

Natuleya! Let's go!

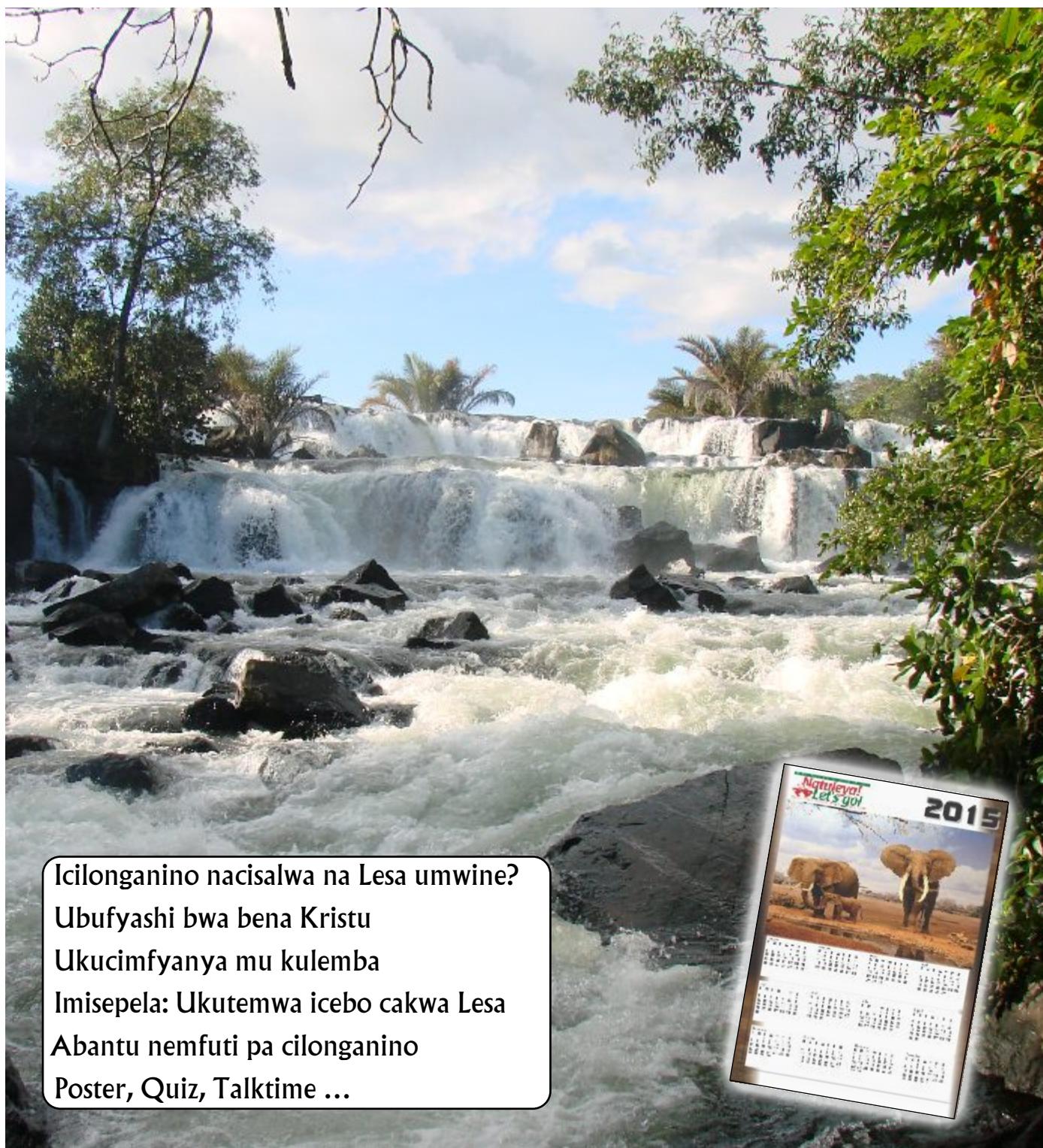
Ukupitila mu Cipingo ku mikalile ya felo – Through the

Scriptures to real life

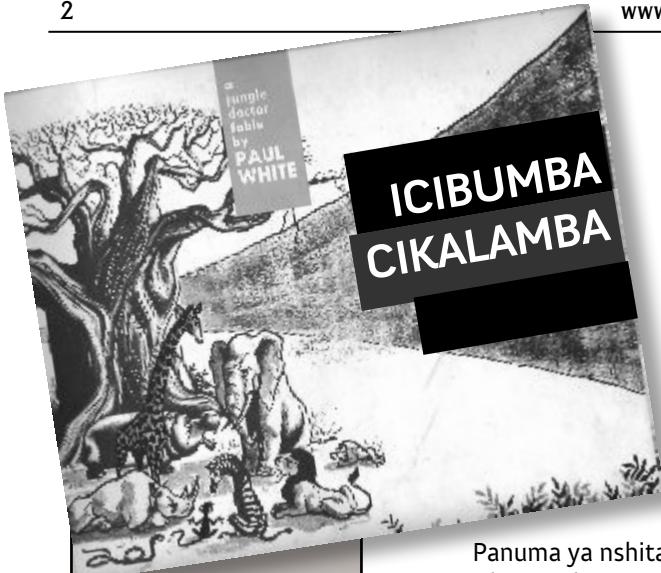
Cibemba

No. 10

K3.00



Icilonganino nacisalwa na Lesa umwine?
Ubufyashi bwa bena Kristu
Ukucimfyanya mu kulemba
Imisepela: Ukutemwa icebo cakwa Lesa
Abantu nemfuti pa cilonganino
Poster, Quiz, Talktime ...



ICIPANDE CA BUBILI

Moneni insoselo. Muli ifintu ifikankala ifya ku mwafwa.

"Cili icayanguka ukucita, lelo teti mucipangulule. Cilemoneka icakusekesha, lelo mu cishink cili ica ungu unguwa."

Ubwasuko buli mufyacitike bushiku bumo mu mutengo.

Inama shalifililwe sana. Insofu yalilile umusowa, Inkalamo yabuluma, Icimbwi cabosa, Insoka yatinya na Kolwe akafya icongo, pamulandu wakuti mukati ka mutengo mwanomeke icibumba icikulu. Cali icitali icakucila Indyabuluba, kabilna meno ayamona apatali teti yamone pa mpela yaciko. Cali icikulu sana kibili ica-kosa. Ifyani fyonse, umumana nefyakulya fyali kulubali lubiye!

Eco Insofu yaese-she ukutula icipunda muli ici cibumba. Icimbwi caesesh uku-butuka ukushinguluka icibumba lelo bonse balifililwe.

Moneni kufyacitike ku ntanshi ...

ICIBUMBA CIKALAMBA

Insoka pakwamba fye yatile, "Lekeleni fye ku nsoka. Ukubomfya umungololo wandi uwafimbwa bwino na mamba ayaibela ndi nokutelemuka kabilu ukuning'ina pansi ya cilya cibumba. Amano ya nsoka e yali no kuntwala pansi ya cibumba."

Ubwina nama bwamwenekofye uko umucila wa nsoka waingila pa bwendo.

Panuma ya nshita ntali mfubu akoolelako panono elyo aatile, "Bushe e um nga cakutila a um? Kolwe ayankwile ati, "pafwile paba apatali sana pansi ya cilya cibumba."

Chipembele aapaatiale ukuti, "natuleya, natuleya. Teti tulelolela akasuba konse..."



Pali ako kene kashita bamwene fye ulukungu lwafutukila mu mulu ukufuma pa bwendo mupepi ne cibumba.



Bamwene fye umutwe wakwa nsoka wafuma kunse ya bwendo. Apukunya umutwe. "Nabomba, ine fye neeka pa bwina nama bonse mu mutengo nasanga inshila ya kufika ku lubali lunankwe ulwa cibumba cikalamba."

Indyabuluba yakontamina pansi. "Nshumfwile, pantu ucili ku lubali lumo lwine lwa cibumba pamo naifwe fwe bacishala bonse."

Nsoka asuka afwisa amate ya busungu.

Indyabuluba yasumbwile icipeni-peni, aiti, "kanshi takuli inshila yakupitilamo PANSI YA CILYA CIBUMBA?"

(Twalilileni ukubelenga ili lyashi pebula 31)



Natuleya! - Let's go!

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MWAISENI!

KULI BAKABELENGA,

Nacicitika nacipwa! Fyonse ifiputulwa fya mucitabo emo fili, ukulingana namabula ya mucitabo. Bakelula baku Samfy balitampako imili-mo yabo imo, Kelenganya (designer) uuli mu Ndola alinokubombapo inshita iyakonkapo. Nangu cingaba ifyo, iyo umulimo taulapwa uwakukolonganya pamo ifikomo fya "Natuleya" uwalenga ikumi (10th). Ine ngakapekanya ndefwaya ukufikilisha umulimo uusheleko, pamo nokukabila kwanshita ino.

TULETOTELA

Ndefwaya ukutotela apakalamba, munshila shibili:

Icantashi, ndetotela kuli Shikulu pakwafwa ukusanga ifi ifiputulwa, no luse lwakwe pakutupisha mumafya yamo-yamo pali bakafwilisha bonse muno Zambia naku Germany, pamaton-tonkanyo ayasuma, ifikope na mayanda ayafwilisha mukulemba nokusalanganya elyo nafimbipo. Ukwabula imwe umulimo uyu teti ubombeke.

Icabubili, ndetotela munyinefwe ba Peter Kabungo abo abali bakapekanya wesu, balesangwa mu Lusaka. Munyinefwe ba Kabungo balibomba umulimo uukalamba pa myaka iyapi-ta isano (5), ukufuntula ici citabo mukwendauka kwabo mufiputulwa fyalekana-lekana ifya mu-no Zambia. Basambilishe bakafundisha ba citabo nokulondolola imilimo mukukumana kwabakalamba, balekumaya naba Kalemba elyo naba Kelula. Balesalanganya ifitabo nokulolesha pamishitishishe muncende shimo-shimo. Ne-lyo ubumi bwabo bwali uwamafya, bali bakasan-samusha ba sera Kristu, balelemba ifipande fyamucitabo, nokupituluka mufyalembwa nabambi, kukushininkisha ngacakuti fili bwino. Ukutuma ifipandwa fya citabo ifingi ifyapituluk-

wamo, kibili bali bakafwilisha ba cishinka kuli bakapekanya. Ecalenga calicabulanda kuli ifwe pakupokelela akasebo kakuleka imili-mo yabo pamyeshi iyapita, iyo basokele ukuti bali nokuleka ukwisan-shamo mulyu yu mulimo pamulandu wafintu fimo-fimo ifyaishile mu mweo wabo.

Bakabelenga bakalabakumanya inshita nenshita ukupitila mukubelenga mu cipande cimo nelyo icibiye, balilaya ukutwalilila ukulaba pamo mumulimo ya "Natuleya" muli uyu wine musango. Lelo ukulingana nokubomba kwabo ngabakepanya, tuletila ba munyinefwe bafikepo bwino. Tulelomba ukuti Lesa atwalilile ukumubomfyia kukupalwa kwa bantu abengi mubufumu bwakwe, nokuti Lesa amutungilile nolupwa lwakwe pamo umwabe-la icongwe nokutemwa kwakwe.

UKUCIMFYANYA KWA KULEMBA

Kuti cabe cikankala ngacakuti bakabelen-ga batwalila ukutungilila ibumba linono ilishel-epo, ilili ku Samfy, mumulimo wabo uwakufuntula ici citabo. Twapapata tupe-peleniko! Mulelanda palwa aka katabo nokumo-na ukuti ututabo utwingi twashitishiwa. Fwayeniko abantu abengi abenga-pelesha ukwisan-shamo mukucimfyanya kwa kulemba uko twalatendeka nomba. Mwasangilapo nafimbi ifishinka pebula "28" kuti mwasanga pa "Facebook" nangu pa "Website", tumeniko notusebo twine utuku bantu bambi. Tulef-waya ukulemba cipy-a-cipy-a amasambili ya cina Zambia. Ecalenga, kuti twakabila ukuk-wata bakalemba abena Zambia abengi abaku-lalemba. Lesa amipale konse uko mulesangwa!

Marco Vedder
Kapekanya (Editor)

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ABENA EFESO UKUKULA NA MAFYA MU MWEZO WA CHILONGANINO

(Icipande ca bumo)

Umusebo wakale mu Efeso ukufuma mukati kamusumba ukuya ku cabu walikwete nenyali baleasha icungulo.

Imilimo 18:18-22

18: Paulo aikele inshita shimo mu Kolinto. Nakabili ashile bamunyina nenkashi ukuya ku "Syria" aendele pamo na Priscila na Aquila. Abe talanina mubwato, alibeyele umushishi pa Kenkelea pantu ali nomulapo.

19: Bafikile pa Efeso uko Paulo ashile Priscila na Aquila. Wene aile mwi sunagogoe alapelulushanya naba Yudah.

20: Ilyo bamwipwishe ukuba nabo inshita iyikalamba, alikene.

21: Ilyo afumineko, ashile abalaya ati, ndi nokubwelelala kuno nga nafuma ku Efeso.

22 Ilyo afikile pa Kaisarea aikele mu Yerusalem, nokuyaposa ulukuta, nakabili atwalitilepo ukuya ku Antioke.

Bushe mwalitala amumfwapo ukuti icilonganino nacisalwa na Lesa umwine? Bushe kuti cacitika? Kwena teti twishibe tefyo? Nakucilisha tatumonona. Ilingi line icilonganino conaika pamulandu wakutintana, ukuleka-na-lekana, pantu ninshi abantu nabaleka ukubile mbila nsuma pansiha iyitali, nangula imifundishishe yafubalila nokulenga abamu Lukuta ukuya kumbi. Nomba kwena Lesa kuti aisale chilonganino umwine?

Mucipande cakulekelesha mu cipinga, tulabelenga pa chilonganino ico Lesa apangile ukwisala. Ululukuta lwalikwete ilyashi ilitali. Ababomfi bakwa Lesa abengi baliitumpilemo mukulushimpa nokulukusha. Pamyaka iyungi ukubila kwabo kwafikile mucitungu conse. Lelo nangu califyo, ici tacaleseshe ulu ulukuta ukuponena namafya na Lesa uwaba kalungamika, uwa luse, uwa mushilo nokutemwa.

Mupashi wamushilo amwene akuti amafundisho ukufuma muli iyo myaka yali ayakankala sana, echalenga alengle ukuti yalembwe nokupelwa kuli ifwe mucipingo. Mulii ububantiko, twalasambilila ifyo ukutendeka kwa lukuta kwapekanishiwe nefyo uwalushimpile abalilepo ukucita. Elyo twalolesha napalwa kusangululwa ukufuma ku "muti", ifyo kwafikilishiwe, ifyo akanshishe ntungulushi nafimbipo. Nakabili twalaipusha fwebene ifyo ifi fintu fingacita munkuta shesu, muncende shamumishi nangula mukalale muno Zambia ilelo. Lesa acili aleshimpa nokukusha inkuta, alefwayo yuu mulimo ukuti ubombeke shani?

Utumalyashi utwapusana pusana

Ici ciputulwa ca cipinga cilepela ubunte bwa mutumwa Paulo ubwakukumanu nabena Efeso umuku wakubalilapo; kulemoneka kwali kukumana ukwakulonganya pamo utumilandu utunono. Ilyo tatulafika mucipande ca cipandwa ca 17 na 18, abombele mu Atena namu Kolinto. Ichilonganino cali shimpilwe, kwali ukupakaswa nefintu ifingi. Panuma yaici ciputulwa mu cipande ca 19, Paulo atampile ukushimpa ichilonganino icipyu mu Efeso. Abantu bapokelele Shikulu. Kwali nefisungusho nafigimbi fintu ifikankala ifyacitike. Lelo mulici ciputulwa tamuli fintu ifikulu ifyacitike. Lelo mupashi

wa mushilo alisungile ukuti conse icacitke cikalabwa. Apo amwenefi, catulinga ukufilolekeshapo bwino-bwino.

Kanshi caliba mumyeo yesu tefyo? Inshita ne nshita icintu cimo cacitika: incende iipyia iyakubombelamo, umwana afyalwa, umuntu asanga, umukashi nelyo umulume uwakwikala nankwe, nangu ukutampa "Sunday sukulu" iipyia ngecakumwenako. Lelo pakati kafintu fisuma fyonse ificika, palaba amafya. Cila bushiku lyashi limo line. "Amekalo yakutendusha Lyonse. Limo-limo tulalabo kutila kabumba wesu uwabombeshe pansihi mutanda (6) ukubika ifintu fyonse ifyo fifwile ukuba ukuti icalo cingekalwamo , aba uwaangwa napatantu utunono ututendusha cila bushiku mu myeo yesu. Alafwaya ukuba mumano yesu ilyo tatulalya icakulya calucelo. Alamon-ekela mumatontonkanyo yesu ilyo tatulacita icintu icili conse muncende sha milimo yesu, kibili alafwaya ukulaisanshamo mufilecitika pakati kamulume no mukashi elyo nabana ilyo takuli nangu umo ulemonako. Tenshita fye ishikulu Lesa shifwe asakamana mu fintu ifyo tuctita pakati kashiteshi, ifilanga ubucindami bwakwe mumyeo yesu. Nipa nshite ishi abena mupalamano, abo tusambilia nabo, abena Kristu banensu elyo nabantu bonsefye bamona nga tulakonka Kristu mucine nangu iyo. Ubunte bwa bwina Kristu bumonekela mu tumafya tunono tunono uto tusangwamo cila nshita.

Echalenga Mupashi wa Mushilo ukupitila mukulemba kwakwa Luka (Shing'anga) asuminisha ifwe ukulengelamo mumweo wamatumwa Paulo, bakashimpa wafilonganino Priscila na Aquila, ukubikpofye na kashimika wamaka Apollos.

TETEKELA LEZA PAFITUMBUKAMO

Icakubalilapo ico twasambilila pali Paulo cakuti aikele mu Kolinto inshita iyitali, elintu apekenye ukufumako (v.18). Paulo ali muntu wakwendauka, neyi eyali milimo yakwe. Cali cabupe cakwe ukufuma kuli Lesa. Ali uwakusalanganye mbila nsuma yakwa Yesu Kristu intamfu ishitali sana. Kibili efyo alecita. Alibombele imilungu imo ku Atena (mucipandwa ca 17) kukapinda kakukulyo kacalo icitwa "Greece" namubwa lelo. Abantu abanono balitetekeli mufyo alebila, lelo tatwaishibapo ulwa cilonganino nelyo cimo icashimpilwe. Nakibili alebomba mu Kolinto, apo apali intamfu kufika kuli "75Km" lubali kukapinda kakukulyo ukufuma ku Atena, pamyeshi ikumi limo nacine konse-konse. Abantu abengi, kulya balitetekeli nokubatishiwa (18:8). Nolukuta ulwamaka lwalishimpilwe. Kibili twalamona umushi uwakonkapo uko abilile imbila nsuma nokushimpa ichilonganino. Neci caishileba entendekelo iya mulimo onse uwakushimpe filonganino mucsonse conse.

Leza umo, imbila nsuma imo, umubomfi umo wine lelo ifyatumbwike mumilimo ifyalekana-lekana. Ee kwali ukulekana kwabutali bwanshita shintu Paulo apostole muliyi misumba iya pusana-pusana. Ee cacine abalemumfwa tabali bambo bene. Lelo kwipele-pele Paulo alishibe ukuti ifikafuma mumilimo yakwe fyashintilile umupwilapo pacikuku cakwa Leza unto alebila kabantu. Pakupitapo imyaka, aishile lemba ati: *Nalibyele mbuto, Apollo alitapilishe, lelo Leza ewameneshe. Echalenga te unto abyele nangu uwatapilishe ali cintu nakalya, kano Leza eka uwameseshe nokukusha* (1 Kolinto 3:6-7).

