufwa mwafwa, elyo muli motoka mwine kuti mwaambula icifine. Kuti mwasumwa nangu ifipondo fyamisansa umo mwenda. Pa calo paba ifintu ifingi finga tuletela ubusano, lelo tulingile twasenda ifintu ukulingana nefyo fyaba pantu kuti twailwalika amalwele yafuma mukusakamana.

Abantu bamo balacushiwa nganshi nefi fintu elyo nokumfwa saana umwenso icakuti balafilwa nokufumina panse. Balakabilwa ukwafwilishiwa ku bantu abaishiba bwino bwino. Bambi balasekwa nokusekwa ku bantu bambi: "Bushe cine abantu baishiba ukuti ifintu ifyabipa telingi ficitika?"

Palwa AIDS pena, nafwebabikishako sana amano tulacita ifintu ifya kupapa. Shikulabantu asha icipe cilelokwa pamishi wa njanda pamulandu wakuti aletina ukulanda nabalimo. Umubomfi wapa cipanda aletina ukunwa cayi yakwe ukubomfyia inkomaki (Cup). Pa lukuta abantu bataluka ku mulalilo wa Mfumu pamulandu wakutina ukubomfyia ulukombo lumolwine – nelyo teti cibaletele ubwafya. Ku kulongana abantu abengi balefilwa ukuposha muminwe kashimikila ubatandalile.

Imyaka imo iya kunuma, akabungwe ACET Community Care Team ako nalebombako kalekabila ama ofeshi ayafungulike mukampampa. Napanuma yakufwaya fwaya twalisangile incende iisuma, lelo abene baletina ukuti kuti twakowesha ifimbusi fyabo, eico batukenye ukukukilamo. Ubwafya bwakutila nga namweba nati ifintu ifingi ifi tafinga miletela ubwafya, tekuti limbi musuminishe. Nga namweba nati kuti fyamiletela ubwafya limbi kuti mwakalafye ubwikashi bwakusakama. Shilefwaya ukumilenga ukuba no mwendo elyo shilefwaya ukumilenga ukukanaba nomwenso. Ndefwaya ukuti mwishibe icishinka pakuti musalepo mwebene. Eico twalaloleshapo pafilangililofino.

**"Nalibelenga mwipepala ukutila umo uwaishiba bwino bwino alandile ukutila kuti wa ambula AIDS mukulya ifilyo. Bushe cacine nangula buf?"**

Iyo! Ndesubila ngacali cakuti kateyanya wafyakulya ilyo aiteta kuminwe nomwele uwatwa, elyo nomba alatonesha umulopa ukukwanya ifyakulya fyonse, elyo akuletelu kukulya. Cilya watunkila mukanwa, waisuma nomulupa wakwakateyanya wafyakulya waingila pacilonda cobe, lyena kuti kwabako akacipendo kanono akakuti waambula. Lelo, cilifye icabuwelewele ngo kweba umuntu ukuti taufwile ukulaenda muli motoka pantu kuti wambeuka.

**"Batiila tekuti wambule akashishi kaleta AIDS ukupitila mukutomona, lelo nalyumfwa ukuti ni mumate ilyo umuntu aismine emo ayambwilile."**

Bonse babili namulungika. Akashishi kalenga AIDS kuti kasangwa mufya menshi menshi ifyaba mumibili wamuntu umulwele. Lelo telyonse kabamo, elyo limo kuti kabamofye panono. Ngacakwebati kalasangwa mumate, mulandu nshi abantu tabambwila ukupitila mukutomona?

Ubwasuko bwacine bwakuti tatwaishiba. Lelo ifi efyo tutontonkanya: Intansi, cimoneka kwati nakalimo mumate mwaliba ifipaya ututushishi. Icabubili, ututushishi tatubamo sana mumate. Icalenga butatu, nangulu ututushishi twingengila mukanwa kobe ukufuma kumulwele tapali efyo twingacita. Kanofye ilyo twaingila, twakwata inshila iyakwingililamo mu mulopa obe bwangubwangu. Mukwangufyanya kalashingu-lukwa namate ayalakatwala muli bembwa wa mumala umo mwa-ba indusha iyakalipa icine cine, ilyo kalefikafye kalasantaulwa mutupimfyia nokupelwa mukusungululwa. Ngacakwebati kashalako takapwililike, mushitafye iionono kalafumina lubali lumbi ulwabula nokuponena mu cibumbus.

Inshilafye imo iyo akashishi kengakwambukila mukanwa, nilyofye muli icilonda nangu utulonda utulesuma. Bashinanga wa musipatala balebombesha ku kufwailikisha icacitike pakuti umuntu ambule akashishi. Kubalwala pe sonde fye lyonse, tatulasangapo umuntu nangu umo ukulingana nokwishiba kwan-di uwaambwile ubulwele ukupitila mukutomona.

Lubali lumbi, Cili icayanguka ukutila umuntu uwawala kuti ayambukisha umbi ukupitila mukumusuma. Naibukishapo amalyashi yabili emo ici cacitike. Mwilyashi lyakubalilapo, umulmendo asumine munyina umwaume. Mwilyashi lyalenga bubili, umukashana asumine nao munyina umukashana. Cili icayanguka ukwishiwa umulandu capusanina nokutomona. Apa pali ukwingisha umeno ukucena inkanda nokwingishamo amate – umusango umowine uo insoka shisuminamo.

**'Bushe kuti waambula AIDS pacakwikalapo mucimbusu?'**

Awe!

**"Bushe abana kuti baambula ukupitila mukonka ibele kuli banyina?"**

Ee. Akashishi kuti kaambukila umwana pamulandu wakuti, amala yamwana yalingukisha icakuti akashishi kuti kapulinkanya. Kutti cawamishapo banina abali nakashishi tabaleonsha umwana wabo. Lelo ici, cabafye nefyo cili. Calibapo bwino kumwana ukulanwa umukaka ukufuma kuli banina abakwata akashishi ukucila ukulamunwesha umukaka uwabunga uupangwa munshila iyabula ukwipikako – ukunwesha abana umukaka uupangilwe namenshi ayabula ukwipika kuti kwai-paya abana ukupitila mukpolomya elyo nokuluka.

(From: AIDS and You, Patrick Dixon)

## Ilyashi lya bana na bakalamba



Florence Nightingale aafyalilwe mu lupwa ulukankala mu Britain pa 12 May, 1820. Nelyo baali ne fyuma ifingi, ena asalile ukukonka ubwite bwakwa Lesa kibili aishileba kasunga uwapilibwile imitontonkanishishe ya cintu bwingi pafya kuteensha, ubuumi, ukusunga ifipepala fya balwele, ubupekanyo bwa cipatala elyo no kuisanshamo kwa banakashi mu ncito yabo iya cinkumbawile. Uwaishibikwa nga uwatendeke bu kasunga bwanshiku shino, alembele ifitabo ifingi pali uyu mulandu, asokwele ne sukulu lya kusambilishapo ba kasunga panshita ilyo bakasunga baishibikwe sana nga batutu, abashasambilila. Nelyo kwali imyaka ya kulwala no kukana umfwa bwino, aikoseleshe mukubombela Lesa na bantu. Na mu kulekelesha afwile pa 13 August, 1910 pa myaka 90. Natumone ilyashi lyakwe ukutendekafye ku bwaice bwakwe.

