|  |  |  |  |
| --- | --- | --- | --- |
| **COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY**    **APPLICATION FOR POST OF FACULTY - (FOR ASSISTANT PROFESSOR POST)**  **PART B (INFORMATION DATA SHEET) (to be uploaded after filling the details)**  **(insert additional row(s )where ever necessary)** | | | |
| **Name:** | |  | |
| **Post applied for:** | |  | |
| **Notification No & Date:** | |  | |
|  | **Academic Records** | | |
| 1 | Graduation | |  |
| 2 | Post Graduation | |  |
| 3 | M.Phil: | |  |
| 4 | Ph. D. | |  |
| 5 | NET with JRF | |  |
|  | NET | |  |
| SLET/SET (as per UGC) | |  |
|  |  | |  |

\*CGPA into Percentage Conversion as per the concerned University norms

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6** | | **Research publications** | |  | | | | | |
|  | | **Scopus/SC indexed Peer-Reviewed or UGC-listed Journals** **(Impact factor to be determined as per Thomson Reuters list)** | | | | | | | |
| **SI. No** | **Authors (As published in the paper)** | | **Title** | | **Journal** | **ISBN/ISSN number** | **Year** | **Volume** | **Page No** |
| 1. |  | |  | |  |  |  |  |  |
| 2. |  | |  | |  |  |  |  |  |
| 3. |  | |  | |  |  |  |  |  |
| 4. |  | |  | |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **7.00** | | **Teaching /Post Doctoral Experience** | | | | |
| Particulars | SI No. | | Institution | Post held | Period  (from.. … to……..) | No. of years |
|  | 1. | |  |  |  |  |
| 2. | |  |  |  |  |
| 3. | |  |  |  |  |
|  | 4. | |  |  |  |  |
| 5. | |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **8** | **Awards :** | |
|  | | **Particulars** |
| International / National Level (Awards given by International Organizations/ Government of India / Government of India recognized National Level Bodies) | | 1. |
| 2. |
| 3. |
| State-Level  (Awards given by State Government) | | 1. |
| 2. |
| 3. |

**DECLARATION**

I, -----------------------have read the notification and all other related instructions. All information and data furnished above are true to the best of my knowledge and belief. I further declare that proofs of all claims in Part B have been enclosed herewith *(arranged in the order of claims)*

|  |  |
| --- | --- |
| Place: |  |
| Date: | **Signature** |

The format of Part B (Information Data Sheet) is based on **Table 3A** of UGC Regulations 2018 (Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities)

Table: 3 A

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.N.** | **Academic Record** | **Score** | | | |
| 1 | Graduation | 80% & Above =15 | 60% to less than 80% = 13 | 55% to less than 60% = 10 | 45% to less than 55% =05 |
| 2 | Post-Graduation | 80% & Above = 25 | 60% to less than 80% = 23 | 55% (50% in case of SC/ST/OBC (non- creamy layer)/PWD) to less than 60% = 20 | |
| 3 | M.Phil. | 60% & above = 07 | 55% to less than 60% = 05 | | |
| 4 | Ph.D. | 30 | | | |
| 5 | NET with JRF | 7 | | | |
|  | NET | 5 | | | |
|  | SLET/SET | 3 | | | |
| 6 | Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 10 | | | |
| 7 | Teaching / Post Doctoral Experience (2 marks for one year each)# | 10 | | | |
| 8 | **Awards** |  | | | |
|  | International / National Level (Awards given by International Organizations/ Government of India / Government of India recognized National Level Bodies) | 3 | | | |
|  | State-Level (Awards given by State Government) | 2 | | | |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

1. (i) M.Phil + Ph.D Maximum - 30 Marks
2. JRF/NET/SET Maximum - 07 Marks
3. In awards category Maximum - 03 Marks
4. Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score - 80

Research Publications - 10

Teaching Experience - 10

Total - 100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only