Bushe ulomfwa ukutompoka limo-limo ngomulimo ulebomba uleenda panono-panono? Ee ndomfwe fyo mu nshita shimo-shimo. Ici cifyalilwa, ukulingana nefyo tulebomba, nefiletumbukamo. Kibili limo cikankala ukucita nokumona nga tucili tulebomba umulimo wakwa Leza mu nshila yakwe, nelyo nga cakuti limbi fwebene nifwe tulelenga ukuti umulimo wiya kuntanshi ifyo ufwile ukwenda. Lelo ilyo walolesho mumfwano obe nabena Leza, nokumona kuti uleenda ukulingana ne cipinga, nalyo line

cili mumaka yakwa Leza ukulenge fintu ukukula, nelyo ukwimike milimo ukuya kuntanshi ukulolela inshita imbi nelyo mubomfi umbi ukwisa.

Imyaka amakumi yabilo naisano iyapita (25), umusambi wapa "University" uwamu musumba wesu aiminine pa mbali yamumana mupepi napo twatanike icili hema (tent) ali naifwe alekutika kumashiwi yakwa kashimika uwali naifwe pamilungu ibili. Mukucimona, aletontonkanya pafyo aumfwile. Twalishibe ukuti temuku wakwe wantanshi ukwisa umfwile cebo. Nailemekumanya palya pene pambali yamumana, nokumwipusha nga cakuti ali uwakufwayo kulande cintu. Awe mubufuke alikene ati tepali ino inshita. Panuma yakashita akanono, umbi uwawibumba Iyesu alandile nankwe nao apokelele shikulu. Cinshi ine nshasuminishiwe ukumwafwa? Teti njishibe, lelo panuma yakupusuka kwakwe, aishile kukila mu nga'nda muntu nalesonkela. Twalishileba ifibusa, kibili nalmiwafwile ukuti eshibe icipingo, nokukula mumweo wakwe ngo musambi wakwa Kristu Yesu. Ukufika nobwalelo, tulomfwa-na nokupepelana. Teine namutungulwile kuli shikulu, lelo nakwete umulimo umbi uwakupwishishisa pa mweo wakwe mubupekanyo bwakwa Leza.

Ilingi line tatwisha ico imilimo yakwa Leza imo ila pantashi elyo imbi iyo. Ni Leza eufikilisha. Kibili kuti kwabe nshita imo iyo twingatwalilila umulimo ukwabula ukumone fisabo fintu twakabile ukumona pakubala.

Kuli cintu nacimbi, tufwile ukusambilila ukulolela pansihi yakwa Leza:

UKUCETEKELA INSHITA YAKWA LEZA

Pakupite myaka ibili, pakutendeka kwalwendo Iwa cibili, Paulo alyeseshe ukubomba mucitungu ca (Asia) mumusumba ukalamba wa Efeso. Pakuleshiwa kuli Mupashi wa mushilo ukubile cebo kulya (Imilimo 16,6), inshita yakwa Leza yali tailafika iyakuti Paulo ayeko.

Nomba mumilimo yabatumwa 18:19-21 apitile mu Efeso, abililemo limo nokutwalilila ulwendo. Lelo alishile Aquila na Priscila abena kristu babili abo abombele nabo kale mu "Kolinto," pakupite nshita Apollo aile ilunda kuli bene, umu Yuda uwakwete icabupe cakushimikila, uwalelanda namaka nobwishiabilo pafintu fya kwa Shikulu. Babombele mu Efeso pansihi shimo nokwa nshika umufula uwa milimo iyalu nokwisatampa ukubombeka ilyo Paulo ali nokubwelelako imilimo 19. Cali ni panuma yalwendo lwakwe ulwabutatu epo Paulo afikile mu Efeso kukwika-la nokubomba kulya pamaka pamysaka itatu (Imilimo 19). Panuma twaisasanga Timote ali waisanshyamo mumilimo yakwa Leza mu Efeso, 1 Timote 1:3.

Nani uubakangalila mumilimo yakwa Leza muncende ishili shonse? Bushe nikashimpa nebumba lyakwe? Eee pansihi shimo. Paulo atila: "*Umwabelo bubile bwa kwa Leza ubo napelwe, ngentukushi nkalamba, nabiyele ca kukulapo, lelo umbi akulapo.* Awe onse umo umo asakamane ifyo alekulapo" (1 Kolinto 3:10). Eee tusakanane ifyo tulekula muncende shonse umo Leza atulashika mumilimo wakukula ulukuta. Lelo ilyo tulecifyo,

***Ubunte bwa bwina
Kristu bumonekela mu
tumafya tunono tuno-
no uto tusangwamo
cila nshita.***

***Nalibyele mbuto, Apollo alitapilishe, lelo
Leza ewameneshe.
Echalenga te unto
abyele nangu uwatapilishe ali cintu nakalya,
kano Leza eka uwameseshe nokukusha.***

(1Kol 3,6-7)

twilaba ukuti solwe-solwe wamulimo, ni Lesa umwine. Atantike ububomfi ubwalekana-lekana kukubomba umulimo mu Efeso. Alibikile inshita iyalinga kuli cila umo-umo. Alishininkishe ukuti Paulo tabangilile nelyo kucelwa ku kwisafikilisha ulubali lwamulimo wakwe mulyu yu musumba.

Lesa nanomba alabomba ifyo fine. Moneni icitungu ca Northern na Muchinga, pamyaka iingi Lesa alisalang-enye abantu bakwe abengi mumisumba inono ukupitila mukusesha-sesha kwababomfi abamubuteko. Pamiku iingi utubungwe twamisepeta utwa bera kristu mu Zambia pamo pene naba Missionary bamo, balelola kuntunga imo ine balebile mbila nsuma mu misumba namu mishi. Takwali ifya citike bwangu bwangu, lelo icimonwa mube-na kristu balya calikulile nokukosa. Kwipele-pele mu Myaka yamu ma1980s bamo muli aba, bakukile muncende shimbì nokutampa ukubomba ukulingana nob-wanshiko. Babilile ku mishi ne mishi nokushimpe filonganino. Bambi baselele muncende shipya. Ababomfi abapya bafikile ukufuma ku Luapula, panuma nabakufuma ku Bulaya (Europe). Bamo balifwile, bamo baile mukubomba muncende shimbì, bamo epo bacilli panuma yakupita mumafya ayengi. Lelo imilimo yalitwalilila. Bamo pali abo ababalilepo ukubombe milimo, baloleshe kunuma ukumona ifyo imilimo yatendeke, batile: "Abantu bamo bamwene ukuti, ukubile mbila nsuma ukwabula ukushimpe filonganino kwali kuposafye inshita. Kuli ine teifyo! Pantu eyali ninshita ya kwanshika ubwanshiko bwa myendele yambila nsuma iitwale mishila. Cali bwino sana pakucita filya."

Tube abacetekela inshita yakwa Lesa. Kibili tube abasuminishiwa ulubali lwakubomba kwesu mubwan-shiko bwakwa Lesa, ewaishiba bwino.

Muli ifi fyonsé muli icishinka cimo icingalenga ukut-wale ifisabo fisuma:



Imbelia yakwishibo kukana

Bushe natubelenga bwino? Paulo apokelele ubwite ubwakuya bomba mulyu uyu musumba ukalamba, nembe-la yauko iyakusalanganya imfila nsuma mucitungu conse, lelo alikene. Eee, alikene nokufumako. Cinshi acitilefyo? Kuti acitelyo nga umo asambilile sambililo iyakubalilapo, iyakucetekela ukulolela inshita yakwa Lesa. Nga cakuti wacite fyo, taufwile ukuba uwasakan-mikwa ukutwalilila. Teti umuntu eshe ukwikate cipempe-le ilyo cicili cilepupuka, kucilolela caikalà. Ngacakuti wacetekela ukuti ni Lesa ewaishiba, nakabili ukuti inshita yakwe ikesa, taufwile ukupupumina conse icamoneka, nokwisushamo mumweo obe ifyakucite fingi. Kuti walole-sha pacabupe cobe, tontonkanya nokupepelapo, ngatau-cishininkishe cileke.

Ninjishiba ukusosefi cili icaanguka, lelo ukucicita inshita shimo, cintu caafya. Lelo ubukumu kuti bwabo bukalamba. Palici akabile pansiha shimo ukuba nabank-we elyo ne chilonganino, elyo nabamo abasambi bakwe abakabile ukukoseleshiwa, nokwafwiwa abetalati ekale bwino pamyaka ali nokuba mu Efeso. Tuli nokusambilila nafimbi palici mumashiwi ayalekonkapo. Cali cikankala kuli ena pali aka kashita ukukana konkelelapo amaton-tonkanyo yabantu. Ngefyo nashikulu Yesu muli Marko 1:38 akene ukukonkelala ibumba iyalefwaya ukuti enga-bwelelela kumushi umo. Pali ci ayaswike ati "Natuleya kuncende imbi kutumishi utupalamine, pakuti nako njebilako, eco naishila." Ngatwaishibe co twishile, neco Lesa alefwaya tucite palyako kashita, lyene kuti twaba abakakulwa kukukana kulyubu bwite nokucite fintu fimbì. Ngefyo umo asosele ati: ukukanako kufintu fimo ifisuma, cilola kukuba nobuntungwa bwakusuminishako kufintu ifyawamo kucilapo.

(MV)

UBUTUNGULUSHI UMWABA UKUTEMWA KWAKWA LESA

*Kabili nga nakwato kusesema,
naishiba nefya nkama fyone no
kwishiba konse, kabili nga nakwata
icitetekelo conse ica kuti
ningaseseshako nemiili,
lelo ukutemwa nshikwete,
nshili cintu.*

1 Corinto 13:2

Mu nshiku shelelo isonde lyonse tulefwaisha sana ifilangililo fya ntungulushi sha bwina Kristu fintu ishingaba. Robert Cleaver Chapman uwaliko pakati ka myaka 1803 ukufika mu 1902 apela icilangililo icaibelako pali ubu butungulushi – bwa citemwiko cakwa Lesa. Nangula taishibikwa sana ilelo – ali ni ntungulushi ya bwina Kristu iyapelwa umucinshi nganshi mu calo ca England mu nshita yamyaka ya 19th century. Ifyo aishibikwemo bwikashi bwa citemwiko ca kwa Lesa buntu ali nabo.

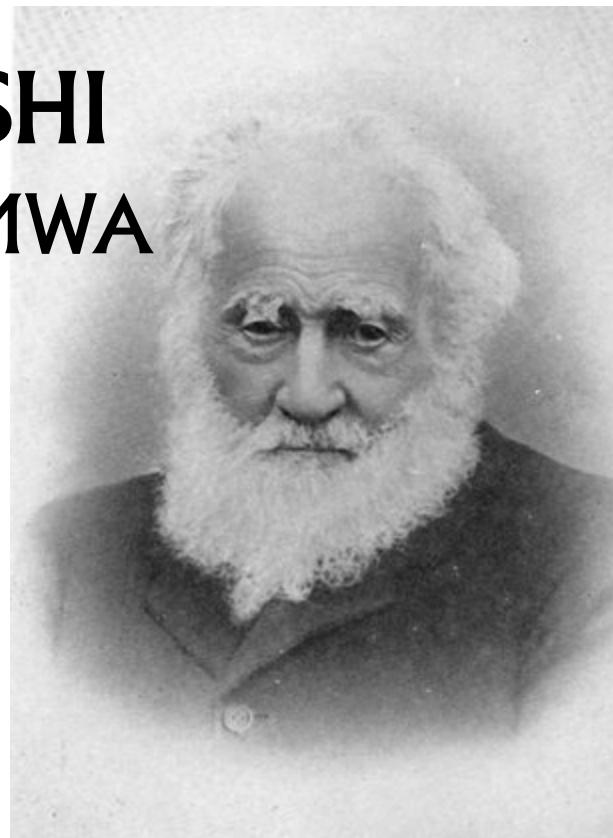
Chapman ali nikakumba, kasambilisha, kabili kabilia wa mbila nsuma. Ali ntunguliushi iya shangila kabili iyali ne cimonwa, ukulolesha mu fyatumbwike mu mulimo wa bwikashi bwakwe. Lelo ubutungulushi bwakwe tabwalepinkana no butungulushi bwa citemwiko kabili ubwa cikuku cakwa Lesa. Umupashi umo umulimo wakwa Lesa ufwile ukubombelwa – lelo tefyaletumbukamo fye iyoo – e cali icintu icikalamba kuli wene.

Lisubilo lyesu iyakuti ici citabo cilekumya imitima yenu, no kupilibula itontonkanyo lyenu pafyo umulimo wakwa Lesa ufwile ukubombwa. No kumukoselesha ukuba abapalana ne Mfumu Yesu Kristu.

Umwina bulaya kalemba wa fyangalo, George Bernard Shaw, alembele ukuti, “ubwina Kristu kuti caba icintu icisuma nga cakuti umuntu uuli onse abweshapo.” Mukucenjela kwakwe Shaw mukukana kwaletele pa bwelu icintu cimo icaba bwafya lyonse kuli ifwe – neci cakukana ikala mufyo tulanda ati twali cetekela. Takuli kumbi uko ubu bwafya bwingashininkishiwa ukucilapo mu bwasuko bwesu ku masambilisho yakwa Kristu Yesu palwa kwikatana, ububomfi bwa kuicefy, kabili ne citemwiko. Twalifilwa ukubula icakumwenako cakwa Kristu kabili ne fipope fyakwe mu maka. Kafundisha mukalamba, Professor Michael Green, ukufuma pesukulu likalamba ilya ulya mumusumba wa Vancouver, B.C., mucalo ca Canada alandile pali yu mulandu mukukosa kwakwe atile,

“Nga twati tubweshe amatontonkanyo yesu ku numa pelyashi lya cilonganino, bushe tatuleishinina ukuti ulukuta lwalifilwa ukukonka muntampulo shamuntu uwa lutendeke? Inshita iingi cafwala umwingila wa bukateka, tecakufwala cabubomfi iyo. Na munshiku shesu ishelelo cili icayansha ukusosa ukuti icikope ca cilonganino icapwililika cili ica bena Kristu abaikatana mukutemwa Yesu kabili abaipelesha mu kupyungila bambi”.¹

Lintu Archbishop waku Anglican waku Canterbury, uweshina lya Robert Runcie, asosele mu mweshi wa Kutumpu mu mwaika wa 1990, ilyo afumine pa cifulo cakwe, alembele mwipepala lye lyashi ku Bulaya ilitwa The Sunday Telegraph ilisabankaniishiwa cila mulungu, asushishe apakalamba



bushimapepo bwesu atile, “Kuli isubilo ilinono ilya kusanga uuli onse uwingabomba uyu umulimo uwakosa muli bu bwino; lubali lumo, kuti mwamona umuntu pa mulandu wakuti ali mutu uushasangilwe no bubi, uwacenjela, uwasalapuka kabili uwabulamo akatutumushi, kabili uwasamabilila nganshi lelo mulukuta mwaisula fye abantu abaicindikisha abene kabili abata-pa nganshi”.

Ifi efyalu ukulanda kwakwe ku lukuta lwakwe ulwashingwene namafya, lelo amashivi yakwe kuti yakuma nenkuta ishingi, kakumba wa lukuta lwa Southern Baptist uweshina lya Richard Jackson atile, “kwata umuputule uwaisulamo bakashimikila aba mu Southern Baptist bonse pamo ninshi kuti wakwata icilumba cakonaula umusumba wa Washington D.C. ukuufumya pano isonde”.²

Munkuta fye shonse, intungulushi sha mapepo shalismina ubwafya ubukalamba ubuleshingwana ne nkuta kukanakwata bumpomfu. Imilandu yakonula indalamu no bulalelale pakati ka ntungulushi sha bwina Kristu ilesangwa mu nkuta shonse. Ukulwila ubutungulushi kabili no kupatukana nako kulemoneka konse konse. Bushe cinshi cilelenga aya amafya? Tacili icayansha ukwishiwa. Pamo nge fyo caba lyonse, mukwai, cilumba icabipisha na bukaitemwe bwa mumutima wa muntu. Icilumba na bukaitemwe, ifintu ifishakuma ku fikomo fyakwa Kristu ifya kuicefyia no kutemwa kwakuitula bulilambo ku banensus, e fitungulula ifintu ifileitwa ati, mulimo uwakwa Lesa. Ilingi line umulimo wakwa Lesa ubombwa fye mukufwaya fye kwesu

fwebene, kibili ngo bwangalo ubwa kucimfyanya, nangu ngo mutanto wakunonkelapo mu makwebo ayetwa Imipepele.

Ifyo tulaba bwangu icipope cakwa Shikulu icakuti, "Mwicita cintu mukuisakamana nangu ni kumatutumuko, lelo mukupetama mutunge abanenu ukuba abacila imwe bene, lelo abalolekesha ne fya banenu." (Filipi 2:3,4).

Nakulishia ilelo tulekabila ukupepa ipepo lyakwa kasabankanya wa mbila nsuma uwaishibikwe bwino mu 18th century uweshina lya George Whitefield: uwatile, "Iye we bukaitemwe, we kufwaya fye ifyesu! Mwe Shikulu Yesu, shilekeni Umupashi wa Mushilo ufifumye mu mitima yesu."

**Mu nshita yakulekelesha
mu bumi bwakwe, Kristu apele
abasambi ifunde lipya. Atile,
"ifunde lipya ndemupela, lyaku-
ti muletemwana" ifyo namute-
menwe, naimwe mutemwane.
Muli ici emo bonse bakeshibilo
kuti muli basambi bandi, nga
mwaba nokutemwana."**

(Yohane 13:34,35)

abaletubifa kibili no kumona onse nge ndume ne nkashi mu lupwa ulwakwa Lesa. Ifi fyonse kuti twafilanda fye mwishiwi limo – Icitemwiko.

Pano ukutemwa tulelandapo kutemwa ukwakwa Lesa uko Kristu alangile mukuijela bulilambo ubwacilapo pa musalaba. Pakulanga uku ukutemwa ukwacilapo, abena Kristu bakabalilapo basalile ishiwi lya "Agape" iyalola mukutila ukutemwa kwa kwa Lesa, kibili no kwisushamo itontonkanyo lyabo ilipyi lya kutemwa: ukwaba kutemwa kwakwa Lesa ukwakupela icitemwiko cakwe, ku muntu onse mu mulinganya umwabula umusobololo. Uku kutemwa Lesa akwata kufwile kwaba cishibilo kuli abo abalekonka Kristu.. Mu nshita yakulekelesha mu bumi bwakwe, Kristu apele abasambi ifunde lipya. Atile, "ifunde lipya ndemupela, lyakuti muletemwana" ifyo namutemenwe, naimwe mutemwane. Muli ici emo bonse bakeshibilo kuti muli basambi bandi, nga mwaba nokutemwana ." (Yohane 13:34,35).

Ukutemwa Lesa akwata kukankala nganshi mu bumi bwa mwina Kristu: muli kalata wa kubalilapo uwakwa Paulo ku bena Korinti 13:1-3, Paulo asosa ati, Nga natukwata ubwishesibilo bonse ubwa cipingo muno calo, kibili nifwe ntungulushi ishamaka nganshi nangu tuli baminshioni ababombesha nganshi mwisonde lelo Ukutemwa uko Lesa akwata nga takwaba muli ifwe ninshi, tulei-posela fye inshita. Eico intungulushi yonse iya bwina Kristu iishile-bombela mukutemwa uko Lesa akwata ninshi aaleonaula ubumi bwakwe ubwa ino nshita kibili alepanya icilambu cakwe ica mweo wa tuyayaya mukulekelesha. Nga taili ifyo, iyo ntungulushi ninshi ilecingilila nokukula kwa mubili wakwa Kristu.

Ulukuta lonse lufwile lwaba icimweno ca citemwiko icapulamo icakwa Kristu. Uku e kutemwa kufwile ukumoneka muli cila mwina Kristu uwa kumubili umo pakuti icalo conse naba malaika ba mumulu bamone. Pamo nga fintu Paulo E. Billheimer alembile atile.'