## Umwanyakashi uwafikilisha! FLORENCE NIGHTINGALE

*Florence Nightingale*

Florence uwaishibikwe nga Flo alitemenwe ama buku elyo no kusoma. Ubushiku bumo Hilary, umufyla wakwe alimulalike, "Bushe kuti watemwa ukwisa ntandalila ilelo?" Kateeka umwanakashi aleisa mukutandalila abalandia ilelo na limolimondaya naena. Bushe kuti waisa naiwe pamo?" Flo uwali ne myaka yakufyalwa cine konsekone, alishibe palwa kutandalila abalandia. Limolimo aleeya nabanyina mukupeela ifykulya

ku bansala. "Ee ndeisa," efyo asosele, "Ndemona kuti nacitemwa ico."

"Ifyo icungulo kasuba cawama." e fyalembele Flo mwi buku lya cila bushiku mu cungulo bushiku ilyo talasendama. Umukashana Johnson atutwele ku tuyanda ukwaleikala abalandia. Ena aleingilamo mu tuyanda. Mwaali umwafita. Umukashana Johnson aali necikuku ku bantu, alebacita nge fibusa fyakwe. Nalintu twaingile mu kayanda kamo umwali

akaana akalwele, alikabulile no kukanutila pa kubeya. Napanuma ya kukanolekesha aatile ali no kukaletela umuti wa cifuba. Ilyo nakapampashishe kalekele ukulila. Naumfwile insansa pakwafwilisha umo.

Panuma yakwisala bwino aka-buku ka cila bushiku, Flo aseneme pa busansi no kulan-ton-tonkanya pafya bulya bushiku. Aelengenyi ali mukalamba aleenda ukuya akayanda na kayanda no museke wa fitwalo ukupreela abalwele aatandalilie. Ukwabu-

la no kwishiba, apopene aponene mu tulo no kutendeka ukulota, aishile shibuka fye ulucelo!

Papitile fye imyeshi inono, ku kutampa kwa 1829, amashiwi yabulanda yaishile ku ḥanda ukwaleikalala Nightingale. Umo pa bafyala bakwe abaice alifwile. Bonse abakashana balimutemenwe. Ilyo inshita ya kulosha yapwile, Parthe na kateeka mwanakashi wakwa Flo, Christie bapingwile ifyo balefwaya icintu cimo icipyा apo bengaposa amaka yabo icintu ico bengabombelapo, ukucifikilisha no kubomba.

“Ni mikwatila imilimo iipyा,” ef-yasosele kateka mwanakashi. Ndefwaya imwe ukucita cimo icakwafwa abalanda mu mushi.



Embley Park, now a school, was one of the homes of the Nightingale family

“Kepika (kuuki) ali no kutupeela ifyakulya fya kubatwalila,” efya bilikishe Partha. “No mulimi wa musalu kuti atwalilila ukulima, “iyo, efyasosele umukashana Christie. Ndefwaya iwe utontonkanye inshila shakusangilamo indalama pa kuti ubacitilepo cimo pa lobe.”

“Ukusanga indalama,” efyo aitwishi Partha, uwaishibe ukuti takatale awayapo inshila shakusangilamo indalama mu mweo wakwe onse. Ulupwa lwakwe lwali ne fyuma ifingi kukuleka abe ne mikalile iisuma.

“Namona ukuti ni nshila iisuma, efyo asosele Flo. “Ndi nokubila uttambala kabili ndi nokuwamya intambo sha bamayo. Iwe kuti walenga fimo ifyakuti tukashitishe indupwa shesu.” “Walicnjela kufya kulenga.”

Mu milungu yakonkelepo Partha na Flo bacitilemo ifintu ifya lekanalekana kabilis basangile indalama sha kucitila abana ba mumushi umutebeto, ne fyakulya ifingi kabili ne fya bupe fyakusenda ku mayanda yabo. “Nalitemwa ukwafwa abantu,” efyo Flo alembele mu katabo ka cila bushiku. “Kabili nalitemwa ukulemba fyonse

ifyo ndecita, kabili ndemonia ubushiku bumuo nkalemba icitabo.”

Mu 1831, ilyo Flo ali ne myaka 11, umukashana Christie alandile kuli wene mukutekanya. Na panshita Christie aalepwisha ukulanda, ifilamba fyalekonkolokela pa masaya yakwa Flo.

“Uleefumapo?” efyo asosele ne shiwi ilyanakilila. “Uleetusha ukuya mu kupwa?” “Ee,” efyo ayaswike umukashana. “Lelo tukalalembeshanya no kulapepelana umo no munankwe.”

Flo alisubile ukuti ifi fyonse fikacitika, lelo alishibe no kutila Christie nga afumapo imikalile yakwe ikapilibuka. Takuli nangu cimo

icikalaba fye cimo cine. Nge cilamba calilamfishe ifilembo mukatabo kakwe bulya bushiku, ninshi nipali cimo pali filya ifyalekonkoloka. Lelo ifilamba nafimbi fyalilukwite mu mwaka wakonkelepo ilyo kateeka mwanakashi

aafwile pa kupaapa umwana.

Ukupepa kwali pa mutima wakwa Flo pamo fye no kulemba mu katabo ka cila bushiku, lelo mu milungu yakonkelepo pa mfwa ya mutemwikwa wakwe, amapepo yakwa Flo yaaleba mu musango wa mepusho.

“Malandu nshi awfilile mwe Mfumu? Cinshi calengele ukuti ena no mwana beebea no mweo?”

Nakulu wakwa Flo aishile ikala naena pa milungu iyakupenda, napa kwesha ukulasunga yuu mukote, calyafwile umukashana ukulabako ku bulanda bwakwe. Nakuba mukwafwa abantu Lyonse caleyafwa na Flo pamo. Alyumfwile bwino.

“Bushe cinshi nkacita mu mweo wandi?” Efyo Flo aleipusha libili libili. “Teti ndeonaula inshita yandi ukuya ku malila na mukucinda. Kabili teti ndeenda fye ne fikooti ifisuma cila bushiku, cena cishinka!” Ubushiku no bushiku alepepa ukuti Lesa aleemubomfy. Elyo pa 7 February 1837, Shikulu ayaswike amapepo yakwe. Umukashana wa myaka 17 alishile ukwabula no kutwishiwa

ukuti naitwa mu bubomfi bwakwe. Taishibe ifyo Lesa alefwaya ukuti alemubombela, lelo alishibe ukuti mukafuma ifintu ifisuma mu mweo wakwe.

“Ukasekelamo ukumona umo wafyalilwe” efyo bawishi baebele Flo. Mu bulendo bwesu ubukalamba ubwakushinguluka Europe, tukatalandalila umusumba wa Florence, ukwafuma ishina lyobe.”

Flo talefwaya maka maka ukuposa inshita nkalamba ukushinguluka Europe, lelo ifi efyo ulupwa lwacitile. Balisendele ifintu ifingi icakuti ne cikotikala cakwa bawishi calekulwa ne mpunda mutanda. Ulupwa lwaba Nightingale, ababomfi nabonse abafumine pa ḥanda mu September ulya mwaka kabili tabatalile ababwela pa myeshi ikumi limo na cinelubali. Icintu icikalamba icalembelwe mu citabo ca nshiku ica lupwa lintu Parthenope na Florence bakumenye na mfumu mwaice Queen Victoria.