"Eico ulukuta lonse, lufwile ukumoneka nge cibombelo ca Mupashi wa Mushilo mukutwala pantanshi ukutemwa uko Lesa akwata. Eico amafya , kibili namacushi ayo tukwata pakukwata isenge lya ku Mupashi kupela ubwafwilisho mukukula kwa citemwiko ... Icilonganino ecifulo cimo icayana umo umuntu onse uwatetekela engasanga ukubulisha kwakwe ukwa ku Mupashi kibili no kutampa ukuikula mu kutemwa kwakwa Lesa.³

Umusango wa cilonganino icakula mukukwata Icitemwiko icafikapo ico Lesa afwaya teti cimoneke, nga cakuti intungulushi sha cilonganino tashilebombela mucitemwiko ico Lesa akwata.

Ulukuta talufwile ukuba nga amakwebo, akabungwe kakalabu atemwa akabungwe ka fikansa fya calo; Ulukuta lupwa lwakwa Lesa umo Mupashi ekala lyonse. Ngefyo icitemwiko caba emufula walupwa ukuya pantanshi, ifyo fine icitemwiko naco caba cakwkatanya ulukuta.

Pakuba ifilangililo ifisuma ifya butungulishi bwa citemwiko cakwa Lesa, icaba ngo butungulushi bwakwa Kristu, tufwaika ukulelesha mu makalata yakwa Paulo mu Cipangano Cipy. Muli kalata wa cibili ku bena Korinti 12:15 Paulo alemba ati, "Awe ine ndecankwa apakalamba ukuposela no kuposelwa pa mulandu wa mitima yenu." Uku ekubomba kwabutungulishi umwaba ukutemwa Lesa akwata!

Ubutungulushi ubwaceteleka ubwa bwina Kristu bwakwata insansa ishakuipela isha kubomba ukwa kuti umubiye awilishiwe ku Mupashi, Robert Chapman ali cilangililo ca ubo butungulushi ubwapwilika. Aishileba uwalumbukwa nganshi mu nshita yakwe pa mulandu wa mibele yakwe iya cikuku, ukutekanya kwakwe, icongwe cakwe, ukupingula kwakwe ukwa mulinganya, imbela yakwe mukuwikhanya abantu mu kupusana, bucishinka bwakwe ubwakubela amalembo, kibili na bukan-kumba bwakwe ubwakusakamana no kutemwa.

Bonse tulanda pa kutemwa, lelo ilyo abantu batulufyanya nelyo bakana ukutusuminisha, ilingi line mukwangufyanya tubwelela mu nshila sha kucalo mu kusansana umo no mubiye – abakalipa mu kulanda, ulwambo kibili no kulwila ubutungulushi. Lubali lumbi Chapman alebomfyi ifikomo ifya citemwiko cakwa Lesa icakuipela ilyo alesangwa mu kupatwa ukukulu kibili no kukan suminishiwa mu bwikashi bwakwe. Nakulishia ubumi bwakwe bwali cilangililo ca bwikashi bwa bwina Kristu ubwa bulilambo. Inshita ne nshita aleipela kibili no kupela ifyo akwete ku bantu abalekabila, makamaka ku babusu abo asalile ukwikala nabo.

Harrington Evans, uwali uwaishibikwa, kibili kashimikila uwacindikwe mu nshiku shilya, alondolola ifyo amwene pali Chapman mu nkalata ku munankwe:

Chapman afuma pakati kesu, asendeme kuno ubushiku bwakulekelesha panuma yakubila kuli ine Imbila nsuma mumusebo wa John Street. Iyee, cine cine ali muntu wakwa Lesa! Kusenamina nshi kuntu akwata, ukushipa, ukufuuka, icitemwiko, ukuikanya umwine, uwa mutembo, ukushipikisha, ukutemwa imyeo yabambi – fyonse ifi fyalefuma mukutemwa kwa kwa Kristu nokwakwa Lesa- Muli fyonse ifi mwalelanga fye ubusuma ubwapwilika.

Tecakusunguka ukuti mu nshiku shakwa Chapman, bambi abantu balemwita ukuti, "Umutumwa wa citemwiko." R.C. Chapman muntu umo uo tukabilo ukwishesiba. Nangu line tatwin-gasumina fyonse ifyo acitile nangu ifyo asuminemo. Ico kuti caumfwika. Lelo tatufwile ukusuminisha uku kupusana kwa matontonkanyo ukulenga twapanya ukukanalolesha pa mibebe iisuma iya mu bwikashi bwakwe – Pantu ali umuntu uwaiminine bwino, kibili uwakwete imibele yakwa Kristu kibili pamo neya kwa Mupashi wa Mushilo.

Ifitabo umo aya mashiwi yafumine:

1. Michael Green, Called to serve, " Christian Foundation (Philadelphia: The West Minister, Press, 1964).
2. "America's Southern Baptists" Christianity Today (November 4, 1988).
3. Paul E. Biheimer Love covers (Fort Washington, Pennsylvania: Christian Literature Crusade, 1981).

From "Agape Leadership - Lessons in Spiritual Leadership from the Life of R.C.Chapman" by R.L.Peterson & A.Strauch, with permission of Lewis & Roth Publishers

A short biography about Chapman's life can be found for free under: plymouthbrethren.wordpress.com/2007/07/07/brother-indeed-robert-chapman/



PALWA ICUPO CESU

UBUFYASHI BWA BENA KRISTU

"Pa cabupe ca mwana, Lesa alimipe-la umulimo. Nomba uli ngo mwana-kashi uushaupwa. Uukwete umulimo uwakusungilako Lesa umwana."

Umwina Kristu munandi ewasose-le amashiwi aya ku mukashi wandi na kuli ine lintu fye twakwete ibeli lyesu. Napapita nomba imyaka ikumi apo aya mashiwi yasoselwe kabilo yacili nanomba mu mu mano yandi. Abaf-yashi abena Zambia abaleitwa abena Kristu balititikishiwa namapanfyo ay-engi. Pakubalilapo kuli itunko ilikabila ifwe ukutungulwa namatontonkanyo muntambi shesu ayasosa ukuti abana bunonshi bwakuntansi epela, nokubakubakusha temuulimo wesu iyo. Itunko lya bubili lyakutila abana bafwile ukubakusha ukulingana ne ns-hita apo tufikile, nabena Kristu enshila bafwile ukukonka mumikushishe yabana babo.

Amalembo ya mushilo yakonkome-sha abena Kristu abakwata abana ukwikala ubwikashi ukulingana na imifwaile yakwa Lesa mumbali shonse isha bumi bwabo. Amalembو yakwa Lesa mwi Lumbo 1:1-2 yalandia ukuti umwina Kristu uwashuka tafwile uk-wendela mu mano ayapanda ababifi, tafwile ukwiminina mu nshila sha babembu nangu ukwikala apekala abaponta, lelo ukutontonkanya mufili mu malango yakwa Lesa akasuba no-bushiku. Te ici ceka umwina Kristu afwile acinja amano yakwe nokushinti-lila pakutula umibili wakwe bulilambo bwa mweo kuli Lesa tekupelelafye mukupela umutima wakwe (Roma 12:1-2). Nakabili umwina Kristu alafwaikwa ukukonkelela ukwikala mumano yakwa Kristu muli fyone. Ubufyashi lubali lumo mumikalile yesu lukabila ukucitwa mubufwayo bwakwa Lesa. Eico muli ici cipande,

icantanshi tuli no kulolekesha pa fintu ifyo abafyashi abena Kristu baleshingwana nafyo pali lelo, namukulekelesha tuli no kumona pafikomo ifilanda pa buf-yashi bwa bena Kristu.

1. INDUPWA SHANOMBA NAMAFYA SHILEPITAMO.

Ubwafya bwakubalilapo ubo indupwa shilepitamo bwa "kutumpuluka". Mu calo ca Zambia ilelo abantu abengi tabalesanga ubwafya bwa kulan-shanya, pamulandu waba musange abeshileko. Abantu balenda intamfu iyitali mukufwaya incito nokusha indupwa shabo. Amakwebo nayo nayelako pamulu, abantu balenda intamfu ishitali ukufwaya ifyakushitisha. Na pamulandu wa ici abantu abengi balasha indupwa shabo pamilungu nemyeshi. Namayo umo uwamwi komboni limo ilya mu musumba wa Kitwe ashile ulupwa lwakwe pa myeshi ukucila pali itatu ukuya ku ncende shimbimukucita amakwebo. Ubumi bwa mulume wakwe tabwali bwino. Umwana wakwe umukashana afwile pansi-pha ine afuminepo. Cali icaafya nganshi ukumwibishi pantu tapali uwaishibe uko ali. Abena Kristu nabo bamo balasangwapo muli aya mafya.

Ubwafya bwa cibili bwakuti, ban-amayo abengi abaupwa balasha amaya-nda insansalila pa mulandu wakufwaya ukwingila incito ishakuti abene balefola pa mweshi. Necileciti-ka cakuti banamayo balesha abana kuli bakaboi abashakanshiwa ifyaku-sunga abana, kibili ilingi line baba abaice abashishibe nefyakusunga abana. Bambi batwala bana kuli banakulu abakote ukubasungilako abana. Bambi nabo abafyashi balesekeesha abana babo kuli banyina senge nangu banalume pakuti babasambilishheko abana. Bena Kristu abengi abalecita uyu musango.

1. UKUBWELELA KU MIFWAILE NE IFIGOMO FYA BWINA KRISTU

Icipingo calipela ifikomo ne nshila ishisuma isho abena Kristu bwafwile ukukushishamo no kusambilishishamo abana pakuti bakula bwino, neci kuti limbi twacita ati "Uukusha abana ba bena Kristu." Abena Kristu abali nabana bafwile ukubwelela ku cipingo.

Mu Abena Efese 6:4 tumonamo ifyo bashibo bafwile ukukusha no kusambilisha abana bakwe ukulingana nokukonkomeshwa kwakwa Shikulu. Bushe ici cilepilibula cinshi? Mu cakubalilapo ciletukambisha ukuti abaf-yashi ebafwile ukuba bakasambilisha uwa amasambilisho ya bwina Kristu kubana babo. "Uukonkomeshwa kwakwa Shikulu." Ecikomo cikalamba icili muli ilikambisho. Abana bafwile baebwa ukuti Yesu e Shikulu wabo, eico bafwile ukumutemwa. Neci caba lifunde lyakwa Lesa kubafyashi bonse abena Kristu. Shininkisheni ukuti ly-onse mulepela abana icipingo ukulabe-lengamo. Lekeni cibe ica ntanshi mu fikomo fy kusambilisha kwenu.

Nga mwamona mu Malango 6:4-9 tumonamo ifyakukonka ifyo abafyashi ba ci Hebere baebelwe. Ici cipandwa caba pafikomo ifyo beta ukuti "Ifisumino fyamipepele yabena Isreal." Cakupapa ukusanga ukuti imifundile ya bana yabikilwe mufisumino fyabo. Bali nokufipitulukamo akacelo necungulo. Aya mashiwi ya mumalango yalembewe ku mutima wa mwina Israel onse uwacishinka. Kabili abafyashi balesungila ifi fyalembwa nokufundi-sha abana babo. Abana babo nabo bale-fisunga nokufipitulukamo. Bushe abana benu balishiba amalembو? Bushe balekulilako mukwishiwa Lesa?

Nga twamona pa mweo wakwa Timote akulile mu ng'anda ya bena Kristu (2 Timote 1:5, 3:15). Timote wish ali mu Greeki, lelo nyina ali mu mwina Kristu umuHebere. Timote

aishibile amashiwi yakwa Lesa ukufuma ku bwaice bwakwe. Ni mukwishiwa amalembo yakwa Lesa emo Timote akwatile amano ayamulenjele ukumutwala kwipusukilo.

Kanshi twamona ukuti ukufundi-sha abana besu inshila yakwa Shikulu cilenga ukuba nefisabo ifisuma. Umuntu umbi icakumwenako ni Daniele, uwatwelwe bunkole ku calo ca Babele ninshi acili fye umulumento. Lintu ali mu calo cilya apitile mu nshila ishingi ishayafya – ukufuma mu mipepele yabafyashi bakwe nokutwalwa mu calo ca bunkole. Nangu cali ifyo Daniele akonkenyepo ukuba uwanakila Lesa wakwa Isreale. Atwalilile ukulabelenga amalembo yakwa Lesa elyo nokulapepa Lesa lyonde (Daniele 9:2-3). Nangu cibe cakuti bambo muli ena banenwike nokupepa tu lesa twa mucalo nokucita ifintu fimbri ifyabipa, Daniele alikene ukukonka imilungu imbi nangu kukumako ku malila ya calo. Umweo wakwe walimbilwe pali Lesa napa cebo cakwe. Ne calengele ifi nipamulandu wakuti akulile mukukanshiwa nabafyashi bakwe. Abo abali abalebela nokunakila Lesa.

3. IFIGOMO FYA KUKAMBISHA KWA CIPINGO

Bushe ifi Fikomo nshi - bushe filetusambilisha finshi palwakukwata umufula wakukukusha kwabana mubwina Kristu?

(a) Ukupepa kwalupwa mung'anda

Ing'anda ecifulo cantansihi icakusambilishamo abana ukupepa, ukubelenga icipingo elyo napalwa bulisenge. Pan-

geni icipailo ca lupwa apo bonse mufwile ukulakumanina. Ilyo mwakwta apa kukumanina, lyonse muleesha ukulaimba inyimbo sha malumbo, isha kutotela elyo na ukushinshimuna ukubikapofye ukubelenga amashiwi yakwa Lesa mukati ka cipingi. Pepeleni pamo ngo lupwa. Lekeni abana balemona ukutemwa kuntu mwakwatila Lesa, pakuti nabo balekanyako bambi elyo baleikalila nabo mukulapepa Lesa, Icakumwenako cisuma cintu tusambilila palwa kwa Yobo naba ng'anda yakwe (Yobo 1:1-4).

(b) Ukupepa palwesu.

Iyi enshita iitwa iya mutualalila, iiba ninshita yakubelenga icipingo palwesu fwebene elyo nokuba mukupape. Ilyo abana baishiba ukubelenga mufwile ukubakoselesha ukulakwata inshita shakupepa abene beka. Mufwile ukubashitilako Icipingo icaanguka ukumfwa elyo nokubapela icakubatungulula, ukubula icakumwenako icitabo icili nga "Lesa naine", icalembwa naba scripture union. Pali ici nga tamwakwata ipusheni ku Kitwe nangu kumbi uko bengawafwilisha.

Beni icakumwenako: Lekeni abana benu ukuti bamone ukuti muli bafyashi abatemwa amapepo. Pepe-ni pamo nabana benu. Pepe-ni ilyo tamuli nabo, pepeleni abana benu. Ni muli ici emo abana benu baktendekela ukumona ubupusano bwa-ba mukupape elyo nokulandafye pepepo. Ipepo talifwile ukumon-ekafye kubana nge cintu cimo icibelelepo "ukupwisha citendwe" lelo nge cintu cimo icilepilibula ifintu fimo mu bwikashi bwenu, kabilis nge icintu cimo ica nsansa mu mweo wenu. Abana bakasambilila ici ukufuma ku bafyashi pakumo-na

ifyo ipopo lilecita, nokupela ubunte mufyo balepokelela masuko pa muanlandu we pepo.

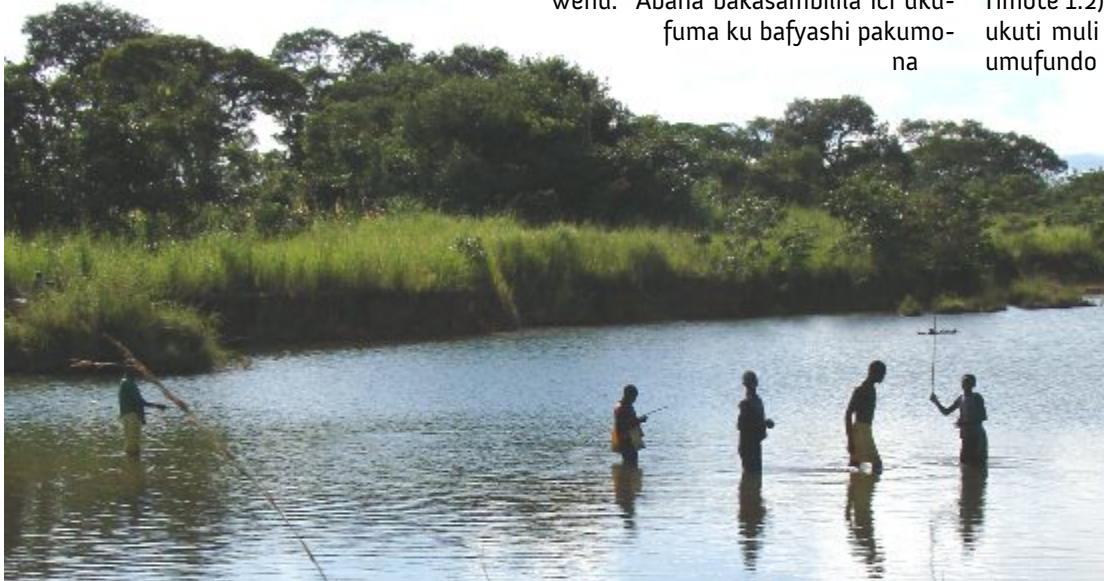
(c) Abafyashi nge ntungulushi pa ng'anda

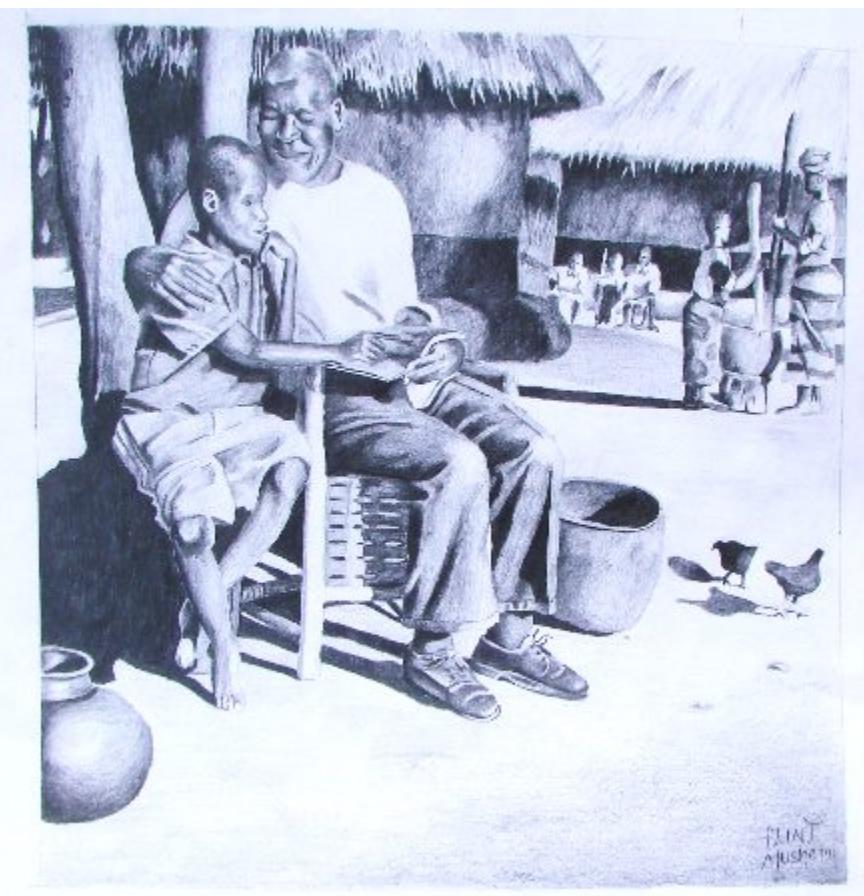
Abafyashi ebatungulula elyo abana balekonkamo panuma. Abraham ali mufyashi umusuma. Ecalengele Lesa ukutetekela muli wene ukutungulula abana bakwe naba ng'anda yakwe ukukonka inshila yakwa Lesa (Ukutendeka 18:19). Joshua nao mukulanda kwakwe asosele ati, "Ine ilelo na bana ng'anda yandi, tule-bombela Yehova Lesa." (Joshua 24:15). Abrahamu na Joshua bonse batungulwile aba ng'anda shabo mu musango usuma. Indupwa shabo shakonkele no kupepa Lesa.

UMUFYASHI MWAUME akambishiwa "*ukukanshisha abana mukufunda kwakwa Shikulu*". Eico ninsambu sha mwaume ukutungulula no ukusambilisha aba ng'anda icebo cakwa Lesa. Mu nshita ishingi abafyashi abaume balafilwa ukubomba uyu mulimo uo Lesa abapela. Nalimo bambo icilenga banakashi abaupwa kubalume abashatetekela. Natumona kale mukubangilila kuli Timote uwakwete abafyashi abashatetekela, Lesa alikwata amaka yaktungulula umuntu ukulola ku bulungami. Banakulu nabanyina Timote ebabulilemo ulubali mukukula kwakwe ukwa kumupashi, (2 Tim 1:5) na Paulo alembale ukuti icitatetekelo cakwa Timote caikele pakubala muli nakulu Louisi na muli nyina Unike. **Timote amwene muli aba imikalile yacitetekelo.** Icitemwiko nokubela kwabo Lesa, capele Timote inkosho. Nangu Paulo ali uwa kutungilila Timote mukwishiwa Kristu (1 Timote 1:2), caishibikwe fye apabuta ukuti muli Timote mwabikilwe kale umufundo wa cebo cakwa Lesa.

Pantu nakulu elyo na nyina balimulimbile mu cebo, elyo Paulo aishile mutapilisha na Lesa umwine aishile mume-sha no kumukusha.

Abana basambilila mukupushanya. Balefwaya ukumona abenga-ba ifya kumwenako. Ekutila bali nokwishiwa fye Kristu ilyo bamumona ali muli iwe wemufyashi. Bushe fintu nshi abana basambilila muli mwe mwebafyashi





babo? Bushe balamona Kristu muli imwe? Bushe muleikala umweo uusuma uo abana benu bafwile ukumwena-ko muli imwe?

Pakuti abana basambilile kuli imwe, iyi mibele ifwile yasangwa muli imwe;

- Bikeni Lesa pantansi ya mweo wenu. Muli fyonse lekeni Lesa abe uwantansi mu mweo wenu, mu ng'anda yenu elyo na mumilimo yenu. (Mateo 6:35; 22:36-40). Lekeni ukulanda kwenu konse kuge ukwatekan-ya nga umwina Kristu. Neci lekeni cileba ebuyo bwenu mu mweo wenu ngefyo Davidi acitile Amalumbo 17:3). Kushisheni abana benu mumusango namunshila iisuma iya cebo. Bomfye-ni amashiwi ayakukula, aya cis-ansamushi nakabili aya kundapa (Amapinda 15:1-4, Tito 2:7-8, 1 Abena Tesalonika 2:4-5).

- Lengeni ukusoka kwenu mube bucine – abafyashi abengi balashinwa pakukana fishapo ifyo balaya ukucita kumwana. Ifunde lisu-ma lyakuti fishenipo ico mwasosa. Tecakwesha ukulafunda umwana wenu pakulamupela ifintinya fimo nga ukumutamfy, ukuya ku muputule wakwe uwa kusendamako atemwa ukumuka-ma pa mukoshi nafimbipo. Nga mule-

funda abana mufikilishe ico mulebafundapo no kubalanga icilubo elyo no bubi buli muli ico bacita ninsi abana bakakwata icitetekelo muli imwe pafyo mulebafunda. Abafyashi bafunde bu cishinka ku bana pafyo nabobakwata icishinka mu mweo wabo (Kolose 3:9-10); Efese 4:25). Umufyashi tafwile kufunda umwana ukubomfyga nga aya mashiwi yabom-feshe na mayo umo ku mwana wakwe ayakuti; nga tauleumfwa umusungu alaisa ubushiku nokwisa kusenda. We cintinya cabulamo amano we! Ukukutinya tekusuma pantu tekweba ati pantu takwali fye kwacishinka lelo kuti kwalenga umwana ukulakula no mwenso kibili ukukana tetekela umufyashi nga cakuti cilya umutinisheko tacimwene tacishile.

- Muli conse ico ulecita ba cakumwenako cisuma. Ngo mufyashi muli conse ico ulecita ulabebetwa ukupitila mubana bobo. Leka beshibe ukuti muli conse ucita muli umulimo wakwa Lesa kibili muli bu Lesa (1 Timote 4:12, 1 Korinto 11:1).

(d) **Ukusambilisha abana besu**

Twikele mwisonde ilya afya. Mwisonde mwaliba imikalile iicinja in-shita nenshita, ukulingana nemikalile, ifyo abantu bacindika elyo nefyo

basuminamo. Abafyashi pa mulandu wa ici bafwile babika umufula uusuma mu bumi bwa bana babo pakuti baba abashikatala icingabafwilisha ilyo ba-lepanga ukusala ifyakucita mubumi bwabo. Panshita ilyo bacilli mu bulumendo na mubukashana atemwa ilyo bakula ifyo basambilile munshita ya bwaice tabakafilabe. Icipingo citusam-bilisha ukuti kanshisha umwana umo awile ukubela pantu ilyo akakula takafumemo (Amapinda 22:6). Lesa acetekela abafyashi ukucita icamus-an-go uyu (Efese 6:4).

Musango nshi abafyashi bengabombelamo uyu mulimo?

- Ifyakukonka:** Abafyashi bonse abaume nabakashi bafwile basuminishanya pakubika pa ng'anda ifyakukonka mumibele iyo balesubila ukuba mubana. Neci cili nokucingilila-ko imicitile imo iyakuti umo ilyo asosa cimo ku bana cili nokucitika, lelo kuli bambi teti bacumfwe kuti bakanako. Kabiliiici kubana kuti bapumfyanishi-wa pafilefwaikwa mumikalile yabo, nangu nga teifyo abana bali nokukonkapo umufyashi umo mukwangufanya mufyo alelanda pakutila kulubali lumbi abana bafkilishe ifilefwaya amatontonkanyo yabo. Naya mafunde nangu ifyakukonka fifwile fyashintilila pafintu ifyo imwe mwebene mwateka inganda yenu nga bena Kristu tekukonka mulutambi nangu ndupwa atemwa mufyo abantu bambi balanda iyo. Umwina Kristu uwapela umweo wakwe kuli Lesa alapilibulwa amatontonkanyo yakwe kabilii aleluka icaba ukufwaya kwa kwa Lesa kabilii akwata namapange ayasuma.

- Ukusambilisha abana munshila iyaololoka.** Mulingile ukubikako akashita kakusambilishamo abana ifikomo fyakukonka munshila iyaololoka. Mukwai nangu abafyashi bali-kwata shani ifyakucita ifingi, bafwile basange inshita yakubomba uyu mulimo ukalamba uwakufunda abana babo. Bafundeni mumibele yabu Lesa ukuba abacine, abankumbu, abacishinka, abafuuka, abakubela, abamutekatima, abatekanya. Ne iyi mibele taisa fye mubana icise-ise iyo, ico umwana onse afyalilwa mu lubembu (Amalumbo 51:5; 58:3), mukwangufanya umwana alatendeka ukwasuka ati awe ninjishiba ifyo ndecita ne mwine. Iyi emicitile yalubembu lwa cifyalilwa. Umwana awfile ukwebwa ifyo awfile ukuba pakuti engacinja imibele yakwe iyabukaitemwe.

• **Ukukwata inshita shakusansamuka.** Nga walasambilisha umwana ukubomfyा inshila iyo bakafundisha mumasukulu yacalo basambilishamo ninshi abana bali nokukususha nokufuma kunshila yakwa Lesa. Ukusambilisha umwana elyo ne nshita ya nseko filingile fyaba ifyalingana fyonse. Umwana onse aba uwaibela palwakwe kibili muntu uwapangwa mu cata cakwa Lesa kibili uwaba ciputulwa caba wishi naba nyina. Bushe mwaishiba shani umwana wenu? Bushe mwalmishiba imisan-go yakwe? Nge fintu ifyo atemwa? Nge fisambilisho atemwa ku sukulu? Nge shina lyaba kafundisha bakwe? Abengi abafyashi tabaposa inshita ikalamba ukulanda nabana babo, akucite-ni fimo pamo nabana- Basuminisheni ukubomba mumuputule mwipikila ifyakulya. Balangeni ukumenda ifikamba, ukupenta icibumba, ukubila insalu yakwe. Iyi ni nshita iyo abana bakabila no kumfwa bwino, neci cikalenga umutima wa mwana ukuba uwakakulwa ukulanda no kusokolola icili ku mutima munshita yansansa nangu ubulanda. Teti muposepo indalamu pakusanga iyi nshita isuma nganshi nolupwa lwenu- limeni nabo kunuma yanganda, ukusuka imbale, Icangalo, nokwimbila pamo inyimbo.

• **Ukubakoselesha.** Ube nga Barnabas munganda yobe. Ishina lyakwe ilipilibula ukutila umwana wacikoseleshi. Ukubomfyा amashiwi ayabi, ukulabatalika fye, ukukanatashaa abana pafyo babombele, ifi fyonse fitompola abana mukukula kwabo. Ulingile ukuba uwampomfu. Bika ifintu fimo ifyakuba nge cikonkelelo mu bana mufisuma ifilemoneka mu mibile yabo namukusambilila kwabo ukwa mumasukulu mufyo balebomba.

• **Ukukonkomesha pamucinshi.** Abana bacita ifintu inshita shimo nga baice. Munshita shimo balaba abailekelesha ababula nokuisakama-na; inshita shimbi balaba ababula icumfwila kibili abatalama. Kufwile kwaba nokusalapula mukukusha abana. Lesa pamo nga umufyashi uwat-utemwa alasalapula abana bakwe Aba Hebere 12:5-11. Asubila nabafyashi ukucita cimo cine kubana babo Amapinda 13:24, 19:18, 22:15. Lelo ukuslapula kuli nokucitwa mukutemwa temucipyu. Londololeni kumwana icintu ico acitile icabipa nomulandu aling-ile ukusalapwilwa pakutila tabwakeshepo ico cilubo. Tantikeni ifikomo ifyakusalapwilapo nokusalapula kwine ukuli nokucitwa ukutula pam-

ulandu uunono ukufika ku ukalamba. Panuma mwasalapula umwana nokumwelela labeni kumulandu mwasalapwilapo, tecakwesha ukutopa nangu ukushoba pamulandu paflubo acitile akale. TENTEDEKENI BWANGULIyo lyonse umwana atendeka ukulanga ukulanga ukuti alefwaya ukucita ifintu munshila yakwe umwine, Uku-kansha nokusalapula fifwile fyatende-ka. Mukacelwa nga mwaisatendekela pansiita ilyo afika pacimo cakwingila isukulu, pantu pali iyi nshita nomba eeyalinga ukumulanga amafunde ayo fwile ukukonka nokwishiya ifintu ifyo ashifwile ukucita.

• **Ukukusha kulakabila ukukwata ukusakamana.** Abana abengi ukubikapo fye nabana babena Kristu bene bali mumafya ayengi nganshi. Neci mulandu wakuti pali iyi nshita elyo bafwaya ukwesha ukumona nga cakutila kuti bapupuka, nokucita ifintu ngefyo abanabo bacita. Kanshi icintu ico mwalmiba mubana pakubali-lapo caliba icikankala nganshi. Nomba bushe umwana wenu alimucindika ukufika napakukana ifibusa fyakwe ifyakucalo? Inshila shakulanshanishamo nomwana wenu shifwile ukwikala ishaisuka; pantu umwana wenu alekabila kuli imwe ukutwi ukwaisuka ukwakumfwa amafya ayo alepitamo mukukula kwakwe. Napali ici mwimupatikisha ukusokolola ifili fyonse ifyo ashipekenye ukumweba, lelo imwe pekanyeni inshila isho engasokolola kuli ifyo akwete mumutima wakwe nefyo aleumfwa kumubili. Nangu umwana alimulenga insoni tecakwesha ukumulekelesha. Lengeni eshibe ukuti mwapata imicitile yakwe ibi lelo umwine mwalmutemwa PANTU MWANA WENU. Kibili nangu kwaliba intambi ishingi ishikanya abafyashi ukukana funda abana palwa cupo nangu insuna, Lelo caliba cikankala ukulanshanya nabo palwa fikomo fya cupo cabwina Kristu, nokubapekanya ukuba abailama kumatunko yabulumento nobukashana.

(e) Shintilila pali Lesa.

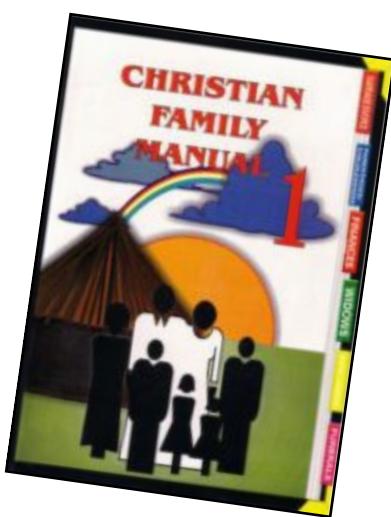
Ukukusha mulimo ukulamba nganshi. Bonse tulapanga ifilubo. Nga umulumento afika pamayaka amakumi yabili afuma namunshila kibili ali uwatalama ukutendeka ukumufunda mubukulu ilyo nakula teti cimwafwe ukucila pansiita ilyo ali nemysaka iino-no. Ukukusha mulimo usuma nganshi lelo kibili temulimo wamuntu umo iyo wabonse. Imwe muli mubomfi uule-bombela pamo na Lesa. Lesa wine

alilaya ukumwafwa nokumupala. Nga fintu alaile kuli Abrahamu nolupwa lwakwe, Lesa tasakamana fye abafyashi lelo asakamana nabana Uktendeka 17:1-10. Amapalo apela abafyashi ayapela nakubana bene llimilo yabatumwa 2:38-39. Lesa ale-bombela namumyeo yabana mwine.

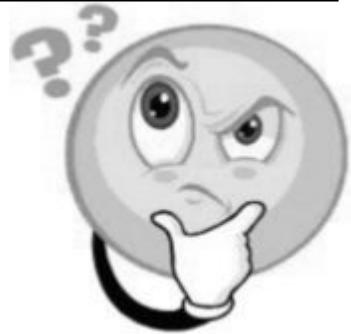
Eico, natube necitetekelo muli Lesa. Natupepele abana besu, pakuti bapusuke, ukubalombela ipaalo kuli Lesa. Nangu ifintu tafileenda bwino tamufwile ukunaka- twalilileni ukucetekela, ukubapepela nokubatemwa. Umufyashi umo ipepo lyakwe pamwana wakwe lyaaswikwe panuma ninshi alifwa. Lesa lyonse alasunga amalayo yakwe, pantu tapilibuka, Yakobo 1:17. Twamona ukuti Ukukusha abana mulimo twapelwa ukufuma kuli Lesa. Temulimo uwaanguka, pamulandu wafintu ifingi ifyacalo ifilecita ubulwi pakati kabafyashi nabana. Imibeele nemikalile yabwina Kristu tafilemoneka mabantu. Ku ndupwa shabena Kristu pali lelo kuti casoswa ngafintu casoselwe kumfumu Belshazzar, ati, Naulingwa pacakulingilako nokusangwa ukuti uli uwabulisha, Daniele 5:27.

Mukwai tulingile twabwelela kunshila nefikomo fya cipingo nokuleta mundupwa shesu ubutungulushi bwakwa Lesa. Natukanshe abana besu, ukubafunda inshila shakwa Shikulu. Natukwate inshita shakuceceta icipingo pamo nendupwa shesu, pamo nokukwata inshita sha mapepo. Lesa nao akaba uwacindikwa muli ici, kibili akamupela amaka namano yakukushishamo abana besu. Icine cine Ukukusha abana mubwina Kristu temulimo uwaanguka mulimo uwakosa.

(P.S. mu Christian Family Manual 1)



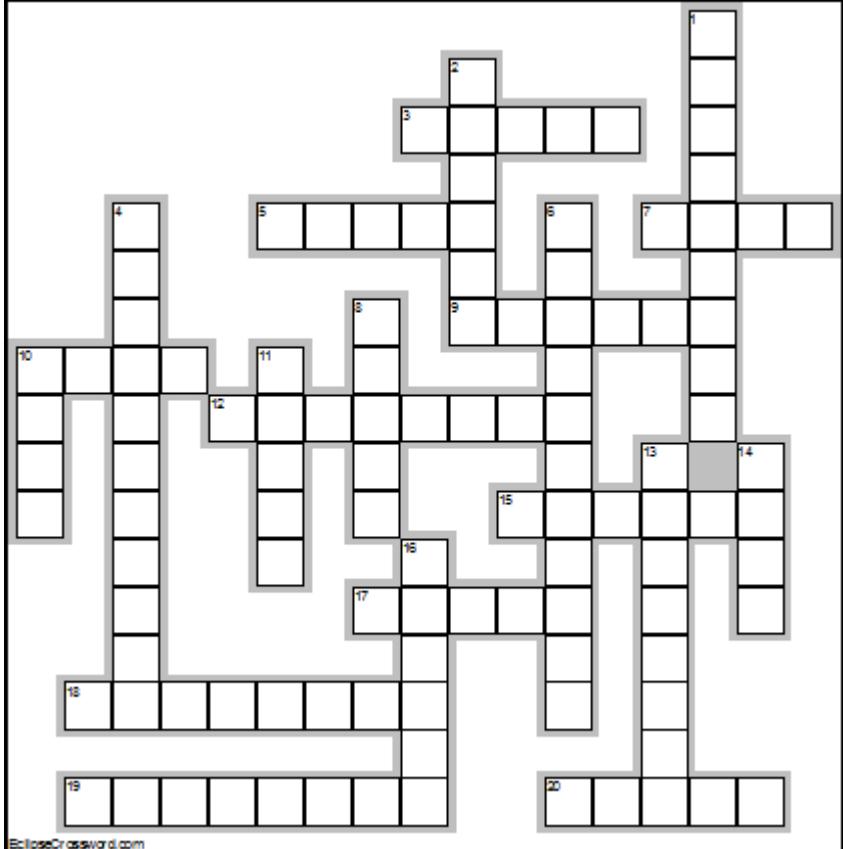
Quiz



UMUTWE WE LYASHI:

ISHIWI LYAKWA LESA

1. *Isushamo amashiwi wafwailisha muli ifi ifya kutungulula.*
2. *Lumbanya Lesa pafyo wasanga.*



UKUCILINGANYA

3. Yohane bamubikile pa cishi ca ... (Ukusokolola 1:9).
5. Icebo cakwa Lesa ni ... ku makasa yandi (Amalumbo 119:105).
7. Umuntu uutetekela Yehova apashanishiwa ngo ... uwalimbwa pa menshi (Yeremia 17:7-8).
9. Icebo cakwa Lesa tacakabwelele ... (Esaya 55:11).
10. Kalemba wa fitabo fisano ifyakubalilapo mu Cipanga no ca kale. (Ukutendeka - Amalango)
12. Ishiwi limbi ilya "mafunde" (Amalumbo 19:7)
15. Umusambi uwalembele ifitabo fisano mu cipangano cipyga.
17. Imbila nsuma ya ntanshi yalembelwe na ...
18. Amalango yakwa Yehoba ... (Amalumbo 19:7)
19. Urukolonganya kwa nyimbo umwanda umo na maku mi yasano (150) muli Baibele kwitwa icitabo ca ...
20. Icebo cakwa Lesa caba ngo mulilo kibili caba nge ... (Yeremia 23:29)

UKULOLA PANSI

1. Kalemba we lumbo lya mwanda umo ne kumi limo na pubula (119) asansamwike mu filayo fyakwa Lesa ifyakuti uwasange ... ifingi (Amalumbo 119:162).
2. Imfumu ya bena Israel iyalembele amalumbo ayengi.
4. Icebo cakwa Lesa cali....kuli Yeremia (Yeremia 15:16).
6. Icitabo icakulekelesha mu Cipingo Cipyga
8. Te ku ... ceka umuntu ekalila no mweo (Mateo 4:4)
10. Pantu icebo ca kwa Lesa ca ... (Aba Hebre 4:12).
11. ... na pano isonde fikapita, lelo ifyebo fyandi tafyaka pite. (Mateo 24:35)
13. Umuntu uupokelela amashiwi ukufuma kuli Lesa pa kauti ebe abantu bakwe.
14. Mu kutendeka mwali ... (Yohane 1:1)
16. Munyina ku mubili uwa Mfumu Yesu kibili kalemba wa nkalata iipi mu Cipingo Cipyga.