Nangu fye Florence aleikala ne cintu bwingi, ubufwayo bwakwe bwaali kumbi. “Oliver Twiste” e insita fye aishibikwe, na ici caiswile amenso yakwe pa mulandu wa bupiina mu Londoni. Ba nyina-senge bali ibikilemo sana mufyakulesha ubusha. Florence lyena atendeke ukubelenga utwebo twa buteko pa buumi, ukwingisha abaana incito nefya kusunga abalanda. Nakuba, alekuula ico beta kampingu wa luse. Ici calola mukutila aleefwaya ukwishiamaaafya ayaalipo, pakuti afwaye ukwafwilisha.

Ilyo ali ne myaka amakumi yabili na ine, shijanga wa cipatala umwina America pamo no mwina mwakwe batandalile injanda yaba Nightingale. Alebomba naba cibuulu ne mpofu, lelo alelandapo pa milimo alefwaaya ukucita pa balwele ba mibili na bongobongo. Florence taposele ne nshita ukulanda naena.

“Bushe kuti calolamo umungeleshi umukashana nga ine ukubomba mu cipatala?” Aipwishe ukuti abe ne shuko lyakubalilapo.

Shijanga aolekeshe Florence.

“Kuti cabi fye icaibela umo ukufuma mu lupwa ulwaba ngefi ukulabomba incito nga ilya.” efyo asosele. Lelo nga watontonkanya ukuti efyo wingabomba, kuti waya, na Lesa ali nokuya naiwe. Uyu umukashana munono umutima wakwe walibilimwike ne nsansa. Ukufuma apo pene alishibe ifyakucita, Lesa

amwitile ku milimo yakwe, kibili ali no kusanga inshila shakumubombelamo.

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Mpaka fye mu 1873 elyo Florence aasangile ico alefwaya. Ilya yali enhita aishileba kanganila pa ncende balesungilapo abakashana abalwele, kibili ashukiile fye iyi ncito pantu ku myaka yafumako iinono, alesunga umo, nangu umukote, nangu uwalupwa umulwele elyo napa kashita akanono kantu alesangwa mu cipatala mu Germany, "Ifi efyo napelwe ukucita," efyo Florence aebele umufyala wakwe. "Uku ekubombela Lesa." Finshi fisangwa mo mu ncito? efyaipwishes umufyala wakwe.

Florence abweseshes amaton-

Mu March 1854, Britain na France bayambile inkondo na Russia. Inkondo ya Crimean yalitendeke. Panuma ya myeshi mutanda amashiwi yabulanda yalisabankanishiwe.

"Ukupekanya ukwakukana fikapo ekwacitilwe pafya kusunga abacenewe. Nelyo tabafulile aba kubabombe ... nangu bakukakila ifilonda na bakasunga ... takuli ne nsalu shakakila pa filonda."

Papitile fye inshiku shisano, Florence Nightingale alembele umufyala wakwe. "Akamulimo ka bakasunga aka mubumfisolo kalepekanishiwa ukubela ku Scrutari elyo naba njipusha ukuti nkalekatungulula. Ndesubila kuti twabomba bwino."

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Florence naba kasunga amakumi yataatu na cinelubali bafikile ilyo ubulwi bwawpwe, kibili tabasumine nangufye panono cabakumenye. Nga pe alilembele ifya citike.

"Naapelwe imiputule isano, umwaali umunwanishi, umwakwikala bakasunga naali nabo. Icitumbica mwina Russia, umukalamba wa fita caali mu muputule umo pali iyi isano, elyo ba kwindi benabali fye mu muputule yonse. Abaume balebalisha fye umuto wa nama iishaipikishiwa sana umwabula no musaaluna kalya.

Baalifulile sana icakuti paalepwa inshiku amakumi cine lubali (80) pakusamba umo nakabili! Te ico ceka, ne cakukushilako naco caali fye cimo."

Icakupapusha, Florence abikile ba kasunga wakwe mutubungwe pa kuti ukubomba kube bwino. Nangu ba shijanga tabalefwaya ba kasunga ukubaafwako, Florence aleshininkisha bonse babomba.

"Kabiyenku mushiika tuyeshitako imisaalu ukulingana neyo mwingsenda," efyo aebele bambo.

"Pekanyeni imbabula twaishile nasho," akambishe bambo, "kibili ipekanyeni ukwipikila aba bantu ifyakulya ifisuma." "Washeni insalu shapa filonda kibili mulepawilepo na shimbi," efyo aebele bambo abalefwaya incito nashimbi. "Kibili mu washe na conse ico mwamona, fyone muno fili ifya bunani."

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Bakasunga batendeke incito tabatushise iyo, ilyo baumfwile imbila ya bonaushi pa bulwi bwaali ku Bal-

clava. Mukwangufyanya impendwa yaba cenewa abaume yalundilwe imiku ibili ukufuma pa makana yabili.

Florence alembele ku munankwe mu London, ukumulondolwela ifyalecikita.

'Nomba natukwata amasansi ayafikile apali imilundu cine lubali, elyo kibili palifye akancende kanono imo ku inankwe ... Illyo nalepitamo ubushiku mubacenekwe, tampaali ne-lyo umo uwaleilishanya nelyo umo uwakuteta. Aba bantu bakwanisha ukushipikisha ubukali nokucila pabuntunse ubwa kuculila bambi.' Elyo, pelyashi lya busaka, alandilepo, Tatukwete amabeseni, nelyo kapapatu kesopo, nelyo cakupyangilako. Nindaisha amabulasho ya kukuushila ayali 300!"

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Florence Nightingale ali ukutali no mwenso.

Ilyo amona icintu cimo icilingile ukucitwa, aleibimbamo nokumona ukuti cacitika. 'Cila mulwele afwile ukukwata apakusendama,' efyo abebe, 'elyo bafwile bonse ukukwata ifyakulya ifisuma ifilekabilwa kuli bena.' Illyo amepusho yaima pa musango ifyo fyalacitikilamo, ninshi ena nateyanya kaleubwasuko.

'Abakulolekesha pama ward balinokusonta. Bakalamona pa mibombe ya mama ward yabo, nokumona ukuti nayasungwa ubusaka.'

'Nomba ... nomba ...' cilolo alefwaya ukuti ataalike.

Nangu cali ifyo, tapeelwe akashita. Florence akonkenyepo, 'Cipatala cilekabilwa uwakucilolekeshapo (Governor) nabaume 4 abakuba pesamba lyakwe. Umo pali abo akalateyanya ifya mibombe ya cilabushiku iya cipatala. Uwa bubili akalalolekesha



tonkanyo yakwe pa myeshi inono ali pa ncende ilya. "Mwaliba ukwenda ukuya ku Paris kukufwailisha pa fya kusunga kulya. Elyo muno mu London nleafwilisha ukubomba no kusunga abalwele pa numa yakubombelwa. Ndasunga na banakashi abalwaala icifuba ca mankowesha (TB), kibili na lyeesha na maka yandi yonse ukukoselesha ababa na masakamiko."

"Bushe fyapwa?" efyayawike umufyala wakwe ne nseko fye. Florence atontonkenye ukuti kanshi nabikako amano. "Iyoo," efyo yaswike Flo, "teifyo fyeka iyoo." Nalishita ne fipuna fya pa nhende iine, nalipangisha imbao umwakusungila fimo, nalisinguna na mabuku umulembwa ifya ndalamu elyo nokusunga bwino imiputule tusungilamo ifintu.

Napakumona fimo ifisuma ifyalefwaikwa ukubombapo, Florence Nightingale alibilingene ukubomba ... kibili mukutemwa.

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pafya kulya, uwa butatu akalalolekesha pafipe nefyakufwala, uwalenga 4 akalalolekesha pali bashijanga bonse.'