IMILIMO NEFYAKUSHUKILA IFYABA KULUKUTA

Ifyakushukila

Icintu cimo ico ubwina Kristu bwaishibikilwamo nimu cakushukila icakukwata isenge mukulongana ukwa lukuta takwaba icacila pali ici. Kabilii takwaba kabungwe nangu ibumba ly a bantu abengacimfy a cilonganino muli uyu mulimo. Ukumokaula kwa mukate cintu cimo icituleta mupepi ukucilapo pa fintu fyone ifileta abantu capamo mu calo, ico icaposwapo umutengo uukalamba. Kabilii cali cimo pa fintu fine ifyo ifyaly ebayo bwabatumwa ukuti balekumana capamo no kwikalaa mwisambiliyo lyabo mwi senge, mukumokaula umukate, na mumapepo (Imilimo 2:42).

Ilyo abantu bakwa Lesa balongana pali iyi milandu, bafwile bacetekela ukulaya kwa kwa Shikulu Yesu Kristu ukwa kuba nabo (Mt. 18:20). Nangu cacishinka Lyonse Shikulu alaba na bantu bakwe, lelo kabilii icishinka cakuti kulaba ne nshita shimo isho aba aepipi pepi nabakwe ilyo balongana mwishina lyakwe. Twaishiba ifi ukupitila mu kutetekela .

Mukukumana kwesu nga icilonganino, tufikilisha ubuyo bumo ubo twabelako – ubwa kushinshimuna Lesa. Muntu nshi engalondolola ifyo cumfwika pansiha isuma kabilii iya kuilemena amapalo, umutende, ubuumi bupya ififuma kuli uyo uwafwilile ababembu pa capindama. Nangu nani engeshiba ubusuma bwa lwimbo ulukembwa mu nkulo shonse, ubwa mutengo uukulu umwana wa mpoanga uwaipaiwe?

Mukwai ni mulukuta fye emo tukanshiwa mu cebo ico icaitwa isambilisho ly batumwa (Imilimo 2:42). Ala ndatotela Lesa ngashi pa babomfi bwakwe abo abaiminina pa kulondolola bwino ishiwi lyakwa Lesa , abo abashikimika ukulumbulula icebo kuli baifwe, kabilii abatufundile ukulingwilwa fyone ku malembo yakwa Lesa. Ine icilonganino cali e sukulu lyandi uko nasambilile fyone ifi.

Abantu bamo basosa abati, “icilonganino cali e mayo,” ninjishiba umo balosha. Caba fye nga fintu abena Kristu ba ntansi baletwalilila mu mapepo naifwe efyo twacindikisha ukwisa bonse capamo mu kupepa. Mukukumana kwesu ku mapepo emo tusambilila no kupepa.

Tulalundulula no bwishibili bwa mapepo yesu. Kabilii tukwatila capamo ubuseko ilyo amapepo yesu yaasukwa.

Icilonganino citupela ne shuko lyakupyungila ukwaibelako cibe ni mukubomba na bana banono, mukusalanganya ututabo twa mashiwi yakwa Lesa, mu mbila nsumu, nangu mu cipempu. Bucibusu ubwingi bupangwa mukushika ilyo kuli ukubombela capamo mwi bumba. Na Shikulu alabomfywa ukubombela kwesu capamo mukuwamya incende shimo ishishaba bwino mu mibebe yesu pakuti tube abapalana ne cata cakwe.

Ukupela kufundwa ilingi line kwati mulimo fye. Bushe ninshi takubikilwa pakuba nge cintu icakushukila. Pantu ilyo tupela, tupela Shikulu. Nefyo tupela eufifusha kukupalilamo bambi nokutubwesesa icilambu. Ifyabupe ifyo icilonganino cilepela kuti fyafika ku fifitu fyone ifye sonde mukongola imitima ya bantu. Ifyabupe fyaba efyuma ifyo twingasekesha mu bwikaloo bwesu ubwa tuyayaya. Icilonganino catulenga ukuba mulupwa ulwakutwafwa mu nshita shakukabila, isha malanda, isha kweshiwa nangu isha masano. Muno calo nshamonamo icintu icingapashanishiwa ku lukuta.

IMILIMO

Uko konse ukwaba icakushukila ninshi tufwile twaishiba no kuti kuli ne milimo. Aba ku Bulaya aba Falansa balikwata insoselo iyitila, ukukwata amano ni ncito. Ici cishinka, nga nacilosha ku cifulo cesu mu lukuta. Ifwe nge njiminishi shakwa Lesa pano calo twalikwata umulimo wakwikala nga bana bakwe no kucita ifyo alefwaya. Uku kutantika te kwafintu fyone lelo fintu njishibepo fye. Twalinga ukutemwa aba mushilo bonse no kulabapepelako. Abena Kristu bamo pali ici balabulamo amashina ya bena Kristu mu citabo ca cilonganino umulembwa amashina yaba membala no kutendeka ukupelapa cila minu cila bushiku. Ici mubelo usuma nganshi, uwalinga ukukopako. Twalinga kabilii ukuba abamukosha mukulongan. Shikulu alatufuluka nga cakutila twashala, elyo naifwe tulabulisha ishuko lyakuba pamo nankwe. Ukukana kwata umute mukulongan, ukupela abena Kristu abanaka icakumwenako icibi icakuti baleleseshamo mu kubulwa ukutwalilila kwabo.

Twalinga ukuba abalebela intungulushi shesu nga bantu abo abakaba no kulubulula . Ati Lekenii bapyunge ne nsansa, te mubulanda iyo, pantu ico tecakumwafwa kantu (Aba Hebere 13:17. Twalipewa umulimo wakubomfyia ifyabupe fyakwa Mupashi wa mushilo, pamo nga fintu umubili waba pakuti wikale no bumi busuma ukabila fyone ifilundwa fya uko ukubomba, ne senge ly a lukuta line lishintilila pa kupyunga kwa cila mwina Kristu pakuti ulukuta lube no bumi busuma. Umushilo wa cila mwina Kristu nao mulimno uukalamba. Icintu cimo nga cakwata ubwafya ninshi fyone ifilundwa fya mubili fyaculila ca pamo. Ngo lubembu talutumbwilwe no kulapila, ico cibwesesa amapalo ya lukuta panuma.

Kabilii tufwile ukusunga ukwkatana kwa Mupashi mu cikakilo ca mutende. Ilyo twaeshiwa ukubomfyia ubupe bwakususha abanensu, tufwile twabukana twabushika. Kano fye ukulakwatila abanensu ifisuma no kufwaisha isenge lyesu ukuba cakumwenako ca mubili wakwa Kristu kwisonde lyonse. Ukupelako indalamu shesu ku bantiu abalekabila mulukuta na mwisenge ilya kwakanya ifya bwafwilisho ku babomfi bakwa Lesa abalepyunga imilimo yakwa Lesa naco lishuko kabilii mulimo. Cishinka icakuti mukupela mwaliba ipalo ilikalamba ukucila mukupokelela. Lelo ukupela ubwafwilisho, icisansamushi ne nkoshio nasho ni nshila shimo isho twingapyungilamo umo no munankwe. Ishi e nshila shakusambilamo abanensu amakasa nga fintu Shikulu Yesu Kristu afundishe. Ukupokelela abeni nao mulimo uulanga icilonganino icilekula no bumi busuma.

Ishi nshila twamona ishakulangilamo icitemwiko ca bwika Kristu shalikwata amaka ukucila napa kulaumfwafye amashimiko. Kabilii ukuwamya icikulwa cakulonganinamo umoneka nga umulimo uuno-no kabilii ngo bushili bupe bwa Mupashi, lelo nga wabombelwa muli Shikulu, mulimo fye wa bu Mupashi pamo nga ukubila nangu ukusambilisho icebo.

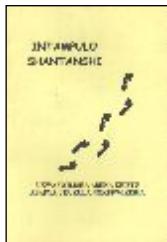
Takuli kutwishiwa pali ici, Ala twaliba abashuka abacilamo pano isonde ponse. Pakuba abasambi bakwa Shikulu Yesu Kristu abacishinka tufwile twaba abaibimba na mukubomba ne milimo iye senge lyesu mu lukuta.

W.M.D.
mu “The Disciples’ Manual”, Gospel Folio Press.

Ukwenda nga Umusambi

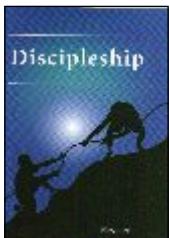
Walking as Disciple

Ukupanga abasambi / Making disciples



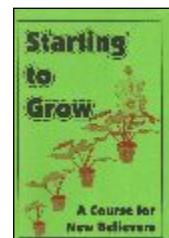
Intampulo Shantanshi

Amasambililo 15
LTN, 2004, 62 pages
14 x 21 cm



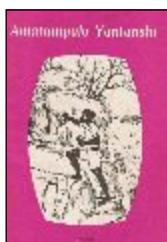
Discipleship

Judy Wadge
ECZ, 2002, 87 pages
14 x 21 cm



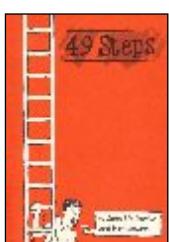
Starting to Grow

ECZ, 2009, 39 pages
14 x 21 cm



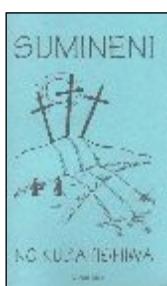
Amatampulo Yantansi

Francis W. Dixon
ACB, 1963, 20 pages
12 x 18 cm



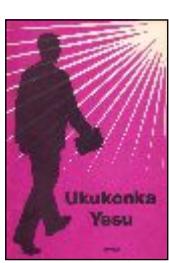
49 Steps

John Withcombe
and Roy Crowne
CCP, 1985, 19 pages
12 x 18 cm



Sumineni no Kubatishiwa

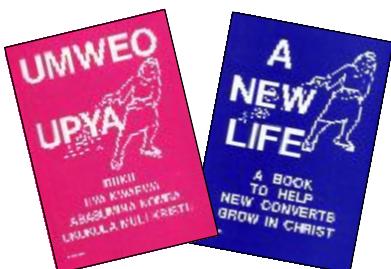
Victor Jack
ACB, 1972, 32 pages
13 x 21 cm



Ukukonka Yesu

Umweo upya -
umweo uwacilamo
J. + I. Selfridge
CCP, 1964, 44 pages
12 x 18 cm

Umweo Upya / A New Life



Ibuku ilya kwaifwa abasumina
nomba ukukula muli Kristu
A book to help new
converts grow in Christ

William Hincks
CCP, 1978, 30 pages
12 x 18 cm



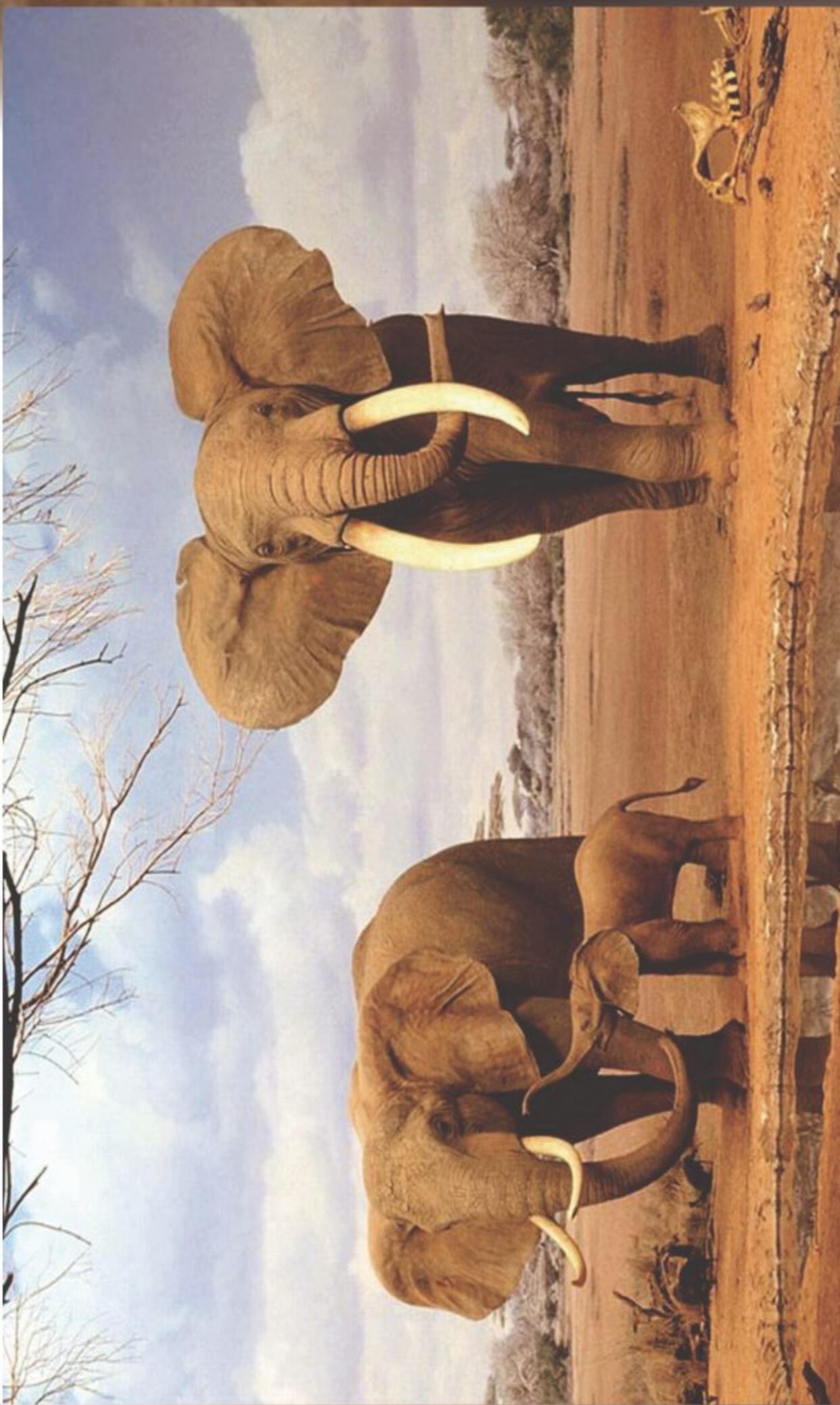
2015

Natuleya! Let's go!

*Ukupitila mu Cipingo ku mikalile ya lelo - Through the
Scriptures to real life*



Bible studies - Discussion - Stories - News - Community - Skills - Language



January						
S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February						
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

March						
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
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15	16	17	18	19	20	21
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29	30	31				

May						
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31						

June						
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21	22	23	24	25	26	27
28	29	30				

July						
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26	27	28	29	30	31	

August						
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30	31					

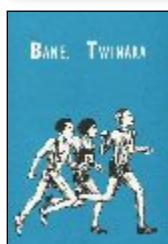
September						
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October						
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

November						
S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December						
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
28	29	30	31			

Ukwenda mu lubuto / Walking in the Light



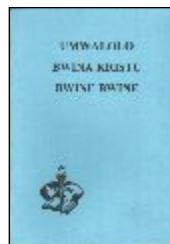
Bane, Twinaka!

R.G. Barham
ACB, 1977, 31 pages
12 x 18 cm



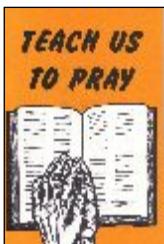
True Happiness

L.T. Nyirongo
CCP, 1986, 41 pages
12 x 18 cm



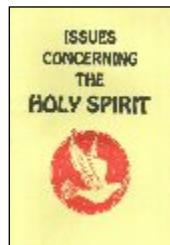
Umwalo Bwina Kristu Bwine Bwine

J.H. Brown
ACB, 1984, 48 pages
14 x 20 cm



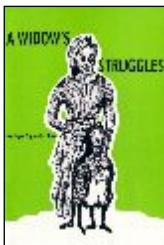
Teach us to pray

Gavin D. Williams
CCP, 1989, 20 pages
12 x 18 cm



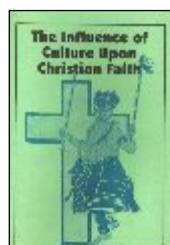
The Holy Spirit

ECZ, 2001, 36 pages
15 x 21 cm



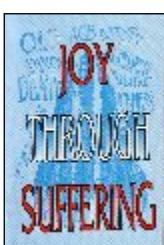
A Widow's Struggles

Joyce Ng'ambi Phiri
CCP, 2001, 23 pages
12 x 18 cm



Culture & Faith

Enock M Masuhwa /
Jericho Sikwilala
ECZ, 2001, 44 pages
14 x 21 cm

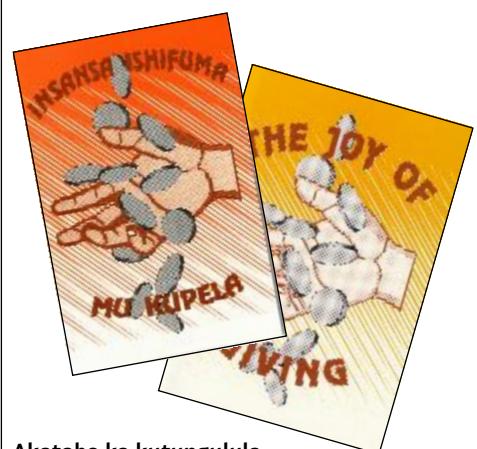


Joy through Suffering

Alan Park and Leonard
Nyirongo
CCP, 1996, 39 pages
12 x 18 cm



Insansa Ishifuma mu Kupela The Joy of Giving



Akatabo ka kutungulula mu mipeelele ya bena Kristu

A guide to Christian giving

Rachel M.Masterton
CCP, 1992/1996, 36/41 pages
12 x 18 cm



Suffering Count it all Joy

Judy Wadge
ECZ, 2010, 52 pages
14 x 21 cm



George Verwer

uyo nomba abila fye imiku 300 mumwaka

**Atendeke akabungwe ka “OM (Operation Mobilisation)”
natumone ifya mumweo wakwe**

George Verwer uwatendeke icibungwe ca “Operation Mobilization” pamuku umo wine ali intungulushi nkalamba iyacibungwe cineci mufyalo fyonde. Ici cibungwe cakubile mbila nsuma , ukukansha abasambi elyo nokushimpe filonganino. George Verwer atungulwile ici cibungwe (O.M) pamyaka amakumi yane (40) abe talaleka iyi milimo mumweshi wa kasaka–ntobo mu 2003. George alikwete cisendo cakukusha nokupilibula ubwina Kristu mu mweo wakwe, namu myeo ya bantu abo akumanya.

Apuswike ilyo ali nemyaka ikumi na mutanda. Mukukumana ku “Jack-Wyrtzen” umo ba Billy-Graham babilile ku “Maidson-Square Garden” ku “New York” George abwelele kusukulu kumwabo ku New-Jersey. Mumwaka umo fye, ukufika na-kumpendwa imyanda ibili (200) yabasambi banankwe basangile bucibusia na Lesa wabo ukupitila muli Kristu Yesu. Panuma ya kupilibuka kwakwe asosele kuli Lesa ati: icintu cimofye eco ndefwaya mumweo wandi: ndefwayo kusambililo kupepa , ukutemwa, ndefwayo kumwishiha nokulaba nesenge naimwe. Ukufume lyonshita, tatalile asela pali ayo mapange.

George ali necisendo icakuwaisha ukubile cebo cakwa Lesa kufyalo fyakutali. Atendekele pakusalanganya imbila nsuma yamuli Yoane mucalo ca Mexico pamo nabankwe bibili. Ici catwaliile pamo nabantu nabambi, munshita yakutusha kwalusuba ukutampila ku Mexico mu 1957

Panuma yakupwisha amasambililo aya High School aile ku “Maryville-College” napanuma aishileya ku “Moody Bible Institute” uko akumenye umukashana Drena, uwali umusambi munankwe uyo aishile ba umukashi wakwe. Baishileya pamo ku “Spain” uko mumwaka wa 1961 umulimo wa (O.M. Operation Mobilization)

watendekele. Ukuhabila kwabo ukwakufwaisha ukwishiha Lesa capamo, nokukansha abana banono mubwina Kristu, takwale teluka. Ilyo pakashita kamo kene baletwalilila ukubile mbila nsu-ma mukucincila konse, umwaye sonde.

Mubwelelo (O.M) ilasalanganishiwa mwisonde lyonse ukupitila mu ngalaba shibili, elyo nabantu ukucila (4000) amakana yane ababomba mufyalo ukucila amakumi cine konse-konse (80), ukulenga Kristu eshibikwe mumyeo yabantu balekumanya. George, alisambilisha intungulushi ishaipelesha pakubomba uyu mulimo mwisonde lyonse.

George pamo namama wakwe “Drena”, bali nabana batatu nabe shikulu basano. Bakwata ubwikalo bwabo mu Bulaya (England).

George alakumako kucikomo cabwina Kristu icakutemwa no mulinganya mwisonde lyonse. Atendekele mu bang’anda yakwe ukukoselesha pabucindami bwaba mukupepa Lesa, nokwampa-na umo no mubiye. Ukulaendela mulubuto, elyo nokwikala umweo wakatina, uwabukacimfy, ngo wabelelwo luse, uwalapila, uwaikalila mu mweo wakucapindama.

Mumwaka wa 2003 mumweshi wa kasakantobo (August), George apele ubutungulushi bwa “O.M” kuli Peter Maiden uwaishileba nintungulushi pesamba lyakwe (Associate International Director) pamyaka ikumi limo naisano (15 years). George namama wakwe nomba balaisanshamo mumilimo yakwafwilisha (Special Projects Ministries) umupwilapo. Nanomba line bacilli baleendaoka nokutwala utusebo isonde lyonse.

Ukululanshanya kwakonkelepo, kwacitike mu kapepo kakalamba (June 12, 2009).

George Verwer alisumina ukuti nomba alicepamo panono mumulimo ukufuma apo atulile ubutungulushi bwa "O.M". "Nomba mbila fye imiku imyanda itatu (300) pamwaka ilyo kale nalebila imiku imyanda mutanda (600) pa mwaka. Lelo cali nikale, efyo asekele." Nacine ilyo uletungulula icibungwe nga (O.M) kulabako ukucepelwa kwa buntungwa pamulandu wakushingwana nemilimo yakukumana-kumana nentungulushi sha cibungwe nalimo imiku imiku itatu ine pamwaka elyo ukubikapo nemilimo yacila bushiku no bushiku iifwile ukubombwapo.

UKULEKA IMILIMO?

Nomba apo alikumanya imyaka iyo balekelepo imilimo ku Bulaya (England), cinshi ashingalekela neyi ine nokutusha? "Nshili mumapange yakuleka imilimo", efyo ba Verwer basosele. "Nshatala monapo ayo mashiwi mucipingo. Lelo nalisumina mukupilika kwafintu ifungi kabili kwaliba ifintu ifungi ifyapilibuka mu "O.M." kabili naipele kukwitemenwe ukufuma pabutungulushi bwapatushingwe ngowa kumupando nelyo cifulo cimbi, pakuti ningaipesha

Elyo kibili nengalaba shitatu isha mashina aya, "Doulos, Logos II na Logos Hope" iipy, yaleafwilishe fyalo ukufuma mu 1970. Ukucila pamyaka amakumi yatatu naisano (35yrs) iyaptapo , ingalaba ishi shalitandalile ifyabu ukucila pafyalo umwanda umo namakumi yane (140) mufyalo ifyapusana-pusana, mu America, "Africa, Europe, Asia," namufyalo ifyashinguluka (Pacific).

"Icilubo cikalamba ico abakote bacita, cakuleka ukubomba bwangu imilimo. Ngacakutila icine cine twalitetekela icipingo nokusumina ukuti abantu baliluba, nelyo line twingasosa kabantu abamancepela, tufwile ukutwalilila ukulacite co mu myeo yesu yonse"

kukubila, ukuleta abantu kuli Yesu, nokusanga icuma cakwafwilisha umulimo wa bufumu".

Akonkenyepo nokutila, "Icilubo cikalamba ico abakote bacita, cakuleka ukubomba bwangu imilimo. Ngacakutila icine cine twalitetekela icipingo nokusumina ukuti abantu baliluba, nelyo line twingasosa kabantu abamancepela, tufwile ukutwalilila ukulacite co mu myeo yesu yonse nanguline twingasangwa mu mayanda ayasungilwamo abakote. Kale-kale ninkwata ubwanshiko ubwakubomfyia ilyo inshita ikafika iyakufilwa ukwima mubusanshi. Nalikwata bamusange babili (black-berry phones) necakubelengelopo (Laptop). Kanshi nsha kalekabila ukufuma mubusanshi pakubombe imilimo yandi.

IFITABO FYA KU MEXICO

Kibili naipwishe George ukundolwelako palwantendekelo ya O.M. nao atile ilyo alikusukulu (College) ena nabankwae babili balekumana libili-libili mukupepa, pantu baline

cisendo cakufikilisha ifya bukabe bwafya bumupashi mu Mexico.

Ecalenga, mumwaka wa 1957, abo babwananyina batatu, bashitishe fimo pafikwatwa fyabo pakusangamo indalamu, kibili basulile ukutusha kwamu lusuba, batwalilile ukuyaslanganya icebo cakwa Lesa namapepala yambi aya cebo mu Mexico. Ifibusa fyabwelele mulusuba lwakonkelepo elyo no lubiye.

"Nalikwete ici cimonwa cakuya ku Mexico pantu nalesambilila ici (Spanish) kibili nalefwaisha ukusambilila uло lulimi bwino-bwino. Kibili nalikwete icimonwa cakuya bilembilla nsuma," elyo asosele. Cali ica bukabe bwamutima wandi.

Nakale, nalyendawikemo muisebo yamusumba wa New York ukubila imbila nsuma, nakabili naendele ing'anda neng'anda kumushi wakumyesu ukushitisha ifitabo. Nalemona abantu ukwisa kuli Kristu cila mulungu. Pakupita kwa kashita kamo mumweshi wa kabengele kanano mu 1958, George Verwer aselele pesukulu lya Moody Bible Institute ku musumba wa Chicago, napa butandashi bumo bwaku Mexico, aile nabasambi bamo abape sukulu lya Moody.

Twaiswile ituka lyafitabo nokutendeka amasambililo yabasambi bapamulu. Twatendeke nokubomfyia umulabasa (radio) ilyo pakashita kamo kene twalesambilila ululimi lwa (Spanish) efyo asosele. "Twammwene ici ngokucimfyia, pakumono kuti ifyo twasambilile mucebo cakwa Lesa umwaka onse pa "Moody", twali abakuficita. Iyi eyali intendekelo ya tubungwe tonse (Mission Movements) utwalelemba mutushita, mutushita uto ncili ndeibukisha ukufika



no bwalelo. Nato tulakwata amafya ngefintu fyone mubwikashi. Nelyo cibefyo, nalicetekela mubusuma uku-cimfyu ububi. Nesho eshali inshiku shakabalilapo mu 'Mexico', ukuba nokukanshiwa, ukusambilila intambi elyo nolulimi. Bamo mu banandi sana baishile ba abena Mexico. Nakuba umo mubana bandi abaume ainikwe amashina yabena Mexico bibili. Ala! Yali ninshita yakuansamuka.

UKUTUNGANISHIWA NGE NENGU

Verwer atile, bwangu-bwangu Lesa alundilemo icimonwa cakufika ku-balungwana (Moslems) aba (Communist) nefyalo fimbì ukushafikile cebo cakwa Lesa, lelo atile taishibe bwino-bwino ifyo cali nokubombeka.

Panuma yakupwisha amasambililo nokusanga mama wandi uwatemwika Drena, kulya ku Moody, twaile ku (Spain) pantu pali kalya kashita icebo cakwa Lesa cali tacila fikamo.

Calini pabulendo ubu ubo ainike ati Ubusanso bukalamba mucalo ca Russia (The Great Russian Disaster) epo ne shina ly "O.M." lyapangilwe. Nasambilile ululimi lwaku (Russia) nokuya mu (Russia) ulusuba ulwakonkelepo. Neci caishileba ubusanso ubukalamba. Limo pafitabo natemwisheshe icaitilwe Erwin Lutzer's failure, the black door to success. Icitabo icisuma nganshi ishina fye ly citabo lyali ilya kunjesha apakalamba ico nali uwakucushiwa apakalamba mu "Russia". Naishile ikatwa nempuka yabatifitifi abaleitwa "K.G.B" nokupelwe milandu yaku-ba Inengu, neci casalanganiwe mumapepala yamayashi yonse. Panuma baishile tutamfyu ilyo basangile ukuti twalife bakabomba ba mulimo wakwa Lesa.

UKUTUNGULULWA UKUPITILA MUMAPEPO

Neci cantungulwile kubushiku bwepopo, napilibwile neshina lyakabungwe (ukufuma kwishina ly send the light) ico mwali icimonwa icinono palwa kwafwa ama "Moslem, Communists" nefyalo umushatala fi-ka icebo cakwa Lesa. Kwishina ililipo nomba (Operation Mobilization) naibukishe ukutila tufwile ukulanga abena Kristu nabambi ukuisanshamo mumulimo wakubile mbila nsuma mucalo conse. Naletontonkanya pafintu ifyayafya ifyo ningeta (Revolution of Hate). Echalenga natontonkenye ukuti tule kabilia ukuleta ukupuputula kwa citemwiko (a Revolution of Love). Ilyo lyaba eshina limo ilya mufitabo fyandi.

Nabwelelemo ku "Spain" nokuya lanshanya na bamo abamubabomfi kulya, kabilu nalibepwishe nati, bushe nemwe mulemona ici nge cifu-mine kuli Lesa? Twali tulapepa nokuleko kulya kumpela ya mulungu nabo balicmwene ukuti cafumine

la pantashi umumfwano wafyalo namasambililo mwisonde lyonse.

Ukupitila mukusambilishanya kwantambi, nefya kufuma mume-kalo yabantu, kubikapone fyango-lo fya mu Ngalaba, ifyalekoselesha abaleninamo uku-



kuli Lesa. Lwali lutampulo lukulu kuli bene, ensita naselele ku Bulaya (England). Mu 1962 twakwete abantu imyanda ibili (200), ukufika mu 1963 twaishile kwata abantu amaka-na yibili (2000) nefyashala lyashify!

UKUBOMBA NE NGALABA

Incito ya (Operation Mobilization) naikula apakalamba nabantu ukucila pamakana umwanda umo (100,000) isonde lyonse baliibimba-mo. Elyo kabilu nengalaba shitatu isha mashina aya, "Doulos, Lagos II na Logos Hope" iipy, yaleafwilishe fyalo ukufuma mu 1970. Ukucila pamayaka amakumi yatatu naisano (35yrs) iyapitapo, ingalaba ishi shal-itandalile ifyabu ukucila pafyalo umwanda umo namakumi yane (140) mufyalo ifyapusana-pusana, mu America, "Africa, Europe, Asia," na-mufyalo ifyashinguluka (Pacific). Ukubomba kwa Ngalaba ishi ukutwa-

lundapo ukutemwa kwabwishi-bilo bwafintu, icalengele ukulaibimbamo munyendo nashimbi ukuti beshibileko ifintu fipy. Ishi Ngalaba shisenda ababomfi bamufyalo abapusana-pusana na-bakuipela fye abene kufika na kumpendwa imyanda mutanda (600) abo ukubomba kwabo, kubomba kwakulanga icitetekelo cabu mukubombe fyalo.

Icipendo cabatandashi ukuci-la napa mintapendwa amakumi yatatu (30,000,000) abaenda mungalaba beshiba balisa mukus-hita ifitabo ifyo ifyasalwa pamit-we amakana yane (4000) ifilipo. Imitwe yafitabo ifi yalikumana ku-fisambilisho ifyalekana-lekana pamo ngefi, "sayansi, ifyangalo ifyo umuntu atemwa, imipikile, ifyakulenga, ifyamitonkankan-ishishe, ifyamiti nefitabo fya baice pamo pene necicetekelo muli Lesa no kwikal mweo wakupyungila Lesa ififitabo fyalis-





alwa busaka-busaka pakuti fibe ifyal-
inga ukusekesha indupwa shonse,
mufyamasambililo, ifyamikalile ne-
mibele yabantumuncende bekalamo.
Lelo mufyabu fimo ifi fitabo fipel-
wafye. Ukulundapo ngacingacitwa,
umutandashi onse ku Ngalaba yaba
"O.M" alapelwa inshita yakubulapo ic-
itabo cabupe icilondolola noku-
konomesha pa lwakuba no
mumfwano usuma na Lesa. Icalo ca
India caliba pafyalo fimo ifyo George
Verwer atemwisha, lelo icabulanda
balimuleseshe ukulaya kulya pamya-
ka iyingi iyapitapo. Nangu ifyo incito
yalitwalilile kuncende ilya ukwabula
wene ukubako.

Nalibindilwe ukuya ku India neci-
califye mulandu wakutumpa kwandi,
ukucila ukufwaya kwakwa Lesa. Ant-
wele ku "Nepal" mubutungulushi
bwakusambilisha noku eko napepele
Panuma yamyaka iinono, Lesa atupele
Ngalaba yakubalilapo ukwenda paci-
mana icikalamba (ocean).

Ukufuma ilyo, nalibwelelako kabi-
li ku India. Nalifikile mufyabu fikalam-
ba fyonsse ifya mu India ilyo nali ne
Ngalaba yesu. Neci ecintu icikalamba

icatumbwike mumapepo yesu. Ilyo
twafikile pacabu cimo, namwene ci-
busa wandi uwakale epakupona mufil-
amba fyansansa ico pakulekelesha
nafikile mucalo natemenwe nganshi.

Naebele George nati ubolangisho
bwafitabo bwa mu Ngalaba sha "O.M"
bwabo bwaishibikwa kuifalo fyonsse.
Lelo nalinwipwishe nati ngafintu
nshi fimbis ababomfi bacitapo nga bafi-
ka pali cila cabu? Ukulangisha kwafit-
abo ebutumikishi ubumoneka sana,
lelo kuli amabutumikishi nalimo ikumi
ayalekana-lekana ayendela pamo,
efyo asosele. Mulaba ukusambilila
icipingo ukusambilisha kwa kukansha
(Training), ukusambilisha kwamumu-
sonkano elyo nokusambilisha kwa ba-
na. Kabilu kuli ifintu ifyapusana-
pusana kunse yafyabu pamo
ngokusambilisha abaice ubushiku,
ukukhana kwankuta nokusalangan-
ya kwafitabo apakalamba.

Twalekwata abantu imintap-
endwa amakumi yabili (20,000,000),
abaletutandalila pacifulo ici. Abatan-
dashi ukufika nakumintapendwa
umwanda umo (100,000,000)
abatandalile kumabutumikishi yaku
cibwato nelyo Ingala ukupitila mu-
mibombele yonse iyalecitika, cali
cakupapushe cibi.

INKULO IYA BANA KUKULA

Nomba apo George Verwer
nafika pamyaaka amakumi cine lu-
bali (70), nshishibe ifyo omfwa pa
bana abena Kristu abaino nshita.

Nalikwata isubilo mubana
kukula, efyo asosele. Pantu ilyo
ndeendauka mumulimo yu, abo
ndesubilo ukuti bali nokufika apa-
tali ukutucila, nelyo line tafile-

bombekela munshila imo ine. Abengi
abamu bana baino nshita bafuma mu
"Asia" nefyalo fyakumasamba (West-
ern Countries). Aba baba abantu
abaipelesha, nabambi abapya abaleku-
la ngentungulushi. Cili cabuseko
nganshi ukwishesho kuti icilonganino
nacikula ukucishapo imiku isano, uku-
cila ilyo natendeke uyu mulimo.

"Kabili cili nokulakula nangu aba-
nakukula abengi tabakeshibikwe iso-
nde lyonse. Mumisepela muli
ubukumu ubwingi. Kabili muli nemi-
tumba ya mafia nayo iyingi. Aya mafia
namumishinku yabakalamba. Pantu
ulubembu tecintu icasangilwe uyu
mulungu wafumako"

Verwer atwalililepo ukulanda ati,
tufwile ukuba abaipekanya kumona
ukupilibuka kwafintu. Cilabe cabulanda
ilyo tukumanya abantu abakalam-
ba abakano kupilibuka, bafwaya
fyonsse ukulabelela cimo cine. Abantu
bamusango uyu ebantu njita nga
bakepaya wampalo. Pantu bal-
ecincintila nokonaula ubutumikishi
elyo nefilonganino ifingi. Tufwile ukuba
abaicefy a kabilu abaisushiwamo no
mupashi. Tulekabila ukuicefy, elyo
no kwinasha. Ncili ndebombela palifi
fyonsse ukuti mbutuke ulubilo ukufika
nakumpela. Nakuba kuti natantinka
umutande wa makana yabakote abo
abashili abaipekanya ukuti batushe.

IFYO ASANGILE UMWINA MWAKWE DRENA

Elyo naipwishes George icintu icali
icabuseko mumweo wakwe. "Cali
bushiku ubo nakumenye mama wandi
Drena" ekwali ukusosa kwakwe. Mpa-
ka ukufika fye panshita iyo naupile,
ubwikalo bwandi bwali fye bwapali
banamayo. Nakwete nalimo abakashana
abapusana-pusana ukufika
napa makumi yatatu nababili (32) libe
nshilafika pamyaaka ikumi limo nacine
lubali (17) temubu-lalelale nangu ifin-
tu fya musango yu iyoo, panuma yaku-
ba umwina Kristu natwalililepo
ukucushiwa muli iyi misango, nakabili,
napapile ifyo Lesa engabomfy "ici-
welelele" ngaine. Icakuti umukashana
uo naletwala kuli Kristu kabilu
"naletendeka ukumufwaya pansa iyika-
lamba".

Nalishininwe pali ici, nasangile
ukuti tayali ninshila iisuma iyakukon-
ka mukubila kwambila nsuma. Ilyo
naile ku Mexico, nalekele fyonsse. Nal-
ekele ukwampana nabakashana, nale-
kele ukubafwaya, necacilisha
nalekele ukutambe ifikope fibi. Nafu-
mine pesukulu likalamba nokuyafika
ku "Moody Bible Institute" eko nam-
wene abakashana abaengi abalebila
imbila nsuma nabasende fipingo ifika-
lamba. Nabatontonkanye ukuti, nga

**"Nalikwata isubilo mubana kukula",
efyo asosele. "Pantu ilyo ndeendauka
mumulimo yu, abo ndesubilo ukuti bali
nokufika apatali ukutucila, nelyo line
tafilebombele munshila imo ine.
Abengi abamu bana baino nshita bafu-
ma mu 'Asia' nefyalo fyakumasamba
(Western Countries). Aba baba abantu
abaipelesha, nabambi abapya abaleku-
la ngentungulushi."**

naeseshe ukufwayapo umo palibene, kuti bantobaula nefipingi fyabo.