Bacilolo tabakwete ishiwi nelyo limo. Katangata wabalwele Nightingale alishibe ifya kulenga ifintu ukubombeka!

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Nangula Florence na bantu bakwe abakutensha abalwele babombele fyonse ifyo, abashilika 3,000 balifwile mubulwi kibili abali 20,000 balifwile pamulandu waku cenwa. Ico camupeele ifintu ifingi ifya kutontonkanya, kibili Nightingale aletontonkanya nganshi. Alikwete amantonkanyo ayengi nganshi aya ku kampwilamo imyundapile yabashilika abalwele. Ici calishininkishiwa pamulandu wabwingi bwa matontonkanyoayo alembelle. Limo pali ayo, lyali lya kwisula isukulu lya kusambililapo abakubomba mufipatala fya bashilika. Elyo alibombele nokutukilisha mpaka cabombeka. Ibumba lya basambi bakubalilapo lya tendeke ukusambilila mu mwaka wa 1860.

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Ilyo abwelelefye ku nkondo, Florence alekele ukubomba kabilo aposele inshita yakwe iikulu mubusansi. Ico tacamulenlege ukuleka ukutontonkanya inshila ishakuwamishamo imibombele isuma mufipatala. Kibili tacamulenlege ukuleka ukulemba ifintu mu fitabo ifyo fyafikile nakucipendo ca 100.

'Icantanshi ico katangata wabalwele alingile ukucita kutontonkanya pa balwele,' ifyo alembelle. 'Kibili ica bubili, kumona ukuti abalwele balekabilo umwela uusuma. Bafwile ukumona ukuti abalwele balemona panse ya nsolokoto, ilyo nokumfwa amashiwi ayasuma, ukukwata umutende ilyo baumfwa icongo icishishibikwe bwino bwino.'

'Fintu nshi simbi ifyo wingalundapo?' umunankwe uwaishile mu kumupempula alipwishe, panuma yakubelenga ifyo Florence alembelle.

Florence aimine pa busansi. 'Abalwele balingile ukushingulukwa namaluba, nefyakulya inshita iyo balefwaya, necakusailapo icanaka. Ifipatala filingile ukusungwa ifyabusaka bwino bwino

ukulingana nefyakwikalamo abantu... elyo inkanda ya mulwele ilingilwe ukusambwa nokupukutwa bwino bwino ku kucingilila ifilonda.'

'Ndemona kuti watuusha nomba,' efyasosele umutandashi.

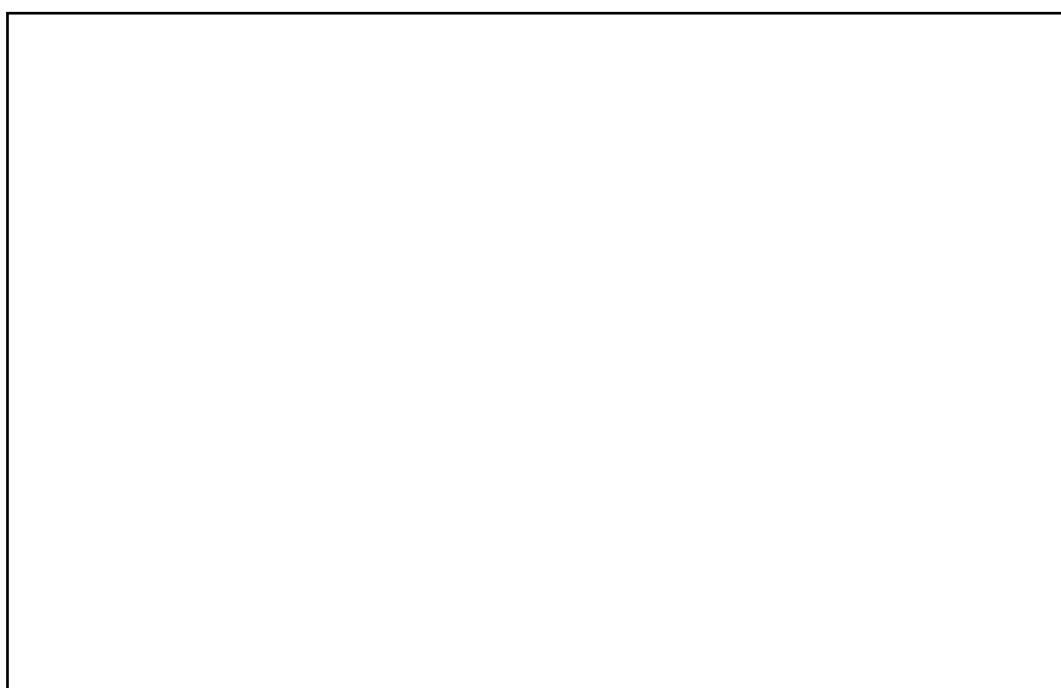
Amenso yakwa Florence yaliketwe no tulo, lelo atwalilile ukulanda.

'Bakatangata wa balwele bafwile ukusamba iminwe yabo cila nshita. Balingile ukusambilila ukulamona utunono mukushika...'

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'Tewakuleka,' efyasosele umutandashi, ilyo aleenda ukufuma mu muputule umwali Florence.

'Tulingile ukutotela Lesa palifilya,' efyasosele namayo uwali nomutandashi. 'Umulimo wakwa Florence Nightingale uwakubomba ukwabula ukuleka wacinjishe abakutangata abalwele munshila iyakupapusha, maka maka bakatangata wa bashilika abalwele.



**Imitangatile:** Ilyo Florence talaibimbamo, bakatangata wabalwele baali bashakanshiwa bwino bwino elyo nokukana cindikwa. Imilolekeshe ya pabumi busuma mu Britain pali ilya nshita tayali iyafikapo. Elyo ifipatala nafyo fyalamba elyo ilingiline fyaleba ni ncende isha busanso. Florence aafwilishe ukucinja uyu musango panuma yakubwela ukufuma ku Crimea. Yambi amasukulu yakukanshishamo bakatangata yalepangwa ukulingga nefyali isukulu ilyo apangile. Isukulu lya Royal College of Nursing lya tendeke mu mwaka wa 1916. Ukulembesha kwa bakatangata kwatampile mu 1919. Ici caleplibula ukuti, bakatangata balepoka amasambililo ayafikapo. Pali nomba bakatangata wabalwele balekanshiwa mu masukulu ayapa mulu elyo nokuba abafikapo ilyo bakwanisha degree muli aya masambililo.

**Icakulolekeshapo sana:** Florence akumenye abantu abengi abalépinkana na matontonkanyo ayasuma ayo akwete nefyakulesha ukwesha ukwalula imibombele yabukatangata. Elyo nabamo abakalamba babashilika tabasuminishe ukubimbamo kwakwe, lelo ena alitwalilile. Florence alicetekle ukuti Lesa alimwitile mukuba uwamilimo na mukwesha ukwafwilisha bambi. Alikwanishe ukutwalilila pamulandu wakuti aliishibe ukuti ukubombela Lesa nokwafwiliشا abantu bambi ecaali icikankala ukucila ukumona ukutila abantu abakankala bamutemwe.

**Ipepo:** Shikulu Yesu, natotela pa cilangililo cenu icakwafwilisha abantu bambi nokukanaba nobunajani. Natotela napafintu nsanga ukusekelala ukusangwa mukucita ifisuma kubantu bambi. Napapata ngafweni ukumona ubukabilo bwa bantu bambi nokubikako amano pambo ngefyo Florence acitile. Napapata afweni abo abashakwata ifyo nakwatako. Amen.