Pakutendeka nasendelwe mumantonkanyo kubakashana cinelubali mumulungu wakabalilapo, kwena nshacitile icintu nelyo cimo palico. Nombe fintu fyapilibwiye ilintu naftumine muchikwepe ubushiku bumo kukuya sonkela cipe cabunkolanya (Television) elyo namayo uwaleloleksha pafyabunkolanya Drena, aimishe amatontonkanyo yandi aya citemwiko. Nafilwe ukushipikisha naile nokumukumanya cali citemwiko capakabalilapo. Nasosele amashiwi yabulewele kuli Drena palwa ena, cali cakumutinya pakabalilapo, lelo naeseshe ukubanankwe pabushiku bwakabalilapo, elyo naeseshe ukubanankwe ukucita kwati kuibwelamo pakumongola. Tatalile akumamanyapo umwaume ngaine ali mukashana uwakutumana ukufuma ku "IOWA."

Natile kuli wene, limbi tapakabe nangu cimo icikacitika pakati kaine naiwe, iyi eyali enhila yandi yakumunashishamo. Kabii namwebele nati ndinokuba (Missionary) echalenga ngawaupana naine limbi kwipelepele kuti walikwa nabantu abalya abantu banabo, pantu ku "New Guinea" kwaliba abalya abantu banabo.

Ukwabulo kutwishiwa ali acili talaatemwa, echalenga natendeke ukupapa, na Lesa aiswile umutima wakwe, nelintu namwipwishe ukuti twingopana alisuminishe. Kabili uyu mwaka uleisa, tukalasefya imyaka amakumi yasano iyabuseko mucupo cesu. Twaba abantu bibili abapusana, lelo ababa abatemwa Shikulu, kabili abatemwana, ifi efyo Lesa acita.

UKULOLESHA UKO TWAFUMA

Nelekeleshe ukwipusha George Verwer nalimo nga kuti alicitilepo icintu icaibela mu mweo wakwe uusuma?

Atile ee, ukukana bembuka! Asosele ici mumaka. Nalibembuka kululimi, kabilo nalibembwiye mu mibele yandi. Nalecena umukashi nabana kululimi lwandi maka maka munshiku shakubalilapo. Ndesubila bonse twaba pabulendo, naine efyo naba ukufuma fye kikutendeka kwa kupilibuka kwandi naliba uwaipolesha kuli Yesu. Lyonse nalefwaisha ifintu ifywamisha, pakashita kamo kene nali umuntu uwakubabila. Nali inongo yebumba, lelo ndetotela Lesa uwabo mukalamba mutati kebumba.

Nali nokukula ukuti ningasambilile fintu finge ukulolesha uko naftum, kuti natila kanshi nga kwaliko ukutemwa ukwacilapo, ukutekanya ukwacilako, umutima wakushipikisha, ukuba necikuku, ukucila ukuba uwakuiilishanya.

"Nali nokukula ukuti ningasambilile fintu finge ukulolesha uko naftum, kuti natila kanshi nga kwaliko ukutemwa ukwacilapo, ukutekanya ukwacilako, umutima wakushipikisha, ukuba necikuku, ukucila ukuba uwakuiilishanya."

"Ndetontonkanya ukuti abali kumasukulu nabali mumasambililo, limo-limo baliba nomufupula nokupingula abanabo. Muli bene tamwaba kutemwa, tamwaba luse, tamwaba mutima wakushipikisha abanabo. Limo kuti bakwata amatontonkanyo ayakosa palwa mibombele, ne nshila twingakabila ukubombelamo, lelo bafilewa ukwitatanya inshila shintu Lesa engabomfyia ukupitila mabantu abalekana-lekana, ukubikako fye nabengi abashakwate shuko lyakuya kuma sukulu, nabashapwisha

masambililo yabo. Ukupitila mulifi, epapele George Verwer.

Muntu umo uwo muli bucishinka bwakwe, nokutemwa kwambila nsu-ma, tafoleshe pa ushaishiba nelyo uwaishibisha. Echalenga abo wasakamana pamuntu onse fye uyo akumanya. Kabili nalimwishiba ukucila pamyaka amakumi yane (40 years). Ukutula apo naipushenyne na George, alitwalilila ukuntumina amakalata (Emails) palwa nyendo shakwe, ukubikapofye nenyendo shakwe mu Ngalaba iitwa Logos-Hope iyashiika pali nomba mumusumba atemwisha uwa "London."

Ndi uwansansa pantu tasumina mukuleka imilimo (retirement).

Nga mwakabila ukwihiba nafimbili pali George moneni "website" yakwe illi ni www.georgeverwer.com.

*Dan Wooding
(Founder of ASSIST Ministries)*

"Ndetontonkanya ukuti abali kumasukulu nabali mumasambililo, limo-limo baliba nomufupula nokupingula abanabo. Muli bene tamwaba kutemwa, tamwaba luse, tamwaba mutima wakushipikisha abanabo. Limo kuti bakwata amatontonkanyo ayakosa palwa mibombele, ne nshila twingakabila ukubombelamo, lelo bafilewa ukwitatanya inshila shintu Lesa engabomfyia ukupitila mabantu abalekana-lekana, ukubikako fye nabengi abashakwate shuko lyakuya kuma sukulu, nabashapwisha masambililo yabo."



George Verwer in Kabwe 2009 during the Panafrican Brethren Conference on Missions

UKUTEMWA ICEBO CAKWA LESA

Twaipwische Samuel.H.Mululu umwina Mansa fintu icipingo cipilibula kuli wene. Alecite fintu ifingi ifya pusana-pusana pamyaka iinono iyapitapo. Lelo nelyo alelungishe myotoka, nelyo alepekanya ukukumana kwa misepela, nelyo alecite fyamusango shani abwelela ku icipingo cinshi cabele fyo? Cinshi cabele cikankala kuli wene pali ici citabo? Nefi efyo atontonkanya:-



IFIKOMO IFYA KWAFWILI- SHA

Panshita imo, umunensu ukufuma ku calo ca "South Africa" atutandalile muno Zambia aleensa motoka iyo iya moneke iyaibela kuli bamo abo abashaishibe bwino palwa mipangile ya iyo motoka.

Yaimikwe intamfu iinono ukufuma pang'anda. Onse uwali nokuyensha ukufuma apo yaimikwe, ali nokubwelele numma. Ubwafya bwali, kusanga apabelele giyala (gear) yanuma, pantu tapali filembo fyakutungulula namutekenya. Umunensu umo afililwe ukwensha pantu tasangile apabalele giyala (gear) yanuma. Umulandu wali unono fye pantu tasangile umuntu nelyo katabo kakumutungulula.

Naile palaminako ukumona nga ningaba uwkumwafwilisha. Naingile muli motoka, necakubalilapo ico naticitile kumona ngacakuti mwali apalembwa ifya kucita. Kuceshuko, nasangile apalembwa ifya kwingshiama giyala (gears) neco calengele ukungangukila ukwensha apabula ubwafya.

BUSHE LESA ALITUPELA ICITABO ICAKUTUTUNGULA?

Ee, alitupela. Abantu abengi balishibe ci lelo tabakwata ubukabe bwakubelenge icipingo, nelyo balishibo kutila elupapulo ulwapelwa kuli ifwe ukulanga ifyo tufwile uk-

wenda munshila ya bwina Kristu. Mumashiwi yambi Lesa aliisokolola umwine ukupitila mucipongo. Kutia waishibe finge palwa kwa Lesa ngawaba nokutemwa kwakubelenga icipingo inshiku shonse. Kwalibe ntambi shimo muno calo ishishamono kuti ukubelenga cintu icikankala, ukucilisha ukubelenga icipingo cine. Abantu abengi tabatala abakwatapo icipingo. Icintu cimo icipapusha cakuti, bamo abetwe ntungulushi munkuta ishingga, babomfyia ifipingo fya kwashima, ilyo balepekanye sambililo. Abantu abengi tabakutuluka ukuti mu icipingo mwaliya amalyashi ayakankala. Ilyashi lyakulengwa kwa muntunse lyaba mu icipingo. Ubupekanyo bwakwa Lesa pa fintu fyonse, emo busangwa. Emo muntu engasanga ituntuko lyakwe. Mu icipingo emo tufumya amaka nesubilo. Joshua, akoseleshiwe pakukana leka icitabo camafunde ukufuma mukanwa kakwe: ali nokula citontonkanyapo akasuba no bushiku kukuleka alecita ifyalembwamo. David asosele, "nimfisa icebo cenu mumutima wandi ukuti nibembukila imwe." (Amalumbo 119:11) tecintu icaanguka ukumfwa nokwishiha ico Lesa alekabilla muli ifwe, kano fye twatendeka ukubelenga icebo cakwa Lesa mu icipingo.

KUTI TWAKUSHA SHANI ICITEMWIKO CA CEBO CAKWA LESA?

Ifingi fyalilandwa pali uyu mulandu. Kwaliba ifingi ifyalembwa palwa icipingo. Amashimiko nenshila shimbii umwa kukoselesesha abantu ukubelenga, nokusambilile finge pali Lesa. Bushe ulekabila ukwishihe finge pali Lesa? Ilyo ukukabila kwatendeka ukukula muli iwe, nobukabe bwakufwaisha ukwishihe finge pali wene ukukula mufya bumupashi maka maka ilyo umo alebelenga nokucita. Ukusuminishe icipingo ngeshiwi lyakwa Lesa cileto kupilibuka mu mweo wa ulebelenga. Sange nshita yakubelenge cebo cakwa Lesa. Wilabelenga fye fiputulwa ifikusekesha, lelo belenga ukuti uwikishihe kuli Lesa muli Yesu Kristu. "Ilyo lyonse ulecite fi, cita nomutima obe onse, ngakuli Shikulu" (Kolose 3:17). Kuli bamo, babelenga icipingo kwati balebabutusha. Ngolebelenge icipingo musango uyu, teti unonkelemo mufyo cilesambilisha.



Finshi fitumbuka muku belenga baibele?

Pakubala ndesosa ukuti ukukula mubwina Klistu ta bwisa pamulandu waku sangwa mukulongana. Nshileti ukulongana kubi iyo. Nakuba baibele itweba ati "twiba abaleko kulongana, ifyo wabo musango wa bamo, lelo tukonkomeshanye, pali bufi apo mulemono bushiku bulya bulepalama" (*Hebrews 10,25*).

Natetekele mu 1996 ilyo kabilia wambilansuma atan-dalile pacilonganino cesu. Ukukula kwandi mucitetekele takwaiminina pa miku nasangwa mwisenge nababwana nyina lelo pa nsasa sha mumutima ishisa pamulandu waku nakila Lesa cilabushiku. Mwaliba insasa mukwishi ifyo Lesa afwaya iwe ukucita ukupitila mumashiwi yakwe.

Panuma yakucetekela muli Shikulu ngo mupusushi wandi, nali cimwene icayana ukubatishiwa neci cacitike mumweshi wakasankantobo (August) 1998. Neci tacaciti ke pantu namwene abalebatishiwa , awe!, nico nalibelengele mu cipingo nokwishiha ubuyo bwaciko mibusumino bwandi.

Ukulolesha uko nafuma, ukupilika kukalamba kwamoneke ilyo natemwisheshe ukubelenge cipingo. Nattendeke ukupashanya abena kristu abalebombesha, ukuti ningaba ngabena. Cakupapa ifyo ukutemwa kwa cebo cakwa Lesa kuleta ukukula mu bantu. Nshalefwaya inshi-

la yandi naibimbike mumilimo iyingi palukuta. Lelo nelyo cali ifyo ukubelenga no kucite cebo cakwa Lesa fy-anengele ukwishiha ifyo nalefwaikwa ukucita. Nsum-inisheni ifyo, nalicita ukubelenge cebo cakwa Lesa ukuba icilundwa camumweo wandi. Nomba ndebomba ngo mubomfi wanshita shonse wakwa Lesa, ukwafwilishe misepela nokubile mbila nsuma.

Ituntuko lyamaka yakubomba kwandi lyaba kuli Shikulu. Ilyo David alolenkene na Golyati ipaka, atile iwe waisa kuli ine no lupanga, ifumo, lelo ine naisa kuli iwe mwishina lyakwa Yehova wa Milalo, Lesa wa mitande yakwa Israel uo wasebanya. Ubwalelo Lesa alekupela muminwe yandi. (1 Samwele 17:45) ukutetekela kwisa pakumfwе cebo cakwa Lesa. Tucetekela muli Shikulu, Lesa uwamaka yonse, tekumano yesu nefintu ifitushingulwike iyo. Lyonse mfwaisha ukukonka Shikulu pakukonka ifyo icipingo cifundisha, noyu musango ukatwalilila mpaka nemfwa. Cintu icisuma ukutemwa Shikulu nomutima obe onse, nokucibondola mukubelenge cebo cakwe nokuyishiba ifyo naba muli Shikulu nefyo alefwaya muli ine. Ndecetekela ici cili nokubukulula ukutemwa Lesa muli iwe. Ngatawapelo mweo obe kuli Kristu, cibusa ulepante fintu ifingi, pilibula amanton-tonkanyo yobe nokuinasha kuli Shikulu Yesu. Lesa akupale!



Samfya Bible school

Umulimo waba "Christian Brethren Church" abakansha (ukusambilisha) abaume na bana mayo mu filonganino fya mumishi mu Zambia.

Basambilisha abakwisa pansiha ishinono (distance) na masambilisho yambi mu mifula wa Cipingo (Biblical foundations), Imilimo ya bwina Kristu na masambililo ya kutungilila abasambi (life skills).

Nga mulefwaya ukwishibilapo nafimbi kuti mwalembo nangu ukutuma ka musange nangu mwaisa tumona:

Akeyala – Box 720014, Samfya.

Amanambala ya tumusange – 0955/ 0966 / 0977-868680

Email – suzgo45@yahoo.com



UKULANDA NA LESA



YOBO 10:1-12: Finshi twasambilako kuli Yobo pakwilungamika umwine, elyo nokuton-tonkanya kwakwe pali Lesa, ukushafikilepo. Bwafwalisho nshi Yakobo aletwafwako muli aya amashiwi? Yakobo 1:13, 19.

YOBO 11:1-20: Ukulanda kwakwa Sofari (Zophar) takwalebamo uluse. Fishinka nshi apele ukulanga ukuti Lesa taali na Yobo? Kuti camoneka kwati ukulcululuka kwaletelwe nolubembu nga fintuabantu batontonkanya nanomba. Nga imwe kuti m watontonkan-yapo shani?

YOBO 12:1-25: Mumabesi ukufika ku 12 (:7-12), Yobo aipusha abantu bonse beshibe ukuti Lesa acita ico atemenwe. Bushe ici kuti catutungulula shani mukumupepa? Mumabesi 13-25, calanga ukuti Lesa euteka mububumbo bonse. Kuti mwapelapi ukumusuminisha Yobo?

YOBO 13:1-28: Muciputulwa cakubali-lapo ca ayamashiwi, Yobo akana ukupanda amano kwabanankwe, nokupilibukila kuli Lesa. Ine nangu anjipaye nalamucetekela. We cakwesha we! Lengeni ukuti naimwe ici cibe ukutelwe.

YOBO 14:1-22: Ilipusho ilyo Yobo aipusha teti lyasukwe ku muntu uuli onse. Nani uwingsaka amepusho yamuntu? Yohane 11:25 na 2 Timote 1:10.

YOBO 15:1-16: Apatwamona Elifashi aeba Yobo kuti walanda shani pamashiwi asosele kuli Yobo bushe kutemwa nangu bu-kali?

YOBO 15:17-35: Mushingamo nshi ababi bakashingamwa ukulingana na Elifashi? Atontonkenye shani ifyo cikaba kuli Yobo? Amapepo yesu yafwile ukuba shani mulyu yu mulandu?

YOBO 16:1-22: Yobo abwekeshapo ukuti ali uwakaele. Bushe ici ciletusambilisha sha-

ni palwa kushininha ukulola kwipusukilo nobucingo bwesu muli Kristu?

YOBO 17:1-16: Imyeo yesu pano calo yabe iyipi kabilo yafula amalanda nakabili Yobo alanga ukuba uwaipekanya ukufwa, kano fye Lesa eka ewingamupokolola. We wecitekelo we! Pashanya aya mashiwi nokwipusha Lesa ukukusha icitetekelo cobe muli Yesu Kristu.

YOBO 18:1-22: Bushe muli ici icipande Bildadi apandise shani Yobo amano? Abanobe kuti bakusha nokukukana. Nani uushingakusa ilyo ulepakaswa nangu ukucula? Hebere 13:5.

YOBO 19:1-29: Ubu ebwasuko bwakwa Yobo: "Lelo ine naishiba ukuti uwakundubula ali no mweo, akema kuntansi palukungu." Yobo acetekelo Lesa ukuba kalubula wakwe muli aya amesho yonse. Nani kalubula obe? Leke ci cibe epepo lyobe.

YOBO 20:1-29: Sofari taletelepo icintu cimbi icipya ukucila pafyobelwe. Ngacali niwe, bushe nga waafwile shani Yobo mubwafya bwakwe?

YOBO 21:1-16: Yobo acingilile shani bukiae bwakwe? Bushe kuti wapela pesa mu-kumusuminisha.

YOBO 21:17-34: Bushe uletipo shani, Yobo pakwipusha ili ilipusho mu besi 22: Bushe umuntu kuti apanda Lesa amano? Esaya 40:14.

YOBO 22:1-30: Elifasi aipusha Yobo ukubwela kuli Lesa. Lemba bumpanda mano ubuli mu mabesi 21-27. Uya cite ukuba amapepo yobe.

YOBO 23:1-17: Yobo aleti nindwa ubulwi busuma. Bushe kuti twopalanya shani amashiwi yakwe nga yalya ayasosele Paulo muli 2 Timote 4 : 6-8? Bushe uli nokwiminina ndi mubushiku bwakumanama kobe? Tontonkanya pa mashiwi yakwa Yobo: "Akatula fye umulandu wakwe kuli Lesa nangu line ashingga musunga, Lesa eka ewamucusha, nelyo cibe fyo Yobo teti ekale tondolo."

YOBO 24:1-25: Yobo ailishenye kuli Lesa palwa mutitikisha uwaba mwisonde, nangu cibe fyo tamona ukwafwa kwakwa Lesa ukwisa bwangu, 2 Petro 3:8-13. Mucifulo cakwilishanya kuti twacita shani munshita yamacushi? 2 Petro 3:14-17.

YOBO 25:1-26: Ici icipande ciletufunda shani palwa kwa Lesa, umuntu namaka ya kwa Lesa? Bushe umuntu kuti ailuka amaka yakwa Lesa? Ibuksa: Mupashanye nokumulumbanya pamulandu wamaka yakwe.

YOBO 27:1-23: Tamwaba bufi muli Lesa. Nga Yobo asuminishe kufibusu fyakwe ukutila ubucushi bwakwe mulandu wa lubembu 13-23 acitile, lyene ninshi alebapafe. Emulandu wine apatikile pali bukiae bwakwe. Palanya ukucingililwa kwakwa Yobo mubesi 1-6 nobucushi bwa babembu bonse 13-23.

YOBO 28:1-28: Ukulingana na Yobo, bushe litunko nshi ilya mano yonse? Mubes 29. Bushe icikuti ca ba cikope nshi?

YOBO 29:1-25: Tantika nokupashanya imibombele Yobo iyo abombele ku cintu bwangi abe talaingila mubucushi bwakulwala. Yabike ukuba ishintililo lyobe.

YOBO 30:1-15: Bushe Yobo alemona shani pamikalile yakwe iya nomba? Bushe alelanda mubukali nangu mukutemwa?

YOBO 30:16-31: Yobo amona ukuti tasungilwe mumilinganya, cibe nikuli Lesa nangu kumuntunse besi 24,29,30. Pali ici panga ifyo wingalandapo.

YOBO 31:1-15: Yobo apanga umulapo uwakulekelesha uwabukaele! Panga ici ukuba ipopo lyobe lyonse.

YOBO 31:16-40: Bushe lisambililo nshi ilya kulekelesha lintu twingasambilila mashiwi yakwe ayakulekelesha palwa citetekelo cakwa Yobo muli Lesa? Pepa nokuleka Lesa obe abe uwacishinka.

YOBO 32:1-22: Uyu mulumendo Elihu amona ubwafya bwakwa Yobo bwino-bwino besi 2 nakabili amona ico ifibusa fyakwe fimbifyalubile besi 3 fintu nshi twingasambililamo mumbela yakwe besi 4,21? Ni ani umbi engatupela amano munshita shamafya? Besi 6.

YOBO 33:1-18: Elihu atupela icakumwenako icisuma ilyo alekoselesha Yobo. Bushe amatontonkanya yakwe yali shani mu cinso cakwa Lesa mu ma besi 3,4 nakuli besi 6-7? Cinshi cingatukoselesha ilyo twamona ukuti Lesa taleasuka amapepo yesu? Besi 14

YOBO 33:19-33: Elihu apela icikope camuntu uulecushiwa kubumi bwakwe. Bufwayo nshi Lesa abelako kuli ifwe, mufintufyonse ifituponena? Besi 29,30. Nani kawikishanya unto Elihu alumbula mu besi 23-24? Abahebere 9:15.

YOBO 34:1-20: Walitala aumfwapo nga Yobo ukulingana nefili muma besi 3-9? Cinshi cingacitwa munshita shamusango uyu? Mona mu besi 12, isungile nokutwalilila ukutetekela uwamaka yonse.

YOBO 34:21-37: Panga ubutantiko bwafintu twasambilila muli ici cipande. Cintu nshi icikankala kuli iwe mufyo uleshingamwa nafyo nomba?

Recharge Instructions:

1. Peperi / Pray!
2. Belengeni / Read!
3. Tontonkanyeni / Think!
4. Lemberi / Write!
5. Asukeni / Answer!

K100
00



ABANTU NEMFUTI PA CILONGANINO

Bushiku bumo ulucelo pa mulungu mu nshita ya kulongan, icilonganino na bantu amakana yabili (2,000) basungwike pa kumona abaume babili baingila mucilonganino, bonse nabafimbana ifyafita ukufuma ku mutwe ukufika ku tukondo, kabili naba senda ne mfuti ishamaka nganshi. Umo pa baume abo babili abilikishe ati: "uyo onse ulefwaya ukumulasa icipolopolo pa mulandu wa kwa Kristu ashale naikala apo ali." Apo pene fye, bakemba balifulumwike, ba kapyunga nabo bakonkelepo ukufulumuka, elyo nabengi mu cilonganino balifulumwike. Pa bantu amakana yabili abashelepo baali fye mupepi amakumi yabili (20).

Elyo Ulya muntu uwabilikishe ishiwi afumisheko ico afimbene ku mutwe, nokulolesha apali kashimika elyo aatile: "cili fye Bakakumba, Nacilafwaya fye ukutamfy ababumbimunda bonse. Nomba kuti watendeka imilimo yobe. ubombe bwino!"

Kabili aba baume babili balipilibwike nokufumina panse nokuya.

Nga cali niwe! Bushe nga walikele?

Source: unknown

IMFWA MU MAKABE (TEA)

Ili lyashi lya cishinka ilya citike mucitungu ca Madhya Pradesh, ku India apapita fye mupepi umwaka umo. Nga pee ulucelo namayo apekanishishe amakabe abang'anda yakwe. Pakutwala mu cungulo kasuba abana batatu na bafyashi bonse baliwеле no kufwa mu cipatala.

Mukufwailisha caishile ishibikwa ukuti ulya namayo apushinkeny icikopo ca muti wa kwipailako utushishi ku cikopo ca masamba aya kubika mumakabe. Icakuti aisiwishe icide bapekanishishamo amakabe ulucelo ngape. Ico umuti wa tushishi walikokwele tawalefumya iceena icibi lelo walemoneka fye nga amasamba ya makabe aya bunga ubwapepela.

Fyalemoneka nge fintu fimo ifikaya ifyo baishibe, lelo fyalimo ubusungu bwa mfw. Naku fya mupashi kwine, tufwile ukuloleksha ifyo ifwe naba ng'anda shesu tulenwa.



Source: "Grace & Peace"

Ee!

Nakulakonka



Natuleya!

Kuti natemwa ukutungilila uyu mulimo wa lupapulo.

Ifi efyo ndi nokucita

() Naipela ukulapepela uyu mulimo, kabili ndi nokucinkula abena Kristu banandi libili libili ukulacita cimo cine.

() Naipela ukwafwa ukulashitisha impapulo 10/20/50/100 muli uno mwaka wa 2015.

() Nalaya ukutuma K.....ku cipao ca ulu lupapulo mu myeshi wa isha kwafwilisha abengile muli aka kabungwe abaleolesha pa filelembwa, aba kaleplibilia mu filimi fimbi na bakalabika pamo, ku nshita shileisa.

() Ninsanga umo uiipele ukulasabankanya fimo mu lupapulo ulu (ubikeko ishina lyakwe na fyonse ifilefwaika pe pepala limbi no kukambatika uku kwine).

Ishina lyobe/Icilonganino/Akabungwe.....

Akeyala.....

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c/o Samfya Bible School
P.O. Box 720014 Samfya
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Email: editor@natuleya.com



Bambi abantu batontonkanya ukuti ukulemba
ukwafikapo kuti kwasambililwa fye ku bantu abanono.
Nabambi nabo batila umuntu fye onse kuti alemba.
Icishinka cena cili muli fyonse fibili.

Ukucimfyanya mu kulemba

*Icintu bwingi ne nkuta sha mapepo
muno zambia bakabila abena kristu aben-
galenga amatontonkanyo yabo mu kulemba.
Abantu balakabilwa ukulangililwa,
amatontonkanyo ayasuma, ukulungikwa,
ukukatamikwa no kukoseleshiwa – kibili
abo abalemba kuti bapela na kuli bambi
abalefwaya nangu bengaba ukutali sana.
Ifwe ba Natuleya Magazine tuleyesha uku-*

*twala ukulemba ukwafikapo ukulekabilwa mu-
li iyi myaka yapitapo. Uno mwaka natukwata
ico tuleloleshapo. Ibumba lyaba kalemba cine-
lubali abalyonse. Tuli no bwanshiko. Ukucimfy-
anya mukulemba ukubikapo ukusambilisha
kibili ukukambisha kuli ba kalemba bapya
abalelanga ukuba bakalemba abafikapo.
Konkanyenipo ukubelenga nga cakuti ca
musekesha. Tupepeleni nangu tacimusekeshe.*

Ifilimo

Ukuteyanya kucili kulecitika, lelo ifyakukonka fyena fyalitunguluka.

Bakapekanya

"Natuleya" Magazine, mukwampa pamo naba Samfya Bible School

Inshita

Ukutampa nomba no kufika mu November 2015

Bakapingula

1. Icintu bwingi ukupitila pa Facebook na Website.
2. Ibumba lyaba kalemba naba kafundisha wa Cipingo, ukubikapo fye naba kapituluka ba muli "Natuleya".

Imitengo

1. Studybible
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- 2.-3. Ifitabo ukufika pa mutengo wa K100.00
- 4.-5. Baibele
- 6.-10. Inyimbo

Ifyakukonka

Abakaibimbamo muli uku kucimfyanya bafwile batwala kuli ba editor
ukubomfyia iyi email editor@natuleya.com nangu ukutuma
ku Samfya Bible School, P.O. Box 720014, Samfya.

Ifikomo

Ukulemba akasebo kamo kuti caba lyashi, ukwipushiwa, ifyo wingalemba, ukulandapo, ukupelesha ku mapepo, ukusambilila amashiwì ya cipingo, ubunte ... ifingasonsomba, icikoseleshi nangula ifingatemuna bakabelenga.

Eico tampako – lemba ifyo Lesa akupela!

**TULEPEPELA ABANTU CINE LUBALI
ABAUME NA BANAKASHI
– BUSHE ULI UMO PALI ABO?**

Nibani bengaibimbamo?

Bamo abantu kuti batontonkanya ukuti ifi fya bana abanono fye. Iyo tefy! Aabalumendo na bakashana, na baice abaume na banakashi, ee bali abapokelella ukuibimbamo. Lelo ifyo inkuta shesu shilekabila sana ni bashitata na banamayo aba kula abakwtepo ubwihibilo ubwingi mu bwikashi kibili abalekabila ukwakanyako ifya munda yabo ku banabo. Tulefwaya abantu abakwata imitontonkashishishe iisuma nangu ifimonwa ifikulu. Tulefwaya abantu abali ne fyakulanda! Aabakalamba, kafundisha ba Sunday School, bakabilla wa Mbila Nsuma, bakasambilisha wa cipingo, abakoloci, ba mukamfwilwa, bashi makwebo, bakafundisha, ba shibulimi, naucitapo cimo mu bumi bobè!naumona ukubomba kwa kwa Lesa! Suminisha na bambiukusambilila mufyo wa fikilisha na mufyo wafilwa. Naukwata fimo ifya kusosa – filembe fye.

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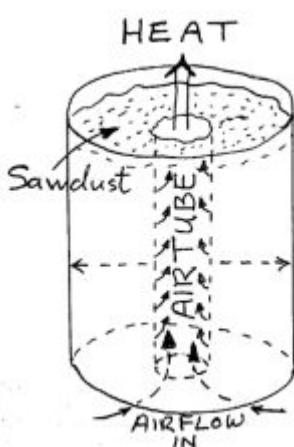
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ICITOFOU ICAFIKO IFIFUMA KU MBAO

UKWIPIKA UKWABULA UKUPOSAPO INDALAMA!

- Bushe mwalishiba ukuti ukupanga amalasha kulonaula 87% iya mulilo wakubomfyा lelo ku malasha tubomfyako 13%?
- Bushe mwalishiba ukuti icushi camalasha cilepaya?
- Bushe mwalishiba ukuti ukutemaula kwa miti kulelenga Zambia ibe iciswebebe cakukonkapo mu Africa?

Lolekesheni no kumona ifyo ifiko fifuma ku fiumuti fisalanganishiwa mu fibumba fya ng'anda sha mapulanga, na mumbali sha misebo ikalamba, busali? Ofo fone ififuma ku mapulanga fyakwata fye amaka yamo yene nga yakucimuti fifumako. Nomba kuti umo cikontolola shani amaka yaciko pakuti cabombesha ukucila uko cafye? Bushe kuti umo acicita umutengo unono? Bwangu bwangu? Ee!



Icilenga ububusali bufuma ku mapulanga atemwa imbao ukufumya icushi no kupya ukuoya panono-panono. Nico umwela ulacepa pakutila fipye ubusaka-busaka. Tungilileni ukupita kwa Mwela ukwabula icushi. Kuti caba shani?

Ifyakwishiba

Ifitofu fya fifuma ku mapulanga fifwaikwa itumbo lyà Mwela iya pashika ukupita mukati kaifi fifuma ku mapulanga, muli ili tumbo elyo icikabilila cileima, lisenda umwela ukufuma pansi ico twingeta ati icitalalishi ca mwela nga cafula elyo icikabilila cikulilako na ukupwa kwa chushi. Ifi ifyakumapulanga fipila ukufuma pakati elyo fisalanganishiwa mu mbali monse fyonse fyapya.

Ifyakumwenako ku cintini capentwa

Kuno kuli icayanguka kibili icabwanalale icalingila fye ulupwa **pkwipika**. Putula balaita ba sano aba kontena mu butalibwa 30mm elyo cibe mu musalaba pakati ka uyu wine kontena pakupanga icipunda icabulungana icili ubutali bwa 50mm pakati kankupiko. Bika icintini pa mulu wa tumabwe tubili pakusuminisha umwela ukwingila

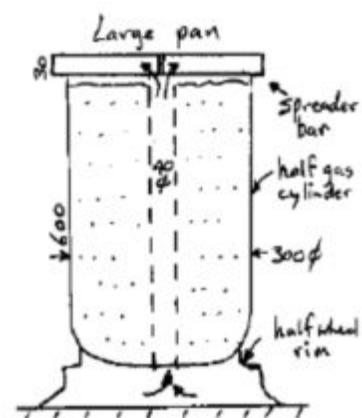
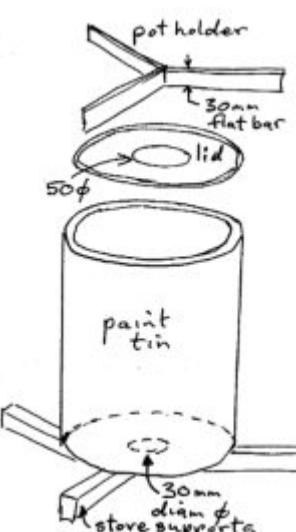
pansi. Nomba panga Y nangula X shape ukufuma kuli 25 ukuya 30mm wide flat bar pakwikala pa mulu wa cintini pakucingilila impoto iyakwipika-mo iyenu. Ikaflaika ukumenda pakati.

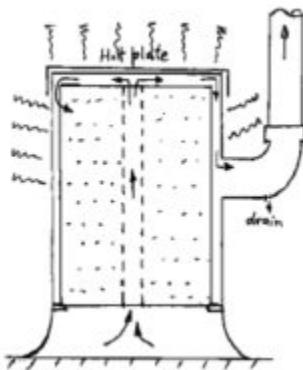
Inshila sha kwashishamo

Tala ukutwa ubufungau bwa ku mapulanga ukubomfyा icimuti, elyo waitulula, nomba ubufungau mu citofu panono-panono mumbali ye tumbo iya Mwela icita ifi ilyo icitofo nacikala pa mushili, elo ukutwa ukusuma kwabako, kulacefyako ukulepauka kwa bufungau ubufuma ku mapulanga (ukwipaya umulilo). Fumyamo itumbo lyà Mwela bwino bwino pakuti mushale icipunda icetumbo mu bufungau bwa mapulanga. Bika icitofo pa mulu wa icakulingililako nangula ica kwikatishako icitofo, isalapo inkupiko na icakwikatisha inkupiko pa mulu. Bikapo utupande twa fiumuti, amapepala nangula icisalu camafuta pansi yacitofu na ukwasha mona ukutila icimbilimbili caingila na pansi ya cipunda camwela nokuya saana pansi ya mumbali. Kuti cawamisha mwatungilisha imyashishe ukubomfyा mucocelo (chimney) pansiita iilepele 2-3 ba mineti. Icitofo chipekanishiwa ukwipikapo pansiita shitatu panumo busali bufuma ku fiumuti fyaikatwa umulilo (ninshi nomba cawama) na ukufika kuli ba miniti go.

UKUSOKA

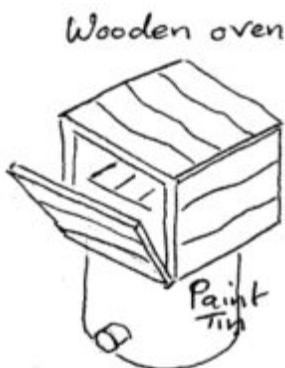
- *Ubusali bufuma ku fiumuti bufwile fyaba ifyauma.*
- *Ubusali bufuma ku fiumuti bufwile ukutwikwa bwino-bwino inga teifyo kuti fyalepauka, fyaipaya na umulilo.*
- *Icitofo taciba ne cushi nomba pan ilafwaikwa ukusubwa amafuta pansi.*





Ifyakusalapo

Fishinka! kuti cayipika amenshi amakumi yatau na yasano mu nshita shibili na citika capangilwe ukufuma kuli gas cylinder ishabomfiwapo elyo kabi tacikwatapo cushi.



Ukwenda kwa cikabilila -
Kuti twabutukila na insa sha ikumi limo na kamo. Cikankala kuli bamalonda abalonda ubushiku. Cisuma incende shilakaba na ukwipika. Icushi, nomba

pa cocelo (chimney) kwishiba umuputule ifyushi fyacepamo moneni icikope pebula ilyo tamulasanga, fwayeni icikomo mukulungika amapange.

Fitofu - imbokoshi ishapangilwe ne mbao, sha fine wood off cuts na ilata iyakosa, likala pa mulu wa mpoto iyapentwa.

Icitofu ca busali bufuma ku fumuti cawamapo ukucila ukubomfyia amalasha aya mutengo. Lelo tulaposa inshita ukucinja ifyo twabelesha! Lisubilo ifyo ili lyashi lili muli iyi magazine lilemusonsomba ukuti mweshe ukubomfyia iyi nshila no kupususha imiti iyingi ukwisabomfyako na ku nkulo ili kuntanshi.

Nga mulefwaya ukwihibilapo na fimbii kuti mwaipusa ba Rod Boatman, P.O. Box 20241 Kitwe.

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(Mutendeke ukubelenga ili lyashi pebula ily-



Ukwasuka kwakwa kolwe kwalengele ubwina nama bonse ukupilibuka. "Ikala Twiga," mukusekesha aatile, "lekeleni kolwe. Ndi nokutantala cilya cibumba mukupapusha. Ine kuti nanina cilya conse."

Kolwe alanyinginya nomucila ukushingulusha umusana wa Ndyabuluba alaimya umukoshi nokuya alecilauka, ukunima ku fibondo no mucila.

Umo ali aleya pa mulu icibumba naco caile ciletelelela kofye. Amabondo yakunuma na kuntanshi yalishelele. Umucila wakwe tawabombele bwino. Na mukukapa kwa linso apolomokele ukufuma mu mulu ukulaisa fye

Panshi,

Panshi,

PANSHI....na mpuuu!



Calisendeleko inshsita iyikalamba pakuti Kolwe apupuluke. Napakulekesha ayambile ukutusaila, "Takuli INSHILA YAKUCI-LUKILAMO cilya cibumba."

Ubwina nama bwaiholeshe elyo bwasosa ne shiwi lya bulanda,

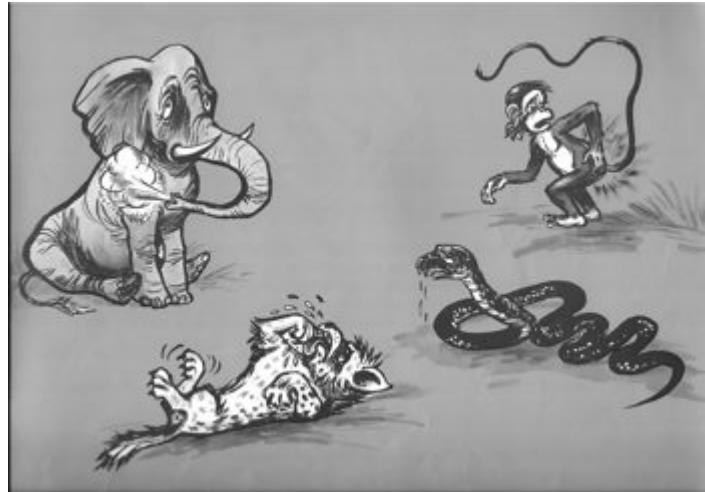
"Takuli inshila

UKUPULA mu cibumba,
UKUSHINGULUKA icibumba,
UKUPEKA PANSHI ya cibumba nangu
UKUTOLOKA icibumba."

(Mutendeke ukubelenga ili lyashi pebula ily-

Abantu nabena balacushiwa nganshi ne-fibumba.

Naifwe cila umo tulakulila ifibumba fya cilumba na bukaitemwe bwesu , no bufi no kufutika no lupato kabilii aba mitima iyataapa.



Ici cibumba e lubembu kabilii ulubembu elutupatula ukufuma kuli Lesa. Takuli nangu umo uwingapula mucibumba ca lubembu. Takuli nangu umo uwingenda ukushinguluka icibumba ca lubembu.

Takuli nangu umo uwingapeka pansi ya cibumba ca lubembu.

Takuli nangu umo uwinganina ukupita pamulu wa cibumba ca lubembu.

Lelo Yesu, umwana wakwa Lesa apangile inshila ukubomfyia umusalaba wakwe ABONGOLWELE PANSHI icibumba cikalamba. Imwe na ine nga twaba ababula ubuyo nga Yesu tapangile iyi inshila.



Yesu asosa ati,

**“Isa kuli ine: Naisa ukuti ube no mweo
kibili umweo uwansansa ishafikapo. NINE NSHILA.”**

(Yohane 10,10; 14,6)