# TALKTIME with God!



INSHITA YAKULANSHANYA NA LESA

**1. Marko 1:1-15**

Ni mbila nshi  
iyo Yesu  
alebila?  
V.14-15

**2. Marko 1:16-28**

Mulandu  
nshi abantu  
balepapila pa  
mifundile  
yakwe? V.22,  
27

**3. Marko 1:29-45**

Mulandu nshi  
uo Yesu ale-  
imina uluce-  
locelo? V.37-38

**4. Marko 2:1-17**

Ni nani uwakwata insambu ya kwelela imembu sha bantu? v. 10

**5. Marko 2:18-3:6**

Mulandu nshi Yesu atandanishe  
amenso bukali bukali? V.5

**6. Marko 3:7-35**

Mulandu nshi Yesu asalile abo alef-  
waya? V.13,15

**7. Marko 4:1-20**

Fintu nshi ififumya ifisabo fyenu?  
V.15-19

**8. Marko 4:21-41**

Bushe pali amafya ayamutinya?  
Landeni na Yesu!

**9. Marko 5:1-20**

Kabiyeni no kucita ifyo Yesu aebele  
umuntu ukucita mu V.19!

**10. Marko 5:21-43**

Ni finshi ifyo namayo aebele Yesu?  
Yesu amwaswike shani? V.33,34

**11. Marko 6:1-13**

Mulandu nshi abantu mu musumba  
wakwa Yesu baflilwe ukusumina?  
V. 1-3

**12. Marko 6:14-29**

Bushe mwalikwitala umo fimo ku  
mukoshi uwamyebele icishinka?  
V.18-19

**13. Marko 6:30-44**

Musango nshi mwasambililapo uo  
Lesa apelelamo? V.41-44

**14. Marko 6:45-56**

Cintu nshi Yesu acitile panuma ya  
kuslanganya ibumba? V.18-19

**15. Marko 7:1-23**

Fintu nshi ifyo Abafalise na  
bakafundisha baikatilile no kusunga  
ukucila pa Cebo cakwa Lesa? V.7-8

**16. Marko 7:24-37;8:1-10**

“Alecita fyонse bwino bwino!” Bushe  
ico ca cine? Mulumbanyeni!

**17. Marko 8:11-21**

Ficitwa nshi ifyo muleibukisha Lesa  
acitile mu mweo wenu?

**18. Marko 8:22-38**

Fintu nshi fyali no kucitika ku Mwana-  
na wa Muntu? V.31

**19. Ezra 1:1-11**

Cintu nshi ico Lesa acitile mukubwe-  
sha abantu bakwe ku calo cabo? V.1.5

**20. Ezra 3:1-13**

Cintu nshi abantu bacitile nangula  
kwali ukutinishiwa ku bantu  
ababashingulwike? V.3

**21. Ezra 4:1-24**

Finshi abalwani bakwa Israeli bac-  
itile ilyo babakene ukusendamo ulu-  
bali ukukula itempele? V.3-4

**22. Ezra 5:1-17**

Ni banani abaleyafwilisha mukukula  
kwa Itempel? v.2.11

**23. Ezra 6:1-22**

Kukonkomeshiwa nshi kwapelwe ku  
bakalamba abalekanya umulimo  
wakwa Lesa? V.7,8

**24. Ezra 7:1-10**

Ni ku fintu nshi uko Esra aipeleshe  
ukucita? v.10 Nga imwe, ni kuli fin-  
shi mwaiplesha?

**25. Ezra 7:11-28**

Ni finshi ifyo Esra ali no kucita kuli  
abo abashaishibe Icebo cakwa Lesa?  
v.25

**26. Ezra 8:15-36**

Mulandu nshi Esra aitile abantu  
kukufunga? v.21-23. Fintu nshi Lesa  
acitilepo pali ici? v.23,31b

**27. Ezra 9:1-15**

Esra acitilepo shani ilyo aumfwile  
ukuti abantu bakwe nababembuka?  
v.3-5

**28. Ezra 10:1-17**

Fintu nshi abantu abashali na cishin-  
ka nabaupile imitundu imbi baebel-  
we ukucita? v.10 and 11

**29. Marko 9:1-13**

Abasambi baebelwe ukucita finshi  
mu V.7? Miku inga iyo muumfwa  
kuli Lesa?

**30. Marko 9:14-29**

Ni finga ifintu ifyayanguka kuli uyo  
uwatetekela? v.23

**31. Marko 9:30-50**

Bushe muli no kucitapo shani pali ifyo  
ifimilenga ukubembuka? v.42-47

**32. Marko 10:1-16**

Capilibula nshi nga uwalekwa aupa  
nangu aupwa umbi? v.11-12

**33. Marko 10:17-31**

Nif finshi ifyo umuntu uwasha fy-  
onse pamulandu wakwa Yesu ne  
Mbila Nsuma akapokelela? v.29,30

**34. Marko 10:32-52**

Ni finshi ifyo umuntu ulefwaya uku-  
ba umukalamba ukucila abanankwe  
awfile ukucita? v.43-45

**35. Marko 11:1-14**

Mulandu nshi abantu balekele aba-  
sambi basenda umwana wa punda?  
v.5,6

**36. Marko 11:15-33**

Cintu nshi ico tufwile ukucita lyonse  
ilyo tuleomba icintu ukuli Lesa?  
v.24,25

**37. Marko 12:1-12**

Mulandu nshi baflilwe ukwikata  
Yesu mu v.12

**38. Marko 12:13-27**

Ni finshi ifyo abafalise nabena Herod-  
ian baishibe pali Yesu? v.14. Bushe  
naimwe efyo abantu bambi  
bamwishiha?

**39. Marko 12:28-44**

Lifunde nshi ilyakulishapot? v.29,30

**40. Marko 13:1-13**

Ni finshi ifikalacitika kuli abo bakon-  
ka Kristu? v.13

**41. Marko 13:14-37**

Tufwile twacita nshi apo tatwishiha  
ilyo Yesu aleisa? v.33,35,37

**42. Marko 14:1-11**

Bantu ba musango nshi abakaba na  
ifwe pe? v.7

**43. Marko 14:12-25**

Bupilibulo nshi ubwa mukate ushatu-  
tumuka no lukombo wa mwangashi  
upya? v.22,23

**44. Marko 14:26-42**

Ni finshi abasambi baebelwe ukucita  
pakuti tabaponene mu ntunko? v.38

**45. Marko 14:43-52**

Ni bani abatumine abashilika ukwi-  
ka Yesu? v.43

**46. Marko 14:53-72**

Masuko nshi yabili ayo Yesu apele  
ilyo bamwipwishe? v.61,62

**47. Marko 15:1-15**

Ni membu nshi isho Pilato asangile  
muli Yesu? v.14

**48. Luke 17:20-37**

Musango nshi ubufumu bwakwa Lesa  
bukeshilamo?

**49. Luke 18:1-14**

Mwasambilila nshi pa kwasuka  
kwakwa Lesa kuli abo balilila kuli  
ena? V8

**50. Luke 18:15-30**

Musango nshi twingasendelamo abana abaleisa kuli Yesu? V15-17

**51. Luke 18:31-43**

Mucita shani ilyo abantu bamikalipila no kumyeba ukwikala tondolo pa cine? Palanyeni v.39 ku Milimo 4:18-20.

**52. Luke 19:1-10**

Belengeni na Mateo 9:10-13. Bushe Yesu aleampaña shani na babembu? Mulandu nshi alecitila ifyo?

**53. Luke 19:11-27**

Ninshi mwasambilaplo pali Yesu muli ici ciputulwa?

**54. Luke 19:28-48**

Mulandu nshi Yesu atamfishe abaleshitisha mwi Tempele (v.45,46). Ici cilepilibulla nshi kuli imwe?

**55. Luke 20:1-18**

Ni kwisa kwafumine insambu na maka shakwa Yesu?

**56. Luke 20:19-47**

Ni bani ebo tulingile twacenjelako? V46

**57. Luke 21:1-19**

Ni finshi ifikacitika intanshi ilyo impela tailafika?

**58. Luke 21:20-38**

Ni finshi ifyo mufwile mwacita pakuti mukeminine pa cinsa ca Mwana wa Muntu? V.37

**59. Luke 22:1-13**

Ni finshi mwasambilila pali Petelo na Yoani? Bushe mulebeela Imfumu?

**60. Luke 22:14-34**

Ni finshi mufwile ukulacita pakuti mwingaba abakalamba?

**61. Luke 22:35-53**

Ninshi mulingile ukulacita pakutila tamuponene mu ntunko?

**62. Luke 22:54-71**

Fintu nshi mulesambilila pali Yesu muli ici ciputulwa?

**63. Luke 23:1-25**

Fintu nshi mulesambilila pali Yesu muli ici ciputulwa?

**64. Luke 23:26-49**

Yesu alelela abalemubifya, v.42. Bushe na imwe mulelela no kupepelako abamulufanya?

**65. Luke 23:50-56**

Finshi twingasambilila kuli Josefu na banamayo bali na Yesu ukufuma ku Galilea?

**66. Luke 24:1-12**

Finshi twingasambilila mu mashiwi yakwa Yesu? V. 6-8

**67. Luke 24:13-35**

Bushe na imwe muletwishika Yesu? Kuti mwakusha shani icitetekelo cenu?

**68. Luke 24:36-53**

Finshi twingabila mwishina yakwa Yesu ku bantu bonse?

**69. Exodus 16:1-21**

Cinshi Lesa aeseshe abena Israeli? V.4

**70. Exodus 16:22-36**

Myaka inga abena Israeli balile manna? V.35.

**71. Exodus 17:1-16**

Bushe ubulwi bwacimfiwe shani? V.8-16

**72. Exodus 18:1-27**

Mose apokelely iyanayo lya kwakana imilimo. Bushe na imwe mulafwana imilimo?

**73. Exodus 19:1-25**

Bushe Lesa kuti abacita shani abena Israeli nga bakana ukumunakila no kubaka cipangano? V.5

**74. Exodus 20:1-26**

Finshi mwasambilila pali Lesa muli ici cipande?

**75. Exodus 21:1-19**

Cinshi mwasambilila muli ici cipande?

**76. Exodus 21:20-36**

Palankanyeni v.23-25 na Mateo 5:38-39. Finshi mwasambilila muli aya mashiwi?

**77. Exodus 22:1-31**

Cinshi mwingsambilila palwa konaula nelyo ukulufya ifipe fya bene?

**78. Hebrews 1:1-14**

Finshi mwasambilila pali Yesu muli ici cipande?

**79. Hebrews 2:1-18**

Bushe Yesu cinshi acita ilyo mwaba na matunko? v.18

**80. Hebrews 3:1-19**

Finshi mushifwile ukukwata, kabili finshi mufwile ukulacita? v.12,13

**81. Hebrews 4:1-16**

Bushe pali ulubembu ulo muletontonkanya ukuti Lesa talwisha? v.13 Fumeni icumi!

**82. Hebrews 5:1-14**

Bushe Yesu alepepa shani no kulombela bambi? Mulandu nshi amapepo yakwe yaleasukilwa? v.7

**83. Hebrews 6:1-12**

Bushe muleumfwa ukunenuka pa kucita ifisuma?

**84. Hebrews 6:13-20**

Muli ici cipande tulesambilila ukuti Lesa alafikilisha amalayo yakwe. Nga imwe mulafkilisha ifyo musosa?

**85. Hebrews 7:1-14**

Lembeni ifintu fitatu ifyo mwasambilila palwa Abrahamu na Melchisedeki muli ici cipande!

**86. Hebrews 7:15-28**

Bushe Yesu kuti acita shani kuli abo besa kuli Lesa ukupitila muli ena? Kabili mulandu nshi? v.24-25

**87. Hebrews 8:1-13**

Ni nani ndubulwila wa Cipingo Cipywa?

**88. Hebrews 9:1-14**

Ni finshi ifyo mulopa wakwa Kristu bucita pali bakampingu besu? Kabili mulandu nshi? v.14

**89. Hebrews 9:15-28**

Mulandu nshi Kristu apelelwé ilambo umuku umofye? Kabili mulandu nshi aka-monekela umuku wa cibili? v.28

**90. Hebrews 10:1-10**

Ni finshi mwapangwa ukupitila mwilambola lya mubili lyakwa Yesu? v.9-10

**Recharge Instructions:**

1. Pepeni / Pray!
2. Belengeni / Read!
3. Tontonkanyeni / Think!
4. Lembeni / Write!
5. Asukeni / Answer!

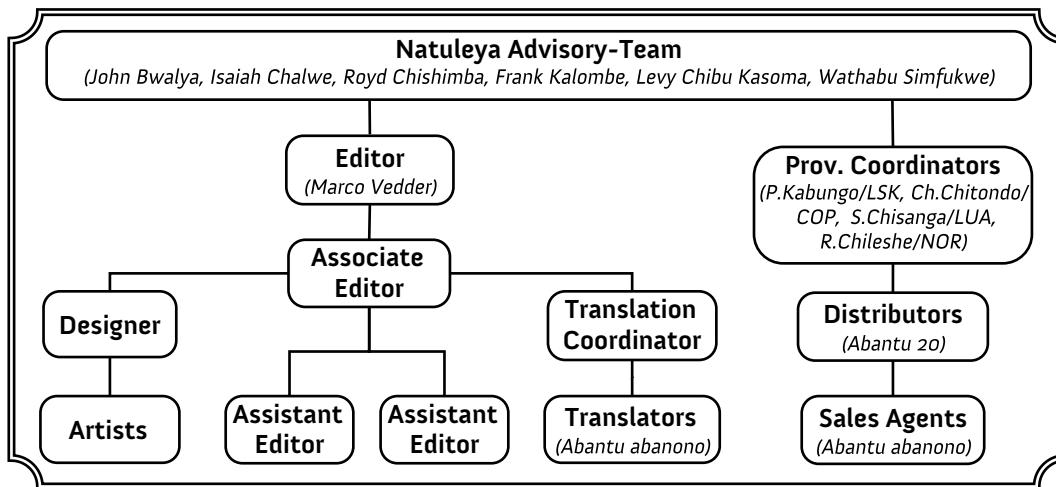
**K10,000,000**



# Tulefuntula ibumba Iyesu!

We extend our Team!

Pakutila twingateyanya iyi magazine iya kuntanshi, ibumba iya Natuleya nalisuminishanya ukufwailapo bamunyinefwe ne nkashi abalefwaya ukuibimbamo. Ifwe pamo nabo, kuti twafwaisha ukukusha uyu mulimo mu nshila iya kupeelalamo ifya mucipingo, ifisuma kibili ilyashi ilya mano kufilonganino fyesu elyo nakubekala mushi pa myaka iingi ileisa kuntanshi. Ilyo umwaka uno uwa 2011 taulapwa, tulefwaya ukumona ubantantiko buli pesamba bwabapo:



Nakucishapo pafilefwaikwa, tulekabila abantu abatetekela kibili ababeela Shikulu Yesu. Kibili bafwile ukuba bamembala ababilingana mulukuta ulo lwasumina mukupokelela Yesu nga mupusushi kibili Imfumu ya mweo wabo, elyo ababomfyam atalanta nefya bupe fyabo kupyungila abantu aba bashingulwike. Abafwile ukuibimbamo mubuyo bwa iyi magazine. Abakwata inshila shimbi isha kukwatalamo indalama kibili abali nobukabilo ubwa kubombela Lesa mucifulo cimo pali ifi pesamba pakashita akalinga cila mulungu ukubomba mu kwafwilishafye (Indalama isho baleposa shikalapeelwa kuli bena).

## Associate Editor/ Assistant Editors

- Written communication skills, ideally in both English and Bemba
- Experience in creative writing, ideally publishing background
- Experience in organisation and leadership (Associate Editor)
- Good reputation within and knowledge of Christian Brethren churches
- Understanding of our readers' needs and interests
- Reliable computer skills, access to Internet
- Willing to receive ongoing training

## Designer

- Strong computer skills, experience with design software
- Creative skills with an overall sense of visual appeal and balance
- Ability to adjust to the needs of our target groups
- Ideally able to maintain our website

## Artists

- Abaishiba sana ukulenga ifikope nangu utulengo, nelyo ukukopa ifikope.
- Bapekanya ifikope ukulingana nefilefwaikwa.

## Sales Agents

- Bakashitisha bambo muli cila District, abengakwanisha ukushitisha ku bantu ayali 50 ukushinta kuli 100 nangu ukucilapo pali cila magazine yafuma.
- Imisepela shili ishaporekelewa!

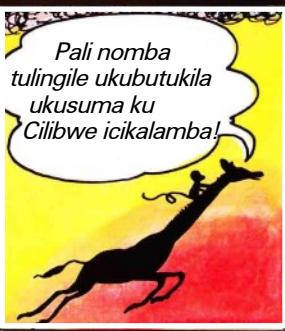
## Translation Coordinator/ Translators

- Very good command of both English and Bemba
- Ideally experience in translating
- Good computer skills (Coordinator)
- Access to the Internet (all)

Ngacakuti mulekabila elyo mulefwaya ukwishesibilapo nafimbi palwa ifi fifulo, mukwai tumineni ba Editor:

**Letter:** Natuleya! - The Editor -, P.O.Box 410314, Kasama

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# Natuleya! - Let's go!

Ukwishibishanya no kumfwana ...

No. 07

MUKATI KA  
CHRISTIAN BRETHREN  
INTERNAL



... to inform and understand.

## ULUPAPULO LWESU

### Mebatemwikwa muli Shikulu Yesu Kristu twamucelela.

Lesa Mukulu atusuminisha nakabili ukut-walilila ukulondolola ULUPAPULO tubom-fya mu nkuta atemwa ifilonganino fya Christian Brethren limo ifitwa Christian Missions in Many Lands (CMML).

Muli Natuleya No.5, twafikile pa cipande 6.2. Napapene epo twalatampila ukuya pa ntansi. Tulesubila ifyo mwali mwali sunga ba kope waba Natuleya wakunuma pakumo-na bwino bwino intendekelo wa mulandu wa lupapulo lwesu. Ngatamwakwata abo ba kope, lembeleni kuli ba kalemba.

### 7.0 Icsumino ca ba CHRISTIAN BRETHREN

7.1 Twasumina ifyo Baibebe mashiwi yaputwamo na Lesa kibili ilanda kwi sonde na maka yakwe. (2Timote 3:16-17)

7.2 Twasumina muli Lesa umo patatu, Lesa Wishi, Lesa Mwana na Lesa Mupashi wa Mushilo. (Mateo 28:19-20)

7.3 Twasumina ukuti Shikulu Yesu Kristu atuminwe na Wishi, afyelwe kuli nacisungu kibili tacitile ulubembu, afwile ababembu, aimine ku bafwa, aninine ku kwa kulyo kwakwa Lesa, kibili akabwela ku kwimika ubumfumu bwakwe ubwamuyayaya. (Yoani 17:3.8.18; Luka 1:26-38.31-33; 2:1-14; Imilimo 1:11; Mateo 24:16-30)

7.4 Twasumina ukuti abantu bonse balitalamukila Lesa ukufika inshita bapokele4la icabupe ce pusukilo muli Yesu no kufyalwa cipyia cipyia pakuba abana bakwa Lesa pakutetekela muli Kristu. (Roma 3:23; Yoani 1:13; 3:3-8; 1Petelo 1:22-23)

7.5 Twasumina ifyo uku kupilibuka kwa cumfwano na Lesa kwisano ku bomba kwa Mupashi wa Mushilo mu mutima. (Yoani 6:44; 16:7-11; 1Tesalonika 1:5-10)

7.6 Twasumina ukuti Lesa ekapingula wa mpela pa bantu kibili tweba bonse ukuti bakeminina kuli wene no kulubulula pa micitile yabo nokupokelelapo insansa shape atemwa ukusekwa pe na pe. (Bahibulu 9:27; Roma 2:2; Ubusokololo 20:12; Mateo 25:32)

### 8.0 Ificitwa fya ba CHRISTIAN BRETHREN (Practices)

8.1 Ukwibishiwa mu menshi cikope ca ntansi kibili e mwata a lubatisho kuli bonse abatetekela Kristu. Icakonkapo kwibukisha imfwa ya Mfumu mukumokaula umukate pa bwantansi ubwa cila mulungu ngga cinga citika. (Mateo 28:18-20; Imilimo 2:38.41-42; 8:12.38)

8.2 Bonse ababa necisumino ca cine balapokelewa ku mulalilo wa Mfumu cikulu imikalile yabo ilesekessa Lesa. (Imilimo 2:41-42; 1Abena Korinti 11:26-29)

CHRISTIAN BRETHREN

sometimes known as C.M.M.L., that is, CHRISTIAN MISSIONS IN MANY LANDS

1.0 INTRODUCTION

Christian Brethren church had their origin in this country before 1910 through the work of missionaries who came from earlier decades world wide. Their activities are known in this country as Christian Missions in Many Lands, C.M.M.L. They are called of God and seen in a variety of ways, inspired persons being separated by the church from which they come. The church is known as "Christian Brethren" because they are separated from other churches by simple obedience to the Word of God. The name "Christian Brethren" has been given on three occasions to the church in this country. It was first given to them simply as Christians or brethren. The members are strangers of any foreign church or denomination. There are thousands of churches that are scattered from sea to every corner of the world. This word "church" is used in a general sense. Christian Brethren are buildings in which they meet may be called a Chapel Hall, Chapel, Meeting Room, or any other name. The members are united by mutual faith and practice, not by organization.

2.0 AIM AND OBJECTIVES

The aims and objectives of these objectives are:

- 2.1 The spiritual progress and development of the members.
- 2.2 The spreading of the Gospel of salvation by faith as this Lord Jesus Christ.
- 2.3 A greater concern for the welfare of their members and others to whom such as widows, orphans and the handicapped.
- 3.0 HIERARCHY
- 3.1 The church bodies or Christian Brethren have an hierarchy in the usual meaning of the word, as the church is a spiritual organism governed body to which they must report.
- 3.2 EDUCATION
- 3.2.1 Each church is represented by several elders who have the spiritual qualifications to be shepherds of their flock. They have the responsibility of meeting with the souls, talents and practices of the church are informed to.
- 3.2.2 The older men, or older brothers, usually three church members who have the necessary spiritual qualifications to lead others in the affairs with practical effects of the church.
- 3.2.3 The church are free to meet with other Christian Brethren churches to discuss issues of common interest and concern, but assemblies at each church in its constituency and any location made up can be formed.
- 3.2.4 DISTRIBUTION OF FUNDINGS
- 3.2.5 The older men for the spiritual welfare of the church and arrange church programs.
- 3.2.6 The older men receive spiritual gifts to develop with Christians into a certain measure of the heart Jesus Christ.

8.3 Ubwanshiko bwa kulongana na mapepo ku cintamba mulukuta fyaba pe samba lya butungulshi bwa Mupashi wa Mushilo uutungulula ne fya bupe fikuula; na fyonse finakila bucibinda bwa kwa Kristu. (Imilimo 20:17.28; Kolose 1:18; AbaHebere 13:7.17.24)

### Icikomo ca cila cilonganino palwa ciko – Autonomy

Muli aya malembo, na yambipo, tulemonamo isambililo limo. Ilyakuti bakacema walukuta batungululwa na Mupashi mu cebo cakwe. Ishi ntungulushi nga tashinakiile icebo, imilimo mukati ka lukuta kuti yafulungana na bengi kuti baluba.

Icikomo ca cila cilonganino palwa ciko lisambililo ilimoneka mu makalata ya ku filonganino cine lubali mu Busokololo 2 na 3.

Shikulu atasha nokususha cila lukuta pa milimo yaluko. Nifyo fine na nomba. Ificitwa nefishicitwa mukati ka lukuta fintu intungulushi shisuminisha. Ni kuli Shikulu eko intungulushi shikalubulula epela. Emulandu wine pabela ukupusana muficitwa mu nkuta sha Christian Brethren. Takuli nangu umo uwaba na maka ya kukanya nelyo ukusuminisha icili conse. Ndubulwila twakwata cebo cakwa Shikulu 1 Timote 3: Ecalenga intungulushi shonse shangwe ifilesosa icebo ca Mfumu, Imilimo 20:28.

Mweba munyinane nga mwabebeta bwino bwino mulesanga ukuti ULUPAPULO lwa filonganino fya Christian Brethren (CMML) lupakamisha ukunakila icebo cakwa Lesa. Ishiwi lya kwa Lesa litweba ukuti Kristu e mutwe wa cilonganino. Emulandu wine icilonganino cifwile ukufwaya kwa mutwe ukukabila no kufwaya kwa mutwe wa cilonganino kusokolola mwi shiwi lyakwe. Baibebe e shiwi lya mutwe wa cilonganino Ishiwi lya Mfumu e LUPAPULO lwa Cilonganino cakwa Kristu.

Kuti twatemwa sana ukumfwana kuli imwe pali uyu mulandu.

Lembeleni ba kalemba wa Natuleya ku Kasama. Lesa Mukulu amupale sanafye.

Ameni!

FK, Kasama

# UMULIMO WA FITABO KU LUSAKA

Ukwishibikwa kwa Natuleya mu Lusaka kwatendeke ilyo ba munyinefwe ba Marco Vedder bapewe akashita kakulondolola palwa uyu mulimo. Ici caciitek ilyo kwali ukulongana kwantungulushi ukwabelele pa lukuta lwa Chilanga CMML pa 26th June 2010. Kuli uku kulongana kwasangilwe intungulushi ukucila na pa makumi yasano ukufuma munkuta sha mu Lusaka. Panuma yauku kulongana, kwali ukulongana na kumbi ukwabelele pa lukuta lwa CMML ulwitwa Lusaka Woodlands Chapel, pa 27th June 2010. pali ukukulongana napo ba Marco Vedder ebapewe umulimo wakusambilisha. Uku kwena kwasangilwe abantu amakumi yane na batatu ukufuma munkuta sha CMML ishaishibikwa bwino mumusumba wa Lusaka. Abengi pali aba abasangilweko bali nintungulushi sha nkuta.

Ukulongana kwa butatu kwena kwaapekanishiwe no kutungululwa ne bumba lya bamunyinefwe abena Lusaka. Pali ukukulongana napo Natuleya pamo ne citabo icitwa "Imishila ya cisumino cesu" ukufika kucipendo camakumi yasano fyapew kintungulushi shalukuta lumo pakuti bengatampa ukushitisha mpaka ilyo ibumba lyakulolekeshapali uyu umulimo likapangwa.

Muli ukukulongana pamiku itatu, emo batulondolweleko pafyo umulimo wafitabo uli no kulabombwa mushiku shakuntansi muno Zambia, ifyo ifitabo fikalsalanganishiwa, kibili twa sambilile pa mulandu wakushinshimuna Lesa, ifyo inkuta shifwile ukutungululwa, ifyo twingasunga bwino icipao palukuta ukupitila mukulemba no kusunga ifitabo fya cipao elyo no mulimo wakulemba ifitabo. Nimuli ukukulongana emo inkuta shailwiye umuku wakubalilapo pabukankala bwa fitabo mumyeo ya bena Kristu kibili no bukankala bwakusambilila icishinka camucipinga bwalyumfwikike bwino.

Nimuli ukukwina kulongana emotwasangile inshila sha kwafwa abena Kristu ukukwatisha icilaka cakubelen-ga ifitabo. Elyo kibili nokulenga inkuta ukuti shibe ishaisusunkanya ukuibimba sana muli uyu umulimo wa fitabo.

Ifwe pamo inga intungulushi, natusuminishanya uku-sabankanya ili ilyashi palwa mulimo wa fitabo munkuta shonse muno Lusaka. Tulefwaya ukuti uyu umulimo inkuta shileulandapo Lyonse ilyo balongana kibili kuncende ukuli konse muno musumba wa Lusaka wayakan-ishiwa mufiputulwa fisano. Cila ciputulwa mwaba inkuta cine konse-konse. Kanshi inkuta shonse pamo shaba amakumi yane. Eico natusuminishanya ukubom-fya ififine ifiputulwa ukwa bula ukulundapo.

Tuli nokukwata bakasalanganya wa fitabo basano cila umo ukufuma mu ciputulwa cimo. Abo ebali no kula-salanganya ifitabo kuli bakashitisha wa fitabo palukuta lumo nangu kunkuta ishingi.

Tulebomfyia ukukulongana kwa pa mulungu elyo no kulongana kwa ntungulushi cilamweshi mukukoselesha no kwafwa inkuta pa mulandu wa bukankala bwa kubelenga no kuti inkuta shikwate ubuyo bwa milimo wafitabo muno Zambia. Lyonse tulekomailapo sana ukuti inkuta shitendeke amasambililo pa lwa bukankala bwa fitabo pakubimbula imitima ya bena Kristu palwa kubelenga ifitabo.

Uyu mulimo wali kuliasha icakutila takuli mutu nangu umo uwinda ubomba eka. Eico pali ino nshita tulefwaya ukupanga ibumba lyaba mpanda mano nangu ibumba lya kulolekesha pali uyu umulimo mu Lusaka. Tuli nesubilo ilya kufikilisha uyu mulimo kumaka yakwa Lesa, elyo kibili tulesubila ukuti inshila ya kusalangan-ishishamo ifitabo ili nokupangwa bwangu bwangu.

Peter Kabungo



**Yes!**

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